

# **HOUSE . . . . . No. 3801**

## **The Commonwealth of Massachusetts**

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HOUSE OF REPRESENTATIVES

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AN ACT  
MAKING APPROPRIATIONS  
FOR THE FISCAL YEAR  
TWO THOUSAND TWENTY  
FOR THE MAINTENANCE OF  
THE DEPARTMENTS, BOARDS, COMMISSIONS,  
INSTITUTIONS AND CERTAIN  
ACTIVITIES OF THE COMMONWEALTH,  
FOR INTEREST, SINKING FUND AND SERIAL BOND  
REQUIREMENTS AND FOR CERTAIN  
PERMANENT IMPROVEMENTS

(House, No. 3800, published as amended)

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April 25, 2019.

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# HOUSE . . . . . No. 3801

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House bill No. 3800, as changed by the House committee on Bills in the Third Reading and as amended and passed to be engrossed by the House. April 25, 2019.

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## The Commonwealth of Massachusetts

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In the One Hundred and Ninety-First General Court  
(2019-2020)

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An Act making appropriations for the fiscal year 2020 for the maintenance of the departments, boards, commissions, institutions and certain activities of the commonwealth, for interest, sinking fund and serial bond requirements and for certain permanent improvements.

*Whereas*, The deferred operation of this act would tend to defeat its purpose, which is immediately to make appropriations for the fiscal year beginning July 1, 2019, and to make certain changes in law, each of which is immediately necessary or appropriate to effectuate said appropriations or for other important public purposes, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

SECTION 1. To provide for the maintenance of the several departments, boards, commissions and institutions of the commonwealth and other services of the commonwealth, and for certain permanent improvements and to meet certain requirements of law, the sums set forth in this act, for the several purposes and subject to the conditions specified in this act, are hereby appropriated from the General Fund unless specifically designated otherwise, subject to the provisions of law regulating the disbursement of public funds and the approval thereof for the fiscal year ending June 30, 2020. All sums appropriated under this act, including supplemental and deficiency budgets, shall be expended in a manner reflecting and encouraging a policy of nondiscrimination and equal opportunity for members of minority groups, women and persons with a disability. All officials and employees of an agency, board, department, commission or division receiving

monies under this act shall take affirmative steps to ensure equality of opportunity in the internal affairs of state government, as well as in their relations with the public, including those persons and organizations doing business with the commonwealth. Each agency, board, department, commission or division of the commonwealth, in spending appropriated sums and discharging its statutory responsibilities, shall adopt measures to ensure equal opportunity in the areas of hiring, promotion, demotion or transfer, recruitment, layoff or termination, rates of compensation, in-service or apprenticeship training programs and all terms and conditions of employment.

SECTION 1A. In accordance with Articles LXIII and CVII of the Articles of Amendment to the Constitution of the Commonwealth and section 6D of chapter 29 of the General Laws, it is hereby declared that the amounts of revenue set forth in this section by source for the respective funds of the commonwealth for the fiscal year ending June 30, 2020 are necessary and sufficient to provide the means to defray the appropriations and expenditures from such funds for said fiscal year as set forth and authorized in sections 2, 2B and 2E. The comptroller shall keep a distinct account of actual receipts from each such source by each such fund to furnish the executive office for administration and finance and the house and senate committees on ways and means with quarterly statements comparing such receipts with the projected receipts set forth in this section, and include a full statement comparing such actual and projected receipts in the annual report for said fiscal year pursuant to section 12 of chapter 7A of the General Laws. The quarterly and annual reports shall also include detailed statements of any other sources of revenue for the budgeted funds in addition to those specified in this section.

**Fiscal Year 2020 Revenue by Source and Budgeted Fund (in Millions)**

**FY2020 CONSENSUS**

| Source                           | All Budgeted Funds* | General Fund    | Commonwealth Transportation Fund | Other Budgeted Funds | Stabilization Fund | Other Funds    |
|----------------------------------|---------------------|-----------------|----------------------------------|----------------------|--------------------|----------------|
| Alcoholic Beverages              | 89.0                | 89.0            |                                  |                      |                    |                |
| Cigarettes                       | 463.1               | 463.1           |                                  |                      |                    |                |
| Corporations                     | 2,408.6             | 2,408.6         |                                  |                      |                    |                |
| Deeds                            | 360.0               | 360.0           |                                  |                      |                    |                |
| Estate Inheritance               | 395.1               | 395.1           |                                  |                      |                    |                |
| Financial Institutions           | 0.3                 | 0.3             |                                  |                      |                    |                |
| Income                           | 17,140.0            |                 |                                  |                      |                    |                |
|                                  | 0                   | 17,139.7        |                                  |                      | 0.3                |                |
| Insurance                        | 468.5               | 468.5           |                                  |                      |                    |                |
| Motor Fuels                      | 775.0               |                 | 773.9                            |                      |                    | 1.0            |
| Public Utilities                 |                     |                 |                                  |                      |                    |                |
| Room Occupancy                   | 175.2               | 175.2           |                                  |                      |                    |                |
| Sales - Regular                  |                     |                 |                                  |                      |                    | 1,682.9        |
|                                  | 4,837.0             | 3,154.1         |                                  |                      |                    |                |
| Sales - Meals                    | 1,254.0             | 1,254.0         |                                  |                      |                    |                |
| Sales - Motor Vehicles           | 894.0               |                 | 583.0                            |                      |                    | 311.0          |
| Miscellaneous                    | 14.6                | 14.6            |                                  |                      |                    |                |
| UI Surcharges                    | 24.5                |                 |                                  |                      |                    | 24.5           |
| <b>Total Tax Revenues</b>        | <b>29,299.0</b>     | <b>25,922.3</b> | <b>1,356.9</b>                   |                      | <b>0.3</b>         | <b>2,019.5</b> |
| <b>Statutory Transfers</b>       |                     |                 |                                  |                      |                    |                |
| SBA Transfer                     | (917.0)             |                 |                                  |                      |                    | (917.0)        |
| MBTA Transfer                    | (1,077.0)           |                 |                                  |                      |                    | (1,077.0)      |
|                                  | )                   |                 |                                  |                      |                    |                |
| Pension Transfer                 | (2,841.5)           |                 |                                  |                      |                    |                |
|                                  | )                   | (2,841.5)       |                                  |                      |                    |                |
| Workforce Training Fund Transfer | (24.5)              |                 |                                  |                      |                    | (24.5)         |

|                                     |                 |                 |                |            |            |  |
|-------------------------------------|-----------------|-----------------|----------------|------------|------------|--|
| Capital Gains to Stabilization Fund | (220.6)         | (220.6)         |                |            |            |  |
| Total Consensus Taxes for Budget    | <b>24,218.4</b> | <b>22,860.2</b> | <b>1,356.9</b> | <b>0.3</b> | <b>1.0</b> |  |

#### **FY2020 OTHER TAXES**

|                                |                 |                 |                |             |            |            |
|--------------------------------|-----------------|-----------------|----------------|-------------|------------|------------|
| Tax Settlements                | 100.0           | 100.0           |                |             |            |            |
| Marijuana Taxes                | 132.5           | 33.1            |                | 83.8        |            | 15.6       |
| Marijuana Tax Transfer         | (15.6)          |                 |                |             |            | (15.6)     |
| Sales Tax Marketplace          | 41.7            | 28.4            |                |             |            | 13.3       |
| Sales Tax Marketplace Transfer | (13.3)          |                 |                |             |            | (13.3)     |
| Short Term Rentals             | 27.5            | 27.5            |                |             |            |            |
| Life Sciences                  | 5.0             | 5.0             |                |             |            |            |
| <b>Other Tax Total</b>         | <b>277.8</b>    | <b>194.0</b>    |                | <b>83.8</b> |            |            |
| <b>TOTAL TAXES FOR BUDGET</b>  | <b>24,496.2</b> | <b>23,054.2</b> | <b>1,356.9</b> | <b>83.8</b> | <b>0.3</b> | <b>1.0</b> |

#### **Non-Tax Revenue**

|   |                 |                 |                |              |              |             |
|---|-----------------|-----------------|----------------|--------------|--------------|-------------|
| Federal Reimbursements                  | 11,569.9        | 11,562.0        |                |              |              | 7.9         |
| Departmental Revenues                   | 5,267.1         | 4,476.3         | 692.1          | 44.5         | 44.2         | 10.0        |
| Consolidated Transfers                  | 2,441.5         | 1,786.2         | 245.6          | 167.5        | 242.1        | 0.2         |
| <b>TOTAL NON-TAX REVENUE FOR BUDGET</b> | <b>19,278.5</b> | <b>17,824.5</b> | <b>937.7</b>   | <b>212.0</b> | <b>286.3</b> | <b>18.1</b> |
| <b>FY2020 Grand Total</b>               | <b>43,774.7</b> | <b>40,878.7</b> | <b>2,294.6</b> | <b>295.8</b> | <b>286.6</b> | <b>19.1</b> |

SECTION 1B. The comptroller shall keep a distinct account of actual receipts of non-tax revenues by each department, board, commission or institution to furnish the executive office for administration and finance and the house and senate committees on ways and means with quarterly statements comparing such receipts with projected receipts set forth in this section and to include a full statement comparing such receipts with projected receipts in the annual report for such fiscal year pursuant to section 12 of chapter 7A of the General Laws. The quarterly and annual reports shall also include detailed statements of any other sources of revenue for the budgeted funds in addition to those specified in this section.

#### **Non-Tax Revenue: Department Summary**

| <u>Revenue Source</u>                 | <u>Federal Revenues</u> | <u>Departmental Revenues</u> | <u>Budgeted Transfers</u> | <u>Total Unrestricted</u> | <u>Total Restricted</u> |
|---------------------------------------|-------------------------|------------------------------|---------------------------|---------------------------|-------------------------|
| <b>Judiciary</b>                      |                         |                              |                           |                           |                         |
| Supreme Judicial Court                | \$0                     | \$2,271,764                  | \$0                       | \$2,271,764               | \$0                     |
| Committee for Public Counsel          | \$0                     | \$5,385,400                  | \$0                       | \$5,385,400               | \$0                     |
| Appeals Court                         | \$0                     | \$323,818                    | \$0                       | \$323,818                 | \$0                     |
| Trial Court                           | \$0                     | \$80,163,529                 | \$0                       | \$80,163,529              | \$0                     |
| <b>TOTAL:</b>                         | <b>\$0</b>              | <b>\$88,144,511</b>          | <b>\$0</b>                | <b>\$88,144,511</b>       | <b>\$0</b>              |
| <b>District Attorneys</b>             |                         |                              |                           |                           |                         |
| Berkshire District Attorney           | \$0                     | \$504                        | \$0                       | \$504                     | \$0                     |
| Worcester District Attorney           | \$0                     | \$1,000                      | \$0                       | \$1,000                   | \$0                     |
| Norfolk District Attorney             | \$0                     | \$433                        | \$0                       | \$433                     | \$0                     |
| <b>TOTAL:</b>                         | <b>\$0</b>              | <b>\$1,937</b>               | <b>\$0</b>                | <b>\$1,937</b>            | <b>\$0</b>              |
| <b>Secretary of the Commonwealth</b>  |                         |                              |                           |                           |                         |
| Secretary of the Commonwealth         | \$0                     | \$250,765,931                | \$0                       | \$250,750,931             | \$15,000                |
| <b>TOTAL:</b>                         | <b>\$0</b>              | <b>\$250,765,931</b>         | <b>\$0</b>                | <b>\$250,750,931</b>      | <b>\$15,000</b>         |
| <b>Treasurer and Receiver-General</b> |                         |                              |                           |                           |                         |
| Office of the Treasurer               | \$0                     | \$442,197,844                | \$267,451,393             | \$689,401,237             | \$20,248,000            |

| <b>Non-Tax Revenue: Department Summary</b>                    |                                |                                     |                                  |                                  |                                |
|---|--------------------------------|-------------------------------------|----------------------------------|----------------------------------|--------------------------------|
| <b>Revenue Source</b>   | <b><u>Federal Revenues</u></b> | <b><u>Departmental Revenues</u></b> | <b><u>Budgeted Transfers</u></b> | <b><u>Total Unrestricted</u></b> | <b><u>Total Restricted</u></b> |
| Cultural Commission   | \$0                            | \$0                                 | \$0                              | \$0                              | \$0                            |
| State Lottery Commission                                      | \$0                            | \$9,300                             | \$1,116,000,970                  | \$1,116,010,270                  | \$0                            |
| <b>TOTAL:</b>   | <b>\$0</b>                     | <b>\$442,207,144</b>                | <b>\$1,383,452,363</b>           | <b>\$1,805,411,507</b>           | <b>\$20,248,000</b>            |
| <b>Attorney General</b>                                       |                                |                                     |                                  |                                  |                                |
| Office of the Attorney General                                | \$4,426,908                    | \$50,823,092                        | \$0                              | \$50,250,000                     | \$5,000,000                    |
| <b>TOTAL:</b>   | <b>\$4,426,908</b>             | <b>\$50,823,092</b>                 | <b>\$0</b>                       | <b>\$50,250,000</b>              | <b>\$5,000,000</b>             |
| <b>Inspector General</b>                                      |                                |                                     |                                  |                                  |                                |
| Office of the Inspector General                               | \$0                            | \$975,000                           | \$0                              | \$0                              | \$975,000                      |
| <b>TOTAL:</b>   | <b>\$0</b>                     | <b>\$975,000</b>                    | <b>\$0</b>                       | <b>\$0</b>                       | <b>\$975,000</b>               |
| <b>Office of Campaign and Political Finance</b>               |                                |                                     |                                  |                                  |                                |
| Office of Campaign and Political Finance                      | \$0                            | \$260,550                           | \$0                              | \$260,550                        | \$0                            |
| <b>TOTAL:</b>   | <b>\$0</b>                     | <b>\$260,550</b>                    | <b>\$0</b>                       | <b>\$260,550</b>                 | <b>\$0</b>                     |
| <b>Massachusetts Commission Against Discrimination</b>        |                                |                                     |                                  |                                  |                                |
| Massachusetts Commission Against Discrimination               | \$3,698,400                    | \$334,600                           | \$0                              | \$3,000                          | \$4,030,000                    |
| <b>TOTAL:</b>   | <b>\$3,698,400</b>             | <b>\$334,600</b>                    | <b>\$0</b>                       | <b>\$3,000</b>                   | <b>\$4,030,000</b>             |
| <b>State Ethics Commission</b>                                |                                |                                     |                                  |                                  |                                |
| State Ethics Commission                                       | \$0                            | \$30,000                            | \$0                              | \$30,000                         | \$0                            |
| <b>TOTAL:</b>   | <b>\$0</b>                     | <b>\$30,000</b>                     | <b>\$0</b>                       | <b>\$30,000</b>                  | <b>\$0</b>                     |
| <b>Office of the State Comptroller</b>                        |                                |                                     |                                  |                                  |                                |
| Office of the State Comptroller                               | \$11,739                       | \$9,067,027                         | \$505,882,981                    | \$514,961,747                    | \$0                            |
| <b>TOTAL:</b>   |                                |                                     |                                  |                                  |                                |
| <b>Cannabis Control Commission</b>                            |                                |                                     |                                  |                                  |                                |
| Cannabis Control Commission                                   | \$0                            | \$14,468,600                        | \$0                              | \$14,468,600                     | \$0                            |
| <b>TOTAL:</b>   | <b>\$0</b>                     | <b>\$14,468,600</b>                 | <b>\$0</b>                       | <b>\$14,468,600</b>              | <b>\$0</b>                     |
| <b>Executive Office for Administration and Finance</b>        |                                |                                     |                                  |                                  |                                |
| Secretary of Administration and Finance                       | \$0                            | \$63,692,636                        | \$7,177,421                      | \$70,870,057                     | \$0                            |
| Division of Capital Asset Management & Maintenance            | \$0                            | \$43,930,999                        | \$0                              | \$33,285,867                     | \$10,645,132                   |
| Bureau of State Office Buildings                              | \$0                            | \$0                                 | \$0                              | \$0                              | \$0                            |
| Civil Service Commission                                      | \$0                            | \$9,935                             | \$0                              | \$9,935                          | \$0                            |
| Group Insurance Commission                                    | \$0                            | \$862,894,427                       | \$315,463,311                    | \$1,176,160,993                  | \$2,196,745                    |
| Division of Administrative Law Appeals                        | \$0                            | \$0                                 | \$0                              | \$0                              | \$0                            |
| Department of Revenue   | \$49,055,194                   | \$154,608,444                       | \$0                              | \$197,033,087                    | \$6,630,551                    |
| Appellate Tax Board   | \$0                            | \$1,604,750                         | \$0                              | \$1,204,750                      | \$400,000                      |
| Human Resources Division                                      | \$0                            | \$2,511,399                         | \$0                              | \$100                            | \$2,511,299                    |
| Operational Services Division                                 | \$0                            | \$17,011,000                        | \$0                              | \$5,386,776                      | \$11,624,224                   |
| Information Technology Division                               | \$0                            | \$2,383,931                         | \$350,000                        | \$0                              | \$2,733,931                    |
| Massachusetts Gaming Commission                               | \$0                            | \$0                                 | \$167,417,013                    | \$167,417,013                    | \$0                            |
| <b>TOTAL:</b>   | <b>\$49,055,194</b>            | <b>\$1,148,647,521</b>              | <b>\$490,407,745</b>             | <b>\$1,651,368,578</b>           | <b>\$36,741,882</b>            |
| <b>Executive Office of Energy &amp; Environmental Affairs</b> |                                |                                     |                                  |                                  |                                |
| Executive Office of Energy & Environmental Affairs            | \$0                            | \$5,232,312                         | \$0                              | \$4,662,312                      | \$570,000                      |

**Non-Tax Revenue: Department Summary**

| <b>Revenue Source</b>   | <b><u>Federal Revenues</u></b> | <b><u>Departmental Revenues</u></b> | <b><u>Budgeted Transfers</u></b> | <b><u>Total Unrestricted</u></b> | <b><u>Total Restricted</u></b> |
|---|--------------------------------|-------------------------------------|----------------------------------|----------------------------------|--------------------------------|
| Department of Environmental Protection                        | \$0                            | \$34,499,009                        | \$0                              | \$28,140,219                     | \$6,358,790                    |
| Department of Fish and Game                                   | \$7,900,000                    | \$11,178,209                        | \$190,000                        | \$18,725,220                     | \$542,989                      |
| Department of Agricultural Resources                          | \$0                            | \$6,711,665                         | \$0                              | \$6,711,665                      | \$0                            |
| Department of Conservation and Recreation                     | \$0                            | \$32,250,000                        | \$0                              | \$6,450,000                      | \$25,800,000                   |
| Department of Public Utilities                                | \$0                            | \$27,932,231                        | \$0                              | \$27,932,231                     | \$0                            |
| Department of Energy Resources                                | \$0                            | \$5,125,535                         | \$0                              | \$5,125,535                      | \$0                            |
| <b>TOTAL:</b>   | <b>\$7,900,000</b>             | <b>\$122,928,961</b>                | <b>\$190,000</b>                 | <b>\$97,747,182</b>              | <b>\$33,271,779</b>            |
| <b>Executive Office of Health and Human Services</b>          |                                |                                     |                                  |                                  |                                |
| Department of Veterans' Services                              | \$0                            | \$705,000                           | \$0                              | \$15,000                         | \$690,000                      |
| Secretary of Health and Human Services                        | \$9,262,042,233                | \$1,798,047,407                     | \$1,000,000                      | \$10,764,339,640                 | \$296,750,000                  |
| Division of Health Care Finance and Policy                    | \$0                            | \$32,440,490                        | \$0                              | \$32,040,490                     | \$400,000                      |
| Health Policy Commission                                      | \$0                            | \$10,388,000                        | \$0                              | \$10,388,000                     | \$0                            |
| Mass Commission for the Blind                                 | \$4,717,256                    | \$7,500                             | \$0                              | \$4,724,756                      | \$0                            |
| Massachusetts Rehabilitation Commission                       | \$6,681,690                    | \$30,000                            | \$0                              | \$6,711,690                      | \$0                            |
| Mass Commission for the Deaf                                  | \$174,569                      | \$3,500                             | \$0                              | \$178,069                        | \$0                            |
| Chelsea Soldiers' Home  | \$8,748,827                    | \$2,191,028                         | \$0                              | \$10,339,855                     | \$600,000                      |
| Holyoke Soldiers' Home  | \$11,704,607                   | \$4,276,510                         | \$0                              | \$14,623,407                     | \$1,357,710                    |
| Department of Youth Services                                  | \$5,483,934                    | \$130,000                           | \$0                              | \$5,613,934                      | \$0                            |
| Department of Transitional Assistance                         | \$449,117,306                  | \$26,311,261                        | \$0                              | \$475,428,567                    | \$0                            |
| Department of Public Health                                   | \$171,007,204                  | \$80,090,624                        | \$1,000,000                      | \$132,251,873                    | \$119,845,955                  |
| Department of Children and Families                           | \$265,261,034                  | \$9,643,505                         | \$0                              | \$270,149,686                    | \$4,754,853                    |
| Department of Mental Health                                   | \$152,343,524                  | \$4,048,707                         | \$0                              | \$155,767,231                    | \$625,000                      |
| Department of Developmental Services                          | \$791,744,013                  | \$5,865,937                         | \$0                              | \$797,609,950                    | \$0                            |
| Department of Elder Affairs                                   | \$112,484,694                  | \$1,167,375                         | \$0                              | \$113,652,069                    | \$0                            |
| <b>TOTAL:</b>   | <b>\$11,241,510,891</b>        | <b>\$1,975,346,844</b>              | <b>\$2,000,000</b>               | <b>\$12,793,834,217</b>          | <b>\$425,023,518</b>           |
| <b>Massachusetts Department of Transportation</b>             |                                |                                     |                                  |                                  |                                |
| Massachusetts Department of Transportation                    | \$0                            | \$630,826,262                       | \$32,317,817                     | \$663,144,079                    | \$0                            |
| <b>TOTAL:</b>   | <b>\$0</b>                     | <b>\$630,826,262</b>                | <b>\$32,317,817</b>              | <b>\$663,144,079</b>             | <b>\$0</b>                     |
| <b>Board of Library Commissioners</b>                         |                                |                                     |                                  |                                  |                                |
| Board of Library Commissioners                                | \$0                            | \$1,999                             | \$0                              | \$1,999                          | \$0                            |
| <b>TOTAL:</b>   | <b>\$0</b>                     | <b>\$1,999</b>                      | <b>\$0</b>                       | <b>\$1,999</b>                   | <b>\$0</b>                     |
| <b>Executive Office of Housing &amp; Economic Development</b> |                                |                                     |                                  |                                  |                                |
| Department of Housing & Community Development                 | \$0                            | \$3,484,929                         | \$1,872,732                      | \$2,936,170                      | \$2,421,491                    |
| Office of Business Development                                | \$0                            | \$0                                 | \$0                              | \$0                              | \$0                            |
| Office of Consumer Affairs and Business Regulation            | \$0                            | \$1,850,500                         | \$0                              | \$1,350,500                      | \$500,000                      |
| Division of Banks   | \$0                            | \$34,905,119                        | \$0                              | \$32,855,119                     | \$2,050,000                    |
| Division of Insurance   | \$0                            | \$110,690,869                       | \$0                              | \$110,690,869                    | \$0                            |
| Division of Professional Licensure                            | \$0                            | \$46,417,063                        | \$0                              | \$30,840,734                     | \$15,576,329                   |
| Division of Standards   | \$0                            | \$2,567,803                         | \$0                              | \$2,009,385                      | \$558,418                      |
| Department of Telecommunications and Cable                    | \$0                            | \$5,194,213                         | \$0                              | \$5,194,213                      | \$0                            |
| <b>TOTAL:</b>   | <b>\$0</b>                     | <b>\$205,110,496</b>                | <b>\$1,872,732</b>               | <b>\$185,876,990</b>             | <b>\$21,106,238</b>            |

**Non-Tax Revenue: Department Summary**

| <u>Revenue Source</u>  | <u>Federal Revenues</u> | <u>Departmental Revenues</u> | <u>Budgeted Transfers</u> | <u>Total Unrestricted</u> | <u>Total Restricted</u> |
|--|-------------------------|------------------------------|---------------------------|---------------------------|-------------------------|
| <b>Executive Office of Labor &amp; Workforce Development</b> |                         |                              |                           |                           |                         |
| Department of Labor Relations                                | \$0                     | \$0                          | \$0                       | \$0                       | \$0                     |
| Labor and Workforce Development                              | \$0                     | \$2,394,450                  | \$20,003,000              | \$21,984,153              | \$413,297               |
| <b>TOTAL:</b>  | <b>\$0</b>              | <b>\$2,394,450</b>           | <b>\$20,003,000</b>       | <b>\$21,984,153</b>       | <b>\$413,297</b>        |
| <b>Executive Office of Education</b>                         |                         |                              |                           |                           |                         |
| Department of Early Education and Care                       | \$229,651,550           | \$1,400,994                  | \$0                       | \$230,890,651             | \$161,893               |
| Department of Elementary and Secondary Education             | \$0                     | \$7,323,000                  | \$0                       | \$5,023,000               | \$2,300,000             |
| Department of Higher Education                               | \$0                     | \$700,000                    | \$0                       | \$700,000                 | \$0                     |
| University of Massachusetts                                  | \$0                     | \$144,440,965                | \$0                       | \$144,440,965             | \$0                     |
| Bridgewater State College                                    | \$0                     | \$80,000                     | \$0                       | \$80,000                  | \$0                     |
| Fitchburg State College                                      | \$0                     | \$674,450                    | \$0                       | \$674,450                 | \$0                     |
| Framingham State College                                     | \$0                     | \$250,000                    | \$0                       | \$250,000                 | \$0                     |
| Massachusetts College of Liberal Arts                        | \$0                     | \$200,000                    | \$0                       | \$200,000                 | \$0                     |
| Salem State College  | \$0                     | \$973,440                    | \$0                       | \$973,440                 | \$0                     |
| Westfield State College                                      | \$0                     | \$200,000                    | \$0                       | \$200,000                 | \$0                     |
| Worcester State College                                      | \$0                     | \$550,000                    | \$0                       | \$550,000                 | \$0                     |
| Massachusetts College of Art                                 | \$0                     | \$61,346                     | \$0                       | \$61,346                  | \$0                     |
| Massachusetts Maritime Academy                               | \$0                     | \$1,018                      | \$0                       | \$1,018                   | \$0                     |
| Berkshire Community College                                  | \$0                     | \$136,500                    | \$0                       | \$136,500                 | \$0                     |
| Bristol Community College                                    | \$0                     | \$409,000                    | \$0                       | \$409,000                 | \$0                     |
| Cape Cod Community College                                   | \$0                     | \$330,078                    | \$0                       | \$330,078                 | \$0                     |
| Greenfield Community College                                 | \$0                     | \$67,000                     | \$0                       | \$67,000                  | \$0                     |
| Holyoke Community College                                    | \$0                     | \$288,242                    | \$0                       | \$288,242                 | \$0                     |
| Mass Bay Community College                                   | \$0                     | \$487,000                    | \$0                       | \$487,000                 | \$0                     |
| Massasoit Community College                                  | \$0                     | \$425,000                    | \$0                       | \$425,000                 | \$0                     |
| Mount Wachusett Community College                            | \$0                     | \$285,000                    | \$0                       | \$285,000                 | \$0                     |
| Northern Essex Community College                             | \$0                     | \$205,000                    | \$0                       | \$205,000                 | \$0                     |
| North Shore Community College                                | \$0                     | \$31,087                     | \$0                       | \$31,087                  | \$0                     |
| Quinsigamond Community College                               | \$0                     | \$241,554                    | \$0                       | \$241,554                 | \$0                     |
| Springfield Technical Community College                      | \$0                     | \$297,880                    | \$0                       | \$297,880                 | \$0                     |
| Roxbury Community College                                    | \$0                     | \$529,843                    | \$0                       | \$0                       | \$529,843               |
| Middlesex Community College                                  | \$0                     | \$281,156                    | \$0                       | \$281,156                 | \$0                     |
| Bunker Hill Community College                                | \$0                     | \$100,000                    | \$0                       | \$100,000                 | \$0                     |
| <b>TOTAL:</b>  | <b>\$229,651,550</b>    | <b>\$160,969,553</b>         | <b>\$0</b>                | <b>\$387,629,367</b>      | <b>\$2,991,736</b>      |
| <b>Executive Office of Public Safety and Security</b>        |                         |                              |                           |                           |                         |
| Executive Office of Public Safety and Security               | \$0                     | \$2,200,000                  | \$0                       | \$2,200,000               | \$0                     |
| Office of the Chief Medical Examiner                         | \$0                     | \$6,005,153                  | \$0                       | \$5,153                   | \$6,000,000             |
| Criminal History Systems Board                               | \$0                     | \$13,579,607                 | \$0                       | \$10,079,607              | \$3,500,000             |
| Criminal Justice Training Council                            | \$0                     | \$1,801,000                  | \$0                       | \$1,000                   | \$1,800,000             |
| Department of State Police                                   | \$2,095,922             | \$80,480,000                 | \$0                       | \$620,000                 | \$81,955,922            |
| Department of Public Safety                                  | \$0                     | \$0                          | \$0                       | \$0                       | \$0                     |

**Non-Tax Revenue: Department Summary**

| <b>Revenue Source</b>            | <b>Federal Revenues</b> | <b>Departmental Revenues</b> | <b>Budgeted Transfers</b> | <b>Total Unrestricted</b> | <b>Total Restricted</b> |
|----------------------------------|-------------------------|------------------------------|---------------------------|---------------------------|-------------------------|
| Department of Fire Services      | \$0                     | \$41,171,615                 | \$0                       | \$38,963,115              | \$2,208,500             |
| Military Division                | \$0                     | \$400,000                    | \$0                       | \$0                       | \$400,000               |
| Emergency Management Agency      | \$500,000               | \$507,906                    | \$0                       | \$1,007,906               | \$0                     |
| Department of Corrections        | \$1,075,000             | \$8,798,103                  | \$5,401,897               | \$1,075,000               | \$14,200,000            |
| Parole Board                     | \$0                     | \$240,000                    | \$0                       | \$240,000                 | \$0                     |
| <b>TOTAL:</b>                    | <b>\$3,670,922</b>      | <b>\$155,183,384</b>         | <b>\$5,401,897</b>        | <b>\$54,191,781</b>       | <b>\$110,064,422</b>    |
| <b>Sheriffs</b>                  |                         |                              |                           |                           |                         |
| Sheriff's Department Hampden     | \$540,000               | \$3,056,332                  | \$0                       | \$605,000                 | \$2,991,332             |
| Sheriff's Department Worcester   | \$84,600                | \$26,532                     | \$0                       | \$111,132                 | \$0                     |
| Sheriff's Department Middlesex   | \$80,000                | \$269,000                    | \$0                       | \$174,000                 | \$175,000               |
| Sheriff's Department Franklin    | \$1,816,000             | \$59,000                     | \$0                       | \$1,875,000               | \$0                     |
| Sheriff's Department Hampshire   | \$112,800               | \$181,852                    | \$0                       | \$127,300                 | \$167,352               |
| Sheriff's Department Essex       | \$37,200                | \$575,532                    | \$0                       | \$612,732                 | \$0                     |
| Sheriff's Department Berkshire   | \$20,000                | \$707,000                    | \$0                       | \$27,000                  | \$700,000               |
| Sheriff's Department Association | \$0                     | \$0                          | \$0                       | \$0                       | \$0                     |
| Sheriff's Department Barnstable  | \$0                     | \$2,444,724                  | \$0                       | \$44,724                  | \$2,400,000             |
| Sheriff's Department Bristol     | \$7,500,000             | \$0                          | \$0                       | \$7,500,000               | \$0                     |
| Sheriff's Department Dukes       | \$0                     | \$200,000                    | \$0                       | \$0                       | \$200,000               |
| Sheriff's Department Norfolk     | \$1,181,871             | \$375,000                    | \$0                       | \$1,181,871               | \$375,000               |
| Sheriff's Department Plymouth    | \$12,000,000            | \$300,000                    | \$0                       | \$12,000,000              | \$300,000               |
| Sheriff's Department Suffolk     | \$6,630,000             | \$374,000                    | \$0                       | \$7,004,000               | \$0                     |
| <b>TOTAL:</b>                    | <b>\$30,002,471</b>     | <b>\$8,568,972</b>           | <b>\$0</b>                | <b>\$31,262,759</b>       | <b>\$7,308,684</b>      |
| <b>Total Non-Tax Revenue :</b>   | <b>\$11,569,928,075</b> | <b>\$5,267,056,834</b>       | <b>\$2,441,528,535</b>    | <b>\$18,611,323,888</b>   | <b>\$667,189,556</b>    |

**SECTION 2.****JUDICIARY.****Supreme Judicial Court.**

|           |   |             |
|-----------|---|-------------|
| 0320-0003 | For the operation of the supreme judicial court, including the salaries of the chief justice and the 6 associate justices | \$9,894,064 |
| 0320-0010 | For the operation of the clerk's office of the supreme judicial court for Suffolk county .....                            | \$1,794,445 |
| 0321-0001 | For the operation of the commission on judicial conduct   | \$907,682   |
| 0321-0100 | For the services of the board of bar examiners.....   | \$1,676,189 |

**Committee for Public Counsel Services.**

|           |  |
|-----------|--|
| 0321-1500 | For the operation of the committee for public counsel services under chapter 211D of the General Laws including, but not limited to, payroll costs of the committee's public defenders, attorneys in charge and appeals attorneys, including fringe benefit costs; provided, that the committee shall maintain a system in which not less than 20 per cent of indigent clients shall be represented by public defenders; provided further, that to the extent feasible, the committee shall assign public defenders to district and superior courts; provided further, that the committee shall approve by majority vote any increase in the base salary or rate of compensation for employees holding management positions, including, but not limited to, chiefs, deputy chiefs, directors, assistant directors and managers; provided further, that the committee shall submit reports to the house and senate committees on ways and means on November 1, 2019 and March 2, 2020 in a cumulative manner and compared with data from the current period to the previous 3 fiscal years; and provided further, that said reports shall include, but not be limited to: (a) the caseload of attorneys in charge compared to the caseload of public defenders; (b) the number of cases handled by the committee in each month, delineated by public defender and private bar advocate; (c) the average number of hours spent per case by public defenders; (d) the number of public defenders currently employed by the committee and the total number employed by the committee at the end of each fiscal year, delineated by division; (e) the number of public defender vacancies to be filled; (f) the average cost for public defender services rendered per case in the prior fiscal year; (g) the number of cases assigned to private bar advocates; (h) the average number of hours billed by private bar advocates; (i) the average cost for private bar advocate services rendered per case in the prior fiscal year; (j) the billable hours of private counsel, delineated by travel time and time spent in court, including wait time and trial preparation time, including interview time, investigating time and research time; (k) any changes to the private bar billing system and any billing improvements that have been made; (l) the total number of support staff, investigators, attorneys in charge and management personnel currently employed by the committee and the total number employed by the committee at the end of each fiscal year for the previous 3 fiscal years; (m) a summary of all spending for psychologists, psychiatrists and investigators with the total number of hours billed, the number of unique vendors and the average number of hours billed; and (n) the staffing efficiencies that have been achieved .....\$69,727,588 |
| 0321-1510 | For compensation paid to private counsel assigned to criminal and civil cases under subsection (b) of section 6 of chapter 211D of the General Laws, under section 11 of said chapter 211D . \$157,985,367   |
| 0321-1520 | For fees and costs as defined in section 27A of chapter 261 of the General Laws, as ordered by a justice of the appeals court or a justice of a department of the trial court on behalf of persons who are indigent, as defined in said section 27A of said chapter 261 . \$23,841,525   |

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**Massachusetts Legal Assistance Corporation.**

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| 0321-1600 | For the Massachusetts Legal Assistance Corporation to provide legal representation for indigent or otherwise disadvantaged residents of the commonwealth; provided, that not later than February 3, 2020, the corporation shall submit a report to the house and senate committees on ways and means using the most recent Census Bureau population data available that shall include, but not be limited to: (a) the number of persons assisted by the programs funded by the corporation in the prior fiscal year; (b) any proposed expansion of legal services, delineated by type of service, target population and cost; and (c) the total number of indigent or otherwise disadvantaged residents who received services from the corporation, delineated by type of case and geographic location; provided further, that the corporation may contract with any organization to provide representation; provided further, that not less than \$100,000 shall be provided for the community outreach clinics and pro bono activities of the University of Massachusetts School of Law; and provided further, that notwithstanding the first paragraph of section 9 of chapter 221A of the General Laws, funds shall be expended for the Disability Benefits Project, the Medicare Advocacy Project and the Domestic Violence Legal Assistance Project.....\$23,600,000 |
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**Mental Health Legal Advisors.**

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| 0321-2000 | For the operation of the mental health legal advisors committee and for certain programs for the indigent mentally ill established under section 34E of chapter 221 of the General Laws.\$1,866,505 |
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**Prisoners' Legal Services.**

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| 0321-2100 | For the expenses of Prisoners' Legal Services.....\$2,026,531 |
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**Social Law Library.**

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| 0321-2205 | For the expenses of the social law library located in Suffolk county .....\$2,344,147 |
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**Appeals Court.**

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| 0322-0100 | For the appeals court, including the salaries, traveling allowances and expenses of the chief justice, recall justices and associate justices .....\$13,615,014 |
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**Trial Court.**

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| 0330-0101 | For the salaries of the justices of the 7 departments of the trial court .....\$73,901,968 |
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| 0330-0300 | For the central administration of the trial court, including costs associated with trial court non-employee services, dental and vision health plan agreements, jury expenses, law libraries, statewide telecommunications, private and municipal court rentals and leases, operation of courthouse facilities, rental of county court facilities, witness fees, printing expenses, equipment maintenance and repairs, the court interpreter program, insurance |
|-----------|---|

and chargeback costs, the Massachusetts sentencing commission, permanency mediation services, court security and judicial training; provided, that 50 per cent of all fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure shall be paid from this item; provided further, that funds may be expended for training on domestic violence issues, the establishment of a domestic violence registry, evaluations of batterers' intervention programs, and the risk assessment tool for domestic violence offenders under chapter 260 of the acts of 2014; provided further, that not less than \$378,000 shall be expended for the Race and Bias Initiative to expand the trial court's Office of Diversity and provide additional diversity training for all court employees; provided further, that in planning and implementing the policies of the Race and Bias Initiative the trial court's Office of Diversity shall solicit feedback from community stakeholders in order to identify any structural, organizational, or cultural barriers to ensure equity in the justice system for people of racial, linguistic, cultural, or sexual minorities, and recommend methods to remove those barriers to guarantee provision of competent representation and inclusive practices in every courtroom in the commonwealth; provided further, that not less than \$1,082,273 shall be expended for the implementation of alternative dispute resolution programming; provided further, that not less than \$10,000 shall be expended for transportation expenses for participants in the Taunton District Drug Court program; provided further, that not less than \$1,500,000 shall be expended to maintain the fiscal year 2019 rate increases for juvenile court investigators; provided further, that funds may be expended to provide information and assistance to self-represented litigants; provided further, that the trial court shall submit quarterly reports to the house and senate committees on ways and means on revenues collected in the trial court; provided further, that each report shall provide for the previous quarter for each court division and courthouse: (a) the total amount ordered in fees and fines; (b) the total amount dismissed in fees and fines; (c) the total amount paid in fees and fines; and (d) the total amount outstanding in fees and fines; provided further, that the court administrator shall submit a report to the house and senate committees on ways and means not later than February 3, 2020, detailing the number of court officers, per diem court officers, and security personnel located in each trial court of the commonwealth; provided further, that notwithstanding section 9A of chapter 30 of the General Laws, or any other general or special law to the contrary, the rights afforded to a veteran, under said section 9A of said chapter 30, shall also be afforded to any such veteran who holds a trial court office or position in the service of the commonwealth not classified under chapter 31 of the General Laws, other than an elective office, an appointive office for a fixed term, or an office or position under section 7 of said chapter 30 and who: (i) has held the office or position for not less than 1 year; and (ii) has 30 years of total creditable service to the commonwealth, as defined in chapter 32 of the General Laws; provided further, that the trial court shall submit a report to the victim and witness assistance board detailing the amount of assessments imposed within each court by a justice or clerk-magistrate during the previous calendar year under section 8 of

chapter 258B of the General Laws; provided further, that the report shall include, but not be limited to, the number of cases in which the assessment was reduced or waived by a judge or clerk-magistrate within the courts; provided further, that the report shall be submitted to the victim and witness assistance board not later than January 3, 2020; and provided further, that not less than 15 days prior to the transfer of funds between items within the trial court, the court administrator shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the following: (1) the amount of money transferred from any item of appropriation; (2) the line item number of the appropriation making the transfer; (3) the line item number of the appropriation receiving the transfer; and (4) the reason for the necessity of the transfer.....\$260,611,986

0330-0344 For the continued administration and transportation costs associated with a veteran's court program and study first established in section 33 of chapter 62 of the acts of 2014 \$184,264

0330-0441 For permanency mediation services in the probate and juvenile courts .....\$250,000

0330-0500 For the expanded use of videoteleconferencing for court appearances by persons in the custody of the houses of correction .....\$247,500

0330-0599 For a probation program that administers high-intensity supervision to promote successful probation outcomes and reduce recidivism; provided, that the office of the commissioner of probation may partner with the same external research organization in fiscal year 2020 as selected in fiscal year 2019 to monitor program fidelity and design, to implement the model and to collect and analyze the outcome evaluation; provided further, that said program shall be conducted at both a district and a superior court; provided further, that the trial court shall maintain this probation program in the 10 court locations currently in operation; and provided further, that the office of the commissioner of probation shall submit a report to the house and senate committees on ways and means not later than March 16, 2020, that shall include but not be limited to, any relevant data on participants and outcomes .....\$1,432,566

0330-0601 For the operation of the specialty courts; provided, that no funds shall be transferred from this item to any other item in the trial court; provided, that the trial court shall, in coordination with partner departments and agencies, submit reports on interdepartmental service agreements made with the partner departments and agencies to the court administrator and the house and senate committees on ways and means not later than April 2, 2020, that shall include, but not be limited to: (a) the amount of funding transferred to each specific agency or department for use in specialty courts; (b) the specific intent of that transfer in relation to specialty court operations; (c) any additional services implemented by way of the transfer; and (d) the amount of unspent funds from the transfer at the time of reporting \$6,343,786

0330-0613 For the implementation of the recommendations set forth by the Council of State Governments Justice Center-Massachusetts Criminal Justice Review including, but not limited to, the establishment of new programs and expansion of existing programs targeted at recidivism reduction; provided, that the trial court shall transfer funds to other agencies and departments of the commonwealth in alignment with previous spending from this item; provided further, that if no agency or department is specifically designated to receive such funding, the trial court administrator shall distribute funding based on the recommendations of the Council of State Governments Justice Center-Massachusetts Criminal Justice Review; provided further, that not less than \$1,200,000 shall be expended for the development of a transitional youth early intervention probation pilot program to be administered by the commissioner of probation; and provided further, that the trial court administrator shall notify the house and senate committees on ways and means not less than 15 days before any such transfer is made from this item to other state agencies and departments, delineated by line item .....\$4,250,000

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**Superior Court Department.**

0331-0100 For the operation of the superior court department; provided, that funds shall be expended for medical malpractice tribunals under section 60B of chapter 231 of the General Laws; provided, that the clerk of the court shall be responsible for the internal administration of the clerk's office, including personnel, staff services and record keeping .....\$35,703,040

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**District Court Department.**

0332-0100 For the operation of the district court department, including a civil conciliation program; provided, that notwithstanding the provisions of any general or special law to the contrary, the district court of Chelsea shall be the permanent location for the northern trial session to handle 6-person jury cases; and provided further, that all personnel within said district court whose duties related to said northern trial session shall report to the clerk-magistrate of said district court .....\$72,276,247

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**Probate and Family Court Department.**

0333-0002 For the operation of the probate and family court department; provided, that not less than \$848,014 shall be expended to continue the case management triage plan .....\$34,332,119

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**Land Court Department.**

0334-0001 For the operation of the land court department.....\$4,324,364

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**Boston Municipal Court Department.**

0335-0001 For the operation of the Boston municipal court department \$14,902,652

**Housing Court Department.**

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0336-0002 For the operation of the housing court department....\$10,165,740

**Juvenile Court Department.**

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0337-0002 For the operation of the juvenile court department; provided, that not less than \$50,000 shall be expended for a grant to One Can Help, Inc. for the purpose of providing assistance and resources for families in juvenile courts statewide; provided further, that not less than \$250,000 shall be expended for the Worcester County court-appointed special advocates program; provided further, that not less than \$112,000 shall be expended for the Franklin and Hampshire County court-appointed special advocates program; provided further, that not less than \$175,989 shall be expended for the Hampden County court-appointed special advocates program; provided further, that not less than \$125,000 shall be expended for the Essex County court-appointed special advocates program; provided further, that not less than \$200,000 shall be expended for the Boston court-appointed special advocates program; and provided further, that not less than \$53,995 shall be expended for the Berkshire County court-appointed special advocates program .....\$22,984,763

**Office of the Commissioner of Probation.**

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0339-1001 For the office of the commissioner of probation; provided, that the office shall enter into an interagency service agreement with the department of revenue to verify income data and to use the department's wage reporting and bank match system for weekly tape-matching to determine an individual's eligibility for appointment of indigent counsel, as provided in chapter 211D of the General Laws; provided further, that not less than \$229,167 shall be expended for DNA testing; provided further, that not less than \$250,000 shall be expended for expanded drug testing capacity; provided further, that not less than \$222,000 shall be expended for increased sealing and expungement capacity; provided further, that not less than \$250,000 shall be expended for a caseload management software system for the juvenile and probate and family courts; provided further, that not less than \$641,000 shall be expended for a pre-trial services unit; provided further, that not less than \$300,000 shall be expended for increased electronic monitoring capacity; provided further, that not less than \$374,667 shall be expended for a probate and family court workload reduction project; provided further, that not less than \$160,000 shall be expended for the purchase of bulletproof vests for probation officers; provided further, that funds may be expended for increased lab-based testing, oral toxicology tests and new urine tests to detect additional substances; provided further, that funds shall be used for the ongoing development and implementation of the validated risk assessment tool to inform pre-adjudication decision-making with regard to detention, release on personal recognizance, or release under conditions of criminal defendants before the adult trial court; provided further, that a

report shall be submitted to the house and senate committees on ways and means not later than November 1, 2019, that shall include, but not be limited to: (a) the status of the validated risk assessment tool; (b) efforts to implement the risk assessment tool in the courts; (c) further goals to expand the use of the risk assessment tool; and (d) the outcomes associated with utilization of the risk assessment tool; and provided further, that funds from this item shall be expended for the costs associated with the full implementation of chapter 303 of the acts of 2006 and chapter 418 of the acts of 2006 to ensure effective supervision of probationers who are monitored through global positioning system bracelets . \$162,071,504

0339-1003 For the office of community corrections and performance-based contracts for the operation of community corrections centers; provided, that the office shall submit a report to the house and senate committees on ways and means not later than March 2, 2020; provided further, that the report shall include, but not be limited to: (a) the performance standards used to evaluate community corrections centers; (b) a description of how each community corrections center compares based on performance and utilization data; (c) the amount of each contract awarded to community corrections centers on a per client-day basis; (d) the standards for terminating contracts with underperforming community corrections centers; and (e) plans for increasing the use of community corrections centers by the courts, the department of correction and the county sheriffs' offices; and provided further, that the executive director may make funds from this item available for rehabilitative pilot programs that incorporate evidence-based corrections practices.....\$24,757,292

0339-1005 For a competitive grant program to be administered by the office of the commissioner of probation for cities and towns, acting either individually or in concert, to pilot or expand multidisciplinary approaches to divert juveniles and young adults from the juvenile and criminal justice systems prior to arrest or arraignment through coordinated programs for prevention and intervention serving youths and their families, including, but not limited to: (a) connecting youths to mental health services; (b) providing youth development activities and mentoring; (c) promoting school safety, family home visits, juvenile diversion programs, and restorative justice and mediation programs; and (d) providing assistance for families and schools to navigate the legal system; provided, that eligible applicants may partner with non-profit organizations to provide programs and services; provided further, that the office of the commissioner of probation shall give preference to applications that: (i) clearly outline a comprehensive plan for municipalities to collaborate with law enforcement, schools, community-based organizations and government agencies to address juvenile delinquency and young adult crime; (ii) include written commitments of municipalities, law enforcement agencies, schools, community-based organizations, and government agencies to collaborate; (iii) make a written commitment to match grant funds with a 25 per cent matching grant provided by either municipal or private contributions; and (iv) identify a local governmental unit to serve as the fiscal agent for the proposed programs and services; and provided further, that

administrative costs for approved grant applications shall not exceed 5 per cent of the value of the grant.....\$350,000

0339-1011 For the establishment of a grant program to be administered by the office of the commissioner of probation for community based residential re-entry programs to reduce recidivism by providing transitional housing, workforce development and case management to individuals returning to the community from county jails and state prisons, including inmates of state prisons and county jails approved under sections 49 and 86F of chapter 127 of the General Laws and individuals on parole or on probation; provided, that these programs shall provide supervision and accountability as needed and that the money shall be awarded through a competitive process to qualified nonprofit organizations with a documented history of providing comprehensive, evidence-based community residential re-entry services; provided further, that applicants shall provide a plan for ensuring that proposed programs shall be implemented with fidelity to a research-based or evidence-based program design; provided further, that not less than \$1,000,000 shall be spent on women and elderly citizens returning from incarceration; and provided further, that the department of probation shall provide an annual report on the outcomes and recidivism rates of the participants to the house and senate committees on ways and means not later than March 2, 2020, prior appropriation continued .....\$4,500,000

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**Office of the Jury Commissioner.**

0339-2100 For the office of the jury commissioner under chapter 234A of the General Laws .....\$3,097,943

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**DISTRICT ATTORNEYS.**

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**Suffolk District Attorney.**

0340-0100 For the Suffolk district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program, the domestic violence unit and the children's advocacy center; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$56,000.....\$22,425,616

0340-0198 For the overtime costs of state police officers assigned to the Suffolk district attorney's office.....\$379,537

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**Middlesex District Attorney.**

0340-0200 For the Middlesex district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken

by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$56,000 .....\$18,893,167

0340-0298 For the overtime costs of state police officers assigned to the Middlesex district attorney's office .....\$562,384

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**Eastern District Attorney.**

0340-0300 For the Eastern district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$56,000 .....\$11,253,914

0340-0398 For the overtime costs of state police officers assigned to the Eastern district attorney's office .....\$540,272

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**Worcester District Attorney.**

0340-0400 For the Worcester district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$56,000 .....\$12,372,122

0340-0498 For the overtime costs of state police officers assigned to the Worcester district attorney's office .....\$450,247

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**Hampden District Attorney.**

0340-0500 For the Hampden district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$56,000 .....\$12,059,519

0340-0598 For the overtime costs of state police officers assigned to the Hampden district attorney's office .....\$370,106

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**Northwestern District Attorney.**

0340-0600 For the Northwestern district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program, the domestic violence unit and the anti-crime task force; provided, that 50 per cent of fees payable

under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$56,000 . \$7,801,536

0340-0698 For the overtime costs of state police officers assigned to the Northwestern district attorney's office .....\$320,396

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**Norfolk District Attorney.**

0340-0700 For the Norfolk district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$56,000 .....\$11,027,852

0340-0798 For the overtime costs of state police officers assigned to the Norfolk district attorney's office .....\$465,281

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**Plymouth District Attorney.**

0340-0800 For the Plymouth district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$56,000 .....\$9,982,140

0340-0898 For the overtime costs of state police officers assigned to the Plymouth district attorney's office.....\$467,825

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**Bristol District Attorney.**

0340-0900 For the Bristol district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$56,000 .....\$10,325,522

0340-0998 For the overtime costs of state police officers assigned to the Bristol district attorney's office.....\$477,086

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**Cape and Islands District Attorney.**

0340-1000 For the Cape and Islands district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence

unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$56,000 .....\$5,024,148

0340-1098 For the overtime costs of state police officers assigned to the Cape and Islands district attorney's office.....\$303,504

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**Berkshire District Attorney.**

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0340-1100 For the Berkshire district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program, the drug task force, the domestic violence unit and the Berkshire County Law Enforcement Task Force; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$56,000 .....\$4,645,689

0340-1198 For the overtime costs of state police officers assigned to the Berkshire district attorney's office .....\$247,415

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**MASSACHUSETTS DISTRICT ATTORNEYS ASSOCIATION.**

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0340-0203 For the implementation and administration of drug diversion programs for young-adult non-violent drug offenders; provided, that individuals charged with violent crimes shall not be eligible for participation in a drug diversion program; provided further, that a district attorney's office may contract with any organization for the purpose of administering a drug diversion program or education program; provided further, that such programs shall be designed in consultation with the department of public health; provided further, that eligible drug diversion programs shall offer pre- or post-arraignment programs for non-violent drug offenders to provide candidates the opportunity to receive comprehensive substance use treatment services in lieu of prosecution through the traditional court process; provided further, that treatment plans may include, but shall not be limited to, inpatient, outpatient and step-down recovery services; provided further, that diversion program candidates without insurance coverage for such services shall not be denied access to the program based on the inability to pay; provided further, that not less than 60 days prior to the distribution of funds, the Massachusetts District Attorneys Association shall submit a report to the house and senate committees on ways and means detailing: (a) the amount to be given to each district attorney's office; (b) the reasoning behind the distribution; and (c) the administration and cost of the program; and provided further, that no funds from this item shall be expended on the administrative costs of the Massachusetts District Attorneys Association.....\$495,000

0340-2100 For the operation of the Massachusetts District Attorneys Association, including the implementation and related expenses

of the district attorneys' offices automation, case management and tracking system; provided, that expenses associated with the system may be charged directly to this item; provided further, that the association shall work in conjunction with the disabled persons protection commission and the 11 district attorneys' offices to prepare a report that shall include, but not be limited to: (a) the number of abuse cases that are referred to each district attorney's office for further investigation; (b) the number of those referrals resulting in the filing of criminal charges, delineated by type of charge; (c) the number of cases referred to each district attorney's office that remain open as of the date for submission of the report; and (d) the number of cases that resulted in a criminal prosecution and the disposition of each such prosecution; provided further, that said report shall be submitted to the house and senate committees on ways and means and the clerks of the house of representatives and senate not later than March 16, 2020; provided further, that the association shall work in conjunction with the 11 district attorneys' offices to prepare and submit a report to the house and senate committees on ways and means and the clerks of the house of representatives and senate not later than January 15, 2020; provided further, that the association shall provide the 11 district attorneys' offices with an agreed-upon template for the report to be filled out; provided further, that the district attorneys' offices shall submit the report in a standard electronic format; provided further, that the template shall include, delineated by charge type: (i) the number of criminal cases initiated by arraignment in each department of the trial court; (ii) the number of criminal cases disposed of in each department of the trial court; (iii) the number of cases appealed to the appeals courts, the supreme judicial court, a single justice of the appeals court or supreme judicial court or any other appeals; (iv) the number of cases reviewed but not charged; and (v) the number of cases under active management where the case includes charges for drug offenses under chapter 94C of the General Laws, motor vehicle charges under chapter 90 of the General Laws or firearm offenses under chapter 140 of the General Laws; and provided further, that each district attorney shall notify the house and senate committees on ways and means at least 30 days before transferring any funds from the AA object class of each district attorney's administrative line item and means of its intention to make that transfer .....\$2,199,981

0340-2117

For the retention of assistant district attorneys with not less than 3 years of experience; provided, that the Massachusetts District Attorneys Association shall transfer funds to the AA object class in each of the 11 district attorneys' offices; provided further, that the association shall develop a formula for distribution of said funds; provided further, that funds distributed from this item to the district attorneys' offices shall be used for retention purposes and shall not be transferred out of the AA object class; provided further, that not more than \$100,000 shall be distributed to any 1 district attorney's office for such purpose; provided further, that not less than 60 days prior to the distribution of funds, the Massachusetts District Attorneys Association shall submit a report to the house and senate committees on ways and means detailing: (a) the methodology used to determine the amount to be

disbursed; (b) the amount to be given to each district attorney's office; (c) the reason behind the distribution; and (d) the number of assistant district attorneys from each office who would receive funds from this item; and provided further, that no funds from this item shall be expended for the administrative costs of the Massachusetts District Attorneys Association.....\$750,000

0340-8908 For the costs associated with maintaining the Massachusetts District Attorneys Association's wide area network.....\$1,760,431

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### EXECUTIVE.

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0411-1000 For the offices of the governor, the lieutenant governor and the governor's council; provided, that the amount appropriated in this item may be used at the discretion of the governor for the payment of extraordinary expenses not otherwise provided for and for transfer to appropriation accounts where the amounts otherwise available may be insufficient; provided further, that funds may be expended for the governor's commission on intellectual disability; provided further, that funds may be expended for the governor's development coordinating council; and provided further, that the advisory council on Alzheimer's disease and related disorders, established in section 379 of chapter 194 of the acts of 1998, shall continue during fiscal year 2020 .....\$5,751,345

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### SECRETARY OF THE COMMONWEALTH.

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0511-0000 For the operation of the office of the secretary; provided, that the secretary may transfer funds between items 0540-0900, 0540-1000, 0540-1100, 0540-1200, 0540-1300, 0540-1400, 0540-1500, 0540-1600, 0540-1700, 0540-1800, 0540-1900, 0540-2000 and 0540-2100 under an allocation schedule which shall be filed with the house and senate committees on ways and means not less than 30 days before the transfer; and provided further, that each register of deeds using electronic record books shall ensure that all methods of electronically recording instruments conform to the regulations or standards established by the secretary of the commonwealth and the records conservation board ...\$6,522,016

0511-0001 For the secretary of the commonwealth, who may expend retained revenues not to exceed \$15,000 from the sale of merchandise at the state house gift shop to restock gift shop inventory ....\$15,000

0511-0002 For the operation of the corporations division; provided, that the division shall implement a corporate dissolution program; and provided further, that the secretary shall file biannual reports with the house and senate committees on ways and means detailing the total number of reports filed as a result of this program and the amount of revenue generated for the commonwealth.....\$352,868

0511-0200 For the operation of the archives division .....\$470,213

0511-0230 For the operation of the records center.....\$35,469

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| 0511-0250 | For the operation of the archives facility .....\$298,581   |
| 0511-0260 | For the operation of the commonwealth museum.....\$233,350  |
| 0511-0270 | For the secretary of the commonwealth, who shall contract with the University of Massachusetts Donahue Institute to provide the commonwealth with technical assistance on United States census data and to prepare annual population estimates .....\$2,750,000   |
| 0511-0271 | For a statewide competitive grant program for the purpose of ensuring a complete and accurate count in the 2020 census; provided, that the grant program shall be known as the Complete Count grant program; provided further, that the grant program shall be administered by the secretary of the commonwealth through a competitive request for proposals, which shall support outreach efforts in communities that are at significant risk of being undercounted; provided further, that the entities eligible to apply for the grant shall include: (a) nonprofit organizations that demonstrate direct access to hard-to-count populations through media, mailings, canvassing, phone banking, or public forums, (b) publicly funded organizations that provide direct service to hard-to-count populations, including but not limited to, public libraries, workforce centers, community-based health centers, and homeless shelters; provided further, that eligible outreach and education activities shall include but not be limited to: (i) conducting outreach to hard-to-count populations through media, mailings, canvassing, phone banking, or public forums, (ii) disseminating information at key service centers and access points in the community, and (iii) tailored outreach and support to homeless populations, households with limited English, immigrant communities, and individuals with difficulty accessing the internet or otherwise completing the form; provided further, that, in making awards, the secretary shall ensure, to the maximum extent practicable: (a) proportionate funding based on the distribution of hard-to-count communities across the commonwealth, and (b) targeted investments in areas with no federal area census office; provided further, that the highest priority is given to proposals which (i) demonstrate a track record of success in serving individuals in historically hard-to-count communities, (ii) identify solutions that directly address barriers to a complete count on 2020, including but not limited to: usability of the digital platform, impacts of a federal citizenship question, and reduced federal resources, and (iii) tailor outreach efforts to engage historically underserved populations; provided further, that the total grant to a single recipient shall not exceed 10 per cent of the total available; provided further, that the secretary shall provide technical assistance to eligible entities in the application process; provided further, that the secretary may use not more than 5 per cent of the total appropriation for necessary administrative costs reasonably related to grant administration; provided further, that the secretary shall develop guidelines which outline periodic reporting requirements for grantees, including semi-annual and final reports; provided further, that the secretary shall file both a preliminary and a final report on the efficacy of the grant programs, which shall outline key accomplishments and estimated impact of the awarded funds; and provided further, that the preliminary |

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|           | report shall be filed with the chairs of the house and senate committees on ways and means and with the house and senate chairs of the joint committee on election laws not later than 3 months after the awarding of the funds, and the final report within 6 months of the completion of all grant activities .....\$2,500,000   |
| 0511-0420 | For the operation of the address confidentiality program\$136,971  |
| 0517-0000 | For the printing of public documents .....\$510,639  |
| 0521-0000 | For the operation of the elections division, including preparation, printing and distribution of ballots and for other miscellaneous expenses for primary and other elections; provided, that the secretary of the commonwealth may award grants for voter registration and education; and provided further, that the registration and education activities may be conducted by community-based voter registration and education organizations.\$7,592,347 |
| 0521-0001 | For the operation of the central voter registration computer system; provided, that an annual report detailing voter registration activity shall be submitted to the house and senate committees on ways and means not later than February 3, 2020.....\$5,407,994   |
| 0524-0000 | For providing information to voters.....\$392,738  |
| 0526-0100 | For the operation of the Massachusetts historical commission\$942,051  |
| 0527-0100 | For the operation of the ballot law commission.....\$10,384  |
| 0528-0100 | For the operation of the records conservation board .....\$36,396  |
| 0540-0900 | For the registry of deeds located in the city of Lawrence.\$1,276,783  |
| 0540-1000 | For the registry of deeds located in the city of Salem ..\$2,898,845   |
| 0540-1100 | For the registry of deeds located in the county of Franklin . \$635,443  |
| 0540-1200 | For the registry of deeds located in the county of Hampden.\$1,808,425   |
| 0540-1300 | For the registry of deeds located in the county of Hampshire\$665,157  |
| 0540-1400 | For the registry of deeds located in the city of Lowell ..\$1,206,559  |
| 0540-1500 | For the registry of deeds located in the city of Cambridge.\$3,325,303   |
| 0540-1600 | For the registry of deeds located in the town of Adams..\$273,981  |
| 0540-1700 | For the registry of deeds located in the city of Pittsfield..\$471,933   |

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| 0540-1800 | For the registry of deeds located in the town of Great Barrington\$<br>232,774 |
| 0540-1900 | For the registry of deeds located in the county of Suffolk \$2,180,0<br>02     |
| 0540-2000 | For the registry of deeds located in the city of Fitchburg \$699,442           |
| 0540-2100 | For the registry of deeds located in the city of Worcester \$2,277,7<br>53     |

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## TREASURER AND RECEIVER GENERAL.

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### Office of the Treasurer and Receiver General.

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| 0610-0000 | For the office of the treasurer and receiver general; provided, that the treasurer shall provide computer services required by the teachers' retirement board; provided further, that funds may be expended for the payment of bank fees; and provided further, that financial assistance shall be made available to injured firefighters\$11,011,105  |
| 0610-0010 | For the Office of Economic Empowerment; provided, that not less than \$70,000 shall be expended for the costs associated with changes to the department of public health birth certificate form; and provided further, that not less than \$15,000 shall be expended for Budget Buddies, Inc. in the town of Chelmsford to operate a program that mentors and teaches financial literacy to low-income women throughout the Merrimack Valley region.....\$689,351  |
| 0610-0050 | For the administration of the alcoholic beverages control commission in its efforts to regulate and control the conduct and condition of traffic in alcoholic beverages; provided, that the commission shall maintain at least 1 chief investigator and other investigators for the purpose of regulating and controlling the traffic of alcoholic beverages; provided further, that the commission shall work and cooperate with the federal Bureau of Alcohol, Tobacco, Firearms and Explosives in the United States Department of Justice and other relevant federal agencies to assist in its efforts to regulate and control the traffic of alcoholic beverages; and provided further, that the commission shall seek out matching federal dollars and apply for federal grants that may be available to assist in the enforcement of laws pertaining to the traffic of alcoholic beverages.....\$4,480,041 |
| 0610-0051 | For the operation of the alcoholic beverages control commission relative to the prevention of underage drinking and related programs including, but not limited to, applying for and obtaining federal Bureau of Alcohol, Tobacco, Firearms and Explosives funds, grants and other federal appropriations; provided, that the commission may expend retained revenues up to \$248,000 collected from fees generated by the commission; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the   |

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|           | lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....  | \$248,000   |
| 0610-0060 | For the costs associated with the investigation and enforcement division of the alcoholic beverages control commission's implementation of the enhanced liquor enforcement programs known as safe campus, safe holidays, safe prom and safe summer; provided, that funds from this appropriation shall not support other operating costs of item 0610-0050.....   | \$147,307   |
| 0610-2000 | For payments made to veterans pursuant to section 1 of chapter 646 of the acts of 1968, section 16 of chapter 130 of the acts of 2005, section 11 of chapter 132 of the acts of 2009; provided, that the office of the state treasurer may expend not more than \$205,000 for costs incurred in the administration of these payments.....   | \$2,803,626 |
| 0611-1000 | For bonus payments to war veterans.....   | \$44,500    |
| 0612-0105 | For payment of the public safety employee killed in the line of duty benefit authorized by section 100A of chapter 32 of the General Laws; provided, that the state treasurer's office shall provide immediate written notification to the secretary of administration and finance and the house and senate committees on ways and means upon the expenditure of the funds appropriated in this item; and provided further, that at the written request of the office of the state treasurer, the comptroller shall transfer uncommitted and unobligated funds from item 1599-3384 to this item ..... | \$600,000   |

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#### **Lottery Commission.**

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| 0640-0000 | For the operation of the state lottery commission and arts lottery; provided, that no funds shall be expended from this item for costs associated with the promotion or advertising of lottery games; provided further, that positions funded from this item shall not be subject to chapters 30 and 31 of the General Laws; and provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws to the General Fund ..... | \$86,495,868 |
| 0640-0005 | For the costs associated with monitor games; provided, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws to the General Fund .....   | \$3,032,859  |
| 0640-0010 | For the promotional activities associated with the state lottery program; provided, that the lottery commission shall issue a report not later than June 30, 2020, to the house and senate committees on ways and means detailing additional revenues generated as related to promotional activities funded from this item; and provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund.....  | \$4,500,000  |

0640-0096 For the commonwealth's fiscal year 2020 contributions to the health and welfare fund established under the collective bargaining agreement between the state lottery commission and the Service Employees International Union, Local 888, AFL-CIO; provided, that the contributions shall be paid to the fund on such basis as the collective bargaining agreement provides; and provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund .....\$473,616

**Massachusetts Cultural Council.**

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0640-0300 For the services and operations of the Massachusetts cultural council, including grants to or contracts with public and non-public entities; provided, that the council may expend the amounts appropriated in this item for the council as provided in sections 52 to 58, inclusive, of chapter 10 of the General Laws; provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund; provided further, that not less than \$100,000 shall be expended for facility accessibility improvements for Follow Your Art Community Studios, Inc. in Melrose; provided further, that not less than \$25,000 shall be expended for the Coolidge Corner Theatre Foundation, Inc. in Brookline; provided further, that a person employed under this item shall be considered an employee within the meaning of section 1 of chapter 150E of the General Laws and shall be placed in the appropriate bargaining unit; provided further, that no funds shall be expended from this item for travel costs in the BB object class; provided further, that additional funds provided under this item in excess of the amount provided in fiscal year 2019 shall only be expended on direct grants to local cultural councils, non-profit cultural organizations, and public district and charter schools in the commonwealth to further the achievement of the following 4 goals of the council's 5 year strategic plan: (a) amplifying cultural vitality in cities and towns through integrated community-focused grants and initiatives, (b) enhancing the commonwealth's economic vitality by helping non-profit cultural organizations, artists, and other participants in the cultural tourism sector to thrive, (c) enhancing creative learning experiences in schools and communities that instill agency in, and support the growth of, creative, productive, independent-minded young people, and (d) promoting more diverse and inclusive participation in the cultural sector by ensuring equity in policies, practices, and opportunities; provided further, that the council shall establish guidelines ensuring that public funds provided to the council are spent in a manner consistent with other state agencies, including but not limited to, the use of vehicles, the cost of travel, and the purchase of meals by council staff and management; provided further, that in developing these guidelines, the council shall consult with the state ethics commission, the inspector general, the comptroller's office, and the attorney general to ensure the guidelines are based on best practices and sound judgment; and provided further, the

new guidelines shall be forwarded, not later than October 1, 2019,  
to the chairs of the house and senate committees on ways and  
means and the house and senate chairs of the joint committee on  
tourism, arts, & cultural development.....\$16,693,079

#### **Debt Service.**

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0699-0005 For the state treasurer, who may retain and expend not more than  
\$20,000,000 in fiscal year 2020 from premiums paid on the sales  
of revenue anticipation notes and expend those premium  
payments to pay the principal and interest on account of the  
revenue anticipation notes .....\$20,000,000

0699-0014 For the payment of interest, discount and principal on certain  
indebtedness incurred under chapter 233 of the acts of 2008 for  
financing the accelerated bridge program.....\$209,681,676

Commonwealth Transportation Fund.....100%

0699-0015 For the payment of interest, discount and principal on certain  
bonded debt and the sale of bonds of the commonwealth;  
provided, that notwithstanding any general or special law to the  
contrary, the state treasurer may make payments pursuant to  
section 38C of chapter 29 of the General Laws from this item and  
items 0699-9100, 0699-2005 and 0699-0014; provided further,  
that the payments shall pertain to the bonds, notes or other  
obligations authorized to be paid from each item; provided further,  
that notwithstanding any general or special law to the contrary, the  
comptroller may transfer the amounts that would otherwise be  
unexpended on June 30, 2020, from this item to items 0699-9100,  
0699-2005 and 0699-0014 or from items 0699-9100, 0699-2005  
and 0699-0014 to this item which would otherwise have  
insufficient amounts to meet debt service obligations for the fiscal  
year ending June 30, 2020; provided further, that each amount  
transferred shall be charged to the funds as specified in the item  
to which the amount is transferred; provided further, that  
payments on bonds issued pursuant to section 20 of said chapter  
29 shall be paid from this item and shall be charged to the  
Infrastructure subfund of the Commonwealth Transportation  
Fund; and provided further, that notwithstanding any general or  
special law to the contrary or other provisions of this item, the  
comptroller may charge the payments authorized in the item to the  
appropriate budgetary or other fund subject to a plan which the  
comptroller shall file 10 days in advance with the house and  
senate committees on ways and means .....\$2,233,761,084

General Fund .....48.00%

Commonwealth Transportation Fund.....52.00%

0699-2005 For the payment of interest, discount and principal on certain  
indebtedness which may be incurred for financing the central  
artery/third harbor tunnel funding shortfall .....\$69,956,237

Commonwealth Transportation Fund.....100%

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| 0699-9100 | For the payment of costs associated with any bonds, notes or other obligations of the commonwealth, including issuance costs, interest on bonds, bond and revenue anticipation notes, commercial paper and other notes pursuant to sections 47 and 49B of chapter 29 of the General Laws and for the payment to the United States pursuant to the Internal Revenue Code, 29 U.S.C. section 148, of any rebate amount or yield reduction payment owed with respect to any bonds or notes or other obligations of the commonwealth; provided, that the treasurer shall certify to the comptroller a schedule of the distribution of costs among the various funds of the commonwealth; provided further, that not more than \$400,000 shall be expended from this item for the costs of personnel at the debt department of the office of the state treasurer; provided further, that the comptroller shall charge costs to the funds in accordance with the schedule; and provided further, that any deficit in this item at the close of the fiscal year ending June 30, 2020, shall be charged to the various funds or to the General Fund or the Commonwealth Transportation Fund debt service reserves .....\$28,681,484 |
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**OFFICE OF THE STATE AUDITOR.**

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| 0710-0000 | For the office of the state auditor, including the review and monitoring of privatization contracts in accordance with sections 52 to 55, inclusive, of chapter 7 of the General Laws \$15,803,429  |
| 0710-0100 | For the operation of the division of local mandates.....\$361,861   |
| 0710-0200 | For the operation of the bureau of special investigations; provided, that the office shall file quarterly reports with the house and senate committees on ways and means detailing the total amount of fraudulently obtained benefits identified by the bureau, the total value of settlement restitution payments, actual monthly collections and any circumstances that produce shortfalls in collections .....\$1,872,092  |
| 0710-0225 | For the operation of the Medicaid audit unit within the division of audit operations to prevent and identify fraud and abuse in the MassHealth system; provided, that the federal reimbursement for any expenditure from this item shall not be less than 50 per cent; provided further, that the division shall submit a report not later than March 14, 2020 to the house and senate committees on ways and means detailing all findings on activities and payments made through the MassHealth system; provided further, that the report shall include, to the extent available, a review of all post-audit efforts undertaken by MassHealth to recoup payments owed to the commonwealth due to identified fraud and abuse; provided further, that the report shall include the responses of MassHealth to the most recent post-audit review survey, including the status of recoupment efforts; and provided further, that the report shall include the unit's recommendations to enhance recoupment efforts .....\$1,234,674 |
| 0710-0300 | For costs related to the use of data analytic techniques to identify fraud by the bureau of special investigations .....\$478,535   |

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**OFFICE OF THE ATTORNEY GENERAL.**

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| 0810-0000 | For the office of the attorney general, including the administration of the local consumer aid fund, established under section 11G of chapter 12 of the General Laws, the operation of the anti-trust division, all regional offices, a high-tech crime unit, and the victim and witness assistance program; provided, that the victim and witness assistance program shall be administered in accordance with chapters 258B and 258C of the General Laws; and provided further, that the attorney general shall submit to the general court and the secretary of administration and finance a report detailing the claims submitted to the state treasurer for payment under item 0810-0004, indicating both the number and costs for each category of claim .....\$26,586,322  |
| 0810-0004 | For compensation to victims of violent crimes; provided, that notwithstanding chapter 258C of the General Laws, if a claimant is 60 years of age or older at the time of the crime and is not employed or receiving unemployment compensation, such claimant shall be eligible for compensation in accordance with said chapter 258C even if the claimant has suffered no out-of-pocket loss; provided further, that not less than \$10,000 shall be expended for the Women Survivors of Homicide Movement, Inc. to support victims of homicide spa therapy programming; provided further, that compensation to such claimant shall be limited to a maximum of \$50; and provided further, that notwithstanding any general or special law to the contrary, victims of the crime of rape shall be notified of all available services designed to assist rape victims, including, but not limited to, the services provided in section 5 of chapter 258B of the General Laws .....\$2,349,061 |
| 0810-0013 | For the office of the attorney general which may expend for a false claims program not more than \$3,250,000 from retained revenues collected from enforcement of the false claims law; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$3,250,000  |
| 0810-0014 | For the operation of the department of public utilities proceedings unit within the office of the attorney general under section 11E of chapter 12 of the General Laws; provided, that notwithstanding any general or special law to the contrary, the amount assessed under said section 11E of said chapter 12 shall equal the amount expended from this item and the associated fringe benefits costs for personnel paid from this item; and provided further, that funds shall be expended for the expenses of legal and technical personnel and associated administrative and travel expenses relative to participation in regulatory proceedings at the Federal Energy Regulatory Commission on behalf of Massachusetts ratepayers .....\$2,519,632  |

- 0810-0016 For the office of the attorney general which may expend for the development and prosecution of claims for enforcement by the commonwealth of the federal Clean Water Act, 33 U.S.C. section 1251 et seq., and the federal Clean Air Act, 42 U.S.C. section 7401 et seq., including but not limited to the investigation of such claims, the costs of personnel and litigation, the engagement of experts, the administration of studies or related activities and the enforcement of settlements, not more than \$250,000 from retained revenues collected from costs of litigation, including reasonable attorney and expert witness fees, as awarded to the attorney general by the court or as agreed upon by the parties in settlement of any claims brought pursuant to the federal Clean Water Act, 33 U.S.C. section 1251 et seq., and the federal Clean Air Act, 42 U.S.C. section 7401 et seq.; provided, that penalties payable to the commonwealth under state law that are recovered by the commonwealth in the course of prosecuting claims for enforcement of federal law shall be deposited into the General Fund; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system. \$250,000
- 0810-0021 For the operation of the Medicaid fraud control unit; provided, that the federal reimbursement for any expenditure from this item shall not be less than 75 per cent of the expenditure; provided further, that funds shall continue to be used specifically for the investigation and prosecution of abuse, neglect, mistreatment and misappropriation based on referrals from the department of public health under section 72H of chapter 111 of the General Laws; provided further, that the unit shall provide training for all investigators of the department of public health's division of health care quality responsible for the investigations on a periodic basis pursuant to a comprehensive training program to be developed by the division and the unit; and provided further, that training shall include instruction on techniques for improving the efficiency and quality of investigations of abuse, neglect, mistreatment, and misappropriation referred under said section 72H of said chapter 111 .....\$4,369,880
- 0810-0045 For the wage enforcement program; provided, that notwithstanding any general or special law to the contrary, a non-management position funded by this item shall be considered a job title in a collective bargaining unit as prescribed by the labor relations commission and shall be subject to chapter 150E of the General Laws; provided further, that not less than \$500,000 shall be expended for the establishment and operationalization of a specialized prevailing wage and construction investigatory and enforcement unit within the wage enforcement program; provided further, that the unit shall consist of a minimum of 2 investigators assigned to eastern Massachusetts, 2 investigators assigned to central Massachusetts and 2 investigators assigned to western Massachusetts and the specialized unit shall be supervised by a minimum of 1 'supervising investigator' and 1 assistant attorney general in the wage enforcement program's Boston office with

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|           | significant experience investigating violations of the commonwealth's prevailing wage and construction laws; and provided further, that the specialized unit shall submit a report on its annual enforcement actions and violation trends within the construction industry to the legislature not later than March 2, 2020 .....   | \$4,986,985 |
| 0810-0061 | For the purpose of funding existing and future litigation devoted to obtaining significant recoveries for the commonwealth   | \$2,631,645 |
| 0810-0098 | For the overtime costs of state police officers assigned to the attorney general; provided, that other costs associated with said officers shall not be funded from this item; and provided further, that expenditures shall not be made on or after the effective date of this item which would cause the commonwealth's obligation for the purpose of this item to exceed the amount appropriated in this item .....   | \$418,400   |
| 0810-0201 | For the costs incurred in administrative or judicial proceedings on insurance under section 11F of chapter 12 of the General Laws; provided, that funds made available in this item may be used to supplement the automobile insurance fraud unit and the workers' compensation fraud unit in the office of the attorney general; and provided further, that notwithstanding any general or special law to the contrary, the amount assessed for these costs shall be equal to the amount expended from this item and the associated fringe benefit costs for personnel paid from this item...   | \$1,469,594 |
| 0810-0338 | For the investigation and prosecution of automobile insurance fraud; provided, that notwithstanding any general or special law to the contrary, the amount assessed for these costs shall be equal to the amount appropriated by this item and the associated fringe benefit costs for personnel paid from this item.....  | \$447,211   |
| 0810-0399 | For the investigation and prosecution of workers' compensation fraud; provided, that notwithstanding any general or special law to the contrary, the amount assessed for these costs shall be equal to the amount appropriated by this item and the associated fringe benefit costs for personnel paid from this item; provided further, that the office of the attorney general shall investigate and prosecute, when appropriate, employers who fail to provide workers' compensation insurance as required by law and those employers or employees who may seek to defraud the system; and provided further, that the unit shall investigate and report on all companies not in compliance with chapter 152 of the General Laws ..... | \$292,495   |
| 0810-1204 | For the costs of the gaming enforcement division as required by section 11M of chapter 12 of the General Laws; provided, that the gaming commission shall reimburse the General Fund for the total amount of this appropriation and associated fringe benefit costs under said section 11M of said chapter 12 .....  | \$442,364   |
| 0810-1205 | For programs devoted to combatting opioid addiction including, but not limited to, the investigation and enforcement of opioid dispensing practices and fraudulent prescribing practices;  |             |

provided, that the office of the attorney general shall submit a report to the house and senate committees on ways and means not later than February 3, 2020, on the results of said program, including the effectiveness of investigations, opioid and trafficking settlements pursued and long-term plans for the program; provided further, that not less than \$50,000 shall be expended for the SAFE Coalition Incorporated to provide support, education, treatment options, and coping mechanisms for those affected by substance misuse disorder in the town of Franklin; and provided further, that not less than \$50,000 shall be expended for the New Bedford police department to support the Opioid Task Force program.....\$1,918,000

0810-1206 For the office of the attorney general, which may expend for a civil penalties revolving fund an amount not to exceed \$1,500,000 from retained revenues collected from enforcement of civil law; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$1,500,000

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**Victim and Witness Assistance Board.**

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0840-0100 For the operation of the victim and witness assistance board; provided, that the board shall submit a comprehensive report compiled from the information required of and submitted to the office by the registry of motor vehicles and the state treasurer relative to the collection of assessments for the previous calendar year under section 8 of chapter 258B of the General Laws; and provided further, that the report shall be submitted to the house and senate committees on ways and means not later than February 17, 2020.....\$907,790

0840-0101 For the salaries and administration of the SAFEPLAN advocacy program to be administered by the Massachusetts office of victim assistance; provided, that not later than February 3, 2020, the office shall submit to the house and senate committees on ways and means a report detailing the effectiveness of contracting for the program including, but not limited to, the expansion of the program's services to new courthouses throughout the commonwealth, the number and types of incidents to which the advocates responded, the types of services and service referrals provided by the domestic violence advocates, the cost of providing such services and the extent of coordination with other service providers and state agencies; and provided further, that SAFEPLAN services shall be maintained at the levels provided in fiscal year 2019 .....\$1,265,363

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**STATE ETHICS COMMISSION.**

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0900-0100 For the operation of the state ethics commission.....\$2,391,848

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**OFFICE OF THE INSPECTOR GENERAL.**

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| 0910-0200 | For the operation of the office of the inspector general\$3,188,584   |
| 0910-0210 | For the office of the inspector general, which may expend revenues collected up to a maximum of \$975,000 from the fees charged to participants in the Massachusetts public purchasing official certification program and the certified public manager program for the operation of such programs; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$975,000 |
| 0910-0220 | For the operation of the bureau of program integrity established under section 16V of chapter 6A of the General Laws....\$459,025   |
| 0910-0300 | For the operation of the internal special audit unit established in section 9 of chapter 6C of the General Laws; provided, that not less than \$459,551 shall be expended for the internal audit unit established in section 9 of chapter 6C of the General Laws; and provided further, that not less than \$310,072 shall be expended for the internal audit unit established in section 72 of chapter 22C of the General Laws .....\$769,623  |

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**OFFICE OF CAMPAIGN AND POLITICAL FINANCE.**

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| 0920-0300 | For the operation of the office of campaign and political finance.\$<br>1,812,713 |
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**OFFICE OF THE CHILD ADVOCATE.**

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| 0930-0100 | For the operation of the office of the child advocate; provided, that not less than \$100,000 shall be used to ensure effective cross-agency coordination of early childhood and school-aged student wellness efforts to address barriers to student academic success, including but not limited to access to social services, mental health and behavioral health resources .....\$1,437,000 |
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**MASSACHUSETTS COMMISSION AGAINST DISCRIMINATION.**

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| 0940-0100 | For the Massachusetts commission against discrimination; provided, that the commission shall pursue the highest allowable rate of federal reimbursement; provided further, that funds made available in this item shall be in addition to funds available in item 0940-0101; and provided further, that all non-clerical positions shall be exempt from chapter 31 of the General Laws.\$4,047,794 |
| 0940-0101 | For the Massachusetts commission against discrimination, which may expend not more than \$3,620,000 in revenues from fees and  |

federal reimbursements received for the federal Department of Housing and Urban Development fair housing programs and the United States Equal Employment Opportunity programs during fiscal year 2020 and for federal reimbursements received for these and other programs in prior fiscal years; provided, that notwithstanding any general or special law to the contrary, the commission may also expend revenues generated through the collection of fees and costs so authorized; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$3,620,000

0940-0102 For the Massachusetts commission against discrimination, which may expend not more than \$410,000 in revenues collected from fees charged for training and monitoring programs; provided, that the commission shall work with the office of access and opportunity and the office of diversity and equal opportunity to design and deliver training to executive branch staff; provided further, that notwithstanding any general or special law to the contrary, the commission may also expend revenues generated through the collection of fees and costs so authorized; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system. ....\$410,000

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**COMMISSION ON THE STATUS OF WOMEN.**

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0950-0000 For the commission on the status of women.....\$198,191

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**COMMISSION ON THE STATUS OF GRANDPARENTS RAISING GRANDCHILDREN.**

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0950-0030 For the commission on the status of grandparents raising grandchildren .....\$113,994

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**MASSACHUSETTS COMMISSION ON LESBIAN, GAY, BISEXUAL, TRANSGENDER, QUEER AND QUESTIONING YOUTH.**

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0950-0050 For the commission on lesbian, gay, bisexual, transgender, queer and questioning youth established in section 67 of chapter 3 of the General Laws; provided, that funds shall be used to address issues related to the implementation of the anti-bullying law pursuant to section 370 of chapter 71 of the General Laws.\$500,000

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**COMMISSION ON THE STATUS OF ASIAN AMERICANS.**

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| 0950-0080 | For the commission on the status of citizens of Asian and Pacific Islander descent under section 68 of chapter 3 of the General Laws..... | \$110,800 |
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**OFFICE OF THE STATE COMPTROLLER.**

