

**HOUSE . . . . . No. 2799**

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**The Commonwealth of Massachusetts**

PRESENTED BY:

***Bud L. Williams***

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying resolve:

Resolve providing for the erection in the house chamber of a memorial containing the text of the address which Reverend Doctor Martin Luther King Jr. delivered to a joint convention of the 2 branches of the General Court on April 22, 1965.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Bud L. Williams</i>	<i>11th Hampden</i>	<i>1/18/2019</i>
<i>Brian M. Ashe</i>	<i>2nd Hampden</i>	<i>1/18/2019</i>
<i>Carlos González</i>	<i>10th Hampden</i>	<i>1/22/2019</i>
<i>David Henry Argosky LeBoeuf</i>	<i>17th Worcester</i>	<i>1/23/2019</i>
<i>Norman J. Orrall</i>	<i>12th Bristol</i>	<i>1/30/2019</i>
<i>José F. Tosado</i>	<i>9th Hampden</i>	<i>1/18/2019</i>
<i>Chynah Tyler</i>	<i>7th Suffolk</i>	<i>1/31/2019</i>
<i>Timothy R. Whelan</i>	<i>1st Barnstable</i>	<i>1/22/2019</i>

**HOUSE . . . . . No. 2799**

By Mr. Williams of Springfield, a petition (accompanied by resolve, House, No. 2799) of Bud L. Williams and others providing that the superintendent of the Bureau of State Office Buildings be authorized to erect a plaque, in the House Chamber, commemorating a portion of the address Martin Luther King, Jr., gave to a joint convention of the General Court on April 22, 1965. State Administration and Regulatory Oversight.

**The Commonwealth of Massachusetts**

In the One Hundred and Ninety-First General Court  
(2019-2020)

Resolve providing for the erection in the house chamber of a memorial containing the text of the address which Reverend Doctor Martin Luther King Jr. delivered to a joint convention of the 2 branches of the General Court on April 22, 1965.

1           **Resolved**, that the superintendent of the bureau of the state house shall, subject to the  
2 approval of the art commission as to size and content, install and maintain a plaque in a suitable  
3 space in the chamber of the house of representatives a memorial of bronze or other appropriate  
4 material containing a portion of the address which Martin Luther King Jr. delivered to a joint  
5 convention of the two branches of the general court on April twenty-second, nineteen hundred  
6 and sixty-five. In determining the form of such memorial, said commission shall consult with the  
7 house committee on rules, the Massachusetts Black and Latino Legislative Caucus, and shall  
8 cause said memorial to be officially installed in the chamber of the house of representatives.