## Commonwealth of Massachusetts

## OFFICE OF THE COMPTROLLER ONE ASHBURTON PLACE, 9<sup>TH</sup> FLOOR

ONE ASHBURTON PLACE, 9<sup>TH</sup> FLOOR BOSTON, MASSACHUSETTS 02108 TELEPHONE (617) 727-5000 WWW.MACOMPTROLLER.ORG

THOMAS G. SHACK III, ESQ. COMPTROLLER

August 21, 2018

Chairman Jeffrey Sánchez House Ways & Means Committee State House, Room 243 Boston, MA 02133

Vice Chair Joan Lovely Senate Ways & Means Committee State House, Room 212 Boston, MA 02133

Dear Chairman Sánchez and Vice Chair Lovely:

Per Chapter 154 of the Acts of 2018, Section 2E, I am hereby submitting the Fiscal Year 2019 transfer schedule for the following accounts:

**Executive Office for Health and Human Services** 1595-1069 Health Information Technology Trust Fund

**Executive Office of Energy and Environmental Affairs** 

1595-1100 Unified Carrier Registration Trust Fund

I will notify you if additional changes are made to the schedules. If you have any questions or concerns, please contact me.

Sincerely,

Thomas G. Shack III Comptroller of the Commonwealth

Enc: Transfer Schedules: HITT, UCRTF

cc: David Bunker, House Ways and Means Christopher Marino, Senate Ways and Means Howard Merkowitz, Deputy Comptroller