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| 1000-0001 | For the office of the state comptroller for the management of the accounting, payroll, related financial systems and annual financial reports, including prescribing the books and manner of accounting and internal control guidance for all commonwealth agencies to promote accountability, integrity and clarity in commonwealth business, fiscal and administrative enterprises and mitigate the risk of fraud, waste and abuse of commonwealth resources; provided, that the comptroller shall submit quarterly reports to the house and senate committees on ways and means which shall include, for each state agency for which the commonwealth is billing, the eligible state services and the full-year estimate of revenues and collected revenues; provided further, that the comptroller shall make expenditures for the purpose of an enhanced intercept collections of delinquent debt program; and provided further, that notwithstanding any general or special law to the contrary the comptroller may take any necessary actions to secure financial and payroll data including, but not limited to, restricting certain data released under section 20 of chapter 66 of the General Laws ..... | \$9,645,019 |
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**MASSACHUSETTS GAMING COMMISSION.**

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| 1050-0140 | For payments to cities and towns under chapter 23K of the General Laws ..... | \$721,350 |
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**CANNABIS CONTROL COMMISSION.**

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| 1070-0840 | For the operation of the cannabis control commission. | \$12,419,742 |
|           | Marijuana Regulation Fund.....                        | 100%         |

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**EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.**

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**Office of the Secretary of Administration and Finance.**

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| 1100-1100 | For the office of the secretary; provided, that the executive office shall provide quarterly reports to the house and senate committees on ways and means detailing federal grant applications submitted and federal grants received by executive branch agencies during the applicable reporting period | \$3,246,533 |
| 1100-1201 | For supporting activities relating to accountability and transparency including, but not limited to, economic forecasting, adoption of uniform procedures across state agencies and departments and maximizing federal revenue opportunities.  | \$369,271   |

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| 1100-1700 | For the provision of information technology services within the executive office for administration and finance .....\$26,734,065  |
| 1106-0064 | For the caseload and economic forecasting office; provided, that the office shall forecast: (a) MassHealth enrollment by group and coverage type; (b) participation in state-subsidized child care provided through items 3000-3060 and 3000-4060; (c) participation in emergency assistance and housing programs provided through items 7004-0101, 7004-0102, 7004-0108 and 7004-9316; (d) enrollment of both active members and dependents in the group insurance commission; (e) recipients of direct benefits provided by the department of transitional assistance through items 4403-2000, 4405-2000 and 4408-1000; (f) participation in programs provided by the department of children and families through items 4800-0038 and 4800-0041; and (g) other related economic forecasts; provided further, that the office shall report its fiscal year 2019 actuals, fiscal year 2020 actuals and forecasts and fiscal year 2021 forecasts to the executive office for administration and finance and the house and senate committees on ways and means not later than October 15, 2019; and provided further, that the office shall submit updated forecasts to the executive office for administration and finance and the house and senate committees on ways and means not later than January 15, 2020, and March 16, 2020 .....\$129,023 |

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**Division of Capital Asset Management and Maintenance.**

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| 1102-3199 | For the operation of the office of facilities management, including the cost of utilities and associated contracts for properties managed by the division .....\$11,458,313   |
| 1102-3205 | For the division of capital asset management and maintenance, which may expend for the maintenance and operation of the Massachusetts information technology center and other state buildings not more than \$10,345,132 in revenues collected from rentals, commissions, fees and any other sources pertaining to the operations of said facilities; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$10,345,132 |
| 1102-3232 | For the division of capital asset management and maintenance; provided, that the division may expend not more than \$300,000 from revenues received from application fees charged in conjunction with the certification of contractors and subcontractors under section 44D of chapter 149 of the General Laws; provided further, that only expenses, including staffing, incurred to implement and operate the certification program shall be funded from this item; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment                           |

amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$300,000

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**Bureau of the State House.**

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1102-1128 For state house accessibility coordination, including communications access to public hearings and meetings; provided, that access shall include interpreter services for the deaf and hard of hearing.....\$144,685

1102-3331 For the operation of the bureau of the state house; provided, that the superintendent, director of operations and other employees of the bureau shall work in conjunction with the business manager of the house of representatives and the chief financial officer of the senate on the maintenance, repair, purchases and payments for materials and services .....\$3,109,929

1102-3400 For security operations at the bureau of the state house\$100,000

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**Office on Disability.**

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1107-2400 For the Massachusetts office on disability .....\$772,855

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**DISABLED PERSONS PROTECTION COMMISSION.**

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1107-2501 For the disabled persons protection commission; provided, that the commission shall facilitate compliance by the department of mental health and the department of developmental services with uniform investigative standards; provided further, that the commission shall report to the house and senate committees on ways and means, not later than the last day of each quarter, on the number of claims of abuse by caretakers made by employees or contracted service employees of the department of developmental services, the department of mental health and the Massachusetts rehabilitation commission; provided further, that the report shall include: (a) the number of substantiated claims; (b) the number of unsubstantiated claims; and (c) the number of false claims reported as a result of intentional and malicious action; and provided further, that all persons who call the commission's 24-hour hotline shall be provided with the opportunity to elect that the call not be recorded .....\$4,634,207

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**CIVIL SERVICE COMMISSION.**

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1108-1011 For the civil service commission; provided, that the General Fund shall be reimbursed for the appropriation in this item through a fee charged on a per claim basis; provided further, that the commission shall develop and implement regulations to provide for reimbursement to the General Fund; and provided further, that the commission may assess a fee upon the appointing authority when inappropriate action has occurred .....\$479,155

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**Group Insurance Commission.**

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- 1108-5100 For the administration of the group insurance commission; provided, that the commission shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting on a monthly basis; provided further, that the information shall be provided in a manner that meets all applicable federal and state privacy and security requirements; provided further, that the commission shall provide a report quarterly to the house and senate committees on ways and means, with the first report due not later than September 27, 2019 that shall include, but not be limited to: (a) any proposed plan changes accompanied by a detailed rationale for said changes; (b) a detailed delineation of any estimated deficiencies or reversions in the current fiscal year, detailed by line item; and (c) a projection of any funding changes for the following fiscal year, detailed by item; and provided further, that the commission shall provide all materials presented at any public meetings hosted by the commission to the house and senate committees on ways and means not later than 15 days after the public meeting \$4,304,492
- 1108-5200 For the commonwealth's share of the group insurance premium and plan costs incurred in fiscal year 2020; provided, that funds may be expended in this item for elderly retired governmental employees and retired municipal teachers; provided further, that notwithstanding any general or special law to the contrary, funds in this item shall not be available during the accounts payable period of fiscal year 2020 and any unexpended balance in this item shall revert to the General Fund on June 30, 2020; provided further, that the secretary of administration and finance shall charge the department of unemployment assistance and other departments, authorities, agencies and divisions which have federal or other funds allocated to them for this purpose for that portion of insurance premium and plan costs as the secretary determines shall be borne by such funds and shall notify the comptroller of the amounts to be transferred, after similar determination, from the several state or other funds and amounts received in payment of all such charges or transfers shall be credited to the General Fund; provided further, that funds may be expended from this item for the commonwealth's share of group insurance premium and plan costs provided to employees and retirees in prior fiscal years; provided further, that the group insurance commission shall obtain reimbursement for premium and administrative expenses from other agencies and authorities not funded by state appropriation; provided further, that the secretary of administration and finance may charge all agencies for the commonwealth's share of the health insurance costs incurred on behalf of any employees of those agencies who are on leave of absence for a period of more than 1 year; provided further, that the amounts received in payment for the charges shall be credited to the General Fund; provided further, that notwithstanding section 26 of chapter 29 of the General Laws, the commission may negotiate, purchase and execute contracts before July 1 of each year for policies of group insurance under chapter 32A of the General Laws; provided further, that the rules for determining the commonwealth's share of the group insurance premiums for retired and active state employees shall be the same

as the standards in effect on July 1, 2012; provided further, that the commission shall notify the house and senate committees on ways and means at least 90 days before any changes in coverage, benefits or the schedule of copayments and deductibles for plans offered by the group insurance commission; provided further, that the commission may pay premium and plan costs for municipal employees and retirees who are enrolled in the commission's health plans under the commission's regulations; and provided further, that the commission shall report to the house and senate committees on ways and means not later than March 2, 2020, on: (a) the average full cost premium equivalent per enrollee; (b) the average actual cost per enrollee for enrollees from participating municipalities; (c) the contribution ratios for each participating municipality for fiscal year 2019; (d) a comparison of the cost and premium impact of incorporating elderly retired governmental employees and retired municipal teachers previously belonging to Pool 2; (e) the premium reimbursement paid by each municipality per active enrollee by plan; (f) the average employee premium contribution by plan for each municipality; (g) estimates for the total premium per active enrollee by plan for each municipality; (h) the average employee out-of-pocket expenditure and premium contribution by salary level of employees; (i) a comparison of the total premium estimate with the sum total of municipality reimbursement and average employee premium contribution; and (j) the cost of the commonwealth's projected share of premiums for the next fiscal year .....\$1,718,290,037

1108-5201 For the costs incurred by the group insurance commission associated with providing municipal health insurance coverage under section 19 of chapter 32B of the General Laws; provided, that the commission may expend not more than \$2,196,745 from revenue received from administrative fees associated with providing municipal health insurance coverage under said section 19 of said chapter 32B; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,196,745

1108-5500 For the costs, notwithstanding chapter 32A of the General Laws, of dental and vision benefits for active state employees, not including employees of authorities or any other political subdivision, who are not otherwise provided those benefits under a separate appropriation or by the terms of a contract or collective bargaining agreement; provided, that such employees shall pay 15 per cent of the monthly premiums established by the commission for the benefits .....\$8,515,911

**Division of Administrative Law Appeals.**

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1110-1000 For the operation of the division of administrative law appeals; provided, that the division shall maintain, to the fullest extent practicable, a complete physical and technological separation

from any agency, department, board, commission or program the decisions, determinations or actions of which may be appealed to it; and provided further, that a decision issued by a commissioner or other head of an agency or by such person's designee following the issuance of a recommended decision by an administrative law judge shall be an agency decision subject to judicial review under chapter 30A of the General Laws.....\$1,203,139

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**George Fingold Library.**

1120-4005 For the administration of the George Fingold Library.....\$964,315

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**Department of Revenue.**

1201-0100 For the operation of the department of revenue, including tax collection administration, audits of certain foreign corporations and the division of local services; provided, that the department may allocate funds to the office of the attorney general for the tax prosecution unit; provided further, that the department may charge the expenses for computer services, including the costs of personnel and other support costs provided to the child support enforcement unit from this item to item 1201-0160, consistent with the costs attributable to that unit; provided further, that the department shall provide to the general court access to the municipal data bank; provided further, that notwithstanding section 1 of chapter 31 of the General Laws, seasonal positions funded by this item shall be positions requiring the services of an incumbent, on either a full-time or less than full-time basis, beginning not earlier than December 1 and ending not later than November 30; and provided further, that seasonal positions funded by this item shall not be filled by an incumbent for more than 10 months within a 12-month period .....\$83,502,453

1201-0122 For grants to qualified low-income taxpayer clinics established in section 13 of chapter 14 of the General Laws; provided, that the department shall report to the house and senate committees on ways and means not later than March 2, 2020, on: (a) the number of grant applications; (b) the number of rejected applications; (c) the reasons for those rejections; (d) the estimated number of taxpayers served by each approved grant; (e) the geographic location of the approved grant recipient clinic; and (f) the average size of approved grants.....\$500,000

1201-0130 For the department of revenue, which may expend for the operation of the department not more than \$27,938,953 from revenues collected by the additional auditors for an enhanced audit program; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.\$27,938,953

1201-0160 For the child support enforcement division; provided, that the department may allocate funds appropriated in this item to other state agencies for the performance of certain child support

enforcement activities and those agencies may expend funds for the purposes of this item; provided further, that all such allocations shall be reported annually to the house and senate committees on ways and means upon the allocation of the funds not later than March 2, 2020; provided further, that federal receipts associated with the child support computer network shall be drawn down at the highest possible rate of reimbursement and deposited into a revolving account to be expended for the network; provided further, that federal receipts associated with child support enforcement grants shall be deposited into a revolving account to be drawn down at the highest possible rate of reimbursement and shall be expended for the grant authority; provided further, that the department shall file an annual report not later than March 2, 2020, with the house and senate committees on ways and means detailing the balance, year-to-date and projected receipts and year-to-date and projected expenditures, by subsidiary, of the child support trust fund established under section 9 of chapter 119A of the General Laws; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system for federal incentives and the network in items 1201-0161, 1201-0410 and 1201-0412.....\$34,695,613

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| 1201-0164 | For the child support enforcement division; provided, that the division may expend not more than \$6,630,551 from the federal reimbursements awarded for personnel and lower subsidiary related expenditures; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$6,630,551 |
| 1201-0400 | For the operation of the multi-agency illegal tobacco task force established under section 40 of chapter 64C of the General Laws\$598,911  |
| 1201-0911 | For the costs associated with expert witnesses retained by the department of revenue to resolve tax disputes; provided, that expenditures from this item shall be the lesser of \$294,030 or the amount certified by the secretary of administration and finance under section 156 of chapter 139 of the acts of 2012.....\$294,030  |
| 1231-1000 | For the Commonwealth Sewer Rate Relief Fund, established pursuant to section 2Z of chapter 29 of the General Laws \$1,100,000  |
| 1232-0100 | For underground storage tank reimbursements to parties that have remediated spills of petroleum products under chapter 21J of the General Laws .....\$8,000,000  |
|           | Underground Storage Tank Petroleum<br>Product Cleanup Fund ..... 100%  |

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| 1232-0200 | For the Underground Storage Tank Petroleum Cleanup Fund Administrative Review Board established under section 8 of chapter 21J of the General Laws and for the administration of the underground storage tank program associated with the implementation of said chapter 21J; provided, that notwithstanding section 4 of said chapter 21J or any other general or special law to the contrary, appropriations made in this item shall be sufficient to cover the administrative expenses of the underground storage tank program; and provided further, that the board shall submit an annual report to the house and senate committees on ways and means not later than March 2, 2020, on the status of the underground storage tank program including, but not limited to the following: (a) the number of municipal grants made for the removal and replacement of underground storage tanks; (b) the reimbursements for remediated petroleum spills; (c) the number of backlog claims; and (d) the number of tanks out of compliance with said chapter 21J .....\$1,766,004   |
|           | Underground Storage Tank Petroleum<br>Product Cleanup Fund .....100%   |
| 1233-2000 | For the tax abatement program for certain veterans, widows, blind persons and the elderly; provided, that cities and towns shall be reimbursed for the abatements granted under clauses Seventeenth, Twenty-second, Twenty-second A, Twenty-second B, Twenty-second C, Twenty-second D, Twenty-second E, Thirty-seventh, Thirty-seventh A, Forty-first, Forty-first B, Forty-first C, Forty-first C 1/2 and Fifty-second of section 5 of chapter 59 of the General Laws; provided further, that the commonwealth shall reimburse each city or town that accepts said clause Forty-first B or Forty-first C of said section 5 of said chapter 59 for additional costs incurred in determining eligibility of applicants under said clause Forty-first B or Forty-first C of said section 5 of said chapter 59 not more than \$2 per exemption granted; and provided further, that funds in this item shall be available for reimbursements to cities and towns for additional exemptions granted from the motor vehicle excise under the seventh paragraph of section 1 of chapter 60A of the General Laws.....\$24,038,075 |
| 1233-2350 | For the distribution to cities and towns of the balance of the State Lottery and Gaming Fund, established pursuant to section 35 of chapter 10 of the General Laws, in accordance with clause (c) of the second paragraph of said section 35 of said chapter 10 and additional aid to municipalities as provided for in section 3 \$1,128,617,436  |
|           | General Fund .....90.51%<br>Gaming Local Aid Fund .....9.49%   |
| 1233-2400 | For reimbursements to cities and towns in lieu of taxes on state-owned land under sections 13 to 17, inclusive, of chapter 58 of the General Laws .....\$28,478,131  |
| 1233-2401 | For reimbursements to qualifying cities and towns for additional educational costs under chapter 40S of the General Laws.\$500,000   |

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**Appellate Tax Board.**

- 1310-1000 For the operation of the appellate tax board; provided, that the board shall schedule hearings in each county; and provided further, that the board shall report to the house and senate committees on ways and means not later than November 29, 2019, on the number of hearings held at each location . \$2,169,844
- 1310-1001 For the appellate tax board which may expend revenues not more than \$400,000 from fees collected; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the board may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system . \$400,000

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**Department of Veterans Services.**

- 1410-0010 For the operation of the department of veterans' services; provided, that not less than \$85,000 shall be expended for the NEADS Service Dogs for Veterans program; provided further, that not less than \$100,000 shall be expended for Vietnam Veterans of America in Massachusetts to aid veterans filing claims for medical and financial benefits; provided further, that not less than \$50,000 shall be expended for the William E. Carter American Legion Post in the Mattapan section of the city of Boston; and provided further, that not less than \$10,000 shall be expended for the Duxbury American Legion Post 223.....\$4,197,840
- 1410-0012 For services to veterans, including the maintenance and operation of outreach centers; provided, that said centers shall provide counseling to incarcerated veterans and to Vietnam war era veterans who may have been exposed to agent orange and the families of said veterans; provided further, that centers shall provide services to veterans who were discharged after September 11, 2001, and the families of those veterans; provided further, that the department shall make a payment equal to the amount appropriated for each outreach center funded by this item in fiscal year 2019; provided further, that not less than \$550,000 shall be expended for clinical care, education and training in veterans' mental and behavioral health issues, including post-traumatic stress, traumatic brain injury, substance use disorder and suicide prevention administered by the Massachusetts General Hospital Home Base Program; provided further, that not less than \$30,000 shall be expended for the Veteran's Oral History project at the Morse Institute Library in Natick; provided further, that not less than \$100,000 shall be expended for veterans mediation services at Quabbin Mediation, Inc.; provided further, that not less than \$100,000 shall be expended for the Springfield chapter of NABVETS Veteran's First Outreach Center to provide outreach services to veterans in Hampden county; provided further, that not less than \$124,000 shall be expended for the women's housing program at the Montachusett Veterans Outreach Center, Inc.; provided further, that not less than \$25,000 shall be expended for a veterans drop-in-center in Springfield; provided further, that not less than \$50,000 shall be expended for the Cape & Islands Veterans Outreach Center, Inc.'s Grace

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|           | Veterans Program; and provided further, that not less than \$300,000 shall be expended to the Veterans Northeast Outreach Center, Inc. in Haverhill.....   | \$5,889,262 |
| 1410-0015 | For the women veterans' outreach program .....   | \$116,243   |
| 1410-0018 | For the department of veterans' services, which may expend not more than \$690,000 for the maintenance and operation of veterans' cemeteries in the city known as the town of Agawam and the town of Winchendon from revenue collected from fees, grants, gifts and other contributions to the cemeteries ...  | \$690,000   |
| 1410-0024 | For the training and certification of veterans' benefits and services officers.....  | \$361,453   |
| 1410-0075 | For the train vets to treat vets program; provided, that the department shall work in conjunction with the William James College, Inc. to administer a behavioral health career development program for returning veterans .....   | \$250,000   |
| 1410-0250 | For veterans' homelessness services; provided, that the department shall make a payment equal to the amount appropriated for each veterans' homelessness service center funded by this item in fiscal year 2019; and provided further, that not less than \$30,000 shall be expended for transitional services at Our Neighbors' Table, Inc. in Amesbury .....   | \$3,262,655 |
| 1410-0251 | For the maintenance and operation of homeless shelters and transitional housing for veterans at the New England Center and Home for Veterans located in the city of Boston .....   | \$2,642,470 |
| 1410-0400 | For reimbursements to cities and towns for money paid for veterans' benefits and for payments to certain veterans under section 6 of chapter 115 of the General Laws and for the payment of annuities to certain disabled veterans and the parents and un-remarried spouses of certain deceased veterans; provided, that annuity payments made under this item shall be made under sections 6A, 6B and 6C of chapter 115 of the General Laws; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amounts of veterans' benefits paid by cities and towns to residents of a soldiers' home, homeless shelter or transitional housing facility shall be paid by the commonwealth to the several cities and towns; provided further, that under section 9 of said chapter 115, the department shall reimburse cities and towns for the cost of United States flags placed on the graves of veterans on Memorial Day; provided further, that notwithstanding any general or special law to the contrary, the secretary of veterans' services shall continue a training program for veterans' agents and directors of veterans' services in cities and towns; provided further, that the department of veterans' services shall provide such training in several locations across the commonwealth; provided further, that training shall be provided annually and on an as needed basis to veterans' service organizations to provide information and education regarding the benefits available under said chapter 115 and all other benefits to which a veteran or a veteran's dependents may |             |

be entitled; provided further, that any person applying for veterans' benefits to pay for services available under chapter 118E of the General Laws shall also apply for medical assistance under said chapter 118E to minimize costs to the commonwealth and its municipalities; provided further, that veterans' agents shall complete applications authorized by the executive office under said chapter 118E for a veteran, surviving spouse, or dependent applying for medical assistance under said chapter 115; provided further, that the veterans' agent shall file the application for the veteran, surviving spouse or dependent for assistance under said chapter 118E; provided further, that the executive office of health and human services shall act on all chapter 118E applications and advise the applicant and the veterans' agent of the applicant's eligibility for said chapter 118E healthcare; provided further, that the veterans' agent shall advise the applicant of the right to assistance for medical benefits under said chapter 115 pending approval of the application for assistance under said chapter 118E by the executive office; provided further, that the secretary may supplement healthcare under said chapter 118E with healthcare coverage under said chapter 115 if the secretary determines that supplemental coverage is necessary to afford the veteran, surviving spouse or dependent sufficient relief and support; provided further, that payments to, or on behalf of, a veteran, surviving spouse or dependent under said chapter 115 shall not be considered income for the purposes of determining eligibility under said chapter 118E; and provided further, that benefits awarded under section 6B of said chapter 115 shall be considered countable income .....\$72,109,878

1410-0630 For the administration of the veterans' cemeteries in the city known as the town of Agawam and the town of Winchendon.\$1,245,293

1410-1616 For war memorials; provided, that not less than \$50,000 shall be expended for restoration of the World War I memorial in Medford; provided further, that not less than \$150,000 shall be expended for the construction of a Vietnam Memorial Wall in Fall River; and provided further, that not less than \$100,000 shall be expended for a veterans memorial in East Longmeadow.....\$300,000

#### **Health Policy Commission.**

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1450-1200 For the operation of the Health Policy Commission; provided, that the commission shall provide all materials presented at any public meetings hosted by the commission to the house and senate committees on ways and means no later than 15 days after the public meeting; provided further, that not less than \$500,000 shall be expended for the purposes as established in section 52 of this act to evaluate and reduce pregnancy-related deaths and improve pregnancy outcomes in the commonwealth; and provided further, that funds for such purposes shall not revert but shall be made available until June 30, 2021.....\$9,536,682

#### **Reserves.**

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1599-0026 For a reserve to support municipal improvements; provided, that funds shall be expended for an incentive program for communities

and municipalities engaging in the use of best practices determined by the community compact cabinet created by executive order number 554 issued January 23, 2015; provided further, that not less than \$100,000 shall be expended for the town of Millis to conduct a study of the town's building and facilities; provided further, that not less than \$100,000 shall be expended for the town of Millis for the repair and reconstruction of the Dover Road West Street Bridge; provided further, that not less than \$20,000 shall be expended for renovations to the historic library in the town of Berkley; provided further, that not less than \$50,000 shall be expended for aid to purchase new public works equipment in the city of Malden; provided further, that not less than \$45,000 shall be expended for the restoration and renovation of the Clara Sexton House in Billerica center in the town of Billerica; provided further, that not less than \$50,000 shall be expended for exterior safety improvements to the town hall campus in the town of Sherborn; provided further, that not less than \$50,000 shall be expended for mold mitigation for a municipal building in the town of Belmont; provided further, that not less than \$80,000 shall be expended for tree removal in the town of Belmont; provided further, that not less than \$150,000 shall be expended for the Chevalier Theater rehabilitation project in the city of Medford; provided further, that not less than \$100,000 shall be expended for upgrades to the water facility geographic information system data source in the city of Lynn; provided further, that not less than \$10,000 shall be expended for the design and planning of a Fore River access trail in the city of Weymouth; provided further, that not less than \$15,000 shall be expended for the Daughters of Saint Paul in the city of Boston; provided further, that not less than \$10,000 shall be expended for Friends of the Marshfield Dog Park, Inc. for the construction of the Marshfield Dog Park; provided further, that not less than \$20,000 shall be expended for the town of Tewksbury for a new ambulance; provided further, that not less than \$20,000 shall be expended for the town of Andover to design and facilitate improvements that will expand public access to the Merrimack River; provided further, that not less than \$125,000 shall be expended for St. Stephen's Church in the North End neighborhood of the city of Boston; provided further, that not less than \$25,000 shall be expended for the North End Athletic Association, Inc. in the city of Boston; provided further, that not less than \$70,000 shall be expended for a planning and design study for the intersection of Route 27 and West street in Medfield; provided further, that not less than \$20,000 shall be expended for planning and economic development initiatives in the town of West Brookfield; provided further, that not less than \$50,000 shall be expended for pedestrian crosswalk lights on Lowell Street in the town of Reading; provided further, that not less than \$50,000 shall be expended for the city of Newton for Lyon's field accessibility path; provided further, that not less than \$25,000 shall be expended for the town of Uxbridge for increased accessibility plans for the senior center; provided further, that not less than \$165,000 shall be expended for the purpose of the removal and replacement of fuel storage tanks in Lunenburg; provided further, that not less than \$25,000 shall be expended for the Unity Park Fieldhouse roof improvement project in Montague;

provided further, that not less than \$100,000 shall be expended for ACM removal for the Fitchburg Public Library; provided further, that not less than \$25,000 shall be expended for the development and implementation of a plan for an inter-municipal community choice aggregation 3.0 partnership between Amherst, Pelham, and Northampton; provided further, that funds shall be expended for a multi-year competitive grant program to provide financial support for one-time or transition costs related to regionalization and other efficiency initiatives, with allowable applicants to include municipalities, regional school districts, school districts considering forming a regional school district or regionalizing services, regional planning agencies and councils of governments; provided further, that not less than \$75,000 shall be expended for a rehabilitation project at Fore River Clubhouse and Fore River Field in Quincy; and provided further, that not less than \$3,000,000 shall be expended for the District Local Technical Assistance Fund established in section 2XXX of chapter 29 of the General Laws, including projects that encourage regionalization, to be administered by the division of local services and distributed through the District Local Technical Assistance Fund .....

..... \$5,175,000

- 1599-0054 For a reserve for costs of the investigation and response related to the allegations of misconduct at the former state drug laboratories located in the town of Amherst and the Jamaica Plain section of the city of Boston, known as the Dr. William A. Hinton Laboratory at the State Laboratory Institute; provided, that the secretary of administration and finance may transfer funds from this item to state agencies as defined in section 1 of chapter 29 of the General Laws and to municipalities for this purpose; provided further, that the secretary of administration and finance shall report to the house and senate committees on ways and means quarterly, beginning October 1, 2019, detailing said transfers by line item; and provided further, that any funds from this item provided to any state laboratories shall be contingent upon the institute maintaining appropriate accreditations and continuing periodic audits..... \$1,112,177
- 1599-0093 For contract assistance to the Massachusetts Clean Water Trust including, but not limited to, the debt service obligations of the trust, principal forgiveness, interest rate reduction and other subsidies or financial assistance pursuant to sections 6 and 18 of chapter 29C of the General Laws .....\$63,383,680
- 1599-0105 For a reserve for costs associated with the delivery of medication-assisted treatment for opioid use disorder at county correctional facilities in accordance with section 98 of chapter 208 of the acts of 2018; provided, that the secretary of administration and finance, in consultation with the commissioner of public health, may transfer funds from this item to state agencies as defined in section 1 of chapter 29 of the General Laws.....\$10,000,000
- 1599-0109 For a reserve to meet the costs of the commonwealth's employer contributions to the Family and Employment Security Trust Fund established under section 7 of chapter 175M of the General Laws; provided, that the secretary of administration and finance may

transfer from the sum appropriated in this item to other items of appropriation and allocations thereof for fiscal year 2020 amounts that are necessary to meet these costs where the amounts otherwise available are insufficient for the purpose; and provided further, that the secretary of administration and finance shall submit a report to the house and senate committees on ways and means not later than March 20, 2020, including, but not limited to: (a) the number of employees in each secretariat using the paid medical leave program; (b) the number of employees in each secretariat using the paid family leave program; (c) the average length of leave taken for the paid medical leave program; (d) the average length of leave taken for the paid family leave program; (e) the total cost to each secretariat for the contributions to the enrollment of employees in the commonwealth's paid family and medical leave program in fiscal year 2020; and (f) the anticipated cost to the commonwealth for contributions to the program in fiscal year 2021 .....\$18,000,000

1599-1970 For a reserve for the Massachusetts Department of Transportation to defray the costs of the Massachusetts Turnpike Authority, or its successor, incurred in fiscal year 2019 under section 138 of chapter 27 of the acts of 2009.....\$125,000,000

Commonwealth Transportation Fund.....100%

1599-1977 For contract assistance and other payments to the Massachusetts Development Finance Agency for payment of debt service and related obligations in connection with bonds issued by the agency under chapter 293 of the acts of 2006 and chapter 303 of the acts of 2008; provided, that the secretary of administration and finance shall issue a report on the estimated contract assistance and other payments to be required pursuant to said chapters 293 and 303 for obligations existing on or before July 1, 2019, in fiscal years 2021 and 2022 and an estimate of anticipated contract assistance and other payments arising out of potential agreements reasonably expected to be entered into after July 1, 2019, in fiscal years 2021 and 2022; and provided further, that the report shall be submitted to the chairs of the house and senate committees on ways and means not later than October 31, 2019 .....\$13,575,575

1599-2003 For the Uniform Law Commission; provided, that prior fiscal year payments may be payable from this item.....\$50,000

1599-3234 For the South Essex sewerage district debt service assessment\$ 33,914

1599-3384 For a reserve for the payment on behalf of a state agency, as defined in section 1 of chapter 29 of the General Laws, under regulations promulgated by the comptroller, of certain court judgments, settlements and legal fees which were ordered to be paid in the current fiscal year or a prior fiscal year; provided, that the office of the state comptroller shall not pay attorney's fees to outside counsel representing a state agency, including a state official or employee who is sued for actions undertaken within that individual's scope of employment for the commonwealth, in litigation before a court until the office of the attorney general has

reviewed and provided written approval for the outside counsel's bills, which may be reviewed in redacted form if warranted because of a conflict of interest; provided further, that the office of the state comptroller shall not pay attorney's fees for outside counsel representing a state agency in such litigation that exceed a cumulative amount of \$250,000 until the secretary of administration and finance or his or her designee has reviewed and provided written approval for such attorney's fees for outside counsel; provided further, that before a state official or employee who is sued for actions undertaken within that individual's scope of employment for the commonwealth may seek reimbursement from this item, that individual must obtain written approval from the office of the attorney general in a form to be approved by the office of the comptroller; provided further, that the office of the state comptroller shall not pay a settlement of litigation before a court on behalf of a state agency that is not within an executive office identified in section 2 of chapter 6A, including a state official or employee who is sued for actions undertaken within that individual's scope of employment for the commonwealth, until the office of the attorney general has reviewed and provided written approval for such a settlement; provided further, that the office of the state comptroller shall not pay a settlement of litigation before a court that exceeds \$250,000 on behalf of a state agency that is not within an executive office identified in section 2 of chapter 6A, including a state official or employee who is sued for actions undertaken within that individual's scope of employment for the commonwealth, until the secretary of administration and finance or his or her designee has reviewed and provided written approval for such a settlement; provided further, that the office of the state comptroller may certify for payment amounts not to exceed the 5 year historical expenditure average as certified by the secretary of administration and finance or the current appropriation, whichever is greater; provided further, that the comptroller shall report quarterly to the house and senate committees on ways and means on the amounts expended from this item, delineated by line item; and provided further, that upon written notification of the executive office for administration and finance and the house and senate committees on ways and means, uncommitted and unobligated funds from this item may be transferred to item 0612-0105 upon the request of the state treasurer .....\$1,000,000

- 1599-3856 For rent and associated costs at the Massachusetts information technology center in the city of Chelsea .....\$500,000
- 1599-4417 For the Edward J. Collins, Jr. Center for Public Management in the John W. McCormack Graduate School of Policy and Global Studies at the University of Massachusetts at Boston ....\$250,000
- 1599-4448 For a reserve to meet the costs of salary adjustments and other economic benefits authorized by collective bargaining agreements; provided, that the secretary of administration and finance may authorize the transfer of funds from this item to other items to meet the projected costs of ratified agreements; provided further, that such transfers shall not occur prior to the ratification of the relevant collective bargaining agreement; and provided further, that the secretary of administration and finance shall

submit a report to the house and senate committees on ways and means not later than 15 days after any such transfer including, but not limited to: (a) the items to which funds were transferred; (b) the amount of funds transferred to each item; (c) the session law for the previously agreed upon collective bargaining agreement that the transfer is intended to meet; (d) the collective bargaining unit and unit number; and (e) the number of full-time equivalent employees subject to the agreement for which the transfer is intended .....\$18,833,000

1599-6903

For the fiscal year 2020 costs of rate implementations under chapter 257 of the acts of 2008 including, but not limited to, costs associated with any court order or settlement between providers and the commonwealth related to the rate implementation process and the compensation or salary and associated employee-related costs to personnel earning less than \$40,000 in annual compensation who are employed by private human service providers that deliver human and social services under contracts with departments within the executive office of health and human services and the executive office of elder affairs; provided, that home care workers shall be eligible for funding from this item; provided further, that workers from shelters and programs that serve homeless individuals and families that were previously contracted through the department of transitional assistance and the department of public health who are currently contracted with the department of housing and community development and direct care workers that serve homeless veterans through the department of veterans' services shall be eligible for funding from this item; provided further, that no funds from this item shall be allocated to special education programs under chapter 71B of the General Laws, contracts for early education and care services or programs for which payment rates are negotiated and paid as class rates as established by the executive office of health and human services; provided further, that no funds shall be allocated from this item to contracts funded exclusively by federal grants as delineated in section 2D of this act; provided further, that the secretary of administration and finance may transfer from this item to other items for fiscal year 2020, amounts that are necessary to meet these costs where the amounts otherwise available are insufficient for the purpose of rate implementations; provided further, that the executive office for administration and finance shall report quarterly to the house and senate committees on ways and means on transfers made from this item; provided further, that the report shall identify, by line item and service class, all transfers made from this item as of the date of the report and all transfers expected to be made before the end of the fiscal year; provided further, that the executive office of health and human services shall submit a report, not later than January 15, 2020 to the house and senate committees on ways and means and the executive office for administration and finance on the implementation of rates under said chapter 257 of the acts of 2008, including: (a) state gross and net costs for rates not yet promulgated as of July 3, 2019, by department, line item, service class and start date of implementation; (b) state gross and net costs for rates promulgated not later than June 30, 2019 that have received a biennial rate review or have not received a biennial rate review by

department, line item, service class and start date of implementation; (c) state gross and net costs for rates due to be reviewed on July 3, 2019 by department, line item, service class and start date of implementation; (d) state gross and net costs for rates to be reviewed between July 3, 2019 and June 20, 2020, inclusive by department, line item, service class and start date of implementation; and (e) payroll spending in fiscal year 2013 and fiscal year 2019 aggregated by vendor and by service class; provided further, that contracts between providers and the departments within the executive office of health and human services and the executive office of elder affairs shall require providers to report on the impact of the rate implementations on employee salaries, employee-related costs and operations; and provided further, that the executive office of health and human services shall report, not later than March 9, 2020, to the house and senate committees on ways and means and the executive office for administration and finance on a comparison of benchmark expenses used in rate model workbooks to actual expenses based on uniform financial reports for rates subject to rate reviews in fiscal year 2020.....\$20,500,000

1599-7104 For the facilities costs associated with the college of visual and performing arts at the University of Massachusetts at Dartmouth; provided, that funds may be expended for Bristol Community College .....\$2,700,000

1599-7114 For a reserve for the costs associated with the UMass Center at Springfield.....\$250,000

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**Human Resources Division.**

1750-0100 For the operation of the human resources division and the costs of administration, training and customer support related to the commonwealth's human resources and compensation management system and the human resource modernization initiative; provided, that any employee of the commonwealth who chooses to participate in a bone marrow donor program shall be granted a leave of absence without loss or reduction in pay to undergo the medical procedure and for associated physical recovery time, but this leave shall not exceed 5 days; provided further, that notwithstanding clause (n) of section 5 of chapter 31 of the General Laws or any other general or special law to the contrary, the secretary of administration and finance shall charge a fee of not less than \$50 to be collected from each applicant for a civil service examination; provided further, that the division shall administer a program of state employee unemployment management including, but not limited to, agency training and assistance; provided further, that the division shall be responsible for the administration of examinations for state and municipal civil service titles, establishment of eligible lists, certification of eligible candidates to state and municipal appointing authorities and technical assistance in selection and appointment to state and municipal appointing authorities; and provided further, that the division shall administer the statewide classification system including, but not limited to, maintaining a classification pay plan for civil service titles in accordance with generally accepted

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|           | compensation standards and reviewing appeals for reclassification.....  | \$5,135,137  |
| 1750-0102 | For the human resources division, which may expend not more than \$2,511,299 from revenues collected from fees charged to applicants for civil service and non-civil service examinations and fees charged for the costs of goods and services rendered in administering training programs; provided, that notwithstanding clause (n) of section 5 of chapter 31 of the General Laws or any other general or special law to the contrary, the division shall collect from participating non-state agencies, political subdivisions and the general public fees sufficient to cover all costs of the programs including, but not limited to, a fee to be collected from each applicant for a civil service examination or non-civil service examination; provided further, that the division may also expend revenues collected for implementation of the health and physical fitness standards program established under section 61A of said chapter 31 and the wellness program established under section 61B of said chapter 31 and those programs under chapter 32 of the General Laws; provided further, that the personnel administrator shall charge a fee of not less than \$50 to be collected from each applicant who participates in the physical ability test; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system..... | \$2,511,299  |
| 1750-0103 | For the purpose of the Training and Career Ladder Program   | \$780,000    |
| 1750-0119 | For payment of workers' compensation benefits to certain former employees of Middlesex and Worcester counties; provided, that the division shall routinely recertify the former employees under current workers' compensation procedures .....  | \$8,151      |
| 1750-0300 | For the commonwealth's contributions in fiscal year 2020 to health and welfare funds established under certain collective bargaining agreements; provided, that the contributions shall be calculated as provided in the applicable collective bargaining agreements and shall be paid to the health and welfare trust funds on a monthly basis or on such other basis as the applicable collective bargaining agreement shall provide .....  | \$31,258,888 |
| 1750-0928 | For the cost to lease or rent space to administer the Civil Service Physical Abilities Tests and to revalidate Civil Service exams, including police and fire medical standards .....   | \$500,000    |

#### **Operational Services Division.**

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| 1775-0115 | For the operational services division; provided, that the division may expend not more than \$10,983,026 from revenue collected from the statewide contract administrative fee to procure, manage and administer statewide contracts; and provided further, that for |  |
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the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$10,983,026

- 1775-0124 For the operational services division; provided, that the division may expend not more than \$104,514 from revenues collected in the recovery of cost-reimbursement and non-reimbursable overbilling and recoupment for health and human service agencies and as a result of administrative reviews, as determined during the division's audits and reviews of providers under section 22N of chapter 7 of the General Laws; provided further, that the division may only retain revenues collected in excess of \$100,000; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$104,514
- 1775-0200 For the operation and administration of the supplier diversity office; provided, that the office shall provide training and other services to minority-owned and women-owned businesses certified by the office that allow those businesses to better compete for state contracts and ensure that equitable practices and policies in the public marketplace are maintained; provided further, that the office shall administer an electronic business certification application which shall be accessible to business applicants through the internet; provided further, that the office shall ensure the integrity and security of personal and financial information transmitted by electronic application; and provided further, that the office shall, using all existing available resources, provide certification services to all supplier diversity office qualified applicants, within or outside of the commonwealth, as applicable.\$924,703
- 1775-0600 For the operational services division; provided, that the division may expend not more than \$454,684 in revenues from the sale of state surplus personal property and the disposal of surplus motor vehicles including, but not limited to, state police vehicles from vehicle accident and damage claims and from manufacturer warranties, rebates and settlements for the payment, expenses and liabilities for the acquisition, warehousing, allocation and distribution of surplus property and the purchase of motor vehicles; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system, including the costs of personnel .....\$454,684
- 1775-0700 For the operational services division; provided, that the division may expend not more than \$60,000 in revenues collected in addition to the amount authorized in item 1775-1000 of section 2B

for printing, photocopying, related graphic art or design work and other reprographic goods and services provided to the general public, including all necessary incidental expenses; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$60,000

1775-0900 For the operational services division; provided, that the division may expend not more than \$22,000 in revenues collected under chapter 449 of the acts of 1984 and section 4L of chapter 7 of the General Laws, including the costs of personnel, from the sale of federal surplus property, including the payment, expenses and liabilities for the acquisition, warehousing, allocation and distribution of federal surplus property; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$22,000

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## EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY.

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1790-0100 For the operation of the executive office of technology services and security; provided, that the executive office shall continue a chargeback system for its information technology services; provided further, that the state comptroller shall establish accounts and procedures to assist in accomplishing the purposes of this item; provided further, that the chief information officer shall review and approve any planned information technology development project or purchase by any agency under the authority of the governor for which the total projected cost exceeds \$200,000, including the cost of any related hardware, software or consulting fees, and regardless of fiscal year or source of funds, before the agency may obligate funds for the project or purchase; provided further, that the chief information officer may establish rules and procedures necessary to implement this item; provided further, that the office shall continue conducting audits and surveys to identify and realize savings in the acquisition and maintenance of communications lines; provided further, that the chief information officer shall file a status report with the house and senate committees on ways and means not later than May 29, 2020, with actual and projected savings and expenditures for the audits in the fiscal year ending June 30, 2020; provided further, that the state comptroller shall establish accounts and procedures as the comptroller deems appropriate and necessary to assist in accomplishing the purposes of this item; provided further, that the executive office may establish rules and procedures necessary to implement this item; and provided further, that the executive office shall file a report with the

secretary of administration and finance and the house and senate committees on ways and means not later than December 13, 2019 that shall include, but not be limited to, the following: (a) financial statements detailing savings realized from the consolidation of information technology services within each executive office and other initiatives; (b) the number of personnel assigned to the information technology services within each executive office; (c) efficiencies that have been achieved from the sharing of resources; (d) the status of the centralization of the commonwealth's information technology infrastructure; (e) the status of the commonwealth's cybersecurity; and (f) strategies and initiatives to further improve the efficiency and security of the commonwealth's information technology.....\$3,073,326

1790-0300 For the executive office of technology services and security, which may expend not more than \$2,733,931 from revenues collected from the provision of computer resources and services to the general public for the costs of the bureau of computer services, including the purchase, lease or rental of telecommunications lines, services and equipment; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system \$2,733,931

1790-1700 For core technology services and security, including those previously funded through item 1790-0200 in prior fiscal years. \$30,503,193

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## **EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS.**

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### **Office of the Secretary.**

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2000-0100 For the operation of the office of the secretary of energy and environmental affairs, including the water resources commission, the hazardous waste facility site safety council, the coastal zone management program and environmental impact reviews conducted under chapter 30 of the General Laws .....\$9,366,223

2000-0101 For the executive office of energy and environmental affairs to coordinate and implement strategies for climate change adaptation and preparedness including, but not limited to: (a) the resiliency of the commonwealth's transportation, energy and public health infrastructures; (b) built environments; (c) municipal assistance; (d) improved data collection and analysis; (e) enhanced planning; and (f) improved resiliency through the strengthening and revitalization of natural resources, including marshes and other wetlands; provided, that the executive office may enter into interagency service agreements to facilitate and accomplish these efforts; provided further, that the executive office of energy and environmental affairs shall submit a report to the house and senate committees on ways and means not later than February 3, 2020, that shall include, but not be limited to, the commonwealth's multi-year plan for developing a climate change

resiliency plan and response strategy, plans to support local partners in climate change adaptation and resiliency, an analysis of the differing effects of climate change in different geographic, ecological, and coastal regions of the state, including urban, suburban and rural homes, a review of the environmental justice impacts of climate change on communities of color and a detailed breakdown of all expenditures made under this item; and provided further, that funds shall be expended for the hiring of environmental justice staff whose responsibilities may include, but not be limited to, mitigating, adapting and preparing for the environmental justice impacts of climate change, establishing and implementing environmental justice policies, strategies and priorities within the executive office of energy and environmental affairs and coordinating with other state agencies and departments to promote and secure environmental justice \$2,193,999

- 2000-1011      For the office of environmental law enforcement, which may expend not more than \$40,000 from the administrative handling charge revenues received from electronic transactions processed through its online licensing and registration systems; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office of environmental law enforcement may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$40,000
  
- 2000-1700      For the operation of information technology services within the executive office of energy and environmental affairs.\$12,890,556
  
- 2030-1000      For the operation of the office of environmental law enforcement; provided, that environmental police officers shall provide monitoring under the National Shellfish Sanitation Program; provided further, that funds from this item shall not be expended for the purposes of item 2030-1004; and provided further, that the office of environmental law enforcement shall seek technical assistance from the executive office of public safety and security to identify and apply for federal grant opportunities available to the office of environmental law enforcement.....\$11,270,594
  
- 2030-1004      For environmental police private details; provided, that the office of environmental law enforcement may expend not more than \$530,000 from revenues collected from the fees charged for private details; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.\$530,000

**Department of Public Utilities.**

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- 2100-0012      For the operation of the department of public utilities; provided, that notwithstanding the second sentence of the first paragraph of

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|           | section 18 of chapter 25 of the General Laws, the assessments levied for fiscal year 2020 under said first paragraph shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefits costs for personnel paid from this item.....\$15,976,318   |
| 2100-0013 | For the operation of the transportation oversight division . \$302,050  |
| 2100-0016 | For the department of public utilities to regulate steam distribution companies; provided, that notwithstanding section 18A of chapter 25 of the General Laws, the assessments levied for fiscal year 2020 shall be made at a rate sufficient to produce the amount expended from this item and the cost of associated fringe benefits for personnel paid from this item .....\$385,505 |
| 2100-0017 | For the operation of the division of transportation network services; provided, that the amount assessed under section 23 of chapter 25 of the General Laws shall be made at a rate sufficient to produce the amount expended from this item and the cost of associated fringe benefits for personnel paid from this item . \$1,398,873   |

#### **Department of Environmental Protection.**

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| 2200-0100 | For the operation of the department of environmental protection, including the environmental strike force, the bureau of planning and evaluation, the bureau of resource protection, the bureau of waste prevention, the Senator William X. Wall Experiment Station and a contract with the University of Massachusetts for environmental research; provided, that section 3B of chapter 7 of the General Laws shall not apply to fees established under section 18 of chapter 21A of the General Laws; provided further, that the department shall report to the house and senate committees on ways and means not later than February 3, 2020 detailing: (a) the status of hiring of additional staff; (b) the historic staffing level of the department for the last 10 fiscal years; (c) the number of enforcement actions for serious violations and fine collections compared to the previous 10 fiscal years; and (d) recommendations for the additional resources needed to fulfill the department's enforcement responsibilities; provided further, that not less than \$50,000 shall be expended for Norfolk, Plainville, and Wrentham to fund work required for stormwater permitting; provided further, not less than \$50,000 shall be expended for the creation of a sustainability coordinator position in Sherborn who shall serve in Sherborn and Holliston; provided further, that not less than \$27,000 shall be expended for an agreement with OARS, Inc. to operate a water quality monitoring program in the Sudbury, Assabet and Concord rivers; provided further, that not less than \$50,000 shall be expended for the Buzzards Bay Coalition for a coastal water quality and natural resource monitoring program in Buzzards Bay and Vineyard Sound; and provided further, that not less than \$150,000 shall be expended for reimbursements for litigation and environmental protection fees for Northborough .....\$31,832,245 |
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| 2200-0102 | For the department of environmental protection, which may expend not more than \$650,150 collected from fees for wetland permits; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$650,150   |
| 2200-0107 | For technical assistance, grants and support of efforts consistent with the Massachusetts Recycling and Solid Waste Master Plan and the Massachusetts Climate Protection Plan.....\$499,998   |
| 2200-0109 | For the department of environmental protection for the sole purpose of ensuring sufficient staff for timely permit decisions and compliance assurance .....\$2,500,000  |
| 2200-0112 | For the department of environmental protection, which may expend not more than \$2,500,000 collected from permit and compliance fees for the sole purpose of ensuring sufficient staff for timely permit decisions and compliance assurance; provided, that if: (a) this item is eliminated or reduced in fiscal year 2020; or (b) operational funding for the department falls below the level authorized in the general appropriation act for fiscal year 2015 excluding appropriations for earmarks and non-recurring operating costs, the fee increase supporting this item shall terminate; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,500,000   |
| 2210-0106 | For the department of environmental protection, which may expend for the administration and implementation of the Massachusetts Toxics Use Reduction Act, under chapter 21I of the General Laws, not more than \$3,208,640 collected from fees, penalties, grants and tuition under said chapter 21I; provided, that the department shall submit a report to the house and senate committees on ways and means not later than February 3, 2020 detailing the status of the department's progress in meeting the statutory and regulatory deadlines associated with said chapter 21I and detailing the number of full-time equivalent positions assigned to various implementation requirements of said chapter 21I; provided further, that not less than \$1,629,860 from this item shall be made available for the operation of the Toxics Use Reduction Institute program at the University of Massachusetts at Lowell; provided further, that the department shall enter into an interagency service agreement with the University of Massachusetts to make such funding available for this purpose; provided further, that not less than \$644,096 from this item shall be made available for toxics use reduction technical assistance and technology under said chapter 21I; provided further, that the department shall enter into an interagency service agreement with |

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|           | the executive office of energy and environmental affairs to make such funding available for this purpose; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$3,208,640 |
| 2220-2220 | For the administration and implementation of the federal Clean Air Act under 42 U.S.C. section 7401 et seq., including the operating permit program, the emissions banking program, the auto-related state implementation program, the low emission vehicle program, the non-auto-related state implementation program and the commonwealth's commitments under the New England Governors and Eastern Canadian Premiers Climate Change Action Plan for reducing acid rain deposition and mercury emissions .....\$898,342                                     |
| 2220-2221 | For the administration and implementation of the operating permit and compliance program required under the federal Clean Air Act under 42 U.S.C. section 7401 et seq .....\$1,606,672  |
| 2250-2000 | For the commonwealth's implementation of the Safe Drinking Water Act of 1974 under section 18A of chapter 21A of the General Laws; provided, that the department may expend funds for the study and remediation of lead in public school drinking water .....\$2,240,953  |
| 2260-8870 | For the expenses of the hazardous waste cleanup and underground storage tank programs including, but not limited to, monitoring unlined landfills, notwithstanding section 4 of chapter 21J of the General Laws .....\$13,716,330   |
| 2260-8872 | For the brownfields site audit program.....\$1,263,472  |
| 2260-8881 | For the operation of the board of registration of hazardous waste site cleanup professionals, notwithstanding section 19A of chapter 21A of the General Laws.....\$390,523  |

#### **Department of Fish and Game.**

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| 2300-0100 | For the office of the commissioner of fish and game; provided, that the commissioner's office shall assess and receive payments from the division of marine fisheries, the division of fisheries and wildlife, the office of fishing and boating access, the division of ecological restoration, the riverways program and all other programs under the control of the department of fish and game; provided further, that those assessments shall be used to cover appropriate administrative costs of the department including, but not limited to, payroll, personnel, legal and budgetary costs; and provided further, that the amount and contribution from each division or program shall be determined by the commissioner . \$1,017,194 |
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| 2300-0101 | For the division of ecological restoration and the riverways program and for the promotion of public access to rivers and wetland restoration, including grants to public and non-public entities; provided, that the positions funded in this line item shall not be subject to chapter 31 of the General Laws.....\$1,848,248   |
| 2310-0200 | For the administration of the division of fisheries and wildlife, including expenses of the fisheries and wildlife board, the administration of game farms and wildlife restoration projects, wildlife research and management, the administration of fish hatcheries, the improvement and management of lakes, ponds and rivers, fish and wildlife restoration projects, the commonwealth's share of certain cooperative fisheries and wildlife programs and for certain programs reimbursable under the federal Aid to Fish and Wildlife Restoration Act.....\$15,914,653   |
|           | Inland Fisheries and Game Fund.....100%   |
| 2310-0300 | For the operation of the natural heritage and endangered species program.....\$154,221  |
| 2310-0306 | For the hunter safety training program.....\$504,408  |
|           | Inland Fisheries and Game Fund.....100%   |
| 2310-0316 | For the purchase of land containing wildlife habitats and for the costs of the division of fisheries and wildlife directly related to the administration of the wildlands stamp program under sections 2A and 2C of chapter 131 of the General Laws .....\$1,500,000  |
|           | Inland Fisheries and Game Fund.....100%   |
| 2310-0317 | For the waterfowl management program established under section 11 of chapter 131 of the General Laws.....\$65,000   |
|           | Inland Fisheries and Game Fund.....100%   |
| 2320-0100 | For the administration of the office of fishing and boating access, including the maintenance, operation and improvement of public access land and water areas; provided, that positions funded in the item shall not be subject to chapter 31 of the General Laws . \$617,164  |
| 2330-0100 | For the operation of the division of marine fisheries, including expenses of the Annisquam river marine research laboratory, marine research programs, a commercial fisheries program, a shellfish management program, including coastal area classification, mapping and technical assistance, the operation of the Newburyport shellfish purification plant and a shellfish classification program; provided, that funds shall be expended on a recreational fisheries program to be reimbursed by federal funds; provided further, that the division shall continue to develop strategies to improve federal regulations governing the commercial fishing industry and to promote sustainable fisheries; provided further, that \$400,000 shall be expended for the operation of the Newburyport shellfish purification plant; provided further, that the division shall offer wet storage and desanding |

services at the Newburyport shellfish purification plant as laid out in the report dated March 1, 2012; provided further, that for functions not being performed by the plant prior to July 1, 2012, the division may solicit competitive proposals for the utilization of excess processing capacity at the Newburyport shellfish purification plant, which may include proposals to offer wet storage and desanding services at the plant as described in the shellfish purification plant management plan dated March 1, 2012; provided further, that the division shall be under no obligation to consider or implement any proposal that the division determines would displace, impede or otherwise hinder the existing functions of the plant; provided further, that the division may enter into contracts based on proposals received and the division shall notify the house and senate committees on ways and means not later than 60 days before taking any such action; provided further, that not less than \$450,000 shall be expended for a program of collaborative research by the division of marine fisheries through the Marine Fisheries Institute, in collaboration with the School for Marine Science and Technology at the University of Massachusetts at Dartmouth, that applies innovative technology to assess the biomass of fish, in the region managed by the New England Fishery Management Council; provided further, that not less than \$50,000 shall be expended for Fishing Academy, Inc.; provided further, that not less than \$100,000 shall be expended for property damage repairs to the Town Pier and Historic Fish House and to support efforts for a more resilient and safer waterfront in Swampscott; provided further, that not less than \$100,000 shall be expended for the protection and maintenance of the Herring Run to Whitman's Pond in Weymouth; provided further, that not less than \$175,000 shall be expended for shellfish propagation in Barnstable, Dukes and Nantucket counties to be administered jointly by the director of marine fisheries and the counties; provided further, that not less than \$75,000 shall be expended for the purpose of a Great White Shark research tagging program; provided further, that not less than \$75,000 shall be expended for an ecosystem-based study of great white shark presence and behavior within the nearshore areas of Cape Cod; provided further that not less than \$200,000 shall be expended for a program of collaborative shellfish research by the Gloucester Marine Genomics Institute, in collaboration with the Division of Marine Fisheries and the University of Massachusetts at Amherst/Marine Station Gloucester; provided further, that not less than \$50,000 shall be expended for a green crab trapping program as for applied research and product development; and provided further, that funds shall be expended on the Industry Based Survey (IBS).....\$7,859,533

- 2330-0120 For the division of marine fisheries for a program to enhance and develop marine recreational fishing and related programs and activities, including the cost of equipment, maintenance and staff and the maintenance and updating of data.....\$809,121
- 2330-0121 For the division of marine fisheries to utilize reimbursable federal sportfish restoration funds to further develop marine recreational fishing and related programs, including the costs of activities that increase public access for marine recreational fishing, support

research on artificial reefs and otherwise provide for the development of marine recreational fishing; provided, that the division of marine fisheries may expend not more than \$217,989 in revenues collected from federal Sport Fish Restoration Program funds and from the sale of materials which promote marine recreational fishing; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$217,989

2330-0150 For the operation and maintenance of the Newburyport shellfish purification plant; provided, that the division of marine fisheries may expend not more than \$75,000 from revenues collected from fees generated by operations; provided further, that the division shall submit a report detailing the revenues collected and expended and the shellfish volume increase realized from the implementation of wet storage and desanding services and the shellfish purification plant management plan dated March 1, 2012 to the executive office of environmental affairs, the executive office for administration and finance and the house and senate committees on ways and means not later than January 13, 2020; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$75,000

2330-0199 For conducting surveys to monitor and forecast an abundance of commercially-important invertebrate species in commonwealth waters, including a ventless lobster trap employing the services of contracted commercial lobster fishing vessels in the commonwealth; provided, that the division of marine fisheries may expend not more than \$250,000 from revenues collected from fees generated by the sale of lobster permits; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$250,000

2330-0300 For the administration and operation of the saltwater fishing permit program under section 17C of chapter 130 of the General Laws \$1,688,993

Marine Recreational Fisheries Development Fund..100%

#### **Department of Agricultural Resources.**

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2511-0100 For the operation of the department of agricultural resources, including the division of administration, the integrated pest management program, the board of agriculture, the division of agricultural markets, the division of animal health, the division of

agricultural conservation and technical assistance, the division of crop and pest services, including a program of laboratory services at the University of Massachusetts at Amherst, the expenses of the pesticide board and agency costs associated with the administration of other boards, commissions and committees chaired by the department; provided further, that not less than \$120,000 shall be expended for the Massachusetts Farm to School Project; provided further, that not less than \$50,000 shall be expended for Wrentham to establish a King Philip regional animal shelter with Plainville and Norfolk; provided further, that not less than \$25,000 shall be expended for the costs associated with the 100th anniversary of the Massachusetts State Exposition Building in West Springfield; provided further, that not less than \$100,000 shall be expended for the Homeless Animal Care and Adoption fund; provided further, that not less than \$100,000 shall be expended for Greenagers, Inc. teen and young adult environmental programming; provided further, that not less than \$90,000 shall be expended for the apiary inspection program; provided further, that not less than \$50,000 shall be expended for the Coastal Foodshed initiative in the Greater New Bedford region to promote and grow the local food access economy and distribution channels for locally grown food; provided further, that not less than \$200,000 shall be expended for the cost of products, equipment and labor associated with the eradication of the arbovirus, as well as the cost of any other type of pesticide or agent, in order to prevent the spread of Eastern Equine Encephalitis, West Nile virus and the Zika virus in Bristol and Plymouth Counties; provided further, that not less than \$100,000 shall be expended for the department to conduct a scientific review of the potential impacts of neonicotinoid insecticides on pollinators; provided further that the pesticide subcommittee established under chapter 132B of the General Laws shall use said scientific review as part of an individual review conducted under 333 CMR 8.03 to determine whether current uses of neonicotinoid insecticides pose unreasonable adverse effects to the environment as well as pollinators, and whether current registered uses of neonicotinoid insecticides should be altered; provided further, that the department shall submit the results of both the scientific review and individual review to the joint committee on environment, natural resources and agriculture no later than December 31, 2019; provided further, that not less than \$100,000 shall be expended for the Massachusetts Food Trust Program; and provided further, that not less than \$500,000 shall be expended to enhance the Buy Local effort in western, central, northeastern and southeastern Massachusetts .....\$6,783,662

2511-0103 For the costs associated with agricultural oversight of hemp and cannabis.....\$1,243,718

Marijuana Regulation Fund.....100%

2511-0105 For the purchase of supplemental foods for the emergency food assistance program within the Feeding America nationally-certified food bank system; provided, that the funds appropriated in this item shall reflect the Feeding America allocation formula in order to benefit the commonwealth's 4 regional food banks;

provided further, that not less than \$25,000 shall be expended for the Hanson food pantry; provided further, that not less than \$50,000 shall be expended for the Dedham food pantry; provided further, that not less than \$25,000 shall be expended for Food for the World Inc. in Lawrence to provide free access to nutritious food and related support services to low-income families and the homeless; provided further, that not less than \$85,000 shall be expended for the operation of the Food for Free Committee, Inc. in the Cambridge Weekend Backpack Program; and provided further, that \$1,000,000 shall be expended for operating funds to distribute food for the Massachusetts emergency food assistance program.....\$18,984,999

2511-3002 For the integrated pest management program.....\$63,791

**Department of Conservation and Recreation.**

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2800-0100 For the operation of the department of conservation and recreation; provided, that notwithstanding section 3B of chapter 7 of the General Laws, the department shall establish or renegotiate fees, licenses, permits, rents and leases and adjust or develop other revenue sources to fund the maintenance, operation and administration of the department; provided further, that not less than \$35,000 shall be expended for improvement to the Nemasket River by the Middleborough-Lakeville Herring Fishery Commission; provided further, that not less than \$350,000 shall be expended for the purposes of aquatic invasive species control; provided further, there shall be a special commission established pursuant to section 2A of chapter 4 of the General Laws to study and report on the feasibility of whether the ownership of Willett Pond and its appurtenances should be transferred to the state department of conservation and recreation at no cost to the commonwealth in order to provide new public access for outdoor recreation and to preserve the species and ecosystem of said pond; provided further, that the commission shall consist of: 3 members to be appointed by the speaker of the house, 3 members to be appointed by the president of the senate, the secretary of the executive office of energy and environmental affairs, or a designee, the commissioner of the department of conservation and recreation, or a designee, the commissioner of a the department of fish and game, or a designee, the chairs of the boards of selectmen of the towns of Walpole, Westwood and Norwood, or their designees, a representative or designee from the Willett Pond Charitable and Protective Association; a representative or designee from the North Walpole Fish and Game Club; a representative or designee from the Neponset River Watershed Association; provided further, that the commission shall make recommendations, including any proposed legislation, with the clerks of the House of Representatives and the Senate not later than June 30, 2019; and provided further, that no funds shall be expended from this item for personnel overtime costs \$4,751,146

2800-0101 For the watershed management program to operate and maintain reservoirs, watershed lands and related infrastructure of the department of conservation and recreation and the office of water resources in the department; provided, that the amount of the

- payment shall be charged to the General Fund and shall not be included in the amount of the annual determination of fiscal year charges to the Massachusetts Water Resources Authority assessed to the authority under the General Laws; provided further, that the department shall continue to make payments under chapter 616 of the acts of 1957, as amended by section 89 of chapter 801 of the acts of 1963; and provided further, that the department shall continue to make payments under chapter 307 of the acts of 1987 for the use of certain land .....\$1,523,447
- 2800-0401 For a program to provide stormwater management for all properties and roadways under the care, custody and control of the department of conservation and recreation.....\$454,549
- 2800-0500 For the existing maintenance, operational and infrastructure needs of the metropolitan beaches in section 70 of chapter 3 of the General Laws; provided, that not less than \$900,000 shall be expended for the metropolitan beaches in Lynn, Nahant, Revere, Winthrop, East Boston, South Boston, Dorchester, Quincy and Hull to be fully maintained and seasonally staffed as recommended by the metropolitan beaches commission in coordination with the department of conservation and recreation; provided further, that not less than \$50,000 shall be expended for the cleanup of *Pilayella* algae on Kings Beach and Long Beach in Lynn; provided further, that not less than \$50,000 shall be expended for Save the Harbor/Save the Bay's staff time, consultants and direct expenses to support the ongoing work of the metropolitan beaches commission; and provided further, that not less than \$190,000 shall be expended for matching grants to public and nonpublic entities to support free public events and programs on the metropolitan beaches as part of Save the Harbor/Save the Bay's Better Beaches Grants Program as recommended by the metropolitan beaches commission \$1,190,000
- 2800-0501 For the operation of the beaches, pools and spray pools under the control of the department of conservation and recreation; provided, that the seasonal hires of the department's parks, beaches, pools and spray pools shall be paid from this item; provided further, that said beaches, pools and spray pools shall remain open and staffed from Memorial Day to Labor Day; provided further, that the beaches, pools and spray pools shall be fully maintained; provided further, that seasonal employees who are hired before the second Sunday preceding Memorial Day, whose employment continues beyond the Saturday following Labor Day and who received health insurance benefits in fiscal year 2019, shall continue to receive such benefits in fiscal year 2020 during the period of said employees' seasonal employment; provided further, that notwithstanding section 1 of chapter 31 of the General Laws, seasonal positions funded by this item shall be positions requiring the services of an incumbent, on either a full-time or less than full-time basis, beginning not earlier than April 1 and ending not later than November 30 or beginning not earlier than September 1 and ending not later than April 30; and provided further, that notwithstanding said section 1 of said chapter 31, seasonal positions funded by this item shall not be filled by an incumbent for more than 8 months within a 12-month period.\$16,096,912

- 2800-0700 For the office of dam safety; provided, that the office shall, in collaboration with the department of environmental protection and the department of fish and game, establish and maintain a comprehensive inventory of all dams and develop a coordinated permitting and regulatory approach to dam removal for stream restoration and public safety .....\$639,588
- 2810-0100 For the operation of the division of state parks and recreation; provided, that funds appropriated in this item shall be used: (a) to operate all of the division's parks, parkways, boulevards, roadways, bridges and related appurtenances under the care, custody and control of the division, flood control activities of the division, reservations, campgrounds, beaches and pools; (b) to oversee skating rinks; and (c) to protect and manage the division's lands and natural resources, including the forest and parks conservation services and the bureau of forestry development; provided further, that the same properties shall be open in fiscal year 2020 as were open in fiscal year 2019; provided further, that no funds from this item shall be made available for payment to true seasonal employees; provided further, that the crossing guards located at department of conservation and recreation intersections shall continue to perform the duties where state police previously performed such duties; provided further, that the division may issue grants to public and nonpublic entities from this item; provided further, that the rinks under the control of the department shall remain open and staffed for the full rink season; provided further, that the department of conservation and recreation shall submit a report to the house and senate committees on ways and means not later than February 3, 2020, on the utilization of funds towards addressing understaffed parks, extending camping seasons, hiring additional park support operations crew members and hiring additional engineers to plan and build capital improvement projects; provided further, that ice time shall be allocated to the following user groups in the following order of priority: (a) general public skating; (b) volunteer-managed non-profit youth groups or youth leagues comprised of volunteer-managed non-profit youth groups; (c) public high school hockey; (d) private high school hockey; (e) youth groups other than non-profit groups or non-profit groups with paid director other non-volunteer non-profit groups; (f) adult organizations; and (g) other groups; provided further, that additional funds shall be expended to address the needs of state parks in all regions of the commonwealth; and provided further, that the department shall report to the house and senate committees on ways and means not later than February 3, 2020 detailing: (a) the status of hiring for additional staffing; (b) the staffing levels for the previous 10 fiscal years; and (c) the average staffing level at each park . \$45,736,288
- 2810-0122 For special projects relating to the commonwealth's state parks and recreational areas; provided, that not less than \$26,000 shall be expended for ADA Accessibility Upgrades for the Wild Acres Conservation Area in Pittsfield; provided further, not less than \$10,000 shall be expended for camp

programming for children and adults with special needs in Millis; provided further, that not less than \$200,000 shall be expended for the renovation of George C. Sullivan Field in Revere to construct a park geared toward senior citizens; provided further, that not less than \$50,000 shall be expended for Phase II of the Magazine Beach Renovation Project in Cambridge; provided further, that not less than \$20,000 shall be expended for multimodal path enhancements in Ashland; provided further, that not less than \$100,000 shall be expended for the Friends of the East Boston Greenway to conduct environmental and feasibility studies for the extension of the East Boston Greenway that runs from Constitution Beach in Boston to Winthrop; provided further, that not less than \$55,000 shall be expended for the maintenance of Red Rock Park on Lynn Shore Drive in Lynn; provided further, that not less than \$100,000 shall be expended by the department to the town of Stoneham for the planning and improvements of its trails; provided further, that not less than \$200,000 shall be expended for park and playground projects in the Highland and Acre sections of Lowell; provided further, that not less than \$25,000 shall be expended for improvements to the Billy Bullens baseball field in Westfield; provided further, that not less than \$150,000 shall be expended for the restoration of Old Village Cemetery in Dedham; provided further, that not less than \$75,000 shall be expended for feasibility study of the Dedham Historical Society & Museum; provided further, that not less than \$75,000 shall be expended for the completion of the Twin Cities Rail Trail to the City of Leominster; provided further, that not less than \$500,000 shall be expended for the intersection of VFW Parkway and South Street in Brookline and VFW Parkway and Church Street in West Roxbury; provided further, that not less than \$25,000 shall be expended for the restoration and repair of the Speaker John F. Thompson Center, located in the Hyde Park in Boston; provided further, that not less than \$100,000 shall be expended for a new playground at Lussiano Park in Arlington; provided further, that not less than \$50,000 shall be expended for improvements of Manning Field in Lynn; provided further, that not less than \$20,000 shall be expended for Plymouth county to cover costs associated with a tick borne illness prevention and awareness program; provided further, that not less than

\$50,000 shall be expended to the city of Newton Parks and Recreation Department for the purposes of creating a Crystal Lake Master Plan to address the needed improvements to the area around Crystal Lake; provided further, that not less than \$50,000 shall be expended for a conditions assessment of the building envelope, including the roof, of the Stone Building in Newton; provided further, that not less than \$50,000 shall be expended for the department of conservation and recreation to conduct a study of the opportunities, challenges, and cost of developing the current informal trail that runs on department land beside Quineboquin Road in the city of Newton between Routes 9 and 16 connecting the Leo J Martin Memorial Golf Course with Hemlock Gorge into a formal trail; provided further, that not less than \$100,000 shall be expended for the construction of a parking lot at the Franklin State Forest; provided further, that not less than \$100,000 shall be expended for a corridor study, in consultation with MassDOT, of Route 16 from Cambridge to Medford, to examine current traffic flows and improvements that would enhance roadway safety, efficiency and multimodal access; provided further, that not less than \$25,000 shall be expended for recreation improvements in Pembroke; provided further, that not less than \$20,000 shall be expended for water chestnut removal in the Sudbury River by the department; provided further, that not less than \$100,000 shall be expended for the construction and improvement of Hancock Playground and Timothy Holster Park in Brockton; provided further, that not less than \$25,000 shall be expended for the improvements and repairs of Perkins Park, Old Gilmore Playground, and Cosgrove Pool in Brockton; provided further, that not less than \$100,000 shall be expended for improvements to the Squantum Point park and pier to Quincy; provided further, that not less than \$50,000 shall be expended for a new veterans park in the Charlestown neighborhood of Boston; provided further that not less than \$60,000 shall be expended for the conceptual design work for the Charles River Greenway Link to Newton; provided further, that not less than \$175,000 shall be expended for the purpose of tree re-planting in Worcester; provided further, that not less than \$100,000 be expended for the Blue Hill Observatory and Science Center; provided further, that not less than \$500,000 shall be expended for the reconstruction of the Metropolis

Rink in Canton; provided further, that not less than \$30,000 shall be expended for improvements to the Keen Street Field in Duxbury; provided further, that not less than \$25,000 shall be expended for Cutillo Park in the city of Boston; provided further, that not less than \$250,000 shall be expended for Christopher Columbus Park in the city of Boston; provided further, that not less than \$50,000 shall be expended for Copps Hill Terrace park in the city of Boston; provided further, that not less than \$200,000 shall be expended for Peters Park in the city of Boston; provided further, that not less than \$50,000 shall be expended for Ringgold Park in the city of Boston; provided further, that not less than \$12,000 shall be expended for the New England Grassroots Environmental Fund to procure a Watergoat for the cleanup of the Muddy River; provided further, that not less than \$25,000 shall be expended for road safety and traffic enforcement on Fresh Pond Parkway between Huron Avenue and Brattle Street in Cambridge; provided further, that not less than \$50,000 shall be expended for a feasibility study for a public art park to Worcester; provided further, that not less than \$50,000 shall be expended for the construction of a multi-generational recreation complex in North Andover; provided further, that not less than \$25,000 shall be expended for the Harry McDonough Sailing Center and its youth programming; provided further, that not less than \$75,000 shall be expended for playground equipment at Danny Goodwin Park to Brockton; provided further, that not less than \$25,000 shall be expended for the Chandler Pond Preservation Society, Inc. to maintain Chandler Pond in the Brighton section of Boston; provided further, that not less than \$50,000 shall be expended for the Friends of Herter Park, Inc. to maintain the outdoor theater in Artesani park with approval from the department of conservation and recreation; provided further, that not less than \$100,000 shall be expended for the Let's Row Boston program administered by Community Rowing, Inc. in Boston; provided further, that not less than \$100,000 shall be expended for a new playground for the Roudenbush Community Center, Inc. in Westford; provided further, that not less than \$50,000 be expended for accessibility improvements at Landry park in Waltham; provided further, that not less than \$50,000 shall be expended for the department to conduct a study to determine proper, safe and realistic land uses for department

land in the Charlestown neighborhood of Boston, including but not limited to: Paul Revere Park, City Square Park, and the Emmons, Horrigan, O'Neil Skating Rink; provided further that the study should include, but not be limited to: (a) the feasibility of waterway access; and (b) pedestrian access and other multi-modal transportation needs in conjunction with major transportation and development projects that are ongoing; provided further, that not less than \$100,000 shall be expended for a multipurpose facility at Shedd Park in Lowell; provided further, that not less than \$250,000 shall be expended for a new veterans park in Lowell; provided further, that not less than \$25,000 shall be expended for improvements to Coolidge Park Softball field complex in Fitchburg; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$4,878,000.

2810-2042 For the department of conservation and recreation, which may expend not more than \$25,800,000 from revenues collected by the department, including, but not limited to, revenues collected from: (a) campsite reservation transactions from the automated campground reservation and registration program; (b) fees, permits, leases, rentals, concessions and all other contracts; (c) telecommunications system user fees and other charges established by the commissioner of conservation and recreation and as received from the Massachusetts Water Resources Authority, the Massachusetts Convention Center Authority, the division of highways in the Massachusetts Department of Transportation, the department of state police and quasi-public and private entities; (d) skating rink fees and rentals; (e) Ponkapoag golf course fees and rentals; (f) Leo J. Martin golf course fees and rentals; and (g) activities authorized under section 34B of chapter 92 of the General Laws; provided, that the department shall retain and deposit 80 per cent of the aforementioned fees; provided further, that if the department of conservation and recreation projects that total revenues from the fees identified in this item will exceed \$32,250,000 the department shall notify the secretary of administration and finance and the house and senate committees on ways and means; provided further, that funds in this item shall be expended for: (a) the operation and expenses of the department; (b) expenses, upkeep and improvements to the parks and recreation system; (c) the operation and maintenance of the department's telecommunications system; (d) the operation and maintenance of the department's skating rinks at an amount not less than

\$1,000,000; (e) the operation and maintenance of the Ponkapoag golf course at an amount not less than \$1,098,011; and (f) the operation and maintenance of the Leo J. Martin golf course at an amount not less than \$824,790; provided further, that nothing in this item shall impair or diminish the rights of access and utilization of all current users of the telecommunications system under agreements previously entered into; provided further, that this item may be reimbursed by political subdivisions of the commonwealth and private entities for direct and indirect costs expended by the department to maintain the telecommunications system; provided further, that when assigning time for the use of its skating rinks, the department shall give first priority to general public skating and then to an entity which qualifies under applicable state and federal law as a nonprofit organization or as a public school; provided further, that the department may issue grants to public and nonpublic entities from this item; provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; provided further, that expenditures made in advance of receipts shall not exceed 75 per cent of the amount of revenues projected by the first quarterly statement required by section 1B; and provided further, that the comptroller shall notify the house and senate committees on ways and means when subsequent quarterly statements detailing the variance between actual and projected receipts in each quarter and the implications of that variance for expenditures made are published.....\$25,800,000

2820-0101 For the costs associated with the department's park rangers specific to the security of the state house; provided, that funds appropriated in this item shall only be expended for the costs of security and park rangers at the state house; and provided further, that door 5 of the Massachusetts state house shall be staffed and open to the public from a period beginning on Patriot's Day and ending on Columbus Day, Monday through Friday, from 9:30AM to 4:30PM.....\$2,268,788

2820-2000 For the operation of street lighting and the expenses of maintaining the parkways of the department of conservation and recreation .....\$3,150,000

#### **Department of Energy Resources.**

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7006-1001 For the residential conservation service program under chapter 465 of the acts of 1980 and the commercial and apartment conservation service program under section 11A of chapter 25A of the General Laws; provided, that the assessments levied for fiscal year 2020 under said chapter 465 shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefits costs for personnel paid from this item.\$223,389

7006-1003 For the operation of the department of energy resources; provided, that notwithstanding any general or special law to the

contrary, the amount assessed under section 11H of chapter 25A of the General Laws shall be equal to the amount expended from this item and the associated fringe benefits costs for personnel paid from this item.....\$4,213,712

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## EXECUTIVE OFFICE OF EDUCATION.

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### Department of Early Education and Care.

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- 3000-1000 For the administration of the department of early education and care; provided, that the department shall report on the first business day of each month to the joint committee on education, the joint committee on children, families and persons with disabilities, the house and senate committees on ways and means and the secretary of administration and finance on the unduplicated number of children on waiting lists for state-subsidized early education and care programs and services, including supportive child care services; provided further, that notwithstanding chapter 66A of the General Laws, the department of early education and care, the lead agencies of community partnership councils, the child care resource and referral agencies, the department of elementary and secondary education, the department of transitional assistance, the department of children and families, the department of housing and community development, the Children's Trust Fund, the disabled persons protection commission, the district attorneys' offices and the department of public health, specifically early intervention, may share with each other personal data regarding the parents and children who receive services provided under early education and care programs administered by the commonwealth for waitlist management, program implementation and evaluation, reporting and policy development purposes; provided further, that the department shall issue monthly reports detailing the number and average cost of voucher and contracted slots funded by the department for items 3000-3060 and 3000-4060 delineated by age category; provided further, that said reports shall include the number of recipients subject to subsection (f) of section 110 of chapter 5 of the acts of 1995; provided further, that the department of early education and care shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting that is requested by the office on a monthly basis; provided further, that not less than \$50,000 shall be expended for the East Boston Social Centers, Inc in order to relocate children in current early education programs who have been displaced due to public housing redevelopment; provided further, that not less than \$250,000 shall be expended for improvements to the Ellis Memorial Early Education Center in Boston; provided further, that not less than \$100,000 shall be expended for the young parents program at More Than Words, Inc.; and provided further, that the information shall be provided in a manner that meets all applicable federal and state privacy and security requirements....\$6,572,055
- 3000-1020 For quality investments in early education and care, including not less than \$4,000,000 to be expended for training, research and

grants related to the development of the Massachusetts Quality Rating and Improvement System (QRIS), of which not less than \$2,000,000 shall be expended for direct grants to early education and school age programs participating in the Massachusetts QRIS that are actively engaged in efforts to achieve and maintain Level 3 and Level 4 in order to improve quality in early education and school age system of care; provided, that costs related to department personnel who support quality improvement may be funded from this item, including the department's licensing staff and other personnel who ensure compliance with state and federal requirements for inspections, monitoring and training; provided further, that funds from this item may support the Massachusetts universal pre-kindergarten program and inclusive learning environments grants; provided further, that supports funded through this item may include, but not be limited to: (a) development and purchase of curriculum; (b) development and implementation of early childhood assessment systems; (c) incentives for programs to recruit, develop and retain highly qualified educators; (d) activities that encourage providers to obtain associate and bachelor degrees; (e) payment of fees; (f) direct assistance to programs seeking accreditation by agencies approved by the board of early education and care; and (g) professional development courses; and provided further, that any payment made under any such grant to a school district shall be deposited with the treasurer of such city, town or regional school district and held as a separate account and, notwithstanding any general or special law to the contrary, shall be expended by the school committee of such city, town or regional school district without municipal appropriation.....\$36,797,159

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| 3000-1042 | For a reimbursement rate increase for center-based subsidized early education and care for salaries, benefits and stipends for professional development of early educators; provided, that funds appropriated in this item shall be used to increase such reimbursement rate by an appropriate percentage for all such providers; provided further, that funds shall be expended for increasing the daily add-on rate for comprehensive early education services for children with active cases at the department of children and families; provided further, that the commissioner of early education and care may transfer funds from this item to items 3000-3060 and 3000-4060, as necessary, under an allocation plan which shall detail by object class the distribution of the funds to be transferred; and provided further, that the commissioner shall report to the house and senate committees on ways and means on any such transfers.....\$20,000,000 |
| 3000-2000 | For the regional administration and coordination of services provided by child care resource and referral agencies \$8,675,311  |
| 3000-2050 | For the administration of the Children's Trust Fund; provided, that the department shall not exercise any supervision or control with respect to the board of the trust fund .....\$1,213,721   |
| 3000-3060 | For early education and care services for children with active cases at the department of children and families and for families currently involved with, or transitioning from, transitional aid to  |

families with dependent children; provided, that the department of early education and care, in collaboration with the department of children and families, shall maintain a centralized list detailing the number of children eligible for services in this item, the number of supportive slots filled and the number of supportive slots available; provided further, that for children with active cases at the department of children and families, funds may be used to provide services during a transition period of at least 12 months upon the closure of the family's case with the department of children and families; provided further, that in the case of families involved with transitional aid to families with dependent children, early education and care shall be available to: (a) recipients of transitional aid to families with dependent children benefits; (b) former participants who are working for up to 1 year after termination of their benefits; (c) participants who are working for up to 1 year after the transitional period; and (d) parents who are under 18 years of age who are currently enrolled in a job training program and who would qualify for benefits under chapter 118 of the General Laws but for the consideration of the grandparents' income; provided further, that all teens eligible for year-round, full-time early education and care services shall be participating in school, education, work and training-related activities or a combination thereof for at least the minimum number of hours required by regulations; provided further, that recipients of transitional aid to families with dependent children shall not be charged fees for care provided under this item; provided further, that early education and care slots for families involved with transitional aid to families with dependent children funded from this item shall be distributed geographically in a manner that provides fair and adequate access to early education and care for all eligible individuals; provided further, that informal early education and care benefits for families involved with transitional aid to families with dependent children may be funded from this item; provided further, that not more than \$2 per child per hour shall be paid for the services; provided further, that the commissioner of early education and care may transfer funds to this item from item 3000-4060, as necessary, under an allocation plan, which shall detail by object class the distribution of the funds to be transferred and which the commissioner shall file with the house and senate committees on ways and means not less than 30 days before the transfer; provided further, that if the department determines that available appropriations for this program will be insufficient to meet projected expenses, the commissioner shall file with the house and senate committees on ways and means and the secretary of administration and finance a report detailing the amount of appropriation needed to address such deficiency; provided further, that reimbursements for services rendered in prior fiscal years may be expended from this item; provided further, that the department shall recoup funds owed related to payments made by the department in prior fiscal years by reducing payments for services related to this item in fiscal year 2020; and provided further, that all children eligible for services under this item shall receive such services\$275,987,080

3000-4060

For income-eligible early education and care programs; provided, that teen parents and homeless families identified as likely to

become eligible for transitional aid to families with dependent children may be paid from this item; provided further, that informal early education and care benefits for families meeting income-eligibility criteria may be funded from this item; provided further, that not more than \$2 per child per hour shall be paid for the services; provided further, that early education and care slots funded from this item shall be distributed geographically in a manner that provides fair and adequate access to early education and care for all eligible individuals; provided further, that not more than 3 per cent of the funds appropriated in this item may be transferred in fiscal year 2020 as set forth in a plan submitted by the department; provided further, that said plan shall be filed with the house and senate chairs of the joint committee on education, the chairs of the house and senate committees on ways and means and the secretary of administration and finance; provided further, that reimbursements for services rendered in prior fiscal years may be expended from this item; provided further, that the department shall recoup funds owed related to payments made by the department in prior fiscal years by reducing payments for services related to this item rendered in fiscal year 2020; and provided further, that notwithstanding any general or special law to the contrary, any payment made under any such grant with a school district shall be deposited with the treasurer of the city, town or regional school district and held as a separate account and shall be expended by the school committee of the city, town or regional school district without municipal appropriation\$276,480,376

3000-5000 For grants to head start programs; provided, that funds from this item may be expended on early head start programs\$10,500,000

3000-6075 For early childhood mental health consultation services in early education and care programs in the commonwealth; provided, that preference shall be given to those services designed to limit the number of expulsions and suspensions from the programs and to early education and care programs serving high percentages of high-needs students; and provided further, that eligible recipients for such grants shall include municipal school districts, regional school districts, educational collaboratives, head start programs, licensed childcare providers, child care resource and referral centers and other qualified entities .....\$2,500,000

3000-7000 For statewide neonatal and postnatal home parenting education and home visiting programs for at-risk newborns to be administered by the Children's Trust Fund; provided, that such services shall be made available statewide to parents under 21 years of age; provided further, that the department of early education and care shall collaborate with the Children's Trust Fund, when appropriate, to coordinate services provided through this item with services provided through item 3000-7050 to ensure that parents receiving services through this item are aware of all opportunities available to them and their children through the department; provided further, that the Children's Trust Fund shall oversee the maintenance of a participant data system; and provided further, that notwithstanding any general or special law to the contrary, priority for such services shall be given to low-income parents.....\$15,438,152

- 3000-7040 For the department of early education and care, which may expend not more than \$161,893 for contingency contracts related to pursuing federal reimbursement or avoiding costs in its capacity as the single state agency under Title IV-E of the Social Security Act; provided, that notwithstanding any general or special law to the contrary, these contingency contracts shall not exceed 3 years except with prior review and approval by the executive office for administration and finance; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$161,893
- 3000-7050 For the coordinated family and community engagement grant program, which shall establish a statewide network of supports for early education; provided, that the department of early education and care shall distribute grants not later than August 30, 2019 in order to allow a full year of service for families involved in these programs; provided further, that the department shall, to the maximum extent feasible, coordinate services provided through this item with services provided through item 3000-7000 in order to ensure that parents receiving services through this item are aware of all opportunities available to them and their children through the department; provided further, that eligible recipients for such grants shall include, but not be limited to, community partnership councils, the Massachusetts Family Networks program, municipal school districts, regional school districts, educational collaboratives, the home-based, school readiness and family support program known as the parent-child home program, head start programs, other school readiness and family support programs, licensed child care providers and child care resource and referral centers; provided further, that not less than \$300,000 more than fiscal year 2019 shall be expended on said parent-child home program; provided further, that supports funded through this item shall be in alignment with the quality requirements of the Massachusetts universal pre-kindergarten program and the development of the Massachusetts Quality Rating and Improvement System; provided further, that the department shall take steps to streamline activities and programs funded through this item; and provided further, that the department may expend funds from this item on grants for supplemental services for children with individualized education plans.....\$14,042,000
- 3000-7055 For the Neighborhood Villages pilot program to provide high-quality, economically integrated, infant and toddler classrooms that demonstrate best practices for supporting children, families and the early childhood workforce and establish an infrastructure to facilitate wraparound health and wellness programming for children and families; provided, that funds shall be used to support high-quality early education and care classroom instruction and workforce development training; provided further, that funds shall be used to allow for the enhancement, coordination and alignment

of early learning programs with community-based health providers and those resources that impact outcomes across health and early learning; and provided further, that the pilot program shall serve to identify resources and promising practices that inform efforts to support school-readiness and ensure the healthy development and well-being of children and families...\$1,000,000

3000-7066 For professional development and higher education opportunities and supports for early educators to be coordinated through the department in conjunction with the Massachusetts community colleges; provided, that programming shall focus on the statewide recruitment and training needs specific to the early education and care workforce, encourage opportunities for career advancement and retention, and incorporate early education and care stakeholder, employer and industry collaboration; and provided further, that professional development opportunities shall be consistent with the core competencies and career pathways established by the department, and in accordance with the recommendations of the Early Education and Care Workforce Council, prior appropriation continued .....\$5,000,000

Gaming Economic Development Fund ..... 100%

3000-7070 For Reach Out and Read, Inc.; provided, that the funds distributed through Reach Out and Read, Inc. shall be contingent upon a match of not less than \$1 in private or corporate contributions for every \$1 in state grant funding.....\$1,000,000

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## **EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.**

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### **Office of the Secretary.**

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4000-0005 For youth violence prevention program grants administered by the executive office of health and human services; provided, that the grants shall be targeted at reducing youth violence among young persons at highest risk of being perpetrators or victims of gun and community violence; provided further, that not less than \$5,000 shall be expended for Parent Villages, Inc. for the Parent Villages program in the city of Springfield to provide comprehensive youth development and violence prevention services to at-risk youth; provided further, that not less than \$5,000 shall be expended for the Springfield Partners, Inc. for the It's Your Turn Take the Mic program in the city of Springfield to provide comprehensive youth development and violence prevention services to at-risk youth; provided further, that not less than \$50,000 shall be expended for Springfield Partners, Inc. for the AWAKE program in the city of Springfield to provide comprehensive youth development and violence prevention services to at-risk youth; provided further, that not less than \$25,000 shall be expended for the Merrimack Valley Public Safety Youth Center in the city of Lawrence; provided further, that not less than \$75,000 shall be expended for the South End Community Center's Community Youth Corp Program; provided further, that any new grants awarded from this item in fiscal year 2020 shall comply with the grant application requirements set forth in item 4000-0005 of section 2 of chapter

38 of the acts of 2013; provided further, that the executive office of health and human services may select the same evaluator in fiscal year 2020 as selected in fiscal year 2019; provided further, that the secretary shall report to the house and senate committees on ways and means not later than March 16, 2020 detailing: (a) successful grant applications; (b) a set of clearly-defined goals and benchmarks on which grant recipients shall be evaluated; and (c) outcomes and findings that demonstrate program success from the grant awards for fiscal year 2019; provided further, that funds may be set aside for the administration of these programs; and provided further, that these funds shall be available to those municipalities with the highest number of youth homicides and serious assaults as determined by the executive office of health and human services .....\$10,160,000

4000-0007 For housing and supportive services for unaccompanied youth pursuant to section 16X of chapter 6A of the General Laws; provided, that the secretary of health and human services shall report to the house and senate committees on ways and means not later than March 2, 2020 on: (a) the number of youths served through this item; (b) the types of services received by participating youths; (c) the number of youths who transition into stabilized housing and the zip code of the stabilized housing; (d) the number of youths who remain in stabilized housing after 90 days, when applicable; (e) other quantifiable data related to client outcomes as determined by the secretary; (f) the number of youths turned away from the program; and (g) the amount of funding awarded to vendors for the delivery of services and the names of each vendor.....\$3,300,000

4000-0009 For the office of health equity established in section 16AA of chapter 6A of the General Laws; provided, that the office may enter into service agreements with the department of public health to fulfill the obligations of the office; and provided further, that the office shall submit a report to the house and senate committees on ways and means not later than December 12, 2019 on the development of the office of health equity within the executive office of health and human services and the implementation of programming as set forth in said section 16AA, including personnel costs and an organizational structure plan.....\$100,000

4000-0020 For the nursing and allied health workforce development initiative, to develop and support strategies that increase the number of public higher education faculty members and students who participate in programs that support careers in fields related to nursing and allied health; provided, that the amount appropriated in this item shall be transferred to the Massachusetts Nursing and Allied Health Workforce Development Trust Fund established in section 33 of chapter 305 of the acts of 2008; and provided further, that funds shall be transferred to the fund according to an allotment schedule adopted by the executive office of administration and finance .....\$350,000

4000-0050 For the operation of the PCA quality home care workforce council established in section 71 of chapter 118E of the General Laws \$1,704,157

4000-0250 For the executive office of health and human services which may expend for the costs of the operations and maintenance of the health insurance exchange not more than \$15,000,000 from monies received from the commonwealth health insurance connector authority; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenue and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system \$15,000,000

4000-0300 For the operation of the office of the secretary of health and human services, including the operation of the managed care oversight board; provided, that the executive office shall provide technical and administrative assistance to agencies under the purview of the secretariat receiving federal funds; provided further, that the executive office shall ensure that any collaborative assessments for children receiving services from multiple agencies within the secretariat shall be performed within existing resources; provided further, that the executive office shall continue to develop and implement the common client identifier; provided further, that funds appropriated in this item shall be expended for administrative and contracted services related to the implementation and operation of programs under chapter 118E of the General Laws; provided further, that the executive office and its agencies, when contracting for services on the islands of Martha's Vineyard and Nantucket, and the town of Provincetown, shall take into consideration the increased costs associated with the provision of goods, services and housing in said jurisdictions; provided further, that not less than \$50,000 shall be expended for Martha's Vineyard Community Services for the purpose of increasing access to health and human services on Martha's Vineyard and Nantucket; provided further, that said funds shall be expended equally for the counties of Nantucket and Dukes; provided further, that not less than \$250,000 shall be expended for the purposes defined in item 1599-2009 in section 2 of chapter 182 of the acts of 2008; provided further, that not less than \$100,000 shall be expended for a western Massachusetts Academic Medical Center with a Neonatal Intensive Care Unit within an acute hospital in Hampden County for the purpose of supporting, enhancing and expanding programming associated with its Rooming-In Program for infants and mothers with opioid use disorder; provided further, that in calculating rates of payment for children enrolled in MassHealth receiving inpatient and outpatient services at pediatric chronic and rehabilitation long-term care hospitals and acute care pediatric hospitals and pediatric specialty units as defined in section 8A of said chapter 118E, the executive office shall make a supplemental payment not less than \$3,000,000 to any pediatric specialty unit in the commonwealth, above base rates, and shall make a supplemental payment not less than \$3,000,000 to any pediatric chronic and rehabilitation long-term care hospital in the commonwealth, above base rates, to compensate for high-complexity pediatric care; provided further, that MassHealth shall establish a direct phone number for court employees who serve participants of specialty courts to use in contacting MassHealth regarding enrollment and

other benefits' issues for participants and MassHealth shall notify the specialty courts administrator with the direct contact number and other pertinent information within 30 days after the effective date of this item; provided further, that in consultation with the center for health information and analysis, no rate increase shall be provided to existing Medicaid provider rates without taking all measures possible under Title XIX of the Social Security Act, as codified at 42 U.S.C. chapter 7, subchapter XIX to ensure that rates of payment to providers shall not exceed the rates that are necessary to meet the cost of efficiently and economically operated providers in order to provide services of adequate quality; provided further, that funds may be expended for the operation of the office of health equity under the department of public health and the executive office of health and human services; provided further, that no expenditures, whether made by the executive office or another commonwealth entity, shall be made that are not federally reimbursable, including those related to Titles XIX or XXI of the Social Security Act, as codified at 42 U.S.C. chapter 7, subchapters XIX or XXI, or the MassHealth demonstration waiver approved under section 1115(a) of the Social Security Act, as codified at 42 U.S.C. section 1315(a) act or the community first section 1115 demonstration waiver under section 1115 of the Social Security Act, as codified at 42 U.S.C. section 1315, except as required for: (a) for the administration of the executive office; (b) for the equivalent of MassHealth standard benefits for children under 21 years of age who are in the care or custody of the department of youth services or the department of children and families; (c) for dental benefits provided to clients of the department of developmental services who are 21 years of age or older; (d) for managed care capitation payments for MassHealth members who are residents of institutions for mental disease for more than 15 days in any calendar month and otherwise as explicitly authorized; or (e) for cost-containment efforts, the purposes and amounts of which shall be submitted to the executive office for administration and finance and the house and senate committees on ways and means not less than 30 days before making these expenditures; provided further, that the executive office of health and human services may continue to recover provider overpayments made in the current and prior fiscal years through the Medicaid management information system and these recoveries shall be considered current fiscal year expenditure refunds; provided further, that the executive office may collect directly from a liable third party any amounts paid to contracted providers under said chapter 118E for which the executive office later discovers another third party is liable if no other course of recoupment is possible; provided further, that funds shall be expended for interpretive services directly or indirectly related to a settlement or resolution agreement with the office of civil rights or any other office, group or entity; provided further, that notwithstanding any general or special law to the contrary, that the commissioner of mental health shall approve any prior authorization or other restriction on medication used to treat mental illness under written policies, procedures and regulations of the department of mental health; provided further, that the executive office of health and human services shall report to the house and senate committees on ways and means not later

than January 15, 2020 on the number of members served in the dual eligible initiative, the average expenditure per member, the average expenditure per member prior to the demonstration project and the number of clients that receive care at skilled nursing facilities; provided further, that the executive office shall submit a report not later than November 29, 2019 to the house and senate committees on ways and means and the joint committee on health care financing detailing utilization in fiscal year 2019 of the Health Safety Net Trust Fund established in section 66 of said chapter 118E of the General Laws, including: (a) the number of persons whose medical expenses were billed to the Health Safety Net Trust Fund; (b) the total dollar amount billed to the Health Safety Net Trust Fund; (c) the age, income level and insurance status of recipients using the Health Safety Net Trust Fund; (d) the types of services paid for out of the Health Safety Net Trust Fund; and (e) the amount disbursed from the Health Safety Net Trust Fund to each hospital and community health center; provided further, that the office of Medicaid shall coordinate with the health policy commission in the development of care delivery and payment models in the MassHealth program, including patient-centered medical homes and accountable care organizations, in order to ensure alignment of such models with the commission's certification programs under sections 14 and 15 of chapter 6D of the General Laws; provided further, that any unexpended balance in these accounts shall revert to the General Fund on June 30, 2020; provided further, that not later than January 15, 2020, the executive office of health and human services shall submit a report to the house and senate committees on ways and means detailing the methodology used to project caseload and utilization in fiscal year 2019 and fiscal year 2020; and provided further, that the executive office shall submit monthly MassHealth caseload reports in a searchable electronic format to the executive office for administration and finance and the house and senate committees on ways and means by the 15th day of the subsequent month.....\$108,216,936

4000-0320 For the executive office of health and human services, which may expend for medical care and assistance rendered in the current year not more than \$225,000,000 from the monies received from recoveries and collections of any current or prior year expenditures; provided, that notwithstanding any general or special law to the contrary, the balance of any personal needs accounts collected from nursing and other medical institutions upon the death of a medical assistance recipient and held by the executive office for more than 3 years may be credited to this item; and provided further, that no funds from this item shall be used for item 4000-0300 .....\$225,000,000

4000-0321 For the executive office of health and human services, which may expend not more than \$56,750,000 for contingency fee contracts related to pursuing federal reimbursement or avoiding costs in its capacity as the single state agency under Titles XIX and XXI of the Social Security Act and as the principal agency for all of the agencies within the executive office and other federally-assisted programs administered by the executive office; provided, that such contingency contracts shall not exceed 3 years except with

prior review and approval by the executive office for administration and finance; provided further, that the secretary of health and human services shall submit to the secretary of administration and finance and the house and senate committees on ways and means an annual report not later than September 13, 2019 detailing: (a) the amounts of the agreements; (b) a delineation of all ongoing and new projects; and (c) the amount of federal reimbursement and cost avoidance derived from the contracts for the previous fiscal year's activities; provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and payments required under contingency contracts, the comptroller shall certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; provided further, that after providing payments due under the terms of the contingency contracts, the executive office may use available funds to support special MassHealth projects that will receive enhanced federal revenue opportunities, including MassHealth eligibility operations and systems enhancements that support reforms and improvements to MassHealth programs; provided further, that any enhanced federal financial participation received for these special projects, including the Implementation Advanced Planning Documents or other eligibility operations and systems enhancements that support reforms and improvements to MassHealth shall be deposited into this item; provided further, that notwithstanding any general or special law to the contrary, the executive office may enter into interdepartmental service agreements with the University of Massachusetts Medical School to perform activities that the secretary of health and human services, in consultation with the comptroller, determines to be within the scope of the proper administration of Title XIX and other federal funding provisions to support the programs and activities of the executive office; provided further, that activities may include: (a) providing administrative services including, but not limited to, utilization management activities and eligibility determinations based on disability and supporting case management activities and similar initiatives; (b) providing consulting services related to quality assurance, program evaluation and development, integrity and project management; and (c) providing activities and services to pursue federal reimbursement, avoid costs or identify third-party liability and recoup payments made to third parties; provided further, that federal reimbursement for any expenditure made by the University of Massachusetts Medical School for federally reimbursable services the university provides under these interdepartmental service agreements or other contracts with the executive office shall be distributed to the university and recorded distinctly in the state accounting system; provided further, that the secretary may negotiate contingency fees for activities and services related to pursuing federal reimbursement or avoiding costs and the comptroller shall certify these fees and pay them upon the receipt of this revenue, reimbursement or demonstration of costs avoided; provided further, that contingency fees paid to the University of Massachusetts Medical School shall be limited to \$40,000,000 for state fiscal year 2020 except for contingency fees paid under an interdepartmental service agreement for recoveries related to

special disability workload projects; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and payments required under contingency contracts, the comptroller shall certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$56,750,000

4000-0430 For the CommonHealth program to provide primary and supplemental medical care and assistance to disabled adults and children under sections 9A, 16 and 16A of chapter 118E of the General Laws; provided, that funds may be expended from this item for health care services provided to the recipients in prior fiscal years; provided further, that the executive office of health and human services shall maximize federal reimbursement for state expenditures made on behalf of those adults and children; provided further, that children shall be determined eligible for medical care and assistance if they meet the disability standards as defined by the executive office, which standards shall be no more restrictive than those in effect on July 1, 1996; and provided further, that the executive office shall process a CommonHealth application within 45 days of receipt of a completed application or within 90 days if a determination of disability is required \$157,612,134

4000-0500 For health care services provided to medical assistance recipients through the executive office of health and human services' managed care delivery systems, including a behavioral health contractor, the Primary Care Clinician Plan, Primary Care Accountable Care Organizations, MassHealth managed care organizations and Accountable Care Partnership Plans and for MassHealth benefits provided to children, adolescents and adults under section 9 of chapter 118E of the General Laws and clauses (a) to (d), inclusive and clause (h) of subsection (2) of section 9A of said chapter 118E and section 16C of said chapter 118E; provided, that no funds shall be expended from this item for children and adolescents under clause (c) of said subsection (2) of said section 9A of said chapter 118E whose household incomes, as determined by the executive office, exceed 150 per cent of the federal poverty level; provided further, that not later than March 16, 2020 the executive office shall submit a report to the house and senate committees on ways and means detailing: (a) total number of members participating in the ACO program; (b) disenrollment trends from the Partnership Plan, Primary Care ACO, and MCO-administered Accountable Care Organizations within the designated plan selection; (c) the outcomes achieved by accountable care organizations and community partners including, but not limited to, financial performance, patient safety, patient satisfaction, quality, aggregate and per-member reductions in spending compared to prior cost trends; (d) the results of benchmarks on accountable care organizations' and community partners' progress toward an integrated care delivery system; and (e) a summary of spending and activities related to traditionally nonreimbursed services to address health-related social needs including, but not limited to, home and community-based services, housing stabilization and support, utility assistance, nonmedical transportation, physical activity, nutrition,

sexual assault and domestic violence supports; provided further, that such summary shall include, to the maximum extent practicable, aggregated data on the results of preventative health care services such as health-related social needs screening, the number of referrals to human service providers to address such screening, the result of such referrals and changes in health status; provided further, that such data shall be stratified by demographic factors to support an analysis of the impact on health disparities; provided further, that where data is not available, a report on progress toward establishing necessary data systems shall be provided; provided further, that said summary shall include outcome measures for at-risk populations with chronic health conditions; and provided further, that funds may be expended from this item for health care services provided to recipients in prior fiscal years.....\$5,602,463,479

4000-0601 For health care services provided to MassHealth members who are seniors including through the Medicare Savings Programs and for the operation of the MassHealth senior care options program under section 9D of chapter 118E of the General Laws; provided, that funds may be expended from this item for health care services provided to recipients in prior fiscal years; provided further, that notwithstanding any general or special law to the contrary, for the purposes of an individual's eligibility for the Senior Care Options program, an individual is deemed to reach the age of 65 on the first day of the month in which his or her 65th birthday occurs; provided further, that no payment for special provider costs shall be made from this item without the prior written approval of the secretary of administration and finance; provided further, that funds shall be expended from this item to maintain a personal needs allowance of \$72.80 per month for individuals residing in nursing and rest homes who are eligible for MassHealth, emergency aid to the elderly, the disabled and children program or supplemental security income; provided further, that notwithstanding any general or special law to the contrary, for any nursing home or non-acute chronic disease hospital that provides kosher food to its residents, the executive office of health and human services, in consultation with the center for health information and analysis and in recognition of the special innovative program status granted by the executive office of health and human services, shall continue to make the standard payment rates established in fiscal year 2006 to reflect the high dietary costs incurred in providing kosher food; provided further, that the secretary of health and human services shall report on January 27, 2020 to the house and senate committees on ways and means on the implementation of the Medicare Savings Program (MSP) expansion for seniors pursuant to section 25A of chapter 118E; provided further, that said report shall include: (a) the number of members who are seniors whose household incomes, as determined by the executive office, exceed 130 per cent of the federal poverty level that are enrolled in Medicare Savings Programs during each month of the fiscal year; (b) total enrollment in the Qualified Medicare Beneficiary (QMB) program, Specified Low-Income Medicare Beneficiary (SLMB) Program and Qualifying Individual (QI) Program; (c) total annual spending on Medicare premiums and cost-sharing for such members; (d) total

annual transfers from the prescription advantage program in line item 9110-1455 and Health Safety Net Trust Fund to fund the MSP expansion; provided further, that nursing facility rates effective on October 1, 2019 may be developed using the costs of calendar year 2007; provided further, that MassHealth shall reimburse nursing home facilities for up to 20 medical leave-of-absence days and shall reimburse the facilities for up to 10 nonmedical leave-of-absence days; and provided further, that medical leave-of-absence days shall include an observation stay in a hospital in excess of 24 hours .....\$3,746,483,697

4000-0641

For nursing facility Medicaid rates; provided, that in fiscal year 2020 the executive office of health and human services, in consultation with the center for health information and analysis, shall establish rates that cumulatively total \$362,100,000 more than the annual payment rates established under the rates in effect as of June 30, 2002; provided further, that in fiscal year 2020 the executive office of health and human services shall establish nursing facility MassHealth rates that are not less than \$35,000,000 above payments made to nursing facilities for the fiscal year ending in 2019, for the purpose of funding a cost adjustment inflationary increase for resident care and labor costs; provided further, that not less than \$38,300,000 shall be expended to fund a rate add-on for wages, shift differentials, bonuses, benefits and related employee costs paid to direct care staff of nursing homes; provided further, that MassHealth regulations for this rate add-on shall prioritize spending on hourly wage increases, shift differentials or bonuses paid to certified nurses' aides and housekeeping, laundry, dietary and activities staff; provided further, that MassHealth shall adopt all regulations and procedures to carry out this item; provided further, that MassHealth shall provide to the house and senate committee on ways and means an interim report not later than June 15, 2020 and a final report not later than December 31, 2020 on the impact of wages for direct care workers at the nursing home receiving said funds; provided further, that an amount for expenses related to the collection and administration of section 63 of chapter 118E of the General Laws shall be transferred to the executive office; and provided further, that the payments made under this item shall be allocated in an amount sufficient to implement section 622 of chapter 151 of the acts of 1996.....\$400,400,000

4000-0700

For health care services provided to medical assistance recipients under the executive office of health and human services' health care indemnity or third party liability plan, to medical assistance recipients not otherwise covered under the executive office's managed care or senior care plans and for MassHealth benefits provided to children, adolescents and adults under section 9 of chapter 118E of the General Laws and clauses (a) to (d), inclusive and clause (h) of subsection (2) of section 9A of said chapter 118E and section 16C of said chapter 118E; provided, that no payments for special provider costs shall be made from this item without the prior written approval of the secretary of administration and finance; provided further, that no funds shall be expended from this item for children and adolescents under clause (c) of said subsection (2) of said section 9A of said chapter 118E whose

household incomes as determined by the executive office exceed 150 per cent of the federal poverty level; provided further, that children who have aged out of the custody of the department of children and families shall be eligible for benefits through the age limit specified in MassHealth's approved state plan; provided further, that funds shall be expended from this item for members who qualify for early intervention services; provided further, that funds may be expended from this item for health care services provided to recipients in prior fiscal years; provided further, that \$750,000 shall be equally distributed to the teaching community health centers with family medicine residency programs in the cities of Worcester and Lawrence and in the South Boston section of the city of Boston not later than December 2, 2019, and the secretary of health and human services shall designate an agency to administer the funds and shall retain 5 per cent of the total funds: (a) to report to the house and senate committees on ways and means and the executive office of health and human services on the use of the funds by teaching community health centers; and (b) to audit such centers in order to confirm the use of the funds by each center for training purposes; provided further, that MassHealth shall expend \$13,000,000 in the aggregate for acute care hospitals that have greater than 63 per cent of their gross patient service revenue from governmental payers and free care as determined by the executive office; provided further, that in fiscal year 2020 MassHealth shall maintain the same level of federally-optional chiropractic services that were in effect in fiscal year 2016 that were included in its state plan or demonstration program in effect on January 1, 2002 for members enrolled in the primary care clinician (PCC) program; provided further, that the executive office shall not, in fiscal year 2020, fund programs relating to case management with the intention of reducing length of stay for neonatal intensive care unit cases; provided further, that funds may be expended from this item for activities relating to customer service; provided further, that notwithstanding this item, funds may be expended from this item for the purchase of third-party insurance including, but not limited to, Medicare for any medical assistance recipient; provided further, that the executive office may reduce MassHealth premiums or copayments or offer other incentives to encourage enrollees to comply with wellness goals; provided further, that funds may be expended from this item for activities relating to disability determinations or utilization management and review, including patient screenings and evaluations, regardless of whether such activities are performed by a state agency, contractor, agent or provider; and provided further, that not later than March 2, 2020 the executive office shall report to the house and senate committees on ways and means on: (a) dental coverage available to MassHealth recipients as of January 1, 2020 as it compares to dental coverage available to MassHealth recipients on January 1, 2010; (b) utilization of dental services in fiscal year 2019 and fiscal year 2020; (c) the actual and projected costs and revenue associated with dental coverage in fiscal year 2019 and fiscal year 2020; and (d) the estimated cost effectiveness of dental coverage as a contributor to MassHealth total cost of care .....\$2,874,688,066

- 4000-0875 For the executive office of health and human services to expend for the provision of benefits to eligible individuals who require medical treatment for either breast or cervical cancer under section 2 of the Breast and Cervical Cancer Prevention and Treatment Act of 2000, Public Law 106-354, codified at 42 U.S.C. 1396a(a)(10)(A)(ii)(XVIII) and section 10D of chapter 118E of the General Laws; provided, that the executive office of health and human services shall provide these benefits to individuals whose incomes, as determined by the executive office, do not exceed 250 per cent of the federal poverty level, subject to continued federal approval; and provided further, that funds may be expended from this item for health care services provided to these recipients in prior fiscal years.....\$8,191,803
- 4000-0880 For MassHealth benefits under clause (c) of subsection (2) of section 9A of chapter 118E of the General Laws and section 16C of said chapter 118E for children and adolescents whose household incomes, as determined by the executive office of health and human services, are above 150 per cent of the federal poverty level; provided, that funds may be expended from this item for health care services provided to those children and adolescents in prior fiscal years; and provided further, that funds may be expended from this item for health care subsidies provided to eligible individuals under the last paragraph of section 9 and section 16D of said chapter 118E .....\$335,369,313
- 4000-0885 For the cost of health insurance subsidies paid to employees of small businesses in the insurance reimbursement program under section 9C of chapter 118E of the General Laws; provided, that funds may be expended from this item for health care services provided to persons in prior fiscal years; provided further, that funds may be expended only for employees who are ineligible for subsidized insurance through the commonwealth health insurance connector authority and ineligible for any MassHealth program; provided further, that enrollment in this program may be capped to ensure that MassHealth expenditures do not exceed the amount appropriated; and provided further, that funds may be expended from this item for health care services provided to individuals eligible under clause (j) of subsection (2) of section 9A of said chapter 118E .....\$34,042,020
- 4000-0940 For providing health care services related to the Patient Protection and Affordable Care Act, Public Law 111-148; provided, that funds may be expended from this item for health care services to individuals ages 19 to 64, inclusive, whose household incomes, as determined by the executive office of health and human services, do not exceed 133 per cent of the federal poverty level and those who are eligible under clauses (b) and (d) of subsection (2) of section 9A of chapter 118E of the General Laws; and provided further, that in fiscal year 2020 MassHealth shall maintain the same level of vision services that were in effect in fiscal year 2019 for members enrolled in the Care Plus program\$2,334,634,687
- 4000-0950 For administrative and program expenses associated with the children's behavioral health initiative under the Remedial Order entered by the court in the case of Rosie D. v. Romney, 410 F.

Supp. 2d 18 (D. Mass. 2006), to provide comprehensive, community-based behavioral health services to children suffering from severe emotional disturbances; provided, that funds may be expended from this item for health care services provided to these persons in prior fiscal years; provided further, that the secretary of health and human services shall report biannually to the house and senate committees on ways and means on the implementation of the initiative; provided further, that said reports shall include, but not be limited to: (a) the results of the scheduled plan to date, including a schedule detailing commencement of services and associated costs by service type; (b) an analysis of compliance with the terms of the settlement agreement to date; (c) a detailed itemization of services and service utilization by service type, geographical location and the age of the member receiving the service; (d) data detailing the time that elapsed between a member's request for services and commencement of an initial assessment for services; (e) the time to complete the initial assessment and the time that elapsed between initial assessment for services and commencement of services; and (f) a quarterly update of whether projected expenditures are likely to exceed the amount appropriated in this item; provided further, that any unexpended balance in this item shall revert to the General Fund on June 30, 2020; and provided further, that funds shall not be transferred from this item without notifying the house and senate committees on ways and means not less than 30 days before such a transfer .....\$261,757,691

- 4000-0990 For the children's medical security plan to provide health services for uninsured children from birth through age 18, inclusive; provided, that the executive office of health and human services shall prescreen enrollees and applicants for Medicaid eligibility; provided further, that no applicant shall be enrolled in the program until the applicant has been denied eligibility for the MassHealth program; provided further, that the MassHealth benefit request shall be used as a joint application to determine the eligibility for both MassHealth and the children's medical security plan; provided further, that the executive office shall maximize federal reimbursements for state expenditures made on behalf of the children; provided further, that the executive office shall expend all necessary funds from this item to ensure the provision of this program under section 10F of chapter 118E of the General Laws; provided further, that this program shall be made available only to those children who have been determined by the executive office to be ineligible for MassHealth benefits; and provided further, that funds may be expended from this item for health care services provided to those persons in prior fiscal years.....\$14,700,000
- 4000-1400 For the provision of MassHealth benefits to persons diagnosed with human immunodeficiency virus with incomes up to 200 per cent of the federal poverty level; provided, that funds may be expended from this item for health care services provided to said persons in prior fiscal years .....\$27,621,936
- 4000-1420 For payment to the Centers for Medicare and Medicaid Services in compliance with Title XIX of the Social Security Act, as codified at 42 U.S.C. chapter 7, subchapter XIX.....\$422,781,058

- 4000-1425 For administrative and program expenses associated with community support services for persons with an acquired brain injury who were residing in long-term care facilities under the mediated solution to the final settlement agreement in the case of Hutchinson ex rel. Julien v. Patrick, 683 F. Supp. 2d 121 (D. Mass. 2010); provided, that funds may be expended from this item for health care services provided to these persons in prior fiscal years .....\$128,039,496
- 4000-1700 For the provision of information technology services within the executive office of health and human services .....\$107,919,685

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**Office for Refugees and Immigrants.**

- 4003-0122 For a citizenship for new Americans program to assist legal permanent residents of the commonwealth in becoming citizens of the United States; provided, that the office for refugees and immigrants shall administer the program; provided further, that the program funded by this item shall provide assistance to persons who are within 3 years of eligibility to become citizens of the United States; provided further, that services shall include: English for Speakers of Other Languages/civics classes, citizenship application assistance, interview preparation and support services including, but not limited to, interpretation and referral services; provided further, that persons who would qualify for benefits under chapter 118A of the General Laws but for their status as legal non-citizens shall be given the highest priority for services; provided further, that not less than \$50,000 shall be expended for Casa Dominicana, Inc. to assist in citizenship education, citizenship application assistance, ESL classes and computer training for low-income adults; provided further, that not less than \$50,000 shall be expended for the Lawrence Family Development and Education Fund to assist in citizenship education, citizenship application assistance, ESL classes and computer training for low-income adults; provided further, that persons who currently receive state-funded benefits which could be replaced in whole or in part by federally-funded benefits if those persons become citizens shall be given priority for services; and provided further, that funds may be expended for the programmatic and administrative support of the agency's refugee and immigrant services .....\$901,575

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**Center for Health Information and Analysis.**

- 4100-0060 For the operation of the center for health information and analysis established in chapter 12C of the General Laws; provided, that the estimated costs of the center shall be assessed in the manner prescribed by section 7 of said chapter 12C; and provided further, that not more than \$1,563,617 of this appropriation may be expended for the operation of the Betsy Lehman center for patient safety and medical error reduction .....\$27,431,406
- 4100-0061 For the center for health information and analysis, which may expend for the development, operation and maintenance of an all-payer claims database not more than \$400,000 from amounts

paid to the center for all fees paid for health data information and from any federal financial participation associated with the collection and administration of health care claims data; provided, that retained revenues in excess of the appropriation for the fiscal year shall not revert to the General Fund but shall be available for expenditure in the subsequent fiscal year without further appropriation .....\$400,000

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## OFFICE OF DISABILITIES AND COMMUNITY SERVICES.

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### Massachusetts Commission for the Blind.

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| 4110-0001 | For the operation of the Massachusetts commission for the blind.<br>\$1,513,345   |
| 4110-1000 | For the community services program; provided, that the Massachusetts commission for the blind shall work in collaboration with the Massachusetts commission for the deaf and hard of hearing to provide assistance and services to the deaf-blind community through the deaf-blind community access network; and provided further, that not less than \$50,000 shall be expended to each of the following radio reading services: Audible Local Ledger, Inc., Audio Journal, Incorporated, Berkshire Talking Chronicle, Lowell Association for the Blind, Inc. and Valley Eye Radio, Inc. ....\$6,574,905 |
| 4110-2000 | For the turning 22 program of the commission; provided, that the commission shall work in conjunction with the department of developmental services to secure the maximum amount of federal reimbursements available for the care of turning 22 clients\$13,900,808   |
| 4110-3010 | For vocational rehabilitation services for the blind operated in cooperation with the federal government; provided, that no funds from federal vocational rehabilitation grants or state appropriation shall be deducted for pensions, group health or life insurance or any other such indirect costs of federally-reimbursed state employees.....\$3,158,520  |

### Massachusetts Rehabilitation Commission.

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| 4120-0200 | For independent living centers; provided, that not later than March 2, 2020, the commission shall report to the house and senate committees on ways and means on the services provided by independent living centers, which shall include, but not be limited to the: (a) total number of consumers that request and receive services; (b) types of services requested and received by consumers; (c) total number of consumers moved from nursing homes; and (d) total number of independent living plans and goals set and achieved by consumers.....\$7,146,117 |
| 4120-1000 | For the operation of the Massachusetts rehabilitation commission; provided, that the commissioner shall report quarterly to the house and senate committees on ways and means and the secretary of administration and finance on the number of clients served and the amount expended on each type of service; provided further,   |

that upon the written request of the commissioner of revenue, the commission shall provide lists of individual clients to whom, or on behalf of whom, payments have been made for the purpose of verifying eligibility and detecting and preventing fraud, error and abuse in the programs administered by the commission; and provided further, that lists shall include client names and social security numbers and payee names and other identification, if different from a client's identification .....\$401,312

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| 4120-2000 | For vocational rehabilitation services operated in cooperation with the federal government; provided, that funds from the federal vocational rehabilitation grant or state appropriations shall not be deducted for pensions, group health or life insurance or any other indirect costs of federally-reimbursed state employees; and provided further, that the commissioner, in making referrals to service providers, shall take into account a client's place of residence and the proximity of the nearest provider to said residence.....\$18,284,178 |
| 4120-3000 | For employment assistance services; provided, that vocational evaluation and employment services for severely disabled adults shall be provided .....\$2,437,206  |
| 4120-4000 | For community-based services, which shall include, but not be limited to, protective services, adult support services, assistive technology services and the annualization of funding for turning 22 program clients who began receiving services in fiscal year 2019 under item 4120-4010 of chapter 154 of the acts of 2018 \$10,360,567  |
| 4120-4001 | For the housing registry for the disabled.....\$80,000  |
| 4120-4010 | For the turning 22 program of the commission .....\$327,250   |
| 4120-5000 | For homemaking services .....\$4,541,390  |
| 4120-6000 | For services for individuals with head injuries; provided, that the commission shall work with the executive office of health and human services to maximize federal reimbursement for clients receiving head injury services .....\$18,977,126   |

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**Massachusetts Commission for the Deaf and Hard of Hearing.**

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| 4125-0100 | For the operation of and services provided by the Massachusetts commission for the deaf and hard of hearing.....\$6,133,952 |
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**Soldiers' Home in Massachusetts.**

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| 4180-0100 | For the maintenance and operation of the Soldiers' Home in Massachusetts located in the city of Chelsea, including a specialized unit for the treatment of Alzheimer's disease patients; provided, that no fee, assessment or other charge shall be imposed upon or required of any person for any admission or hospitalization which exceeds the amount of fees charged in fiscal year 2019 .....\$29,266,737 |
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4180-1100 For the Soldiers' Home in Massachusetts, which may expend not more than \$600,000 in revenues for facility maintenance and patient care, including personnel costs; provided, that 60 per cent of all revenues generated under section 2 of chapter 90 of the General Laws through the purchase of license plates with the designation VETERAN by eligible veterans of the commonwealth, after compensating the registry of motor vehicles for the costs associated with the license plates, shall be deposited into the retained revenue account of the Soldiers' Home; provided further, that the Soldiers' Home may accept gifts, grants, donations and bequests; provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the Soldiers' Home may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; and provided further, that if the registrar of motor vehicles projects that total revenues from the purchase of license plates with the designation VETERAN will exceed the amounts appropriated in this item and item 4190-1100, the registrar shall notify the secretary of administration and finance and the house and senate committees on ways and means, prior appropriation continued .....\$600,000

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**Soldiers' Home in Holyoke.**

4190-0100 For the maintenance and operation of the Soldiers' Home in Holyoke; provided, that no fee, assessment or other charge shall be imposed upon or required of any person for any outpatient treatment, admission or hospitalization which exceeds the amount of fees charged in fiscal year 2019 .....\$23,859,727

4190-0101 For the Soldiers' Home in Holyoke, which may expend for its operation not more than \$5,000 from the licensing of the property for placement of aerial antennas.....\$5,000

4190-0102 For the Soldiers' Home in Holyoke, which may expend for the outpatient pharmacy program not more than \$110,000 from copayments, which it may charge to users of the program; provided, that no copayment shall be imposed or required of any person which exceeds the level of copayments charged in fiscal year 2019 .....\$110,000

4190-0200 For the Soldiers' Home in Holyoke, which may expend not more than \$50,000 from fees collected from veterans in its care to provide television and telephone services to residents; provided, that fees from the use of telephones and televisions shall only be expended for payments to vendors for the services; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the Soldiers' Home may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the Massachusetts management accounting and reporting system.....\$50,000

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| 4190-0300 | For the Soldiers' Home in Holyoke, which may expend not more than \$792,710 for the operation of 12 long-term care beds from revenue generated through the occupancy of these beds; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the Soldiers' Home may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system, prior appropriation continued.....\$792,710   |
| 4190-1100 | For the Soldiers' Home in Holyoke, which may expend not more than \$400,000 for facility maintenance and patient care, including personnel costs; provided, that 40 per cent of all revenues generated under section 2 of chapter 90 of the General Laws through the purchase of license plates with the designation VETERAN by eligible veterans of the commonwealth, upon compensating the registry of motor vehicles for the costs associated with the license plates, shall be deposited into the retained revenue account of the Soldiers' Home; provided further, that the Soldiers' Home may accept gifts, grants, donations and bequests; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the Soldiers' Home may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system, prior appropriation continued.....\$400,000 |

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## OFFICE OF CHILDREN, YOUTH AND FAMILY SERVICES.

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### Department of Youth Services.

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| 4200-0010 | For the administration of the department of youth services; provided, that the department shall continue to execute its education funding initiative.....\$4,438,164  |
| 4200-0100 | For supervision, counseling and other community-based services provided to committed youths in non-residential care programs of the department.....\$24,781,159   |
| 4200-0200 | For pre-trial detention programs, including purchase-of-service and state-operated programs.....\$28,239,725  |
| 4200-0300 | For secure facilities, including purchase-of-service and state-operated programs incidental to the operations of the facilities; provided, that funds shall be expended to address the needs of the female population; and provided further, that funds shall be expended to address suicide prevention.....\$115,796,961 |
| 4200-0500 | For enhanced salaries for teachers at the department of youth services .....\$3,059,187   |
| 4200-0600 | For the operation of secure facilities to detain arrested youth before arraignment under the alternative lock up program \$2,406,168  |

**Department of Transitional Assistance.**

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- 4400-1000 For the central administration of the department of transitional assistance; provided, that all costs associated with verifying disability for all programs of the department shall be paid from this item; provided further, that the department shall submit on a monthly basis to the house and senate committees on ways and means and the secretary of administration and finance a status report on program expenditures, savings and revenues, error rate measurements and public assistance caseloads and benefits; provided further, that the department shall collect all out-of-court settlement restitution payments; provided further, that the restitution payments shall include, but not be limited to, installment and lump sum payments; provided further, that notwithstanding any general or special law to the contrary and unless otherwise expressly provided, federal reimbursements received for the department, including reimbursements for administrative, fringe and overhead costs for the current fiscal year and prior fiscal years, shall be credited to the General Fund; provided further, that an application for assistance under chapter 118 of the General Laws shall also be an application for assistance under chapter 118E of the General Laws; provided further, that if the department denies assistance under said chapter 118, the department shall transmit the application to the executive office of health and human services for a determination of eligibility under said chapter 118E; provided further, that the department of transitional assistance shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting that is requested by the office on a monthly basis; provided further, that the information shall be provided in a manner that meets all applicable federal and state privacy and security requirements; provided further, that after April 1, 2020 the commissioner of transitional assistance may transfer funds for identified deficiencies between items 4403-2000, 4405-2000 and 4408-1000; provided further, that the distribution of the funds to be transferred shall be included in an allocation plan, which the commissioner shall file with the house and senate committees on ways and means 15 days before any transfer; and provided further, that upon approval by the executive office for administration and finance, the commissioner of transitional assistance may transfer funds for identified deficiencies between this item and item 4400-1100.....\$65,660,114
- 4400-1001 For programs to increase the commonwealth's participation rate in the supplemental nutrition assistance program and other federal nutrition programs; provided, that \$350,000 shall be expended for a grant to Project Bread – The Walk for Hunger, Inc. ; provided further, that not less than \$100,000 shall be expended for The Open Door food pantry in Gloucester; provided further, that not less than \$75,000 shall be expended for Ascentria Care Alliance, Inc. to provide transportation to low-income families through their Good News Garage Ready to Go Service; provided further, that the work of department employees paid for from this item shall be restricted to processing supplemental nutrition assistance program applications; provided further, that the department shall

not require supplemental nutrition assistance program applicants to provide reverification of eligibility factors previously verified and not subject to change; provided further, that notwithstanding any general or special law to the contrary, the department shall require only 1 signature from supplemental nutrition assistance program applicants; provided further, that the department shall fund a unit staffed by department employees to respond to supplemental nutrition assistance program inquiries and arrange and conduct telephone interviews for initial supplemental nutrition assistance program applications from this item; provided further, that the department shall fund a system to image and catalog eligibility documents electronically from this item; provided further, that funds may be expended for supplemental nutrition assistance program outreach; and provided further, that the department shall report to the house and senate committees on ways and means not later than December 2, 2019 on the status of these programs \$3,702,882

- 4400-1004 For the Food Insecurity Nutrition Incentive grant program for project costs for the Massachusetts healthy incentives program. \$4,500,000
- 4400-1020 For the operation of the secure jobs connect program for employment support, job training and job search services for homeless or previously homeless families receiving assistance from the department of housing and community development under items 7004-0101, 7004-0108, 7004-9024 or 7004-9316; provided, that participants receiving assistance under said items 7004-0101 and 7004-0108 shall receive a minimum of 12 months of housing stabilization services under said items 7004-0101 and 7004-0108; provided further, that services shall be delivered by community-based agencies that have demonstrated experience working in partnership with regional administering agencies including, but not limited to: Community Teamwork Inc.; Father Bill's & MainSpring, Inc.; Way Finders; Jewish Vocational Service, Inc.; SER-Jobs for Progress, Inc.; South Middlesex Opportunity Council, Inc.; and Worcester Community Action Council, Inc.; provided further, that the department of housing and community development shall make available rental assistance pursuant to item 7004-9024 to ensure effective participation in this program; provided further, that service delivery agencies shall seek additional federal, state or private funds to ensure the effective continuation of regional partnerships; and provided further, that the department shall report to the house and senate committees on ways and means not later than March 16, 2020, by type of service or program provided, on the: (a) housing situation, including the stability of housing, for program participants; (b) employment status, including employment history, of program participants; (c) total number of program participants; and (d) number of program participants who are no longer receiving assistance under said items 7004-0101, 7004-0108, 7004-9024 or 7004-9316.....\$1,000,000
- 4400-1025 For domestic violence specialists at local area offices. \$1,738,420
- 4400-1100 For the payroll of the department's caseworkers; provided, that only employees of bargaining unit 8 shall be paid from this item. \$79,260,992

- 4400-1979 For the department of transitional assistance to administer, in consultation with the commonwealth corporation, an employment counseling and job training program and the pathways to self-sufficiency program respectively established under sections 3B and 3C of chapter 118 of the General Laws and for the full employment program established under section 110 of chapter 5 of the acts of 1995, as amended by section 29 of chapter 158 of the acts of 2014.....\$1,000,000
- 4401-1000 For employment and training services for recipients of benefits provided under the transitional aid to families with dependent children program; provided, that funds from this item may be expended on former recipients of the program for up to 1 year after termination of their benefits; provided further, that the department may expend funds on such services for the non-custodial parents of dependent children receiving transitional aid to families with dependent children; provided further, that the department shall spend not less than the amount spent in fiscal year 2019 for the young parents program and the competitive integrated employment services program; provided further, that not less than \$1,000,000 shall be expended for the service providers with whom the office for refugees and immigrants entered into service agreements in fiscal year 2018 under this line-item; provided further, that not less than \$15,000 shall be expended for Fresh Start Furniture Bank, Inc. in Hudson; and provided further, that certain parents who have not yet reached 18 years of age, including those who are ineligible for transitional aid to families with dependent children and who would qualify for benefits under chapter 118 of the General Laws but for the deeming of the grandparents' income, shall be eligible to receive services \$13,682,166
- 4403-2000 For a program of transitional aid to families with dependent children; provided, that the need standard shall be equal to the standard that was in effect in fiscal year 2019 unless the department determines that a reduction in the monthly payment standard shall be implemented before the end of the fiscal year to keep program expenditures within the amounts appropriated in this item; provided further, that the payment standard shall be equal to the need standard; provided further, that the department shall notify parents under 20 years of age who are receiving benefits from the program of the requirements of clause (2) of subsection (i) of said section 110 of said chapter 5 or any successor law; provided further, that a \$40 per month rental allowance shall be paid to households incurring a rent or mortgage expense and not residing in public or subsidized housing; provided further, that a nonrecurring children's clothing allowance of \$350 shall be provided to each child eligible under this program in September 2019; provided further, that the children's clothing allowance shall be included in the standard of need for the month of September 2019; provided further, that benefits under this program shall not be available to those families in which a child has been removed from the household under a court order after a care and protection hearing under chapter 119 of the General Laws or to adult recipients otherwise eligible for transitional aid to families with dependent children but for the temporary removal of the dependent child or children from the home by the department

of children and families under department procedures; provided further, that any person experiencing homelessness, who (a) has no established place of abode, or lives in a temporary emergency shelter, and (b) is otherwise eligible under the provisions of this item and of chapter 118 of the General Laws shall receive the same payment rate as recipients who incur shelter costs including, but not limited to, rent or a mortgage; provided further, that the department shall promulgate or revise any such rules and regulations necessary to implement this provision; provided further, that notwithstanding section 2 of chapter 118 of the General Laws or any other general or special law to the contrary, the department shall render aid to pregnant women with no other eligible dependent children only if it has been medically verified that the child is expected to be born within the month the payments are to be made or within the 3-month period after the month of payment and who, if the child had been born and was living with that parent in the month of payment, would be categorically and financially eligible for transitional aid to families with dependent children benefits; provided further, that certain families that suffer a reduction in benefits due to a loss of earned income and participation in retrospective budgeting may receive a supplemental benefit to compensate them for the loss; provided further, that the department shall, to the extent feasible within the existing appropriation and funding from other sources, review its disability standards to determine the extent to which such standards reflect the current medical and vocational criteria; provided further, that the department shall report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities 75 days before any changes to the disability standards are proposed; provided further, that the department shall provide oral and written notification to all recipients of their childcare benefits at the time of application and on a semi-annual basis; provided further, that the notification shall include the full range of childcare options available, including center-based childcare, family-based childcare and in-home relative childcare; provided further, that the notification shall detail available childcare benefits for current and former recipients, including employment and training benefits and transitional benefits; provided further, that the notice shall also advise recipients of the availability of supplemental nutrition assistance program benefits; provided further, that in promulgating, amending or rescinding its regulations relative to eligibility for, or levels of, benefits under the program, the department shall take into account the amounts available to it for expenditure from this item so as not to exceed this appropriation; provided further, that notwithstanding any general or special law to the contrary, the department of transitional assistance shall calculate benefits provided under this item in the same manner as the previous fiscal year; provided further, that the department's calculation of benefits shall not preclude the department from making eligibility or benefit changes that lead to an increase in eligibility or benefits; provided further, that the department shall report to the house and senate committees on ways and means, the joint committee on children, families and persons with disabilities and the clerks of the house of representatives and senate 75 days before adopting eligibility or benefit changes; and

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|           | provided further, that the report shall include the text of, basis and reasons for, the proposed changes.....  | \$204,455,227 |
| 4403-2007 | For a nutritional benefit program for low-income workers; provided, that benefits shall be provided only to those for whom receiving these benefits will improve the work participation rate under the federal program of temporary assistance for needy families .....  | \$300,000     |
| 4403-2008 | For transportation benefits for supplemental nutrition assistance program recipients who are participating in the SNAP work program.....   | \$1,500,000   |
| 4403-2119 | For the provision of structured settings as provided in subsection (i) of section 110 of chapter 5 of the acts of 1995, or any successor statute, for parents under the age of 22 who are receiving benefits under the transitional aid to families with dependent children program.....   | \$9,362,938   |
| 4405-2000 | For the state supplement to the Supplemental Security Income program for the aged and disabled, including a program for emergency needs for Supplemental Security Income recipients; provided, that the expenses of special grant recipients residing in rest homes, as provided in section 7A of chapter 118A of the General Laws, may be paid from this item; provided further, that rates for residential care facilities and rest homes effective July 1, 2019, established under section 13D of chapter 118G of the General Laws, shall cumulatively total not less than \$2,800,000 more than rates effective January 1, 2019; provided further, that the department, in collaboration with the executive office of health and human services, may fund an optional supplemental living arrangement category under the federal Supplemental Security Income program that makes payments to persons living in assisted living residences certified under chapter 19D of the General Laws who meet the income and clinical eligibility criteria established by the department and the executive office; provided further, that the optional category of payments shall only be administered in conjunction with the Medicaid group adult foster care benefit; and provided further, that reimbursements to providers for services rendered in prior fiscal years may be expended from this item..... | \$215,815,853 |
| 4408-1000 | For a program of cash assistance to certain residents of the commonwealth, entitled emergency aid to the elderly, disabled and children found by the department to be eligible for the aid under chapter 117A of the General Laws and regulations promulgated by the department and subject to the limitations of appropriation for such purpose; provided, that the recipient shall not be subject to sponsor income deeming or related restrictions; provided further, that rates for residential care facilities and rest homes effective July 1, 2019, established under section 13D of chapter 118G of the General Laws, shall cumulatively total not less than \$1,200,000 more than rates effective January 1, 2019; provided further, that in implementing the program for fiscal year 2020, the department shall include all eligibility categories permitted in this item at or above the payment standard in effect   |               |

for the former general relief program in fiscal year 1991; provided further, that any person experiencing homelessness, who (a) has no established place of abode, or lives in a temporary emergency shelter, and (b) is otherwise eligible under the provisions of this item and said chapter 117A shall receive the same payment rate as recipients who incur shelter costs including, but not limited to, rent or a mortgage; provided further, that the department shall promulgate or revise any such rules and regulations necessary to implement this provision; provided further, that the department may provide benefits to persons age 65 or older who have applied for benefits under chapter 118A of the General Laws, to persons suffering from a medically-determinable impairment or combination of impairments which is expected to last for a period as determined by department regulations and which substantially reduces or eliminates such individuals' capacity to support themselves and which has been verified by a competent authority, to certain persons caring for a disabled person, to otherwise eligible participants in the vocational rehabilitation program of the Massachusetts rehabilitation commission and to dependent children who are ineligible for benefits under both chapter 118 of the General Laws and the separate program created by section 210 of chapter 43 of the acts of 1997 and parents or other caretakers of dependent children who are ineligible under said chapter 118 and under said separate program; provided further, that no person incarcerated in a correctional institution shall be eligible for benefits under the program; provided further, that no funds shall be expended from this item for the payment of expenses associated with any medical review team, other disability screening process or costs associated with verifying disability for this program; provided further, that the department shall adopt emergency regulations under chapter 30A of the General Laws to implement the changes to the program required by this item promptly and within the appropriation; provided further, that in implementing the program for fiscal year 2020, the department shall include all eligibility categories in this item at the payment standard in effect for the former general relief program in fiscal year 1991; provided further, that in promulgating, amending or rescinding its regulations with respect to eligibility or benefits, including the payment standard, medical benefits and any other benefits under this program, the department shall take into account the amount available to it for expenditure by this item so as not to exceed the amount appropriated in this item; provided further, that the department may promulgate emergency regulations under said chapter 30A to implement these eligibility or benefit changes or both; provided further, that nothing in this item shall be construed to create any right accruing to recipients of the former general relief program; provided further, that reimbursements collected from the Social Security Administration on behalf of former clients of the emergency aid to the elderly, disabled and children program or unprocessed payments from the program that are returned to the department shall be credited to the General Fund; provided further, that notwithstanding any general or special law to the contrary, 75 days before adopting any eligibility or benefit changes, the commissioner shall file with the house and senate committees on ways and means, the joint committee on children, families and persons with disabilities and

the clerks of the senate and house of representatives a detailed and comprehensive report setting forth the text of, basis and reasons for the proposed changes; provided further, that the report shall state exactly which components of the current benefit package will be altered and the department's most accurate assessment of the effects of benefit or eligibility changes upon recipient families; and provided further, that the payment standard shall equal the payment standard in effect under the general relief program in fiscal year 1991 .....\$76,329,458

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**OFFICE OF HEALTH SERVICES.**

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**Department of Public Health.**

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- 4510-0020      For the department of public health, which may expend not more than \$161,816 in retained revenues collected from fees charged by the food protection program for program costs of said program; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$161,816
- 4510-0025      For the department of public health, which may expend not more than \$896,060 for a school-based sealant program, known as the MDPH-SEAL program, from retained revenues collected from MassHealth and other third-party reimbursements for preventive oral health procedures; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$896,060
- 4510-0040      For the department of public health, which may expend not more than \$73,734 from fees assessed under chapter 111N of the General Laws for the regulation of all pharmaceutical and medical device companies that market their products in the commonwealth; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$73,734
- 4510-0100      For the administration and operation of the department of public health, including the personnel support of programmatic staff within the department, including the health statistics program, the operation of the registry of vital records and statistics and the cancer registry established under section 111B of chapter 111 of the General Laws; provided, that the department shall give specific consideration to additional monies available under the Patient Protection and Affordable Care Act of 2010, Public Law,

111-148 and the Health Care and Education Reconciliation Act of 2010, Public Law 111-152.....\$19,029,141

4510-0110 For community health center services; provided, that not less than \$250,000 shall be expended on a statewide program of technical assistance to said community health centers, to be provided by a state primary care association qualified under section 330A(f)(1) of the Public Health Service Act, as codified at 42 U.S.C. section 254c(f)(1); provided further, that not less than \$100,000 shall be expended for the North Shore Community Health, Inc. to provide essential programs and vital care to patients; provided further, that not less than \$100,000 shall be expended for the Brockton Neighborhood Health Center, Inc. to update necessary dental equipment; provided further, that not less than \$200,000 shall be expended for the North End Waterfront Neighborhood Health Center; provided further, that not less than \$100,000 shall be expended for the Manet Community Health Center, Incorporated for the purpose of studying and implementing the design, renovation and alteration, starter capital equipment costs and project management development of an Urgent Care Center within the Manet North Quincy Health Center including the purchase of equipment and renovations necessary to facilitate the implementation of the plan; provided further, that said study and implementation plan shall explore (a) the ability to expand access to same-day service and to provide new services via an urgent care model not presently offered in primary care, (b) the ability to serve new and existing patients, (c) the goal of increasing patient satisfaction and engagement into primary care, and (d) the goal of increasing the quality of care while reducing the total cost of care via the reduction of unnecessary emergency department visits and hospital re-admissions; provided further, that Manet Community Health Center, Incorporated shall examine the costs and benefits of said proposed urgent care facility taking into consideration the extended hours per day with services available 7 days a week via walk-in or appointment; provided further, that not less than \$50,000 shall be expended for the continuation of a comprehensive substance addiction and narcotic use reduction program at a federally qualified community health center located in South Boston; provided further, that not less than \$25,000 shall be expended for Boston Health Care for the Homeless Program, Inc. for the establishment of a community outreach pilot program; provided further, that not less than \$100,000 shall be expended for the New Health – Charlestown for the purpose of operations and maintenance of treating substance addiction; and provided further, that not less than \$25,000 shall be expended for the Hilltown Community Health Centers, Inc. for the expansion of primary health care services at its Amherst location.....\$2,213,674

4510-0112 For the department of public health to conduct a postpartum depression pilot program at community health centers in the cities of Holyoke, Lynn, Worcester and the Jamaica Plain section of the city of Boston; provided, that not less than \$50,000 shall be expended for the department of public health to provide technical assistance to health care providers on the implementation of the United States Preventive Services Task Force Perinatal Depression Preventive Intervention recommendations, program

oversight to postpartum depression pilot programs, expertise on parental mental health, maternal morbidity, and maternal mortality to the department, and general education and support to community stakeholders; provided further, that said department may expend funds to produce a report, in consultation with other state agencies and hospital systems, to define a set of measures to track the annual perinatal mental health outcomes for all deliveries in the Commonwealth and to outline a process for the collection and reporting of said measures; provided further, that said measures shall include, but not be limited to, the rate of screening for postpartum depression, the identification of perinatal mental health diagnoses, and the incidence of postpartum psychosis; provided further, that said report shall include, but not be limited, to the cost, timing, and feasibility thereof; and provided further, that the department shall report to the clerks of the house of representatives and senate, house and senate committees on ways and means, the joint committee on mental health, substance use and recovery, and the Ellen Story Commission on Postpartum Depression no later than March 1, 2021 .....\$250,000

4510-0600 For an environmental and community health hazards program, including control of radiation and nuclear hazards, consumer products protection, food and drugs, lead poisoning prevention under chapter 482 of the acts of 1993, lead-based paint inspections in day care facilities, inspection of radiological facilities, licensing of x-ray technologists and the administration of the bureau of environmental health assessment under chapter 111F of the General Laws; provided, that not less than \$25,000 shall be expended for Silent Spring Institute Inc.'s Drinking Water Research Program .....\$4,169,531

4510-0615 For the department of public health; provided, that the department may expend not more than \$1,895,090 from fees collected from licensing and inspecting users of radioactive material within the commonwealth under licenses presently issued by the Nuclear Regulatory Commission; provided further, that the retained revenues may be used for the costs of both programs, including the compensation of employees; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$1,895,090

4510-0616 For the department of public health, which may expend not more than \$1,088,304 for a drug registration and monitoring program from retained revenues collected from fees charged to registered practitioners, including physicians, dentists, veterinarians, podiatrists and optometrists for controlled substance registration; provided, that funds may be expended from this item for the costs of personnel; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most

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|           | recent revenue estimate as reported in the state accounting system.....\$1,088,304   |
| 4510-0710 | For the operation of the division of health care safety and quality and the office of patient protection; provided, that services funded through this item shall include, but not be limited to: education, training, intervention, support, surveillance and evaluation; provided further, that funds shall be expended for the advancement of the prescription monitoring program and the maintenance and enhancement of prescription drug monitoring information exchange architecture to support interstate prescription drug monitoring data sharing; provided further, that the division shall be responsible for assuring quality of patient care provided by the commonwealth's health care facilities and services and for protecting the health and safety of patients who receive care and services in nursing homes, rest homes, clinical laboratories, clinics, institutions for individuals with intellectual or developmental disabilities and the mentally ill, hospitals and infirmaries, including the inspection of ambulance services; provided further, that investigators shall conduct investigations of abuse, neglect, mistreatment and misappropriation; provided further, that all investigators in the division of health care quality responsible for the investigations shall receive training by the Medicaid fraud control unit in the office of the attorney general; provided further, that the department shall expend \$500,000 for the development and implementation of the Mobile Integrated Healthcare program; and provided further, that funds shall be expended for the full registration of practitioners, physician assistants and registered nurses authorized by the board of registration in nursing to practice in advanced practice nursing roles under section 7A of chapter 94C of the General Laws.\$12,929,869 |
| 4510-0712 | For the department of public health, which may expend not more than \$3,227,432 in retained revenues collected from the licensure of health facilities and fees for the program costs of the division of health care quality resulting from individuals applying for emergency medical technician licensure and recertification; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$3,227,432   |
| 4510-0721 | For the operation and administration of the board of registration in nursing .....\$833,460  |
| 4510-0722 | For the operation and administration of the board of registration in pharmacy .....\$1,253,660   |
| 4510-0723 | For the operation and administration of the board of registration in medicine and the committee on acupuncture .....\$173,084  |
| 4510-0724 | For the board of registration in medicine, including the physician profiles program; provided, that the board may expend revenues  |

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|           | not to exceed \$300,503 from new revenues associated with increased license and renewal fees .....   | \$300,503    |
| 4510-0725 | For the operation and administration of certain health boards of registration, including the boards of registration in dentistry, nursing home administrators, physician assistants, perfusionists, genetic counselors and respiratory therapists.....   | \$426,681    |
| 4510-0790 | For regional emergency medical services; provided, that the regional emergency medical services councils, designated under 105 C.M.R. 170.101 and the central medical emergency direction centers that were in existence on January 1, 1992, shall remain the designated councils and central medical emergency direction centers .....  | \$907,000    |
| 4510-0810 | For a statewide sexual assault nurse examiner program and pediatric sexual assault nurse examiner program for the care of victims of sexual assault; provided, that the program shall operate under specific statewide protocols and by an on-call system of nurse examiners; and provided further, that not less than \$900,000 shall be expended for the support of the statewide delivery system of children's advocacy centers with funding administered by the Massachusetts Children's Alliance, Inc. .  | \$5,354,543  |
| 4510-3008 | For the Argeo Paul Cellucci Amyotrophic Lateral Sclerosis Registry created under section 25A of chapter 111 of the General Laws.....   | \$287,211    |
| 4512-0103 | For human immunodeficiency virus and acquired immune deficiency syndrome services, programs and related services for persons affected by the associated conditions of viral hepatitis, sexually transmitted infections and tuberculosis; provided, that funding shall be provided proportionately to each of the demographic groups afflicted by HIV/AIDS and associated conditions; provided further, that the department shall ensure that at least the same level of services will be made available as in the previous fiscal year; provided further, that in compliance with the Patient Protection and Affordable Care Act, the department of public health shall ensure that vendors delivering HIV/AIDS community testing and screening shall seek third-party reimbursement for these services; and provided further, that no funds from this item shall be expended for disease research in fiscal year 2020 ..... | \$32,255,808 |
| 4512-0106 | For the department of public health, which may expend not more than \$15,000,000 from revenues received from pharmaceutical manufacturers participating in the section 340B rebate program of the Public Health Service Act, administered by the Health Resources and Services Administration and the Office of Pharmacy Affairs, for activities eligible through the Ryan White HIV/AIDS Program, with priority given to the human immunodeficiency virus and acquired immune deficiency syndrome drug assistance program; provided, that any excess rebate revenue collected beyond the ceiling of this appropriation will be deposited in the General Fund; provided further, that services in an amount equivalent to the amount deposited in the  |              |

General Fund be funded through line item 4512-0103; provided further, that these services shall include activities that would be eligible for coverage through the Ryan White HIV/AIDS Program; and provided further, that the department of public health may make expenditures from the start of each fiscal year from this account in anticipation of receipt of rebate revenues from pharmaceutical manufacturers.....\$15,000,000

4512-0200 For the bureau of substance addiction services, including a program to reimburse driver alcohol education programs for services provided for court-adjudicated indigent clients; provided, that the department of public health shall ensure that vendors providing methadone treatment shall seek third-party reimbursement for these services; provided further, that in order to support and strengthen public access to substance addiction services in the commonwealth, funds shall be expended to maintain programming, including but not limited to, the following: (a) centralized intake capacity service, pursuant to section 18 of chapter 17 of the General Laws; (b) the number and type of facilities that provide treatment; and (c) detoxification and clinical stabilization service beds in the public system; provided further, that not less than \$1,500,000 shall be expended to preserve and expand the programs currently funded by the Massachusetts Access to Recovery (MA-ATR) program; provided further, that not less than \$3,500,000 shall be expended for opening 5 new recovery centers; provided further, that in selecting these centers, the department shall, to the maximum extent possible, ensure that at least 3 of these centers shall serve gateway municipalities, as defined in section 3A of chapter 23A of the General Laws; provided further, that funds shall be expended for the extended release naltrexone pilot program described in section 158 of chapter 46 of the acts of 2015; provided further, that funds shall be expended to support municipalities utilizing grant funds from the Massachusetts Opioid Abuse Prevention Collaborative (MOAPC) grant program; and provided further, that funds shall be expended for a voluntary training and accreditation program for owners and operators of alcohol and drug free housing pursuant to section 18A of said chapter 17 .....\$143,912,718

General Fund .....41.26%  
 Marijuana Regulation Fund.....58.74%

4512-0201 For substance addiction step-down recovery services, known as level B beds and services, and other critical recovery services with severely reduced capacity; provided, that no funds shall be expended in the AA object class .....\$4,908,180

4512-0202 For jail diversion programs primarily for nonviolent offenders with opioid or opiate addiction, to be procured by the department of public health; provided, that each program shall have not fewer than 60 beds and shall provide clinical assessment services to the respective courts, inpatient treatment for not more than 90 days and ongoing case management services for not more than 1 year; provided further, that individuals may be diverted to this or other programs by a district attorney in conjunction with the commissioner of probation if: (a) there is reason to believe that the

individual being diverted suffers from an addiction to opiate, opiate or another substance use disorder; and (b) the diversion of the individual is clinically appropriate and consistent with established clinical and public safety criteria; provided further, that programs shall be established in separate counties in locations deemed suitable by the department of public health; provided further, that the department of public health shall coordinate operations with the sheriffs, the district attorneys, the commissioner of probation and the department of correction; and provided further, that not more than \$500,000 shall be used to support the ongoing treatment needs of clients after 90 days for which there is no other payer, prior appropriation continued .....\$2,000,000

4512-0203 For family intervention and care management services programs, a young adult treatment program and early intervention services for individuals who are dependent on or addicted to alcohol, controlled substances or both alcohol and controlled substances; provided further, that not less than \$25,000 shall be expended for the city of Leominster for the Community Casework Pilot Program .....\$1,465,450

4512-0204 For the purchase, administration and training of first-responder and bystander naloxone distribution programs; provided, that funds shall be expended to maintain funding for first responder naloxone grants and bystander distribution in communities with high incidence of overdose; provided further, that the commissioner of public health may transfer funds between this item and item 4512-0200, as necessary, under an allocation plan which shall detail the distribution of the funds to be transferred and which the commissioner shall file with the house and senate committees on ways and means not less than 30 days before any such transfer; and provided further, that the department of public health shall submit a report not later than October 4, 2019 to the house and senate committees on ways and means on: (a) the communities included in the program expansion; (b) the number of participants for each community; and (c) the amount of naloxone purchased and distributed, delineated by community \$1,020,000

4512-0205 For grants and contracts with substance use programs to provide comprehensive prevention, intervention and recovery services; provided, that not less than \$50,000 shall be expended for the city of Revere's Substance Use Disorder Initiatives; provided further, that not less than \$200,000 shall be expended for Project RIGHT's substance use and trauma prevention initiative in the Grove Hall area of Boston; provided further, that not less than \$200,000 shall be expended for the operation of The Dimock Center's behavioral health continuum of substance use care to provide comprehensive treatment for individuals suffering from substance use disorder and other behavioral health challenges; provided further, that not less than \$200,000 shall be expended for the Berkshire county youth development project through Railroad Street Youth Project, Inc. for youth intervention services; provided further, that not less than \$100,000 shall be expended for Baystate Noble Hospital Corporation in the city of Westfield for a grant program to prevent and treat opioid addiction and related substance addiction; provided further, that not less than \$25,000

shall be expended for the Webster opiate task force for addiction prevention and recovery services; provided further, that not less than \$150,000 shall be expended for Self Esteem Boston Educational Institute Inc.'s direct service and provider training programs; provided further, that not less than \$150,000 shall be expended for the town of Braintree's community partnership on substance abuse; provided further, that not less than \$100,000 shall be expended for planning, initial staffing and startup costs at Saint Francis House, Inc. in the city of Boston for their substance use disorder outpatient clinic; provided further, that not less than \$25,000 shall be expended for mental health and substance addiction prevention in the town of Southborough; provided further, that not less than \$25,000 shall be expended for mental health and substance abuse prevention in the town of Hopkinton; provided further, that not less than \$50,000 shall be expended for the New Beginnings program that targets youth-at-risk and in recovery in collaboration with school districts; provided further, that not less than \$150,000 shall be expended for Harbor Health Services, Inc. for a grant program to prevent and treat addiction to opioids and related substances; provided further, that not less than \$250,000 shall be expended for a contract with the Gavin Foundation, Inc. to provide a total immersion program in conjunction with the probation departments of the South Boston division of the Boston municipal court department and other district courts; provided further, that the Gavin Foundation, Inc. shall be contracted to provide total immersion programs stated herein; provided further, that not less than \$15,000 shall be expended for the purpose of providing additional services to the Salisbury treatment outreach prevention program to combat the opioid crisis in the town of Salisbury; provided further, that not less than \$50,000 shall be expended for office-based addiction/opioid treatment, a program of the Greater New Bedford Community Health Center, Inc.; provided further, that not less than \$50,000 shall be expended for the town of Lynnfield for opioid abuse support, including a substance abuse prevention coordinator and the operation of the Office of Prevention-A Healthy Lynnfield; provided further, that not less than \$20,000 shall be expended for Baystate Health Eastern Region for a grant program to prevent and treat addiction to opioids and related substances; provided further, that not less than \$50,000 shall be expended for the town of Milford police department and community impact to maintain a regional substance abuse outreach, intervention, and recovery program in the greater Milford area; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with section 9B of chapter 29 of the General Laws.....\$1,860,000

4512-0225

For the department of public health, which may expend not more than \$1,000,000 for a compulsive gamblers' treatment program from unclaimed prize money held in the State Lottery Fund for more than 1 year from the date of the drawing when the unclaimed prize money was won and from the proceeds of a multi-jurisdictional lottery game under subsection (e) of section 24A of

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|           | chapter 10 of the General Laws; provided, that the comptroller shall transfer the amount to the General Fund; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$1,000,000  |
| 4512-0500 | For dental health services; provided, that not less than \$1,595,525 shall be expended for the comprehensive dental program for adults with developmental disabilities; and provided further, that not less than \$150,000 shall be expended for the Forsyth Institute's Center for Children's Oral Health to expand its ForsythKids programming focused on children and adolescents and to explore the emerging association between oral health status and academic performance .....\$1,882,069  |
| 4513-1000 | For the provision of family health services; provided, that funds shall be expended for comprehensive family planning services, including HIV counseling and testing, community-based health education and outreach services provided by comprehensive family planning agencies; provided further, that not less than \$250,000 shall be expended for the implementation of section 237 of chapter 111 of the General Laws; provided further, that the department may seek third party funding for services provided in this item; provided further, that funds may be expended for the program's critical congenital heart defects screening activities; and provided further, that funds may be expended for the birth defects monitoring program .....\$7,254,229 |
| 4513-1002 | For women, infants and children's, or WIC, nutrition services in addition to funds received under the federal nutrition program; provided, that funds from this item shall supplement federal funds to enable federally eligible women, infants and children to be served through the WIC program.....\$11,869,725   |
| 4513-1012 | For the department of public health, which may expend not more than \$28,400,000 from retained revenues received from the federal cost-containment initiatives including, but not limited to, infant formula rebates; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$28,400,000  |
| 4513-1020 | For the early intervention program; provided, that the department shall report quarterly to the house and senate committees on ways and means on the total number of units of service purchased and the total expenditures for the units of service paid by the department, the executive office of health and human services and third party payers for early intervention services for the following service categories: home visit, center-based individual, child-focused group, parent-focused group and screening and  |

assessment; provided further, that the department shall make all reasonable efforts to secure third party and Medicaid reimbursements for the services funded in this item; provided further, that funds from this item shall be expended to provide respite services to families of children enrolled in early intervention programs who have complex care requirements, multiple disabilities and extensive medical and health needs; provided further, that priority shall be given to low-and moderate-income families; provided further, that the department shall submit to the house and senate committees on ways and means a report on the number of families served by the program and the amount of funds appropriated in this item granted to qualified families not later than January 6, 2020; provided further, that no claim for reimbursement made on behalf of an uninsured person shall be paid from this item until the program receives notice of a denial of eligibility for the MassHealth program from the executive office of health and human services; provided further, that MassHealth shall cover the costs incurred for the transportation of MassHealth members who participate in the early intervention program; provided further, that nothing in this item shall give rise to, or shall be construed as giving rise to, enforceable legal rights to any such services or an enforceable entitlement to the early intervention services funded in this item; provided further, that the department shall provide written notification to the house and senate committees on ways and means not less than 90 days before any change to its current eligibility criteria; provided further, that no eligibility changes shall be made before January 1, 2020; provided further, that these funds may be used to pay for current and prior year claims; provided further, that the department shall provide services to eligible children through 1 service delivery model and shall not determine eligibility for services based on family insurance status; provided further, that not later than March 2, 2020, the department shall submit to the executive office for administration and finance and to the house and senate committees on ways and means a status update on the early intervention state assigned student identifier pilot program; and provided further, that the update shall include a cost estimate for expanding the pilot to additional sites in fiscal year 2021 .....\$30,825,436

4513-1023 For the universal newborn hearing screening program; provided, that funds appropriated in this item shall be expended for the notification of and follow through with affected families, primary care providers and early intervention programs upon the department's receipt of data indicative of potential hearing disorders in newborns .....\$87,389

4513-1026 For the provision of statewide and community-based suicide prevention, intervention, post-intervention and surveillance activities and the implementation of a statewide suicide prevention plan; provided, that funds shall be expended for a program to address elder suicide behavior and attempts with the geriatric mental health services program within the department of elder affairs; provided further, that not less than \$50,000 shall be expended for The Samaritans of Fall River/New Bedford, Inc.; and provided further, that funds shall be expended for a veterans-in-crisis hotline to be used by veterans or concerned family members

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|           | who seek counseling programs operated by the department of veterans' services so that they may be directed towards the programs and services offered by their local or regional veterans' office, to be staffed by counselors or outreach program personnel contracted by the department and trained in issues of mental health counseling and veterans' services .....\$4,819,372   |
| 4513-1027 | For The Samaritans, Inc.; provided, that funds may be used for suicide prevention services .....\$400,000  |
| 4513-1098 | For the provision of statewide support services for survivors of homicide victims, including outreach services, burial assistance, grief counseling and other support services; provided, that funds shall be expended as grants in the aggregate amount of \$200,000 to the Louis D. Brown Peace Institute Corporation, a community-based support organization dedicated to serving families and communities impacted by violence; and provided further, that the Louis D. Brown Peace Institute shall establish and administer a process to distribute a total of \$100,000 to the Massachusetts Survivors of Homicide Victims Network organizations throughout the commonwealth in the form of grants .....\$200,000  |
| 4513-1111 | For the promotion of health and disease prevention including, but not limited to, the following programs: (a) breast cancer prevention; (b) diabetes screening and outreach; (c) ovarian cancer screening; (d) hepatitis C prevention and management; (e) multiple sclerosis screening, information, education and treatment programs and the multiple sclerosis home living independently navigating key services program administered by the Greater New England Chapter of the National Multiple Sclerosis Society; (f) colorectal cancer prevention; (g) prostate cancer screening, education and treatment with a particular focus on men with African-American, Hispanic or Latino heritage, family history of the disease and other men at high risk; (h) osteoporosis education; and (i) maintenance of the statewide lupus database; provided further, that funding shall be expended for Mass in Motion community grants in an amount not less than expended in fiscal year 2019, contingent upon receipt of matching federal prevention block grant funds; provided further, that not less than \$150,000 shall be expended for a grant to a statewide alzheimer's disease advocacy and education organization for a public awareness and education campaign as recommended by the Centers for Disease Control and Prevention; provided further, that not less than \$150,000 shall be expended for Community Servings, Inc. for the purposes of providing medically tailored meals to persons battling chronic illnesses, workforce training programs to those recovering from addiction, and opportunities for expanded services and locations; provided further, that not less than \$100,000 shall be expended for the operation of the Cranberry Health Research Center at the University of Massachusetts at Dartmouth; and provided further, that not less than \$50,000 shall be expended for education and support of patients diagnosed with phenylketonuria or related disorders and their families through a grant to the New England Connection for PKU and Allied Disorders, Inc. \$3,897,580 |

- 4513-1121 For a statewide STOP stroke program; provided, that funds shall be expended for stroke treatment and ongoing prevention services .....\$500,000
- 4513-1130 For domestic violence and sexual assault prevention and survivor services, including: (a) intimate partner abuse education, formerly the batterers' intervention services; (b) services for immigrants and refugees; (c) rape crisis center survivor services and prevention; and (d) intervention services and crisis housing for sexual violence and intimate partner violence in the lesbian, gay, bisexual, transgender, queer and questioning communities; provided, that funds shall be expended for rape prevention and victim services, including the statewide Spanish language hotline, community-based domestic violence response, emergency and transitional residential services for sexual and domestic violence victims and their children and supervised visitation and trauma services for children who witness violence and targeted services for department of children and families involved families; provided further, that not less than \$100,000 shall be expended for the Katie Brown Educational Program for a pilot instructional initiative, the Train the Trainer program, to train educators and increase the number of Southeastern Massachusetts students who acquire invaluable knowledge about the prevention of relationship violence; provided further, that not less than \$10,000 shall be expended for the purpose of providing additional resources to police officers for domestic violence investigations in the town of Salisbury; provided further, that not less than \$100,000 shall be expended for the Women's Center in the city of New Bedford to provide domestic violence and sexual assault prevention, education and counseling programs; and provided further, that the department of public health shall ensure that there shall not be a disruption in survivor services and violence prevention activities or a negative impact on program functioning during fiscal year 2020 .....\$38,045,747
- 4513-1131 For a domestic violence and sexual assault prevention program focused on teens in high-risk communities; provided, that the programming shall be aimed at promoting healthy relationships and addressing teen dating violence; provided further, that the department shall partner with domestic violence and sexual assault service providers, other community-based organizations or school-based organizations to develop evidence-based and outcomes-focused prevention strategies; provided further, that the program shall prioritize funding for schools and communities in which the majority of students are eligible for free or reduced lunch; provided further, that at least 1 program shall occur in a municipality with a population of 25,000 or less; and provided further, that funds may be expended for a competitive grant program.....\$650,000
- 4516-0263 For the department of public health, which may expend not more than \$1,177,627 in retained revenues from blood lead testing fees collected from insurers and individuals for the purpose of conducting such tests; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may

incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$1,177,627

4516-1000 For the operation of the bureau of infectious diseases and laboratory sciences, including the division of sexually transmitted disease prevention and the Massachusetts state public health laboratory; provided, that funds shall be expended for an eastern encephalitis testing program and for tuberculosis testing and treatment services; provided further, that the department of public health shall ensure that vendors delivering tuberculosis clinical services and treatment shall seek third-party reimbursement for these services; provided further, that not less than \$2,070,000 shall be expended for expansion of the capacity of the public health state lab institute to prevent and respond to major health crises, with a special focus on addressing the threat of tuberculosis in the commonwealth; provided further, that a plan to expend these funds effectively shall be developed by the department in consultation with StopTB Massachusetts and other groups with relevant expertise, and shall include, at minimum, funding for tuberculosis related expert technical assistance, tuberculosis medication costs, tuberculosis nurses, community health workers with specialized linguistic and cultural competencies, virology nucleic acid amplification testing expansion supplies, test development supplies, staff to provide high speed, high volume gene sequencing upgrades to the laboratory information management system, and such administrative staff as are necessary to carry out the mission of stopping the spread of tuberculosis; provided further, that the plan developed shall be provided, not later than October 1, 2019, to the house and senate chairs of the joint committee on public health and the chairs of the house and senate committees on ways and means; and provided further, that no funds appropriated in this item shall be expended for administrative, space or energy expenses of the department not directly related to personnel or programs funded in this item.....\$14,959,985

4516-1005 For the department of public health, which may expend not more than \$1,001,370 generated by fees collected from providers or insurers for sexually-transmitted infections testing performed at the state public health laboratory; provided, that collected retained revenues may be used to supplement the costs of the laboratory; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system...\$1,001,370

4516-1010 For state matching funds required by the Pandemic and All-Hazards Preparedness Act, Public Law 109-417.....\$1,518,256

4516-1022 For the department of public health, which may expend not more than \$285,879 generated by fees collected from insurers for tuberculosis tests performed at the state laboratory institute;

- provided, that collected retained revenues may be used to supplement the costs of the laboratory; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$285,879
- 4516-1037 For the department of public health, which may expend for the implementation of chapter 111O of the General Laws and rules and regulations promulgated thereunder not more than \$270,000 in retained revenues collected from application fees for approval of mobile integrated health care programs and renewal thereof, and from fines and penalties imposed by the department on mobile integrated health programs; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$270,000
- 4516-1039 For the department of public health, which may expend, to support the operations of the determination of need program and health care facility plan review within the department of public health, not more than \$236,294 in retained revenues collected from application fees collected under section 25C of chapter 111 of the General Laws; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$236,294
- 4518-0200 For the department of public health, which may expend not more than \$848,986 generated by fees collected from the following services provided at the registry of vital records and statistics, including amendments of vital records and requests for vital records not issued in person at the registry, requests for heirloom certificates and research requests performed by registry staff at the registry; provided, that collected retained revenues may be used for all program costs, including the compensation of employees; provided further, that the registrar of vital records and statistics shall exempt from payment of a fee any person requesting a verification of birth to establish eligibility for Medicaid; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$848,986
- 4530-9000 For teenage pregnancy prevention services; provided, that applications for such funds shall be administered through the

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|           | department upon receipt and approval of coordinated community service plans to be evaluated under the guidelines issued by the department; provided further, that portions of the grants may be used for state agency purchases of designated services identified by the community service plans; provided further, that funding shall be expended on those communities with the highest teen birth rates according to an annual statistical estimate conducted by the department; provided further, that funds shall be expended on programming directed at children under the care of the department of children and families who are at high risk for teenage pregnancy; and provided further, that the department shall collaborate with the department of children and families on said programming .....\$3,000,000  |
| 4580-1000 | For the operation of the universal immunization program; provided, that all costs related to childhood vaccines shall be paid for through the Vaccine Purchase Trust Fund established under section 24N of chapter 111 of the General Laws .....\$2,251,555  |
| 4590-0250 | For school health services and school-based health centers in public and nonpublic schools; provided, that services shall include, but not be limited to: (a) strengthening the infrastructure of school health services in the areas of personnel and policy development, programming and interdisciplinary collaboration; (b) developing linkages between school health services programs and community health providers; (c) incorporating health education programs, including tobacco prevention and cessation activities, in school curricula and in the provision of school-based health services; and (d) incorporating obesity prevention programs, including nutrition and wellness programs, in school curricula to address the nutrition and lifestyle habits needed for healthy development; provided further, that funds shall be expended for school nurses and school-based health center programs; and provided further, that funds may be expended to address the recommendations of the permanent commission on lesbian, gay, bisexual, transgender, queer and questioning youth established in section 67 of chapter 3 of the General Laws for the reduction of health disparities for gay, lesbian, bisexual, transgender, queer and questioning youth.....\$11,803,583 |
| 4590-0300 | For smoking prevention and cessation programs .....\$4,617,730   |
| 4590-0912 | For the department of public health, which may expend not more than \$24,225,123 from reimbursements collected for Western Massachusetts hospital services, subject to the approval of the commissioner of public health; provided, that notwithstanding any general or special law to the contrary, the Western Massachusetts hospital shall be eligible to receive and retain full payment under the medical assistance program administered by the executive office of health and human services under chapter 118E of the General Laws for all goods and services provided by the hospital under federal requirements; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization   |

- or the most recent revenue estimate as reported in the state accounting system .....\$24,225,123
- 4590-0913 For the department of public health, which may expend not more than \$507,937 for payments received for those services provided by the Lemuel Shattuck hospital to inmates of houses of correction; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$507,937
- 4590-0915 For the maintenance and operation of Tewksbury hospital, Pappas Rehabilitation Hospital for Children, Lemuel Shattuck hospital and the hospital bureau, including the state office of pharmacy services; provided, that reimbursements received for medical services provided at the Lemuel Shattuck hospital to inmates of houses of correction not managed by private health care vendors shall be credited to item 4590-0903 of section 2B; provided further, that the Pappas Rehabilitation Hospital for Children shall maintain not less than 120 beds for clients in its inpatient setting to the extent feasible within the appropriation; provided further, that not less than \$150,000 shall be expended for the Pappas Rehabilitation Hospital for Children Summer Program; provided further, that Tewksbury Hospital shall maintain the same number of beds in fiscal year 2020 as was maintained in fiscal year 2019; and provided further, that the department shall seek to obtain federal financial participation for care provided to inmates of the department of correction and houses of correction who are treated at the public health hospitals.....\$164,473,368
- 4590-0917 For the department of public health, which may expend not more than \$4,552,181 from payments received from the vendor managing health services for state correctional facilities for inmate medical services provided by the Lemuel Shattuck hospital; provided, that the payments may include capitation payments, fee for service payments, advance payments and other compensation arrangements established by contract between the vendor and the hospital; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$4,552,181
- 4590-0918 For the state office of pharmacy services, which may expend not more than \$29,009,908 from retained revenues collected from vendors providing health care services to the department of correction; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system . \$29,009,908

- 4590-0924 For the department of public health, which may expend not more than \$1,925,710 from reimbursements collected by Tewksbury hospital based on a revenue enhancement project to obtain Medicaid coverage for patients whose services are not currently being reimbursed; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$1,925,710
- 4590-0925 For the costs of a prostate cancer awareness, education and research program focusing on men with African-American, Hispanic or Latino heritage, family history of the disease and other men at high risk; provided, that the department of public health shall oversee and manage said program and shall grant not less than 85 per cent of funds from this item to a non-profit AdMeTech foundation-led Prostate Cancer Action Council that shall leverage existing partnerships with other state-funded non-profit research organizations and current and past federally, state and privately funded prostate cancer programs aimed at saving lives, improving quality of life and reducing health care costs .....\$800,000
- 4590-1503 For the pediatric palliative care program established in section 24K of chapter 111 of the General Laws.....\$4,816,054
- 4590-1504 For a neighborhood-based gun and violent crime prevention pilot program for targeted work with out-of-school youth and young adults aged 17 to 24, inclusive, intended to prevent gun violence and other violent crime in neighborhoods and municipalities with the highest rates of violent crime in the commonwealth; provided, that funds shall be awarded in consultation with the executive office of public safety and the department of elementary and secondary education; provided further, that funds shall be awarded to non-profit, community-based organizations located in and serving high risk youth in eligible communities; provided further, that preference shall be given to organizations that have: (a) demonstrated street outreach capacity, (b) effective partnerships with neighborhood health and human services agencies, including mental health providers, and with schools and other local educational institutions, and (c) clearly outlined a comprehensive plan in support of continued or expanded collaboration efforts with such partners including data related to measurable outcomes of successful partner collaboration; provided further, that eligible expenses for such grants shall include, but not be limited to: case workers, mental health counselors, academic supports and other research-based practices and related support services; provided further, that the department shall ensure that every grant recipient establishes measurable outcomes in its comprehensive plan and provides data related to those outcomes that demonstrate program success; provided further, that preference shall be given to proposals that demonstrate coordination with programs and services funded through items 4000-0005, 7061-0010, and 7061-

9612; provided further, that not less than \$20,400 shall be expended for the purpose of funding the Community Service Officer Program in the town of Barnstable; provided further, that the department shall submit a report not later than March 2, 2020 to the executive office for administration and finance, the joint committee on public health, the joint committee on public safety and homeland security, the joint committee on education and the house and senate committees on ways and means detailing the awarding of grants and details of anticipated contracts by district; provided further, that the department shall further report on the effectiveness of the program, including but not limited to: (a) any measurable data-driven results that demonstrate program success including, but not limited to, data from law enforcement, community-based organizations and government agencies, (b) which strategies and collaborations have most effectively reduced gun and other violence in the grantee neighborhoods, (c) how spending through this item has been aligned with spending from items 4000-0005, 7061-0010, and 7061-9612 in ways that enhance public safety while avoiding programmatic duplication, and (d) what efforts have been taken by the non-profit community and municipalities to ensure the long term viability of the reforms funded by the pilot program; and provided further, that copies of the report shall be provided to: (a) the house and senate chairs of the joint committee on public safety and homeland security, the joint committee on public health and the joint committee on education, and (b) the chairs of the house and senate committees on ways and means not later than September 1, 2020, prior appropriation continued.....\$520,400

4590-1506 For a competitive grant program to be administered by the department of public health to support the establishment of a comprehensive youth violence prevention program; provided, that eligibility shall be determined by the criteria set forth in item 4590-1506 of section 2 of chapter 182 of the acts of 2008; provided further, that no grants shall be awarded to law enforcement agencies; and provided further, that funds shall be considered one-time and grants shall not annualize in fiscal year 2021 . \$2,008,484

4590-1507 For matching grants to the Massachusetts Alliance of Boys & Girls Clubs, Inc., the Alliance of Massachusetts YMCAs, Inc., the YWCA organizations, non-profit community centers and teen empowerment and youth development programs; provided, that the department of public health shall award not less than \$1,400,000 for competitively procured grants to youth at-risk programs utilizing an evidence-based positive youth development model, including programs that serve lesbian, gay, bisexual, transgender, queer and questioning youth; provided further, that the department of public health shall award not less than \$2,000,000 to the Massachusetts Alliance of Boys and Girls Clubs, Inc., which shall be distributed equally between its member organizations; provided further, that the department shall award not less than \$650,000 to the YWCA organizations, which shall be distributed equally between the Alliance of YWCA's member organizations; provided further, that the department shall award not less than \$1,700,000 to the Alliance of Massachusetts YMCAs, Inc. which shall be distributed between the alliance's

member organizations; provided further, that not less than \$50,000 shall be expended for Groundwork Somerville to support programs for youth; provided further, that not less than \$25,000 shall be expended for the town of Randolph for the general operation of the Randolph Intergenerational Community Center; provided further, that not less than \$25,000 shall be expended for the Lawrence Sueños Basketball Summer League to support the recreational, social, and health benefits the league provides to low-income youth in the city of Lawrence; provided further, that not less than \$50,000 shall be expended for the Nazzaro Community Center in the city of Boston; provided further, that not less than \$200,000 shall be expended for the Big Sister Association of Greater Boston; provided further, that not less than \$200,000 shall be expended for the Big Brothers Big Sisters of Massachusetts Bay Mentor 2.0 program; provided further, that not less than \$40,000 shall be expended for the city of Beverly for repairs and renovations to the McPherson Youth Center; and provided further, that not less than \$25,000 shall be expended for the William J. Bresnahan Scouting and Community Center Inc. in the town of Ashburnham.....

.....\$6,365,000

4590-2001

For the department of public health, which may expend not more than \$3,762,002 of payments received for those services provided by Tewksbury hospital to clients of the department of developmental services, including for the provision of behavioral health services and the continuation of short-term medical rehabilitation for clients of the department of developmental services; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$3,762,002

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**OFFICE OF CHILDREN, YOUTH AND FAMILY SERVICES.**

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**Department of Children and Families.**

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4800-0015

For central and area office administration and service coordination; provided, that the associated expenses of employees whose AA and DD object class costs are paid from item 4800-1100 shall be paid from this item; provided further, that no funds shall be expended from this item for the compensation of unit 8 employees; provided further, that the department shall not place a child or adolescent referred by, or discharged from, the care of the department of mental health until the department of mental health forwards an assessment and recommendation as to whether the child or adolescent may be appropriately placed in foster care or if, due to severe emotional disturbance, such child or adolescent is more appropriate for congregate care placement; provided further, that the department, in consultation with the department of mental health, shall assist the department of mental health in making such assessments and recommendations; provided further, that if placement of a child with someone other

than a parent becomes necessary, the department shall place the highest priority on identifying a family resource within the child's kinship or family circle and shall provide services and support to partner with the family resource in meeting the child's needs; provided further, that unless otherwise authorized, all funds including federal reimbursements received by the department shall be credited to the General Fund; provided further, that the department and the department of early education and care shall provide standards for early education and care placements made through the supportive childcare program; provided further, that the department of children and families, in collaboration with the department of early education and care, shall maintain a centralized list detailing the number of children eligible for supportive childcare services, the number of supportive slots filled and the number of supportive slots available; provided further, that notwithstanding any general or special law to the contrary, the department shall not reduce recoupment amounts recommended by the state auditor; provided further, that there shall not be a waiting list for the services; provided further, that all children eligible for services under item 3000-3060 shall receive those services; provided further, that the department shall maintain a timely, independent and fair administrative hearing system; provided further, that the department shall report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities on December 27, 2019, and March 27, 2020, on: (a) the fair hearing requests filed in fiscal year 2020, using non-identifying information: to state, for each hearing request; (i) the subject matter of the appeal; (ii) the number of days between the hearing request and the first day of the hearing; (iii) the number of days between the first day of the hearing and the hearing officer's decision; (iv) the number of days between the hearing officer's decision and the agency's final decision; (v) the number of days of continuance granted at the appellant's request; (vi) the number of days of continuance granted at the request of the department of children and families or the hearing officer's request, specifying which party made the request; and (vii) whether the department's decision that was the subject of the appeal was affirmed or reversed; and (b) the fair hearing requests filed before fiscal year 2020, which are pending for more than 180 days, stating the number of those cases, how many of those cases have been heard but not decided and how many have been decided by the hearing officer but not yet issued as a final agency decision; provided further, that the department shall maintain and make available to the public, during regular business hours, a record of its fair hearings, with identifying information removed, including for each hearing request: the date of the request, the date of the hearing decision, the decision rendered by the hearing officer and the final decision rendered upon the commissioner's review; provided further, that the department shall make redacted copies of fair hearing decisions available within 30 days of a written request; provided further, that the department shall not make available any information in violation of federal privacy regulations; provided further, that not later than February 28, 2020, the department shall submit a report to the house and senate committees on ways and means and the chairs of the joint committee on children, families and persons with

disabilities that shall include, but not be limited to: (a) the number of medical and psychiatric personnel and their level of training currently employed by or under contract with the department; (b) the number of foster care reviews conducted by the department and the average length of time in which each review is completed; (c) the number of social workers and supervisors who have earned a bachelor's or master's degree in social work; (d) the total number of social workers and the total number of social workers holding licensure, by level; (e) the number of the department's contracts reviewed by the state auditor and the number of corrective action plans issued; and (f) the number of corrective action plans entered into by the department; provided further, that the department shall, on the first business day of each quarter, file a report with the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities on the caseload of the department; provided further, that the report shall include, but not be limited to: (a) the caseloads of residential placements, congregate care, foster care, therapeutic foster care, adoption, guardianship, 51A reports, substantiated 51A reports, the number of children who die in the care and custody of the department, the number of children currently eligible for supportive childcare, the number of children presently receiving supportive childcare and the number of medical and psychiatric consultation requests made by the department's social workers; (b) the number of approved foster care placements; (c) the number of children in psychiatric hospitals and community-based acute treatment programs who remain hospitalized beyond their medically-necessary stay while awaiting placement and the number of days each case remains in placement beyond that which is medically-necessary; (d) the number of children under the department of children and families' care and custody who are being served in medical or psychiatric care provided through other publicly-funded sources; (e) the number of children served by supervised visitation centers and the number of those children who are reunified with their families; (f) the total number of children served, their ages, the number of children served in each service plan, the number of children in out-of-home placements and the number of placements each child has had before receiving an out-of-home placement; (g) for each area office, the number of kinship guardianship subsidies provided in the quarters covered by the report and the number of kinship guardianship subsidies provided in that quarter for which federal reimbursement was received; (h) for each area office, the total spending on services other than case management services provided to families to keep a child with the child's parents or reunifying the child with the child's parents, spending by the type of service, including, but not limited to, the number of children and breakdown of spending for respite care, intensive in-home services, client financial assistance and flexible funding, community-based after-school social and recreation program services, family navigation services and parent aide services and the unduplicated number of families that receive the services; (i) for each area office, the total number of families residing in shelters paid for by the department, a list of where the families are sheltered, the total cost and average cost per family of those shelters and a description of how the department determines who

qualifies or does not qualify for a shelter; (j) for each area office, the number of requests for voluntary services broken down by type of service requested, whether the request was approved or denied, the number of families that are denied voluntary services and receive a 51A report, the reasons for denying the service and what, if any, referrals were made for services by other agencies or entities; (k) the number of families receiving multiple 51A reports within a 10-month period, the number of cases reopened within 6 months of being closed and the number of children who return home and then re-enter an out-of-home placement within 6 months; (l) the number of children and families served by the family resource centers by area; and (m) the number of children within the care and custody of the department whose whereabouts are unknown; provided further, that not later than November 1, 2019, the department shall submit a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities that details any changes to rules, regulations or guidelines established by the department in the previous fiscal year to carry out its duties under chapter 119 of the General Laws including, but not limited to: (a) criteria used to determine whether a child has been abused or neglected; (b) guidelines for removal of a child from the home; and (c) standards to determine what reasonable efforts are being made to keep a child in the home; provided further, that the department of children and families shall provide the caseload forecasting office with data on children receiving services and other pertinent data related to items 4800-0038 and 4800-0041 that is requested by the office on a monthly basis; provided further, that the report shall also contain the number of children and families served by the family resource centers by area and an evaluation of the services provided and their effectiveness; provided further, that to the extent feasible within existing appropriations, the department shall maintain existing services for the aging out population; provided further, that the commissioner may transfer funds from item 4800-1100 into item 4800-0015 for the purpose of maintaining appropriate staffing ratios under the memorandum of agreement between the commonwealth and the Alliance/Local 509, SEIU signed on March 25, 2013; provided further, that the commissioner shall notify the house and senate committees on ways and means 15 days in advance of any such transfer; provided further, that not more than 2 per cent of funds from line item 4800-1100 shall be transferred in fiscal year 2020; provided further, that the commissioner may transfer funds between items 4800-0038, 4800-0040 and 4800-0041 for services only, and as necessary, under an allocation plan, which shall detail by object class, the distribution of the funds to be transferred; provided further, that transfers shall not be made for administrative costs; provided further, that the commissioner shall notify the house and senate committees on ways and means not less than 15 days in advance of any such transfer; and provided further, that not more than 5 per cent of any item shall be transferred in fiscal year 2020.....\$109,847,086

4800-0016 For the department of children and families, which may expend for the operation of the transitional employment program not more than \$2,000,000 from retained revenues collected from various

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|           | state, county and municipal government entities and state authorities for the costs related to the provision of services by the participants and the overhead costs and expenses incurred by the not-for-profit managing agent selected by the commissioner for administering the program; provided, that notwithstanding any general or special law to the contrary, the commissioner of children and families may enter into a contract with Roca, Inc. to manage the transitional employment program and to provide services to participants from the aging out population, parolees, probationers, youth service releases or other community residents considered to have employment needs .....\$2,000,000   |
| 4800-0025 | For foster care review services .....\$4,475,118  |
| 4800-0036 | For a sexual abuse intervention network program to be administered in conjunction with the district attorneys ....\$700,961   |
| 4800-0038 | For guardianship, foster care, adoption, family preservation and kinship services provided by the department of children and families; provided, that services funded through this item shall include shelter services, substance use treatment, young parent programs, parent aides, education and counseling services, foster care, adoption and guardianship subsidies, tiered reimbursements used to promote the foster care placement of children with special medical and social needs, assessment of the appropriateness of adoption for children in the care of the department for more than 12 months, protective services provided by partnership agencies, targeted recruitment and retention of foster families, respite care services, post-adoption services and support services for foster, kinship and adoptive families and juvenile fire setter programs and services for people at risk of domestic violence, including payroll costs; provided further, that funding shall be expended for children's advocacy centers, services for child victims of sexual abuse and assault; provided further, that not less than \$175,000 be expended for the Plymouth County Children's Advocacy Center; provided further, that not less than \$200,000 shall be expended for the Children's Advocacy Center of Suffolk County, Inc.; provided further, that not less than \$500,000 shall be expended for the Children's Advocacy Center of Bristol County, Inc.; provided further, that funds may be expended on programs that received funding in fiscal year 2013; provided further, that an amount not less than fiscal year 2013 shall be expended on children's advocacy centers; provided further, that not less than \$100,000 shall be expended for the Weymouth Teen Center; provided further, that not less than \$125,000 shall be expended for Parenting Journey; provided further, that not less than \$200,000 shall be expended for the Italian Home for Children's permanency placement services for therapeutic support group services for parents; provided further, that not less than \$50,000 shall be expended for Rick's Place, Inc. in Wilbraham to provide counseling services for youth who have experienced the loss of a parent in the Pioneer Valley; provided further, that not less than \$25,000 shall be expended for the recovery connections program at the Laboure Center to provide counseling services for children and families; provided further, that not less than \$100,000 shall be expended for Boston Asian: Youth |

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|           | Essential Service youth violence prevention programs; and provided further, that the department may contract with provider agencies for the coordination and management of services, including flex services .....\$308,489,474   |
| 4800-0040 | For family preservation, reunification and service coordination; provided, that services shall include family support and stabilization services provided by the department .....\$53,471,223   |
| 4800-0041 | For congregate care services; provided, that funds may be expended from this item to provide community-based services, including in-home support and stabilization services, to children who would otherwise be placed in congregate settings; and provided further, that the department shall oversee area review teams that shall evaluate the feasibility of maintaining the child in the community in this manner whenever possible before recommending placement in a congregate care setting \$293,443,452  |
| 4800-0058 | For the support of a foster care campaign to recruit new foster parents; provided, that the department shall provide a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities not later than March 13, 2020, including, but not limited to: (a) the number of new foster care parents as a result of the foster care campaign; and (b) the methods in which the department is recruiting foster care parents .....\$750,000  |
| 4800-0091 | For the department of children and families, which may expend not more than \$2,754,853 in federal reimbursements received under Title IV-E of the federal Social Security Act, 42 U.S.C. 670 et. seq. during fiscal year 2020 to develop a training institute for professional development at the department of children and families; provided, that for the purposes of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; and provided further, that notwithstanding any general or special law to the contrary, federal reimbursements received in excess of \$2,754,853 shall be credited to the General Fund .....\$2,754,853 |
| 4800-0151 | For a program to provide alternative overnight non-secure placements for status offenders and nonviolent delinquent youths up to 17 years of age to prevent the inappropriate use of juvenile cells in police stations for such offenders, in compliance with the Juvenile Justice and Delinquency Prevention Act of 1974, Public Law 93-415, as amended; provided, that the programs that provide the alternative non-secure placements shall collaborate with the appropriate sheriff's office to provide referrals of those offenders and delinquent youths to any programs within the sheriff's office designed to positively influence youths or reduce juvenile crime .....\$509,943  |
| 4800-0200 | For the support and maintenance of family resource centers throughout the commonwealth.....\$15,000,000   |

4800-1100 For the AA and DD object class costs of the department's social workers; provided, that funds shall mitigate social worker caseloads in those area offices furthest above the statewide weighted caseload standard and towards achieving a social worker caseload ratio of 15 to 1 statewide; and provided further, that only employees of bargaining unit 8, as identified in the Massachusetts personnel administrative reporting and information system, shall be paid from this item .....\$255,414,307

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## OFFICE OF HEALTH SERVICES.

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### Department of Mental Health.

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5011-0100 For the operation of the department of mental health \$29,270,863

5042-5000 For child and adolescent services, including the costs of psychiatric and related services provided to children and adolescents determined to be medically-ready for discharge from acute hospital units or mental health facilities and who are experiencing unnecessary delays in being discharged due to the lack of more appropriate settings; provided, that to fund said services, the commissioner of mental health may allocate funds from the amount appropriated in this item to other departments within the executive office of health and human services; provided further, that the department shall not refer or discharge a child or adolescent to the custody or care of the department of children and families until the department of mental health forwards its assessment and recommendation as to whether the child or adolescent is appropriate for foster care or, due to severe emotional disturbance, is more appropriate for group care; provided further, that not less than \$25,000 shall be expended for YouthConnect program of the Boys & Girls Clubs of Boston to provide community-based mental health services to high-risk youth and their families residing in the East Boston community; provided further, that not less than \$100,000 shall be expended for the Alliance for Inclusion and Prevention, Inc.; provided further, that not less than \$50,000 shall be provided to Shrewsbury Youth and Family Services, Inc. for the Youth Mental Health First Aid program; provided further, that not less than \$90,000 shall be expended for the Northwestern Juvenile Fire Intervention, Response, Education and Safety Partnership, Inc. for a juvenile firesetter intervention and prevention program in Hampshire and Franklin counties; provided further, that the department shall expend not less than \$3,875,000 for the Massachusetts child psychiatry access project; provided further, that not less than \$675,000 of that sum shall be expended for MCPAP for mothers statewide to address mental health concerns in pregnant and postpartum women and to expand support for pregnant and postpartum women by adding substance use disorder-specific education, training, consultation and care coordination to the project's existing capacity; and provided further, that amounts expended from this item for the Massachusetts child psychiatry access project that are related to services provided on behalf of commercially insured clients shall be assessed by the

commissioner of mental health on surcharge payors, as defined in section 64 of chapter 118E of the General Laws, and shall be collected in a manner consistent with the department of mental health's regulations .....\$93,665,702

5046-0000 For adult mental health and support services; provided, that the department shall report to the house and senate committees on ways and means on the distribution of funds per adult and child planning population and the types of services received in each region for fiscal year 2020, not later than February 3, 2020; provided further, that the department shall maintain in fiscal year 2020 the same amount of community-based placements in the previous 3 fiscal years; provided further, that in fiscal year 2020 the department shall expend on clubhouses not less than the amount expended on clubhouses in fiscal year 2019; provided further, that funds shall be expended at not less than the same level as the prior fiscal year for jail diversion programs in municipalities that provide equal matching funds from other public or private sources; provided further, that \$3,000,000 shall be expended to expand the jail diversion program to include a crisis intervention team; provided further, that not less than \$500,000 of said \$3,000,000 shall be transferred to the center for police training in crisis intervention established in section 25 of chapter 19 of the General Laws; provided further, that the department shall issue a report not later than December 13, 2019, to the house and senate committees on ways and means regarding the: (a) number of crisis intervention team and jail diversion efforts; (b) amount of funding per grant, delineated by city, town or provider; (c) potential savings achieved; (d) recommendations for expansion; and (e) outcomes measured; provided further, that not less than \$50,000 shall be expended for the Mental Health Association, Inc. for the purchase of a new handicapped accessible van; provided further, that not less than \$150,000 shall be expended for the International Institute of New England, Inc. for culturally and linguistically appropriate mental health services for immigrants and refugees; and provided further, that not less than \$250,000 shall be expended on the expansion of low threshold, safe haven housing for mentally ill men and women who have been chronically homeless and are currently living in emergency shelter or on the streets in Boston .....\$489,580,275

5046-2000 For homelessness services; provided, that not less than \$100,000 shall be expended for the Housing Families, Inc.'s Pro Bono Legal Services Program.....\$22,892,063

5046-4000 For the department of mental health, which may expend not more than \$125,000 in retained revenues collected from occupancy fees charged to the tenants in the creative housing option in community environments, or the CHOICE program under chapter 167 of the acts of 1987; provided, that all fees collected under said program shall be expended for the routine maintenance and repair of facilities in the CHOICE program .....\$125,000

5047-0001 For emergency service programs and acute inpatient mental health care services; provided, that the department shall require a performance specification to be developed for safe aftercare

options for adults upon release from acute inpatient mental health care services; and provided further, that the emergency service programs shall take all reasonable steps to identify and invoice the third-party insurer of all persons serviced by the programs . \$22,168,933

5055-0000 For forensic services provided by the department; provided, that funds may be expended for juvenile court clinics.....\$11,006,497

5095-0015 For the operation of hospital facilities and community-based mental health services; provided, that in order to comply with the decision in *Olmstead v. L.C. ex rel. Zimring*, 527 U.S. 581 (1999) and to enhance care for clients served by the department, the department shall discharge clients residing in the inpatient facilities to residential services in the community when the following criteria are met: (a) the client is deemed clinically suited for a more integrated setting; (b) the community residential service capacity and resources available are sufficient to provide each client with an equal or improved level of service; and (c) the cost to the commonwealth of serving the client in the community is less than or equal to the cost of serving the client in inpatient care; provided further, that any client transferred to another inpatient facility as the result of a facility closure shall receive a level of care that is equal to or greater than the care that had been received at the closed facility; provided further, that the department may allocate funds of not more than \$5,000,000 from this item to item 5046-0000, as necessary, under allocation plans submitted to the house and senate committees on ways and means 30 days before any transfer for residential and day services for clients formerly receiving inpatient care at the centers and facilities; provided further, that the department shall maintain not less than 671 inpatient beds in its system in fiscal year 2020; provided further, that of said 671 beds, 45 beds shall be continuing care inpatient beds on the campus of Taunton State Hospital; and provided further, that within the existing appropriation, the department may operate more beds at Taunton State Hospital; and provided further, that not less than \$50,000 shall be expended for the city of Everett to create a new position, mental health clinician, to assist with substance abuse, mental health and gambling addiction.....\$221,547,920

5095-1016 For the department of mental health, which may expend not more than \$500,000 in retained revenues collected from occupancy fees charged to the tenants of the state hospitals; provided, that all collected fees shall be expended to support the costs to sustain operations of the state hospital facilities; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$500,000

#### **Department of Developmental Services.**

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5911-1003 For the administration and operation of the department of developmental services; provided, that the department shall not

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|           | charge user fees for transportation or community day services; provided further, that the department shall issue a report to the house and senate committees on ways and means not later than February 24, 2020, detailing: (a) significant expense increases incurred by the department; (b) measures implemented by the department to reduce costs; and (c) improved outcomes in programs and services funded by the department; provided further, that the department shall not charge fees for eligibility determination for services provided by the department or for applications or requests for transfer of guardianship; and provided further, that not less than \$175,000 shall be expended for the Massachusetts Down Syndrome Congress, Inc .....\$74,696,950  |
| 5911-2000 | For transportation costs associated with community-based day and work programs; provided, that the department shall provide transportation prioritized by need.....\$29,495,011  |
| 5920-2000 | For vendor-operated, community-based residential adult services, including intensive individual supports; provided, that annualized funding shall be expended for turning 22 clients who began receiving the services in fiscal year 2019 under item 5920-5000 of section 2 of chapter 154 of the acts of 2018; and provided further that the department shall report to the house and senate committees and ways and means not later than October 28, 2019, detailing the use of shared living services in the commonwealth, which shall include, but not be limited to the: (a) number of clients living in shared living placements, broken down by age and location; (b) average cost of shared living services; (c) number of clients living in a shared living placement with individuals they knew prior to the arrangement; (d) department's oversight of the application and placement process; (e) safeguards in place for clients receiving these services; and (f) potential for growth of the program.....\$1,278,155,080 |
| 5920-2010 | For state-operated, community-based residential services for adults, including community-based health services .\$231,450,272  |
| 5920-2025 | For community-based day and work programs and associated transportation costs for adults; provided, that the department shall provide transportation prioritized by need; provided further, that not less than \$50,000 shall be expended for the Community Access to the Arts, Inc. in the town of Great Barrington; and provided further, that not less than \$25,000 shall be expended for the creation of a community based day and work program for individuals with developmental and physical disabilities at the historic Stearns Tavern at Coes Park .....\$236,338,699   |
| 5920-3000 | For respite services and intensive family supports ....\$70,092,263  |
| 5920-3010 | For contracted support services for families with autistic children through the autism division at the department of developmental services; provided, that the department shall expend not less than \$5,000,000 to provide services under the children's autism spectrum disorder waiver under section 1915(c) of the Social Security Act, 42 U.S.C. 1396n(c); provided further, that this waiver shall include children with autism spectrum disorder ages 0 to 8,  |

inclusive, including children with autism spectrum disorder ages 0 to 3, inclusive, receiving services through the department of public health's early intervention program; provided further, that the department shall take all steps necessary to ensure that the waiver program is fully enrolled and eligible children with autism immediately begin to receive services under said waiver; provided further, that the department shall immediately file any waiver amendment necessary to comply with the requirements of this item with the federal Centers for Medicare and Medicaid Services; provided further, that the department shall report to the house and senate committees on ways and means, the joint committee on education and the joint committee on children, families and persons with disabilities on the number of contracted support services provided for families with autistic children under this item and the costs associated with such services not later than January 10, 2020; provided further, that such report shall include, but not be limited to, the services provided by the children's autism spectrum disorder waiver, with information regarding the number of children enrolled in the waiver and receiving services, linguistic and cultural diversity, age, gender and geographic representation of the applicants and the children enrolled in the program and department plans to continue to assess the demand for waiver services, any executive office of health and human services plans to expand the waiver for children on the autism spectrum of all ages in the future and any other information determined relevant by the department; and provided further, that the department shall submit copies of amended waivers to the house and senate committees on ways and means, the joint committee on education and the joint committee on children, families and persons with disabilities upon submission of the amendment.....\$6,929,216

- 5920-3020 For the implementation of chapter 226 of the acts of 2014, including services and supports for individuals with a developmental disability attributable to autism spectrum disorder, Smith-Magenis syndrome or Prader-Willi syndrome; provided, that the department shall submit quarterly reports to the house and senate committees on ways and means detailing: (a) the number of individuals eligible for services; (b) the number of eligible individuals served; (c) the type of services provided and cost per service; and (d) the cost per individual; and provided further, that not less than \$300,000 shall be expended for the commission on autism established under said chapter 226\$27,452,968
- 5920-5000 For services to clients of the department who turn 22 years of age during fiscal year 2020; provided, that the department shall report to the house and senate committees on ways and means not later than January 10, 2020, on the use of any funds encumbered or expended from this item including, but not limited to, the number of clients served in each region and the types of services purchased in each region.....\$25,050,287
- 5930-1000 For the operation of facilities for individuals with intellectual disabilities; provided, that in order to comply with the decision in *Olmstead v. L.C. ex rel. Zimring*, 527 U.S. 581 (1999) and to enhance care for clients served by the department, the department shall discharge clients residing in intermittent care

facilities for individuals with intellectual disabilities, or an ICF/IID, to residential services in the community if the following criteria are met: (a) the client is deemed clinically suited for a more integrated setting; (b) community residential service capacity and resources available are sufficient to provide each client with an equal or improved level of service; and (c) the cost to the commonwealth of serving the client in the community is less than or equal to the cost of serving the client in an ICF/IID; provided further, that any client transferred to another ICF/IID as the result of a facility closure shall receive a level of care that is equal to or greater than the care that had been received at the closed ICF/IID; provided further, that the department may allocate funds from this item to items 5920-2000, 5920-2010 and 5920-2025, as necessary, under allocation plans which shall be submitted to the house and senate committees on ways and means not less than 30 days before any transfer for residential and day services for clients formerly receiving inpatient care at an ICF/IID; and provided further, that the department shall report to the house and senate committees on ways and means not later than December 13, 2019, on all efforts to comply with the decision in *Olmstead v. L.C. ex rel. Zimring*, 527 U.S. 581 (1999), the enhancement of care within available resources to clients served by the department and the steps taken to consolidate or close an ICF/IID...\$104,852,016

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**BOARD OF LIBRARY COMMISSIONERS.**

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| 7000-9101 | For the operation of the board of library commissioners\$1,322,130  |
| 7000-9401 | For state aid to regional public libraries; provided, that the board of library commissioners may provide quarterly advances of funds as it deems appropriate for the purposes of clauses (1) and (3) of section 19C of chapter 78 of the General Laws to regional public library systems throughout each fiscal year, in compliance with the office of the comptroller's regulations on state grants, 815 C.M.R. 2.00; provided further, that notwithstanding any general or special law to the contrary, in calculating the fiscal year 2020 distribution of funds appropriated in this item, the board of library commissioners shall employ the population figures used to calculate the fiscal year 2019 distribution; provided further, that the board shall provide funds for the continued operation of a single regional library system to serve the different geographic regions of the commonwealth in both eastern and western Massachusetts and their residents; and provided further, that notwithstanding any general or special law to the contrary, the library of the commonwealth shall receive not less than 42.4 cents for each resident of the commonwealth .....\$11,484,961 |
| 7000-9402 | For the talking book library at the Worcester public library . \$468,217  |
| 7000-9406 | For the braille and talking book library in the city known as the town of Watertown, including the operation of the machine lending agency.....\$2,665,800  |

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| 7000-9501 | For state aid to public libraries; provided, that notwithstanding any general or special law to the contrary, no city or town shall receive funds from this item in any year when the appropriation of the city or town for free public library service is below an amount equal to 102.5 per cent of the average of the appropriations for free public library services for the 3 years immediately preceding; provided further, that notwithstanding any general or special law to the contrary, the board of library commissioners may grant waivers in excess of the waiver limit set forth in the second paragraph of section 19A of chapter 78 of the General Laws for fiscal year 2020 for not more than 1 year; provided further, that notwithstanding any general or special law to the contrary, of the amount by which this item exceeds the amount appropriated in chapter 194 of the acts of 1998, funds shall be distributed under the guidelines of the municipal equalization grant program, the library incentive grant program and the non-resident circulation offset program; provided further, that not less than \$34,000 shall be expended for the city of Pittsfield for ADA Accessibility upgrades at the Berkshire Athenaeum; provided further that not less than \$10,000 shall be provided for a handicap ramp at the West Newbury Library in the town of West Newbury; provided further, that not less than \$25,000 shall be expended for technology improvements at the Pembroke Public Library; provided further, that not less than \$25,000 shall be expended for a feasibility study and renovations to the town of Mendon Taft Library; provided further, that not less than \$24,000 shall be expended for the purchasing and installation of new computers and operating systems, software and technology for the Beaman Memorial Public Library; provided further that not less than \$25,000 be expended to the Friends of the South End Library; provided further, that not less than \$25,000 shall be allocated for the Kingston Town Library; and provided further, that notwithstanding any general or special law to the contrary, any payment made under this item shall be deposited with the treasurer of the city or town and held in a separate account and shall be expended by the public library of that city or town without appropriation .....\$10,024,327 |
| 7000-9506 | For the technology and automated resource sharing networks \$3,259,000  |
| 7000-9508 | For the Massachusetts Center for the Book, Inc., chartered as the Commonwealth Affiliate of the Center for the Book in the Library of Congress; provided, that the Massachusetts Center for the Book, Inc. shall continue its work as a public-private partnership \$200,000  |

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## EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT.

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### Office of the Secretary.

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| 7002-0010 | For the operation of the office of the secretary of housing and economic development, including the operation of the Massachusetts permit regulatory office and the operation of the office of the director of wireless and broadband affairs; provided, that agencies within the executive office may, with the prior approval of the secretary, streamline and improve administrative |
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operations pursuant to interdepartmental service agreements; provided further, that not less than \$75,000 shall be expended for the purpose of a study on the prospect of the city of Pittsfield becoming an internet service provider; provided further, that not less than \$15,000 shall be expended for Goodwill Industries of the Berkshires, Inc. for administrative support for the Tyler street lab; provided further, that not less than \$250,000 shall be expended for the Westmass Area Development Corporation to offset and pay any and all costs incurred and related to, but not limited to, operational costs and expenses involved with regional economic development activities in western Massachusetts; provided further, that a portion of these funds shall be directed towards operational and other revitalization and economic development initiatives the corporation is currently undertaking at the Ludlow mills in the town of Ludlow; provided further, that not less than \$25,000 shall be expended for the e-team machinist training program in the city of Lynn; provided further, that not less than \$25,000 shall be expended for the Women's Fund of Western Massachusetts, Inc.; provided further, that not less than \$25,000 shall be expended for the 495/MetroWest Corridor Partnership, Inc.; provided further, that not less than \$150,000 shall be expended for a grant program to St. Mary's Center for Women and Children, Inc. in the Dorchester section of the city of Boston for workforce development and educational programming for women and girls; provided further, that not less than \$100,000 shall be expended for The Pal Pueblo Community Organization that identifies, trains, prepares and positions Latinos for economic development strategies in the classroom, community, and workforce.....\$2,957,117

7002-0017 For the provision of information technology services within the executive office of housing and economic development, including the homeless management information system.....\$3,194,089

7002-0032 For a transfer to the John Adams Innovation Institute Fund established in section 6A of chapter 40J of the General Laws ..... \$500,000

7002-0036 For a competitive grant program to work with urban entrepreneurs to promote small businesses, create new jobs and support workforce development and training initiatives in urban communities; provided, that the program shall be administered by the executive office of housing and economic development; provided further, that not less than \$5,000 shall be expended for the Association of Black Business and Professionals, Inc. to promote and provide technical assistance to minority small businesses to advance economic development and employment; provided further, that not less than \$50,000 shall be expended for Methuen Arlington Neighborhood, Inc. to increase and enhance entrepreneurial opportunities, neighborhood investment, revitalization activities and self-sufficiency of low and moderate income residents of the city of Methuen Arlington neighborhood; provided further, that not less than \$50,000 shall be expended for ACT Lawrence, Inc., to empower residents with a range of community development initiatives and activities; provided further, that not less than \$250,000 shall be expended for the Beacon

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|           | <p>Communities Charitable Fund, Inc. for the Tierney learning center; provided further, that not less than \$100,000 shall be expended for the Greater Roxbury neighborhood trust fund for land acquisition, redevelopment and renovation of housing to enhance affordable rental and first-time home ownership opportunities for the benefit of the community in the Roxbury section of the city of Boston; and provided further, that funds may be used for planning grants to local housing authorities and municipalities in urban areas to develop new affordable rental or homeownership housing</p> <p>.....\$2,455,000</p>  |
| 7002-0040 | <p>For a transfer to the Massachusetts Growth Capital Corporation for the small business technical assistance grant program; provided, that not less than \$3,000,000 shall be disbursed as grants to community development corporations certified under chapter 40H of the General Laws, non-profit community development financial institutions certified by the United States Department of the Treasury or non-profit community-based organizations for the purpose of providing technical assistance or training programs to businesses with not more than 20 employees; provided further, that priority shall be given to those organizations that focus on reaching underserved markets; and provided further, that not later than January 15, 2020, the Massachusetts Growth Capital Corporation shall submit a report to the house and senate committees on ways and means and the joint committee on community development and small businesses</p> <p>.....\$3,000,000</p> |
| 7002-1502 | <p>For the Transformative Development Fund established in section 46 of chapter 23G of the General Laws; provided, that \$750,000 shall be expended on a neighborhood stabilization initiative to assist local governments and their non-profit partners to implement strategic neighborhood revitalization initiatives; and provided further, that the Initiative shall be developed in consultation with the Massachusetts Association of Community Development Corporations, and the Massachusetts Institute for a New Commonwealth, Inc. and shall focus on identifying and implementing strategies for reclaiming vacant, abandoned and blighted properties and restoring them to productive use as homeownership opportunities or rental housing, as well as on capacity-building at the local level to address this need \$1,000,000</p>   |
| 7002-1508 | <p>For the Massachusetts Technology Park Corporation established in section 3 of chapter 40J of the General Laws and doing business as the Massachusetts Technology Collaborative, to establish programs that provide advice and training from successful, experienced entrepreneurs for startup enterprises and that create a talent pipeline to technology startups and innovation companies; provided, that an entrepreneur and startup mentoring program shall be established, in consultation with the Massachusetts Technology Development Corporation established in section 2 of chapter 40G and doing business as MassVentures, to provide assistance, mentoring and advice to startups and innovation companies by connecting early-stage entrepreneurs, technology startups and small businesses with successful, experienced business enterprises and capital</p>   |

financing; provided further, that said entrepreneur and startup mentoring program shall make every reasonable effort to encourage diversity among participants; provided further, that all funds shall be expended for paid internships for students seeking careers in technology and innovation industries to work with companies competing actively in those fields; provided further, that the Massachusetts Technology Collaborative shall seek private funds necessary to match contributions equal to \$1 for every \$1 contributed by the Massachusetts Technology Collaborative through the internship program; provided further, that as a condition of such grants being awarded, the Massachusetts Technology Collaborative shall reach an agreement with the grant recipient on performance measures and indicators that shall be used to evaluate the performance of the grant recipient in carrying out the activities described in the recipient's application; provided further, that the Massachusetts Technology Collaborative shall file annual reports for the duration of the programs with the chairs of the senate and house committees on ways and means and the senate and house chairs of the joint committee on economic development and emerging technologies, not later than June 15, 2020; provided further, that the paid internship program report shall include the number of placements of students in paid internships during the academic year and an analysis of the impact of the program on the ability of its participants to enter the full-time job market in the technology and innovation industries after graduation; provided further, that the entrepreneurship program report shall include an overview of the activities of the programs, the number of participants in the programs and an analysis of the impact of the programs on the success of the participants' startup business ventures; provided further, that not less than \$25,000 shall be expended for the Greater Gardner Business Incubator Network Inc.'s business incubator; and provided further, that the funds appropriated in this item shall not revert but shall be made available for these purposes through June 30, 2021 .....\$1,525,000

7002-1509 For the Massachusetts Technology Park Corporation doing business as the Massachusetts Technology Collaborative in collaboration with the Massachusetts Medical Device Development Center and the Innovation Hub at the University of Massachusetts at Lowell and the Venture Development Center at the University of Massachusetts at Boston, established pursuant to item 7007-0932 of section 2 of chapter 123 of the acts of 2006, as amended by section 36 of chapter 112 of the acts of 2010, to offer candidates on nonimmigrant visas the opportunity to remain in the commonwealth to pursue practical training in entrepreneurship .....\$50,000

7002-1512 For the Big Data Innovation and Workforce Fund established in section 6H of chapter 40J of the General Laws .....\$500,000

**Department of Housing and Community Development.**

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7004-0001 For the commission on Indian affairs .....\$128,714

7004-0099

For the operation of the department of housing and community development; provided, that the department may make expenditures against federal grants for certain direct and indirect costs under a cost overhead allocation plan approved by the comptroller; provided further, that the comptroller shall maintain an account on the state accounting and reporting system to make these expenditures; provided further, that expenditures made against the account shall not be subject to appropriation and may include the cost of personnel; provided further, that notwithstanding any general or special law to the contrary, the department may conduct annual verifications of household income levels based upon state tax returns to administer the state and federal housing subsidy programs funded by items 7004-0108, 7004-9005, 7004-9024, 7004-9030, 7004-9033 and 7004-9316 of this section and items 7004-9009, 7004-9014, 7004-9019 and 7004-9020 of section 2D; provided further, that as a condition of eligibility or continued occupancy by an applicant or tenant, the department may require disclosure of the social security numbers of the applicant or tenant and members of the applicant's or tenant's household solely for use in verification of income eligibility; provided further, that the department may deny or terminate participation in subsidy programs for failure by an applicant or tenant to provide a social security number for use in verification of income eligibility; provided further, that the department may consult with the department of revenue, the department of transitional assistance or any other state or federal agency to conduct this income verification; provided further, that notwithstanding any general or special law to the contrary, these state agencies shall consult and cooperate with the department and furnish any information in the possession of the agencies including, but not limited to, tax returns and applications for public assistance or financial aid; provided further, that in conducting income verifications, the director of housing and community development may enter into an interdepartmental service agreement with the commissioner of revenue to utilize the department of revenue's wage reporting and bank match system to verify the income and eligibility of participants in federally-assisted housing programs and that of members of the participants' households; provided further, that notwithstanding section 12 of chapter 490 of the acts of 1980, the department may authorize neighborhood housing services corporations to retain, reassign and reloan funds received in repayment of loans made under the neighborhood housing services rehabilitation program; provided further, that not later than September 2, 2019, the department shall promulgate and uniformly enforce regulations clarifying that a household that otherwise qualifies for any preference or priority for state-subsidized housing based on homeless or at-risk status shall retain that preference or priority notwithstanding receipt of assistance that is intended to be temporary including, but not limited to, any temporary or bridge subsidies provided with state or federal funds which shall include households receiving assistance under item 7004-0108 after July 1, 2013; provided further, that the department shall operate local offices in the 10 cities and towns in which the department maintained office locations as of January 1, 2018 in order to continue to accept in-person applications and provide other

services related to the emergency assistance housing program funded by item 7004-0101; provided further, that such offices shall have sufficient staffing to determine eligibility promptly and provide other program services to families; provided further, that the department may operate additional local offices in other cities or towns that are geographically convenient to those families who are experiencing homelessness or are at risk of homelessness; provided further, that not later than September 2, 2019, the department shall submit a report to the house and senate committee on ways and means which shall include a spending and operational plan for maintaining in-person offices and detailing any plans the department may have to make greater use of telephonic service delivery to augment in-person services; provided further, that the department shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting that is requested by the office on a monthly basis; provided further, that such information shall be provided in a manner that meets all applicable federal and state privacy and security requirements; and provided further, that not less than \$100,000 shall be expended to the town of Holbrook for a community action grant .....\$7,218,021

7004-0100 For the operations of the homeless shelter and services unit, including the compensation of caseworkers and support personnel .....\$5,851,947

7004-0101 For certain expenses of the emergency housing assistance program under section 30 of chapter 23B of the General Laws including: (a) homelessness prevention; (b) diversion and strategic re-housing; and (c) contracted family shelters; provided, that eligibility shall be limited to families with incomes at or below 115 per cent of the 2017 or later-issued higher federal poverty level; provided further, that any family whose income exceeds 200 per cent of the federal poverty level for a sustained and consecutive period of 90 days while the family is receiving assistance funded by this item shall not become ineligible for assistance due to exceeding the income limit for a period of 6 months from the date that the income level was exceeded; provided further, that families who are eligible for assistance through a temporary emergency family shelter shall include: (a) families who are at risk of domestic abuse in their current housing situation or who are homeless because they fled domestic violence and have not had access to safe, permanent housing since leaving the housing situation that they fled; (b) families who, through no fault of their own, are homeless due to fire, flood or natural disaster; (c) families who, through no fault of their own, have been subject to eviction from their most recent housing due to: (i) foreclosure; (ii) condemnation; (iii) conduct by a guest or former household member who is not part of the household seeking emergency shelter and over whose conduct the remaining household members had no control; or (iv) nonpayment of rent caused by a documented medical condition or diagnosed disability or caused by a documented loss of income within the last 12 months directly as a result of a change in household composition or a loss of income source through no fault of the family; and (d) families who are in a housing situation where they

are not the primary leaseholder or who are in a housing situation not meant for human habitation and where there is a substantial health and safety risk to the family that is likely to result in significant harm should the family remain in such housing situation; provided further, that the health and safety risk shall be determined by the department of children and families or other department approved entity through risk assessments; provided further, that a family who receives emergency housing assistance due to domestic abuse shall be connected to the appropriate social service agency; provided further, that temporary assistance under this item shall be terminated upon the offer of available housing or other assistance sufficient to maintain or stabilize housing; provided further, that a family may not decline an offer for available housing if the offer adequately accommodates the size and disabilities of the family and the new housing placement would not result in a job loss for the client; provided further, that any family who declines an adequate offer of available housing or other assistance sufficient to maintain or stabilize housing shall become ineligible for assistance from this item; provided further, that families receiving benefits under this item shall have 30 per cent of their income set aside in a savings account, subject to reasonable exceptions as set forth in departmental regulations in effect in fiscal year 2019; provided further, that the amount saved shall be exempt from otherwise applicable asset limits; provided further, that the family may withdraw the amount placed in savings upon transition to permanent housing or losing eligibility for shelter services; provided further, that families receiving emergency assistance shall receive housing search assistance that attempts to facilitate a sustainable housing placement within 4 weeks of entry into the emergency assistance shelter, motel or hotel; provided further, that families receiving assistance for longer than 32 weeks shall have an executable shelter exit plan that facilitates a housing placement in a new sustainable tenancy or a safe residence including, but not limited to, a placement for which the family is not the primary leaseholder, as soon as possible; provided further, that benefits under this item shall be provided only to residents of the commonwealth who are citizens of the United States or persons lawfully admitted for permanent residence or otherwise permanently residing under the color of the law in the United States; provided further, that as part of departmental efforts to prevent abuse of the emergency assistance program, the department shall enter into a wage match agreement with the department of revenue; provided further, that eligibility for shelter by an otherwise eligible family shall not be impaired by prior receipt of any nonshelter benefit; provided further, that an eligible household that is approved for shelter placement shall be placed in a shelter as close as possible to the household's home community unless a household requests otherwise; provided further, that if the closest available placement is not within 20 miles of the household's home community, the household shall be transferred to an appropriate shelter within 20 miles of its home community at the earliest possible date, unless the household requests otherwise; provided further, that the department shall notify local school departments of the placement of a family in its district within 5 days of placement; provided further, that the department shall make every effort to ensure that

children receiving services from this item shall continue attending school in the community in which they lived before receiving services funded from this item; provided further, that the department shall use its best efforts to ensure that a family placed by the emergency housing assistance program shall be provided with access to refrigeration and basic cooking facilities; provided further, that if a family with a child under the age of 3 is placed in a hotel or motel, the department shall ensure that the hotel or motel provides a crib that meets all state and federal safety codes for each child under the age of 3; provided further, that notwithstanding any general or special law to the contrary, the department shall immediately provide shelter for up to 30 days to families who appear to be eligible for shelter based on statements provided by the family and any other information in the possession of the department but who need additional time to obtain any third-party verifications reasonably required by the department; provided further, that shelter benefits received under the preceding proviso shall not render a family ineligible under any regulation which provides that a family who previously received shelter is ineligible for shelter benefits for a period of 12 months; provided further, that families receiving shelter benefits who are found ineligible for continuing shelter benefits shall be eligible for aid pending a timely appeal under said chapter 23B of the General Laws; provided further, that the department shall not impose unreasonable requirements for third-party verifications and shall accept verifications from a family whenever reasonable; provided further, that this item shall be subject to appropriation, and in the event of a deficiency, nothing in this item shall give rise to or shall be construed as giving rise to any enforceable right or entitlement to services in excess of the amounts appropriated in this item; provided further, that notwithstanding any general or special law to the contrary, 90 days before promulgating or amending any regulations, administrative practice or policy that would alter eligibility for or the level of benefits under this program, other than that which would benefit the clients, the department shall file with the house and senate committees on ways and means, the clerks of the house of representatives and senate and the joint committee on children, families and persons with disabilities a written report setting forth justification for such changes including, but not limited to, any determination by the secretary of housing and economic development that available appropriations will be insufficient to meet projected expenses and the projected savings from any proposed changes; provided further, that no funds shall be expended for costs associated with the homeless management information system; provided further, that no funds from this item shall be expended for personnel or administrative costs; provided further, that the department shall endeavor to convert scattered site units to congregate units and, as allowed by demand, reduce the overall number of shelter beds through the reduction of scattered site units; provided further, that not later than February 6, 2020 the department shall provide to the senate and house committees on ways and means a report of the most recently available monthly data on: (1) applications for services provided for in this item and in item 7004-0108; (2) front-door entries into the emergency assistance system; (3) diversions as a result of HomeBASE household assistance; (4) exits through at-fault

termination; (5) exits because the household is no longer income eligible; (6) exits through HomeBASE household assistance; and (7) exits to another subsidized housing program; provided further, that the department shall report quarterly to the house and senate committees on ways and means detailing: (a) the number of families transitioned from shelter benefits to affordable, subsidized or otherwise assisted housing through this program; (b) the average, minimum and maximum cost per family of such assistance; (c) the number of families served who required further assistance at a later date; (d) the type of assistance later required and provided; and (e) the total number of families receiving benefits under 7004-0101 that have received assistance under 7004-1018 during the previous 3 years; provided further, that the report shall also include the following information from the department of children and families: (a) the number of families assessed in the previous quarter; (b) the number of families determined to be at a substantial health and safety risk; (c) the number of families receiving multiple health and safety assessments within the previous 6-month period; and (d) the standards used to determine a substantial health and safety risk; provided further, that funds shall be expended for expenses incurred as a result of families being housed in hotels due to the unavailability of contracted shelter beds; provided further, that not less than \$4,000,000 shall be expended to modify or create shelter units suitable to meet the needs of households with disabilities requiring reasonable accommodation; and provided further, that not less than \$125,000 shall be expended for technical assistance by Homes for Families, Inc. ....\$165,745,706

7004-0102 For the homelessness program to assist individuals who are homeless or in danger of becoming homeless, including assistance to organizations which provide shelter, transitional housing and services that help individuals avoid entry into shelters or who successfully exit shelters; provided, that no organization providing services to the homeless shall receive less than an average per bed, per night rate of \$25; provided further, that the department may allocate funds to other agencies for the program; provided further, that no funds shall be expended for costs associated with the homeless management information system; provided further, that the full amount appropriated in this item shall be allocated to contracted service providers; and provided further, that programs currently providing shelter may renegotiate how to use such program's shelter fund, with the agreement of the department and the host municipality, to provide alternative services proven to be effective, including housing first models, transitional housing and diversion away from shelters.\$53,355,000

7004-0104 For the home and healthy for good program operated by Massachusetts Housing and Shelter Alliance, Inc. to reduce the incidence of chronic homelessness in the commonwealth; provided, that not less than \$250,000 shall be expended to continue a supportive housing initiative for unaccompanied homeless young adults who identify as lesbian, gay, bisexual, transgender, queer or questioning; provided further, that Massachusetts Housing and Shelter Alliance, Inc. shall be solely responsible for the administration of this program; and provided

further, that Massachusetts Housing and Shelter Alliance, Inc. shall file a report with the clerks of the house of representatives and senate, the undersecretary of housing and community development and the chairs of the house and senate committees on ways and means not later than January 2, 2020 on the number of people served, the average cost per participant, the demographics of those served, whether participants have previously received government services and any projected cost-savings in other state-funded programs.....\$2,390,000

7004-0106 For the continued implementation and evaluation of the homeless family preference in private multi-family housing program established by New Lease for Homeless Families, Inc...\$250,000

7004-0107 For the administration of local housing programs; provided, that not less than \$250,000 shall be expended for Community Action Programs Inter-City, Inc. for the communities specified in item 7004-0099 of section 2 of chapter 68 of the acts of 2011; provided further, that not less than \$50,000 shall be expended for the Commonwealth Housing Development for a technology center to be administered by the Allston-Brighton Community Development Corporation in Brighton; provided further, that not less than \$175,000 shall be expended for the operation of the Portal to Hope Corp.; provided further, that not less than \$75,000 shall be expended for the World Is Our Classroom, Inc.; provided further, that not less than \$50,000 shall be expended for permitting software for Wayland; provided further, that not less than \$25,000 shall be expended for a public safety grant to the Main South Community Development Corporation; provided further, that not less than \$50,000 shall be expended for the Pleasant Street Neighborhood Network Center, Inc. in Worcester; provided further, that not less than \$70,000 shall be expended for the Friendly House, Inc. in Worcester; provided further, that not less than \$50,000 shall be expended for the South Worcester Neighborhood Improvement Corporation; provided further, that not less than \$50,000 shall be expended for the Quinsigamond Community Village Center in Worcester; provided further, that not less than \$75,000 shall be expended for the Easton Housing Authority for improvements to Elise Circle and Parker Terrace; provided further, that not less than \$50,000 shall be expended for the Brockton Housing Authority for mobility access enhancements and renovations to the courtyard at Sullivan Towers; provided further, that not less than \$25,000 shall be expended for a feasibility study for over 90 housing units which will be managed by the Foxboro Housing Authority; provided further, that not less than \$200,000 shall be expended for Horizons for Homeless Children, Inc.; provided further, that not less than \$100,000 shall be expended for the Community Development Partnership of Cape Cod; provided further, that not less than \$100,000 shall be expended for the Homeless Prevention Council of Lower Cape Cod; provided further, that not less than \$50,000 shall be expended for the construction of a multi-floor transitional operation facility servicing all of northern Bristol County; provided further, that not less than \$300,000 shall be expended for the Home Works program; provided further, that the Home Works program shall provide opportunities for children in the emergency housing

assistance program to attend out-of-school time and summer programming run by youth-serving organizations; provided further, that a youth-serving organization shall apply to contract with the department of housing and community development to receive contract slots to serve children in the program; provided further, that youth-serving organizations shall obtain criminal offender record information for each staff member employed by the program with responsibilities that include direct care of children pursuant to section 172H of chapter 6 of the General Laws and sex offender registry information pursuant to section 178I of said chapter 6, as well as information that is publicly available from a registry of sex offender information that is operated or coordinated by the federal government; provided further, that not less than \$65,000 shall be expended for the Mitch's Place shelter, a program of Emmaus, Inc. of Haverhill; provided further, that not less than \$50,000 shall be expended for the Watertown Housing Authority for the design of new residential units at Lexington Gardens; provided further, that not less than \$50,000 shall be expended for the maintenance and improvements to the Leland assisted living home in Waltham; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$1,935,000

7004-0108 For a program of short-term housing assistance to help families eligible for temporary emergency shelter under item 7004-0101 in addressing obstacles to maintaining or securing housing; provided, that the assistance provided under this item shall include not less than 12 months of housing stabilization and economic self-sufficiency case management services for each family receiving benefits under this item; provided further, that a family shall not receive more than a combined sum of \$10,000 in a 12-month period from this item and item 7004-9316; provided further, that so long as they meet the requirements of their housing stabilization plan, a family that received household assistance under this item whose income exceeds 50 per cent of area median income shall not become ineligible for assistance due to exceeding the income limit for a period of 6 months from the date that the 50 per cent level was exceeded; provided further, that a family shall not be deemed ineligible as a result of any single violation of a self-sufficiency plan; provided further, that the department shall take all steps necessary to enforce regulations to prevent abuse in the short-term housing transition program, including a wage match agreement with the department of revenue; provided further, that a family that was terminated from the program or did not make a good faith effort to follow its housing stabilization plan during the term of its assistance shall be ineligible for benefits under said item 7004-0101 and this item for 12 months from the last date the family received assistance under said item 7004-0101 and this item, including housing stabilization and economic self-sufficiency case management services; provided further, that a family's housing stabilization plan shall adequately accommodate the ages and disabilities of the family

members; provided further, that families receiving benefits under this program who are found ineligible for continuing benefits shall be eligible for aid pending a timely appeal under chapter 23B of the General Laws; provided further, that families who are denied assistance under this item may appeal that denial under said chapter 23B, including subsection (F) of section 30 of said chapter 23B and regulations adopted to implement said chapter 23B; provided further, that benefits under this item shall only be provided to residents of the commonwealth who are citizens of the United States or persons lawfully admitted for permanent residence or otherwise permanently residing under the color of law in the United States; provided further, that the department, as a condition of continued eligibility for assistance under this program, may require disclosure of social security numbers by all members of a family receiving assistance under this item for use in verification of income with other agencies, departments and executive offices; provided further, that if a family member fails to provide a social security number for use in verifying the family's income and eligibility, then the family shall no longer be eligible to receive benefits from this program; provided further, that the department shall administer this program through the following agencies unless administering agencies are otherwise procured by the department: the Berkshire Housing Development Corporation; Central Massachusetts Housing Alliance, Inc.; Community Teamwork, Inc.; the Housing Assistance Corporation; the Franklin County Regional Housing and Redevelopment Authority; HAP, Inc.; Metropolitan Boston Housing Partnership, Inc.; the Lynn Housing Authority and Neighborhood Development; the South Middlesex Opportunity Council, Inc.; Housing Solutions for Southeastern Massachusetts, Inc.; and RCAP Solutions, Inc.; provided further, that the department shall reallocate financing based on performance-based statistics from under-performing service providers to above average service providers in order to move as many families from hotels, motels or shelters into more sustainable housing; provided further, that the department shall use funds provided under this program for stabilization workers to focus efforts on housing retention and to link households to supports, including job training, education, job search and child care opportunities available and may enter into agreements with other public and private agencies for the provision of such services; provided further, that a stabilization worker shall be assigned to each such household; provided further, that notwithstanding any general or special law to the contrary, 90 days before promulgating or amending any regulation, administrative practice or policy that would alter eligibility for or the level of benefits pursuant to this program to less than the benefit level available on June 30, 2019, the department shall file with the house and senate committees on ways and means and the clerks of the house of representatives and senate a report setting forth the justification for such changes including, but not limited to, any determination by the secretary of housing and economic development that available appropriations will be insufficient to meet projected expenses; provided further, that the department shall submit quarterly reports to the house and senate committees on ways and means which shall include: (a) the number of families served; (b) the type of assistance given; (c) the number of families

assisted through this program; (d) the average, minimum and maximum cost per family of such assistance; and (e) the total number of families receiving benefits under 7004-0101 that have received assistance under 7004-0108 during the previous 3 years; provided further, that the department shall expend not more than \$300,000 under item 7004-0108 on families residing in temporary emergency shelters and family residential treatment or sober living programs under items 4512-0200 and 4513-1130 if such families otherwise meet all eligibility requirements applicable to emergency shelter under item 7004-0101, except that, solely for the purpose of this item, the fact that a family is residing in a temporary emergency domestic violence shelter under item 4513-1130 or in a family residential treatment or sober living program under item 4512-0200 shall not preclude such family from receiving assistance; provided further, that guidance shall be developed by the department, in consultation with the department of public health, to provide that any unit in such temporary emergency shelter or family residential treatment or sober living program vacated through use of funds under this program shall have an opportunity to be filled by a family that is: (a) eligible both for emergency shelter under item 7004-0101 and for such domestic violence or family residential treatment or sober living program; and (b) referred to such temporary emergency shelter or family residential treatment or sober living program by the department; provided further, that this item shall be subject to appropriation and, in the event of a deficiency, nothing in this item shall give rise to or shall be construed as giving rise to any enforceable right or entitlement to services in excess of the amounts appropriated in this item; and provided further, that household assistance funds shall be advanced to the administering agencies at the end of each month and before the next month's disbursement, the amount of which shall be estimated based on the prior month's expenditure with a reconciliation not less than annually .....\$25,825,000

7004-0202 For the rapid transition of homeless individuals into sustainable permanent housing; provided, that these programs shall be administered by direct service providers contracted under item 7004-0102; provided further, that these programs may include, but shall not be limited to, vocational training, temporary assistance, and permanent supportive housing; and provided further, that no later than January 2, 2020 the department shall file a report to the house and senate committees on ways and means on: (a) the total number of people served; (b) the total number of people transitioned into permanent housing; and (c) the types of programs implemented; prior appropriation continued.\$5,000,000

7004-3036 For housing services and counseling; provided, that funds shall be expended as grants to 9 regional housing consumer education centers operated by the regional non-profit housing authorities; provided further, that the grants shall be awarded through a competitive application process under criteria established by the department; provided further, that the department shall submit annual reports to the secretary of administration and finance, the house and senate committees on ways and means and the joint committee on housing detailing all expenditures of the program,

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|           | including each regional housing consumer education center, the total number of persons who received information and referral services, the costs for such services rendered per consumer and the identification of consumer issues and trends; and provided further, that the department shall report to the house and senate committees on ways and means not later than January 3, 2020 on possible savings and efficiencies that may be realized through the consolidation of said services .....\$3,750,000   |
| 7004-3045 | For a tenancy preservation program for neutral party consultation services in eviction cases before the housing court department of the trial court for individuals with disabilities and for families with individuals with disabilities; provided, that the disability of the program participant or family member is directly related to the reason for eviction.....\$1,300,000   |
| 7004-4314 | For the expenses of a service coordinators program established by the department to assist tenants residing in housing developed under sections 39 and 40 of chapter 121B of the General Laws . \$550,401   |
| 7004-9005 | For subsidies to housing authorities and non-profit organizations, including funds for deficiencies caused by certain reduced rentals in housing for the elderly, handicapped, veterans and relocated persons under sections 32 and 40 of chapter 121B of the General Laws; provided, that notwithstanding any general or special law to the contrary, all housing authorities operating elderly public housing shall offer first preference for elderly public housing units that are vacant on the effective date of this act, and thereafter, to those persons 60 years of age or older as of June 30, 2019 receiving rental assistance from the Massachusetts rental voucher program; provided further, that the department may expend funds appropriated in this item for deficiencies caused by certain reduced rentals which may be anticipated in the operation of housing authorities for the first quarter of the subsequent fiscal year; provided further, that no funds shall be expended from this item to reimburse the debt service reserve included in the budgets of housing authorities; provided further, that no funds shall be expended from this item in the AA object class for the compensation of state employees; provided further, that the amount appropriated in this item shall be considered to meet all obligations under said sections 32 and 40 of said chapter 121B; provided further, that new reduced rental units developed in fiscal year 2019 eligible for subsidies under this item shall not cause any annualization that results in an amount exceeding the amount appropriated in this item; provided further, that all funds in excess of normal utilities, operations and maintenance costs may be expended for capital repairs; and provided further, that the administration shall make every attempt to direct efforts toward rehabilitating local housing authority family units requiring \$10,000 or less in repairs.....\$72,000,000 |
|           | General Fund ..... 86.54%   |
|           | Local Capital Projects Fund ..... 13.46%  |
| 7004-9007 | For costs associated with the implementation of the department of housing and community development's duties as specified in  |

chapter 235 of the acts of 2014; provided, that in conjunction with said duties, funds may be expended on the creation and implementation of an information technology platform for state-aided public housing to be administered by the department.\$1,000,000

7004-9024

For a program of rental assistance for low-income families and elderly persons through mobile and project-based vouchers; provided, that such assistance shall only be paid under the Massachusetts rental voucher program; provided further, that the income of eligible households shall not exceed 80 per cent of the area median income; provided further, that the department may require that not less than 75 per cent of all new vouchers administered by each administering agency under contract to the department be targeted to households whose income at initial occupancy does not exceed 30 per cent of the area median income; provided further, that the department of housing and community development may award mobile vouchers to eligible households currently occupying project-based units that shall expire due to the non-renewal of project-based rental assistance contracts; provided further, that the department, as a condition of continued eligibility for vouchers and voucher payments, may require disclosure of social security numbers by participants and members of a participant's household in the Massachusetts rental voucher program for use in verification of income with other agencies, departments and executive offices; provided further, that if a participant or member of a participant's household fails to provide a social security number for use in verifying the household's income and eligibility, then that household shall no longer be eligible for a voucher or to receive benefits from the voucher program; provided further, that the monthly dollar amount of each voucher shall be the department-approved monthly rent of the unit less the monthly amount paid for rent by the household; provided further, that any household that is proven to have caused intentional damage to its rental unit in an amount exceeding 2 months of rent during any 1-year period shall be terminated from the program; provided further, that if the use of a mobile voucher is or has been discontinued, then the mobile voucher shall be reassigned; provided further, that subsidies shall not be reduced due to the cost of inspections; provided further, that notwithstanding any general or special law to the contrary, each household holding a voucher shall pay at least 30 per cent, but not more than 40 per cent, of its income as rent; provided further, that the department shall establish the amounts of the mobile and project-based vouchers so that the appropriation in this item shall not be exceeded by payments for rental assistance and administration; provided further, that the department shall not enter into commitments which shall cause it to exceed the appropriation set forth in this item; provided further, that the department may impose certain obligations for each participant in the Massachusetts rental voucher program through a 12-month contract which shall be executed by the participant and the department; provided further, that such obligations shall include, but shall not be limited to, job training, counseling, household budgeting and education, as defined in regulations promulgated by the department and to the extent said programs are available; provided further, that each participant shall be required to

undertake and meet these contractually established obligations as a condition for continued eligibility in said program; provided further, that for continued eligibility, each participant shall execute such 12-month contract not later than September 1, 2019 if said participant's annual eligibility recertification date occurs between June 30, 2019 and September 1, 2019 and otherwise not later than the annual eligibility recertification date; provided further, that any participant who is over the age of 60 years or who is disabled may be exempt from any obligations unsuitable under particular circumstances; provided further, that the department may assist housing authorities at their written request in the immediate implementation of a homeless prevention program utilizing alternative housing resources available to them for low-income families and the elderly by designating participants in the Massachusetts rental voucher program as at risk of displacement by public action through no fault of their own; provided further, that the department shall report to the house and senate committees on ways and means and joint committee on housing not later than December 13, 2019 on the utilization of rental vouchers during the last 3 fiscal years under this item and item 7004-9030; provided further, that the report shall include, but not be limited to, the number and average value of rental vouchers currently distributed in the commonwealth, in each county and in each municipality; provided further, that the report shall comply with state and federal privacy standards; provided further, that the department shall expend funds from this item for costs related to the completion of the voucher management system; and provided further, that the department shall make its best effort to complete and implement the voucher management system not later than June 30, 2020 \$110,000,000

7004-9030 For the rental assistance program established in section 16 of chapter 179 of the acts of 1995; provided, that notwithstanding any general or special law to the contrary, the rental assistance program shall be in the form of mobile vouchers; provided further, that the vouchers shall be in varying dollar amounts set by the department of housing and community development based on considerations including, but not limited to, household size, composition, household income and geographic location; provided further, that any household that is proven to have caused intentional damage to its rental unit in an amount exceeding 2 months of rent during any 1-year period shall be terminated from the program; provided further, that notwithstanding any general or special law to the contrary, there shall be no maximum percentage applicable to the amount of income paid for rent by each household holding a mobile voucher; provided further, that each household shall be required to pay not less than 25 per cent of its net income as defined in regulations promulgated by the department for units if payment of utilities is not provided by the unit owner or not less than 30 per cent of its income for units if payment of utilities is provided by the unit owner; provided further, that payments for the rental assistance program may be provided in advance; provided further, that the department shall establish the amounts of the mobile vouchers so that the appropriation in this item is not exceeded by payments for rental assistance and administration; provided further, that the department shall not enter into commitments which shall cause it to exceed the

appropriation set forth in this item; provided further, that the amount of a rental assistance voucher payment for an eligible household shall not exceed the rent less the household's minimum rent obligation; provided further, that the department shall submit an annual report to the secretary of administration and finance and the house and senate committees on ways and means detailing expenditures, the number of outstanding rental vouchers and the number and types of units leased; and provided further, that the word "rent", as used in this item, shall mean payments to the landlord or owner of a dwelling unit under a lease or other agreement for a tenant's occupancy of the dwelling unit but shall not include payments made by the tenant separately for the cost of heat, cooking fuel or electricity .....\$7,550,000

7004-9033 For rental subsidies to eligible clients of the department of mental health; provided, that the department shall establish the amounts of such subsidies so that payment of the rental subsidies and of any other commitments from this item shall not exceed the amount appropriated in this item.....\$7,048,125

7004-9315 For the department of housing and community development, which may expend for the administration and monitoring of the low-income housing tax credit and local administration programs not more than \$2,421,491 from fees collected under these programs; provided, that funds may be expended for the costs of administering and monitoring the programs, including the costs of personnel, subject to the approval of the undersecretary of the department; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,421,491

7004-9316 For a program to provide assistance in addressing obstacles to maintaining or securing housing for families with: (a) a household income not greater than 30 per cent of area median income who are homeless and moving into subsidized or private housing or are at risk of becoming homeless; or (b) a household income greater than 30 per cent but not more than 50 per cent of area median income who are homeless and moving into subsidized or private housing or are at risk of becoming homeless due to a significant reduction of income or increased expenses; provided, that assistance shall be administered by the department of housing and community development through contracts with the regional HomeBASE agencies; provided further, that not less than 50 per cent of the funds shall be provided to households with an income not greater than 30 per cent of area median income, subject to the department's discretion based on data reflecting program demand and usage; provided further, that in distributing 50 per cent of the funds, the department shall prioritize those families most likely to otherwise require shelter services under item 7004-0101; provided further, that the amount of financial assistance shall not exceed \$4,000 in any 12-month period;

provided further, that the combined sum of benefits received by a family in a 12-month period from this item and item 7004-0108 shall not be more than the maximum level of short-term housing assistance in said item 7004-0108; provided further, that residential assistance payments may be made through direct vendor payments according to standards to be established by the department; provided further, that the agencies shall establish a system for referring families approved for residential assistance payments, who the agencies determine would benefit from these services, to existing community-based programs that provide additional housing stabilization supports, including assistance in obtaining housing subsidies and locating alternative housing that is safe and affordable for those families; provided further, that the program shall be administered under guidelines established by the department; provided further, that the department shall report quarterly to the house and senate committees on ways and means detailing the: (a) number of families who applied for assistance; (b) number of families approved for assistance; (c) minimum, median and average amount of financial assistance awarded; (d) total amount of assistance awarded to date, including a breakdown by income category; and (e) number of families falling into each income category; provided further, that the department shall track a family's reason for assistance by the same categories used in item 7004-0101; provided further, that not less than \$3,000,000 shall be expended to provide assistance to households of all sizes and configurations including, but not limited to, elders, persons with disabilities and unaccompanied youths; provided further, that in addition to the amount appropriated in this item, \$4,725,768 from the Housing Preservation and Stabilization Trust Fund established in section 60 of chapter 121B of the General Laws shall be made available to this item; and provided further, that household assistance funds shall be advanced to the administering agencies at the end of each month and before the next month's disbursement, the amount of which shall be estimated based on the prior month's expenditure with a reconciliation not less than annually \$15,274,232

**Office of Consumer Affairs and Business Regulation.**

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| 7006-0000 | For the office of the director of consumer affairs and business regulation, including expenses of an administrative services unit\$1,286,794  |
| 7006-0043 | For the office of consumer affairs and business regulation, which may expend not more than \$500,000 from fees collected from the registration and renewal of home improvement contractor registrations under section 11 of chapter 142A of the General Laws for the administration and enforcement of the home improvement contractor registration program; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$500,000 |

**Division of Banks.**

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- 7006-0010 For the operation of the division of banks; provided, that notwithstanding any general or special law to the contrary, the division shall assess 100 per cent of the amount appropriated in this item and the associated fringe benefits costs for personnel paid from this item upon financial institutions which the division currently regulates under section 2 of chapter 167 of the General Laws.....\$19,516,014
- 7006-0011 For the costs incurred by the division of banks associated with licensure of loan originators under chapter 255F of the General Laws; provided, that the division may expend revenues of not more than \$2,050,000 from the revenue received from administrative fees associated with the licensure fees and from civil administrative penalties collected under said chapter 255F; provided further, that not less than \$500,000 shall be expended by the commissioner of banks as grants for the operation of a program for best lending practices, first-time homeowner counseling for nontraditional loans and at least 10 foreclosure education centers under section 16 of chapter 206 of the acts of 2007 and that the grants shall be awarded through a competitive application process using criteria established by the division; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$2,050,000

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**Division of Insurance.**

- 7006-0020 For the operation of the division of insurance, including the expenses of the board of appeal on motor vehicle policies and bonds, the associated fringe benefits costs for personnel paid from this item, certain other costs of supervising motor vehicle liability insurance and the expenses of the fraudulent claims board; provided, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item and the associated fringe benefits costs for personnel paid from this item shall be assessed upon the institutions which the division currently regulates pursuant to general or special laws or regulations, except for licensed business entity producers; and provided further, that the assessment shall be in addition to any assessments currently assessed upon those institutions \$14,247,935
- 7006-0029 For the operation of the health care access bureau in the division of insurance; provided, that the full amount appropriated in this item and the associated fringe benefits costs for personnel paid from this item, shall be assessed upon the carriers licensed under chapters 175, 176A, 176B and 176G of the General Laws, as provided in section 7A of chapter 26 of the General Laws.\$1,060,793

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**Division of Professional Licensure.**

- 7006-0040 For the operation and administration of the division of professional licensure; provided, that not less than \$10,000 shall be expended

for the board of cosmetology and barbering for translation of its written exam into Portuguese, and into such other languages as the board may authorize and direct.....\$5,098,219

7006-0142 For the administration of the office of public safety and inspections at the division of professional licensure, which may expend not more than \$14,984,593 in revenues collected from fees or fines for annual elevator inspections, building inspections, amusement park ride inspections, state building code training and courses of instruction, licensing of pipefitters and hoisting equipment operators, all licensing programs administered by the office of public safety and inspections, revenues from fines collected under section 65 of chapter 143 of the General Laws and fees for appeals of civil fines issued under section 22 of chapter 22 of the General Laws and said section 65 of said chapter 143; provided, that funds shall be expended for the administration of the office of public safety and inspections, including, but not limited to: inspectional services, licensing services, the architectural access board, elevator inspections, building inspections and amusement device inspections; provided further, that the division shall employ more than 70 full-time equivalent elevator inspectors, including an additional engineer, and that funds shall be expended to address the existing elevator inspection backlog and to defray the costs associated with performing overtime elevator inspections; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate, as reported in the state accounting system .....\$14,984,593

7006-0151 For the division of professional licensure which may expend not more than \$591,736 for the oversight of proprietary schools; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$591,736

#### **Division of Standards.**

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7006-0060 For the operation of the division of standards .....\$619,347

7006-0064 For the division of standards' oversight of motor vehicle repair shops.....\$320,000

7006-0065 For the division of standards which may retain not more than \$499,667 from registration fees and fines collected under sections 184B to 184E, inclusive, of chapter 94 of the General Laws and section 56D of chapter 98 of the General Laws to support its enforcement activities as provided in subsection (h) of section 184D of said chapter 94; provided, that notwithstanding said subsection (h) of said section 184D of said chapter 94, the division shall not fund the municipal grant program provided in said subsection (h) of said section 184D of said chapter 94; and

provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$499,667

7006-0066 For the support of municipal inspection efforts at the division of standards; provided, that not more than 15 per cent of the amount appropriated in this item shall be expended for administrative costs of the division.....\$160,372

7006-0067 For the division of standards; provided, that the division may expend not more than \$58,751 from revenues received from item-pricing violations collected through municipal inspection efforts and from weights and measures fees and fines collected from cities and towns for enforcement of weights and measures laws; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$58,751

#### **Department of Telecommunications and Cable.**

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7006-0071 For the operation of the department of telecommunications and cable; provided, that notwithstanding the second sentence of section 7 of chapter 25C of the General Laws, the assessments levied for fiscal year 2019 shall be made at a rate sufficient to produce 100 per cent of the amount appropriated in this item and the associated fringe benefits costs for personnel paid from this item .....\$3,054,028

#### **Massachusetts Office of Business Development.**

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7007-0300 For the operation of the Massachusetts office of business development and for marketing and promoting the commonwealth in order to attract and retain targeted businesses and industries \$1,572,787

7007-0500 For the operation and maintenance of the Massachusetts Biomedical Initiatives, Inc, for the commercialization of new, academic-based research and development and raising the scientific awareness of the communities of the commonwealth; provided, that the institute, in collaboration with the office of business development, shall expend not less than \$250,000 for initiatives to increase diversity in the fields of life sciences and biotechnology in the commonwealth; provided further, that such initiatives may include, but not be limited to: (a) investments in minority-owned businesses; (b) grants to school districts with significant minority student populations for the development of curricula, purchase of equipment and the provision of internships; (c) planning and implementation of strategies to recruit, develop and retain a diverse workforce in the fields of life sciences and biotechnology; and (d) identifying structural and cultural obstacles to the full inclusion of diverse population in the life sciences and

biotechnology field, along with recommendations for removing those obstacles; provided further, that the institute shall issue a report to the house and senate committees on ways and means not later than January 31, 2020 on the development, implementation and success of these initiatives, including the disbursement of funds to specific entities as defined in this item; and provided further, the institute shall seek out private funds necessary to match contributions equal to \$1 for every \$1 contributed by this item .....\$500,000

7007-0800 For a state matching grant for the small business development center; provided, that no funds shall be expended from this item until the United States Small Business Administration has made a payment or has executed a contract to pay the University of Massachusetts at Amherst for the operation of the center; provided further, that the funds expended from this item shall not exceed 25 per cent of the gross operating cost of the center; provided further, that not more than \$300,000 from this item shall be expended for federal procurement technical assistance services within the center; provided further, that the services shall include, but shall not be limited to, assisting businesses in securing federal contracts, obtaining contract financing, generating responses to requests for proposals, interpreting bid documents, providing educational workshops and seminars and for the electronic identification and tracking of federal bid opportunities; and provided further, that funds expended for federal procurement technical assistance services within the center shall be subject to the receipt of matching funds from federal or private sources, including the United States Department of Defense.....\$1,426,222

7007-0801 For microlending grants which shall be issued to established United States Treasury-certified community development financial institutions and United States Small Business Administration microlenders making direct microenterprise and small business loans to borrowers on a regional basis and providing technical assistance to applicants and borrowers in order to foster business establishment and success; provided, that the funds shall be used to support the eligible organizations' lending and technical assistance activities; and provided further, that not less than \$100,000 shall be expended for SEED Corporation .....\$400,000

7007-0952 For the operation of the Commonwealth Zoological Corporation established in chapter 92B of the General Laws; provided, that funds appropriated in this item shall be expended to promote private fundraising, achieve self-sufficiency and serve as a catalyst for urban economic development and job opportunities for local residents; provided further, that the corporation shall take all steps necessary to increase the amount of private funding available for the operation of the zoos; provided further, that funding in this item shall not be transferred through interdepartmental service agreements; provided further, that the corporation shall report to the house and senate committees on ways and means not later than January 31, 2020 on the status of, and amounts collected from, the private fundraising and enhanced revenue efforts identified in the draft Massachusetts Zoos

Business and Operations Plan dated December 1996; provided further, that not less than \$100,00 shall be expended for the Lupa Game Farm, Inc.; and provided further, that funds may be expended on a matching program to encourage private and corporate donations to support the Franklin Park Zoo and the Walter D. Stone Memorial Zoo.....\$4,700,000

- 7007-1641 For a grant for the Smaller Business Association of New England for the layoff aversion through management assistance program for consultant and technical assistance to manufacturing companies to prevent business closure and employee displacement; provided, that the expenditure of the layoff aversion through management assistance program shall leverage at least \$1 in matching funds for every \$1 granted under this item; and provided further, that the president of the Smaller Business Association of New England shall file a quarterly report with the house and senate committees on ways and means, the joint committee on economic development and emerging technologies and the joint committee on labor and workforce development on the number of employees and manufacturing companies that have received financial assistance through this item, a detailed description of the services provided to manufacturing companies through the layoff aversion through management assistance program and a detailed account of the expenditures of the layoff aversion through said program, including administrative costs\$250,000

#### **Massachusetts Marketing Partnership.**

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- 7008-0900 For the operation and administration of the office of travel and tourism; provided, that the office shall be the commonwealth's official and lead agency to facilitate and attract: (a) major sports events and championships; and (b) motion picture production and development; and provided further, that the office shall provide an annual report to the house and senate committees on ways and means not later than March 13, 2020 .....\$163,176
- 7008-1116 For the commonwealth's local economic development projects; provided, that not less than \$30,000 shall be expended for a matching grant program to the Enrichment Center located in Dorchester; provided further, that not less than \$10,000 shall be expended for a matching grant program to No Books, No Ball; provided further, that not less than \$10,000 shall be expended for a matching grant program to Lena Park Community Center; provided further, that not less than \$50,000 shall be expended for Old Sturbridge Village in Sturbridge; provided further, that not less than \$50,000 shall be expended for The Quaboag Valley Community Development Corporation; provided further, that not less than \$25,000 shall be expended as a grant to The West End Museum, Inc.; provided further, that not less than \$75,000 shall be expended as a grant for The Boston Landmarks Orchestra, Inc.; provided further, that not less than \$150,000 shall be expended for the operation and regional youth media lab for the New England Public Radio in the city of Springfield; provided further, that not less than \$50,000 shall be expended for the Wilbraham Nature and Cultural Council working in collaboration with the Wilbraham Community Association, Inc. and the

Minnechaug Land Trust, Inc. for tourism marketing and advertising purposes; provided further, that not less than \$25,000 shall be expended for the North Quabbin Chamber of Commerce, Inc. to fund workforce development for the North Quabbin region; provided further, that not less than \$50,000 shall be expended for improvements to the Massachusetts Music & Arts Society in Mansfield; provided further, that not less than \$50,000 shall be expended for the renovation of the Stoughton train depot building in Stoughton; provided further, that not less than \$100,000 shall be expended for the restoration of the State Theatre in Stoughton; provided further, that not less than \$60,000 shall be expended for a feasibility study for the reuse of the historic Sharon public library building in the town of Sharon; provided further, that not less than \$150,000 shall be expended for the Women's Suffrage Celebration Coalition of Massachusetts, Inc. to celebrate the centennial anniversary of the adoption of the 19th Amendment; provided further, that not less than \$15,000 shall be expended for the maintenance and safety repairs of the Billerica BMX track; provided further, that not less than \$20,000 shall be expended for a handicap ramp at the Merrimac Town Hall in the town of Merrimac; provided further, that not less than \$30,000 shall be expended for The Puerto Rican Parade, BVOC, Inc. in the city of Springfield; provided further, that not less than \$100,000 shall be expended for LuminArtz for the design, preparation and production of public art displays; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council; provided further, that not less than \$100,000 shall be expended for the town of Winchester for the design and development of the Sherman 'Whip' Saltmarsh garden terrace; provided further, that not less than \$35,000 shall be expended for the Essex Bicentennial Committee for the commemoration of the 200th anniversary of the founding of the town of Essex; provided further, that not less than \$56,000 shall be expended for the Arlington Historical Society for maintenance, refurbishment, and replacement of critical assets at the Jason Russell house and the Smith museum; provided further, that not less than \$25,000 shall be expended for the town of Sterling to increase the quantity and improve the quality of athletic fields and other recreation facilities; provided further, that not less than \$50,000 shall be expended for the design, research, and distribution of a commemorative publication of the history of the city of Gloucester, inclusive of all its diverse peoples; provided further, that not less than \$150,000 shall be expended for Quincy Asian Resources, Inc. in the city of Quincy; provided further, that not less than \$50,000 shall be expended for the Germantown neighborhood center in the city of Quincy; provided further, that not less than \$75,000 shall be expended for the Quincy housing authority for the purpose of upgrading and installing security systems; provided further, that not less than \$25,000 shall be expended for the planning, engineering and construction of parking facilities and pedestrian crossings at the Livingston recreation area of the town of Tewksbury; provided further, that not less than \$50,000 shall be expended for the stabilization and preservation of Bagg hall in the town of Princeton; provided further, that not less than \$25,000 shall be expended for the purposes of the operation of the programs of the Menino arts center, an organization located in the

Hyde Park section of the city of Boston; provided further, that not less than \$25,000 shall be expended for plans to improve or improvements to the athletic fields in the town of Hopedale; provided further, that not less than \$90,000 shall be expended for the New American Association of Massachusetts; provided further, that not less than \$50,000 shall be expended for the historic West Medford Community Center; provided further, that not less than \$150,000 shall be expended for a clean energy economic development grant program in the city of Springfield; provided further, that not less than \$50,000 shall be expended for a Battleship Cove Strategic Plan; provided further, that not less than \$30,000 shall be expended for the town of Medfield for a Medfield state hospital technical assistance planning study; provided further, that not less than the amount appropriated in item 7007-0800 of section 2 of chapter 139 of the acts of 2012 shall be expended for the Winthrop and Revere chambers of commerce; provided further, that not less than the amount appropriated in item 7008-0900 of section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than the amount appropriated in item 7008-0900 of section 2 of chapter 165 of the acts of 2014 shall be expended for a child safety program in the town of Revere; provided further, that not less than \$200,000 shall be expended to the North End Music and Performing Arts Center, Inc.; provided further, that not less than \$25,000 shall be expended to the Chinese Merchants Association of Massachusetts for the purposes of repairing welcome signs in the Chinatown neighborhood of the city of Boston; provided further, that not less than \$50,000 shall be expended to the Chinese Historical Society of New England, Inc. in the city of Boston; provided further, that not less than \$150,000 shall be expended for first night Boston; provided further, that not less than \$100,000 shall be expended for programming needs at the Museum of African American History, Incorporated in the city of Boston; provided further, that not less than \$200,000 shall be expended as grants for the Bay State Games; provided further, that not less than \$50,000 shall be expended as grants for the Museum of World War II, Inc. for educational programs; provided further, that not less than \$50,000 shall be expended for the Springfield Technical Community college assistance corporation established by section 125 of chapter 273 of the acts of 1994; provided further, that not less than \$100,000 shall be expended for the Asian-American Women's Political Initiative for programming needs; provided further, that not less than \$30,000 shall be expended for the commemoration of the 100th anniversary for the town of East Brookfield; provided further, that not less than \$100,000 shall be expended for public service announcements to be broadcast during From the Top, Inc.'s radio programming; provided further, that not less than \$30,000 shall be expended for the town of Newbury for the development of bathroom and public safety facilities on town property located at 31 Plum Island Boulevard; provided further, that not less than \$25,000 shall be expended for the city of Salem's parks and recreation department for the purposes of repairing the handicap lift repairs at the forest river park's baseball field; provided further, that not less than \$15,000 shall be expended for the commemoration of the 150th

anniversary of the town of Maynard; provided further, that not less than \$20,000 shall be expended for the town of Hull for the expansion of a seasonal trolley program; provided further, that not less than \$25,000 shall be expended for the Norwell Housing Authority to reconstruct the sidewalks and parking areas for Americans with Disabilities Act compliance; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Chamber of Commerce; provided further, that not less than \$70,000 shall be expended for the city of Melrose to install wayfinding signage to add to the safety and revitalization of Melrose's downtown; provided further, that not less than \$150,000 shall be expended for the repair of the stone wall of the West Wyoming Municipal and Veterans' Cemetery in the city of Melrose; provided further, that not less than \$250,000 shall be expended for Plymouth 400, Inc. for its 400th commemoration of the landing of the Mayflower in 1620 and the founding of Plymouth Colony; provided further, that not less than \$50,000 shall be expended for the WWII memorial pool in North Attleboro; provided further, that not less than \$100,000 shall be expended for Hoophall Assists - WE CARE The Game Giving Back to the Community; provided further, that not less than \$50,000 shall be expended for the Cape Cod Chamber of Commerce to develop and support a great white shark information network for the Cape Cod region to help enhance safety at its beaches and preserve its critical tourism economy; provided further, that not less than \$10,000 shall be expended for the Massachusetts Department of Transportation to conduct a comprehensive traffic study of Lynnfield Street in the city of Peabody; provided further, that not less than \$25,000 shall be expended for the city of Peabody to make improvements and enhancements to the Councilor Robert E. Driscoll Memorial Skating Rink; provided further, that not less than \$25,000 shall be expended for pedestrian safety improvements at the intersection of Oak street and Route 138 in the town of Milton; provided further, that not less than \$50,000 shall be expended for capital improvements at the Community Music Center of Boston; provided further, that not less than \$100,000 shall be expended for the Boch Center for administering ArtWeek, a statewide cultural and arts festival; provided further, that in order to be eligible to receive funds from this item, the Boch Center shall provide a matching amount equal to \$1 for every \$1 disbursed from this item; provided further, that the Boch Center shall submit a report to the Massachusetts office of travel and tourism not later than July 15, 2020 detailing the expenditure of funds and the amount and source of matching funds raised; provided further, that not less than \$150,000 shall be expended for Friends of West Springfield Park and Recreation for infrastructure improvements and park maintenance; provided further, that not less than \$50,000 shall be expended for the town of West Springfield for drainage and surface improvements to West Springfield athletic facilities; provided further, that not less than \$25,000 shall be expended for repairs in the Pickering middle school auditorium in the city of Lynn; provided further, that not less than \$25,000 shall be expended for Power of Self Education (POSE), Inc. in the city of Haverhill; provided further, that not less than \$25,000 shall be expended for the Greater Haverhill Chamber of Commerce; provided further, that not less than

\$25,000 shall be expended for the celebration of the 250th anniversary of the town of Peru; provided further, that not less than \$25,000 shall be expended for the celebration of the 250th anniversary of the town of Windsor; provided further, that not less than \$125,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$100,000 shall be expended for the town of Acton for the purposes of renovating an existing structure for the creation of a town community center; provided further, that not less than \$250,000 shall be expended for Outside the Box in the city of Boston; provided further, that not less than \$100,000 shall be expended for public safety measures during the international sand sculpting festival; provided further, that not less than \$50,000 shall be expended for the Frederick Douglass House in the city of New Bedford; provided further, that not less than \$75,000 shall be expended for AHA! Art, History & Architecture in the city of New Bedford to establish and enhance outreach and educational programs to benefit financially disadvantaged children in the greater New Bedford area; provided further, that not less than \$25,000 shall be expended for the New Bedford Festival Theatre, Inc. for a training apprenticeship program for students ages 8 to 21 interested in theatrical performance, design, management and the allied arts of theatre; provided further, that not less than \$100,000 shall be expended for production at Zeiterion Performing Arts in New Bedford; provided further, that not less than \$80,000 shall be expended for youth programs at Dennison Memorial Community Center, Inc. in New Bedford; provided further, that not less than \$50,000 shall be expended for programming at the Lewis H. Latimer Society and Museum in Chelsea; provided further, that not less than \$15,000 shall be expended for the purchase and installation of AED devices and housing at athletic fields, playgrounds, and town facilities and buildings in the town of Auburn; provided further, that not less than \$125,000 shall be expended for the National Guard Association of Massachusetts, Inc. for the planning and operations of the 142nd National Guard Association of the United States General Conference; provided further, that not less than \$125,000 shall be expended for the transportation management association of the Middlesex 3 Coalition, Inc. to operate and maintain transportation service vehicles between Lowell and Burlington; provided further, that not less than \$25,000 shall be expended for the Whitfield-Manjiro Friendship Society, Inc.; provided further, that not less than \$50,000 shall be expended for the Susan B. Anthony Memorial Park in the town of Adams; provided further, that not less than \$15,000 shall be expended for the Westfield historic industries preservation project; provided further, that not less than \$100,000 shall be expended for a priority corridor study of the route 28 traffic corridor in Milton and Randolph; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$6,546,000

7008-1024

For the promotion of the restaurant industry in the Commonwealth; provided that the Massachusetts office of travel

and tourism shall administer the funds; provided further, that in expending funds pursuant to this item, the office may consider recommendations of the Restaurant Promotion Commission established by section 53 of this act; provided further, that the office shall provide a report on the disbursement of the funds to the house and senate committees on ways and means not later than March 16, 2020 .....\$2,000,000

Gaming Economic Development Fund ..... 100%

7008-1300 For the operation of the Massachusetts international trade office .  
\$122,273

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## EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT.

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### Office of the Secretary.

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7003-0100 For the operation of the executive office of labor and workforce development; provided, that not less than \$400,000 shall be expended for the Urban League of Springfield, Inc.; provided further, that not less than \$150,000 shall be expended for the moving ahead program at the St. Francis House in Boston; provided further, that not less than \$30,000 shall be expended for the Dudley Street Neighborhood Initiative, Inc. for neighborhood-based violence prevention and youth development in Roxbury and North Dorchester; provided further, that not less than \$80,000 shall be expended for the Leduc Center at the University of Massachusetts Dartmouth for transportation costs related to the America Reads/Counts program; provided further, that not less than \$400,000 shall be expended for the Urban League of Eastern Massachusetts, Inc.; provided further, that not less than \$125,000 shall be expended for the Innovation Venture Fund at University of Massachusetts Lowell for the continued implementation of a business development grant program; provided further, that not less than \$125,000 shall be expended for the city of Lowell department of planning and development to provide grant opportunities to enhance small business development and beautification; and provided further, that not less than \$100,000 shall be expended for the town of Chelmsford for the continued implementation of a business grant program.....\$2,185,183

7003-0101 For the costs of core administrative functions performed within the executive office of labor and workforce development; provided, that common functions that may be designated core administrative functions include, without limitation, human resources, financial management, information technology, legal, procurement and asset management; provided further, that, the office of the secretary shall, in consultation with the comptroller, develop a detailed plan for the expenditure of said funds, and for increasing efficiency and reducing costs through shared services; provided further, that the secretary and comptroller shall jointly submit the report to the house and senate chairs of the joint committee on labor and workforce development, and the chairs of the house and senate committees on ways and means; and

provided further, that the report shall be submitted not later than October 15, 2019 .....\$11,972,362

7003-0150 For the operation of a demonstration workforce development and supportive services program targeted to individuals transitioning from a house of correction or the department of correction; provided, that program funds shall be used for: (a) job training for former prisoners in order to facilitate job placement; (b) wage subsidies to facilitate private sector employment and professional development; and (c) support services and programs for court-involved youths; provided further, that the executive office of labor and workforce development shall take all necessary steps to secure private sector funding for this program; provided further, that the executive office shall coordinate with a local public or private non-profit university to examine and develop a longitudinal evaluation framework to assess the efficacy and efficiency of the program; and provided further, that the executive office of labor and workforce development shall report to the executive office for administration and finance and the house and senate committees on ways and means not later than April 1, 2020 describing the administrative functions of the program, client outcomes and plans for the longitudinal evaluation framework.....\$1,000,000

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**Department of Labor Standards.**

7003-0200 For the operation of the department of labor standards.\$3,376,833

7003-0201 For the department of labor standards; provided, that the department may expend not more than \$413,297 received from fees collected under section 3A of chapter 23 of the General Laws and civil fines issued under section 197B of chapter 111 of the General Laws, section 46R of chapter 140 of the General Laws and section 6F½ of chapter 149 of the General Laws ....\$413,297

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**Department of Labor Relations.**

7003-0900 For the operation of the department of labor relations.\$2,617,550

7003-0902 For the operation of the Joint Labor Management Committee for Municipal Police and Fire .....\$228,165

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**Department of Career Services.**

7002-0012 For a youth-at-risk program targeted at reducing juvenile delinquency in high-risk areas; provided, that these funds may be expended for the development and implementation of a year-round employment program for youth-at-risk and existing year-round employment programs; provided further, that \$500,000 of these funds shall be matched by private organizations; provided further, that not less than \$250,000 shall be expended for the New England Farm Workers' Council, Inc.; provided further, that not less than \$45,000 shall be expended for a grant program to Crossroads Family Center in East Boston for the operation of workforce development and educational programming for women

and girls; provided further, that not less than \$100,000 shall be expended for the Essex National Heritage Commission, Inc. for future leaders program to employ underserved youth in Essex; provided further, that not less than \$175,000 shall be expended for the Union of Minority Neighborhoods, Inc.; and provided further, that funds shall be available for expenditure through September 1, 2020, prior appropriation continued.....\$15,070,000

General Fund .....53.23%  
Gaming Economic Development Fund .....46.77%

- 7002-1080 For the Learn to Earn Initiative to be designed and administered jointly by an interagency workgroup including the executive office of labor and workforce development, executive office of education, executive office of housing and economic development, executive office of health and human services, Massachusetts department of transportation and executive office of public safety and security; provided, that funds may be transferred to the Workforce Competitiveness Trust Fund established in section 2WWW of chapter 29 of the General Laws for the purposes of supporting a competitive grant program designed to create talent pipelines for businesses and provide career pathways toward high demand occupations as defined by the executive office of housing and economic development and executive office of labor and workforce development via cohort-based case management and support services for underemployed or unemployed individuals; provided further, that competitive grants shall only be awarded to partnerships of organizations that work with underemployed or unemployed individuals; and provided further, that funding may also be made available to address barriers to obtaining and sustaining employment for job seekers who are underemployed or unemployed and participating in said grant program, including, but not limited to: (a) transportation; and (b) child care...\$950,000
- 7003-0606 For the operation and maintenance of the Massachusetts manufacturing extension partnership to maintain and promote manufacturing as an integral part of the economy, and for programs designed to assist small and mid-sized manufacturing companies.....\$2,000,000
- 7003-0607 For the Commonwealth Corporation for an employment training program for unemployed young adults with disabilities; provided, that funds shall be awarded competitively by the Commonwealth Corporation to community-based organizations with recognized success in creating strong collaborations with employers to consider young adults with disabilities; and provided further, that a community-based organization that receives funding under this item shall provide extensive training and internship programming and ongoing post-placement support for participants and employers.....\$150,000
- 7003-0608 For the 1199SEIU Training and Upgrading Fund to deliver innovative worker training for eligible health care workers that will better the lives of health care workers, reduce costs, and improve the quality of health care provided by MassHealth personal care

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|           | attendants, and provided at nursing homes, community health centers, hospitals, and health systems .....  | \$100,000   |
| 7003-0800 | For the operation of the MassHire Department of Career Services; provided, that funds may be expended for the MassHire Workforce System.....                        | \$2,064,979 |
| 7003-0803 | For the one-stop career centers.....  | \$3,960,051 |
| 7003-1206 | For the Massachusetts Service Alliance, Inc. to administer state service corps grants and provide training and support to volunteer and service organizations ..... | \$1,400,000 |

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#### **Department of Industrial Accidents.**

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| 7003-0500 | For the operation and administrative expenses of the department of industrial accidents; provided, that the department shall submit a report not later than February 4, 2020 to the house and senate committees on ways and means detailing the scope, objective and results of grant recipients' safety training program; and provided further, that the General Fund shall be reimbursed the amount appropriated in this item and for associated indirect and direct fringe benefit costs from assessments levied under section 65 of chapter 152 of the General Laws ..... | \$18,561,209 |
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### **EXECUTIVE OFFICE OF EDUCATION.**

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#### **Office of the Secretary of Education.**

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| 7009-1700 | For the operation of information technology services within the executive office of education.....   | \$18,427,482 |
| 7009-6379 | For the operation of the office of the secretary of education.   | \$2,189,528  |
| 7009-6600 | For the development and initial implementation of high-quality early college programs; provided, that such programs shall incorporate the guiding principles of designated early college pathways, as developed jointly by the department of higher education and the department of elementary and secondary education; and provided further, that priority shall be given to programs that serve students who are currently underrepresented in college ..... | \$2,000,000  |

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#### **Department of Elementary and Secondary Education.**

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| 7010-0005 | For the operation of the department of elementary and secondary education; provided, that notwithstanding chapter 66A of the General Laws, the department of elementary and secondary education, the department of early education and care, the department of children and families and the disabled persons protection commission may share with each other personal data regarding students who receive services in special education programs approved, licensed, monitored or regulated by the department of elementary and secondary education and the |  |
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department of early education and care to carry out their respective responsibilities under state and federal law; and provided further, that the department of elementary and secondary education may fund direct support to teachers and administrators who are providing services to assist in state education initiatives.....\$11,502,752

7010-0012 For grants to cities, towns and regional school districts for payments of certain costs and related expenses for the program to eliminate racial imbalance, established under section 12A of chapter 76 of the General Laws; provided, that funds shall be made available for payment for services rendered by the Metropolitan Council for Educational Opportunity (METCO), Inc. and Springfield public schools; provided further, that all grant applications submitted to and approved by the department of elementary and secondary education shall include a detailed line item budget specifying how such funds shall be allocated and expended; and provided further, that the department of elementary and secondary education shall submit a report on the impact of the grant program on student outcomes, the expenditure of funds by districts, and the extent to which the services rendered by METCO support the goals of the grant program to the joint committee on education and the house and senate committees on ways and means not later than December 3, 2019....\$23,642,582

7010-0033 For a literacy and early literacy grant program; provided, that not less than \$600,000 shall be expended for Reading Recovery; provided further, that not less than \$779,500 shall be expended for Bay State Reading Institute, also called Momenta; provided further, that funds provided to Bay State Reading Institute, may be expended through June 30, 2021; provided further, that programs receiving funding through this item shall provide ongoing evaluation and documentation of outcomes to the department of elementary and secondary education; and provided further, that evaluations shall be compared to measurable goals and benchmarks developed by the department of elementary and secondary education.....\$2,595,418

7010-1192 For grants to cities, towns, school districts and nonprofit entities for educational improvement projects; provided, that not less than \$30,000 shall be expended for a certified nursing assistance program and fire academy in the Quaboag Regional School District; provided further, that \$50,000 shall be expended for wraparound services for social workers in the Malden Public Schools; provided further, that not less than \$15,000 shall be expended to On the Move, Inc. to support literacy programs for under privileged children in Billerica and Lowell; provided further, that not less than \$15,000 shall be expended for the Westfield Public School District for improvements to the playground at Highland Elementary School; provided further, that not less than \$25,000 shall be expended for an English language learner program for young children in the town of Rockland ; provided further, that not less than \$50,000 shall be expended for the Hispanic American Library in Springfield; provided further, that not less than \$20,000 shall be expended for a pilot project to connect

organic gardening, outdoor exercise, healthy food, food preparation and elementary school aged children in the greater Northampton area, operated by Grow Food Northampton; provided further, that not less than \$60,000 shall be expended for the replacement of the Green Meadow School leveled library by Maynard Public Schools; provided further, that not less than \$75,000 shall be expended for the North Reading Public Schools' 1:1 Initiative school technology grant; provided further, that not less than \$50,000 shall be expended for the replacement of the turf field at Oliver Ames High School in the town of Easton; provided further, that not less than \$50,000 shall be expended for Methuen High School for mental health services; provided further, that not less than \$200,000 shall be expended for the city of Methuen for resurfacing the outdoor track at Methuen High School; provided further, that not less than \$25,000 shall be expended for safety upgrades for Sandwich public schools; provided further, that not less than \$25,000 shall be expended for safety upgrades for Upper Cape Regional school district; provided further, that not less than \$25,000 shall be expended for handicap accessibility, building and equipment upgrades at the Agawam Junior and Senior High Schools in the town of Agawam; provided further, that not less than \$25,000 shall be expended for classroom safety and security upgrades at the Woodland, Powder Mill and High School in the Town of Southwick; provided further, that not less than \$25,000 shall be expended for the Mendon-Upton Regional School District for the purpose of funding the Blackstone Valley Superintendents Consortium's collaborative STEM Initiative; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$765,000

7010-1193 For grants to support civics education programs; provided, that not less than \$500,000 shall be expended for the implementation of a program to support civics education learning opportunities in coordination with the John Fitzgerald Kennedy Library Foundation, Incorporated, that focuses on underserved communities across the commonwealth; and provided further, that not less than \$500,000 shall be expended for the Edward M. Kennedy Institute to expand civics education programs, including investments in curriculum and technology.....\$1,000,000

7010-1202 For the implementation of the Massachusetts Digital Literacy Now grant program to establish and promote digital literacy and computer science education in public schools in kindergarten through grade 12; provided, that the department shall develop an implementation plan for promoting technology and digital literacy efforts in partnership with the Massachusetts Association of School Superintendents, Inc.; provided further, that the plan shall

consider technology and computer usage and access in low-income, urban, suburban and rural communities; and provided further, that a report shall be filed not later than December 31, 2019 with the chairs of the house and senate committees on ways and means and the house and senate chairs of the joint committee on education that includes a 3-year strategic plan, annual goals and progress in achieving those goals ..... \$1,000,000

7027-0019 For school-to-career connecting activities; provided, that notwithstanding any general or special law to the contrary, the board of elementary and secondary education, in cooperation with the executive office of labor and workforce development and the state workforce investment board, may establish and support a public-private partnership to link high school students with economic and learning opportunities on the job as part of the school-to-career transition program; provided further, that this program may include the award of matching grants to workforce investment boards or other local public-private partnerships involving local community job commitments and work site learning opportunities for students; provided further, that the grants shall require at least a 200 per cent match in wages for the students from private sector participants; provided further, that the program shall include, but not be limited to, a provision that business leaders commit resources to pay salaries, to provide mentoring and instruction on the job and to work closely with teachers; provided further, that public funds shall pay for the costs of connecting schools and businesses to ensure that students serve productively on the job; and provided further, that the program shall partner with the YouthWorks program at the Commonwealth Corporation to develop appropriate connections between the two programs; provided further, that not less than \$100,000 shall be expended for the Massachusetts Marine Trades Association to increase workforce development training opportunities and technical education in secondary and post-secondary schools for careers in the marine trades; provided further that not less than \$100,000 shall be expended for Triangle, Inc.'s School to Career Program that connects special education students with disabilities in Greater Boston to careers and their local communities; and provided further, that not less than \$150,000 shall be expended for Project Learn in Lowell.....\$4,852,047

7027-1004 For services that improve outcomes for English language learners, including, but not limited to, English language acquisition professional development to improve the academic performance of English language learners; provided, that funds shall be expended to implement the programs outlined in chapter 71A of the General Laws; provided further, that funds may be expended for the professional development of vocational-technical educators who educate English language learners; provided further, that funds may be expended to administer the requirements outlined in chapter 138 of the acts of 2017; provided further, that not less than \$250,000 shall be expended on grants to high-quality, intensive English language learning programs in districts serving Gateway Cities; and provided further, that funds may be expended for programs or activities during the summer months .....\$2,781,450

- 7028-0031 For the expenses of school-age children in institutional schools under section 12 of chapter 71B of the General Laws; provided, that the department may provide special education services to eligible inmates in houses of correction; and provided further, that the department of elementary and secondary education shall continue to collaborate with the department of youth services to align curriculum at the department of youth services with the statewide curriculum frameworks and to ease the reintegration of youth from facilities at the department of youth services into regular public school settings.....\$7,680,007
- 7035-0001 For a program to be run by the department of elementary and secondary education for planning grants and implementation grants for regional and local partnerships to expand existing and develop new Career and Technical Education programs.....\$500,000
- 7035-0002 For the provision and improvement of adult basic education services; provided, that grants shall be distributed to a diverse network of organizations which have demonstrated commitment and effectiveness in the provision of such services and that are selected competitively by the department of elementary and secondary education; provided further, that such grants shall support the successful transition of students from other adult basic education programs to community college certificate and degree-granting programs; provided further, that the grants shall be contingent upon satisfactory levels of performance as defined and determined by the department; provided further, that funds shall be expended to reduce the waitlist of students for English language learning slots; provided further, that grants shall not be considered an entitlement to a grant recipient; provided further, that the department shall consult with community colleges and other service providers in supporting and implementing content, performance and professional standards for adult basic education programs and services; provided further, that funds may be expended on phase two pay-for-performance contracts based on outcomes-based contract measuring and funding services that result in employment and wage gains, and which require bridge funding while final performance results are analyzed; provided further, that not less than \$150,000 shall be expended for Operation A.B.L.E. of Greater Boston to provide basic workforce and skills training, employment services and job re-entry support to older workers; and provided further, that the department shall fund a professional development system to provide training and support for adult basic education programs and services\$38,250,000
- 7035-0006 For reimbursements to regional school districts for the transportation of pupils; provided, that notwithstanding any general or special law to the contrary, the commonwealth's obligation shall not exceed the amount appropriated in this item \$73,856,506
- 7035-0008 For reimbursements to cities, towns and regional school districts for the cost of transportation of non-resident pupils as required by the federal McKinney-Vento Homeless Assistance Act, Public Law 100-77, as amended; provided, that the department shall file

with the house and senate committees on ways and means, not later than February 17, 2020, a preliminary estimate of the costs eligible for reimbursement under this item in fiscal year 2021; and provided further, that the commonwealth's obligation shall not exceed the amount appropriated in this item .....\$10,099,500

7035-0035 For a competitively bid, statewide, performance-based integrated program to increase participation and performance in advanced placement courses, particularly among underserved populations, to prepare students for college and career success in science, technology, engineering, mathematics and English; provided, that funds shall support all of the following program elements for each school: (a) open access to courses; (b) identifying underserved students and increasing their rates of participation in advanced placement courses; (c) equipment and supplies for new and expanded advanced placement courses; (d) support for the costs of advanced placement exams; and (e) support for student study sessions; provided further, that these funds may support teacher professional development, including a College Board-endorsed advanced placement summer institute for math, science and English advanced placement teachers; provided further, that such program shall provide a matching amount of not less than \$1,000,000 in private funding for direct support of educators; provided further, that funds shall be disbursed by the beginning of the 2019-2020 school year to cover costs expended between August 1, 2019 and July 31, 2020; provided further, that this program shall work in conjunction with an existing, separately funded, statewide pre-advanced placement program; and provided further, that funds may be expended for programs or activities during the summer months.....\$2,892,809

7053-1909 For reimbursements to cities and towns for partial assistance in the furnishing of lunches to school children, including partial assistance in the furnishing of lunches to school children under section 6 of chapter 548 of the acts of 1948, as inserted by chapter 538 of the acts of 1951, and for supplementing funds allocated for the special milk program; provided, that authorized payments in the aggregate for partial assistance in the furnishing of lunches to school children shall not exceed the required state revenue match contained in the National School Lunch Act, 42 U.S.C. 1751 et seq, as amended and implementing regulations.....\$5,314,176

7053-1925 For the school breakfast program for public and non-public schools and for grants to improve summer food programs during the summer school vacation period; provided, that not less than \$350,000 shall be expended for a grant with Project Bread-The Walk for Hunger, Inc. to enhance and expand the summer food service outreach program and the school breakfast outreach program; provided further, that within the summer food program, priority shall be given to extending such programs for the full summer vacation period and promoting increased participation in such programs; provided further, that the department of elementary and secondary education shall solicit proposals from returning sponsors and school food authorities in time for implementation of such grant program during the summer of 2020; provided further, that such grants shall only be awarded to

sponsors who can demonstrate their intent to offer full summer programs or increase participation; provided further, that the department shall require sufficient reporting from each grantee to measure the success of such grant program; provided further, that the department shall select grantees for the program authorized by this item not later than March 30, 2020; provided further, that funds shall be expended for the universal school breakfast program through which all children in schools receiving funds under the program shall be provided free, nutritious breakfasts; provided further, that subject to regulations by the board of education that specify time and learning standards, breakfasts shall be served during regular school hours; provided further, that participation shall be limited to those elementary schools mandated to serve breakfast under section 1C of chapter 69 of the General Laws where at least 60 per cent of the students are eligible for free or reduced-price meals under the federally-funded school meals program; provided further, that the department shall select school sites for programs authorized by this item not later than November 15, 2019 and shall report to the house and senate committees on ways and means on the preliminary results of these grants not later than January 6, 2020; provided further, that not less than \$250,000 shall be expended for a grant for the Chefs in Schools program, operated by Project Bread-The Walk for Hunger, Inc. to improve the health and quality of school meals for students; and provided further, that nothing in the universal school breakfast program shall give rise to legal rights in any party or provide enforceable entitlement to services, prior appropriation continued.....\$4,816,446

7061-0008 For school aid to cities, towns, regional school districts, counties maintaining agricultural schools, independent vocational schools and independent agricultural and technical schools to be distributed under chapters 70 and 76 of the General Laws and section 3.....\$5,125,610,812

General Fund .....99.62%  
Education Fund.....0.38%

7061-0012 For the reimbursement of extraordinary special education costs under section 5A of chapter 71B of the General Laws; provided, that reimbursements shall be prorated so that the expenses of this item shall not exceed the amount appropriated in this item; provided further, that upon receipt by the department of elementary and secondary education of required special education cost reports from school districts, the department shall reimburse districts based on fiscal year 2019 claims; provided further, that the department may expend funds to continue and expand voluntary residential placement prevention programs between the department of elementary and secondary education and other departments within the executive office of health and human services that develop community-based support services for children and their families; provided further, that the department shall provide not less than \$10,500,000 to the department of developmental services for the voluntary residential placement prevention program; provided further, that the department of elementary and secondary education shall fully

cooperate in providing information and assistance necessary for the department of developmental services to maximize federal reimbursement and to effectively serve students in less restrictive settings; provided further, that not less than \$250,000 shall be expended for school districts in which special education costs exceed 25 per cent of the total district costs and in which tuition and other circuit-breaker eligible costs for placements at an approved private school located within the district exceed both \$1,000,000 and 24 per cent of all tuition and other circuit-breaker eligible costs for placements at approved private schools; provided further, that the department shall expend funds: (a) to provide books in accessible synthetic audio format which are made available through the federal National Instructional Materials Access Center repository; and (b) for outreach to and training of teachers and students on the use of National Instructional Materials Accessibility Standard format and the use of human speech audio digital textbooks; provided further, that the department shall expend funds for the costs of borrowing audio textbooks by special education students; provided further, that funds may be expended for the monitoring and follow-up activities of the department's complaint management system, review and approval of local educational authority applications and local school districts' compliance with the requirements of part B of the Individuals with Disabilities Education Act, as amended in 2004, by the Individuals with Disabilities Education Improvement Act of 2004, Public Law 108-446, 20 U.S.C. 1400 et seq. in the provision of special education and related services to children with disabilities; provided further, that funds may be expended to administer the reimbursements funded in this item; provided further, that funds may be expended to reimburse districts for extraordinary increases in costs incurred during fiscal year 2020 that would be reimbursable under said section 5A of said chapter 71B; provided further, that reimbursements for current year costs shall be limited to school districts that experience increases of greater than 25 per cent from costs reimbursable under said section 5A of said chapter 71B and incurred during fiscal year 2019 to costs reimbursable under said section 5A of said chapter 71B and incurred during fiscal year 2019 or other cases of extraordinary hardship where special education costs increase in relationship to total district costs as the department may define through regulations or guidelines; provided further, that reimbursements for current year costs shall be allocated as one-time grants and shall not decrease reimbursements in the following fiscal year; provided further, that the department shall conduct audits of fiscal year 2019 claims; provided further, that if the fiscal year 2019 claims are found to be inaccurate, the department shall recalculate the fiscal year 2020 reimbursement amount and adjust the third and fourth quarter payments to the districts to reflect the new reimbursement amount; provided further, that the department shall file a report with the house and senate committees on ways and means not later than January 28, 2020 on the results of the audit; provided further, that the department shall file with the house and senate committees on ways and means not later than February 18, 2020 a preliminary estimate of the costs eligible for reimbursement through this item in fiscal year 2021; and provided further, that \$200,000 shall be

expended for peer-to-peer inclusion programs for students with intellectual disabilities through the Massachusetts chapter of Best Buddies International, Inc.....\$329,137,071

7061-0016 For school districts serving high percentages of low-income students; provided, that not less than \$6,000,000 shall be used to assure appropriate additional academic support for low-income students; provided further, that said funds shall be awarded by the department to schools and school districts serving high percentages of low-income students in order to allow those districts to provide additional supports and classroom programming to best meet individual student needs; provided further, that funding shall be available to any eligible school or school district by application of a school superintendent, principal or classroom teacher; provided further, that any principal or classroom teacher applying for said funding shall receive approval from the superintendent prior to submitting the application; provided further, that not less than \$10,500,000 shall be used for a reserve to ensure equitable identification of low-income eligibility standards and to provide transitional relief to local education agencies whose chapter 70 aid and tuition revenue has been significantly and negatively impacted by the change in low-income enrollment measurement; provided further, that districts and municipalities receiving similar awards of greater than \$500,000 from item 7061-0008 in fiscal year 2019 shall receive awards in fiscal year 2020; provided further, that funds shall be distributed by the department not later than September 1, 2019; and provided further, that funds distributed from this item shall not be considered prior year chapter 70 aid and shall not be used in the calculation of the minimum required local contribution for fiscal year 2020 ..... \$16,500,000

7061-0029 For the office of school and district accountability established in section 55A of chapter 15 of the General Laws; provided, that notwithstanding said section 55A of said chapter 15, the office shall perform not less than 20 school district audits for fiscal year 2020 .....\$925,214

7061-0033 For a reserve to assist towns negatively impacted by shortfalls in federal impact aid for the education of children in families employed by the federal government on the military reservation known as Hanscom Air Force Base located within the town's limits, referred to in this item as the "Hanscom Towns"; provided, that any grants provided under this item shall be expended by a school committee without further appropriation; provided further, that funds may be expended on membership dues for the Interstate Compact on Educational Opportunity for Military Children; provided further, that Hanscom Towns may apply for funding in excess of this initial appropriation if funds under this item are increased and a Hanscom Town demonstrates that it would otherwise qualify for an amount greater than the initial funding of this item when compared with all other accepted applications using the same formula applied for in item 7061-0033 in section 2 of chapter 139 of the acts of 2012; and provided further, that not less than \$125,000 shall be made available to the town of Lincoln to mitigate the costs of educating the children of

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|           | retired<br>families.....  | military<br>\$525,000 |               |
| 7061-9010 | For fiscal year 2020 aid to certain cities, towns and regional school districts of charter school tuition and the per-pupil capital facilities component included in the charter school tuition amount for commonwealth charter schools, as calculated under subsections (ff) and (gg) of section 89 of chapter 71 of the General Laws; provided, that notwithstanding said subsection (ff) of said section 89 of said chapter 71, or any other general or special law to the contrary, the per-pupil capital facilities component of the commonwealth charter school tuition rate for fiscal year 2020 shall be \$938; and provided further, that if the amount appropriated is insufficient to fully fund all aid required by said section 89 of said chapter 71, the department shall fully fund the cost of such per-pupil capital facilities component and shall prorate the tuition aid calculated under said subsection (gg) of said section 89 of said chapter 71 .....   |                       | \$113,000,000 |
| 7061-9200 | For the department's education data analysis and support for local districts .....  |                       | \$578,231     |
| 7061-9400 | For student and school assessment, including the administration of the Massachusetts Comprehensive Assessment System exam established by the board of elementary and secondary education under sections 1D and 1I of chapter 69 of the General Laws, or any further exams approved by the board under said sections; provided, that funds may also be expended on the development and implementation of related curriculum standards and instructional support; provided further, that the department of elementary and secondary education shall expend funds for school and student assessment in accordance with the determination made by the board of elementary and secondary education as to the method of assessment in the 2019-2020 school year; provided further, that funding may be expended for the development of new high school assessments and assessments in history and social science; and provided further, that all school assessments shall center on the academic standards embodied in the curriculum frameworks and shall involve gauges which shall be relevant and meaningful to students, parents, teachers, administrators and taxpayers under the first paragraph of said section 1I of said chapter 69 ..... |                       | \$32,235,270  |
| 7061-9406 | For a statewide college and career readiness program implemented by JFYNetworks, a nonprofit corporation, to (a) maintain the JFYNet college and career readiness program to administer diagnostic and college placement tests in high schools; and (b) provide individualized online instructional curricula to strengthen the skills measured by the tests; provided, that JFYNetworks, shall allocate not less than 50 per cent of the amount appropriated herein for the purposes of providing academic support to prepare students to demonstrate high school competency on the Massachusetts Comprehensive Assessment System 2.0 examination.....   |                       | \$700,000     |

7061-9408 For targeted assistance and support to schools and districts at risk of or determined to be underperforming or chronically underperforming under sections 1J and 1K of chapter 69 of the General Laws; provided, that no funds shall be expended in any school or district that fails to file a comprehensive district plan under section 1I of said chapter 69; provided further, that the department shall only approve reform plans with proven, replicable results in improving student performance; provided further, that in carrying out this item, the department may contract with school support specialists, turnaround partners and such other external assistance as necessary in the expert opinion of the commissioner of elementary and secondary education to successfully turn around failing school and district performance; provided further, that no funds shall be expended on targeted intervention unless the department has approved, as part of the comprehensive district improvement plan, a professional development plan which addresses the needs of the district as determined by the department; provided further, that grants made under this item shall be awarded in coordination with the departments of early education and care and higher education; provided further, that funds shall be available for the establishment of a new school leadership initiative through cohort-based training and coaching; provided further, that preference in distributing funds shall be given to proposals that coordinate reform efforts within all schools in a district in order to prevent conflicts between multiple reforms and interventions among the schools, and which demonstrate innovative approaches that have improved student performance, including but not limited to partnerships between community-based organizations and school districts; provided further, that the department shall issue a report not later than January 9, 2020 describing and analyzing all targeted assistance efforts funded by this item; provided further, that the report shall be provided to the secretary of administration and finance, the senate president, the speaker of the house, the chairs of the house and senate committees on ways and means, and the house and senate chairs of the joint committee on education; provided further, that no funds shall be expended on recurring school or school district expenditures unless the department and school district have developed a long-term plan to fund such expenditures from the district's operational budget; provided further, that for the purposes of this item, appropriated funds may be expended for programs or activities during the summer months; and provided further, that any funds distributed from this item to a city, town or regional school district shall be deposited with the treasurer of such city, town or regional school district and held in a separate account and shall be expended by the school committee of such city, town or regional school district without further appropriation, notwithstanding any general or special law to the contrary.....\$12,425,572

7061-9412 For grants to cities, towns and regional school districts for planning and implementing expanded learning time in the form of longer school days or school years at selected schools; provided, that implementation grants shall only be provided from this item to schools and school districts that have submitted qualifying applications that were approved by the department of elementary

and secondary education in fiscal year 2019 and include a minimum of 300 additional hours on a mandatory basis for all children attending that school or school district; provided further, that in approving expanded learning time implementation grant applications, preference shall be given to districts with high poverty rates or high percentages of students scoring in levels 1 or 2 on the Massachusetts Comprehensive Assessment System exam, districts with proposals that have the greatest potential for district-wide impact, districts that plan to utilize partnerships with community-based organizations and institutions of higher education and districts with proposals that include a comprehensive restructuring of the entire school day or year to maximize the use of the additional learning time; provided further, that the department shall approve implementation proposals that include an appropriate mix of additional time spent on core academics, additional time spent on enrichment opportunities, including small group tutoring, homework help, music, art, sports, physical activity, health and wellness programs, project-based experiential learning and additional time for teacher preparation or professional development; provided further, that the department shall only approve implementation proposals that assume not more than \$1,300 per pupil per year in future state appropriations of expanded learning time implementation funds; provided further, that in extraordinary cases, the department may exceed the \$1,300 per pupil per year limit; provided further, that the department shall review all qualified proposals and award approved grants not later than August 15, 2019; and provided further, that appropriated funds may be expended for programs or activities during the summer months.....\$13,984,883

7061-9601 For the department of elementary and secondary education; provided, that the department shall expend not more than \$2,300,000 for teacher preparation and certification from fees related to such services; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,300,000

7061-9607 For the administrative and programmatic costs of recovery high schools; provided, that the department of elementary and secondary education shall work collaboratively with the bureau of substance addiction services for the successful transition and continued operation of the recovery high schools model; and provided further, that not less than \$100,000 shall be expended for the implementation of recovery high schools.....\$3,100,000

7061-9611 For grants or subsidies for after-school and out-of-school programs; provided, that preference shall be given to after-school proposals developed collaboratively and that support quality enhancements and increased access to after-school and summer learning programs by public and non-public schools and private community-based programs; provided further, that the department of elementary and secondary education shall fund only those

applications which contain accountability systems and measurable outcomes, under guidelines to be determined by the department in consultation with the department of early education and care; provided further, that applicants shall detail funds received from all public sources for existing after-school and out-of-school programs and the types of programs and students served by the funds; provided further, that funds shall be expended for services that actively include children with disabilities in after-school programs that also serve non-disabled children and services that include children for whom English is a second language, and children identified as economically disadvantaged; provided further, that the department of elementary and secondary education shall consult with the executive office of health and human services and the department of early education and care to maximize the provision of wrap-around services and to coordinate programs and services for children and youths during after-school and out-of-school time programs; provided further, that the department of elementary and secondary education shall select grant recipients not later than September 30, 2019 and shall report on the preliminary results of said grants not later than January 10, 2020 to the secretary of administration and finance, the house and senate chairs of the joint committee on education and the chairs of the house and senate committees on ways and means; provided further, that for the purpose of this item, appropriated funds may be expended for programs or activities during the summer months; provided further, that funds shall be expended to convene regional networks to work with the department of elementary and secondary education and the department of early education and care to support the implementation of school and community partnerships; provided further, that the department shall fund the continuation of a pilot data sharing program designed to provide school districts with funds to partner with local community-based organizations and share identifiable student data to the extent allowed by law; provided further, that not less than \$15,000 shall be expended for the homework center of the Framingham public library; provided further, that not less than \$50,000 shall be expended for Piers Park Sailing Center, Inc. in the East Boston section of the city of Boston to provide free programming for financially-disadvantaged children in the commonwealth; provided further, that not less than \$25,000 shall be expended for the Boys and Girls Clubs of Greater Billerica; provided further, that not less than \$60,000 shall be expended for an arts integration program for Enchanted Circle, Inc. of Holyoke to operate in the local public schools; provided further, that not less than \$30,000 shall be expended to Homework House, Inc. of Holyoke; provided further, that not less than \$30,000 shall be granted for the Cape Verdean Association of Brockton for employment positions for at-risk youth within their YEP! we can summer program; provided further, that not less than \$100,000 shall be expended for Community Investors, Inc.'s the Powerplay Initiative of Wellesley in support of the expansion of an inclusive after-school and out-of-school-time recreational program at urban and suburban Massachusetts schools; provided further, that not less than \$50,000 shall be expended for The Mazie Partnership of Wayland in support of the mentoring of at-risk students in the commonwealth; provided

further, that not less than \$75,000 shall be expended for the recreation Worcester program; provided further, that not less than \$20,000 shall be expended for Viet Aid for youth development and after school programs in Fields Corner neighborhood in the Dorchester section of the city of Boston; provided further, that not less than \$50,000 shall be expended for the Littleton youth baseball and softball association; provided further, that not less than \$25,000 shall be expended for the annual youth summit in the town of Barnstable; provided further, than not less than \$20,000 shall be expended for the All Dorchester Sports League, Inc.; provided further, that not less than \$25,000 shall be expended for the steps to success program in the town of Brookline; provided further, that not less than \$5,000 shall be expended for the Home for Little Wanderers, Inc. to implement a program to support at risk students located in the city of Newburyport; provided further, that not less than \$15,000 shall be expended for the South End Baseball program; provided further, that not less than \$40,000 shall be expended for the South End Soccer program; and provided further, that not less than \$10,000 shall be expended for programs provided by Auburn Youth and Family Services, Inc.; and provided further, that the grantee shall report on the effects of the pilot program to the house and senate committees on ways and means not later than June 30, 2020 . \$4,721,923

7061-9612 For the implementation of subsection (f) of section 1P of chapter 69 of the General Laws to create safe and supportive school environments; provided, that funds shall be expended for the safe and supportive schools grant program and for a full-time staff member devoted to carrying out the responsibilities as provided in said subsection (f) of said section 1P of said chapter 69; provided further, that funds shall be expended for statewide and regional conferences, expert technological assistance in upgrading the usability of the online self-assessment tool and an evaluation of the grant program; provided further, that funds shall be expended for leadership summits to assist superintendents and principals with developing safe and supportive school and district cultures; provided further, that grants shall be awarded to school and school district teams that create school-wide action plans based on all the elements of the safe and supportive schools framework and self-assessment tool; provided further, that schools receiving continuation grants to implement school-wide action plans shall incorporate such action plans into their school improvement plans developed under section 1I of chapter 69 of the General Laws; provided further, that grant awards shall be allocated by the department to schools and school districts by November 1, 2019; provided further, that districts shall create district plans that support recipient schools; and provided further, that any unexpended funds in this item shall not revert but shall be made available for the purposes of this item until June 30, 2021 . \$400,000

7061-9619 For the Benjamin Franklin Institute of Technology; provided, that the institute shall have access to the Massachusetts education computer system; and provided further, that the institute may join the state buying consortium .....\$1

- 7061-9624 For the School of Excellence program at the Worcester Polytechnic Institute; provided, that every effort shall be made to recruit and serve equal numbers of male and female students; provided further, that sending districts of students attending the Institute shall not be required to expend any funds for the cost of these students while in attendance at the Institute; provided further, that the Massachusetts Academy of Math and Science at the Worcester Polytechnic Institute shall provide professional development activities at the academy, including salary and benefits for teachers and visiting scholars; and provided further, that the academy shall file a report with the joint committee on education and the house and senate committees on ways and means not later than January 28, 2020 detailing the professional development activities.....\$1,500,000
- 7061-9626 For grants and contracts with youth-build programs to provide comprehensive youth-build services.....\$2,400,000
- 7061-9634 For Mass Mentoring Partnership, which shall be responsible for administering a competitive statewide grant program for public and private agencies to start or expand youth mentoring programs according to current best practices and for purposes including advancing academic performance, self-esteem, social competence and workforce development; provided, that the department of elementary and secondary education shall transfer the amount appropriated in this item to Mass Mentoring Partnership for these grants; provided further, that in order to be eligible to receive funds from this item, each public or private agency shall provide a matching amount equal to \$1 for every \$1 disbursed from this item; and provided further, that Mass Mentoring Partnership shall submit a report to the department of elementary and secondary education not later than March 16, 2020 detailing the impact of grants, expenditure of funds and the amount and source of matching funds raised .....\$1,000,000
- 7061-9650 For the Supporting Healthy Alliances Reinforcing Education (SHARE) grant program to provide integrated student wellness grant program to assist schools with addressing non-academic barriers to student success; provided, that grants shall be used to support school districts establishing an infrastructure to facilitate integrated coordination of school and community-based resources, including but not limited to, social services, mental health, and behavioral health resources; provided further, that not less than \$1,000,000 shall be awarded by the department to schools and school districts serving high percentages of low-income students; provided further, that said supports may include funding to assist public school districts in contracting with licensed community-based health care service providers, including mental and behavioral health providers; provided further, that said program shall be administered by the department of elementary and secondary education in coordination with the executive office of health and human services; provided further, that the department shall prioritize applications for such services that are submitted by school districts whose applications are consistent with infrastructure and coordination efforts linking schools to community-based resources in accordance with item 7061-9612

of section 2 of chapter 154 of the acts of 2018; provided further, that such support grants may be expended to assist school districts in connecting students with community-based services to maximize coordination with service providers and establish more comprehensive continuums of care; provided further, that such grants may also be expended to support increased professional development opportunities for public school employees to identify students in need of mental and behavioral health support; provided further, that the department shall issue a report not later than December 31, 2019 outlining all student supports efforts funded by this item; provided further, that the report shall be provided to the senate president, the speaker of the house, the chairs of the house and senate committees on ways and means, and the house and senate chairs of the joint committee on education; provided further, that for the purposes of this item, appropriated funds may be expended for programs or activities during the summer months; provided further, that any unexpended funds in this item shall not revert but shall be made available for the purpose of this item until August 31, 2021; and provided further, that any funds distributed from this item to a city, town or regional school district shall be deposited with the treasurer of such city, town or regional school district and held in a separate account and shall be expended by the school committee of such city, town or regional school district without further appropriation, notwithstanding any general or special law to the contrary

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|           | ..... \$2,000,000  |
| 7061-9809 | For school district regionalization grants to regional school districts and school districts considering forming a regional school district or regionalizing services; provided, that funds may be expended on study and planning grants to allow for the creation of new regional school districts or the expansion of existing regions, on implementation and start-up grants to cover first year costs associated with the transition to a new or expanded regional school district, or for grants to study, plan, and implement innovative shared services plans in areas where regionalization is not appropriate, but where regionalized services could provide significant savings; and provided further, that preference may be given in awarding these grants to districts and municipalities with significant enrollment decline, under-utilization of existing school space, or where the regionalization proposal will produce significant expansion of available academic resources and supports as a result of cost savings .....\$500,000 |
| 7061-9812 | For evidence-based, adult-focused child sexual abuse prevention initiatives that provide technical assistance to schools to: (a) organize local coalitions dedicated to preventing child sexual abuse in schools; (b) recruit, train and certify local volunteers to provide free prevention education for parents, students and school professionals; and (c) strengthen the core standards of schools around the screening of prospective employees, the development of codes of conduct, the assessment and modification of physical spaces to reduce opportunities for sexual abuse, the responding to and reporting of boundary-violating behaviors and suspected acts of sexual abuse and the training of staff and volunteers on ways to prevent adult perpetration and child-on-child sexual abuse .....\$150,000  |

7061-9814 For the implementation of a competitive grant program to support the development and expansion of high quality, comprehensive summer learning opportunities for students in districts with high concentrations of low income students; provided, that the department of elementary and secondary education shall develop the criteria for grants; provided further, that grants shall be awarded to programs that: (a) include at least 150 hours of programming with a focus on academic and college and career readiness skills, including critical thinking, collaboration and perseverance; (b) are research-based summer programs; and (c) engage with a variety of organizations and leverage cost-sharing partnerships with local districts, private funders and non-profit institutions and provided further, that appropriated funds may be expended for programs or activities during the summer months . \$500,000

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**Department of Higher Education.**

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7066-0000 For the operation of the department of higher education; provided, that the department shall recommend savings proposals that permit public institutions of higher education to achieve administrative and program cost reductions, resource reallocation and program reassessment and to utilize resources otherwise available to such institutions; provided further, that \$1,000,000 shall be expended for the state university internship incentive program established in item 7066-0000 of section 2 of chapter 139 of the acts of 2012; provided further, that the commonwealth shall contribute funds to each institution in an amount necessary to match private contributions in the current fiscal year to the institution's internship incentive program; provided further, that the commonwealth's contribution shall be equal to \$1 for every \$1 privately contributed to each university's board of trustees or foundation; provided further, that the maximum total contributions from the commonwealth shall be not more than the amount appropriated in this item; provided further, that funds from this program shall not result in direct or indirect reduction in the commonwealth's appropriations to the institutions for operations, scholarships, financial aid or any state appropriation and the department shall promulgate regulations and criteria for the program; provided further, that not less than \$50,000 shall be expended for a study of the feasibility of a cannabis industry degree related program at a community college to be published by March 3, 2020; and provided further, that in order to meet the estimated costs of employee fringe benefits provided by the commonwealth on account of employees of the Massachusetts State College Building Authority and the University of Massachusetts Building Authority and in order to meet the estimated cost of heat, light, power and other services, if any, to be furnished by the commonwealth to projects of these authorities, the boards of trustees of the community colleges, state universities and the University of Massachusetts shall transfer to the General Fund, from the funds received from the operations of the projects, the costs, if any, as shall be incurred by the commonwealth for these purposes in the current fiscal year as determined by the appropriate building authority, verified by the

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|           | commissioner of higher education and approved by the secretary of administration and finance .....   | \$3,187,154 |
| 7066-0009 | For the New England Board of Higher Education .....  | \$368,250   |
| 7066-0015 | For the community college workforce training incentive grant program established in section 15F of chapter 15A of the General Laws....   | \$1,000,000 |
| 7066-0016 | For a program of financial aid to support the matriculation at public and private institutions of higher education of persons in the custody of the department of children and families under a care and protection petition upon reaching 18 years of age or persons in the custody of the department matriculating at such an institution at an earlier age; provided, that no such person shall be required to remain in the custody of the department beyond 18 years of age to qualify for such aid; provided further, that said aid shall not exceed \$6,000 per recipient per year; and provided further, that said aid shall only be granted after exhausting all other sources of financial support .....   | \$1,376,000 |
| 7066-0019 | For the department of higher education to support the dual enrollment program allowing qualified high school students to take college courses; provided, that public institutions of higher education may offer courses in high schools in addition to courses offered at the institutions or online if the number of students is sufficient.....  | \$2,000,000 |
| 7066-0021 | For reimbursement to public institutions of higher education for foster and adopted child fee waivers under section 19 of chapter 15A of the General Laws; provided, that no funds shall be distributed from this item prior to certification by the state universities, community colleges and the University of Massachusetts of the actual amount of tuition and fees waived for foster and adopted children attending public institutions of higher education under said section 19 of said chapter 15A that would otherwise have been retained by the campuses according to procedures and regulations promulgated by the board of higher education.....  | \$6,511,015 |
| 7066-0025 | For the Performance Management Set Aside incentive program for the University of Massachusetts, the state universities and the community colleges; provided, that funds shall be distributed by the commissioner of higher education to public institutions of higher education through a competitive grant process based on priorities determined by the board of higher education in pursuit of operational efficiency and strategic goals; provided further, that priorities may include support of workforce programs that train students for high-quality employment and for outreach programs that engage surrounding communities with high-quality educational programs; provided further, that the department of higher education shall file a report with the house and senate committees on ways and means not later than January 31, 2020 detailing campuses receiving funds through this item and the criteria used to award funds; and provided further, that funds may |             |

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|           | be expended for programs or activities during the summer months<br>.....\$2,552,157   |
| 7066-0036 | For science, technology, engineering and mathematics (STEM) Starter Academy programs to be implemented through the department of higher education at the Massachusetts community colleges to benefit student populations identified by the department as having expressed a high level of interest in STEM majors and STEM careers and yet are underperforming on STEM academic assessments; provided, that the STEM Starter Academy program shall incorporate best practice design elements from established STEM career pathways initiatives including, but not limited to, those recognized by the Massachusetts' Plan for Excellence in STEM Education and any subsequent STEM plans recognized by the department; provided further, that the STEM Starter Academy shall incorporate employer and industry collaboration to address workforce needs in high-demand fields, industry contextualized STEM curriculum, embedded mathematics and English language remediation and student supports and other STEM education research-based strategies that promote enrollment, enhance retention and increase post-secondary graduation rates and pathways to job placement or transfer to four-year degree programs; provided further, that appropriated funds may be expended for programs or activities during the summer months; and provided further, that the house and senate committees on ways and means, the joint committee on higher education and the joint committee on education shall receive an evaluation of this program and its impact not later than September 30, 2020 .....\$4,750,000 |
| 7066-0040 | For adult college transition services focused on low-income and entry-level workers; provided, that funds shall be awarded competitively by the board of higher education to adult basic education providers, including local education agencies, community-based organizations, community colleges and correctional facilities with recognized success in bridging academic gaps of underserved populations and resulting in college entrance, retention and completion; provided further, that not less than \$250,000 shall be expended for Jewish Vocational Services with a targeted focus on academic and coaching support for immigrants and refugees; provided further, that program awardees shall report to the department of higher education on attendees' successful transition to college and that the program shall deliver to the joint committee on education and the house and senate committees on ways and means not later than February 17, 2020, an evaluation of the program and its impact on student achievement, particularly as it relates to closing achievement gaps; and provided further, that appropriated funds may be expended for programs or activities during the summer months .....\$500,000   |
| 7066-1400 | For additional operational funding for state universities for efforts which advance the goals of the commonwealth vision project; provided, that funds from this account shall be distributed in accordance with the funding formula in line item 7066-1400 of section 2 of chapter 165 of the acts of 2014; provided further, that   |

funding from this item shall be contingent upon approval of the funding formula by the board of higher education; provided further, that not later than March 2, 2020 the state universities shall report on the total balance in all budgeted and off-budget funds; and provided further, that the allocation of funds shall be approved by the board of higher education .....\$2,624,536

General Fund .....95.36%  
Education Fund .....4.64%

7066-9600

For a discretionary grant program to provide funds to school districts and public institutions of higher education partnering together to offer inclusive concurrent enrollment programs for students with disabilities, as defined in section 1 of chapter 71B of the General Laws, who are between 18 and 22 years of age, inclusive; provided, that the grant program shall be limited to students who are considered to have severe disabilities and, in the case of students age 18 or 19, shall be limited to students with severe disabilities who have been unable to achieve the competency determination necessary to pass the Massachusetts Comprehensive Assessment System exam; provided further, that such students with disabilities shall be offered enrollment in credit and noncredit courses that include students without disabilities, including enrollment in noncredit and credit-bearing courses in audit status for students who may not meet course prerequisites and requirements; provided further, that the partnering school districts shall provide supports, services and accommodations necessary to facilitate a student's enrollment; provided further, that the department of higher education shall develop guidelines to ensure that the grant program promotes civic engagement and mentoring of faculty in public institutions of higher education and supports college success, work success, participation in student life of the college community and provision of a free appropriate public education in the least restrictive environment; provided further, that the department of higher education shall develop strategies and procedures to help sustain and replicate the existing inclusive concurrent enrollment programs initiated through the grant program including, but not limited to: (a) providing funds to retain employment specialists; (b) assisting students in meeting integrated competitive employment and other transition-related goals; (c) adopting procedures and funding mechanisms to ensure that new partnerships of public institutions of higher education and school districts providing inclusive concurrent enrollment programs fully utilize the models and expertise developed in existing partnerships; and (d) conducting evaluations and research to further identify student outcomes and best practices; provided further, that the department of higher education shall develop a mechanism to encourage existing and new partnerships to expand the capacity to respond to individual parents and schools in underserved areas that request an opportunity for their children to participate in the inclusive concurrent enrollment initiative; provided further, that tuition for courses shall be waived by the state institutions of higher education for students enrolled through this grant program; provided further, that the department of higher education shall maintain the position of inclusive concurrent enrollment

coordinator who shall be responsible for administering the grant program, coordinating the advisory committee, developing new partnerships, assisting existing partnerships in creating self-sustaining models and overseeing the development of videos and informational materials as well as evaluation and research through the institute for community inclusion to assist new colleges and school districts; provided further, that the department of higher education shall select grant recipients not later than July 18, 2019; provided further, that the department of higher education, in consultation with the department of elementary and secondary education, shall report on student outcomes to the house and senate committees on ways and means, the joint committee on education and the joint committee on higher education on the discretionary grant program not later than January 31, 2020; and provided further, that for the purpose of this item, appropriated funds may be expended for programs or activities during the summer months .....\$2,002,977

7070-0065 For a scholarship program to provide financial assistance to Massachusetts students enrolled in and pursuing a program of higher education in any approved public or independent college, university, school of nursing or any other approved institution furnishing a program of higher education; provided, that funds from this item may be expended on the administration of said scholarship program; provided further, that the commissioner of higher education, in coordination with the Massachusetts state scholarship office, shall follow adopted guidelines governing the eligibility for and the awarding of financial assistance; provided further, that not less than \$200,000 shall be expended for providing financial assistance for Massachusetts residents enrolled at public institutions of higher education to participate in the Washington Center for Internships and Academic Seminars; provided further, that not less than \$200,000 shall be expended towards scholarship support for students of Urban College of Boston, A Two-Year College, Inc.; and provided further, that funds from this item shall be made available for early educator scholarships and One Family, Inc. in amounts not less than the amounts made available in fiscal year 2019 .....\$105,400,000

7070-0066 For a scholarship program to provide financial assistance to students from the commonwealth who are enrolled in and pursuing a program of higher education at the University of Massachusetts, state universities or community colleges designated by the board of higher education to be a training program for an in-demand profession as defined by the executive office of labor and workforce development's study on labor market conditions; provided, that funds from this item may be expended on the administration of said scholarship program; and provided further, that the commissioner of higher education, in coordination with the Massachusetts state scholarship office, shall adopt guidelines governing the eligibility for and the awarding of financial assistance .....\$500,000

7077-0023 For a contract with the Cummings School of Veterinary Medicine at Tufts University; provided, that funds shall be expended under a resident veterinary tuition remission plan as approved by the

commissioner of higher education for supportive veterinary services provided to the commonwealth; provided further, that funds from this item may support collaborative arrangements which may include teaching partnerships, articulation agreements or both with community colleges and vocational-technical schools that offer veterinary technician programs, veterinary health care programs or both approved by the board of higher education; provided further, that the school may work in consultation with the Norfolk county agricultural high school on veterinary programs; provided further, that the school may work in consultation with the Bristol county agricultural high school on veterinary programs; and provided further, that funds appropriated in this item shall support bioterrorism prevention research conducted in consultation with emergency authorities in the commonwealth relative to diseases that can be transmitted from animals to humans .....\$5,500,000

7100-4000 For funding to community college campuses in the commonwealth's vision project; provided, that funds shall be expended for the continued implementation of community college reform, for continued initiatives to strengthen the connections between the colleges, local businesses and regional workforce investment boards and to improve workforce training at the colleges; provided further, that funding shall be allocated among the campuses using the formula developed by the commissioner of higher education in consultation with the secretaries of education, labor and workforce development and housing and economic development; and provided further, that the allocation of funds shall be approved by the board of higher education . \$2,862,397

General Fund .....96.10%  
Education Fund .....3.90%

7518-0120 For state university and community college collaboration and efficiency efforts through the Partnership to Advance Collaboration and Efficiencies initiative..... \$200,000

7520-0424 For a health and welfare reserve for eligible personnel employed at the community colleges and state universities.....\$5,317,214

#### **University of Massachusetts.**

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7100-0200 For the operation of the University of Massachusetts; provided, that notwithstanding any general or special law to the contrary, the university may establish and organize auxiliary organizations, subject to policies, rules and regulations adopted by the board, to provide essential functions that are integral to the educational mission of the university; provided further, that notwithstanding any general or special law to the contrary, the university may enter into leases of real property without prior approval of the division of capital asset management and maintenance; provided further, that the University of Massachusetts shall expend funds for the University of Massachusetts at Amherst Cranberry Station; provided further, that funding for each center and institute at the University of Massachusetts at Boston shall be provided at an amount not less than in fiscal year 2019; provided further, that if the university deems it necessary to reduce funding to any of said

institutions, the university shall issue a report detailing: (a) the reasons for said reductions; (b) all steps taken to avoid such reductions including, but not limited to, the identification of other sources of existing funds, raising of new revenues and the pursuit of savings initiatives and efficiencies; and (c) a mitigation plan to ameliorate the effects on students and university staff of such reductions, for which input from students and university staff shall be solicited; provided further, that the report shall be provided to the joint committee on higher education and the house and senate committees on ways and means not later than 120 days prior to any such funding reduction or institutional closure; provided further the University of Massachusetts at Boston shall, not later than January 3, 2020, submit a report to the joint committee on higher education and the house and senate committees on ways and means detailing the progress made implementing the April 2019 taskforce on centers and institutes' recommendations; and provided further, that the University of Massachusetts shall expend funds for the operation of the Massachusetts office of public collaboration at the University of Massachusetts at Boston, for capital lease payments from the University of Massachusetts to the Massachusetts Development Finance Agency and for annual operations of the advanced technology and manufacturing center in Fall River .....\$558,044,794

General Fund .....98.15%  
Education Fund .....1.85%

7100-0700 For the operation of the community mediation center grant program administered by the office of public collaboration at the University of Massachusetts at Boston under section 47 of chapter 75 of the General Laws .....\$990,000

7100-0901 For the Innovation Voucher Program Fund established in section 45C of chapter 75 of the General Laws .....\$2,000,000

#### **State Universities.**

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7109-0100 For Bridgewater State University .....\$47,474,005

7110-0100 For Fitchburg State University .....\$31,603,752

7112-0100 For Framingham State University; provided, that funds may be expended for the Chris Walsh Center for Educators and Families of MetroWest to study, disseminate information on, and promote best practices about the continuum of educational supports available to students with disabilities, students who are gifted, and students with unmet needs; and provided further, that the center shall collaborate with local school districts, the board of higher education, and the department of elementary and secondary education to offer support, workshops, and other programming for families, educators, student support professionals, administrators and advocates in the MetroWest area, and to engage in scholarly research, educator preparation, and professional development where appropriate .....\$31,040,290

7113-0100 For the Massachusetts College of Liberal Arts .....\$17,525,359

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| 7114-0100 | For Salem State University .....             | \$47,800,224 |
| 7115-0100 | For Westfield State University .....         | \$29,182,839 |
| 7116-0100 | For Worcester State University .....         | \$28,645,865 |
| 7117-0100 | For the Massachusetts College of Art .....   | \$19,476,925 |
| 7118-0100 | For the Massachusetts Maritime Academy ..... | \$17,659,432 |

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**Community Colleges.**

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| 7502-0100 | For Berkshire Community College .....  | \$11,574,515 |
| 7503-0100 | For Bristol Community College; provided, that not less than \$100,000 shall be expended for the operation of the Veterans Educational Services Center at Bristol Community College .....   | \$22,121,914 |
| 7504-0100 | For Cape Cod Community College .....   | \$13,005,222 |
| 7505-0100 | For Greenfield Community College .....   | \$11,087,908 |
| 7506-0100 | For Holyoke Community College .....  | \$21,465,938 |
| 7507-0100 | For Massachusetts Bay Community College .....  | \$16,948,084 |
| 7508-0100 | For Massasoit Community College .....  | \$22,552,374 |
| 7509-0100 | For Mount Wachusett Community College; provided, that not less than \$150,000 shall be expended for the Mount Wachusett Community College advanced manufacturing and technology training program .....   | \$15,545,072 |
| 7509-0101 | For the Senator Stephen M. Brewer Center for Civic Learning and Community Engagement at Mount Wachusett Community College to increase service learning and volunteerism in north central Massachusetts, to support the development of a food pantry and other emergency services for students at risk of dropping out due to financial circumstances, for deliberative dialogues within the community addressing issues of concern within society and for programmatic development, updates and technologies within the center ..... | \$150,000    |
| 7510-0100 | For Northern Essex Community College .....   | \$20,905,411 |
| 7511-0100 | For North Shore Community College .....  | \$22,896,302 |
| 7512-0100 | For Quinsigamond Community College .....   | \$22,089,358 |
| 7514-0100 | For Springfield Technical Community College .....  | \$26,580,621 |
| 7515-0100 | For Roxbury Community College .....  | \$11,219,754 |
| 7515-0120 | For the operation of the Reggie Lewis Track and Athletic Center at Roxbury Community College .....   | \$925,000    |

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| 7515-0121 | For the Reggie Lewis Track and Athletic Center at Roxbury Community College; provided, that the college may expend an amount not to exceed \$529,843 received from fees, rentals and facility expenses associated with the running and operation of national track meets, high school track meets, high school dual meets, Roxbury Community College athletic events, other special athletic events, conferences, meetings and programs; provided further, that only expenses for contracted services associated with these events, event staff, utilities and capital needs of the facility shall be funded from this item; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the college may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$529,843 |
| 7516-0100 | For Middlesex Community College .....\$24,777,554  |
| 7518-0100 | For Bunker Hill Community College .....\$27,636,970  |

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## EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY.

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### Office of the Secretary.

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| 8000-0038 | For the operation of a witness protection program under chapter 263A of the General Laws.....\$250,000   |
| 8000-0070 | For the research and analysis of the committee on criminal justice; provided, that funds may be expended to support the work of the sentencing commission.....\$128,780  |
| 8000-0202 | For the purchase and distribution of sexual assault evidence collection kits.....\$86,957  |
| 8000-0313 | For local public safety projects and grant programs; provided, that not less than \$75,000 shall be expended for community mediation services to Dispute Resolution Services, Incorporated in Springfield; provided further, that not less than \$20,000 shall be expended for the city of Framingham for the completion of a joint dispatch feasibility study; provided further, that not less than \$100,000 shall be expended for a traffic signal in the town of Belmont; provided further, that not less than \$50,000 shall be expended for emergency roadway repairs in the town of Bridgewater; provided further, that not less than \$50,000 shall be expended for emergency roadway repairs in the town of Raynham; provided further, that not less than \$150,000 shall be expended for the installation of Computer Aided Dispatch (CAD) software and the training of both the Beverly Police and Fire Departments; provided further, that not less than \$15,000 shall be expended to the town of Wakefield for PTSD and mental health training for police staff; provided further, that not less than \$25,000 shall be expended for the Lynn Police Department for their Behavioral Health Unit; provided further, that not less than |

\$25,000 shall be expended for public safety improvements in the town of Grafton; provided further, that not less than \$25,000 shall be expended for public safety improvements in the town of Northbridge; provided further, that not less than \$25,000 shall be expended for public safety improvements in the town of Upton; provided further, that not less than \$200,000 shall be expended for public safety improvements in Ipswich, Hamilton, and Wenham; provided further, that not less than \$50,000 shall be expended for a police and business partnership in Fall River for crime reduction; provided further, that not less than \$40,000 shall be expended for public safety improvements in the town of Sudbury; provided further, that not less than \$20,000 shall be expended for security purchases and installation of a bi-directional amplifier system in the middle school in East Bridgewater; provided further, that not less than \$150,000 shall be expended for the town of Braintree for public safety improvements; provided further, that not less than \$50,000 shall be expended for the town of Holbrook for public safety improvements; provided further, that not less than \$50,000 shall be expended for the town of Randolph for public safety improvements; provided further, that not less than \$170,000 shall be expended for the town of Medway for the purchase of public safety equipment; provided further, that not less than \$75,000 shall be expended for safety improvements at Reading Memorial High School; provided further, that not less than \$75,000 shall be expended for a public safety grant in North Reading; provided further, that not less than \$30,000 shall be expended for the town of Hingham for planning, equipment purchase, and staff training to enhance the safety of municipal buildings, including but not limited to the town hall, the department of public works, and other municipal locations; provided further, that not less than \$46,000 shall be expended for the Hadley police department to purchase dash and body cameras; provided further, that not less than \$100,000 shall be expended for public safety improvements in the town of Holliston; provided further, that not less than \$50,000 shall be expended for a public safety grant in the town of Dracut; provided further, that not less than \$50,000 shall be expended for a public safety grant in the town of Tyngsborough; provided further, that not less than \$30,000 shall be expended for the police department in the town of Eastham to be used in conjunction with the towns of Wellfleet, Truro and Provincetown to address the traffic safety issues on United States highway route 6 from the rotary in the town of Orleans to the town of Provincetown from May 24 to October 14; provided further, that not less than \$25,000 shall be expended for public safety improvements in the town of Hanson; provided further, that not less than \$20,000 shall be expended for the replacement of a diesel emergency generator for the public safety building in the town of Rehoboth; provided further, that not less than \$25,000 shall be expended for the town of Bellingham to update its 911 system to a fiber optic system; provided further, that not less than \$50,000 shall be expended for the town of Watertown for public safety improvements; provided further, that not less than \$25,000 shall be expended for a public safety grant for the town of Oxford; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall

- be expended fully and on a schedule consistent with section 9B of chapter 29 of the General Laws .....\$1,891,000
- 8000-0600 For the office of the secretary, including the highway safety bureau, to provide matching funds for a federal Planning and Administration Grant under 23 U.S.C. section 402 and the costs associated with the implementation of chapter 228 of the acts of 2000; and provided further, that local police departments, sheriffs' departments, the department of state police, the department of correction and other state agencies, authorities and educational institutions with law enforcement functions as determined by the secretary that receive funds for the cost of the replacement of bulletproof vests through the office of the secretary may expend without further appropriation these funds to purchase additional vests in the fiscal year in which they receive said reimbursements .....\$3,389,795
- 8000-0655 For the establishment of a grant program to be administered by the executive office of public safety and security for non-profit programs to reduce recidivism by providing both pre- and post-release services to emerging adults ages 18-25 returning to the community from correctional facilities, including individuals on parole or on probation; provided, that no more than 6 project sites shall be awarded to deliver services including pre-release programming in different county correctional facilities or the department of correction; provided further, that pre-release services shall include transition plans for all enrolled young adults and programming that focuses on education, workforce readiness, life skills, counseling and other areas; provided further, that post-release services, including case management, shall last at least 12 months upon release; provided further, that the money shall be awarded through a competitive process to qualified nonprofit organizations with a documented history of providing comprehensive, evidence-based community re-entry services and with demonstrated recidivism reduction outcomes for emerging adults ages 18-25; provided further, that funding may be awarded to a non-profit provider for technical assistance and sharing best practices; and provided further, that the executive office of public safety and security shall provide an annual report on the outcomes and recidivism rates of the participants to the house and senate committees on ways and means not later than March 2, 2020.....\$1,500,000
- 8000-0660 For community policing grants to be administered by the executive office of public safety and security; provided, that grants shall be awarded pursuant to a distribution method determined by the secretary of public safety and security; provided further, that said secretary shall award grants based on criteria including, but not limited to, unspent balances of prior-year community policing awards, population statistics, crime rates, and the merits of community policing programs as described by municipalities on their grant applications; provided further, that grant funds shall only be expended on items that are related to community policing activities, programs, purchases, or construction; provided further, that grant funds shall not be expended on food and beverages, recruit training academy tuition, salaries and benefits for non-

community policing personnel, and payments for non-related overtime; provided further, that all grant funds distributed from this item shall be used to supplement local community policing efforts; and provided further, that all funds appropriated in this item and allocated for the fiscal year 2020 shall be awarded to the city of Boston for a pilot program for the reintroduction of community policing grants.....\$250,000

- 8000-1001 For the Boston Regional Intelligence Center, or BRIC, to upgrade, expand and integrate technology and protocols related to antiterrorism, anti-crime, anti-gang, and emergency response; provided, that intelligence developed shall be shared with the BRIC communities and other state, municipal and federal agencies as necessary; and provided further, that the BRIC shall provide technology required to access the intelligence with its municipal partners, the department of state police, the Massachusetts Bay Transportation Authority, the Massachusetts Port Authority and appropriate federal agencies to assure maximum interagency collaboration for public safety and homeland security .....\$850,000
- 8000-1700 For the provision of information technology services within the executive office of public safety and security .....\$16,021,606

#### **Chief Medical Examiner.**

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- 8000-0105 For the operation of the office of the chief medical examiner established in chapter 38 of the General Laws; provided, that the office shall submit a report to the house and senate committees on ways and means not later than January 14, 2020, detailing the caseload of the office including, but not limited to: (a) the current caseload of the office and each of its medical examiners and the caseload for fiscal year 2019; (b) the number of procedures performed in fiscal year 2019; (c) the current turnaround time and backlogs; (d) the current response time to scenes; (e) the number of cases completed in fiscal year 2019; (f) progress in accreditation with the National Association of Medical Examiners; (g) progress in identification and completion of reports; and (h) progress in improving delays in decedent release .....\$11,994,554
- 8000-0122 For the office of the chief medical examiner, which may expend for its operations not more than \$6,000,000 in retained revenues collected from fees for services provided by the chief medical examiner; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$6,000,000

#### **Department of Criminal Justice Information Services.**

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- 8000-0110 For the operation of the department of criminal justice information services, including criminal justice information services, criminal offender record information services, firearms support services

and victim services; provided, that funds may be expended to enable local housing authorities to have access to criminal offender record information when qualifying applicants for state-assisted housing .....\$2,214,453

8000-0111 For the operation of the public safety information system and the criminal records review board within the department of criminal justice information services, which may expend for the operation of the office not more than \$3,500,000 from fees for services provided by the office; provided, that funding from this item may be retained and expended from fees charged and collected under section 172A of chapter 6 of the General Laws; provided further, that funds may be used to provide education and assistance regarding criminal records under said section 172A of said chapter 6; provided further, that the commissioner of criminal justice information services may make funds from this item available for a competitive grant process to provide such training and education; provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; and provided further, that any unexpended funds in this item shall not revert but shall be made available for the purpose of this item until June 30, 2021 .....\$3,500,000

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**Sex Offender Registry.**

8000-0125 For the operation of the sex offender registry including, but not limited to, the costs of maintaining a computerized registry system and the classification of persons subject to the registry; provided, that the registration fee paid by convicted sex offenders under section 178Q of chapter 6 of the General Laws shall be retained and expended by the sex offender registry board. ....\$5,398,674

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**Department of State Police.**

8100-0006 For private police details; provided, that the department may expend up to \$31,250,000 in revenues collected from fees charged for private police details and for the costs of administering such details; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$31,250,000

8100-0012 For the department of state police, which may expend for the costs of security services provided by state police officers, including overtime and administrative costs, not more than \$2,200,000 from fees charged for these services; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may

incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,200,000

8100-0018 For the department of state police, which may expend not more than \$3,505,923 for certain police activities provided under agreements authorized in this item; provided, that for fiscal year 2020, the colonel of the state police may enter into service agreements with the commanding officer or other person in charge of a military reservation of the United States located within the Massachusetts Development Finance Agency and any other service agreements as necessary to enhance the protection of persons, assets and infrastructure from possible external threat or activity; provided further, that the said agreements shall establish the responsibilities pertaining to the operation and maintenance of police services including, but not limited to: (a) provisions governing payment to the department for the cost of regular salaries, overtime, retirement and other employee benefits; and (b) provisions governing payment to the department for the cost of furnishings and equipment necessary to provide the police services; provided further, that the department may charge any recipients of police services for the cost of the services under this item; provided further, that the colonel may expend from this item costs associated with joint federal and state law enforcement activities from federal reimbursements received; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$3,505,923

8100-0111 For a grant program to be known as the Senator Charles E. Shannon, Jr. community safety initiative, to be administered by the executive office of public safety and security, to support regional, multidisciplinary approaches to combat gang violence through coordinated programs for prevention and intervention, coordinated law enforcement including regional gang task forces and regional crime mapping strategies, focused prosecutions and reintegration strategies for ex-convicts; provided, that the secretary of public safety and security shall distribute grant funds through a competitive grant program that gives preference to applications that: (a) demonstrate high levels of youth violence, gang problems and substance addiction in a region; (b) demonstrate a commitment to regional, multi-jurisdictional strategies to deal with such community safety issues, including written commitments for municipalities, law enforcement agencies, community-based organizations and government agencies to work together; (c) clearly outline a comprehensive plan that establishes measurable outcomes for municipalities to work with law enforcement, community-based organizations and government agencies to address gang activity; provided further, that these law enforcement, community-based organizations and government agencies shall provide data related to measurable outcomes that demonstrate program success; (d) make a written

commitment to match grant funds with a 25 per cent match provided by either municipal or private contributions; and (e) identify a local governmental unit to serve as fiscal agent; provided further, that clusters of municipalities, in partnership with non-profit organizations and other agencies, including district attorneys' offices, may apply for such grant funds; provided further, that such grant funds shall be considered one-time grants awarded to public agencies and shall not annualize into fiscal year 2021 or subsequent years; provided further, that administrative costs for successful grant applications shall not exceed 10 per cent of the value of the grant; provided further, that no grant funds shall be awarded to the department of state police; provided further, that no grant funds shall be expended on food or beverages; provided further, that the executive office of public safety and security shall publish guidelines and an application for the competitive portion of the grant fund program not later than August 21, 2019; provided further, that grant funds shall be made available to applicants no later than December 13, 2019; and provided further, that the executive office of public safety and security shall submit a report that details the distribution of grant funds to the executive office for administration and finance and the house and senate committees on ways and means within 60 days after the distribution of the grant funds .....\$10,000,000

8100-1001

For the administration and operation of the department of state police; provided, that the department shall expend funds from this item to maximize federal grants for the operation of a counter-terrorism unit and the payment of overtime for state police officers; provided further, that the department shall maintain the division of field services, which shall include, but not be limited to, the bureau of metropolitan district operations; provided further, that not less than 40 officers shall be provided to the department of conservation and recreation to patrol the watershed property of the department of conservation and recreation; provided further, that the department shall enter into an interagency agreement with the department of conservation and recreation to provide police coverage on department properties and parkways; provided further, that funds shall be expended from this item for the administration and operation of an automated fingerprint identification system and for the motor carrier safety assistance program; provided further, that not less than 8 officers shall be provided to the disabled persons protection commission to investigate cases of criminal abuse; provided further, that the creation of a new or an expansion of the existing statewide communications network shall include the office of law enforcement in the executive office of energy and environmental affairs at no cost to or compensation from that office; provided further, that the department may expend funds from this item for the administration of budgetary, procurement, fiscal, human resources, payroll and other administrative services of the office of the chief medical examiner, the municipal police training committee and the criminal justice information services; provided further, that not less than \$1,030,000 shall be expended for the payroll costs of the state police directed patrols; provided further, that not less than \$30,000 shall be expended for Troop A to conduct mounted, directed patrols throughout Revere beach, the

Lynn fells and the Middlesex fells reservation park, among other identified areas; provided further that, subject to appropriation, communities that received funds for directed patrols in fiscal year 2008 shall receive an equal disbursement of funds in proportion to the current appropriation in fiscal year 2020; provided further, that funds shall be expended for directed patrols at Constitution beach in the East Boston section of the city of Boston; provided further, that not less than \$95,000 shall be expended for additional patrols for the summer season at Wollaston beach and Furnace Brook parkway in the city of Quincy; provided further, that there shall be an investigation and study of traffic details worked by the department of state police in calendar year 2019, including troops A, B, C, D, F and H, over the last year, which shall detail, on a monthly basis: (a) the total number of hours worked on traffic details by state police officers; (b) the total amount paid to state police officers for traffic details; and (c) the standard hourly rates for traffic details done by state police officers; and provided further, that the department shall submit the results of said investigation and study to the house and senate committees on ways and means not later than January 31, 2020 ...\$287,393,253

8100-0515 For the expenses of hiring, equipping and training state police recruits to maintain the strength of the state police.....\$4,456,067

8100-0102 For the costs associated with state police personnel assigned to the Massachusetts Port Authority, which may expend for the costs of police activities provided by state police officers, including overtime and administrative costs, not more than \$45,000,000 from fees collected for these activities; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate, as reported in the state accounting system .....\$45,000,000

#### **State Police Crime Laboratory.**

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8100-1004 For the operation and related costs of the state police crime laboratory, including the analysis of samples used in the prosecution of controlled substance offenses conducted at the former department of public health facilities; provided, that the analysis of narcotic drug synthetic substitutes, poisons, drugs, medicines and chemicals shall be funded by this item in order to support the law enforcement efforts of the district attorneys, the state police and municipal police departments; provided further, that the practices and procedures of the state police crime laboratory shall be informed by the recommendations of the forensic sciences advisory board; provided further, that the department of state police shall submit quarterly reports to the house and senate committees on ways and means; and provided further, that the first such report shall be filed not later than October 1, 2019, and shall include, but not be limited to: (a) the caseload of each lab; (b) all relevant information regarding

turnaround time and backlogs by type of case; and (c) the accreditation status of each lab.....\$23,085,769

8100-1005 For the analysis of narcotic drug synthetic substitutes, poisons, drugs, medicines and chemicals at the University of Massachusetts Medical School in order to support the law enforcement efforts of the district attorneys, the state police and municipal police departments.....\$393,423

#### **Municipal Police Training Committee.**

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8200-0200 For the operation of veteran, reserve and in-service training programs conducted by the municipal police training committee; provided, that no expenditures authorized by this item shall be charged to item 8200-0222; provided further, that not less than \$50,000 shall be expended for the county of Barnstable for the operation of the Cape Cod municipal police academy; provided further, that no less than \$50,000 shall be expended for the town of Boylston as compensation for hosting a municipal police training academy; and provided further, that no expenditures shall be made on or after the effective date of this act that would cause the commonwealth's obligation for this item to exceed the amount appropriated in this item.....\$5,041,942

General Fund .....90.61%  
Public Safety Training Fund.....9.39%

8200-0222 For the municipal police training committee, which may collect and expend not more than \$1,800,000 to provide training to new recruits; provided, that the committee shall charge \$3,000 per recruit for the training; provided further, that notwithstanding any general or special law to the contrary, the committee shall charge a fee of \$3,000 per person for training programs operated by the committee for all persons who begin training on or after July 1, 2019; provided further, that the fee shall be retained and expended by the committee; provided further, that the trainee or, if the trainee is a recruit, the municipality in which the recruit shall serve, shall provide the fee in full to the committee not later than the first day of orientation for the program in which the trainee or recruit has enrolled; provided further, that no recruit or person shall begin training unless the municipality or the person has provided the fee in full to the committee; provided further, that for recruits of municipalities, upon the completion of the program, the municipality shall deduct the fee from the recruit's wages in 23 equal monthly installments unless otherwise negotiated between the recruit and the municipality in which the recruit shall serve; provided further, that if a recruit withdraws from the training program prior to graduation, the committee shall refund the municipality in which the recruit was to have served a portion of the fee according to the following schedule: (a) if a recruit withdraws from the program before the start of week 2, 75 per cent of the payment shall be refunded; (b) if a recruit withdraws from the program after the start of week 2 but before the start of week 3, 50 per cent of the fee shall be refunded; (c) if a recruit withdraws from the program after the start of week 3 but before the start of week 4, 25 per cent of the fee shall be refunded; and (d) if a recruit

withdraws after the start of week 4, the fee shall not be refunded; provided further, that a recruit who withdraws from the program shall pay the municipality in which the recruit was to have served the difference between the fee and the amount forfeited by the municipality according to the schedule; provided further, that the schedule shall also apply to trainees other than recruits who enroll in the program; provided further, that no expenditures shall be charged to this item that are not directly related to new recruit training; provided further, that no expenditures shall be charged to this item that are related to chief, veteran, in-service or reserve training or any training not directly related to new recruits; provided further, that the committee shall submit a report on the status of recruit training, including the number of classes, start and end dates of each class, total number of recruits enrolled and graduating in each class, cost per recruit and cost per class for fiscal years 2019 and 2020; provided further, that the report shall be submitted to the house and senate committees on ways and means no later than January 6, 2020; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the committee may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$1,800,000

**Department of Fire Services.**

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8324-0000      For the administration of the department of fire services, including the office of the state fire marshal, the hazardous materials emergency response program, the board of fire prevention regulations established in section 4 of chapter 22D of the General Laws, the expenses of the fire safety commission and the Massachusetts firefighting academy, including the Massachusetts fire training council certification program, municipal and non-municipal fire training and expenses of the council; provided, that the fire training program shall use the split days option; provided further, that 100 per cent of the amount appropriated in this item for the administration of the department of fire services, the state fire marshal's office, the Massachusetts firefighting academy, critical incident stress management programs, the On Site Academy, and the associated fringe benefit costs of personnel paid from this item for these purposes shall be assessed upon insurance companies writing fire, homeowners' multiple peril or commercial multiple peril policies on property situated in the commonwealth and paid within 30 days after receipt of notice of such assessment from the commissioner of insurance; provided further, that not more than 10 per cent of the amount designated for the arson prevention program shall be expended for the administrative cost of the program; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item for the operation of the hazardous materials emergency response program and the associated fringe benefits costs of personnel paid from this item for these purposes shall be assessed upon insurance companies writing commercial multiple peril, nonliability portion policies on property situated in the commonwealth and commercial auto

liability policies as referenced in line 5.1 and line 19.4 respectively, in the most recent annual statement on file with the commissioner of insurance; provided further, that not less than \$100,000 shall be allocated for a municipal grant program administered by the fire marshal for firefighter cancer screenings including advance blood testing and imaging; provided further, that not less than \$50,000 shall be expended for the Quincy fire department hazardous material response team; provided further, that not less than \$100,000 shall be allocated by the department for critical incident stress management; provided further, that not less than \$400,000 shall be allocated by the department for On Site Academy for critical incident stress management services; provided further, that not less than \$200,000 shall be allocated by the department for On Site Academy to provide training and treatment programs for correction officers for critical incident stress management; and provided further, that not less than \$1,200,000 shall be allocated by the department for the student awareness fire education program.....\$25,738,518

8324-0050

For the commonwealth's local fire departments; provided, that not less than \$10,000 shall be expended for the city of Chelsea's Fire Department for the purposes of investments in a records management software for the Chelsea Fire Department; provided further, that not less than \$35,000 shall be expended for active shooter training for the Fire Department, in coordination with the Police Department in Sharon; provided further, that not less than \$200,000 shall be expended for emergency radio communications upgrades for the Fire Chiefs' Association of Bristol County; provided further, that not less than \$40,000 shall be expended for the replacement of the floor of the Weir Street Fire Station in the city of Taunton; provided further, that not less than \$50,000 shall be expended for the town of Saugus for washers and dryers in the Saugus Fire Department; provided further, that not less than \$60,000 shall be expended for the town of Saugus for a Cascade Air Filing System and a self-contained breathing apparatus for the Saugus Fire Department; provided further, that not less than \$25,000 shall be expended for the Westwood Fire Department memorial monument construction; provided further, that not less than \$20,000 shall be expended for the Boxford Fire Department to purchase units of turnout gear; provided further, that not less than \$50,000 shall be expended for the Southbridge Fire Department to purchase extraction equipment; provided further, that not less than \$25,000 shall be expended for the Brockton Fire Department to make necessary updates and repairs to fire stations in the city of Brockton; provided further, that not less than the amount expended for the Norfolk County Regional Fire and Rescue Dispatch Center in item 8324-0000 of section 2 of chapter 182 of the acts of 2008 shall be expended in fiscal year 2020; provided further, that not less than \$500,000 shall be expended for the Boston Fire Department Training Academy; provided further, that not less than \$100,000 shall be expended for the Lunenburg Fire Department for the purposes of replacing the department's self-contained breathing apparatus; provided further, that not less than \$250,000 shall be expended for fire safety equipment in the city of Worcester; provided further, that not less than \$100,000 shall be expended for the Watertown fire

department for an extra set of safety gear; provided further, that not less than \$25,000 shall be expended for communication equipment for the Charlton Fire Department in the town of Charlton; provided further, that not less than \$104,000 shall be expended to the town of Dover fire department for safety equipment; provided further, that not less than \$25,000 shall be expended for a Millbury Fire Department public safety grant in the town of Millbury; provided further, that not less than \$20,000 shall be expended for electrical improvements and the installation of a new generator for the Norton Fire Department and Municipal Center in Norton; provided further, that not less than \$30,000 shall be expended for a study of a centralized fire station in Abington; provided further, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws.....\$1,769,000

8324-0304 For the department of fire services; provided, that the department may expend for enforcement and training not more than \$8,500 from revenue generated under chapter 148A of the General Laws; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$8,500

8324-0500 For the department of fire services, which may expend not more than \$2,200,000 in revenues collected from fees for annual issuance of boiler and pressure vessel certificates and inspections; provided, that funds shall be expended for the operation of the department and to address the existing boiler and pressure vessels inspection backlog; provided further, that funds shall be expended for hiring additional engineering inspectors or engineers; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,200,000

#### **Military Division.**

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8700-0001 For the operation of the military division, including the offices of the adjutant general and state quartermaster, the operation of the armories, the Camp Curtis Guild rifle range and certain national guard aviation facilities; provided, that notwithstanding chapter 30 of the General Laws, certain military personnel in the military division may be paid salaries according to military pay grades; provided further, that the division may expend funds appropriated in this item for the administration of budgetary, procurement, fiscal, human resources, payroll and other administrative services; provided further, that not less than \$50,000 shall be expended for

the Massachusetts Veterans Oral History Project to be conducted by Home of the Brave, Inc., in conjunction with the Massachusetts National Guard Museum and Archives; and provided further, that the adjutant general shall maintain a roster of Massachusetts veterans as directed by section 15 of chapter 33 of the General Laws.....\$10,961,182

8700-1140 For the military division, which may expend for the costs of national guard missions and division operations not more than \$400,000 from fees charged for the nonmilitary rental or use of armories and from reimbursements generated by national guard missions .....\$400,000

8700-1150 For reimbursement of the costs of the national guard tuition and fee waivers under section 19 of chapter 15A of the General Laws; provided, that no funds shall be distributed from this item before certification by the state universities, community colleges and the University of Massachusetts of the actual amount of tuition and fees waived for national guard members attending public institutions of higher education under said section 19 of said chapter 15A that would otherwise have been retained by the campuses according to procedures and regulations promulgated by the military division; and provided further, that funds from this item may be expended for the reimbursement of the tuition and fees waived for classes taken during the summer months \$7,680,745

8700-1160 For life insurance premiums under section 88B of chapter 33 of the General Laws .....\$1,175,964

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**Massachusetts Emergency Management Agency.**

8800-0001 For the operations of the Massachusetts emergency management agency; provided, that expenditures from this item shall be contingent upon the prior approval of the proper federal authorities .....\$1,237,600

8800-0100 For the nuclear safety preparedness program of the Massachusetts emergency management agency; provided, that the costs of the program, including fringe benefits and indirect costs, shall be assessed upon federal Nuclear Regulatory Commission licensees operating nuclear power generating facilities in the commonwealth; provided further, that the department of public utilities shall develop an equitable method of apportioning such assessments among such licensees; and provided further, that such assessments shall be paid during the current fiscal year as provided by the department .....\$507,906

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**Department of Correction.**

8900-0001 For the operation of the department of correction; provided, that the commissioner of correction and the secretary of public safety and security shall report to the house and senate committees on ways and means and the joint committee on public safety and homeland security not later than January 3, 2020, on the point score compiled by the department of correction's objective classification system for all prisoners confined in each prison

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|           | operated by the department; provided further, that the department shall expend not less than \$2,200,000 for municipalities hosting department of corrections facilities; provided however, no municipality hosting a department of corrections facility shall receive more than \$800,000; and provided further, that no municipality hosting a department of corrections facility shall receive less than the amount allocated in item 8900-0001 of section 2 of chapter 68 of the acts of 2011; and provided further, that not less than \$100,000 shall be expended for the Dismas House of Massachusetts, Inc. in Worcester; provided further, that correctional facilities that were active in fiscal year 2019 shall remain open in fiscal year 2020 to maximize bed capacity and re-entry capability, and the department shall submit quarterly reports, utilizing standardized reporting definitions developed mutually with the Massachusetts Sheriffs Association on caseload, admissions, classification, releases and recidivism of all pre-trial, sentenced and federal inmates; provided further, that the department shall submit these reports on a quarterly basis starting July 1, 2019, due no later than 30 days after the last day of the quarter; provided further, that the department shall submit a report, developed jointly with the Massachusetts Sheriffs Association and the department, on fiscal year 2018 and fiscal year 2019 total costs per inmate by facility and security level not later than October 1, 2019 ..... | \$679,373,942 |
| 8900-0002 | For the operation of the Massachusetts Alcohol and Substance Abuse Center .....   | \$11,450,000  |
| 8900-0003 | For the purpose of implementing mandated reforms to mental and behavioral health and residential treatment related to the department of correction in chapter 69 of the acts of 2018; provided, that these funds may be expended for contracted service providers specializing in relevant areas, including, but not limited to, behavioral health and residential treatment; and provided further, that said funds shall only be expended in the AA or DD object classes if said funds are to be utilized for counselors, teachers, mental health personnel, medical personnel or additional legal staff.....  | \$4,803,797   |
| 8900-0010 | For prison industries and farm services; provided, that the commissioner of correction or a designee shall determine the cost of manufacturing motor vehicle registration plates and certify to the comptroller the amounts to be transferred from the Commonwealth Transportation Fund established under section 2ZZZ of chapter 29 of the General Laws to the department of correction revenue source.....  | \$5,401,897   |
| 8900-0011 | For the prison industries and farm services program, which may expend for the operation of the program not more than \$5,600,000 from revenues collected from the sale of products, for materials, supplies, equipment, maintenance of facilities and compensation of employees; provided, that the commissioner of correction may allocate year-end net profits to the cost of the drug, substance abuse and rehabilitative programming; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the   |               |

department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$5,600,000

8900-0050 For the department of correction; provided, that the department may expend not more than \$8,600,000 in revenues collected from existing assessments; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of revenue and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system \$8,600,000

8900-1100 For re-entry programs at the department of correction that are intended to reduce recidivism rates; provided, that the programs shall be in addition to those provided in fiscal year 2019; provided further, that not less than \$80,000 shall be expended for the department of corrections to cover costs associated with coordinating and supporting partnerships with higher education institutions that provide post-secondary education programs in state prisons; provided further, that the department shall report to the house and senate committees on ways and means not later than January 15, 2020, on reentry programming at the department of correction; and provided further, that the report shall include information on the type of programs provided and the recidivism rate of the offenders who successfully completed the programs . \$880,000

#### **Parole Board.**

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8950-0001 For the operation of the parole board.....\$23,627,796

8950-0002 For the victim and witness assistance program under chapter 258B of the General Laws.....\$215,140

#### **Sheriffs.**

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##### **Hampden Sheriff's Office.**

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8910-0102 For the operation of the Hampden sheriff's office .....\$75,662,572

8910-0104 For the operations of the only regional section 35 program in western Massachusetts for the counties of Hampden, Hampshire, Worcester, Franklin, and Berkshire which provides involuntary commitment to a treatment facility for up to 90 days of an individual who has an addiction to alcohol or drugs; provided, that the program shall be located in Hampden County to provide treatment, case management, medical and mental health services, withdrawal management and ongoing monitoring, medication addiction treatment and safety and security staffing as well as release planning and after care services; and provided further, that additional costs associated with the section 35 program shall include medication, food, clothing, medical needs and psychiatric services.....\$1,000,000

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| 8910-1000 | For the Hampden sheriff's office, which may expend for the operation of a prison industries program not more than \$2,991,332 from revenues collected from the sale of products for materials, supplies, equipment, maintenance of facilities, reimbursement for community service projects and compensation of employees of the program; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$2,991,332  |
| 8910-1010 | For the operation of a regional behavioral evaluation and stabilization unit to provide forensic mental health services within existing physical facilities for incarcerated persons in the care of correctional facilities; provided, that the unit shall be located in Hampden county to serve the needs of incarcerated persons in the care of Berkshire, Franklin, Hampden, Hampshire and Worcester counties; provided further, that the services of the unit shall be made available to incarcerated persons in the care of the department of correction; provided further, that the Hampden sheriff's office shall work in conjunction with the Middlesex sheriff's office to determine a standardized set of definitions and measurements for patients at both regional behavioral evaluation and stabilization units; provided further, that the Hampden sheriff's office, in cooperation with the department of correction and the Massachusetts Sheriffs Association, shall prepare a report that shall include, but not be limited to: (a) the number of incarcerated persons in facilities located in counties that were provided services in each unit; (b) the number of incarcerated persons in department of correction facilities that were provided services in each unit; (c) the alleviation of caseload at Bridgewater state hospital associated with fewer incarcerated persons in the care of counties being attended to at the hospital; (d) the estimated and projected cost savings in fiscal year 2020 to the sheriffs' offices and the department of correction associated with the regional units; and (e) the deficiencies in addressing the needs of incarcerated women; provided further, that the report shall be submitted to the house and senate committees on ways and means not later than February 15, 2020; and provided further, that the department of mental health shall maintain the monitoring and quality review functions of the unit .....\$1,088,096 |
| 8910-1020 | For costs related to department of correction inmates with not more than 2 years of their sentence remaining who have been transferred to the Hampden sheriff's office .....\$608,835  |
| 8910-1030 | For the operation of the Western Massachusetts Regional Women's Correctional Center .....\$4,206,665   |

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**Worcester Sheriff's Office.**

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| 8910-0105 | For the operation of the Worcester sheriff's office .....\$48,639,974 |
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**Middlesex Sheriff's Office.**

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| 8910-0107 | For the operation of the Middlesex sheriff's office.....  | \$69,541,598 |
| 8910-0450 | For the Middlesex sheriff's office, which may expend not more than \$100,000 of revenues collected from public or private entities or persons for community programs.....   | \$100,000    |
| 8910-1100 | For the Middlesex sheriff's office, which may expend for the operation of a prison industries program not more than \$75,000 from revenues collected from the sale of products, for materials, supplies, equipment, recyclable reimbursements, printing services, maintenance of facilities and compensation of employees of the program; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system  | \$75,000     |
| 8910-1101 | For the operation of a regional behavioral evaluation and stabilization unit to provide forensic mental health services within existing physical facilities for incarcerated persons in the care of correctional facilities; provided, that the unit shall be located in Middlesex county to serve the needs of incarcerated persons in the care of Barnstable, Bristol, Dukes, Essex, Nantucket, Middlesex, Norfolk, Plymouth and Suffolk counties; provided further, that the services of the unit shall be made available to incarcerated persons in the care of the department of correction; provided further, that the Middlesex sheriff's office shall work in cooperation with the Hampden sheriff's office to determine a standardized set of definitions and measurements for patients at both regional behavioral evaluation and stabilization units; provided further, that the Middlesex sheriff's office, in conjunction with the department of correction and the Massachusetts Sheriffs Association, shall prepare a report that shall include, but not be limited to: (a) the number of incarcerated persons in facilities located in counties that were provided services in each unit; (b) the number of incarcerated persons in department of correction facilities that were provided services in each unit; (c) the alleviation of caseload at Bridgewater state hospital associated with fewer incarcerated persons in the care of counties being attended to at the hospital; and (d) the estimated and projected cost savings in fiscal year 2020 to the sheriffs' offices and the department of correction associated with the regional units; provided further, that the report shall be submitted to the house and senate committees on ways and means not later than February 13, 2020; and provided further, that the department of mental health shall maintain the monitoring and quality review functions of the unit..... | \$904,880    |

#### **Hampshire Sheriff's Office.**

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| 8910-0110 | For the operation of the Hampshire sheriff's office ....  | \$14,884,490 |
| 8910-1112 | For the Hampshire sheriff's office, which may expend for the operation of the Hampshire county regional lockup at the |              |

Hampshire county jail not more than \$167,352 in revenue; provided, that the office shall enter into agreements to provide detention services to various law enforcement agencies and municipalities and shall determine and collect fees for those detentions from the law enforcement agencies and municipalities; and provided further, that for accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$167,352

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**Berkshire Sheriff's Office.**

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- 8910-0145 For the operation of the Berkshire sheriff's office; provided, that not less than \$100,000 shall be expended for the Berkshire County Opioid Education and Awareness Task Force.\$18,512,496
- 8910-0445 For the Berkshire sheriff's office, which may expend not more than \$400,000 from revenues generated from the operation of the Berkshire county communication center's 911 dispatch operations and other law enforcement-related activities, including the Berkshire sheriff's prison industries program; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$400,000
- 8910-0446 For the Berkshire sheriff's office, which may expend not more than \$300,000 from revenues collected from Berkshire county public schools; provided, that funds shall be expended for the operation of the Juvenile Resource Center; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$300,000

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**Franklin Sheriff's Office.**

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- 8910-0108 For the operation of the Franklin sheriff's office; provided, that not less than \$200,000 shall be expended for the Franklin County Opioid Education and Awareness Task Force; and provided further, that \$100,000 shall be provided for a pilot program for training active bystanders .....\$17,080,768

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**Essex Sheriff's Office.**

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- 8910-0619 For the operation of the Essex sheriff's office .....\$57,851,265

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**Massachusetts Sheriffs Association.**

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8910-7110 For the operation of the Massachusetts Sheriffs Association; provided, that the sheriffs shall appoint persons to serve as executive director, assistant executive director, research director and other staff positions as necessary for the coordination and standardization of services and programs, the collection and analysis of data related to incarceration, recidivism and generation of reports, technical assistance and training to ensure standardization in organization, operations and procedures; provided further, that this staff shall not be subject to section 45 of chapter 30 of the General Laws or chapter 31 of the General Laws and shall serve at the pleasure of a majority of the sheriffs; provided further, that the executive director of the association shall submit a report that shows the amounts of all grants awarded to each sheriff's office in fiscal year 2019; provided further, that the report shall be submitted to the house and senate committees on ways and means not later than February 3, 2020; provided further, that the association shall post on its website the average daily inmate population for the month by the fifteenth day of the subsequent month; provided further, that the first such post shall be completed not later than August 15, 2019; provided further, that each sheriff's office, in conjunction with the association, shall provide specific data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county-sentenced and state-sentenced inmates on a quarterly basis beginning in the quarter ending September 26, 2019, and due no more than 30 days after the last day of each quarter; provided further, that each sheriff's office shall also report, in a format designated by the association, in consultation with the executive office for administration and finance, fiscal year 2019 total costs per inmate by facility and by department not later than December 12, 2019; provided further, that each sheriff's office shall submit the report directly to the executive office for administration and finance, the house and senate committees on ways and means, the joint committee on public safety and homeland security, the executive office of public safety and security, the Massachusetts Sheriffs Association and the department of correction; and provided further, that all expenditures made by the sheriffs' offices shall be subject to chapter 29 of the General Laws and recorded on the state accounting system .....\$461,742

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**Barnstable Sheriff's Office.**

8910-8200 For the operation of the Barnstable sheriff's office.....\$29,562,173

8910-8213 For the Barnstable sheriff's office, which may expend not more than \$2,400,000 of revenues from private or non-governmental entities for the purpose of supporting the operations, development, membership and maintenance of the office.\$2,400,000

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**Bristol Sheriff's Office.**

8910-8300 For the operation of the Bristol sheriff's office.....\$46,606,478

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**Dukes County Sheriff's Office.**

|           |  |             |
|-----------|--|-------------|
| 8910-8400 | For the operation of the Dukes sheriff's office.....   | \$3,034,009 |
| 8910-8401 | For the Dukes sheriff's office, which may expend not more than \$200,000 of revenues from private or non-governmental entities for the purpose of supporting the operations, development, membership and maintenance of the office ..... | \$200,000   |

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**Nantucket Sheriff's Office.**

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|-----------|--|-----------|
| 8910-8500 | For the operation of the Nantucket sheriff's office..... | \$780,731 |
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**Norfolk Sheriff's Office.**

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|-----------|--|--------------|
| 8910-8600 | For the operation of the Norfolk sheriff's office .....  | \$32,617,530 |
| 8910-8629 | For the Norfolk sheriff's office, which may expend not more than \$150,000 of revenues from private or non-governmental entities for the purpose of supporting the operations, development, membership and maintenance of the office ..... | \$150,000    |
| 8910-8630 | For the Norfolk sheriff's office, which may expend not more than \$225,000 of revenues collected from public or private entities or persons for community programs.....  | \$225,000    |

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**Plymouth Sheriff's Office.**

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|-----------|---|--------------|
| 8910-8700 | For the operation of the Plymouth sheriff's office.....   | \$57,606,171 |
| 8910-8718 | For the Plymouth sheriff's office, which may expend not more than \$300,000 of revenues from private or non-governmental entities for the purpose of supporting the operations, development, membership and maintenance of the office ..... | \$300,000    |

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**Suffolk Sheriff's Office.**

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| 8910-8800 | For the operation of the Suffolk sheriff's office..... | \$110,041,050 |
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**Department of Elder Affairs.**

|           |   |             |
|-----------|---|-------------|
| 9110-0100 | For the operation of the executive office of elder affairs and the regulation of assisted living facilities .....   | \$2,207,999 |
| 9110-0600 | For health care services provided to MassHealth members who are seniors eligible for community-based waiver services; provided, that funds may be expended from this item for health care services provided to recipients in prior fiscal years; provided further, that the benefits of community-based waiver services shall not be reduced below the services provided in fiscal year 2019; provided further, that the eligibility requirements for this program shall not be more restrictive than those established in fiscal year 2019; provided further, that funds shall be expended from this item to implement the pre-admission counseling and assessment program under the fourth paragraph of section 9 of chapter 118E |             |

of the General Laws, which shall be implemented on a statewide basis through the aging and disability resource consortia; and provided further, that funds from this item may be expended for the clinical assessment and eligibility program and the comprehensive service and screening model program\$232,515,014

- 9110-1455 For the costs of the drug insurance program under section 39 of chapter 19A of the General Laws; provided, that amounts received by the executive office of elder affairs' vendor as premium revenue for this program may be retained and expended by the vendor for the program; provided further, that funds shall be expended for the operation of the pharmacy outreach program under section 4C of said chapter 19A; provided further, that notwithstanding any general or special law to the contrary, unless otherwise prohibited by state or federal law, prescription drug coverage or benefits payable by the executive office and the entities with which it has contracted for administration of the subsidized catastrophic prescription drug insurance program under said section 39 of said chapter 19A shall be the payer of last resort for this program for eligible persons with regard to any other third-party prescription drug coverage or benefits available to eligible persons; provided further, that the executive office shall notify the house and senate committees on ways and means not less than 90 days prior to any action to limit or cap the number of enrollees in the program; provided further, that this program shall be subject to appropriation; provided further, that notification shall be given to the house and senate committees on ways and means at least 30 days before any coverage or benefits expansions; provided further, that the executive office shall seek to obtain maximum federal funding for discounts on prescription drugs available to the executive office and to prescription advantage enrollees; provided further, that the executive office shall take steps for the coordination of benefits with the Medicare prescription drug benefit created under the federal Medicare Prescription Drug, Improvement and Modernization Act of 2003, Public Law 108-173, as amended, to ensure that residents take advantage of this benefit; provided further, that residents shall also be eligible to enroll in the program at any time within a year after reaching age 65; and provided further, that the executive office shall allow those who meet the program eligibility criteria to enroll in the program at any time during the year.....\$15,101,313
- 9110-1604 For the operation of the supportive senior housing program at state or federally-assisted housing sites; provided, that funds shall be expended to fund existing sites.....\$5,910,888
- 9110-1630 For the operation of the elder home care program, including contracts with aging service access points or other qualified entities for the home care program, home care, health aides, home health and respite services, geriatric mental health services and other services provided to the elderly; provided, that sliding-scale fees shall be charged to qualified elders; provided further, that the secretary of elder affairs may waive collection of sliding-scale fees in cases of extreme financial hardship; provided further, that not more than \$16,000,000 in revenues accrued from sliding-scale fees shall be retained by the individual home care

organizations without reallocation by the executive office of elder affairs and shall be expended for the home care program, consistent with guidelines to be issued by the executive office; provided further, that no rate increase shall be awarded in fiscal year 2020 that would cause a reduction in client services or the number of clients served; provided further, that no funds shall be expended from this item to pay for salary increases for direct service workers who provide state-funded homemaker and home health aide services that would cause a reduction in client services; provided further, that funding shall be expended for provider training including, but not limited to, home care and home health providers, councils on aging, skilled nursing facilities and adult day health programs and outreach to gay, lesbian, bisexual, transgender, queer and questioning elders and to caregivers; and provided further, that the secretary of elder affairs may transfer not more than 3 per cent of the funds appropriated in this item to item 9110-1633 for case management services and the administration of the home care program .....\$178,956,984

- 9110-1633      For the operation of the elder home care case management program, including contracts with aging service access point or other qualified entities for home care case management services and the administration of the home care organizations funded through item 9110-1630; provided, that the contracts shall include the costs of administrative personnel, home care case managers, travel, rent and other costs deemed appropriate by the executive office of elder affairs; and provided further, that the secretary of elder affairs may transfer an amount not more than 3 per cent of the funds appropriated to line item 9110-1630.....\$58,966,761
- 9110-1636      For the elder protective services program, including, but not limited to, protective services case management, guardianship services, the statewide elder abuse hotline, money management services and the elder-at-risk program.....\$32,721,172
- 9110-1640      For the geriatric mental health program, including outreach, counseling, resource management and system navigation for community-dwelling elders with mental health needs .....\$500,000
- 9110-1660      For congregate and shared housing services and naturally occurring retirement communities for the elderly; provided, that not less than \$642,000 shall be expended for providers of naturally occurring retirement communities with whom the department of elder affairs entered into service agreements in fiscal year 2019, at proportions of total available funding equal to those provided in fiscal year 2019.....\$2,049,458
- 9110-1700      For residential assessment and placement programs for homeless elders .....\$286,000
- 9110-1900      For the elder nutrition program; provided, that not less than the amount appropriated in item 9110-1900 of section 2 of chapter 38 of the acts of 2013 shall be expended for the senior farm share program; and provided further, that not less than \$750,000 shall be expended for Meals on Wheels.....\$9,707,559

9110-9002

For grants to the councils on aging and for grants to or contracts with non-public entities which are consortia or associations of councils on aging; provided, that notwithstanding the former proviso, all funds appropriated in this item shall be expended in accordance with the distribution schedules for formula and incentive grants established by the secretary of elder affairs; provided further, that the formula grant portion of this item shall be \$12 per-elder; provided further, that not less than \$35,000 shall be expended for the town of Millis to conduct a feasibility study for the design and construction of a new Senior Center; provided further, that not less than \$100,000 shall be expended for renovations needed for the Marblehead Council on Aging's kitchen in the town of Marblehead; provided further, that not less than \$150,000 shall be expended for the Andover Senior Center in the town of Andover for rehabilitation of their facility after the Merrimack Valley gas fires of September 2018; provided further, that not less than \$25,000 shall be expended for the Buzzell Senior Center in the town of Wilmington for necessary repairs and renovations; provided further, that not less than \$100,000 shall be expended for the cost associated with care and services provided at Whipple Senior Center in the town of Weymouth; provided further, that not less than \$50,000 shall be expended for Groton Council on Aging to cover costs associated with repairs to the Senior Center in the town of Groton; provided further, that not less than \$25,000 shall be expended for the town of Sandwich for the purpose of defraying engineering and design costs of a new Center for the Council on Aging; provided further, that not less than \$50,000 shall be expended for the conversion of the Allen Avenue School in North Attleboro into a center for the North Attleboro Council on Aging; provided further, that not less than \$100,000 shall be expended for a grant to the town of Needham for security and accessibility improvements at the Center at the Heights; provided further, that not less than \$25,000 shall be expended for costs associated with the feasibility study as well as the conversion and general improvements as they relate to the Mansfield police station being converted into a center for the Council on Aging; provided further, that not less than \$25,000 shall be expended for education and enrichment programs at the Council on Aging in the city of Lawrence; provided further, that not less than \$100,000 shall be expended for the city of Everett to renovate the basement of the senior center to expand senior services; provided further, that not less than \$20,000 shall be expended for the installment of an elevator in the Senior Center Building in the town of Seekonk; provided further, that not less than \$25,000 shall be expended for the Halifax Council on Aging; provided further, that not less than \$25,000 shall be expended for The Senior Center Consortium representing the towns of Ashfield, Buckland, and Shelburne and the western Franklin County region for the design and project management of the renovation, expansion or new construction of the Senior Center in Shelburne Falls; provided further, that not less than \$50,000 shall be expended for the Worcester Regional Transit Authority for the establishment of a Senior Van and Paratransit Service in the town of Berlin; provided further, that not less than \$25,000 shall be expended for a transportation van for the Woburn Council on Aging; provided further, that not less than \$25,000 shall be

expended for renovations needed for the Fitchburg Council on Aging's flat roof in the city of Fitchburg; provided further, that not less than \$60,000 shall be expended for the town of Reading for the purchase of an elder and human services van; provided further, that not less than \$50,000 shall be expended for the town of Longmeadow for the purchase of an emergency generator for the new Longmeadow Adult Center which will also be used as an emergency shelter; and provided further, that the distribution schedules shall be submitted to the house and senate committees on ways and means not later than February 14, 2020.\$18,065,000

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## **LEGISLATURE.**

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### **Senate.**

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9500-0000      For the operation of the senate .....\$22,482,391

### **House of Representatives.**

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9600-0000      For the operation of the house of representatives .....\$42,277,603

### **Joint Legislative Expenses.**

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9700-0000      For the joint operations of the legislature .....\$9,301,986

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## **SECTION 2B.**

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SECTION 2B. Notwithstanding any general or special law to the contrary, the agencies listed in this section may expend the amounts listed in this section for the provision of services to agencies listed in section 2. All expenditures made under this section shall be accompanied by a corresponding transfer of funds from an account listed in section 2 to the Intragovernmental Service Fund established in section 2Q of chapter 29 of the General Laws. All revenues and other inflows shall be based on rates published by the seller agency that are developed in accordance with cost principles established by the United States Office of Management and Budget Circular A-87, Cost Principles for State, Local and Indian Tribal Governments. All rates shall be published within 30 days after the effective date of this section. No expenditures shall be made from the Intragovernmental Service Fund which would cause that fund to be in deficit at the close of fiscal year 2020. All authorizations in this section shall be charged to the Intragovernmental Service Fund and shall not be subject to section 5D of said chapter 29. Any balance remaining in that fund at the close of fiscal year 2020 shall be transferred to the General Fund.

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## **OFFICE OF THE SECRETARY OF STATE.**

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0511-0003      For the costs of providing electronic and other publications purchased from the state bookstore, for commission fees, notary fees and for direct access to the secretary's computer library\$16,000

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## **TREASURER AND RECEIVER-GENERAL.**

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0699-0018      For the cost of debt service for the fiscal year ending June 30, 2020 for the clean energy investment program and other projects or programs for which an agency has committed to fund the associated debt service; provided, that the treasurer may charge

other appropriations and federal grants for the cost of the debt  
service.....\$25,471,859

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**OFFICE OF THE STATE COMPTROLLER.**

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1000-0005      For the cost of the single state audit; provided, that the comptroller  
may charge other appropriations and federal grants for the cost of  
the audit .....\$1,773,930

1000-0008      For the costs of operating and managing the state management  
accounting and reporting system accounting system for fiscal year  
2020; provided, that any unspent balance at the close of fiscal  
year 2020 in an amount not to exceed 5 per cent of the amount  
authorized shall remain in the Intergovernmental Service Fund  
and is hereby re-authorized for expenditures for such item in fiscal  
year 2021 .....\$4,150,485

1000-0601      For the comptroller's office which may, on behalf of the office, the  
human resources division and the Massachusetts office of  
information technology, charge and collect from participating state  
agencies a fee sufficient to cover administrative costs, and expend  
such fees for goods and services rendered in the administration  
of the human resources compensation management system  
program.....\$2,300,000

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**EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.**

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**Office of the Secretary.**

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1100-1701      For the cost of information technology services provided to  
agencies of the executive office for administration and finance.\$20,326,732

**Division of Capital Asset Management and Maintenance.**

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1102-3224      For the costs for the Leverett Saltonstall building lease and  
occupancy payments, as provided by chapter 237 of the acts of  
2000 .....\$13,531,934

1102-3226      For the operation and maintenance of state buildings, including  
the Hurley state office building occupied by the department of  
unemployment assistance and the department of career services;  
provided, that the division may also charge for reimbursement for  
overtime expenses, materials and contract services purchased in  
performing renovations and related services for agencies  
occupying state buildings or for services rendered to approved  
entities using state facilities.....\$13,942,530

**Reserves.**

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1599-2040      For the payment of prior year deficiencies based upon schedules  
provided to the executive office for administration and finance and  
the house and senate committees on ways and means; provided,  
that notwithstanding any general or special law to the contrary, the  
comptroller may certify payments on behalf of departments for

certain contracted goods or services rendered in prior fiscal years for which certain statutes, regulations or procedures were not properly followed; provided further, that the department which was a party to the transaction shall certify in writing that the services were performed or goods delivered and shall provide additional information that the comptroller may require; provided further, that the comptroller may charge departments' current fiscal year appropriations and transfer to this item amounts equivalent to the amounts of any prior year deficiency, subject to the conditions stated in this item; provided further, that the comptroller shall assess a chargeback to that current fiscal year appropriation which is for the same purpose as that to which the prior year deficiency pertains or, if there is no appropriation for that purpose, to that current fiscal year appropriation which is most similar in purpose to the appropriation to which the prior year deficiency pertains or is for the general administration of the department that administered the appropriation to which the prior year deficiency pertains; provided further, that no chargeback shall be made which would cause a deficiency in any current fiscal year item; provided further, that the comptroller shall report with such schedule a detailed reason for the prior year deficiency on all chargebacks assessed that exceed \$10,000 including the amount of the chargeback, the item and object class charged; provided further, that the comptroller shall report on a quarterly basis on all chargebacks assessed, including the amount of the chargeback, the item, object class charged and the reason for the prior year deficiency; and provided further, that the comptroller shall include in the schedules the amount of each prior year deficiency paid, the fiscal year and appropriation to which it pertained, the current fiscal year appropriation and object class to which it was charged and the department's explanation for the failure to make payment in a timely manner.....\$50,000,000

1599-3100 For the cost of the commonwealth's employer contributions to the Unemployment Compensation Fund established under section 48 of chapter 151A of the General Laws and the Medical Security Trust Fund; provided, that the secretary of administration and finance shall authorize the collection, accounting and payment of these contributions; and provided further, that in executing these responsibilities the comptroller may charge, in addition to individual appropriation accounts, certain non-appropriated funds in amounts that are computed based on rates developed in accordance with the federal Office of Management and Budget circular A-87, including expenses, interest expense or related charges .....\$38,000,000

1599-3101 For the cost of the commonwealth's employer contributions to the Family and Employment Security Trust Fund established under section 7 of chapter 175M of the General Laws; provided, that the secretary of administration and finance shall authorize the collection, accounting and payment of these contributions; and provided further, that in executing these responsibilities the comptroller may charge, in addition to individual appropriation accounts, certain non-appropriated funds in amounts that are computed based on rates developed in accordance with the

federal Office of Management and Budget circular A-87, including expenses, interest expense and related charges.....\$30,000,000

**Human Resources Division.**

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- 1750-0101 For the cost of goods and services rendered in administering training programs, including the cost of training unit staff; provided, that the division shall charge to other items for the cost of participants enrolled in programs sponsored by the division or to state agencies employing such participants; provided further, that the division may collect from participating state agencies a fee sufficient to cover administrative costs of the commonwealth's performance recognition programs and to expend such fees for goods and services rendered in the administration of these programs; provided further, that the division may charge and collect from participating state agencies a fee sufficient to cover administrative costs and expend such fees for goods and services rendered in the administration of information technology services related to the human resources compensation management system program; and provided further, that the division may charge and collect from participating state agencies fees sufficient to cover the costs of shared services.....\$243,584
- 1750-0105 For the cost of the commonwealth's workers' compensation program, including the workers' compensation litigation unit; provided, that the secretary of administration and finance shall charge state agencies for workers' compensation costs, including related administrative expenses, incurred on behalf of the employees of those agencies; provided further, that the personnel administrator shall administer those charges on behalf of the secretary and may establish regulations considered necessary to implement this item; provided further, that the personnel administrator shall notify agencies regarding the chargeback methodology to be used in fiscal year 2020 and the amount of their estimated workers' compensation charges and shall require agencies to encumber sufficient funds to meet the estimated charges, including any additional amounts considered necessary under the regulations; provided further, that for any agency that fails within 60 days of the effective date of this act to encumber funds sufficient to meet the estimated charges, the comptroller shall encumber funds on behalf of that agency; provided further, that the personnel administrator shall determine the amount of the actual workers' compensation costs incurred by each agency in the preceding month, including related administrative expenses, notify each agency of those amounts, charge those amounts to each agency's accounts as estimates of the costs to be incurred in the current month and transfer those amounts to this item; provided further, that any unspent balance in this item as of June 30 of the current fiscal year shall be re-authorized for expenditure in the next fiscal year; and provided further, that prior year costs for hospital, physician, benefit and other costs may be funded from this item.....\$66,183,281
- 1750-0106 For the workers' compensation litigation unit, including the costs of personnel .....\$926,262

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| 1750-0600 | For the cost of core human resources administrative processing functions..... | \$4,291,240 |
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**Operational Services Division.**

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|-----------|---|-------------|
| 1775-0800 | For the purchase, operation and repair of vehicles and for the cost of operating and maintaining all vehicles that are leased by other agencies, including the costs of personnel ..... | \$7,686,842 |
| 1775-1000 | For the provision of printing, photocopying and related graphic art or design work, including all necessary incidental expenses and liabilities.....                                    | \$767,143   |

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**EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY.**

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|           |  |              |
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| 1790-0200 | For the cost of computer resources and services provided by the executive office of technology services and security; provided, that any unspent balance at the close of fiscal year 2020 shall remain in the Intragovernmental Service Fund and may be expended for that item in fiscal year 2021 .....   | \$43,308,741 |
| 1790-0201 | For the costs of any information technology or telecommunications product, service or equipment incurred by the executive office of technology services and security in delivering necessary information technology and telecommunications services and products to its customers, but not including any administrative costs; provided, that any unspent balance at the close of fiscal year 2020 shall remain in the Intragovernmental Service Fund and may be expended for the item in fiscal year 2021 ..... | \$30,000,000 |
| 1790-0400 | For the purchase, delivery, handling of and contracting for supplies, postage and related equipment and other incidental expenses provided pursuant to section 51 of chapter 30 of the General Laws .....  | \$2,534,189  |
| 1790-1701 | For core technology services and security, including those previously funded through line item 1700-0200; provided, that any unspent balance at the close of fiscal year 2020 shall remain in the Intragovernmental Service Fund and may be expended for the item in fiscal year 2021 .....  | \$37,734,891 |

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**EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS.**

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| 2000-1701 | For the cost of information technology services provided to agencies of the executive office of energy and environmental affairs ..... | \$3,150,000 |
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**EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.**

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**Office of the Secretary.**

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- 4000-0102 For the cost of transportation services for health and human services clients and the operation of the health and human services transportation office .....\$13,205,669
- 4000-0103 For the costs of core administrative functions performed within the executive office of health and human services; provided, that the secretary of health and human services, notwithstanding any general or special law to the contrary, may identify administrative activities and functions common to the separate agencies, departments, offices, divisions and commissions within the executive office and may designate those functions as core administrative functions in order to improve administrative efficiency and preserve fiscal resources; provided further, that common functions that may be designated core administrative functions include, without limitation, human resources, financial management, leasing and facility management; provided further, that all employees performing functions so designated may be employed by the executive office and the executive office shall charge the agencies, departments, offices, divisions and commissions for these services; provided further, that upon the designation of a function as a core administrative function, the employees of each agency, department, office or commission who perform these core administrative functions may be transferred to the executive office of health and human services; provided further, that the reorganization shall not impair the civil service status of any transferred employee who immediately before the effective date of this act either holds a permanent appointment in a position classified under chapter 31 of the General Laws or has tenure in a position by reason of section 9A of chapter 30 of the General Laws; and provided further, that nothing in this item shall impair or change an employee's status, rights or benefits under chapter 150E of the General Laws.....\$25,271,552
- 4000-1701 For the cost of information technology services provided to agencies of the executive office of health and human services . \$32,295,062

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**Massachusetts Commission for the Deaf and Hard of Hearing.**

- 4125-0122 For the costs of interpreter services provided by commission staff; provided, that the costs of personnel may be charged to this item; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system .....\$350,000

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**Department of Public Health.**

- 4510-0108 For the costs of pharmaceutical drugs and services provided by the state office for pharmacy services, in this item called SOPS; provided, that SOPS shall notify in writing all agencies listed below of their obligations under this item by July 19, 2019; provided further, that SOPS shall continue to be the sole provider of pharmacy services for the following agencies currently under SOPS: the department of public health, the department of mental

health, the department of developmental services, the department of correction, the sheriffs' offices of Barnstable, Berkshire, Bristol, Essex, Franklin, Hampden, Hampshire, Middlesex, Norfolk and Plymouth and the Soldiers' Homes in the cities of Holyoke and Chelsea; provided further, that SOPS shall be the sole provider of pharmacy services for all said agencies and all costs for pharmacy services shall be charged by this item; provider further, that SOPS shall become the sole provider of pharmacy services to the sheriffs' offices of Worcester and Suffolk; provided further, that these agencies shall not charge or contract with any other alternative vendor for pharmacy services other than SOPS; provided further, that SOPS shall validate previously-submitted pharmacy expenditures including HIV Drug Assistance Program drug reimbursements during fiscal year 2020; and provided further, that SOPS shall report to the house and senate committees on ways and means not later than April 15, 2020 detailing recommendations for the inclusion of other entities that may realize cost savings by joining SOPS.....\$51,157,814

4590-0901 For the costs of medical services provided at department of public health hospitals and charged to other state agencies.....\$150,000

4590-0903 For the costs of medical services provided at the department of public health Lemuel Shattuck hospital to inmates of houses of correction; provided, that the costs shall be charged to items 8910-0102, 8910-0105, 8910-0107, 8910-0108, 8910-0110, 8910-0145, 8910-0619, 8910-8200, 8910-8300, 8910-8400, 8910-8500, 8910-8600, 8910-8700, and 8910-8800 of section 2 \$3,800,000

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**Department of Developmental Services.**

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5948-0012 For the operation of a program providing alternatives to residential placements for children with intellectual disabilities, including the costs of intensive home-based supports provided for the purposes of item 7061-0012 .....\$10,500,000

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**EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT.**

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**Office of the Secretary.**

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7002-0018 For the cost of information technology services provided to agencies of the executive office of housing and economic development.....\$7,671,190

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**EXECUTIVE OFFICE OF EDUCATION.**

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**Office of the Secretary.**

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7009-1701 For the cost of information technology services provided to agencies of the executive office of education .....\$1,860,363

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**EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY.**

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**Office of the Secretary.**

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8000-1701 For the cost of information technology services provided to agencies of the executive office of public safety and security.\$11,464,504

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**Department of State Police.**

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8100-0002 For the costs associated with State Police personnel assigned to MassDOT roadways, the District Attorney Offices, the Attorney General, Massachusetts Gaming Commission and other state agencies; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate thereof as reported in the state accounting system ...\$50,948,912

8100-0003 For the costs associated with the use and maintenance of the statewide telecommunications system.....\$156,375

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**Military Division.**

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8700-1145 For the costs of utilities and maintenance associated with state armory rentals and related services .....\$100,000

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**Department of Correction.**

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8900-0021 For costs related to the production and distribution of products produced by prison industries and for the costs of services provided by inmates; provided, that the commissioner of correction may allocate year-end net profits to the cost of drug, substance abuse and rehabilitative programming.....\$14,650,000

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**SECTION 2D.**

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SECTION 2D. The amounts set forth in this section are hereby appropriated from the General Federal Grants Fund. Federal funds received in excess of the amount appropriated in this section shall be expended only in accordance with section 6B of chapter 29 of the General Laws. The amount of any unexpended balance of federal grant funds received before June 30, 2019 and not included as part of an appropriation item in this section, is hereby made available for expenditure during fiscal year 2020 and shall be in addition to any amount appropriated in this section.

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**JUDICIARY.**

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**Supreme Judicial Court.**

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0320-1710 For the purposes of a federally funded grant entitled, State Court Improvement Basic Grant .....\$248,853

0320-1711 For the purposes of a federally funded grant entitled, State Court Improvement Data Grant.....\$217,201

0320-1713 For the purposes of a federally funded grant entitled, State Court Improvement Training Grant .....\$188,836

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**DISTRICT ATTORNEYS.**

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**Plymouth District Attorney.**

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|-----------|--|----------|
| 0340-0816 | For the purposes of a federally funded grant entitled, Brockton's Promise Drug Free Communities Coalition..... | \$17,000 |
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**SECRETARY OF THE COMMONWEALTH.**

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| 0526-0113 | For the purposes of a federally funded grant entitled, Historic Preservation Survey and Planning..... | \$959,479 |
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| 0526-0118 | For the purposes of a federally funded grant entitled, National Maritime Heritage Grant Program..... | \$67,508 |
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**TREASURER AND RECEIVER-GENERAL.**

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**Massachusetts Cultural Council.**

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|-----------|--|----------|
| 0640-9716 | For the purposes of a federally funded grant entitled, Folk and Traditional Arts ..... | \$30,000 |
|-----------|--|----------|

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| 0640-9717 | For the purposes of a federally funded grant entitled, Basic State Grant ..... | \$615,000 |
|-----------|--|-----------|

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|-----------|--|----------|
| 0640-9718 | For the purposes of a federally funded grant entitled, Arts in Education ..... | \$64,000 |
|-----------|--|----------|

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|-----------|--|-----------|
| 0640-9724 | For the purposes of a federally funded grant entitled, Youth Reach ..... | \$197,000 |
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**ATTORNEY GENERAL.**

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|-----------|---|-----------|
| 0810-0008 | For the purposes of a federally funded grant entitled, Youth Violence ..... | \$500,000 |
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| 0810-0025 | For the purposes of a federally funded grant entitled, Massachusetts Victim Compensation Grant for New England Compounding Center ..... | \$6,646,453 |
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| 0810-0026 | For the purposes of a federally funded grant entitled, VOCA Victim Compensation Formula..... | \$1,600,000 |
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| 0810-0029 | For the purposes of a federally funded grant entitled, Anti-Terrorism Program ..... | \$172,500 |
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|-----------|---|-------------|
| 0810-0050 | For the purposes of a federally funded grant entitled, COPS Anti-Heroin Task Force Program..... | \$1,500,000 |
|-----------|---|-------------|

**Victim and Witness Assistance Board.**

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|           |  |              |
|-----------|--|--------------|
| 0840-0110 | For the purposes of a federally funded grant entitled, Office of Victims of Crimes – Victim Assistance Formula ..... | \$49,313,443 |
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**DISABLED PERSONS PROTECTION COMMISSION.**

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| 1107-2010 | For the purposes of a federally funded grant entitled, Database Upgrade (FY19TEAMAPS) ..... | \$355,643 |
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**MASSACHUSETTS DEVELOPMENTAL DISABILITIES COUNCIL.**

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| 1100-1702 | For the purposes of a federally funded grant entitled, Implementation of the Federal Developmental Disabilities Act; provided, that in order to qualify for the grant, this account shall be exempt from the first \$298,540 of fringe benefit and indirect cost charges pursuant to section 6B of chapter 29 of the General Laws..... | \$163,306 |
|-----------|--|-----------|

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|-----------|--|-----------|
| 1100-1704 | For the purposes of a federally funded technical assistance grant entitled, Maintain and Further Development of Developmental Disabilities Suite; provided, that in order to qualify for said grant, this account shall be exempt from the first \$41,480 of fringe benefit and indirect cost charges pursuant to section 6B of chapter 29 of the General Laws ..... | \$186,252 |
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**EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.**

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**Massachusetts Office on Disability.**

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| 1107-2450 | For the purposes of a federally funded grant entitled, Client Assistance Program ..... | \$287,000 |
|-----------|--|-----------|

**Department of Revenue.**

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|-----------|---|-----------|
| 1201-0109 | For the purposes of a federally funded grant entitled, State Access and Visitation Program..... | \$179,442 |
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**EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS.**

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**Office of the Secretary.**

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| 2000-0141 | For the purposes of a federally funded grant entitled, Massachusetts Coastal Zone Management Program Implementation..... | \$2,750,000 |
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| 2000-0177 | For the purposes of a federally funded grant entitled, Wetlands Program Development Grant ..... | \$95,000 |
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| 2000-0248 | For the purposes of a federally funded grant entitled, Massachusetts Bays Estuary Program ..... | \$700,500 |
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| 2000-9702 | For the purposes of a federally funded grant entitled, NPS Land and Water Conservation Fund ..... | \$950,000 |
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| 2000-9735 | For the purposes of a federally funded grant entitled, Buzzards Bay Estuary Program .....                      | \$950,000   |
| 2030-0013 | For the purposes of a federally funded grant entitled, Joint Enforcement Agreement Between NOAA-OLE-Fisheries. | \$950,000   |
| 2030-0664 | For the purposes of a federally funded grant entitled, Port Security Grant 2017 .....                          | \$16,350    |
| 2030-0414 | For the purposes of a federally funded grant entitled, Port Security Grant 2018 .....                          | \$144,750   |
| 2030-9701 | For the purposes of a federally funded grant entitled, Recreational Boating Safety Program .....               | \$1,900,000 |

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**Department of Public Utilities.**

|           |   |             |
|-----------|---|-------------|
| 2100-9013 | For the purposes of a federally funded grant entitled, Rail Fixed Guideway Public Transit System State Safety Oversight | \$1,170,598 |
| 7006-9002 | For the purposes of a federally funded grant entitled, Pipeline Security .....  | \$2,293,305 |

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**Department of Environmental Protection.**

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|-----------|--|--------------|
| 2200-9706 | For the purposes of a federally funded grant entitled, Water Quality Management Planning .....                     | \$354,000    |
| 2200-9712 | For the purposes of a federally funded grant entitled, Leaking Underground Storage Tank Cooperative Agreement..... | \$700,000    |
| 2200-9717 | For the purposes of a federally funded grant entitled, Department of Defense State Memorandum of Agreement.....    | \$1,280,000  |
| 2200-9724 | For the purposes of a federally funded grant entitled, Superfund Block Grant .....                                 | \$868,484    |
| 2200-9728 | For the purposes of a federally funded grant entitled, Brownfields Assessment Program .....                        | \$159,014    |
| 2200-9732 | For the purposes of a federally funded grant entitled, Brownfields Support Teams/Statewide .....                   | \$95,000     |
| 2230-9702 | For the purposes of a federally funded grant entitled, Performance Partnership Grant.....                          | \$15,436,495 |
| 2240-9781 | For the purposes of a federally funded grant entitled, National Environmental Information Exchange .....           | \$52,663     |
| 2240-9784 | For the purposes of a federally funded grant entitled, Water Use Data and Research .....                           | \$11,233     |
| 2250-9712 | For the purposes of a federally funded grant entitled, Clean Air Act Section 103 .....                             | \$562,492    |

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| 2250-9716 | For the purposes of a federally funded grant entitled, Massachusetts National Air Toxics Trend Station Program | \$61,560    |
| 2250-9726 | For the purposes of a federally funded grant entitled, Homeland Security Co-Op Agreement .....                 | \$1,181,089 |
| 2250-9732 | For the purposes of a federally funded grant entitled, Underground Storage Program .....                       | \$485,000   |
| 2250-9739 | For the purposes of a federally funded grant entitled, Near Road NO2 Ambient Air Monitoring Network .....      | \$12,923    |
| 2250-9744 | For the purposes of a federally funded grant entitled, Massachusetts Clean Diesel Program .....                | \$273,178   |

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**Department of Fish and Game.**

|           |  |             |
|-----------|--|-------------|
| 2300-0118 | For the purposes of a federally funded grant entitled, NOAA Coastal and Marine Habitat Restoration ..... | \$60,000    |
| 2300-0119 | For the purposes of a federally funded grant entitled, Hurricane Sandy Disaster Relief.....              | \$2,553,022 |
| 2310-0120 | For the purposes of a federally funded grant entitled, New England Cottontail Initiative.....            | \$50,000    |
| 2330-9222 | For the purposes of a federally funded grant entitled, Clean Vessel Act.....                             | \$850,000   |
| 2330-9712 | For the purposes of a federally funded grant entitled, Commercial Fisheries Statistics .....             | \$172,000   |
| 2330-9713 | For the purposes of a federally funded grant entitled, Right Whale Conservation .....                    | \$50,000    |
| 2330-9725 | For the purposes of a federally funded grant entitled, Boating Infrastructure .....                      | \$200,000   |
| 2330-9730 | For the purposes of a federally funded grant entitled, Interstate Fisheries Management Support .....     | \$350,000   |
| 2330-9732 | For the purposes of a federally funded grant entitled, ACCSP Implementation Strategic Plan .....         | \$90,000    |
| 2330-9733 | For the purposes of a federally funded grant entitled, Program to Test Cod Avoidance of Trawl Nets.....  | \$300,000   |
| 2330-9739 | For the purposes of a federally funded grant entitled, Turtle Disengagement.....                         | \$650,000   |
| 2330-9742 | For the purposes of a federally funded grant entitled, Age and Growth Project Segment One .....          | \$350,000   |
| 2330-9743 | For the purposes of a federally funded grant entitled, Sport Fish Restoration Coordination .....         | \$140,000   |

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| 2330-9744 | For the purposes of a federally funded grant entitled, MFI Cooperative Research ..... | \$200,000 |
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**Department of Agricultural Resources.**

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|-----------|---|-------------|
| 2511-0002 | For the purposes of a federally funded grant entitled, Energy Audit and Assessment Program.....               | \$37,500    |
| 2511-0004 | For the purposes of a federally funded grant entitled, Food Safety Program .....                              | \$762,445   |
| 2511-0005 | For the purposes of a federally funded grant entitled, Management of High Priority Invasive Plants .....      | \$13,500    |
| 2511-0310 | For the purposes of a federally funded grant entitled, Massachusetts Pesticide Enforcement Grant .....        | \$388,500   |
| 2511-0400 | For the purposes of a federally funded grant entitled, Cooperative Agricultural Pest Survey .....             | \$190,391   |
| 2511-0972 | For the purposes of a federally funded grant entitled, Farm and Ranch Lands Protection Program.....           | \$2,100,000 |
| 2511-1025 | For the purposes of a federally funded grant entitled, Country of Origin Labeling - Retail Surveillance ..... | \$50,000    |
| 2515-1006 | For the purposes of a federally funded grant entitled, National Animal Identification System .....            | \$56,000    |
| 2515-1008 | For the purposes of a federally funded grant entitled, Highly Pathogenic Avian Influenza Surveillance .....   | \$129,000   |
| 2516-9002 | For the purposes of a federally funded grant entitled, Development of Institutional Marketing .....           | \$435,000   |
| 2516-9003 | For the purposes of a federally funded grant entitled, Farmers' Market Coupon Program.....                    | \$552,000   |
| 2516-9004 | For the purposes of a federally funded grant entitled, Senior Farmers' Market Nutrition Program.....          | \$515,000   |
| 2516-9007 | For the purposes of a federally funded grant entitled, Organic Certification Cost-Share Program .....         | \$100,000   |

**Department of Conservation and Recreation.**

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|           |   |             |
|-----------|---|-------------|
| 2800-9707 | For the purposes of a federally funded grant entitled, National Flood Insurance Program – FEMA Community Assistance Program ..... | \$176,000   |
| 2800-9724 | For the purposes of a federally funded grant entitled, FEMA National Dam Safety Program .....                                     | \$140,440   |
| 2820-9705 | For the purposes of a federally funded grant entitled, Agreements for the Identification and Eradication of Invasive Species      | \$3,800,000 |

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|-----------|---|-------------|
| 2820-9708 | For the purposes of a federally funded grant entitled, NRCS – PL566 Grants for Dam Rehabilitation .....   | \$7,587,120 |
| 2820-9710 | For the purposes of a federally funded grant entitled, NRCS – Voluntary Public Access – Habitat Incentive Program VPA-HIP Grant .....             | \$154,806   |
| 2820-9902 | For the purposes of a federally funded grant entitled, Volunteer Fire Assistance Program Grant.....   | \$75,000    |
| 2820-9918 | For the purposes of a federally funded grant entitled, National Park Service- Cooperative Management Agreement for the Boston Harbor Islands..... | \$45,000    |
| 2821-9905 | For the purposes of a federally funded grant entitled, Urban and Community Forestry Grant.....  | \$270,964   |
| 2821-9909 | For the purposes of a federally funded grant entitled, Forest Stewardship Conservation and Education Grant .....                                  | \$103,803   |
| 2821-9911 | For the purposes of a federally funded grant entitled, State Fire Assistance Grant.....   | \$398,614   |
| 2821-9913 | For the purposes of a federally funded grant entitled, Hazard Fuels Management and Wildfire Risk Reduction Grant .....                            | \$270,405   |
| 2821-9917 | For the purposes of a federally funded grant entitled, Forest Legacy Administration Grant.....  | \$2,645,000 |
| 2821-9926 | For the purposes of a federally funded grant entitled, Forest Health Program Grant.....   | \$70,491    |
| 2821-9927 | For the purposes of a federally funded grant entitled, Hemlock Woolly Adelgid Suppression Grant .....   | \$35,280    |
| 2830-9733 | For the purposes of a federally funded grant entitled, US Fish & Wildlife Aquatic Invasive Species Management.....                                | \$47,695    |
| 2830-9736 | For the purposes of a federally funded grant entitled, 2017 White Nose Syndrome Bat Grant .....   | \$6,980     |
| 2840-9709 | For the purposes of a federally funded grant entitled, Waquoit Bay National Estuarine Research .....  | \$615,396   |
| 2840-9714 | For the purposes of a federally funded grant entitled, Waquoit Bay Land Acquisition .....   | \$615,396   |
| 2850-9701 | For the purposes of a federally funded grant entitled, Recreational Trails Program.....   | \$2,466,950 |

#### **Department of Energy Resources.**

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| 7006-9309 | For the purposes of a federally funded grant entitled, Clean Cities Program ..... | \$49,000 |
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| 7006-9701 | For the purposes of a federally funded grant entitled, State Heating Oil Propane Program ..... | \$22,288  |
| 7006-9732 | For the purposes of a federally funded grant entitled, State Energy Program .....              | \$856,850 |

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## **EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.**

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### **Office of the Secretary.**

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| 4000-1436 | For the purposes of a federally funded grant entitled, Adult Core Contraception..... | \$50,000 |
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### **Office for Refugees and Immigrants.**

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|           |   |              |
|-----------|---|--------------|
| 4003-0806 | For the purposes of a federally funded grant entitled, Refugee Cash and Medical Assistance Program .....              | \$194,109    |
| 4003-0816 | For the purposes of a federally funded grant entitled, Massachusetts Refugee Preventative Health Project (MRPHP)..... | \$114,000    |
| 4003-0818 | For the purposes of a federally funded grant entitled, Elderly Refugee Services.....                                  | \$100,000    |
| 4003-0821 | For the purposes of a federally funded grant entitled, Refugee School Impact .....                                    | \$283,347    |
| 4003-0826 | For the purposes of a federally funded grant entitled, Refugee Cash and Medical Assistance Program .....              | \$12,900,000 |
| 4003-0835 | For the purposes of a federally funded grant entitled, Massachusetts Wilson Fish Program (MWFP) .....                 | \$502,513    |
| 4003-0855 | For the purposes of a federally funded grant entitled, Refugee Social Services Program.....                           | \$2,005,612  |

### **Massachusetts Commission for the Blind.**

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|           |   |             |
|-----------|---|-------------|
| 4110-3021 | For the purposes of a federally funded grant entitled, Vocational Rehabilitation; provided, that no funds shall be deducted for pensions, group health and life insurance or any other such indirect cost of federally reimbursed state employees ..... | \$7,750,000 |
| 4110-3026 | For the purposes of a federally funded grant entitled, Independent Living –Services to Older Blind Americans .....  | \$650,000   |
| 4110-3026 | For the purposes of a federally funded grant entitled, Supported Employment .....   | \$52,576    |

### **Massachusetts Rehabilitation Commission.**

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|           |   |  |
|-----------|---|--|
| 4120-0020 | For the purposes of a federally funded grant entitled, Vocational Rehabilitation; provided, that no funds shall be deducted for |  |
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|           | pensions, group health and life insurance or any other such indirect cost of federally reimbursed state employees .     | \$41,000,000 |
| 4120-0187 | For the purposes of a federally funded grant entitled, Supported Employment Federal Funds .....                         | \$233,900    |
| 4120-0191 | For the purposes of a federally funded grant entitled, Informed Members Planning and Assessing Choices Together ....    | \$233,900    |
| 4120-0511 | For the purposes of a federally funded grant entitled, Social Security Disability Insurance .....                       | \$47,500,000 |
| 4120-0751 | For the purposes of a federally funded grant entitled, Assistive Technology Grant.....                                  | \$551,064    |
| 4120-0752 | For the purposes of a federally funded grant entitled, Independent Living Federal Grant (Part C).....                   | \$1,493,582  |
| 4120-0753 | For the purposes of a federally funded grant entitled, Independent Living State Grants (Part B) .....                   | \$295,000    |
| 4120-0754 | For the purposes of a federally funded grant entitled, Transitional Pathway Services Grant.....                         | \$1,200,000  |
| 4120-0755 | For the purposes of a federally funded grant entitled, TBI State Partnership Program Mentor State Fund Opportunity..... | \$300,000    |
| 4120-0756 | For the purposes of a federally funded grant entitled, MRC empowering choice alternative finance program.....           | \$202,683    |

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#### **Department of Youth Services.**

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| 4200-1605 | For the purposes of a federally funded grant entitled, Second Chance Act Treatment and Justice Collaboration..... | \$30,000 |
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#### **Department of Transitional Assistance.**

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|-----------|--|-------------|
| 4400-3064 | For the purposes of a federally funded grant entitled, SNAP Nutrition Education and Obesity Prevention Grant .....             | \$7,600,000 |
| 4400-3067 | For the purposes of a federally funded grant entitled, Supplemental Nutrition Assistance Program Employment and Training ..... | \$1,400,000 |

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#### **Department of Public Health.**

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|-----------|--|-------------|
| 4500-1002 | For the purposes of a federally funded grant entitled, Preventive Health and Health Services Block Grant 2018..... | \$1,800,000 |
| 4500-1054 | For the purposes of a federally funded grant entitled, Massachusetts Sexual Assault Service Program.....           | \$450,000   |
| 4500-1056 | For the purposes of a federally funded grant entitled, Mass Rape Prevention and Education Program .....            | \$300,000   |

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|-----------|---|--------------|
| 4500-1069 | For the purposes of a federally funded grant entitled, State Loan Repayment Program.....                                  | \$550,000    |
| 4500-1070 | For the purposes of a federally funded grant entitled, OMH State Partnership Initiative Proposal Oral Health Equity ..... | \$200,000    |
| 4500-2000 | For the purposes of a federally funded grant entitled, Maternal and Child Health Services.....                            | \$11,900,000 |
| 4502-1012 | For the purposes of a federally funded grant entitled, Virtual Statistics Cooperative Program (VSCP) .....                | \$830,000    |
| 4510-0114 | For the purposes of a federally funded grant entitled, State Primary Care Offices.....                                    | \$267,795    |
| 4510-0117 | For the purposes of a federally funded grant entitled, State Office of Rural Health .....                                 | \$180,000    |
| 4510-0120 | For the purposes of a federally funded grant entitled, Rural Hospital Flexibility Program.....                            | \$369,366    |
| 4510-0223 | For the purposes of a federally funded grant entitled, Oral Health Workforce Activities.....                              | \$394,520    |
| 4510-0224 | For the purposes of a federally funded grant entitled, Small Rural Hospital Improvement Grant Program .....               | \$72,000     |
| 4510-0225 | For the purposes of a federally funded grant entitled, Children's Oral Healthcare Access Program.....                     | \$280,000    |
| 4510-0227 | For the purposes of a federally funded grant entitled, Clinical Community Pediatric Weight Management.....                | \$1,477,519  |
| 4510-0401 | For the purposes of a federally funded grant entitled, Medicare and Medicaid Survey and Certification.....                | \$8,954,195  |
| 4510-0404 | For the purposes of a federally funded grant entitled, National Bioterrorism Hospital Preparedness Programs.....          | \$4,220,536  |
| 4510-0501 | For the purposes of a federally funded grant entitled, Clinical Laboratory Improvement Amendment.....                     | \$296,908    |
| 4510-0507 | For the purposes of a federally funded grant entitled, Impact Act for Hospice Recertification Surveys .....               | \$231,045    |
| 4510-0619 | For the purposes of a federally funded grant entitled, FDA Inspection of Food Establishments .....                        | \$277,714    |
| 4510-0643 | For the purposes of a federally funded grant entitled, Harold Rogers Prescription Drug Monitoring Program .....           | \$100,000    |
| 4510-9014 | For the purposes of a federally funded grant entitled, Mammography Quality Standards Act .....                            | \$371,722    |
| 4510-9048 | For the purposes of a federally funded grant entitled, Indoor Radon Development Program.....                              | \$172,296    |

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| 4510-9053 | For the purposes of a federally funded grant entitled, Beach Monitoring .....  | \$242,500    |
| 4510-9065 | For the purposes of a federally funded grant entitled, Reduce Environmental Exposure .....   | \$496,848    |
| 4510-9067 | For the purposes of a federally funded grant entitled, Development and Implementation of Brace in Mass.....  | \$213,713    |
| 4510-9068 | For the purposes of a federally funded grant entitled, Maintenance and Enhancement of the State and National Environment   | \$1,128,207  |
| 4510-9070 | For the purposes of a federally funded grant entitled, Food Protection Program Maintenance and Integration of Rapid Response and Manufactured Food Regulatory Program Standards..... | \$450,000    |
| 4510-9071 | For the purposes of a federally funded grant entitled, Mass Childhood Lead Poisoning Prevention Program .....  | \$445,000    |
| 4512-0100 | For the purposes of a federally funded grant entitled, Sexually Transmitted Disease Control.....   | \$1,577,779  |
| 4512-0108 | For the purposes of a federally funded grant entitled, Mass Applications for STD Surveillance Parts A and B.....   | \$300,000    |
| 4512-0150 | For the purposes of a federally funded grant entitled, Immunization and Vaccines for Children.....   | \$6,731,450  |
| 4512-0195 | For the purposes of a federally funded grant entitled, Build Enhance Epidemiology Lab Health .....   | \$5,225,581  |
| 4512-9069 | For the purposes of a federally funded grant entitled, Substance Abuse Prevention and Treatment Block Grant.....   | \$47,167,823 |
| 4512-9085 | For the purposes of a federally funded grant entitled, Strategic Prevention Framework .....  | \$1,648,187  |
| 4512-9089 | For the purposes of a federally funded grant entitled, Prevent Prescription Drug Overuse Misuse .....  | \$2,134,656  |
| 4512-9090 | For the purposes of a federally funded grant entitled, Massachusetts State Targeted Response to the Opioid Crisis.   | \$6,500,000  |
| 4512-9091 | For the purposes of a federally funded grant entitled, Mass PPW PTL Grant Project Promise .....  | \$1,100,000  |
| 4512-9092 | For the purposes of a federally funded grant entitled, MAT-Prescription Drug and Opioid Addiction .....  | \$524,670    |
| 4512-9093 | For the purposes of a federally funded grant entitled, Massachusetts State Opioid Response SOR .....   | \$35,879,675 |
| 4512-9426 | For the purposes of a federally funded grant entitled, Uniform Alcohol and Drug Abuse Data.....  | \$82,226     |

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| 4513-0111 | For the purposes of a federally funded grant entitled, Housing Opportunity for Person with AIDS Program .....                | \$369,876    |
| 4513-9007 | For the purposes of a federally funded grant entitled, Women Infants and Children .....                                      | \$77,189,320 |
| 4513-9021 | For the purposes of a federally funded grant entitled, Infants and Toddlers with Disabilities.....                           | \$8,200,000  |
| 4513-9031 | For the purposes of a federally funded grant entitled, State Systems Development Initiative for MA .....                     | \$100,000    |
| 4513-9037 | For the purposes of a federally funded grant entitled, Ryan White Care Act Title II .....                                    | \$21,509,385 |
| 4513-9044 | For the purposes of a federally funded grant entitled, MassREACH Evaluate Effectiveness Novel Public Health Delivery .....   | \$135,000    |
| 4513-9047 | For the purposes of a federally funded grant entitled, PS12-1201 Comprehensive HIV Prevention Project for Health Departments | \$7,360,637  |
| 4513-9049 | For the purposes of a federally funded grant entitled, National HIV Behavioral Surveillance NHBS.....                        | \$443,050    |
| 4513-9052 | For the purposes of a federally funded grant entitled, TB Testing and Treatment in High Risk Communities.....                | \$500,000    |
| 4513-9053 | For the purposes of a federally funded grant entitled, MA Increase HPV Vaccine Coverage by Strengthen Adolescent Act....     | \$50,000     |
| 4513-9063 | For the purposes of a federally funded grant entitled, State Sexual Risk Avoidance Education FY 2018.....                    | \$50,000     |
| 4513-9070 | For the purposes of a federally funded grant entitled, EMSC Partnership Grant.....   | \$130,000    |
| 4513-9104 | For the purposes of a federally funded grant entitled, Universal Newborn Hearing Screening .....                             | \$250,000    |
| 4513-9106 | For the purposes of a federally funded grant entitled, Mass Comprehensive Asthma Control Program .....                       | \$650,000    |
| 4513-9109 | For the purposes of a federally funded grant entitled, Mass Perinatal Quality Collaborative.....                             | \$200,000    |
| 4513-9110 | For the purposes of a federally funded grant entitled, B Existing PRAMS .....  | \$234,500    |
| 4513-9111 | For the purposes of a federally funded grant entitled, CISS SECCS Planning.....  | \$423,600    |
| 4513-9112 | For the purposes of a federally funded grant entitled, MA EHDI Project.....  | \$250,000    |

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| 4513-9113 | For the purposes of a federally funded grant entitled, Maternal Infant Early Childhood Home Visiting Grant Program..\$7,212,800  |
| 4513-9115 | For the purposes of a federally funded grant entitled, Cooperative Agreement for Emergency Response Public Health.....\$72,000   |
| 4513-9116 | For the purposes of a federally funded grant entitled, Massachusetts Essentials for Childhood Project .....\$311,000             |
| 4513-9117 | For the purposes of a federally funded grant entitled, Birth Defects Study to Evaluate Pregnancy Exposures.....\$1,025,000       |
| 4513-9127 | For the purposes of a federally funded grant entitled, Ryan White Title IV Program .....\$645,043                                |
| 4513-9193 | For the purposes of a federally funded grant entitled, Mass Launch Expansion .....\$645,043                                      |
| 4515-0116 | For the purposes of a federally funded grant entitled, Tuberculosis Elimination and Lab Control Coop Agreement.....\$1,872,718   |
| 4515-0210 | For the purposes of a federally funded grant entitled, The Sylvie Ratelle Prevention Training Center.....\$350,000               |
| 4515-1125 | For the purposes of a federally funded grant entitled, Viral Hepatitis Prevention and Surveillance .....\$640,267                |
| 4515-1126 | For the purposes of a federally funded grant entitled, Expansion Operationalization MA DPH Syndromic Surveillance.....\$307,355  |
| 4516-1021 | For the purposes of a federally funded grant entitled, TP12-1201 HPP and PHEP Cooperative Agreement.....\$14,580,000             |
| 4516-1024 | For the purposes of a federally funded grant entitled, Ebola Preparedness and Response Activities .....\$590,000                 |
| 4516-1030 | For the purposes of a federally funded grant entitled, Cooperative Agreement for Emergency Response Public Health....\$3,470,970 |
| 4516-1035 | For the purposes of a federally funded grant entitled, Mass Expanded Biomonitoring Program .....\$1,245,301                      |
| 4516-1036 | For the purposes of a federally funded grant entitled, MDPH HSLI Laboratory Accreditation .....\$200,000                         |
| 4516-1040 | For the purposes of a federally funded grant entitled, Regional Health Disaster Response (ASPR through MGH).....\$58,000         |
| 4518-0505 | For the purposes of a federally funded grant entitled, Tech Data & Mass Birth/Infant Death File.....\$25,000                     |
| 4518-0520 | For the purposes of a federally funded grant entitled, MA Violent Death Reporting System .....\$225,000                          |
| 4518-0535 | For the purposes of a federally funded grant entitled, Expanded Occupational Health Surveillance in MA.....\$695,000             |

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| 4518-1000 | For the purposes of a federally funded grant entitled, Procurement of Information for the National Death Index .....      | \$64,000    |
| 4518-1002 | For the purposes of a federally funded grant entitled, Massachusetts Death File – Social Security Administration .....    | \$210,350   |
| 4518-1003 | For the purposes of a federally funded grant entitled, Birth Records for the Social Security Administration .....         | \$295,356   |
| 4518-9023 | For the purposes of a federally funded grant entitled, Census of Fatal Occupational Inquiries.....                        | \$54,778    |
| 4518-9039 | For the purposes of a federally funded grant entitled, MA Youth Suicide Prevention Project .....                          | \$736,000   |
| 4518-9044 | For the purposes of a federally funded grant entitled, MA Citizen Verification for Federal Employment.....                | \$10,000    |
| 4518-9052 | For the purposes of a federally funded grant entitled, Behavioral Risk Factor Surveillance System .....                   | \$300,000   |
| 4570-1527 | For the purposes of a federally funded grant entitled, Personal Responsibility Education Program 2010 .....               | \$1,200,000 |
| 4570-1534 | For the purposes of a federally funded grant entitled, Federal Drug Administration Tobacco 2011.....                      | \$1,000,000 |
| 4570-1541 | For the purposes of a federally funded grant entitled, Support for Pregnant Parenting Teen .....                          | \$1,000,000 |
| 4570-1545 | For the purposes of a federally funded grant entitled, Ensuring Quitline Capacity .....                                   | \$450,000   |
| 4570-1548 | For the purposes of a federally funded grant entitled, Paul Coverdell National Acute Stroke Prevention .....              | \$750,000   |
| 4570-1549 | For the purposes of a federally funded grant entitled, Mass Health and Disability Program .....                           | \$350,000   |
| 4570-1554 | For the purposes of a federally funded grant entitled, FY14 Family Planning Services FOA .....                            | \$3,000,000 |
| 4570-1557 | For the purposes of a federally funded grant entitled, MA Organized Approaches to Increase Colorectal Cancer Screen ..... | \$630,699   |
| 4570-1560 | For the purposes of a federally funded grant entitled, Tobacco Control Program.....                                       | \$1,800,000 |
| 4570-1561 | For the purposes of a federally funded grant entitled, Mass Core Violence Injury Prevention Program.....                  | \$637,500   |
| 4570-1562 | For the purposes of a federally funded grant entitled, The Family Violence Service State Grants .....                     | \$2,000,000 |

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| 4570-1563 | For the purposes of a federally funded grant entitled, Enhanced Opioid-Involved Morbidity Mortality Surveillance ..... | \$637,000   |
| 4570-1564 | For the purposes of a federally funded grant entitled, MA Diabetes and Heart Disease Stroke Prevention Program .....   | \$2,210,347 |
| 4570-1565 | For the purposes of a federally funded grant entitled, State Strategy Prevention for Diabetes, Heart Disease, Stroke   | \$1,800,000 |
| 4570-1566 | For the purposes of a federally funded grant entitled, Reducing Older Adult Asthma Disparities – Extension (ROAAD-X)   | \$365,872   |
| 4570-1571 | For the purposes of a federally funded grant entitled, MA Cancer Prevention and Control Program .....                  | \$3,423,696 |
| 4570-1572 | For the purposes of a federally funded grant entitled, National Cancer Institute – SEER Program .....                  | \$830,000   |

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**Department of Children and Families.**

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| 4800-0006 | For the purposes of a federally funded grant entitled, Children's Justice Act .....  | \$314,376   |
| 4800-0009 | For the purposes of a federally funded grant entitled, Title IV-E Independent Living Program .....   | \$3,202,593 |
| 4800-0013 | For the purposes of a federally funded grant entitled, Promoting Safe and Stable Families Program Title IV-B Subpart 2 and Caseworker Visitation ..... | \$4,377,346 |
| 4800-0084 | For the purposes of a federally funded grant entitled, Education & Training Voucher Program .....  | \$1,062,217 |
| 4800-0089 | For the purposes of a federally funded grant entitled, Adoption Incentives Payments .....  | \$177,400   |
| 4899-0001 | For the purposes of a federally funded grant entitled, Title IV-B Child Welfare Services .....   | \$3,736,359 |
| 4899-0021 | For the purposes of a federally funded grant entitled, National Center for Child Abuse and Neglect .....   | \$1,901,608 |

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**Department of Mental Health.**

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| 5012-9122 | For the purposes of a federally funded grant entitled, PATH                                       | \$1,558,823 |
| 5012-9171 | For the purposes of a federally funded grant entitled, NITT-Healthy Transition .....              | \$250,000   |
| 5012-9173 | For the purposes of a federally funded grant entitled, Primary and Behavioral Health (PBHC) ..... | \$100,000   |
| 5012-9176 | For the purposes of a federally funded grant entitled, Suicide Prevention .....                   | \$470,651   |

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| 5012-9401 | For the purposes of a federally funded grant entitled, Block Grants for Community Mental Health Services.....  | \$10,620,375 |
| 5012-9402 | For the purposes of a federally funded grant entitled, Expansion and Sustainability Cooperative Agreement..... | \$1,000,000  |
| 5046-9102 | For the purposes of a federally funded grant entitled, Shelter Plus Care .....                                 | \$224,937    |

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**Department of Developmental Services.**

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| 5911-3023 | For the purposes of a federally funded grant entitled, Mass Lifespan Respite Ongoing Sustainability Grant..... | \$254,801 |
| 5947-0015 | For the purposes of a federally funded grant entitled, Lifespan Respite Care Program .....                     | \$100,000 |
| 5947-0021 | For the purposes of a federally funded grant entitled, Partnership for Transition to Employment .....          | \$250,000 |

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**BOARD OF LIBRARY COMMISSIONERS.**

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| 7000-9700 | For the purposes of a federally funded grant entitled, Federal Reserve Title I .....  | \$157,544   |
| 7000-9702 | For the purposes of a federally funded grant entitled, Library Service Technology Act .....   | \$3,196,237 |
| 7000-9703 | For the purposes of a federally funded grant entitled, National Endowment for the Humanities – Finding Common Ground: Collaborative Training for the Cultural Heritage and Emergency Response Communities ..... | \$90,035    |

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**EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT.**

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**Department of Housing and Community Development.**

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| 4400-0705 | For the purposes of a federally funded grant entitled, McKinney Emergency Shelter Grants Program .....   | \$5,196,932   |
| 4400-0707 | For the purposes of a federally funded grant entitled, Continuum of Care Supplemental Housing .....  | \$13,759,224  |
| 7004-2030 | For the purposes of a federally funded grant entitled, Weatherization Assistance for Low Income Persons; provided, that consistent with applicable federal regulations and the state plan, the department of housing and community development may provide monthly payments in advance to participating agencies ..... | \$6,703,516   |
| 7004-2033 | For the purposes of a federally funded grant entitled, Low Income Home Energy Assistance Program; provided, that consistent with applicable federal regulations and the state plan, the department of housing and community development shall provide monthly payments in advance to participating agencies .....      | \$159,499,895 |

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| 7004-2034 | For the purposes of a federally funded grant entitled, Community Services Block Grant; provided, that consistent with applicable federal regulations and the state plan, the department of housing and community development may provide monthly payments in advance to participating agencies.....\$17,974,186                     |
| 7004-3037 | For the purposes of a federally funded grant entitled, Small Cities Community Development Block Grant Program; provided, that consistent with applicable federal regulations and the state plan, the department of housing and community development may provide monthly payments in advance to participating agencies.\$29,752,458 |
| 7004-3038 | For the purposes of a federally funded grant entitled, Neighborhood Stabilization Block Grant .....\$1,040,231  |
| 7004-3040 | For the purposes of a federally funded grant entitled, CDBG Disaster Recovery Assistance .....\$2,008,945   |
| 7004-9009 | For the purposes of a federally funded grant entitled, Section 8 Substantial Rehabilitation Program; provided, that the department of housing and community development may provide monthly payments in advance to participating agencies .....\$14,468,955   |
| 7004-9014 | For the purposes of a federally funded grant entitled, Federal Housing Voucher Program; provided, that the department of housing and community development may provide monthly payments in advance to participating agencies .....\$6,386,000   |
| 7004-9015 | For the purposes of a federally funded grant entitled, Housing Choice Voucher and Moving to Work Program.....\$274,000,000  |
| 7004-9016 | For the purposes of a federally funded grant entitled, Family Unification Program.....\$2,200,000   |
| 7004-9017 | For the purposes of a federally funded grant entitled, Supportive Housing for Persons with Disabilities .....\$815,000  |
| 7004-9018 | For the purposes of a federally funded grant entitled, Section 811 Project Based Rental Assistance Demonstration Program.\$540,000  |
| 7004-9019 | For the purposes of a federally funded grant entitled, Section 8 Moderate Rehabilitation Program; provided, that the department of housing and community development may provide monthly payments in advance to participating agencies .....\$6,800,000   |
| 7004-9020 | For the purposes of a federally funded grant entitled, Section 8 New Construction Program; provided, that the department of housing and community development may provide monthly payments in advance to participating agencies .....\$6,701,756  |
| 7004-9021 | For the purposes of a federally funded grant entitled, the Family Self-Sufficiency Program; provided, that consistent with applicable federal regulations and the state plan, the department of housing and community development may provide monthly payments in advance to participating agencies .....\$750,000                  |

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| 7004-9028 | For the purposes of a federally funded grant entitled, Home Investment Partnerships; provided, that consistent with applicable federal regulations and the state plan, the department of housing and community development may provide monthly payments in advance to participating agencies..... | \$7,825,000 |
| 7004-9029 | For the purposes of a federally funded grant entitled, National Housing Trust Fund (NHTF).....  | \$5,453,666 |

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**Division of Insurance.**

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| 7006-6002 | For the purposes of a federally funded grant entitled, Health Insurance Rate Review Cycle III .....                            | \$300,000 |
| 7006-6003 | For the purposes of a federally funded grant entitled, Projects to Further Enhance Rate Review in Massachusetts Cycle IV ..... | \$250,000 |
| 7006-6004 | For the purposes of a federally funded grant entitled, Further Insurance Market Reform Cycle I.....                            | \$383,000 |
| 7006-6005 | For the purposes of a federally funded grant entitled, The State Flexibility to Stabilize the Market Program .....             | \$50,000  |

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**Massachusetts Marketing Partnership.**

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| 7008-9023 | For the purposes of a federally funded grant entitled, State Trade Export Program ..... | \$300,000 |
| 7008-9024 | For the purposes of a federally funded grant entitled, State Trade Export Program ..... | \$500,000 |
| 7008-9025 | For the purposes of a federally funded grant entitled, State Trade Export Program ..... | \$500,000 |

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**EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT.**

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**Department of Career Services.**

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| 7002-6622 | For the purposes of a federally funded grant entitled, American Apprenticeship Initiative .....  | \$2,397,327  |
| 7002-6623 | For the purposes of a federally funded grant entitled, the Work Opportunity Tax Credit .....     | \$329,825    |
| 7002-6625 | For the purposes of a federally funded grant entitled, Labor Certification .....                 | \$854,664    |
| 7002-6626 | For the purposes of a federally funded grant entitled, Employment Services State Allotment ..... | \$17,399,029 |
| 7002-6628 | For the purposes of a federally funded grant entitled, Disabled Veterans Outreach Program .....  | \$3,044,282  |

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| 7003-1010 | For the purposes of a federally funded grant entitled, Trade Adjustment Assistance .....                        | \$22,429,071 |
| 7003-1630 | For the purposes of a federally funded grant entitled, Workforce Investment Act Adult Activities .....          | \$21,417,473 |
| 7003-1631 | For the purposes of a federally funded grant entitled, Workforce Investment Act Youth Formula Grants .....      | \$28,894,366 |
| 7003-1777 | For the purposes of a federally funded grant entitled, Workforce Investment Act National Emergency Grants ..... | \$6,515,900  |
| 7003-1778 | For the purposes of a federally funded grant entitled, WIA/WIOA Dislocated Worker Formula Grant.....            | \$22,429,071 |
| 7003-1781 | For the purposes of a federally funded grant entitled, WIA/WIOA Dislocated Worker National Reserve TAT .....    | \$1,122,292  |
| 7003-1785 | For the purposes of a federally funded grant entitled, Apprenticeships USA State Accelerator Grant.....         | \$1,900,000  |

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**Department of Unemployment Assistance.**

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| 7002-6624 | For the purposes of a federally funded grant entitled, Unemployment Insurance Administration ..... | \$62,889,456 |
| 7002-9701 | For the purposes of a federally funded grant entitled, Federal Bureau of Labor Statistics .....    | \$2,051,548  |

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**Department of Labor Standards.**

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| 7002-2013 | For the purposes of a federally funded grant entitled, Mine Safety and Health Training.....  | \$93,425    |
| 7003-4203 | For the purposes of a federally funded grant entitled, Bureau of Labor Statistics Statistical Survey .....                                     | \$72,000    |
| 7003-4206 | For the purposes of a federally funded grant entitled, Lead Licensing Monitoring - Enforcement.....  | \$46,000    |
| 7003-4212 | For the purposes of a federally funded grant entitled, Asbestos Licensing and Monitoring .....   | \$98,000    |
| 7003-4213 | For the purposes of a federally funded grant entitled, Lead Licensing and Monitoring .....   | \$275,000   |
| 7003-6627 | For the purposes of a federally funded grant entitled, Occupational Safety and Health Administration (OSHA) On-site Consultation Program ..... | \$1,345,800 |

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**EXECUTIVE OFFICE OF EDUCATION.**

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**Office of the Secretary of Education.**

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| 7009-6100 | For the purposes of a federally funded grant entitled, Preschool Development Grant Birth through 5 Planning ..... | \$1,020,500 |
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**Department of Early Education and Care.**

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| 3000-0707 | For the purposes of a federally funded grant entitled, Head Start Collaboration ..... | \$175,000 |
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| 3000-0709 | For the purposes of a federally funded grant entitled, Child Care Subsidy Authorization Evaluation..... | \$249,999 |
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| 3000-4001 | For the purposes of a federally funded grant entitled, Preschool Expansion Grant ..... | \$2,283,564 |
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| 3000-9003 | For the purposes of a federally funded grant entitled, Community-Based Child Abuse Prevention (CBCAP)..... | \$233,099 |
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**Department of Elementary and Secondary Education.**

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| 7010-9706 | For the purposes of a federally funded grant entitled, Common Core Data Project..... | \$165,930 |
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| 7038-0107 | For the purposes of a federally funded grant entitled, Adult Education – State Grant Program..... | \$11,335,953 |
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| 7043-1001 | For the purposes of a federally funded grant entitled, Title I Grants to Local Education Agencies..... | \$237,537,239 |
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| 7043-1004 | For the purposes of a federally funded grant entitled, Title I Migrant Children..... | \$1,288,733 |
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| 7043-1005 | For the purposes of a federally funded grant entitled, Title I – Neglected and Delinquent Children ..... | \$1,986,547 |
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| 7043-1006 | For the purposes of a federally funded grant entitled, School Improvement Grants ..... | \$2,773,139 |
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| 7043-2001 | For the purposes of a federally funded grant entitled, Title II Teacher Quality State Grants..... | \$35,496,301 |
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| 7043-3001 | For the purposes of a federally funded grant entitled, Title III Language Instruction and LEP Grants ..... | \$14,887,920 |
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| 7043-4002 | For the purposes of a federally funded grant entitled, Title IV 21 <sup>st</sup> Century Community Learning Centers..... | \$18,528,794 |
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| 7043-4004 | For the purposes of a federally funded grant entitled, FY18 Student Support and Academic Enrichment Grants .. | \$16,942,161 |
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| 7043-6001 | For the purposes of a federally funded grant entitled, Title VI State Assessment Grants..... | \$6,898,003 |
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| 7043-6002 | For the purposes of a federally funded grant entitled, Rural & Low Income Schools..... | \$37,255 |
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| 7043-6501 | For the purposes of a federally funded grant entitled, Education for Homeless Children and Youth .....                               | \$1,366,069   |
| 7043-7001 | For the purposes of a federally funded grant entitled, Special Education Grants .....  | \$299,882,194 |
| 7043-7002 | For the purposes of a federally funded grant entitled, Preschool Grants .....  | \$10,142,049  |
| 7043-8001 | For the purposes of a federally funded grant entitled, Vocational Education Grants .....   | \$20,583,836  |
| 7045-6300 | For the purposes of a federally funded grant entitled, Hurricane Relief – Displaced Students .....                                   | \$300,000     |
| 7048-1000 | For the purposes of a federally funded grant entitled, Positive Behavioral Supports, Social Emotional Learning & Mental Health ..... | \$674,950     |
| 7048-2321 | For the purposes of a federally funded grant entitled, CDC Funding to Promote Adolescent Health .....                                | \$100,000     |
| 7048-2322 | For the purposes of a federally funded grant entitled, CDC Funding for Wellness Initiative for Student Success WISS .....            | \$365,000     |
| 7048-9144 | For the purposes of a federally funded grant entitled, MEP Consortium Incentive Grants.....  | \$68,182      |
| 7048-9200 | For the purposes of a federally funded grant entitled, Data Systems Grant Student Connect.....                                       | \$400,000     |
| 7053-2008 | For the purposes of a federally funded grant entitled, Fresh Fruits and Vegetables Nutrition.....                                    | \$3,527,232   |
| 7053-2112 | For the purposes of a federally funded grant entitled, Special Assistance Funds.....   | \$344,398,467 |
| 7053-2117 | For the purposes of a federally funded grant entitled, Child Care Program .....  | \$6,854,926   |
| 7053-2125 | For the purposes of a federally funded grant entitled, Commodity Supplemental Food Program .....                                     | \$186,493     |
| 7053-2126 | For the purposes of a federally funded grant entitled, Temporary Emergency Food Assistance .....                                     | \$1,093,920   |
| 7053-2128 | For the purposes of a federally funded grant entitled, Child and Adult Care Food Program Training .....                              | \$50,000      |
| 7062-0008 | For the purposes of a federally funded grant entitled, Office of School Lunch Programs.....  | \$5,087,797   |
| 7062-0017 | For the purposes of a federally funded grant entitled, Charter Schools Assistance and Distributions .....                            | \$5,640,788   |

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**Department of Higher Education.**

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| 7066-1574 | For the purposes of a federally funded grant entitled, MassTeach<br>\$205,519  |
| 7066-6033 | For the purposes of a federally funded grant entitled, Gaining<br>Early Awareness and Readiness for Undergraduate Programs \$4,256,000 |

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**Community Colleges.**

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| 7503-6557 | For the purposes of a federally funded grant entitled, Bristol CC -<br>TRIO - Talent Search .....\$130,000                     |
| 7503-9711 | For the purposes of a federally funded grant entitled, Bristol CC -<br>Student Support Services Program.....\$230,000          |
| 7503-9714 | For the purposes of a federally funded grant entitled, Bristol CC -<br>Upward Bound Program.....\$120,000                      |
| 7509-9717 | For the purposes of a federally funded grant entitled, Mount<br>Wachusett CC - Upward Bound Math and Science Program \$108,000 |
| 7509-9718 | For the purposes of a federally funded grant entitled, Mount<br>Wachusett CC - Talent Search .....\$272,000                    |
| 7511-9711 | For the purposes of a federally funded grant entitled, North Shore<br>CC - Special Services for Disadvantaged .....\$477,726   |
| 7511-9740 | For the purposes of a federally funded grant entitled, North Shore<br>CC - Upward Bound .....\$391,688                         |
| 7511-9750 | For the purposes of a federally funded grant entitled, North Shore<br>CC - Talent Search .....\$288,000                        |

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**EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY.**

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**Office of the Secretary.**

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| 8000-4603 | For the purposes of a federally funded grant entitled, Juvenile<br>Justice Delinquency and Prevention Act.....\$360,000          |
| 8000-4610 | For the purposes of a federally funded grant entitled, Statistical<br>Analysis Center .....\$50,000                              |
| 8000-4611 | For the purposes of a federally funded grant entitled, Edward<br>Byrne Memorial Justice Assistance Grant Program.....\$5,000,000 |
| 8000-4620 | For the purposes of a federally funded grant entitled, Stop<br>Violence Against Women Formula Grants Program ....\$3,250,000     |
| 8000-4622 | For the purposes of a federally funded grant entitled, Residential<br>Substance Abuse II for State Prisoners .....\$105,000      |
| 8000-4627 | For the purposes of a federally funded grant entitled, Sex Offender<br>Registration .....\$250,000                               |

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| 8000-4629 | For the purposes of a federally funded grant entitled, NICS – Act National Improvement Program .....        | \$89,661     |
| 8000-4630 | For the purposes of a federally funded grant entitled, Countering Violent Extremism .....                   | \$26,000     |
| 8000-4639 | For the purposes of a federally funded grant entitled, John Justice Grant .....                             | \$41,000     |
| 8000-4643 | For the purposes of a federally funded grant entitled, Prison Rape Elimination Act Program.....             | \$135,928    |
| 8000-4645 | For the purposes of a federally funded grant entitled, the Adam Walsh Act Implementation Grant Program..... | \$20,000     |
| 8000-4646 | For the purposes of a federally funded grant entitled, FFY18 STOP Violence Against Women Act....            | \$2,000,000  |
| 8000-4692 | For the purposes of a federally funded grant entitled, State Homeland Security Program .....                | \$6,000,000  |
| 8000-4693 | For the purposes of a federally funded grant entitled, Project Safe Neighborhoods.....                      | \$50,000     |
| 8000-4707 | For the purposes of a federally funded grant entitled, Non-Profit Security Grant Program .....              | \$597,515    |
| 8000-4794 | For the purposes of a federally funded grant entitled, Urban Areas Initiative Grant .....                   | \$17,000,000 |
| 8000-4795 | For the purposes of a federally funded grant entitled, STOP School Violence. ....                           | \$750,000    |
| 8000-4804 | For the purposes of a federally funded grant entitled, Highway Safety Program .....                         | \$5,000,000  |
| 8000-4805 | For the purposes of a federally funded grant entitled, Map 21 405 Program .....                             | \$6,000,000  |
| 8000-4826 | For the purposes of a federally funded grant entitled, State and Local Implementation Grant.....            | \$450,000    |
| 8000-4841 | For the purposes of a federally funded grant entitled, Fatality Analysis Reporting System .....             | \$82,000     |

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**Department of State Police.**

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| 8100-0212 | For the purposes of a federally funded grant entitled, Federal Motor Carrier Safety Administration Van Passenger ..... | \$125,000   |
| 8100-2010 | For the purposes of a federally funded grant entitled, Federal Motor Carrier Safety Administration .....               | \$3,571,000 |
| 8100-2640 | For the purposes of a federally funded grant entitled, Internet Crime Against Children Continuation Grant.....         | \$60,000    |

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| 8100-2642 | For the purposes of a federally funded grant entitled, FY 2016 Wounded VET Hiring Project .....                        | \$25,000  |
| 8100-9761 | For the purposes of a federally funded grant entitled, FY 2016 Forensic DNA Backlog Reduction Program .....            | \$560,049 |
| 8100-9762 | For the purposes of a federally funded grant entitled, Paul Coverdell Forensic Science Improvement Program .....       | \$142,752 |
| 8100-9763 | For the purposes of a federally funded grant entitled, FY 2017 Forensic DNA Backlog Reduction Program .....            | \$979,322 |
| 8100-9764 | For the purposes of a federally funded grant entitled, FY 2017 DNA Efficiency Improvement .....                        | \$200,000 |
| 8100-9765 | For the purposes of a federally funded grant entitled, FFY18 DNA Backlog Reduction .....                               | \$522,143 |
| 8100-9766 | For the purposes of a federally funded grant entitled, FFY18 Paul Coverdell Forensic Science Improvement Program ..... | \$203,427 |

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**Department of Fire Services.**

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|-----------|--|----------|
| 8324-1505 | For the purposes of a federally funded grant entitled, National Fire Academy State Fire Training Grant Program ..... | \$20,000 |
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**Military Division.**

|           |   |              |
|-----------|---|--------------|
| 8700-1001 | For the purposes of a federally funded grant entitled, Army National Guard Facilities Program .....   | \$19,219,000 |
| 8700-1002 | For the purposes of a federally funded grant entitled, Army National Guard Environmental Program .....                                      | \$4,355,000  |
| 8700-1003 | For the purposes of a federally funded grant entitled, Army National Guard Security .....   | \$1,164,200  |
| 8700-1004 | For the purposes of a federally funded grant entitled, Army National Guard Electronic Security .....  | \$250,000    |
| 8700-1005 | For the purposes of a federally funded grant entitled, Army National Guard Command Control, Communications and Information Management ..... | \$460,000    |
| 8700-1007 | For the purposes of a federally funded grant entitled, Army National Guard Sustainable Ranges .....   | \$1,500,000  |
| 8700-1010 | For the purposes of a federally funded grant entitled, Army National Guard Anti-Terrorism .....   | \$108,000    |
| 8700-1011 | For the purposes of a federally funded grant entitled, Emergency Management Program Coordinator Activities .....                            | \$180,000    |
| 8700-1021 | For the purposes of a federally funded grant entitled, Air National Guard Facilities Operations and Maintenance .....                       | \$8,246,082  |

|           |  |             |
|-----------|--|-------------|
| 8700-1022 | For the purposes of a federally funded grant entitled, Air National Guard Environmental .....                | \$76,988    |
| 8700-1023 | For the purposes of a federally funded grant entitled, Air National Guard Security .....                     | \$1,877,804 |
| 8700-1024 | For the purposes of a federally funded grant entitled, Air National Guard Fire Protection.....               | \$3,280,056 |
| 8700-1040 | For the purposes of a federally funded grant entitled, Air National Guard Distributed Learning Program ..... | \$598,411   |
| 8700-2012 | For the purposes of a federally funded grant entitled, Otis ANGB Projects .....                              | \$4,093,026 |
| 8700-2101 | For the purposes of a federally funded grant entitled, OTIS ANGB Multiple Projects.....                      | \$2,673,254 |

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**Massachusetts Emergency Management Agency.**

|           |  |              |
|-----------|--|--------------|
| 8800-0004 | For the purposes of a federally funded grant entitled, FFY18 Port Security Grant .....                           | \$700,000    |
| 8800-0042 | For the purposes of a federally funded grant entitled, Hazardous Materials Transportation Act .....              | \$375,000    |
| 8800-0048 | For the purposes of a federally funded grant entitled, Flood Mitigation Assistance Program.....                  | \$1,000,000  |
| 8800-0064 | For the purposes of a federally funded grant entitled, Hazard Mitigation Grant Program.....                      | \$11,000,000 |
| 8800-0065 | For the purposes of a federally funded grant entitled, January 2015 Snow Storm Hazard Mitigation Grant.....      | \$450,000    |
| 8800-1644 | For the purposes of a federally funded grant entitled, FY 2011 Pre-Disaster Mitigation Competitive Projects..... | \$2,000,000  |
| 8800-1645 | For the purposes of a federally funded grant entitled, Flood Mitigation Assistance Project .....                 | \$2,000,000  |
| 8800-1895 | For the purposes of a federally funded grant entitled, March 2010 Flood Grant .....                              | \$500,000    |
| 8800-1994 | For the purposes of a federally funded grant entitled, June 2011 Tornadoes Grant.....                            | \$10,000,000 |
| 8800-2012 | For the purposes of a federally funded grant entitled, Emergency Management Performance Grant.....               | \$7,100,000  |
| 8800-4028 | For the purposes of a federally funded grant entitled, Tropical Storm Irene Grant .....                          | \$2,000,000  |
| 8800-4051 | For the purposes of a federally funded grant entitled, October 2011 Snowstorm Grant .....                        | \$1,000,000  |

|           |  |              |
|-----------|--|--------------|
| 8800-4097 | For the purposes of a federally funded grant entitled, Hurricane Sandy Grant.....                              | \$2,500,000  |
| 8800-4110 | For the purposes of a federally funded grant entitled, February 2013 Blizzard Nemo.....                        | \$5,000,000  |
| 8800-4214 | For the purposes of a federally funded grant entitled, January 26-28 Winter Storm .....                        | \$4,000,000  |
| 8800-4372 | For the purposes of a federally funded grant entitled, March 2-3 2018 Severe Winter Storm and Flooding .....   | \$1,000,000  |
| 8800-4379 | For the purposes of a federally funded grant entitled, March 13-14 2018 Severe Winter Storm and Flooding ..... | \$1,000,000  |
| 8800-4372 | For the purposes of a federally funded grant entitled, March 2-3 2018 Severe Winter Storm and Flooding .....   | \$10,000,000 |
| 8800-4379 | For the purposes of a federally funded grant entitled, March 13-14 2018 Severe Winter Storm and Flooding ..... | \$10,000,000 |
| 8810-0065 | For the purposes of a federally funded grant entitled, January 26-28 Severe Winter Storm .....                 | \$8,000,000  |
| 8810-1644 | For the purposes of a federally funded grant entitled, Pre-Disaster Mitigation Competitive Projects .....      | \$2,000,000  |
| 8810-4214 | For the purposes of a federally funded grant entitled, January 26-28 Severe Winter Storm .....                 | \$6,000,000  |

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#### **Parole Board.**

|           |   |           |
|-----------|---|-----------|
| 8950-2017 | For the purposes of a federally funded grant entitled, Parole Recovery Opportunity PRO Supervision..... | \$386,731 |
|-----------|---|-----------|

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#### **Criminal Justice Information Services.**

|           |   |          |
|-----------|---|----------|
| 0840-0110 | For the purposes of a federally funded grant entitled, VOCA Grant Funds ..... | \$75,311 |
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### **SHERIFFS.**

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#### **Franklin Sheriff's Department.**

|           |   |           |
|-----------|---|-----------|
| 8910-0815 | For the purposes of a federally funded grant entitled, Empowerment Collaborative .....  | \$350,000 |
| 8910-0816 | For the purposes of a federally funded grant entitled, New Initiative for Counties..... | \$502,000 |

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#### **Hampden Sheriff's Department.**

|           |  |           |
|-----------|--|-----------|
| 4512-9096 | For the purposes of a federally funded grant entitled, Substance Abuse ..... | \$108,500 |
|-----------|--|-----------|

|           |  |           |
|-----------|--|-----------|
| 7043-1005 | For the purposes of a federally funded grant entitled, Title 1 Program .....           | \$197,385 |
| 7043-8001 | For the purposes of a federally funded grant entitled, Perkins Grant .....             | \$44,702  |
| 8000-4620 | For the purposes of a federally funded grant entitled, Violence Against Women Act..... | \$42,170  |

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**Essex Sheriff's Department.**

|           |  |           |
|-----------|--|-----------|
| 7043-1005 | For the purposes of a federally funded grant entitled, Title 1 Program .....                 | \$307,000 |
| 8000-4622 | For the purposes of a federally funded grant entitled, RSAT\$12,500                          |           |
| 8910-0623 | For the purposes of a federally funded grant entitled, C-TECH .                              | \$230,000 |
| 8910-0624 | For the purposes of a federally funded grant entitled, Mental Health Diversion Program ..... | \$100,000 |

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**Middlesex Sheriff's Department.**

|           |  |          |
|-----------|--|----------|
| 7043-1005 | For the purposes of a federally funded grant entitled, Title 1 Program ..... | \$15,736 |
| 8000-4622 | For the purposes of a federally funded grant entitled, RSAT\$12,500          |          |
| 8910-0624 | For the purposes of a federally funded grant entitled, MATRI-HOC .....       | \$98,700 |

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**Hampshire Sheriff's Department.**

|           |  |          |
|-----------|--|----------|
| 7043-1005 | For the purposes of a federally funded grant entitled, Title 1 Program ..... | \$20,964 |
| 7043-8001 | For the purposes of a federally funded grant entitled, Carl Perkins .....    | \$30,000 |
| 8000-4622 | For the purposes of a federally funded grant entitled, RSAT\$35,000          |          |

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**Bristol Sheriff's Department.**

|           |   |           |
|-----------|---|-----------|
| 4512-6060 | For the purposes of a federally funded grant entitled, Medication Assisted Treatment .....          | \$100,000 |
| 7043-1005 | For the purposes of a federally funded grant entitled, Title 1 Neglected or Delinquent Program..... | \$109,524 |

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**Norfolk Sheriff's Department.**

|           |  |          |
|-----------|--|----------|
| 7043-1005 | For the purposes of a federally funded grant entitled, Title 1 Program .....   | \$35,839 |
| 8910-8628 | For the purposes of a federally funded grant entitled, Norfolk Sheriff - Justice and Mental Health Collaboration ..... | \$66,453 |

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**Barnstable Sheriff's Department.**

|           |  |           |
|-----------|--|-----------|
| 8910-8223 | For the purposes of a federally funded grant entitled, Vivitrol Increased Participation Services ..... | \$389,436 |
|-----------|--|-----------|

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**Plymouth Sheriff's Department.**

|           |   |  |
|-----------|---|--|
| 8910-8720 | For the purposes of a federally funded grant entitled, SCAAP \$11 4,692 |  |
|-----------|---|--|

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**Suffolk Sheriff's Department.**

|           |  |           |
|-----------|--|-----------|
| 7043-1005 | For the purposes of a federally funded grant entitled, Title 1 Program .....   | \$134,000 |
| 4512-9090 | For the purposes of a federally funded grant entitled, STR Opioid Crisis ..... | \$65,000  |

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**MASSACHUSETTS DEPARTMENT OF TRANSPORTATION.**

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|           |   |             |
|-----------|---|-------------|
| 6440-0089 | For the purposes of a federally funded grant entitled, Commercial Vehicle Information Systems and Networks .....                                  | \$232,205   |
| 6440-0090 | For the purposes of a federally funded grant entitled, CDL License Enhancement .....  | \$86,696    |
| 6642-0018 | For the purposes of a federally funded grant entitled, Section 5311 Rural Formula Program .....   | \$4,547,532 |
| 6642-0020 | For the purposes of a federally funded grant entitled, Section 5316 Job Access and Reverse Commute .....  | \$254,793   |
| 6642-0023 | For the purposes of a federally funded grant entitled, Metropolitan Transportation Planning .....   | \$4,159,510 |
| 6642-0026 | For the purposes of a federally funded grant entitled, Section 5317 New Freedom Operating Segment .....   | \$68,999    |
| 6642-0030 | For the purposes of a federally funded grant entitled, Bus and Bus Facilities Section 5339 .....  | \$1,750,000 |
| 6642-0049 | For the purposes of a federally funded grant entitled, Section 5310 Special Needs for Elderly Individuals and Individuals with Disabilities ..... | \$6,604,473 |
| 6643-0013 | For the purposes of a federally funded grant entitled, Boston South Station Expansion .....   | \$1,896,620 |

**Department of Elder Affairs.**

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|           |   |              |
|-----------|---|--------------|
| 9110-1074 | For the purposes of a federally funded grant entitled, Older Americans Act.....                             | \$109,606    |
| 9110-1075 | For the purposes of a federally funded grant entitled, Title VII Ombudsman.....                             | \$336,169    |
| 9110-1076 | For the purposes of a federally funded grant entitled, Title IIIB Supportive Service .....                  | \$10,182,633 |
| 9110-1077 | For the purposes of a federally funded grant entitled, National Family Caregiver Support Program.....       | \$3,700,000  |
| 9110-1079 | For the purposes of a federally funded grant entitled, IIID Preventative Health.....                        | \$436,823    |
| 9110-1094 | For the purposes of a federally funded grant entitled, State Health Insurance Assistance Program .....      | \$795,372    |
| 9110-1157 | For the purposes of a federally funded grant entitled, Ombudsman One Care Plan Initiative .....             | \$20,000     |
| 9110-1163 | For the purposes of a federally funded grant entitled, MA EOEI Protective Services Project .....            | \$5,000      |
| 9110-1173 | For the purposes of a federally funded grant entitled, Older Americans Act.....                             | \$13,383,620 |
| 9110-1174 | For the purposes of a federally funded grant entitled, Nutrition Services Incentive Program .....           | \$4,885,300  |
| 9110-1178 | For the purposes of a federally funded grant entitled, Senior Community Service Employment Program .....    | \$1,726,668  |
| 9110-1189 | For the purposes of a federally funded grant entitled, MA Model Systems for Legal Assistance Project.....   | \$20,000     |
| 9110-1197 | For the purposes of a federally funded grant entitled, Alzheimer's Disease Supportive Service Program ..... | \$25,000     |

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**SECTION 2E.**

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SECTION 2E. The sums set forth in this section are hereby appropriated for transfer from the General Fund to the trust funds named within each item unless specifically designated otherwise in this section, for the purposes and subject to the conditions specified in this section and subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30, 2020. Items in this section shall not be subject to allotment under section 9B of chapter 29 of the General Laws or reduction under section 9C of said chapter 29 without express authorization from the general court. Notwithstanding section 19A of said chapter 29, any transfer under this section shall be made by the comptroller in accordance with a transfer schedule to be developed for each item by the comptroller, after consulting with the appropriate agency secretary, the secretary of administration and finance and the state treasurer. The schedule for each appropriation shall provide for transfers in increments considered appropriate to meet the cash flow needs of each fund; provided, however, that the sum of the incremental transfers shall equal the sum set forth in

this section and all transfers under the schedule shall be completed not later than June 30, 2020. Not later than 7 days after the schedules receive final approval by the comptroller, they shall be reported to the house and senate committees on ways and means.

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## **EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT.**

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### **Office of the Secretary.**

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|-----------|--|-------------|
| 1595-1075 | For an operating transfer to the Workforce Competitiveness Trust Fund established in section 2WWW of chapter 29 of the General Laws..... | \$6,919,500 |
|           | Gaming Economic Development Fund .....   | 100%        |

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## **EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.**

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|           |   |               |
|-----------|---|---------------|
| 1595-9168 | For an operating transfer to the Social Innovation Financing Trust Fund established under section 35VV of chapter 10 of the General Laws to hold funds in support of pay for success contracts, under the requirements of said section 35VV of said chapter 10. | \$9,100,000   |
| 1599-6152 | For an operating transfer to the State Retiree Benefits Trust Fund established in section 24 of chapter 32A of the General Laws   | \$450,000,000 |

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## **EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.**

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### **Office of the Secretary of Health and Human Services.**

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| 1595-1068 | For an operating transfer to the MassHealth provider payment account in the Medical Assistance Trust Fund established in section 2QQQ of chapter 29 of the General Laws; provided, that unless stated otherwise in this item, these funds shall be expended for services provided during state or federal fiscal year 2019 or 2020 or for public hospital transformation and incentive initiative payments for state fiscal year 2019 or 2020 or for Medicaid care organization payments under 42 CFR 438.6(c) for rate year 2019 or 2020; provided further, that all payments from the Medical Assistance Trust Fund shall be: (a) subject to the availability of federal financial participation; (b) made only under federally-approved payment methods; (c) consistent with federal funding requirements and all federal payment limits as determined by the secretary of health and human services; and (d) subject to the terms and conditions of an agreement with the executive office of health and human services; provided further, that the secretary of health and human services shall notify, in writing, the house and senate committees on ways and means and the joint committee on health care financing of increases or decreases in any payments made within the term of the current 1115 waiver or other state plan amendments within 15 days; and provided further, that the secretary of health and human services will utilize funds from the Medical Assistance Trust Fund to make payments of up to \$377,100,000 to the Cambridge public health commission or to Medicaid care organizations for payment to the Cambridge public |  |
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health commission if the Cambridge public health commission, in anticipation of receiving such payments, first voluntarily transfers an amount equal to the non-federal share of such payments to the Medical Assistance Trust Fund using a federally-permissible source of funds which shall fully satisfy the non-federal share of such payment.....\$481,260,000

1595-1069 For an operating transfer to the Health Information Technology Trust Fund established under section 35RR of chapter 10 of the General Laws; provided, that these funds shall be expended for operating costs for the statewide health information exchange and integrated eligibility system; and provided further, that the executive office shall submit a report not later than December 2, 2020 to the house and senate committees on ways and means and the joint committee on health care financing detailing utilization in fiscal year 2020 of the Health Information Technology Trust Fund, including: (a) the total dollar amount billed to the Health Information Technology Trust Fund; (b) the total dollar amount of federal reimbursement; (c) initiatives and programs paid for out of the Health Information Technology Trust Fund; and (d) the amount disbursed from the Health Information Technology Trust Fund to each program and initiative outlined in the enabling statute .....\$10,000,000

1595-1070 For an operating transfer to the Safety Net Provider Trust Fund established pursuant to section 2BBBBB of chapter 29 of the General Laws; provided, that these funds shall be expended pursuant to the Safety Net Provider eligibility criteria and payment methodology approved in the MassHealth demonstration waiver pursuant to section 1115 of the Social Security Act, as codified at 42 U.S.C. section 1315 for state fiscal year 2018 or 2019; provided further, that all payments from the fund shall be: (a) subject to the availability of federal financial participation; (b) made only under federally-approved payment methods; (c) consistent with federal funding requirements and all federal payment limits as determined by the secretary of health and human services; and (d) subject to the terms and conditions of an agreement with the executive office of health and human services; and provided further, that the executive office of health and human services shall report to the house and senate committees on ways and means not later than March 16, 2020 on: (i) payments made to each provider; (ii) investments each provider has made with said payments for pursued reforms related to incentives outlined in said demonstration waiver; and (iii) assessments of recipient providers based on quality measures under the Delivery System Reform Incentive Program .....\$165,100,000

1595-1071 For an operating transfer to the Community Behavioral Health Promotion and Prevention Trust Fund established pursuant to section 35GGG of chapter 10 of the General Laws, inserted by section 7 of chapter 208 of the acts of 2018.. \$200,000

**Department of Public Health.**

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|           |  |             |
|-----------|--|-------------|
| 1595-4506 | For an operating transfer to the Childhood Lead Poisoning Prevention Trust Fund established in section 35MMM of chapter 10 of the General Laws ..... | \$2,700,000 |
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## TRANSPORTATION.

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### Massachusetts Department of Transportation.

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|-----------|---|
| 1595-6368 | For an operating transfer to the Massachusetts Transportation Trust Fund established in section 4 of chapter 6C of the General Laws; provided, that not less than \$25,000 shall be expended for the emergency repairs and structural renovations of the Fairman Road bridge and culvert in Orange; provided further, that not less than \$100,000 shall be expended to address traffic issues and public safety concerns for traffic intersections around the North Beverly train station; provided further, that not less than \$40,000 shall be expended for the town of Wakefield for electronic or hybrid parking attendant vehicles; provided further, that not less than \$200,000 shall be expended for a bus route to connect Marlborough to Worcester; provided further, that not less than \$100,000 shall be expended for parking and traffic improvements in Braintree; provided further, that not less than \$100,000 shall be expended for signalization of the Bacon Street and Route 135 intersection in Wellesley; provided further, that not less than \$100,000 shall be expended for improving sidewalks, connecting streets, increasing pedestrian lighting, and town center associated costs in Weston; provided further, that not less than \$100,000 shall be expended for elderly and commuter services linking to the MBTA in Maynard and Acton; provided further, that not less than \$25,000 shall be expended for transportation improvements in the town of Winthrop; provided further, that not less than \$20,000 shall be expended for culvert repair and replacement in Bolton; provided further, that not less than \$100,000 shall be expended for the installation of a pedestrian walk signal at the Gallivan Boulevard and Adams Street intersection in the Dorchester neighborhood of Boston; provided further, that not less than \$25,000 shall be expended for a transit feasibility study for first mile/last mile shuttle bus services in Woburn and Lexington; provided further, that not less than \$25,000 shall be expended for a Hanscom Air Force Base access feasibility study in Lexington; provided further, that not less than \$25,000 shall be expended for the city of Everett for the installation of more signage on major thoroughfares; provided further, that not less than \$20,000 shall be expended for infra-space improvements to the Kensington underpass in East Somerville; provided further, that not less than \$25,000 shall be expended for the design work of a pedestrian bridge to cross over the rail tracks at the Anderson regional transit center in Woburn; provided further, that the Massachusetts Department of Transportation shall report to the chairs of the house and senate committees on ways and means, the clerks of the house of representatives and senate, and the joint committee on transportation not later than November 1, 2019, on the feasibility of using state-owned property as a staging area to provide micro-mobility device or any other suitable mode of conveyance for last mile point to point transportation to and from |
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commuter rail stops, rapid transit stops, or rapid transit transfer stations; and provided further, that the report shall include, but not be limited to, a listing of all state-owned property within 1 mile of mass transit stops and the feasibility of adding the property information as a layer to the Massachusetts interactive property map, developed by MassGIS .....\$344,909,615

Commonwealth Transportation Fund.....100%

1595-6369 For an operating transfer to the Massachusetts Bay Transportation Authority under clause (1) of subsection (d) of section 2ZZZ of chapter 29 of the General Laws; provided, that the Massachusetts Bay Transportation Authority shall issue quarterly reports to the secretary of administration and finance and the chairs of the house and senate committees on ways and means providing for an accounting of the funds provided for in this item, which shall include the amount of money received under this transfer, the amount of money expended under this transfer and a description of items and services for which funds have been expended; provided further the Authority shall submit these reports on a quarterly basis not later than 30 days following the last day of the quarter; and provided further, that the first such report shall be due not later than September 30, 2019\$127,000,000

Commonwealth Transportation Fund.....100%

1595-6370 For an operating transfer to the regional transit authorities organized under chapter 161B of the General Laws, or any prior laws, under clause (2) of subsection (d) of section 2ZZZ of chapter 29 of the General Laws; provided, that each regional transit authority receiving assistance under this item shall deliver not later than October 4, 2019, a copy of its most recent audited financial statement to the chief financial officer of the Massachusetts department of transportation, the secretary of administration and finance, the treasurer of the commonwealth, the comptroller of the commonwealth, the house and senate committees on ways and means, and the joint committee on transportation .....\$87,000,000

Commonwealth Transportation Fund.....100%

1595-6379 For the operation of the motor vehicle insurance merit rating board, including the rent, related parking and utility expenses of the board; provided, that the amount appropriated in this item and the associated fringe benefits shall be borne by insurance companies doing motor vehicle insurance business within the commonwealth under section 57A of chapter 6C of the General Laws; and provided further, that notwithstanding any general or special law to the contrary, no safe driver insurance plan shall require the payment of an unsafe driver point surcharge for the first offense for a non-criminal motor vehicle traffic violation as described in chapter 90C of the General Laws .....\$10,168,209

Commonwealth Transportation Fund.....100%

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**EXECUTIVE OFFICE OF EDUCATION.**

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**Department of Higher Education.**

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|-----------|---|-------------|
| 1595-7066 | For the support of the Massachusetts Science, Technology,<br>Engineering, and Mathematics Grant Fund, referred to as the<br>Pipeline Fund, established in section 2MMM of chapter 29 of the<br>General Laws ..... | \$1,500,000 |
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## SECTION 3 LOCAL AID DISTRIBUTIONS.

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SECTION 3. Notwithstanding any general or special law to the contrary, for the fiscal year ending June 30, 2020 the distribution to cities and towns of the balance of the State Lottery and Gaming Fund, as paid from the General Fund in accordance with clause (c) of the second paragraph of section 35 of chapter 10 of the General Laws, and additional funds from the General Fund and the Gaming Local Aid Fund, shall be \$1,128,617,436 and shall be apportioned to the cities and towns in accordance with this section.

Notwithstanding section 2 of chapter 70 of the General Laws or any other general or special law to the contrary, except for section 12B of chapter 76 and section 89 of chapter 71 of the General Laws, for fiscal year 2020 the total amounts to be distributed and paid to each city and town from item 7061-0008 of section 2 shall be as set forth in the following lists. The specified amounts to be distributed from said item 7061-0008 of said section 2 shall be in full satisfaction of the amounts due under chapter 70 of the General Laws.

For fiscal year 2020, the foundation budget category of "low income enrollment" for the purpose of calculating foundation enrollment shall be the number of students identified as economically disadvantaged by qualifying as a match in the commonwealth's direct certification system, as maintained in the executive office of health and human services virtual gateway system: supplemental nutrition assistance program (SNAP), temporary assistance for needy families (TANF), Medicaid (MassHealth), and foster care. Notwithstanding the provisions of section 3 of chapter 70 of the General Laws, foundation budget rates for fiscal year 2020 shall be set as identified in the tables below. The target local share shall be calculated using the same methodology as used in fiscal year 2019. Preliminary local contribution shall be the municipality's fiscal year 2019 minimum required local contribution, increased or decreased by the municipal revenue growth factor; provided, that if a municipality's preliminary local contribution as a percentage of its foundation budget is more than 2.5 percentage points lower than the target local share, the preliminary contribution shall be recalculated using the municipality's revenue growth factor plus 1 percentage point; and if a municipality's preliminary contribution as a percentage of its foundation budget is more than 7.5 percentage points lower than the target local share, the preliminary contribution shall be recalculated using the municipality's revenue growth factor plus 2 percentage points; provided further, that if a municipality's combined effort yield is greater than 175% of its foundation, then the minimum required local contribution for fiscal year 2020 shall be the target contribution for that municipality in fiscal year 2020. Minimum required local contribution for fiscal year 2020 shall be, for any municipality with a fiscal year 2020 preliminary contribution greater than its fiscal year 2020 target contribution, the preliminary local contribution reduced by 100 per cent of the gap between the preliminary local contribution and the target local contribution. No minimum required local contribution shall be greater than 90 per cent of the district's foundation budget amount.

Required local contribution shall be allocated among the districts to which a municipality belongs in direct proportion to the foundation budgets for the municipality's pupils at each of those districts. Transitional aid received in fiscal year 2019 relating to low income measurement shall be included in districts' base aid in fiscal year 2020. For fiscal year 2020, the "foundation aid increment" shall be the difference between: (a) the positive difference between a district's foundation budget and its required district contribution; and (b) prior year aid. The "minimum aid increment" shall be equal to \$30 multiplied by the district's foundation enrollment minus the foundation aid increment.

Chapter 70 aid for fiscal year 2020 shall be the sum of prior year aid plus the foundation aid increment, if any, plus the minimum aid increment, if any. No non-operating district shall receive chapter 70 aid in an amount greater than the district's foundation budget.

If there is a conflict between the language of this section and the distribution listed below, the distribution below shall control.

The department of elementary and secondary education shall not consider health care costs for retired teachers to be part of net school spending for any district in which such costs were not considered part of net school spending in fiscal year 1994, and in which such district has not accepted the provisions of section 260 of chapter 165 of the acts of 2014, provided that any district for whom such costs are not so considered shall have included as part of net school spending an amount equal to the increase in the foundation budget for the district associated with health care costs of retired teachers.

No payments to cities, towns or counties maintaining an agricultural school under this section shall be made after November 30 of the fiscal year until the commissioner of revenue certifies acceptance of the prior

fiscal year's annual financial reports submitted pursuant to section 43 of chapter 44 of the General Laws. Advance payments shall be made for some or all of periodic local reimbursement or assistance programs to any city, town, regional school district, or independent agricultural and technical school that demonstrates an emergency cash shortfall, as certified by the commissioner of revenue and approved by the secretary of administration and finance, under guidelines established by the secretary.

#### Base Rates

|                          | Administration | Instructional Leadership | Teachers | Other Teaching Services | Professional Development | Instructional Materials, Equipment & Technology | Guidance & Psychological Services | Pupil Services | Operations & Maintenance | Employee Benefits & Fixed Charges | Special Education Tuition | Total, All Categories |
|--------------------------|----------------|--------------------------|----------|-------------------------|--------------------------|---|-----------------------------------|----------------|--------------------------|-----------------------------------|---------------------------|-----------------------|
| Pre-school               | 195.97         | 353.93                   | 1,622.88 | 416.22                  | 64.18                    | 234.89  | 118.08                            | 46.96          | 450.66                   | 525.67                            | 0.00                      | 4,029.44              |
| Kindergarten-half        | 195.97         | 353.93                   | 1,622.88 | 416.22                  | 64.18                    | 234.89  | 118.08                            | 46.96          | 450.66                   | 525.67                            | 0.00                      | 4,029.44              |
| Kindergarten-full        | 391.93         | 707.86                   | 3,245.76 | 832.47                  | 128.42                   | 469.78  | 236.19                            | 93.97          | 901.30                   | 1,051.32                          | 0.00                      | 8,059.00              |
| Elementary               | 391.93         | 707.86                   | 3,245.72 | 832.47                  | 128.44                   | 469.78  | 236.19                            | 140.93         | 901.30                   | 1,051.35                          | 0.00                      | 8,105.97              |
| Junior/Middle            | 391.93         | 707.86                   | 2,856.25 | 599.25                  | 139.24                   | 469.78  | 314.38                            | 230.21         | 977.13                   | 1,084.81                          | 0.00                      | 7,770.84              |
| High school              | 391.93         | 707.86                   | 4,200.34 | 498.88                  | 135.01                   | 751.65  | 394.09                            | 530.85         | 947.43                   | 980.47                            | 0.00                      | 9,538.51              |
| Vocational               | 391.93         | 707.86                   | 7,140.62 | 498.88                  | 223.21                   | 1,315.37  | 394.09                            | 530.85         | 1,773.15                 | 1,406.78                          | 0.00                      | 14,382.74             |
| Special Ed-in school     | 2,704.98       | 0.00                     | 8,925.75 | 8,333.85                | 430.57                   | 375.82  | 0.00                              | 0.00           | 3,021.59                 | 3,375.33                          | 0.00                      | 27,167.89             |
| Special Ed-tuitioned out | 2,819.23       | 0.00                     | 0.00     | 43.07                   | 0.00                     | 0.00  | 0.00                              | 0.00           | 0.00                     | 0.00                              | 26,767.08                 | 29,629.38             |

#### Incremental Rates

|                              | Administration | Instructional Leadership | Teachers | Other Teaching Services | Professional Development | Instructional Materials, Equipment & Technology | Guidance & Psychological Services | Pupil Services | Operations & Maintenance | Employee Benefits & Fixed Charges | Special Education Tuition | Total, All Categories |
|------------------------------|----------------|--------------------------|----------|-------------------------|--------------------------|---|-----------------------------------|----------------|--------------------------|-----------------------------------|---------------------------|-----------------------|
| English learners PK-5        | 86.23          | 150.90                   | 1,056.24 | 150.90                  | 43.11                    | 107.78  | 64.67                             | 21.56          | 258.67                   | 237.11                            | 0.00                      | 2,177.17              |
| English learners 6-8         | 107.79         | 188.62                   | 1,320.30 | 188.62                  | 53.89                    | 134.72  | 80.84                             | 26.95          | 323.34                   | 296.39                            | 0.00                      | 2,721.46              |
| English learners high school | 129.34         | 226.35                   | 1,584.36 | 226.35                  | 64.66                    | 161.66  | 97.00                             | 32.34          | 388.01                   | 355.67                            | 0.00                      | 3,265.74              |
| Economically disadvantaged 1 | 50.98          | 241.54                   | 2,357.86 | 0.00                    | 114.39                   | 17.54   | 95.48                             | 496.13         | 0.00                     | 381.40                            | 0.00                      | 3,755.32              |
| Economically disadvantaged 2 | 51.54          | 244.20                   | 2,383.92 | 0.00                    | 115.66                   | 17.73   | 96.53                             | 501.61         | 0.00                     | 385.62                            | 0.00                      | 3,796.81              |
| Economically disadvantaged 3 | 52.10          | 246.87                   | 2,409.97 | 0.00                    | 116.92                   | 17.92   | 97.59                             | 507.09         | 0.00                     | 389.83                            | 0.00                      | 3,838.29              |
| Economically disadvantaged 4 | 52.67          | 249.54                   | 2,436.03 | 0.00                    | 118.18                   | 18.12   | 98.64                             | 512.57         | 0.00                     | 394.05                            | 0.00                      | 3,879.80              |
| Economically disadvantaged 5 | 53.23          | 252.21                   | 2,462.09 | 0.00                    | 119.45                   | 18.31   | 99.70                             | 518.06         | 0.00                     | 398.26                            | 0.00                      | 3,921.31              |
| Economically disadvantaged 6 | 53.92          | 255.48                   | 2,493.95 | 0.00                    | 120.99                   | 18.55   | 100.99                            | 524.76         | 0.00                     | 403.42                            | 0.00                      | 3,972.06              |
| Economically disadvantaged 7 | 54.65          | 258.95                   | 2,527.85 | 0.00                    | 122.64                   | 18.80   | 102.36                            | 531.89         | 0.00                     | 408.90                            | 0.00                      | 4,026.04              |

|                                     | Administrat<br>ion | Instructio<br>nal<br>Leadershi<br>p | Teachers     | Other<br>Teachi<br>ng<br>Service<br>s | Profession<br>al<br>Developm<br>ent | Instructio<br>nal<br>Materials,<br>Equipme<br>nt &<br>Technolo<br>gy | Guidance<br>&<br>Psychologi<br>cal<br>Services | Pupil<br>Servic<br>es | Operation<br>s &<br>Maintena<br>nce | Employ<br>ee<br>Benefit<br>s &<br>Fixed<br>Charge<br>s | Special<br>Educati<br>on<br>Tuition | Total, All<br>Categories |
|-------------------------------------|--------------------|-------------------------------------|--------------|---------------------------------------|-------------------------------------|--|--|-----------------------|-------------------------------------|--|-------------------------------------|--------------------------|
| Economically<br>disadvantaged 8     | 55.43              | 262.63                              | 2,563.<br>79 | 0.00                                  | 124.38                              | 19.07  | 103.82   | 539.<br>46            | 0.00                                | 414.7<br>1   | 0.00                                | 4,083.29                 |
| Economically<br>disadvantaged 9     | 56.25              | 266.52                              | 2,601.<br>75 | 0.00                                  | 126.22                              | 19.35  | 105.35   | 547.<br>44            | 0.00                                | 420.8<br>5   | 0.00                                | 4,143.73                 |
| Economically<br>disadvantaged<br>10 | 57.12              | 270.62                              | 2,641.<br>74 | 0.00                                  | 128.16                              | 19.65  | 106.97   | 555.<br>86            | 0.00                                | 427.3<br>2   | 0.00                                | 4,207.44                 |

| <b>Municipality/District</b> | <b>Chapter 70</b> | <b>Unrestricted General<br/>Government Aid</b> |
|------------------------------|-------------------|--|
| ABINGTON                     | \$8,933,994       | \$2,088,894                                    |
| ACTON                        | \$                | \$1,485,383                                    |
| ACUSHNET                     | \$6,361,492       | \$1,610,035                                    |
| ADAMS                        | \$0               | \$2,485,998                                    |
| AGAWAM                       | \$19,477,412      | \$3,911,960                                    |
| ALFORD                       | \$0               | \$14,902                                       |
| AMESBURY                     | \$9,190,887       | \$2,065,799                                    |
| AMHERST                      | \$6,122,223       | \$8,939,803                                    |
| ANDOVER                      | \$11,668,291      | \$1,897,423                                    |
| ARLINGTON                    | \$13,979,327      | \$8,056,055                                    |
| ASHBURNHAM                   | \$0               | \$844,287                                      |
| ASHBY                        | \$0               | \$464,959                                      |
| ASHFIELD                     | \$93,413          | \$197,138                                      |
| ASHLAND                      | \$7,839,520       | \$1,435,983                                    |
| ATHOL                        | \$0               | \$2,811,281                                    |
| ATTLEBORO                    | \$40,619,227      | \$6,057,887                                    |
| AUBURN                       | \$11,851,108      | \$1,818,556                                    |
| AVON                         | \$2,087,455       | \$735,982                                      |
| AYER                         | \$0               | \$803,867                                      |
| BARNSTABLE                   | \$11,732,598      | \$2,233,598                                    |
| BARRE                        | \$0               | \$955,017                                      |
| BECKET                       | \$76,563          | \$96,433                                       |
| BEDFORD                      | \$5,595,167       | \$1,218,953                                    |
| BELCHERTOWN                  | \$13,884,146      | \$1,806,769                                    |
| BELLINGHAM                   | \$8,642,425       | \$1,801,819                                    |
| BELMONT                      | \$9,519,647       | \$2,397,629                                    |
| BERKLEY                      | \$4,003,448       | \$646,096                                      |
| BERLIN                       | \$0               | \$214,087                                      |
| BERNARDSTON                  | \$0               | \$308,844                                      |

| <b>Municipality/District</b> | <b>Chapter 70</b> | <b>Unrestricted General<br/>Government Aid</b> |
|------------------------------|-------------------|--|
| BEVERLY                      | \$9,006,025       | \$6,201,104                                    |
| BILLERICA                    | \$19,348,854      | \$6,183,385                                    |
| BLACKSTONE                   | \$183,898         | \$1,453,444                                    |
| BLANDFORD                    | \$43,655          | \$134,832                                      |
| BOLTON                       | \$4,568           | \$209,654                                      |
| BOSTON                       | \$221,915,045     | \$201,181,161                                  |
| BOURNE                       | \$5,215,213       | \$1,556,625                                    |
| BOXBOROUGH                   | \$22,674          | \$267,857                                      |
| BOXFORD                      | \$1,747,903       | \$516,201                                      |
| BOYLSTON                     | \$84,692          | \$363,726                                      |
| BRAINTREE                    | \$18,297,651      | \$6,076,372                                    |
| BREWSTER                     | \$1,011,979       | \$419,274                                      |
| BRIDGEWATER                  | \$76,038          | \$3,867,561                                    |
| BRIMFIELD                    | \$1,247,172       | \$414,004                                      |
| BROCKTON                     | \$184,061,886     | \$22,233,756                                   |
| BROOKFIELD                   | \$1,570,364       | \$524,296                                      |
| BROOKLINE                    | \$15,006,787      | \$6,741,760                                    |
| BUCKLAND                     | \$13,049          | \$325,143                                      |
| BURLINGTON                   | \$6,851,477       | \$2,780,883                                    |
| CAMBRIDGE                    | \$16,650,870      | \$22,812,246                                   |
| CANTON                       | \$6,327,312       | \$2,277,134                                    |
| CARLISLE                     | \$1,009,657       | \$232,942                                      |
| CARVER                       | \$10,008,599      | \$1,551,239                                    |
| CHARLEMONT                   | \$105,696         | \$185,614                                      |
| CHARLTON                     | \$0               | \$1,538,419                                    |
| CHATHAM                      | \$0               | \$159,810                                      |
| CHELMSFORD                   | \$11,199,428      | \$5,389,609                                    |
| CHELSEA                      | \$80,367,146      | \$8,721,149                                    |
| CHESHIRE                     | \$0               | \$652,321                                      |
| CHESTER                      | \$55,349          | \$191,177                                      |
| CHESTERFIELD                 | \$133,114         | \$146,607                                      |
| CHICOPEE                     | \$67,553,005      | \$12,227,779                                   |
| CHILMARK                     | \$0               | \$3,983  |
| CLARKSBURG                   | \$1,799,935       | \$386,290                                      |
| CLINTON                      | \$13,224,024      | \$2,499,684                                    |
| COHASSET                     | \$2,748,292       | \$546,320                                      |
| COLRAIN                      | \$0               | \$306,467                                      |
| CONCORD                      | \$3,552,455       | \$1,231,888                                    |
| CONWAY                       | \$626,464         | \$189,777                                      |
| CUMMINGTON                   | \$73,684          | \$88,584                                       |
| DALTON                       | \$236,011         | \$1,208,147                                    |

| <b>Municipality/District</b> | <b>Chapter 70</b> | <b>Unrestricted General<br/>Government Aid</b> |
|------------------------------|-------------------|--|
| DANVERS                      | \$7,108,192       | \$3,024,383                                    |
| DARTMOUTH                    | \$9,948,121       | \$2,676,827                                    |
| DEDHAM                       | \$6,066,360       | \$3,472,478                                    |
| DEERFIELD                    | \$1,114,363       | \$510,020                                      |
| DENNIS                       | \$0               | \$578,305                                      |
| DEVENS                       | \$308,558         | \$0  |
| DIGHTON                      | \$0               | \$821,082                                      |
| DOUGLAS                      | \$8,759,585       | \$774,922                                      |
| DOVER                        | \$853,856         | \$204,266                                      |
| DRACUT                       | \$19,413,857      | \$3,720,503                                    |
| DUDLEY                       | \$14,383          | \$1,897,257                                    |
| DUNSTABLE                    | \$0               | \$261,176                                      |
| DUXBURY                      | \$5,340,535       | \$941,254                                      |
| EAST BRIDGEWATER             | \$10,847,253      | \$1,589,463                                    |
| EAST BROOKFIELD              | \$186,016         | \$307,962                                      |
| EASTHAM                      | \$364,971         | \$158,202                                      |
| EASTHAMPTON                  | \$8,029,692       | \$2,984,699                                    |
| EAST LONGMEADOW              | \$12,102,248      | \$1,537,043                                    |
| EASTON                       | \$10,148,451      | \$2,325,370                                    |
| EDGARTOWN                    | \$848,963         | \$70,733                                       |
| EGREMONT                     | \$0               | \$66,998                                       |
| ERVING                       | \$471,505         | \$71,370                                       |
| ESSEX                        | \$0               | \$259,986                                      |
| EVERETT                      | \$73,952,193      | \$7,336,124                                    |
| FAIRHAVEN                    | \$7,961,193       | \$2,394,507                                    |
| FALL RIVER                   | \$128,442,182     | \$25,304,963                                   |
| FALMOUTH                     | \$6,723,162       | \$1,472,161                                    |
| FITCHBURG                    | \$55,511,196      | \$9,061,922                                    |
| FLORIDA                      | \$550,717         | \$52,853                                       |
| FOXBOROUGH                   | \$9,046,950       | \$1,581,670                                    |
| FRAMINGHAM                   | \$50,274,251      | \$10,564,592                                   |
| FRANKLIN                     | \$28,416,161      | \$2,623,839                                    |
| FREETOWN                     | \$459,454         | \$1,008,321                                    |
| GARDNER                      | \$20,546,704      | \$4,499,744                                    |
| AQUINNAH                     | \$0               | \$2,482  |
| GEORGETOWN                   | \$5,527,768       | \$760,692                                      |
| GILL                         | \$0               | \$258,287                                      |
| GLOUCESTER                   | \$6,699,157       | \$4,241,003                                    |
| GOSHEN                       | \$96,111          | \$84,950                                       |
| GOSNOLD                      | \$16,414          | \$2,227  |
| GRAFTON                      | \$11,108,735      | \$1,660,319                                    |

| <b>Municipality/District</b> | <b>Chapter 70</b> | <b>Unrestricted General<br/>Government Aid</b> |
|------------------------------|-------------------|--|
| GRANBY                       | \$4,664,780       | \$937,587                                      |
| GRANVILLE                    | \$0               | \$170,249                                      |
| GREAT BARRINGTON             | \$0               | \$805,877                                      |
| GREENFIELD                   | \$13,412,538      | \$3,371,242                                    |
| GROTON                       | \$0               | \$822,557                                      |
| GROVELAND                    | \$65,200          | \$772,960                                      |
| HADLEY                       | \$1,279,420       | \$481,936                                      |
| HALIFAX                      | \$3,063,392       | \$963,926                                      |
| HAMILTON                     | \$0               | \$713,432                                      |
| HAMPDEN                      | \$0               | \$730,571                                      |
| HANCOCK                      | \$211,450         | \$59,953                                       |
| HANOVER                      | \$7,023,879       | \$2,249,434                                    |
| HANSON                       | \$43,148          | \$1,359,810                                    |
| HARDWICK                     | \$8,588           | \$494,351                                      |
| HARVARD                      | \$1,982,671       | \$1,572,567                                    |
| HARWICH                      | \$0               | \$457,398                                      |
| HATFIELD                     | \$846,256         | \$331,332                                      |
| HAVERHILL                    | \$57,184,290      | \$10,436,481                                   |
| HAWLEY                       | \$0               | \$45,954                                       |
| HEATH                        | \$0               | \$88,845                                       |
| HINGHAM                      | \$7,695,110       | \$1,675,859                                    |
| HINSDALE                     | \$104,683         | \$236,433                                      |
| HOLBROOK                     | \$7,237,472       | \$1,566,803                                    |
| HOLDEN                       | \$0               | \$2,030,218                                    |
| HOLLAND                      | \$933,678         | \$214,328                                      |
| HOLLISTON                    | \$7,936,216       | \$1,644,407                                    |
| HOLYOKE                      | \$75,731,000      | \$10,784,446                                   |
| HOPEDALE                     | \$6,087,390       | \$692,424                                      |
| HOPKINTON                    | \$7,021,215       | \$834,159                                      |
| HUBBARDSTON                  | \$0               | \$478,330                                      |
| HUDSON                       | \$12,020,446      | \$2,117,490                                    |
| HULL                         | \$3,874,466       | \$2,250,382                                    |
| HUNTINGTON                   | \$257,686         | \$365,967                                      |
| IPSWICH                      | \$3,332,340       | \$1,704,546                                    |
| KINGSTON                     | \$4,372,585       | \$1,019,231                                    |
| LAKEVILLE                    | \$86,148          | \$868,848                                      |
| LANCASTER                    | \$0               | \$1,015,030                                    |
| LANESBOROUGH                 | \$0               | \$366,295                                      |
| LAWRENCE                     | \$197,603,197     | \$20,849,605                                   |
| LEE                          | \$2,085,069       | \$661,312                                      |
| LEICESTER                    | \$9,802,497       | \$1,843,736                                    |

| <b>Municipality/District</b> | <b>Chapter 70</b> | <b>Unrestricted General<br/>Government Aid</b> |
|------------------------------|-------------------|--|
| LENOX                        | \$1,272,525       | \$566,001                                      |
| LEOMINSTER                   | \$46,253,335      | \$6,077,376                                    |
| LEVERETT                     | \$295,511         | \$189,541                                      |
| LEXINGTON                    | \$14,438,034      | \$1,627,400                                    |
| LEYDEN                       | \$0               | \$87,430                                       |
| LINCOLN                      | \$1,174,169       | \$722,906                                      |
| LITTLETON                    | \$4,039,908       | \$754,817                                      |
| LONGMEADOW                   | \$5,669,282       | \$1,483,570                                    |
| LOWELL                       | \$160,069,667     | \$26,746,523                                   |
| LUDLOW                       | \$13,795,983      | \$3,243,895                                    |
| LUNENBURG                    | \$7,766,837       | \$1,122,928                                    |
| LYNN                         | \$183,024,725     | \$23,774,862                                   |
| LYNNFIELD                    | \$4,404,631       | \$1,104,377                                    |
| MALDEN                       | \$50,292,281      | \$13,322,297                                   |
| MANCHESTER                   | \$0               | \$236,147                                      |
| MANSFIELD                    | \$18,962,339      | \$2,368,619                                    |
| MARBLEHEAD                   | \$5,952,147       | \$1,209,205                                    |
| MARION                       | \$860,344         | \$239,599                                      |
| MARLBOROUGH                  | \$28,492,512      | \$5,780,446                                    |
| MARSHFIELD                   | \$14,664,853      | \$2,300,372                                    |
| MASHPEE                      | \$4,640,166       | \$390,683                                      |
| MATTAPOISETT                 | \$839,485         | \$430,377                                      |
| MAYNARD                      | \$5,442,941       | \$1,668,251                                    |
| MEDFIELD                     | \$6,288,744       | \$1,539,280                                    |
| MEDFORD                      | \$12,143,306      | \$12,880,443                                   |
| MEDWAY                       | \$10,501,419      | \$1,295,508                                    |
| MELROSE                      | \$8,514,496       | \$5,445,804                                    |
| MENDON                       | \$35,836          | \$433,944                                      |
| MERRIMAC                     | \$41,368          | \$893,448                                      |
| METHUEN                      | \$46,905,510      | \$5,773,605                                    |
| MIDDLEBOROUGH                | \$17,978,609      | \$2,618,046                                    |
| MIDDLEFIELD                  | \$13,200          | \$56,450                                       |
| MIDDLETON                    | \$1,666,151       | \$581,010                                      |
| MILFORD                      | \$26,951,550      | \$3,243,398                                    |
| MILLBURY                     | \$7,658,459       | \$1,880,366                                    |
| MILLIS                       | \$4,831,312       | \$1,111,757                                    |
| MILLVILLE                    | \$71,567          | \$432,534                                      |
| MILTON                       | \$9,033,561       | \$3,411,993                                    |
| MONROE                       | \$49,377          | \$19,525                                       |
| MONSON                       | \$7,541,075       | \$1,386,152                                    |
| MONTAGUE                     | \$0               | \$1,521,832                                    |

| <b>Municipality/District</b> | <b>Chapter 70</b> | <b>Unrestricted General<br/>Government Aid</b> |
|------------------------------|-------------------|--|
| MONTEREY                     | \$0               | \$49,097                                       |
| MONTGOMERY                   | \$21,042          | \$92,154                                       |
| MOUNT WASHINGTON             | \$7,771           | \$31,831                                       |
| NAHANT                       | \$523,513         | \$401,221                                      |
| NANTUCKET                    | \$3,600,249       | \$84,135                                       |
| NATICK                       | \$10,120,767      | \$4,046,428                                    |
| NEEDHAM                      | \$10,451,715      | \$1,853,722                                    |
| NEW ASHFORD                  | \$179,597         | \$21,569                                       |
| NEW BEDFORD                  | \$157,021,721     | \$24,427,447                                   |
| NEW BRAINTREE                | \$12,778          | \$140,179                                      |
| NEWBURY                      | \$16,844          | \$549,937                                      |
| NEWBURYPORT                  | \$4,182,944       | \$2,708,244                                    |
| NEW MARLBOROUGH              | \$0               | \$62,188                                       |
| NEW SALEM                    | \$0               | \$110,176                                      |
| NEWTON                       | \$24,814,496      | \$6,240,334                                    |
| NORFOLK                      | \$3,461,385       | \$1,018,329                                    |
| NORTH ADAMS                  | \$13,809,703      | \$4,711,039                                    |
| NORTHAMPTON                  | \$7,558,369       | \$4,667,261                                    |
| NORTH ANDOVER                | \$9,160,097       | \$2,176,186                                    |
| NORTH ATTLEBOROUGH           | \$20,682,041      | \$3,055,029                                    |
| NORTHBOROUGH                 | \$3,993,500       | \$1,184,473                                    |
| NORTHBRIDGE                  | \$15,603,931      | \$2,241,474                                    |
| NORTH BROOKFIELD             | \$4,290,838       | \$846,135                                      |
| NORTHFIELD                   | \$0               | \$383,656                                      |
| NORTH READING                | \$7,153,937       | \$1,885,447                                    |
| NORTON                       | \$12,827,390      | \$2,207,018                                    |
| NORWELL                      | \$4,011,711       | \$1,138,330                                    |
| NORWOOD                      | \$7,889,924       | \$4,939,252                                    |
| OAK BLUFFS                   | \$973,945         | \$77,227                                       |
| OAKHAM                       | \$5,900           | \$203,729                                      |
| ORANGE                       | \$5,304,841       | \$1,716,104                                    |
| ORLEANS                      | \$426,648         | \$182,399                                      |
| OTIS                         | \$0               | \$38,623                                       |
| OXFORD                       | \$10,566,894      | \$2,183,504                                    |
| PALMER                       | \$10,915,640      | \$2,129,586                                    |
| PAXTON                       | \$5,026           | \$574,617                                      |
| PEABODY                      | \$20,672,210      | \$7,665,240                                    |
| PELHAM                       | \$235,531         | \$169,030                                      |
| PEMBROKE                     | \$13,608,752      | \$1,785,006                                    |
| PEPPERELL                    | \$0               | \$1,584,876                                    |
| PERU                         | \$89,842          | \$121,272                                      |

| <b>Municipality/District</b> | <b>Chapter 70</b> | <b>Unrestricted General<br/>Government Aid</b> |
|------------------------------|-------------------|--|
| PETERSHAM                    | \$435,523         | \$121,736                                      |
| PHILLIPSTON                  | \$0               | \$195,876                                      |
| PITTSFIELD                   | \$46,558,600      | \$9,168,252                                    |
| PLAINFIELD                   | \$27,674          | \$53,274                                       |
| PLAINVILLE                   | \$2,927,801       | \$805,600                                      |
| PLYMOUTH                     | \$26,369,547      | \$4,160,905                                    |
| PLYMPTON                     | \$740,470         | \$251,921                                      |
| PRINCETON                    | \$0               | \$314,403                                      |
| PROVINCETOWN                 | \$290,781         | \$146,881                                      |
| QUINCY                       | \$28,647,763      | \$20,276,386                                   |
| RANDOLPH                     | \$18,075,837      | \$5,519,513                                    |
| RAYNHAM                      | \$0               | \$1,207,493                                    |
| READING                      | \$10,834,809      | \$3,442,525                                    |
| REHOBOTH                     | \$0               | \$1,106,916                                    |
| REVERE                       | \$68,374,938      | \$10,923,350                                   |
| RICHMOND                     | \$364,649         | \$114,885                                      |
| ROCHESTER                    | \$2,046,248       | \$451,008                                      |
| ROCKLAND                     | \$13,843,235      | \$2,807,181                                    |
| ROCKPORT                     | \$1,502,126       | \$464,650                                      |
| ROWE                         | \$139,775         | \$4,184  |
| ROWLEY                       | \$25,266          | \$573,452                                      |
| ROYALSTON                    | \$0               | \$190,907                                      |
| RUSSELL                      | \$197,858         | \$262,262                                      |
| RUTLAND                      | \$0               | \$982,309                                      |
| SALEM                        | \$25,127,403      | \$7,325,200                                    |
| SALISBURY                    | \$14,383          | \$670,947                                      |
| SANDISFIELD                  | \$0               | \$36,797                                       |
| SANDWICH                     | \$7,151,788       | \$1,196,864                                    |
| SAUGUS                       | \$6,136,490       | \$3,895,781                                    |
| SAVOY                        | \$515,849         | \$123,038                                      |
| SCITUATE                     | \$5,863,240       | \$2,136,185                                    |
| SEEKONK                      | \$6,705,263       | \$1,306,706                                    |
| SHARON                       | \$7,449,437       | \$1,486,493                                    |
| SHEFFIELD                    | \$0               | \$258,699                                      |
| SHELBURNE                    | \$4,159           | \$277,698                                      |
| SHERBORN                     | \$693,583         | \$230,013                                      |
| SHIRLEY                      | \$0               | \$1,393,208                                    |
| SHREWSBURY                   | \$20,068,648      | \$2,958,042                                    |
| SHUTESBURY                   | \$630,386         | \$180,075                                      |
| SOMERSET                     | \$8,920,409       | \$1,628,687                                    |
| SOMERVILLE                   | \$20,486,918      | \$26,755,389                                   |

| <b>Municipality/District</b> | <b>Chapter 70</b> | <b>Unrestricted General<br/>Government Aid</b> |
|------------------------------|-------------------|--|
| SOUTHAMPTON                  | \$2,551,486       | \$676,620                                      |
| SOUTHBOROUGH                 | \$2,986,051       | \$464,448                                      |
| SOUTHBRIDGE                  | \$22,608,907      | \$3,735,783                                    |
| SOUTH HADLEY                 | \$8,175,052       | \$2,773,350                                    |
| SOUTHWICK                    | \$0               | \$1,339,475                                    |
| SPENCER                      | \$41,511          | \$2,401,798                                    |
| SPRINGFIELD                  | \$363,770,650     | \$40,199,748                                   |
| STERLING                     | \$0               | \$736,188                                      |
| STOCKBRIDGE                  | \$0               | \$105,849                                      |
| STONEHAM                     | \$5,266,351       | \$3,946,510                                    |
| STOUGHTON                    | \$16,079,944      | \$3,400,457                                    |
| STOW                         | \$0               | \$447,024                                      |
| STURBRIDGE                   | \$3,846,634       | \$822,696                                      |
| SUDBURY                      | \$4,990,518       | \$1,486,462                                    |
| SUNDERLAND                   | \$872,838         | \$536,722                                      |
| SUTTON                       | \$5,479,815       | \$828,928                                      |
| SWAMPSCOTT                   | \$4,351,751       | \$1,374,511                                    |
| SWANSEA                      | \$8,449,049       | \$1,994,435                                    |
| TAUNTON                      | \$63,287,124      | \$8,931,365                                    |
| TEMPLETON                    | \$0               | \$1,480,770                                    |
| TEWKSBURY                    | \$13,326,215      | \$2,955,498                                    |
| TISBURY                      | \$719,854         | \$104,125                                      |
| TOLLAND                      | \$0               | \$19,627                                       |
| TOPSFIELD                    | \$1,192,358       | \$651,328                                      |
| TOWNSEND                     | \$0               | \$1,395,578                                    |
| TRURO                        | \$402,446         | \$31,947                                       |
| TYNGSBOROUGH                 | \$7,409,074       | \$1,026,218                                    |
| TYRINGHAM                    | \$51,836          | \$13,482                                       |
| UPTON                        | \$39,799          | \$565,358                                      |
| UXBRIDGE                     | \$9,438,614       | \$1,461,125                                    |
| WAKEFIELD                    | \$6,720,549       | \$3,577,383                                    |
| WALES                        | \$994,373         | \$250,815                                      |
| WALPOLE                      | \$8,182,871       | \$2,706,343                                    |
| WALTHAM                      | \$14,525,650      | \$10,197,155                                   |
| WARE                         | \$10,435,946      | \$1,833,298                                    |
| WAREHAM                      | \$13,381,730      | \$2,100,976                                    |
| WARREN                       | \$0               | \$960,737                                      |
| WARWICK                      | \$0               | \$135,051                                      |
| WASHINGTON                   | \$7,651           | \$100,298                                      |
| WATERTOWN                    | \$5,757,492       | \$7,083,057                                    |
| WAYLAND                      | \$5,299,764       | \$959,875                                      |

| <b>Municipality/District</b> | <b>Chapter 70</b>      | <b>Unrestricted General<br/>Government Aid</b> |
|------------------------------|------------------------|--|
| WEBSTER                      | \$13,439,331           | \$2,629,189                                    |
| WELLESLEY                    | \$9,273,504            | \$1,375,608                                    |
| WELLFLEET                    | \$202,109              | \$62,068                                       |
| WENDELL                      | \$0                    | \$185,063                                      |
| WENHAM                       | \$0                    | \$454,857                                      |
| WESTBOROUGH                  | \$8,064,504            | \$1,230,539                                    |
| WEST BOYLSTON                | \$3,034,005            | \$846,068                                      |
| WEST BRIDGEWATER             | \$4,058,306            | \$694,397                                      |
| WEST BROOKFIELD              | \$327,609              | \$517,210                                      |
| WESTFIELD                    | \$36,926,704           | \$6,684,896                                    |
| WESTFORD                     | \$17,144,235           | \$2,256,711                                    |
| WESTHAMPTON                  | \$477,140              | \$153,875                                      |
| WESTMINSTER                  | \$0                    | \$695,141                                      |
| WEST NEWBURY                 | \$0                    | \$314,642                                      |
| WESTON                       | \$3,949,220            | \$397,212                                      |
| WESTPORT                     | \$4,559,462            | \$1,291,919                                    |
| WEST SPRINGFIELD             | \$30,719,797           | \$3,805,777                                    |
| WEST STOCKBRIDGE             | \$0                    | \$103,248                                      |
| WEST TISBURY                 | \$0                    | \$197,240                                      |
| WESTWOOD                     | \$5,494,240            | \$774,708                                      |
| WEYMOUTH                     | \$28,433,225           | \$9,259,265                                    |
| WHATELY                      | \$264,770              | \$142,507                                      |
| WHITMAN                      | \$80,336               | \$2,571,344                                    |
| WILBRAHAM                    | \$0                    | \$1,554,121                                    |
| WILLIAMSBURG                 | \$659,338              | \$321,490                                      |
| WILLIAMSTOWN                 | \$0                    | \$1,013,834                                    |
| WILMINGTON                   | \$11,469,170           | \$2,640,489                                    |
| WINCHENDON                   | \$11,491,100           | \$1,786,474                                    |
| WINCHESTER                   | \$9,421,254            | \$1,571,148                                    |
| WINDSOR                      | \$26,342               | \$110,274                                      |
| WINTHROP                     | \$7,234,173            | \$4,476,634                                    |
| WOBURN                       | \$9,394,902            | \$6,357,286                                    |
| WORCESTER                    | \$271,330,278          | \$44,128,813                                   |
| WORTHINGTON                  | \$246,841              | \$133,384                                      |
| WRENTHAM                     | \$3,793,153            | \$990,025                                      |
| YARMOUTH                     | \$0                    | \$1,340,728                                    |
| <b>Total Municipal</b>       | <b>\$4,386,392,895</b> | <b>\$1,128,617,436</b>                         |

| <b>Regional School District</b> | <b>Chapter 70</b> | <b>Unrestricted General<br/>Government Aid</b> |
|---------------------------------|-------------------|--|
| ACTON BOXBOROUGH                | \$15,185,311      | \$0  |
| ADAMS CHESHIRE                  | \$10,354,753      | \$0  |
| AMHERST PELHAM                  | \$9,561,457       | \$0  |
| ASHBURNHAM                      |                   |  |
| WESTMINSTER                     | \$11,669,561      | \$0  |
| ASSABET VALLEY                  | \$5,955,175       | \$0  |
| ATHOL ROYALSTON                 | \$17,423,570      | \$0  |
| AYER SHIRLEY                    | \$8,301,431       | \$0  |
| BERKSHIRE HILLS                 | \$2,933,388       | \$0  |
| BERLIN BOYLSTON                 | \$2,139,724       | \$0  |
| BLACKSTONE MILLVILLE            | \$10,985,239      | \$0  |
| BLACKSTONE VALLEY               | \$8,264,744       | \$0  |
| BLUE HILLS                      | \$5,208,275       | \$0  |
| BRIDGEWATER RAYNHAM             | \$22,061,362      | \$0  |
| BRISTOL COUNTY                  | \$3,219,100       | \$0  |
| BRISTOL PLYMOUTH                | \$11,955,976      | \$0  |
| CAPE COD                        | \$2,184,147       | \$0  |
| CENTRAL BERKSHIRE               | \$8,773,249       | \$0  |
| CHESTERFIELD GOSHEN             | \$751,930         | \$0  |
| CONCORD CARLISLE                | \$2,700,821       | \$0  |
| DENNIS YARMOUTH                 | \$7,595,723       | \$0  |
| DIGHTON REHOBOTH                | \$12,956,936      | \$0  |
| DOVER SHERBORN                  | \$2,282,394       | \$0  |
| DUDLEY CHARLTON                 | \$24,488,263      | \$0  |
| ESSEX NORTH SHORE               | \$4,704,858       | \$0  |
| FARMINGTON RIVER                | \$494,950         | \$0  |
| FRANKLIN COUNTY                 | \$3,931,873       | \$0  |
| FREETOWN LAKEVILLE              | \$11,102,173      | \$0  |
| FRONTIER                        | \$2,855,535       | \$0  |
| GATEWAY                         | \$5,658,699       | \$0  |
| GILL MONTAGUE                   | \$6,480,581       | \$0  |
| GREATER FALL RIVER              | \$17,374,645      | \$0  |
| GREATER LAWRENCE                | \$26,977,282      | \$0  |
| GREATER LOWELL                  | \$28,586,674      | \$0  |
| GREATER NEW BEDFORD             | \$26,682,743      | \$0  |
| GROTON DUNSTABLE                | \$10,920,053      | \$0  |
| HAMILTON WENHAM                 | \$3,711,406       | \$0  |
| HAMPDEN WILBRAHAM               | \$11,920,364      | \$0  |
| HAMPSHIRE                       | \$3,271,593       | \$0  |
| HAWLEMONT                       | \$636,346         | \$0  |
| KING PHILIP                     | \$7,592,980       | \$0  |

| <b>Regional School District</b> | <b>Chapter 70</b> | <b>Unrestricted General<br/>Government Aid</b> |
|---------------------------------|-------------------|--|
| LINCOLN SUDBURY                 | \$3,127,363       | \$0  |
| MANCHESTER ESSEX                | \$3,048,668       | \$0  |
| MARTHAS VINEYARD                | \$2,875,680       | \$0  |
| MASCONOMET                      | \$5,201,349       | \$0  |
| MENDON UPTON                    | \$12,448,756      | \$0  |
| MINUTEMAN                       | \$2,096,043       | \$0  |
| MOHAWK TRAIL                    | \$6,056,894       | \$0  |
| MONOMOY                         | \$3,711,903       | \$0  |
| MONTACHUSETT                    | \$15,309,274      | \$0  |
| MOUNT GREYLOCK                  | \$3,554,057       | \$0  |
| NARRAGANSETT                    | \$9,951,444       | \$0  |
| NASHOBA                         | \$7,273,744       | \$0  |
| NASHOBA VALLEY                  | \$3,717,284       | \$0  |
| NAUSET                          | \$3,526,849       | \$0  |
| NEW SALEM WENDELL               | \$688,101         | \$0  |
| NORFOLK COUNTY                  | \$1,281,724       | \$0  |
| NORTH MIDDLESEX                 | \$20,393,183      | \$0  |
| NORTHAMPTON SMITH               | \$913,025         | \$0  |
| NORTHBORO SOUTHBORO             | \$3,168,064       | \$0  |
| NORTHEAST METROPOLITAN          | \$10,492,447      | \$0  |
| NORTHERN BERKSHIRE              | \$4,764,621       | \$0  |
| OLD COLONY                      | \$3,282,354       | \$0  |
| OLD ROCHESTER                   | \$3,043,394       | \$0  |
| PATHFINDER                      | \$5,993,948       | \$0  |
| PENTUCKET                       | \$13,182,092      | \$0  |
| PIONEER                         | \$4,170,581       | \$0  |
| QUABBIN                         | \$16,646,098      | \$0  |
| QUABOAG                         | \$9,158,560       | \$0  |
| RALPH C MAHAR                   | \$5,432,010       | \$0  |
| SHAWSHEEN VALLEY                | \$6,470,511       | \$0  |
| SILVER LAKE                     | \$8,215,063       | \$0  |
| SOMERSET BERKLEY                | \$5,720,444       | \$0  |
| SOUTH MIDDLESEX                 | \$5,315,525       | \$0  |
| SOUTH SHORE                     | \$4,438,650       | \$0  |
| SOUTHEASTERN                    | \$16,774,262      | \$0  |
| SOUTHERN BERKSHIRE              | \$1,986,791       | \$0  |
| SOUTHERN WORCESTER              | \$11,024,002      | \$0  |
| SOUTHWICK TOLLAND               |                   |  |
| GRANVILLE                       | \$9,846,558       | \$0  |
| SPENCER EAST BROOKFIELD         | \$13,695,254      | \$0  |
| TANTASQUA                       | \$9,217,824       | \$0  |
| TRI COUNTY                      | \$5,716,838       | \$0  |
| TRITON                          | \$8,777,631       | \$0  |

| <b>Regional School District</b> | <b>Chapter 70</b>      | <b>Unrestricted General<br/>Government Aid</b> |
|---------------------------------|------------------------|--|
| UPISLAND                        | \$879,292              | \$0  |
| UPPER CAPE COD                  | \$3,262,258            | \$0  |
| WACHUSETT                       | \$28,647,835           | \$0  |
| WHITMAN HANSON                  | \$24,776,700           | \$0  |
| WHITTIER                        | \$10,087,685           | \$0  |
| <b>Total Regional Aid</b>       | <b>\$739,217,917</b>   | <b>\$0</b>                                     |
| <b>Total State</b>              | <b>\$5,125,610,812</b> | <b>\$1,128,617,436</b>                         |

1           SECTION 4. Clause Twenty-sixth of section 7 of chapter 4 of the General Laws,  
2 as appearing in the 2016 Official Edition, is hereby amended by adding the following  
3 subclause:-

4           (v) records disclosed to the health policy commission under subsection (a) of  
5 section 8A of chapter 6D.

6           SECTION 5. Chapter 6D of the General Laws is hereby amended by inserting after  
7 section 8 the following section:

8       Section 8A. (a) The commission may require a manufacturer of a prescribed drug specified  
9 in subsection (b) to disclose to the commission within a reasonable time information  
10 relating to the manufacturer's pricing of that drug, on a standard reporting form developed  
11 by the commission with the input of the manufacturers, which includes but shall not be  
12 limited to, the following:

13       (1) A schedule of drug's wholesale acquisition cost increases over the previous five  
14 calendar years;

15       (2) The manufacturer's aggregate, company-level research and development and other  
16 relevant capital expenditures, including facility construction, for the most recent year for  
17 which final audited data are available;

18       (3) A written, narrative description, suitable for public release, of factors that contributed  
19 to reported changes in wholesale acquisition cost during the prior five calendar years; and

20       (4) Any other information that the manufacturer wishes to provide to the commission.

21       Based on the records furnished, the commission may identify a proposed supplemental  
22 rebate of a prescribed drug specified in subsection (b). The commission may request  
23 additional relevant information that it deems necessary to identify a proposed supplemental  
24 rebate.

25       (b) A manufacturer of the following prescribed drugs must comply with the requirements  
26 set forth in this section: a drug for which the executive office of health and human services  
27 was unable to successfully conclude supplemental rebate negotiations with the  
28 manufacturer of the drug under subsections (a) and (b) of section 12A of chapter 118E, and  
29 for which the commission has received notice from the secretary of health and human  
30 services under subsection (e) of said section 12A of said chapter 118E.

31       (c) Records disclosed by a manufacturer under subsection (a) shall not be public records  
32 under section 7 of chapter 4 or chapter 66 and shall remain confidential; provided, however,  
33 that the commission may produce reports summarizing any findings; provided that any  
34 such report shall not be in a form that identifies specific prices charged for or rebate  
35 amounts associated with drugs by a manufacturer, or in a manner that is likely to  
36 compromise the financial, competitive, or proprietary nature of the information.

(d) If, after review of any records furnished to the commission under subsection (a), the commission determines that the drug manufacturer's pricing of the drug is potentially unreasonable or excessive in relation to the commission's proposed supplemental rebate amount under subsection (a), the commission shall, with 30 days advance notice to the drug manufacturer, request that the manufacturer provide further information related to the pricing of the prescribed drug and the manufacturer's justification for the pricing. In addition to the drug manufacturer, the commission may identify other relevant parties including patients, providers, provider organizations and payers who may provide information to the commission.

(e) Any cost-effectiveness analysis or research provided by a relevant party must (i) include transparent methodologies and models; (ii) clearly communicate all assumptions and limitations of research findings in the context of the results; and (iii) present results in a way that properly reflects different outcomes for different subpopulations.

(f) Any information, analyses or reports regarding a particular drug reviewed or used in creating the supplemental rebate shall be provided to the manufacturer of the drug for review and input. The commission shall consider any clarifications or data provided by the manufacturer with respect to its drug. The commission may not base a determination on the supplemental rebate solely on the analysis or research of an outside third party.

(g) Within 60 days of the manufacturer providing the information required under subsection (d), the commission shall issue a determination concerning the reasonableness of the manufacturer's pricing of the drug.

(h) In the event the drug manufacturer does not timely comply with the commission's request for records under subsection (a), or otherwise willfully and knowingly obstructs the commission's ability to issue the determination described in subsection (e), including by willfully and knowingly providing incomplete, false or misleading information, the commission may impose appropriate sanctions against the drug manufacturer, including reasonable monetary penalties not to exceed \$500,000. The commission shall seek to promote compliance with this section and shall only impose a civil penalty on the drug manufacturer as a last resort.

(i) The commission shall adopt any written policies, procedures or regulations the commission determines necessary to implement this section.

SECTION 5A. Section 35LLL of chapter 10, inserted by section 4 of chapter 273 of the acts of 2018, is hereby amended by inserting after the second sentence the following 2 sentences:- The state treasurer shall be custodian of the fund and shall receive, deposit and invest all monies transmitted to the state treasurer under this section in accordance with sections 34 and 38 of chapter 29 in such manner as to secure the highest rate of return available consistent with the safety of the fund, and shall credit interest and earnings on the trust fund corpus to the trust fund. The state treasurer shall transfer funds from the income and receipts of the fund to the victim and witness assistance board, established in section 4 of chapter 258B, from time to time, at the request of the board.

78           SECTION 6. Chapter 10 of the General Laws is hereby amended by inserting  
79 after section 35LLL, inserted by section 4 of chapter 273 of the acts of 2018, the  
80 following section:-

81           Section 35MMM. There shall be established and set up on the books of the  
82 commonwealth a Childhood Lead Poisoning Prevention Trust Fund. The fund shall be  
83 administered by the commissioner of public health. The fund shall be credited with all  
84 revenue collected from the surcharge imposed by section 22 of chapter 482 of the acts of  
85 1993 and by revenue transferred from the lead paint education and training account  
86 established pursuant to said section 22 of said chapter 482. The fund shall be used for the  
87 operation of the childhood lead poisoning prevention program, including but not limited  
88 to production and dissemination of educational materials pertaining to lead paint  
89 poisoning prevention and treatment issues, as required by sections 192B and 197A of  
90 chapter 111, and for training of lead paint inspectors as well as homeowner training for  
91 those aspects of lead paint abatement or containment which the department of public  
92 health, through regulations, authorizes homeowners to perform themselves. Amounts  
93 credited to the fund shall not be subject to further appropriation and money remaining in  
94 the fund at the close of a fiscal year shall not revert to the General Fund and shall be  
95 available for expenditure in subsequent fiscal years.

96           SECTION 7. Section 15 of chapter 12 of the General Laws, as appearing in the  
97 2016 Official Edition, is hereby amended by striking out, in line 4, the figure “171,561”  
98 and inserting in place thereof the following figure:- 191,000.

99           SECTION 8. Section 2 of chapter 21A of the General Laws, as so appearing, is  
100 hereby amended by adding the following paragraph:-

101           The secretary shall, notwithstanding any general or special law to the contrary,  
102 identify and consolidate administrative activities and functions common to the separate  
103 offices, departments and divisions within the office and may designate such functions  
104 "core administrative functions" in order to improve administrative efficiency and  
105 preserve fiscal resources. Common functions that shall be designated core administrative  
106 functions shall include, but shall not be limited to, human resources, including payroll  
107 processing and information technology. All employees performing functions so  
108 designated shall be employed directly by the secretary, and the office shall function as a  
109 single state agency for purposes of carrying out the functions so designated.

110           SECTION 8A. Chapter 23A of the General Laws is hereby amended by adding the  
111 following section:-

112           Section 69. Grants allocated to regional tourism councils through the Massachusetts  
113 Tourism Trust Fund established in section 13T shall be distributed not later than September  
114 1 of the fiscal year in which they are allocated.

115 SECTION 9. Section 18 of chapter 25 of the General Laws, as so appearing, is  
116 hereby amended by striking out, in line 9, the figure “0.2” and inserting in place thereof  
117 the following figure:- 0.3.

118  
119 SECTION 9A. Section 2XXX of chapter 29 of the General Laws, as appearing in  
120 the 2016 Official Edition, is hereby amended by striking out, in lines 21 and 22, the  
121 words “, but not more than \$2,800,000 in the aggregate in any fiscal year,.

122 SECTION 9B. Chapter 29 of the General Laws is hereby amended by striking out  
123 section 2RRRR, as most recently amended by section 1 of chapter 277 of the acts of 2018,  
124 and inserting in place thereof the following section:-

125 Section 2RRRR. (a) There shall be a Municipal Naloxone Bulk Purchase Trust  
126 Fund. The fund shall be administered and expended by the commissioner of public health  
127 or a designee for the municipal naloxone bulk purchase program. Municipalities,  
128 ambulance services licensed pursuant to chapter 111C and non-profit organizations that  
129 contract with the department of public health’s bureau of substance addiction services may  
130 join the program to purchase naloxone for municipal first responder agencies and such  
131 ambulance services and non-profit organizations. A sheriff of a house of correction that  
132 contracts with the department of public health may also participate in the program;  
133 provided, however, that such participation shall be pursuant to terms that the department  
134 may establish for such contract. The state office of pharmacy services shall assist with the  
135 purchasing and distribution of naloxone on behalf of the program. For the purpose of  
136 accommodating timing discrepancies between the receipt of retained revenues and related  
137 expenditures, the department may incur expenses and the comptroller may certify for  
138 payment amounts not to exceed the lower of this authorization or the most recent revenue  
139 estimate as reported in the state accounting system. The department of public health shall  
140 provide technical assistance to participating municipalities, ambulance services, non-profit  
141 organizations and sheriffs to ensure that program participants complete all training and  
142 registration requirements.

143 (b) The fund shall consist of: (i) payments made by program participants for the purchase  
144 of naloxone; (ii) revenue from appropriations or other monies authorized by the general  
145 court and specifically designated to be credited to the fund; and (iii) funds from public or  
146 private sources including, but not limited to, gifts, grants, donations, rebates and  
147 settlements received by the commonwealth that are specifically designated to be credited  
148 to the fund. Funds received under clauses (ii) or (iii) shall be apportioned in a manner  
149 determined by the department and shall be applied to provide price reductions for  
150 municipalities purchasing naloxone through the program, in addition to any discounts  
151 procured by the fund through bulk purchasing. Amounts credited to the fund shall not be  
152 subject to further appropriation and monies remaining in the fund at the end of a fiscal year  
153 shall not revert to the General Fund. The commissioner shall report annually not later than  
154 October 1 to the house and senate committees on ways and means on the fund's activity.  
155 The report shall include, but not be limited to, revenue received by the fund, revenue and  
156 expenditure projections for the forthcoming fiscal year and details of all expenditures from  
157 the fund, participants in the program, the amount of naloxone purchased by each participant  
158 and the discount procured through bulk purchasing.

159           SECTION 10. Section 30 of chapter 29 of the General Laws, as so appearing, is  
160 hereby amended by adding the following sentence:-

161           Notwithstanding the foregoing sentence, the executive office for administration  
162 and finance may, in consultation with the Massachusetts emergency management agency,  
163 approve a state agency request for permission to insure a property of the commonwealth  
164 that has been damaged if the costs of repair for the property are eligible under a  
165 presidentially declared disaster and the state agency would otherwise be ineligible for  
166 federal reimbursement unless insurance is obtained and maintained.

167           SECTION 11. Section 20 of chapter 32A of the General Laws, as so appearing, is  
168 hereby amended by striking out, in lines 3 and 4, the words, "as an indemnity plan."

169           SECTION 11A. Section 17 of chapter 37 of the General Laws, as appearing in the  
170 2016 Official Edition, is hereby amended by striking out, in line 14, the figure  
171 "\$151,709" and inserting in place thereof the following figure:- \$169,914.

172           SECTION 11B. Said section 17 of said chapter 37, as so appearing, is hereby  
173 further amended by striking out, in line 15, the figure "\$119,771" and inserting in place  
174 thereof the following figure:- \$134,144.

175           SECTION 11C. Said section 17 of said chapter 37, as so appearing, is hereby  
176 further amended by striking out, in line 16, the figure "\$95,816" and inserting in place  
177 thereof the following figure:- \$107,314.

178           SECTION 12. Section 8 of chapter 44B of the General Laws, as so appearing, is  
179 hereby amended by striking out, in lines 3, 8 and 23, the figure "\$20" and inserting in  
180 place thereof, in each instance, the following figure:- \$50.

181           SECTION 13. Said section 8 of said chapter 44B, as so appearing, is hereby  
182 further amended by striking out, in lines 10, 14 and 24, the figure "\$10" and inserting in  
183 place thereof, in each instance, the following figure:- \$25.

184           SECTION 13A. Subsection (p) of section 6 of chapter 62 of the General Laws, as  
185 appearing in the 2016 Official Edition, is hereby amended by adding, in line 760, after the  
186 words "as amended" the following words:- , or a nonprofit trust in realty organized for the  
187 purposes of land conservation established pursuant to chapter 203.

188           SECTION 13B. Said subsection (p) of said section 6 of said chapter 62, as so  
189 appearing, is hereby amended by striking out, in line 826, the figure "\$2,000,000" and  
190 inserting in place thereof the following figure:- \$3,000,000.

191           SECTION 13C. Said subsection (p) of said section 6 of said chapter 62, as so  
192 appearing, is hereby amended by striking out, in line 826, the figure "\$3,000,000" and  
193 inserting in place thereof the following figure:- 4,000,000.

194 SECTION 13D. Said subsection (p) of said section 6 of said chapter 62, as so  
195 appearing, is hereby amended by striking out, in line 826, the figure "\$4,000,000" and  
196 inserting in place thereof the following figure:- \$5,000,000.

197 SECTION 13E. Section 38AA of chapter 63, as so appearing, is hereby amended  
198 by adding, in line 29, after the words "as amended" the following words:- , or a nonprofit  
199 trust in realty organized for the purposes of land conservation established pursuant to  
200 chapter 203.

201 SECTION 13F. Said section 38AA of said chapter 63, as so appearing, is hereby  
202 amended by striking out, in line 88, the figure "\$2,000,000" and inserting in place thereof  
203 the following figure:- \$3,000,000.

204 SECTION 13G. Said section 38AA of said chapter 63, as so appearing, is hereby  
205 amended by striking out, in line 88, the figure "\$3,000,000" and inserting in place thereof  
206 the following figure:- \$4,000,000.

207 SECTION 13H. Said section 38AA of said chapter 63, as so appearing, is hereby  
208 amended by striking out, in line 88, the figure "\$4,000,000" and inserting in place thereof  
209 the following figure:- \$5,000,000.

210 SECTION 14. Chapter 64H of the General Laws is hereby amended by striking  
211 out section 1, as so appearing, and inserting in place thereof the following section:-

212 Section 1. As used in this chapter the following words shall have the following  
213 meanings:

214 "Business", any activity engaged in by any person or caused to be engaged in by a person  
215 with the object of gain, benefit or advantage, either direct or indirect.

216 "Commissioner", the commissioner of revenue.

217 "Engaged in business", commencing, conducting or continuing in business, as well as  
218 liquidating a business when the liquidator thereof holds itself out to the public as  
219 conducting such a business.

220 "Engaged in business in the commonwealth", (i) having a business location within the  
221 commonwealth; (ii) regularly or systematically soliciting orders for the sale of services to  
222 be performed within the commonwealth or for the sale of tangible personal property for  
223 delivery to destinations in the commonwealth; (iii) otherwise exploiting the retail sales  
224 market within the commonwealth through any means whatsoever, including, but not  
225 limited to, (a) salespeople, solicitors or representatives within the commonwealth, (b)  
226 catalogs or other solicitation materials sent through the mails or otherwise, (c) billboards,  
227 advertising or solicitations in newspapers, magazines, radio or television broadcasts, (d)  
228 computer networks or in any other communications medium, including through the  
229 means of an Internet website, software or cookies distributed or otherwise placed on  
230 customers' computers or other communications devices, or a downloaded application; (iv)

regularly engaged in the delivery of property or the performance of services within the commonwealth; or (v) otherwise availing oneself of the substantial privilege of carrying on business within the commonwealth, including through virtual or economic contacts. A person shall be considered to have a business location within the commonwealth only if such person (i) owns or leases real property within the commonwealth; (ii) has 1 or more employees located within the commonwealth; (iii) regularly maintains a stock of tangible personal property within the commonwealth for sale in the ordinary course of business; or (iv) regularly leases out tangible personal property for use within the commonwealth. For the purposes of this paragraph, property on consignment in the hands of a consignee and offered for sale by the consignee on the consignee's own account shall not be considered as stock maintained by the consignor; a person having a business location within the commonwealth solely by reason of regularly leasing out tangible personal property shall be considered to have a business location within the commonwealth only with respect to such leased property; and an employee shall be considered to be located within the commonwealth if: (a) the employee's service is performed entirely within the commonwealth, or (b) the employee's service is performed both within and without the commonwealth but in the performance of the employee's services the employee regularly commences the employee's activities at, and returns to, a place within the commonwealth. "Within the commonwealth" means within the exterior limits of the commonwealth of Massachusetts, and includes all territory within said limits owned by, or leased or ceded to, the United States of America. This provision shall be construed to the fullest extent of the U.S. Constitution unless otherwise limited by state law.

"Gross receipts", the total sales price received by a vendor as a consideration for retail sales.

"Home service provider", the facilities-based carrier or reseller with which the retail customer contracts for the provision of mobile telecommunications service.

"Marketplace", a physical or electronic forum, including a shop, a store, a booth, a television or radio broadcast, an Internet web site, a catalogue or a dedicated sales software application, where the tangible personal property or services of a marketplace seller is offered for sale, regardless of whether, in the case of tangible personal property, such property is physically located in the commonwealth.

"Marketplace facilitator", a person that contracts with 1 or more marketplace sellers to facilitate for a consideration, regardless of whether deducted as fees from the transaction, the sale of the seller's tangible personal property or services through a marketplace operated by the person, and engages: (a) directly or indirectly, through 1 or more related persons, in any of the following: (i) transmitting or otherwise communicating the offer or acceptance between the buyer and the seller; (ii) owning or operating the infrastructure, electronic or physical, or technology that brings buyers and sellers together; (iii) providing a virtual currency that buyers are allowed or required to use to purchase products from the seller; or (iv) software development or research and development activities related to any of the activities described in subsection (b), if such activities are directly related to a physical or electronic marketplace operated by the person or a related

person; and (b) in any of the following activities with respect to the seller's products: (i) payment processing services; (ii) fulfillment or storage services; (iii) listing products for sale; (iv) setting prices; (v) branding sales as those of the marketplace facilitator; (vi) order taking; (vii) advertising or promotion; or (viii) providing customer service or accepting or assisting with returns or exchanges; provided, however, that a marketplace facilitator may also be a marketplace seller; and provided further, that a marketplace facilitator shall not include a person who merely provides payment processing services. The commissioner may issue regulations or other guidance to further explain the definition of a marketplace facilitator, which guidance may in some circumstances limit the application of the term as it might otherwise apply.

"Marketplace seller", a person that makes retail sales through a marketplace operated by a marketplace facilitator; provided, however, that a marketplace seller may also be a marketplace facilitator.

"Mobile telecommunications service", commercial mobile radio service, as defined in section 20.3 of title 47 of the Code of Federal Regulations as in effect on June 1, 1999.

"Motion picture", a feature-length film, a video, a digital media project, a television series defined as a season not to exceed 27 episodes, or a commercial made in the commonwealth, in whole or in part, for theatrical or television viewing or as a television pilot. The term "motion picture" shall not include a production featuring news, current events, weather and financial market reports, talk show, game show, sporting events, awards show or other gala event, a production whose sole purpose is fundraising, a long-form production that primarily markets a product or service, or a production containing obscene material or performances.

"Motion picture production company", a company including any subsidiaries engaged in the business of producing motion pictures, videos, television series, or commercials intended for a theatrical release or for television viewing. The term "motion picture production company" shall not mean or include any company which is more than 25 per cent owned, affiliated, or controlled, by any company or person which is in default on a loan made by the commonwealth or a loan guaranteed by the commonwealth.

"Person", an individual, partnership, trust or association, with or without transferable shares, joint-stock company, corporation, society, club, organization, institution, estate, receiver, trustee, assignee, or referee, and any other person acting in a fiduciary or representative capacity, whether appointed by a court or otherwise, and any combination of individuals acting as a unit.

"Place of primary use", the street address representative of where the customer's use of the mobile telecommunications service primarily occurs, which shall be the residential street address or the primary business address of the customer and which shall be within the licensed service area of the home service provider. The place shall be determined in accordance with 4 U.S.C. sections 121 and 122.

312 "Prepaid calling arrangement", the right to exclusively purchase telecommunications  
313 services, that shall be paid for in advance and enables the origination of the calls using an  
314 access number or authorization code, whether manually or electronically dialed.

315 "Purchaser", a person who purchases tangible personal property or services the receipts  
316 from the retail sale of which are taxable under this chapter and includes a buyer, vendee,  
317 lessee, licensee, or grantee.

318 "Remote marketplace facilitator", a marketplace facilitator that is engaged in business in  
319 the commonwealth only pursuant to subsections (iii)(b) to (d) and (v) of the definition of  
320 engaged in business in the commonwealth.

321 "Remote retailer", a retailer, including a marketplace seller or marketplace facilitator, that  
322 is engaged in business in the commonwealth only pursuant to subsections (iii)(b) to (d)  
323 and (v) of the definition of engaged in business in the commonwealth.

324 "Retailer", includes (i) every person, including a marketplace seller, engaged in the  
325 business of making sales at retail; (ii) every person engaged in the making of retail sales  
326 at auction of tangible personal property whether owned by such person or others; (iii)  
327 every marketplace facilitator engaged in facilitating retail sales of tangible personal  
328 property or services, irrespective of whether such tangible personal property is owned by  
329 the facilitator or a marketplace seller and irrespective of whether such services are  
330 performed by the facilitator or a marketplace seller; (iv) every person, including a  
331 marketplace seller or marketplace facilitator, engaged in the business of making sales for  
332 storage, use or other consumption, or in the business of making sales at auction of  
333 tangible personal property whether owned by such person or others for storage, use or  
334 other consumption; (v) every salesperson, representative, peddler or canvasser who, in  
335 the opinion of the commissioner, it is necessary to regard for the efficient administration  
336 of this chapter as the agent of the dealer, distributor, supervisor or employer under whom  
337 the agent operates or from whom the agent obtains the tangible personal property sold by  
338 the agent, in which case the commissioner may treat and regard such agent as the retailer  
339 jointly responsible with the agent's principal, employer or supervisor for the collection  
340 and payment of the tax imposed by this chapter; and (vi) the commonwealth, or any  
341 political subdivision thereof, or their respective agencies when such entity is engaged in  
342 making sales at retail of a kind ordinarily made by private persons.

343 "Retail establishment", any premises in which the business of selling services or tangible  
344 personal property is conducted, or, in or from which any retail sales are made.

345 "Sale" and "selling", include (i) any transfer of title or possession, or both, exchange,  
346 barter, lease, rental, conditional or otherwise, of tangible personal property or the  
347 performance of services for a consideration, in any manner or by any means whatsoever;  
348 (ii) the producing, fabricating, processing, printing or imprinting of tangible personal  
349 property for a consideration for consumers who furnish either directly or indirectly the  
350 materials used in the producing, fabricating, processing, printing or imprinting; (iii) the  
351 furnishing and distributing of tangible personal property or services for a consideration

by social clubs and fraternal organizations to their members or others; (iv) a transaction whereby the possession of property is transferred but the seller retains the title as security for the payment of the price; (v) a transfer for a consideration of the title or possession of tangible personal property which has been produced, fabricated or printed to the special order of the customer, or of any publication; (vi) the furnishing of information by printed, mimeographed or multigraphed matter, or by duplicating written or printed matter in any other manner, including the services of collecting, compiling or analyzing information of any kind or nature and furnishing reports thereof to other persons, but excluding the furnishing of information, which is personal or individual in nature and which is not or may not be substantially incorporated in reports furnished to other persons, and excluding the services of advertising or other agents, or other persons acting in a representative capacity, and information services used by newspapers, radio broadcasters and television broadcasters in the collection and dissemination of news and excluding the furnishing of information by photocopy or other similar means by not for profit libraries which are recognized as exempt from taxation under section 501(C)(3) of the Federal Internal Revenue Code; (vii) the performance of services for a consideration, excluding (a) services performed by an employee for his employer whether compensated by salary, commission, or otherwise, (b) services performed by a general partner for his partnership and compensated by the receipt of distributive shares of income or loss from the partnership; and (c) the performance of services for which the provider is compensated by means of an honorarium, or fee paid to any person or entity registered under 15 USC 80b-3 or 15 USC 78q-1 for services the performance of which require such registration, for services related thereto or for trust, custody, and related cash management and securities services of a trust company as defined in chapter 172; (viii) a sale within the meaning of subsections (i) to (vi) facilitated by a marketplace facilitator.

"Sale at retail" or "retail sale", a sale of services or tangible personal property or both for any purpose other than resale in the regular course of business. When tangible personal property is physically delivered by an owner, a former owner thereof, a factor, or an agent or representative of the owner, former owner or factor, to the ultimate purchaser residing in or doing business in the commonwealth, or to any person for redelivery to the purchaser, pursuant to a retail sale made by a vendor not engaged in business in the commonwealth, the person making or effectuating the delivery shall be considered the vendor of that property, the transaction shall be a retail sale in the commonwealth by the person and that person, if engaged in business in the commonwealth, shall include the retail selling price in its gross receipts, regardless of any contrary statutory or contractual terms concerning the passage of title or risk of loss which may be expressly or impliedly applicable to any contract or other agreement or arrangement for the sale, transportation, shipment or delivery of that property. That vendor shall include the retail selling price of the property in the vendor's gross receipts. The term "sale at retail" or "retail sale" shall not include: (a) sales of tickets for admissions to places of amusement and sports; (b) sales of transportation services; (c) professional, insurance, or personal service transactions which involve no sale or which involve sales as inconsequential elements for which no separate charges are made; or (d) any sale in which the only transaction in the commonwealth is the mere execution of the contract of sale and in which the tangible personal property sold is not in the commonwealth at the time of such execution;

provided, however, that nothing contained in this definition shall be construed to be an exemption from the tax imposed under chapter 64I. In the case of interstate telecommunication services other than mobile telecommunications services, the sale of such services shall be deemed a sale within the commonwealth if the telecommunication is either originated or received at a location in the commonwealth and the services are either paid for in the commonwealth or charged to a service address located in the commonwealth. In the case of interstate and intrastate mobile telecommunications services, the sale of such services shall be deemed to be provided by the customer's home service provider and shall be considered a sale within the commonwealth if the customer's place of primary use is located in the commonwealth. To prevent actual multi-state taxation of any sale of interstate telecommunication service subject to taxation under this chapter, any taxpayer, upon proof that the taxpayer has paid a tax in another state on such sale, shall be allowed a credit against the tax imposed by this chapter to the extent of the amount of such tax properly due and paid in such other state. However, such credit shall not exceed the tax imposed by this chapter. In the case of the sale or recharge of prepaid calling arrangements, the sale or recharge of such arrangements shall be deemed to be within the commonwealth if the transfer for consideration physically takes place at a retail establishment in the commonwealth. In the absence of such physical transfer for consideration at a retail establishment, the sale or recharge shall be deemed a retail sale within the commonwealth if the customer's shipping address is in the commonwealth or, if there is no item shipped, if the customer's billing address or the location associated with the customer's mobile telephone number, as applicable, is in the commonwealth. For purposes of collection of the tax imposed by this chapter on such sales, such sale shall be deemed to occur on the date that the bill is first issued by the vendor in the regular course of its business; provided, however, in the case of prepaid calling arrangements, the sale shall be deemed to occur on the date of the transfer for consideration. For purposes of reporting the sale or recharge of prepaid calling arrangements, the sale or recharge of the arrangements shall be considered a taxable sale of tangible personal property unless the vendor is otherwise required to report sales of telecommunications services.

"Sales price", the total amount paid by a purchaser to a vendor as consideration for a retail sale, valued in money or otherwise. In determining the sales price, the following shall apply: (a) no deduction shall be taken on account of (i) the cost of property sold; (ii) the cost of materials used, labor or service cost, interest charges, losses or other expenses; (iii) the cost of transportation of the property prior to its sale at retail; (b) there shall be included (i) any amount paid for any services that are a part of the sale; and (ii) any amount for which credit is given to the purchaser by the vendor; and (c) there shall be excluded (i) cash discounts allowed and taken on sales; (ii) the amount charged for property returned by purchasers to vendors upon rescission of contracts of sale when the entire amounts charged therefor, less the vendors' established handling fees, if any, for such return of property, are refunded either in cash or credit, and when the property is returned within 90 days from the date of sale, and the entire sales tax paid is returned to the purchaser; provided, however, that where a motor vehicle is returned pursuant to a rescission of contract such motor vehicle must be returned within 180 days of the date of sale; (iii) the amount charged for labor or services rendered in installing or applying the property sold; (iv) the amount of reimbursement of tax paid by the purchaser to the

vendor under this chapter; (v) transportation charges separately stated, if the transportation occurs after the sale of the property is made; (vi) the amount of the manufacturers' excise tax levied upon motor vehicles under section 4061(a) of the Internal Revenue Code of 1954 of the United States, as amended; and (vii) a "service charge" or "tip" that is distributed by a vendor to service employees, wait staff employees or service bartenders as provided in section 152A of chapter 149.

"Services", a commodity consisting of activities engaged in by a person for another person for a consideration; provided, however, that the term "services" shall not include activities performed by a person who is not in a regular trade or business offering such person's services to the public, and shall not include services rendered to a member of an affiliated group, as defined by section 1504 of the Internal Revenue Code, by another member of the same affiliated group that does not sell to the public the type of service provided to its affiliate; and provided further, that the term services shall be limited to telecommunications services; and provided further, that nothing herein shall exempt from tax sales of tangible personal property subject to tax under this chapter.

"Tangible personal property", personal property of any nature consisting of any produce, goods, wares, merchandise and commodities whatsoever, brought into, produced, manufactured or being within the commonwealth, but shall not include rights and credits, insurance policies, bills of exchange, stocks and bonds and similar evidences of indebtedness or ownership. For purposes of this chapter, "tangible personal property" shall include gas, electricity and steam. A transfer of standardized computer software, including but not limited to electronic, telephonic or similar transfer, shall also be considered a transfer of tangible personal property. The commissioner may, by regulation, provide rules for apportioning tax in those instances in which software is transferred for use in more than one state.

"Tax", the excise tax imposed by this chapter.

"Taxpayer", any person required to make returns or pay the tax imposed by this chapter.

"Telecommunications services", any transmission of messages or information by electronic or similar means, between or among points by wire, cable, fiberoptics, laser, microwave, radio, satellite or similar facilities but not including cable television. Telecommunications services shall be deemed to be services for purposes of this chapter and chapter 64I.

"Use of a service", enjoyment of the benefit of a service.

"Vendor", a retailer or other person selling tangible personal property or services of a kind the gross receipts from the retail sale of which are required to be included in the measure of the tax imposed by this chapter.

SECTION 15. Said chapter 64H is hereby further amended by adding the following section:-

Section 34. (a) A remote retailer shall be subject to the registration, collection and remittance requirements of chapters 62C, 64H and 64I as a vendor if its sales within Massachusetts in the prior taxable year or the current taxable year exceed a threshold set by the commissioner in regulation, hereinafter called the Massachusetts sales threshold; provided, however, that the Massachusetts sales threshold shall not be less than \$100,000.

(b) In the case of a remote marketplace facilitator, the determination of Massachusetts sales shall include both the facilitator's direct sales and those sales facilitated on behalf of marketplace sellers. A remote marketplace facilitator that exceeds the Massachusetts sales threshold set by the commissioner must report all taxable sales made through such marketplace and collect and remit tax on all such sales, whether such sales are direct sales made on behalf of the marketplace facilitator or sales facilitated for a marketplace seller. Where the marketplace facilitator reports, collects and remits tax on behalf of a marketplace seller that is a remote retailer, such marketplace seller shall not be liable to report these sales and the sales shall not count towards such seller's Massachusetts sales threshold.

(c) The commissioner shall issue regulations and other guidance to further explain the sales and use tax rules that pertain to remote retailers. Such guidance shall include rules that further explain the requirements of said chapters 62C, 64H and 64I and as they pertain to marketplace sellers and marketplace facilitators, including rules that explain the rights and responsibilities of such sellers and facilitators with respect to one another. Such guidance may also include rules to aggregate the sales of related remote retailers with respect to the Massachusetts sales threshold.

(d) A marketplace facilitator may request and may be granted a waiver from the requirements of this section, at the discretion of the commissioner, if the following requirements are met:

(1) The marketplace facilitator submits a waiver application to the commissioner substantiating that, based on the facts and circumstances of the marketplace transaction, the marketplace facilitator can presume in good faith that the applicable taxes are collected and remitted by a marketplace seller required to be registered to collect tax under this section;

(2) The marketplace facilitator collects the applicable tax registration numbers of marketplace sellers transacting on the marketplace platform; provided, that said registration numbers shall be kept in the books and records of the marketplace facilitator and may be examined by the commissioner upon request; and

(3) The marketplace seller is required to register to collect sales tax.

(e) If such waiver is granted:

(1) The tax levied under this section shall be (i) collected directly by the marketplace seller or by the marketplace facilitator on behalf of the marketplace seller and (ii) remitted by the marketplace seller(s);

(2) Except as otherwise provided in section (e)(1), the marketplace facilitator shall not be required to collect and remit any applicable taxes or fees; and

(3) The marketplace facilitator is relieved of liability for remittance of tax on the applicable sales made through the marketplace platform on behalf of those marketplace sellers.

(4) A marketplace seller shall be subject to audit by the commissioner with respect to all retail sales for which it is required to remit tax.

(f) A marketplace facilitator shall be relieved from liability, including penalties and interest, for the incorrect collection or remittance of sales and use tax on transactions it facilitates or for which it is the seller if the error is due to reasonable reliance on (i) an invalid exemption certificate provided by the marketplace seller or the purchaser; (ii) incorrect information provided by the commonwealth; or (iii) incorrect information provided by the marketplace seller or purchaser regarding the tax classification or proper sourcing of an item or transaction, provided that the marketplace facilitator can demonstrate it made a reasonable effort to obtain accurate information from the marketplace seller or purchaser.

SECTION 16. Section 1 of chapter 64I of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by striking out the first paragraph and inserting in place thereof the following:-

As used in this chapter the following words shall have the following meanings:-

The words "business", "commissioner", "engaged in business", "engaged in business in the commonwealth", "gross receipts", "marketplace", "marketplace facilitator", "marketplace seller", "person", "remote marketplace vendor", "remote retailer", "retailer", "retail establishment", "sale", "selling", "sale at retail", "retail sale", "sales price", "services", "tangible personal property", "tax", "taxpayer", "telecommunications services" and "vendor", shall have the same meanings as in section 1 of chapter 64H.

SECTION 17. Section 4 of said chapter 64I, as so appearing, is hereby amended by inserting after the word "vendor", in line 1, the following words:- , including a remote retailer,.

SECTION 18. Section 9 of said chapter 64I, as so appearing, is hereby amended by inserting after the word "vendor", in line 1, following words:- including a remote retailer.

551 SECTION 19. Subsection (ff) of section 89 of chapter 71 of the General Laws, as  
552 so appearing, is hereby amended by inserting after the word “district”, in line 667, the  
553 following words:- , and a per pupil facilities component.

554 SECTION 20. Said subsection (ff) of said section 89 of said chapter 71, as so  
555 appearing, is hereby further amended by striking out, in line 738, the word “capital” and  
556 inserting in place thereof the following word:- facilities.

557 SECTION 21. Said section 89 of said chapter 71, as so appearing, is hereby  
558 further amended by striking out subsection (gg) and inserting in place thereof the  
559 following subsection:-

560 (gg) Funds appropriated by the commonwealth for charter school tuition  
561 assistance shall be expended as follows: (i) first, for the payment of first year tuition for  
562 students previously enrolled in a private or parochial school or home schooled; (ii)  
563 second, for the payment of tuition for siblings where required by paragraph (2) of  
564 subsection (i); (iii) third, for reimbursement of the per pupil facilities component of  
565 charter school tuition; and (iv) fourth, for the transitional assistance and supplemental  
566 assistance as defined in this subsection, provided that said transitional assistance and  
567 supplemental assistance shall be prorated equally if sufficient funds are not appropriated  
568 to fully fund such assistance.

569 A district’s transitional assistance allowance shall be the positive difference  
570 between its current charter school enrollment and the highest enrollment level of the  
571 previous 5 years, multiplied by its average per pupil adjusted foundation tuition rate.  
572 Subject to appropriation, in the year of the increase the district shall receive 100 per cent  
573 of the transitional assistance allowance; in the year following the increase the district  
574 shall receive 60 per cent of the transitional assistance allowance; and in the second year  
575 following the increase the district shall receive 40 per cent of the transitional assistance  
576 allowance.

577 If a district’s net charter school tuition cost in any fiscal year exceeds 9 per cent of  
578 its net school spending, it shall receive, subject to appropriation, supplemental charter  
579 tuition assistance calculated as follows: (i) subtract the district's state school aid as a  
580 percentage of the district's foundation budget from the total state school aid as a  
581 percentage of the total state foundation budget, but not less than zero; (ii) multiply the  
582 result by the foundation budget for the district's students attending charter schools; and  
583 (iii) subtract from the result the amount of transitional assistance provided to the district.

584 SECTION 22. Paragraph (4) of subsection (A) of section 3 of chapter 90C of the  
585 General Laws, as so appearing, is hereby amended by striking out the first paragraph and  
586 inserting in place thereof the following paragraph:-

587 A violator may contest responsibility for the infraction by making a signed  
588 request for a noncriminal hearing on the citation and mailing such citation, together with  
589 a \$25 court filing fee, to the registrar at the address indicated on the citation within 20

days of the citation. Notwithstanding any general or special law to the contrary, the registrar, in cooperation with the state comptroller, upon receipt of the \$25 court filing fee, shall cause the court filing fee to be transferred to the trial court department; provided, however, that the registrar may periodically retain an amount necessary to pay refunds of said fees for dispositions that result in findings of not responsible; and provided further, that the registrar may retain an amount not greater than \$200,000 annually for personnel costs associated with the processing of those filing fees.

SECTION 23. Said section 3 of said chapter 90C, as so appearing, is hereby further amended by inserting after the word "responsible", in line 85, the following words:- , which shall be communicated to the registrar.

SECTION 24. Subsection (d) of section 47 of chapter 94C, as so appearing, is hereby amended by striking out the third paragraph and inserting in place thereof the following paragraph:-

There shall be established within the office of the state treasurer separate special law enforcement trust funds for each sheriff, district attorney and for the attorney general. All such monies and proceeds received by any sheriff, prosecuting district attorney or attorney general shall be deposited in such a trust fund and shall then be expended without further appropriation to defray the costs of protracted investigations, to provide additional technical equipment or expertise, to provide matching funds to obtain federal grants, or such other law enforcement purposes as the sheriff, district attorney or attorney general deems appropriate. The sheriff, district attorney or attorney general may expend up to 10 per cent of the monies and proceeds for drug rehabilitation, drug education and other anti-drug or neighborhood crime watch programs which further law enforcement purposes. Any program seeking to be an eligible recipient of said funds shall file an annual audit report with the local sheriff, district attorney and attorney general. Such report shall include, but not be limited to, a listing of the assets, liabilities, itemized expenditures and board of directors of such program. Within 90 days of the close of the fiscal year, each sheriff, district attorney and the attorney general shall file an annual report with the house and senate committees on ways and means on the use of the monies in the trust fund for the purposes of drug rehabilitation, drug education and other anti-drug or neighborhood crime watch programs.

SECTION 25. Section 24N of chapter 111 of the General Laws, as so appearing, is hereby amended by inserting after the words "subsection (d)", in line 33, the following words:- , any voluntary contributions to the fund from third party payers or third party administrators, as those terms are defined in section 1 of chapter 12C,.

SECTION 26. Said chapter 111 is hereby further amended by adding the following section:-

Section 238. The department of public health shall develop and implement a public information campaign to promote awareness of reproductive health care facilities in the commonwealth, including those that offer or perform abortions. The campaign

shall include, but not be limited to: (i) educating reproductive health care professionals, patients and the general public regarding any and all limitations placed on the use of federal Title X family planning program funds by the U.S. Department of Health and Human Services; (ii) establishing a website, translated into multiple languages, with comprehensive information on reproductive health care facilities in the commonwealth, including those that offer or perform abortions and providing information relating to costs and payment options; (iii) training licensed reproductive health care providers to refer all patients who are or may become pregnant to said website; and (iv) performing targeted outreach to appropriate populations who may lack access to information concerning reproductive health options in the commonwealth. As a part of this campaign, the department of public health shall only provide the specific location of health care facilities where abortions are offered or performed to the extent that doing so does not impede the safety or security of persons who attempt to access such facilities. The department of public health shall monitor and analyze any changes to the distribution and availability of reproductive health services in the commonwealth and shall share this data with the health planning council and the health disparities council.

SECTION 27. Subsection (b) of section 9D of chapter 118E of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by inserting after the first sentence the following sentence:- For purposes of this section, an individual is deemed to reach the age of 65 on the first day of the month in which the individual's 65th birthday occurs.

SECTION 28. Subsection (c) of said section 9D of said chapter 118E, as so appearing, is hereby amended by striking out the third sentence and inserting in place thereof the following sentence:- To the extent consistent with federal law and regulations, the division shall ensure that all enrollees in a SCO have the right to disenroll from the program in any month upon submitting a notice of disenrollment to the division or contracted entity.

SECTION 29. Said chapter 118E is hereby amended by inserting after section 12 the following section:

Section 12A. (a) Notwithstanding any general or special law to the contrary and subject to required federal approvals, the executive office of health and human services may directly negotiate supplemental rebate agreements with manufacturers of prescribed drugs; provided that the executive office shall not be subject to any otherwise applicable requirements set forth in 801 CMR 21.00 or any successor regulation; and provided further, that such agreements maximize value to the commonwealth. Such agreements may be based on the value, efficacy or outcomes of the drug. Prior to seeking a supplemental rebate agreement with a manufacturer, the executive office shall take into consideration a drug's actual cost to the commonwealth and whether the manufacturer of the drug is providing significant discounts relative to other drugs covered by MassHealth.

(b) In the event a manufacturer of prescribed drugs and the executive office are unable to successfully conclude negotiations for a supplemental rebate agreement pursuant to subsection (a) and the drug that is the subject of the negotiations is projected

to exceed a post-rebate cost per utilizer of \$25,000 per year or a post-rebate aggregate annual cost to MassHealth of \$10,000,000, the executive office may identify a proposed supplemental rebate amount for the drug and may afford interested persons an opportunity to present data, views or arguments for a period of not less than 21 days, and, at the option of the secretary of health and human services, hereinafter the secretary, hold a public hearing as to the proposed value of the drug. In establishing the proposed supplemental rebate with respect to a drug, the executive office may consider factors including clinical efficacy and outcomes, publicly available information relating to the pricing of the drug, including publicly available information relating to prices paid by other developed nations, the drug's net price to the Medicaid program as compared to its therapeutic benefits, including the seriousness and prevalence of the disease or condition that is treated by the drug, the extent of utilization of the drug, the likelihood that the use of the drug will reduce the need for other medical care, the number of manufacturers that produce the drug, whether there are pharmaceutical equivalents of the drug, analyses by independent third parties, any information supplied by the manufacturer and other appropriate measures. After consideration of such information, including the public comments or testimony received, the executive office shall make any necessary updates to the proposed supplemental rebate for the drug. The executive office may engage the manufacturer of the drug in further negotiations under subsection (a) at any point during this process, and shall, at minimum, solicit further negotiations with the drug manufacturer after identifying the proposed supplemental rebate amount for the drug. The executive office may not disclose any confidential or proprietary information, including but not limited to drug rebate or pricing information, in a manner that would allow for the identification of an individual drug, therapeutic class of drugs, or manufacturer, or in a manner that is likely to compromise the financial, competitive, or proprietary nature of the information. All such information shall not be considered public records under section 7 of chapter 4 and under chapter 66, and shall be regarded as confidential and proprietary.

(c) If the executive office relies upon any third-party to provide cost-effectiveness analysis or research related to the supplemental rebate amount, such analysis or research must (i) include transparent methodologies and models; (ii) clearly communicate all assumptions and limitations of research findings in the context of the results; and (iii) present results in a way that properly reflects different outcomes for different subpopulations.

(d) Any information, analyses or reports regarding a particular drug reviewed or used in creating the supplemental rebate shall be provided to the manufacturer of the drug for review and input. The executive office shall consider any clarifications or data provided by the manufacturer with respect to its drug.

(e) In the event a manufacturer of prescribed drugs and the executive office are unable to successfully conclude negotiations for a supplemental rebate agreement pursuant to subsection (a) after the process set forth in subsection (b), the secretary may refer the drug manufacturer to the health policy commission for review under section 8A of chapter 6D.

(f) In the event that the secretary and the manufacturer have previously agreed to a supplemental rebate for a drug pursuant to subsection (a), the secretary shall not initiate further negotiations, and the drug manufacturer shall not be referred to the commission, for any additional supplemental rebates for the duration of the rebate agreement. No additional supplemental rebates shall be entered into by the manufacturer and the executive office pursuant to subsection (a) with respect to a drug that is subject to an existing supplemental rebate agreement with MassHealth, allowed under applicable state and federal laws.

(g) If the health policy commission determines that a manufacturer's pricing of a drug is unreasonable or excessive in relation to the commission's proposed net price, factoring in the proposed supplemental rebate amount, pursuant to section 8A of chapter 6D, and the executive office and the manufacturer are unable to successfully complete negotiations for a supplemental rebate agreement, the secretary may subject the drug to actions authorized by the drug management program administered by MassHealth, including but not limited to prior authorization, step therapy, generic drug promotion, quantity limits and the maximum allowable cost.

(h) The executive office shall adopt any written policies, procedures or regulations necessary to implement this section.

SECTION 30. Said chapter 118E is hereby further amended by inserting after section 25 the following section:-

Section 25A. (a) For individuals 65 years of age or older, the division shall not consider income in an amount equivalent to 30 per cent of the federal poverty level or assets in an amount equivalent to the federal resource limit for the Medicare Saving programs, each as adjusted annually, in determining eligibility for the Qualified Medicare Beneficiary, Specified Low-Income Medicare Beneficiary and Qualified Individual programs, described in 42 U.S.C. section 1396a(a)(10)(E) and also known as the Medicare Saving or Medicare Buy-In programs. Enrollment in the Qualified Individual program shall be capped if the federal allotment for the program is exhausted.

(b) Prior to implementing subsection (a), the division shall obtain all required federal approvals, including amending its state plan, and shall promulgate regulations.

SECTION 31. Subsection (a) of section 63 of said chapter 118E, as appearing in the 2016 Official Edition, is hereby amended by inserting after the definition of "Assessment" the following definition:-

"Licensee", any person holding a license to operate a nursing home. In the case of a licensee which is not a natural person, licensee shall also mean any shareholder owning 5 per cent or more, any officer and any director of any corporate licensee; any limited partner owning 5 per cent or more and any general partner of a partnership licensee; any trustee of any trust licensee; any sole proprietor of any licensee which is a sole

753 proprietorship; any mortgagee in possession; and any executor or administrator of any  
754 licensee which is an estate.

755 SECTION 32. Said section 63 of said chapter 118E, as so appearing, is hereby  
756 amended by inserting after the word “fees”, in line 58, the following words:- , or impose  
757 a limitation on new admissions for any nursing home that fails to remit delinquent fees,  
758 as directed by the executive office. The secretary of the executive office may also enforce  
759 this section by offsetting payments from the office of Medicaid on the claims of the  
760 nursing home, those of a nursing home with a common licensee, or those of any  
761 successor in interest to the nursing home, in the amount of the delinquent fees owed,  
762 including any interest and penalties, and transferring such funds into the General Fund;  
763 by imposing, after demand, a lien in an amount not to exceed the amount of the  
764 delinquent fees owed, including any interest and penalties, in favor of the commonwealth  
765 upon any and all property of the nursing home or its licensee; or by such other  
766 appropriate mechanism as the executive office may establish by regulation under  
767 subsection (g).

768 SECTION 33. Section 3 of chapter 176Q of the General Laws, as so appearing , is  
769 hereby amended by inserting after the figure “18052”, in line 170, the following words:- ;  
770 provided, however, that all applications shall be submitted to the joint committee on  
771 health care financing and the house and senate committees on ways and means not less  
772 than 60 days prior to the submission to the United States Secretary of Health and Human  
773 Services; and provided further, that the board shall report quarterly to the joint committee  
774 on health care financing and the house and senate committees on ways and means on the  
775 status of active applications submitted pursuant to this clause.

776 SECTION 33A. The second paragraph of section 34E of chapter 221 of the  
777 General Laws, as appearing in the 2016 Official Edition, is hereby amended by adding  
778 the following 2 sentences:- No question of whether representation is authorized under this  
779 section shall be considered in, or affect the final disposition of, any proceeding in which a  
780 person is represented by the committee or a member of its staff. A litigant in such a  
781 proceeding may refer such question to the chair of the committee, who shall review the  
782 matter in consultation with other committee members, dispose of the question promptly,  
783 and take appropriate action.

784 SECTION 34. Section 110 of chapter 5 of the acts of 1995 is hereby amended by  
785 striking out subsection (b) , as most recently amended by section 53 of chapter 154 of the  
786 acts of 2018, and inserting in place thereof the following subsection:-

787 (b) A family shall be eligible for assistance provided its maximum allowable  
788 countable resources do not exceed \$5,000 and upon meeting all other eligibility criteria;  
789 provided, however, that the value of 1 vehicle shall be excluded from the family's  
790 countable resources; and provided further, that the value and balance of a college savings  
791 plan established and maintained pursuant to, or consistent with, section 529 of the  
792 Internal Revenue Code shall be excluded from the family's countable resources.

793 The department shall exclude any earned income of dependent children of the  
794 family who are working part-time while attending school full time from a family's  
795 countable resources. The department shall promulgate regulations in accordance with this  
796 section, including, but not limited to, revising clause (2) of subsection (D) of 106 CMR  
797 204.210.

798 SECTION 34A. Subsection (b) of section 83C of chapter 169 of the Acts of 2008,  
799 inserted by chapter 188 of the Acts of 2016, is hereby amended by striking out the fifth  
800 sentence and inserting in place thereof the following sentence:-

801 A staggered procurement schedule developed by the department of energy resources, if  
802 applicable, shall specify that a subsequent solicitation shall occur within 24 months of a  
803 previous solicitation; provided, however, that the department of public utilities shall not  
804 approve a long-term contract that results from a subsequent solicitation and procurement  
805 period if the levelized price per megawatt hour, plus associated transmission costs, is  
806 greater than or equal to the adjusted levelized price per megawatt hour, plus transmission  
807 costs, that resulted from the previous procurement after adjusting such procurement's  
808 price for the availability of federal tax credits, inflation and incentives; provided further,  
809 that the adjusted levelized price shall not include mitigation efforts that, where feasible,  
810 create and foster employment and economic development in the commonwealth.

811 SECTION 35. Section 95 of chapter 194 of the acts of 2011 is hereby repealed.

812  
813 SECTION 35A. Item 7061-9814 of section 2 of chapter 154 of the acts of 2018 is  
814 hereby amended by adding the following words:- ; provided further, that appropriated  
815 funds may be expended for programs or activities during the summer months.

816 SECTION 35B. Item 8324-0000 of said section 2 of said chapter 154 is hereby  
817 amended by inserting after the word "Worcester" the following words:- , provided, that  
818 said funds for fire safety equipment in Worcester shall be available for expenditure  
819 through July 1, 2020.

820 SECTION 35C. Item 1232-0100 in said section 2 of said chapter 154 is hereby  
821 amended by adding the following words:- ; and provided further, that any unexpended  
822 funds in this item shall not revert but shall be made available for the purposes of this item  
823 until June 30, 2020.

824 SECTION 35D. Chapter 333 of the acts of 2016 is hereby amended by striking  
825 section 5 in its entirety and inserting in its place the following:-

826 For purposes of this Act, the following terms shall have the following meanings:

827 (A) "Breeding pig" means any female pig of the porcine species kept for the purpose of  
828 commercial breeding.

829 (B) "Business owner or operator" means any person who owns or controls the operations  
830 of a business.

831 (C) “Calf raised for veal” means any calf of the bovine species kept for the purpose of  
832 commercial production of veal meat.

833 (D) “Cage-free housing system” means an indoor or outdoor controlled environment for  
834 egg-laying hens within which hens are free to roam unrestricted except by exterior walls,  
835 are provided enrichments that allow them to exhibit natural behaviors, including, at a  
836 minimum, scratch areas, perches, nest boxes and dust bathing areas and within which  
837 farm employees can provide care while standing within the hens’ usable floor space;  
838 provided, cage-free housing system includes, to the extent that such systems comply with  
839 the requirements of this paragraph, multi-tiered aviaries, partially-slatted systems, single-  
840 level all litter floor systems and any future systems that will comply with the  
841 requirements of this paragraph; provided, however, cage-free housing system does not  
842 include systems commonly described as battery cages, colony cages, enriched cages,  
843 enriched colony cages, modified cages, convertible cages, or furnished cages, or similar  
844 cage systems.

845 (E) “Covered animal” means any breeding pig, calf raised for veal, or egg-laying hen that  
846 is kept on a farm.

847 (F) “Confined in a cruel manner” means any of the following acts:

848 (1) Confining a calf raised for veal or a breeding pig in a manner that prevents the animal  
849 from lying down, standing up, fully extending the animal’s limbs, or turning around  
850 freely; or

851 (2) Confining an egg-laying hen:

852 (a) in an enclosure other than a cage-free housing system; or

853 (b) with less than:

854 (i) 1 square foot of usable floor space per hen in multi-tiered aviaries, partially-slatted  
855 cage-free housing systems, or any other cage-free housing system that provides hens with  
856 unfettered access to vertical space; or

857 (ii) 1.5 square feet of usable floor space per hen in single-level, all-litter floor cage-free  
858 housing systems, or any other cage-free housing system that does not provide hens with  
859 unfettered access to vertical space.

860 (G) “Egg-laying hen” means any female domesticated chicken, turkey, duck, goose, or  
861 guinea fowl kept for the purpose of commercial egg production.

862 (H) “Enclosure” means any cage, crate, or other structure used to confine a covered  
863 animal or animals. “Enclosure” includes what is commonly described as a “gestation  
864 crate” or “stall” for pigs during pregnancy, a “veal crate” for calves raised for veal, and a  
865 “battery cage, enriched cage, or colony cage” for egg-laying hens.

866 (I) “Farm” means the land, building, support facilities, and other equipment that are  
867 wholly or partially used for the commercial production of animals or animal products  
868 used for food; and does not include live animal markets or establishments at which  
869 inspection is provided under the Federal Meat Inspection Act.

870 (J) “Farm owner or operator” means any person who owns or controls the operations of a  
871 farm.

872 (K) “Fully extending the animal’s limbs” means fully extending all limbs without  
873 touching the side of an enclosure.

874 (L) “Multi-tiered aviary” means a cage-free housing system in which hens have  
875 unfettered access to multiple elevated platforms that provide hens with usable floor space  
876 both on top of and underneath the platforms.

877 (M) “Partially-slatted system” means a cage-free housing system in which hens have  
878 unfettered access to elevated flat platforms under which manure drops through the  
879 flooring to a pit or litter removal belt below.

880 (N) “Person” means any individual, firm, partnership, joint venture, limited liability  
881 corporation, estate, trust, receiver, syndicate, association, or other legal entity.

882 (O) “Pork meat” means meat, as defined in 105 CMR 531.012 as of June 1, 2015, of a pig  
883 of the porcine species, intended for use as human food.

884 (P) “Sale” means a commercial sale by a business that sells any item covered by Section  
885 3, but does not include any sale undertaken at an establishment at which inspection is  
886 provided under the Federal Meat Inspection Act. For purposes of this section, a sale shall  
887 be deemed to occur at the location where the buyer takes physical possession of an item  
888 covered by Section 3.

889 (Q) “Shell egg” means a whole egg of an egg-laying hen in its shell form, intended for  
890 use as human food.

891 (R) “Single-level all litter floor system” means a cage-free housing system bedded with  
892 litter, and in which hens have limited or no access to elevated flat platforms.

893 (S) “Turning around freely” means turning in a complete circle without any impediment,  
894 including a tether, and without touching the side of an enclosure or another animal.

895 (T) “Uncooked” means requiring cooking prior to human consumption.

896 (U) “Usable floor space” means the total square footage of floor space provided to each  
897 hen, as calculated by dividing the total square footage of floor space provided to the hens  
898 in an enclosure by the number of hens in that enclosure; provided, usable floor space  
899 shall include both ground space and elevated level or nearly level flat platforms upon  
900 which hens can roost; provided, however, usable floor space shall not include perches or  
901 ramps.

(V) “Veal meat” means meat, as defined in 105 CMR 531.012 as of June 1, 2015, of a calf raised for veal, intended for use as human food.

(W) “Whole pork meat” means any uncooked cut of pork (including bacon, ham, chop, ribs, riblet, loin, shank, leg, roast, brisket, steak, sirloin or cutlet) that is comprised entirely of pork meat, except for seasoning, curing agents, coloring, flavoring, preservatives and similar meat additives. Whole pork meat does not include combination food products (including soups, sandwiches, pizzas, hot dogs, or similar processed or prepared food products) that are comprised of more than pork meat, seasoning, curing agents, coloring, flavoring, preservatives and similar meat additives.

(X) “Whole veal meat” means any uncooked cut of veal (including chop, ribs, riblet, loin, shank, leg, roast, brisket, steak, sirloin or cutlet) that is comprised entirely of veal meat, except for seasoning, curing agents, coloring, flavoring, preservatives and similar meat additives. Whole veal meat does not include combination food products (including soups, sandwiches, pizzas, hot dogs, or similar processed or prepared food products) that are comprised of more than veal meat, seasoning, curing agents, coloring, flavoring, preservatives and similar meat additives.

SECTION 36. Notwithstanding subsection (gg) of section 89 of chapter 71 of the General Laws , as amended by section 21, in fiscal year 2020 any increase in appropriation above fiscal year 2019 levels, available for use as payments for transitional assistance and supplemental assistance, shall be used to close equal proportions of the gap to full funding for both elements.

SECTION 37. Notwithstanding section 53 of chapter 118E of the General Laws, for fiscal year 2020, the executive office of health and human services may determine, subject to required federal approval, the extent to which to include within its covered services for adults the federally-optional dental services that were included in its state plan or demonstration program in effect on January 1, 2002; provided, however, that dental services for adults enrolled in MassHealth shall be covered at least to the extent they were covered as of June 30, 2019; and provided further, that notwithstanding any general or special law to the contrary, at least 45 days before restructuring any MassHealth dental benefits, the executive office of health and human services shall file a report with the executive office for administration and finance and the house and senate committees on ways and means detailing the proposed changes and the anticipated fiscal impact of the changes.

SECTION 38. Notwithstanding clause (xiii) of the third paragraph of section 9A of chapter 211B of the General Laws or any other general or special law to the contrary, the court administrator may, from the effective date of this act until April 30, 2020, inclusive, transfer funds from any item of appropriation within the trial court; provided, however, that the court administrator shall not transfer more than 5 per cent of funds from items 0339-1001 and 0339-1003 to any other item of appropriation within the trial court. The transfers shall be made in accordance with schedules submitted to the house and senate committees on ways and means. The schedules shall include: (i) the amount of

money transferred from any item of appropriation to any other item of appropriation; (ii) the reason for the necessity of the transfer; and (iii) the date on which the transfer shall be completed. A transfer under this section shall not occur until 10 days after the revised funding schedules have been submitted in writing to the house and senate committees on ways and means.

SECTION 39. Notwithstanding any general or special law to the contrary, in fiscal year 2020 the comptroller shall transfer the unexpended balance of the Local Aid Stabilization Fund established in section 2CCCC of chapter 29 of the General Laws to the Gaming Local Aid Fund established in section 63 of chapter 23K of the General Laws.

SECTION 40. Notwithstanding any general or special law to the contrary, in fiscal year 2020 the amount of category 1 gaming revenue specified in subclause (j) of clause (2) of section 59 of chapter 23K of the General Laws shall be credited to the Commonwealth Transportation Fund, established in section 2ZZZ of chapter 29 of the General Laws.

SECTION 41. (a) Notwithstanding any general or special law to the contrary, the unexpended balances in items 0699-0015 and 0699-9100 of section 2 shall be deposited into the State Retiree Benefits Trust Fund established in section 24 of chapter 32A of the General Laws before the certification of the fiscal year 2020 consolidated net surplus under section 5C of chapter 29 of the General Laws. The amount deposited shall be an amount equal to 10 per cent of all payments received by the commonwealth in fiscal year 2020 under the master settlement agreement in Commonwealth of Massachusetts v. Philip Morris, Inc. et al., Middlesex Superior Court, No. 95-7378; provided, however, that if in fiscal year 2019 the unexpended balances of said items 0699-0015 and 0699-9100 of said section 2 are less than 10 per cent of all payments received by the commonwealth in fiscal year 2020 under the master settlement agreement payments, an amount equal to the difference shall be transferred to the State Retiree Benefits Trust Fund from payments received by the commonwealth under the master settlement agreement.

(b) Notwithstanding any general or special law to the contrary, the payment percentage set forth in section 152 of chapter 68 of the acts of 2011 shall not apply in fiscal year 2020.

SECTION 42. Notwithstanding any general or special law to the contrary, the amounts transferred pursuant to subdivision (1) of section 22C of chapter 32 of the General Laws shall be made available for the Commonwealth's Pension Liability Fund established in section 22 of said chapter 32. The amounts transferred pursuant to said subdivision (1) of said section 22C of said chapter 32 shall meet the commonwealth's obligations pursuant to said section 22C of said chapter 32, including retirement benefits payable by the state employees' retirement system and the state teachers' retirement system, for the costs associated with a 3 per cent cost of living adjustment pursuant to section 102 of said chapter 32, the reimbursement of local retirement systems for previously authorized cost-of-living adjustments pursuant to said section 102 of said chapter 32 and the costs of increased survivor benefits pursuant to chapter 389 of the acts

of 1984. The state board of retirement and each city, town, county and district shall verify these costs, subject to rules that shall be adopted by the state treasurer. The state treasurer may make payments upon a transfer of funds to reimburse certain cities and towns for pensions of retired teachers, including any other obligation that the commonwealth has assumed on behalf of a retirement system other than the state employees' retirement system or state teachers' retirement system, including the commonwealth's share of the amounts to be transferred pursuant to section 22B of said chapter 32. The payments under this section shall be made only pursuant to distribution of money from the Commonwealth's Pension Liability Fund and any distribution, and the payments for which distributions are required, shall be detailed in a written report filed quarterly by the secretary of administration and finance with the chairs of the house and senate committees on ways and means and the house and senate chairs of the joint committee on public service in advance of the distribution. Distributions shall not be made in advance of the date on which a payment is actually to be made. If the amount transferred pursuant to subdivision (1) of section 22C of said chapter 32 exceeds the amount necessary to adequately fund the annual pension obligations, the excess amount shall be credited to the Pension Reserves Investment Trust Fund established in subdivision (8) of section 22 of said chapter 32 to reduce the unfunded pension liability of the commonwealth.

SECTION 43. Notwithstanding any general or special law to the contrary, the bureau of purchased services in the operational services division shall determine prices for programs under chapter 71B of the General Laws in fiscal year 2020 by increasing the final fiscal year 2019 price by the rate of inflation as determined by the division. The division shall adjust prices for extraordinary relief pursuant to subsection (4) of 808 CMR 1.06. The division shall accept applications for program reconstruction and special circumstances in fiscal year 2020. The division shall authorize the annual price for out-of-state purchasers requested by a program, not to exceed a maximum price determined by the bureau, by identifying the most recent price calculated for the program and applying the estimated rate of inflation for each year, as determined by the bureau under section 22N of chapter 7 of the General Laws, in which the rate of inflation is frozen beginning with fiscal year 2004, in a compounded manner for each fiscal year.

SECTION 44. (a) Notwithstanding any general or special law to the contrary, the executive office for administration and finance and the executive office of energy and environmental affairs shall facilitate the orderly transfer of the employees, proceedings, rules and regulations, property, and legal obligations of the functions of state government designated as core administrative functions under section 2 of chapter 21A of the General Laws from the transferor agency to the transferee agency, defined as follows: (1) the department of environmental protection, as the transferor agency, to the executive office of energy and environmental affairs, as the transferee agency; (2) the department of public utilities, as the transferor agency, to the executive office of energy and environmental affairs, as the transferee agency; (3) the department of conservation and recreation, as the transferor agency, to the executive office of energy and environmental affairs, as the transferee agency; (4) the department of agricultural resources, as the transferor agency, to the executive office of energy and environmental affairs, as the transferee agency; (5) the department of energy resources, as the transferor agency, to the

1029 executive office of energy and environmental affairs, as the transferee agency; and (6) the  
1030 department of fish and game, as the transferor agency, to the executive office of energy  
1031 and environmental affairs, as the transferee agency.

1032 (b) The employees of each transferor agency performing the functions designated  
1033 as core administrative functions under section 2 of chapter 21A of the General Laws,  
1034 including those who immediately before the effective date of this act hold permanent  
1035 appointment in positions classified under chapter 31 of the General Laws or have tenure  
1036 in their positions as provided by section 9A of chapter 30 of the General Laws or do not  
1037 hold such tenure, or hold confidential positions, are hereby transferred to the respective  
1038 transferee agency, without interruption of service, without impairment of seniority,  
1039 retirement or other rights of the employee, and without reduction in compensation or  
1040 salary grade, notwithstanding any change in title or duties resulting from such  
1041 reorganization, and without loss of accrued rights to holidays, sick leave, vacation and  
1042 benefits and without change in union representation or certified collective bargaining unit  
1043 as certified by the state division of labor relations or in local union representation or  
1044 affiliation. Any collective bargaining agreement in effect immediately before the transfer  
1045 date shall continue in effect and the terms and conditions of employment therein shall  
1046 continue as if the employees had not been so transferred. The reorganization shall not  
1047 impair the civil service status of any such reassigned employee who immediately before  
1048 the effective date of this act either holds a permanent appointment in a position classified  
1049 under chapter 31 of the General Laws or has tenure in a position by reason of section 9A  
1050 of chapter 30 of the General Laws.

1051 Notwithstanding any general or special law to the contrary, all such employees shall  
1052 continue to retain their right to collectively bargain pursuant to chapter 150E of the  
1053 General Laws and shall be considered employees for the purposes of said chapter 150E.

1054 Nothing in this section shall be construed to confer upon any employee any right not held  
1055 immediately before the date of said transfer, or to prohibit any reduction of salary grade,  
1056 transfer, reassignment, suspension, discharge, layoff or abolition of position not  
1057 prohibited before such date.

1058 (c) All petitions, requests, investigations and other proceedings appropriately and  
1059 duly brought before each transferor agency or duly begun by each transferor agency and  
1060 pending before it before the effective date of this act, both as relating to the functions  
1061 designated as core administrative functions under section 2 of said chapter 21A, shall  
1062 continue unabated and remain in force, but shall be assumed and completed by the  
1063 executive office of energy and environmental affairs.

1064 (d) All orders, rules and regulations duly made and all approvals duly granted by  
1065 each transferor agency as relating to the functions designated as core administrative  
1066 functions under said section 2 of said chapter 21A, which are in force immediately before  
1067 the effective date of this act, shall continue in force and shall thereafter be enforced, until  
1068 superseded, revised, rescinded or canceled, in accordance with law, by the executive  
1069 office of energy and environmental affairs.

(e) All books, papers, records, documents, equipment, buildings, facilities, cash and other property, both personal and real, including all such property held in trust, as relating to the functions designated as core administrative functions under said section 2 of said chapter 21A, which immediately before the effective date of this act are in the custody of each transferor agency shall be transferred to the executive office of energy and environmental affairs.

(f) All duly existing contracts, leases and obligations of each transferor agency as relating to the functions designated as core administrative functions under said section 2 of said chapter 21A shall continue in effect but shall be assumed by the respective transferee agency. No existing right or remedy of any character shall be lost, impaired or affected by this act.

SECTION 45. Notwithstanding any general or special law to the contrary, the secretary for administration and finance, in consultation with the secretary of the executive office of health and human services may transfer funds from the prescription advantage program in line item 9110-1455 and from the Health Safety Net Trust Fund established in section 66 of chapter 118E of the General Laws to fund the expansion described in section 25A of said chapter 118E, to the extent that the secretary of the executive office of health and human services certifies in writing that such expansion will result in a savings to those programs.

SECTION 46. Notwithstanding any general or special law to the contrary, payments from the Health Safety Net Trust Fund established in section 66 of chapter 118E of the General Laws may be made either as safety net care payments under the commonwealth's waiver pursuant to section 1115 of the federal Social Security Act, 42 U.S.C. section 1315, or as an adjustment to service rate payments under Title XIX and XXI of the federal Social Security Act or a combination of both. Other federally permissible funding mechanisms available for certain hospitals, as defined by regulations of the executive office of health and human services, may be used to reimburse up to \$70,000,000 of uncompensated care pursuant to sections 66 and 69 of said chapter 118E using sources distinct from the funding made available to the Health Safety Net Trust Fund.

SECTION 47. Notwithstanding any general or special law to the contrary, not later than October 1, 2019 and without further appropriation, the comptroller shall transfer from the General Fund to the Health Safety Net Trust Fund established in section 66 of chapter 118E of the General Laws the greater of \$45,000,000 or 1/12 of the total expenditures to hospitals and community health centers required pursuant to this act, for the purposes of making initial gross payments to qualifying acute care hospitals for the hospital fiscal year beginning October 1, 2019. These payments shall be made to hospitals before, and in anticipation of, the payment by hospitals of their gross liability to the Health Safety Net Trust Fund. The comptroller shall transfer from the Health Safety Net Trust Fund to the General Fund, not later than June 30, 2020, the amount of the

1110 transfer authorized by this section and any allocation of that amount as certified by the  
1111 director of the health safety net office.

1112 SECTION 48. Notwithstanding any general or special law to the contrary, in  
1113 hospital fiscal year 2020, the office of inspector general may expend a total of \$1,000,000  
1114 from the Health Safety Net Trust Fund established in section 66 of chapter 118E of the  
1115 General Laws for costs associated with maintaining a health safety net audit unit within  
1116 the office. The unit shall continue to oversee and examine the practices in hospitals  
1117 including, but not limited to, the care of the uninsured and the resulting free charges. The  
1118 unit shall also study and review the Medicaid program under said chapter 118E including,  
1119 but not limited to, a review of the program's eligibility requirements, utilization, claims  
1120 administration and compliance with federal mandates. The inspector general shall submit  
1121 a report to the chairs of the house and senate committees on ways and means on the  
1122 results of the audits and any other completed analyses not later than March 1, 2021.

1123 SECTION 49. Notwithstanding any general or special law to the contrary, nursing  
1124 facility rates effective October 1, 2019 under section 13D of chapter 118E of the General  
1125 Laws may be developed using the costs of calendar year 2007, or any subsequent year  
1126 that the secretary of health and human services may select in the secretary's discretion.

1127 SECTION 50. Notwithstanding any general or special law to the contrary, the  
1128 executive office for administration and finance shall transfer up to \$15,000,000 from the  
1129 Commonwealth Care Trust Fund established in section 2000 of chapter 29 of the  
1130 General Laws to the Health Safety Net Trust Fund established in section 66 of chapter  
1131 118E of the General Laws.

1132 SECTION 50A. Notwithstanding any general or special law to the contrary, prior  
1133 to transferring the consolidated net surplus in the budgetary funds to the Commonwealth  
1134 Stabilization Fund pursuant to section 5C of chapter 29 of the General Laws, the  
1135 comptroller shall dispose of the consolidated net surplus in the budgetary funds for fiscal  
1136 year 2019 as follows, and in the following order of precedence: (i) transfer 50 per cent of  
1137 the surplus, not to exceed \$10,000,000, to the Massachusetts Life Sciences Investment  
1138 Fund established in section 6 of chapter 23I of the General Laws; and (ii) transfer 50 per  
1139 cent of the surplus, not to exceed \$10,000,000, to the Massachusetts Community  
1140 Preservation Trust Fund established in section 9 of chapter 44B of the General Laws.

1141 SECTION 51. Notwithstanding any special or general law to the contrary, for  
1142 fiscal year 2020, each regional transit authority receiving state assistance pursuant to item  
1143 1595-6370 of this act and the Massachusetts department of transportation, hereinafter  
1144 referred to as "the department", shall develop a bilateral memorandum of understanding;  
1145 provided however, the memorandum of understanding and distribution of base revenue  
1146 and any additional assistance or inflation increase shall be executed and distributed not  
1147 less than forty-five days after the effective date of this act.

1148 Any disputes about the content of a memorandum of understanding will be reviewed by  
1149 the secretary of transportation and, if agreement cannot be reached, referred for resolution

to a three-person committee consisting of the secretary of transportation, a member representing the Massachusetts Association of Regional Transit Authorities who is not an employee or board member of the regional transit authority whose memorandum of understanding is in dispute and a third person selected by the other two members; provided further, that a regional transit authority that does not enter into a memorandum of understanding for fiscal year 2020 within sixty days of the effective date of this act shall receive the same amount of money apportioned to the regional transit authority under item 1595-6370 in fiscal year 2019 until such time as agreement is reached on a memorandum of understanding or the dispute is resolved pursuant to the aforementioned dispute resolution process, whichever comes first; provided however, that for the purposes of this section, funding provided pursuant to section 72 of chapter 154 of the acts of 2018 shall not be considered a part of the money apportioned to a regional transit authority under item 1595-6370 in fiscal year 2019.

Based on a system of performance metrics to be established by the department, each memorandum of understanding shall incorporate performance targets most relevant to each regional transit authority's unique system in the following categories: ridership, customer service and satisfaction, asset management and financial performance, including farebox recovery. Performance targets shall be measured against regional transit authority established baselines. Each memorandum of understanding will also include agreed upon timelines for implementation and reporting to meet targets and shall not be punitive.

SECTION 51A. The court administrator of the executive office of the trial court shall submit a report not later than December 31, 2019 to the clerks of the house of representatives and the senate and the joint committee on the judiciary outlining the plan and projected timeframe for relocating the Cambridge district court from the city of Medford to the city of Cambridge.

SECTION 51B. The Norfolk county retirement board may, in accordance with guidelines established by the public employee retirement administration commission, and in accordance with chapter 30B of the General Laws, purchase an appropriate real property located within Norfolk county to use for the administrative office of the Norfolk county retirement system and may purchase or lease equipment and employ any personnel as necessary for the proper administration and transaction of the business of the retirement system.

SECTION 52. The health policy commission, in consultation with the department of public health and the Betsy Lehman center for patient safety and medical error reduction, shall implement a 2-year pilot program to reduce pregnancy-related deaths and improve pregnancy outcomes in the commonwealth. The commission shall consider evidence-based practices from successful programs implemented nationally and internationally in the development of the program. The department of public health shall provide relevant data to the commission in order to determine scope and scale of the program, including data on volume and prevalence of pregnancy-related deaths in the commonwealth. The commission shall select implementation sites through a competitive process in which applicants must demonstrate: (i) community need, (ii) the capacity to

1193 address preventable causes of complications and death related to pregnancy and child  
1194 birth, (iii) the ability to facilitate care coordination among health care providers, and (iv)  
1195 a plan to formalize relationships between health care providers, including hospitals and  
1196 community-based care providers. The commission shall collect data to gauge the success  
1197 of the program in decreasing pregnancy-related deaths and track trends within the patient  
1198 population, including, but not limited to, variance by age, race, and co-morbidities. The  
1199 commission shall issue a report annually, on or before June 30, to the joint committee on  
1200 public health and the clerks of the house of representatives and the senate, which will  
1201 include program progress updates and outcomes data.

1202           SECTION 53. There shall be a special commission, known as the Restaurant  
1203 Promotion Commission, governed by section 2A of chapter 4 of the General Laws, to  
1204 review and develop recommendations and best practices for the promotion and continued  
1205 growth and vitality of the restaurant industry in the commonwealth. The commission  
1206 shall consist of the following 11 members: the house and senate chairs of the joint  
1207 committee on tourism, arts and cultural development; 3 persons to be appointed by the  
1208 speaker of the house of representatives; 3 persons to be appointed by the president of the  
1209 senate; 1 person to be appointed by the minority leader of the house of representatives; 1  
1210 person to be appointed by the minority leader of the senate; and the executive director of  
1211 the Massachusetts office of travel and tourism, or their designee, who shall serve as chair  
1212 of the commission.

1213 The commission shall examine ways to increase promotion of and visitation to  
1214 restaurants operating in the commonwealth, including but not limited to: challenges to  
1215 maintaining and operating restaurants, including issues related to the training,  
1216 development and retention of the industry's workforce; barriers to establishing new  
1217 restaurants; licensing and permitting issues impacting emerging business models;  
1218 strategies for increased marketing to attract visitors to the commonwealth's restaurants;  
1219 and strategies for cross-promotional partnerships, including but not limited to  
1220 partnerships with the hospitality, agriculture and seafood industries. The commission  
1221 shall consider successful programs and national and local best practices.

1222 The commission shall recommend programs for the use of the funds available in item  
1223 7008-1024. The commission shall hold its first meeting not later than 30 days after the  
1224 effective date of this act and shall meet not less frequently than monthly thereafter. The  
1225 commission shall hold meetings in various geographic regions of the commonwealth. The  
1226 chair of the commission shall work to facilitate information and data requests of the  
1227 commission members, ensure that the work of the commission incorporates feedback  
1228 from the industry statewide and coordinate interagency cooperation. The commission  
1229 shall submit a report of its review and its recommendations, if any, together with drafts of  
1230 legislation necessary to carry those recommendations into effect by filing the same with  
1231 the clerks of the house of representatives and the senate not later than January 31, 2020.

1232           SECTION 54. There shall be a special commission governed by section 2A of  
1233 chapter 4 of the General Laws to study civil asset forfeiture policies and practices in the  
1234 commonwealth. The commission shall consist of the following 21 members: house and

senate chairs of the joint committee on the judiciary, who shall serve as co-chairs of the commission; the house and senate chairs of the joint committee on public safety and homeland security; 1 person to be appointed by the minority leader of the house of representatives; 1 person to be appointed by the minority leader of the senate; the attorney general or a designee; the secretary of public safety and security or a designee; the chair of the Massachusetts commission against discrimination or a designee; the chief justice of the supreme judicial court or a designee; the president of the Massachusetts Sheriffs Association, Inc. or a designee; the president of the Massachusetts District Attorney Association or a designee; the chief counsel of the committee for public counsel services or a designee; the colonel of state police or a designee; a representative from the Massachusetts Bar Association; a representative from the Boston Bar Association; a representative from the Massachusetts Association of Criminal Defense Lawyers, Inc.; a representative from the State Police Association of Massachusetts; a representative from the American Civil Liberties Union of Massachusetts, Inc.; a representative from the Boston Branch of the National Association for the Advancement of Colored People and a representative from the Massachusetts Chiefs of Police Association.

The study shall include, but not be limited to: (i) an evaluation of the standard of proof required for law enforcement in the commonwealth to establish that property seized is related to a crime, as compared to the standard imposed in other states; (ii) a review of current documentation and reporting obligations for law enforcement, including the extent to which law enforcement records whether the property's owner was charged with or convicted of a crime, and any recommendations for enhanced or additional reporting requirements; (iii) an analysis of the scope of civil asset forfeiture in the commonwealth, including an estimate of the total value of assets seized annually, the average value of assets seized in a case and a breakdown by percentage of the underlying offenses giving rise to the forfeiture; (iv) an examination of how civil asset forfeiture proceeds are allocated and spent in the commonwealth; (v) an evaluation of the process by which property owners may challenge a seizure, including the percentage of seizure proceedings challenged annually, the percentage of successful challenges and the average cost of bringing a challenge; (vi) an analysis of any racial or socioeconomic disparities in the application of civil asset forfeiture laws in the commonwealth; and (vii) a review of best practices undertaken in other states.

The commission shall hold its first meeting not later than 30 days after the effective date of this act and shall meet not less frequently than monthly thereafter. The commission shall submit a report of its study and any recommendations, together with any draft legislation necessary to carry those recommendations into effect, by filing the same with the clerks of the house of representatives and the senate not later than December 31, 2019.

SECTION 55. (a) Notwithstanding any general or special law, rule or regulation to the contrary, the secretary of health and human services shall convene an emergency task force to review the financial stability of nursing homes in the commonwealth in order to ensure the provision of quality resident care and quality jobs. The task force shall consist of: the secretary of health and human services or a designee, who shall serve as

chair; the secretary of elder affairs or a designee; the commissioner of public health or a designee; the house and senate chairs of the joint committee on health care financing or their designees; the house and senate chairs of the joint committee on elder affairs or their designees; 1 person to be appointed by the minority leader of the house of representatives; 1 person to be appointed by the minority leader of the senate; and 4 members to be appointed by the governor, 1 of whom shall be a representative of the Massachusetts Senior Care Association, Inc.; 1 of whom shall be a representative of LeadingAge Massachusetts, Inc., 1 of whom shall be a representative of 1199SEIU, and 1 of whom shall be an expert on long-term care and aging policy.

(b) The emergency task force shall evaluate options and make policy recommendations necessary to ensure the financial stability of the nursing homes in the commonwealth in order to provide quality nursing home resident care and quality jobs. In addition, the emergency task force shall evaluate and make policy recommendations necessary to: (i) align current and future needs of nursing home care, (ii) reform the department of public health's nursing home licensing processes to ensure an appropriate process for the closure and sale of nursing homes (iii) explore financial incentives around the closure of nursing homes, and (iv) review the utilization, regulatory oversight and market position of rest homes, assisted living and other alternative senior housing options. These recommendations shall include policy options concerning the following: (i) improvements to the MassHealth reimbursement system for nursing homes to promote financial stability, including: (A) the use of an appropriate inflation update for nursing home rates, (B) the use of a base year period that reasonably reflects the costs in the actual rate year, (C) efficiency incentives that align with actual utilization, (D) full recognition of the user fee for Medicaid residents and (E) new department of public health suitability requirements that would precede approval of any application for a new license, any notice of intent for transfer of ownership or any notice of intent to sell any for-profit or non-profit skilled nursing facility; (ii) nursing home workforce engagement, recruitment, training, including transitional training opportunities for employment in rest homes, assisted living and other alternative senior housing options, retention, rates of pay, scope of practice and other methods of ensuring that direct care and frontline staff have an opportunity to and may sustainably support themselves and their families; (iii) potential efficiencies to the commonwealth and improvements to care delivery that could be realized by a voluntary reconfiguration of the system via a reduction in the number of nursing home beds currently licensed while ensuring quality and access; (iv) potential criteria to be used to facilitate a voluntary reconfiguration program, including, but not limited to, occupancy, care standards and measure of regional geographic need; (v) potential incentives for nursing home operators to help align the need for nursing home beds with current and future demand or facilitate the conversion of under-utilized beds to other uses; and (vi) any additional reforms to strengthen the public process for nursing home closures and sales or other recommendations necessary to address the issues referenced above.

(c) The emergency task force shall convene its first meeting within 90 days of the effective date of this act and shall meet not less than monthly thereafter. The emergency task force shall file its report, including any drafts of legislation or regulations necessary

to carry out its recommendations, with the clerks of the house of representatives and the senate, the house and senate committees on post audit and oversight, the joint committee on health care financing, the joint committee on elder affairs, and the executive director of the health policy commission not later than 1 year after the effective date of this act.

(d) The house and senate committees on post audit and oversight shall conduct a performance audit of the long term supports and services care delivery systems in the commonwealth as informed by the emergency task force final recommendations.

SECTION 55A. Notwithstanding any general or special law to the contrary, for any wheel chair van transport vehicle, the amount paid by MassHealth per trip shall be no less than any amount paid by the Massachusetts Bay Transit Authority for equivalent wheel chair van services provided by The RIDE; provided, that MassHealth shall establish rates for wheel chair van transport providers that ensure that the amounts paid comply with this section.

SECTION 56. Nothing in sections 14 to 18, inclusive, shall override pre-existing law or affect tax liability that accrued prior to the effective date of the act.

SECTION 57. Sections 12 and 13 shall take effect on December 31, 2019. The commissioner of revenue shall notify the registers of deeds, the assistant recorders and the joint committee on revenue of the new surcharge amounts established under sections 12 and 13. All documents or instruments received by the registers of deeds and assistant recorders that are postmarked prior to the effective date of said sections 12 and 13 shall be subject to the fee surcharge applicable to section 8 of chapter 44B of the General Laws that was in effect prior to that date.

SECTION 57A. Section 34A shall take effect upon passage of this act.

SECTION 57B. Sections 13B and 13F shall take effect on January 1, 2020.

SECTION 57C. Sections 13C and 13G shall take effect on January 1, 2021.

SECTION 57D. Sections 13D and 13H shall take effect on January 1, 2022.

SECTION 57E. Sections 13A to 13H, inclusive, is hereby repealed.

SECTION 57F. Section 57E shall take effect on December 31, 2029.

SECTION 57G. Sections 14 to 18 shall take effect on October 1, 2019.

SECTION 58. Except as otherwise specified, this act shall take effect on July 1, 2019.

SECTION 59. Section 31 of chapter 9 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by striking out, in lines 9 and 12, in each instance, the figure "2020" and inserting in place there of the following figure:- 2025.

SECTION 60. Section 41 of chapter 36 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by striking out, in lines 9 and 12, in each instance, the figure:- “2020” and inserting in place thereof the following figure:- 2025.

SECTION 61. Chapter 94 of the General Laws, as appearing in the 2016 Official Edition, is hereby amended by striking section 77G in its entirety and inserting in place thereof the following:-

Section 77G. Whoever cooks, buys, sells, offers or exposes for sale, gives away, or knowingly delivers, transports, ships, or receives for food purposes any lobster, or similar species of crustacea, or any part thereof, which is uncooked and dead, or which was cooked after it was dead, shall be punished by a fine of not less than two hundred and fifty nor more than five hundred dollars, or by imprisonment for not less than ten nor more than sixty days, or both; provided, however, that it shall not be a violation of this section to cook, buy, sell, offer or expose for sale, give away or knowingly deliver, transport, ship or receive any lobster or part thereof processed for food by a person who has been licensed or certified under this section, as hereinafter provided.

The department of public health may license any person to process within the commonwealth lobsters in the shell of legal length for food by a method approved by it. The department shall from time to time adopt rules and regulations governing the processing of such lobsters and the sanitary conditions required for the establishment of a person licensed hereunder.

Each container of lobsters processed by a method as herein provided shall bear a plainly marked label, which shall include the license number or name of the packer, and the date of the processing of said lobsters.

SECTION 62. Section 44 of Chapter 130 of the General Laws, as so appearing, is hereby amended by deleting the third paragraph and inserting in place thereof the following paragraph:-

If the measurement of any such lobster taken from 1 or the other eye sockets is of the required length, such lobster shall be deemed to be a legal lobster. In all prosecutions under this section, any mutilation of any lobster which affects its measurement as aforesaid shall be prima facie evidence that the lobster was or is less than the required length; provided, however, that the director shall, by regulation approved by the marine fisheries advisory commission, allow the onshore processing in the commonwealth of live lobsters of legal length into shell-on lobster parts and the importation of shell-on lobster parts for processing by wholesale dealers that are licensed by the department of public health under section 77G of chapter 94. Processed shell-on lobster parts may be possessed, sold or offered for sale in the commonwealth by any wholesale dealer, retail dealer or food establishments and such food product may be possessed by a consumer. The processing, possession or sale of shell-on lobster tails pursuant to this section shall be limited to shell-on lobster tails weighing 3 ounces or more. The packaging of processed shell-on lobster parts, including tails, pursuant to this section as a food product shall be labeled in accordance with applicable federal and state laws and regulations. This

1397 section shall not apply to common carriers having lobster in possession for the purpose of  
1398 transportation.

1399 SECTION 63. The executive office of administration and finance shall report to  
1400 the senate and house chairs of the committee on ways and means and the senate and  
1401 house chairs of the joint committee on education not later than October 1, 2019 and,  
1402 again, not later than December 15, 2019 on expenditures related to the objectives of the  
1403 federal Child Care Development Block Grant; provided, that said reports shall include  
1404 which expenditures will be used to claim federal funds and report on any additional grant  
1405 money provided to Massachusetts that will either supplant or supplement state funding in  
1406 each line item used to build the fiscal year 2020 budget; provided further, that said  
1407 reports shall outline the uses of the federal fiscal year 2019 and fiscal year 2020 increases  
1408 in discretionary funding in the federal Child Care Development Block Grant; and  
1409 provided further, that both reports submitted by administration and finance shall be  
1410 approved by the board of early education and care.

1411 SECTION 64. Notwithstanding section 10 of chapter 70B of the General Laws or  
1412 any other general or special law to the contrary, in determining the grant percentage for  
1413 approved school projects for calendar year 2019 and calendar year 2020, the  
1414 Massachusetts School Building Authority shall calculate the community poverty factor  
1415 by examining the proportion of economically disadvantaged students from calendar year  
1416 2014 to the present and assigning whichever year's factor is the highest as determined by  
1417 the department of elementary and secondary education.

1418 SECTION 65. Section 226 of chapter 139 of the acts of 2012, as most recently  
1419 amended by section 1 of chapter 363 of the acts of 2018, is hereby amended by striking  
1420 out the words "January 1, 2020", and inserting in place thereof the following words:- July  
1421 1, 2020.

1422  
1423 SECTION 66. The northbound route 28 bridge crossing over route 151 in the  
1424 town of Falmouth shall be designated and known as the Deputy John Robert Kotfila Jr.  
1425 Memorial Bridge, in honor of the Falmouth native who was killed in the line of duty as a  
1426 Hillsborough County Sheriff's Office Deputy Sheriff. The Massachusetts Department of  
1427 Transportation shall erect and maintain suitable markers on the bridge bearing the  
1428 designation in compliance with the standards of the department.

1429  
1430 SECTION 67. A certain portion of the Southwest Corridor Park, located between  
1431 New Castle Court, the William E. Carter School Grounds Park, Watson Street, and  
1432 Northampton Street, shall be designated and known as the Mary Longley Garden, in  
1433 recognition of Mary Longley, the principal founder of the Tenants' Development  
1434 Corporation and trailblazing advocate for tenant rights. The department of conservation  
1435 and recreation shall erect and maintain suitable markers bearing said designation in  
1436 compliance with the standards of the department.

1437  
1438 SECTION 68. The water spray deck attached to the Department of Conservation  
1439 and Recreation's Melnea A. Cass Recreation Complex, situated immediately to the east  
1440 of the intersection of M.L.K. Jr. Blvd and Washington St, shall be designated and known

1441 as the “Nakieka “Kiki” Taylor Water Deck” in recognition of her service as a lifeguard  
1442 and ensuring the safety of the children and families of Roxbury. The Massachusetts  
1443 Department of Conservation and Recreation shall erect and maintain suitable markers  
1444 bearing the designation around the spray deck in compliance with the standards of the  
1445 department.

1446 SECTION 69. Section 1. Section 2C of chapter 131 of the General Laws is  
1447 hereby amended by striking out the title and inserting in place thereof the following title:-  
1448 George L. Darey Inland Fisheries and Game Fund; funding sources; appropriations  
1449 Section 2. Section 2C of chapter 131 of the General Laws is hereby further  
1450 amended by inserting the following words “George L. Darey” before the words “Inland  
1451 Fisheries and Game Fund” in each location they appear.

1452 SECTION 70. The General Laws, as appearing in the 2016 Official Edition, are  
1453 hereby amended by inserting after chapter 40W the following new chapter:-

1454 Chapter 40X. Supplemental Infrastructure Financing for Transportation.

1455 Section 1. As used in this chapter, the following words shall, unless the context clearly  
1456 requires otherwise, have the following meanings:-

1457 “Base date”, the last assessment date of the real property tax immediately preceding the  
1458 creation of the SIFT district, or any other assessment date designated as the base date in a  
1459 SIFT agreement.

1460 “Department”, the Massachusetts Department of Transportation.

1461 “Financial plan”, a statement of the costs and sources of revenue required to complete  
1462 construction of the transportation project, which shall include: (1) cost estimates; (2) the  
1463 projected amount of indebtedness to be incurred by the municipality, the department the  
1464 Massachusetts Bay Transportation Authority, or a regional transit authority; and (3) any  
1465 other sources of anticipated capital, including but not limited to any federal funding.

1466 “Original assessed value”, the aggregate assessed value of all properties within the SIFT  
1467 district as of the base date.

1468 “Secretary”, the secretary of the Massachusetts Department of Transportation.

1469 “SIFT agreement”, an agreement for supplemental infrastructure financing for  
1470 transportation entered into by the secretary and a municipality and approved by the  
1471 municipality in accordance with section 2 authorizing a municipality to collect and remit  
1472 tax increment revenue in accordance with this chapter.

1473 “SIFT district”, a specified area within the corporate limits of a municipality as set forth  
1474 in the SIFT agreement.

1475 “Tax increment”, all annual increases in the municipality’s limit on total taxes assessed  
1476 under section 21C(f) of chapter 59 that are attributable to parcels within the district for

fiscal years with an assessment date later than the base date. The tax increment shall also include the part of increases in the limit on total taxes assessed allowed under subsection (f) of section 21C of chapter 59 that are attributable to such increases under said subsection in prior years that were part of the increment in such prior years. In any year in which the limit on total taxes assessed under section 21C is lower than the prior year's limit on total taxes assessed, the tax increment shall be reduced in the same proportion as the limit on total taxes assessed.

"Transportation project", any construction project, or any component thereof, undertaken by the Massachusetts Bay Transportation Authority, a regional transit authority or department, including without limitation construction, reconstruction, repair or enhancement of ways or bridges, on-ramps or off-ramps, bikeways or multi-use paths, transit stations, passenger facilities, and rail projects and extensions.

Section 2. (a) The secretary and a municipality may enter into a SIFT agreement; provided, that no municipality may enter into or implement a SIFT agreement unless and until the SIFT agreement has been approved by the municipality in accordance with this section. A SIFT agreement shall include without limitation: (1) a detailed description of the transportation project to be financed in whole or in part by the SIFT agreement, including a financial plan for such project; (2) the boundaries of the SIFT district, including a depiction of the SIFT district on a map of the municipality and a listing of the street addresses and lot numbers of all lots within the SIFT district; (3) estimates of the amount of tax increment revenue to be remitted during the term of the SIFT agreement; (4) the method of calculating the percentage of the tax increment to be remitted together with any provisions for adjustment of the method of calculation; (5) the board or officer of the city or town responsible for calculating the tax increment; (6) any tax increment pledged or otherwise subject to chapter 40Q or section 59 of chapter 40; (7) a statement of the estimated impact of tax increment financing on all taxing jurisdictions in which the SIFT district is located; (8) the term of years of the SIFT agreement; (9) the base date; (10) the date, if any, following which the SIFT agreement must be re-approved by the city or town in accordance with section 2 if a notice to proceed has not been issued by the department or authority with respect to the transportation project; (11) anticipated or known gifts, grants, or private contributions; and (12) the department or authority fund to which the tax increment revenue shall be remitted.

(b) Notwithstanding any general or special law or regulation to the contrary, not less than 30 days prior to any vote required under subsection (c), a municipality shall hold a public hearing regarding the SIFT agreement or amendment thereto and shall provide the public with an opportunity to submit written comments. The municipality shall create a written record of the public hearing, which shall include a description of the testimony offered by persons at such hearing. Not less than 14 days prior to the hearing: (1) public notice of the hearing shall be published in one or more local newspapers of general circulation and shall be posted in the municipality's main governmental building and on the municipality's web site; and (2) the SIFT agreement or amendment shall be made available by the municipality for inspection and copying.

(c) Notwithstanding any general or special law or regulation to the contrary, a municipality shall approve the SIFT agreement by vote of its town meeting, town council or city council, with the approval of the mayor where required by law; provided, that the term of years, any provision related to calculation of the tax increment, or the boundaries of a SIFT district may only be amended, following approval by the secretary, after meeting the requirements for adoption under this section.

Section 3. (a) Within 60 days following approval of a SIFT agreement in accordance with section 2, the assessor of the city or town shall certify the original assessed value of the taxable property within the boundaries of the SIFT district. Each year after the approval of a SIFT agreement the assessor of the municipality shall certify the amount by which the assessed value has increased or decreased from the original value.

(b) Following approval of a SIFT agreement in accordance with section 2, the municipality shall set aside and remit all tax increment revenues in accordance with the SIFT agreement.

Section 4. The department shall promulgate rules and regulations necessary to implement this chapter, including, without limitation, rules and regulations establishing criteria for evaluating eligible transportation projects.

SECTION 71. There shall be conducted an independent, scientific study and survey of the forest, wildlife and environmental health of the Blue Hills Reservation, which shall focus on: (i) potential reasons for the declining forest health, (ii) the deer population and the effectiveness of controlled public hunting as a means of culling the deer population since 2015 (iii) the health of plant and insect life on the reservation and potential factors contributing to any decline in plant or insect health, (iv) the effect of ecological changes and climate change on the health of the forest and the plant and animal species, and (v) proposed solutions to ensure improvements in the forest, wildlife and environmental health of the reservation. The study will consist of the physical tagging of the population of deer for purposes of tracking relative to this and potential further studies. Deer population surveying methods shall include but are not limited to utilizing (i) fixed-wing aircraft or UAVs using aerial photography and downward-looking thermal imaging (ii) Distance sampling using driving transects and spotlights.

The study and survey shall be conducted by an independent scientific organization to be selected by the University of Massachusetts. The University shall choose such an organization to conduct the study and survey within 6 months after the effective date of this act, and the independent scientific organization shall report its findings and data in the form of a report and survey, which shall include proposed solutions and the costs associated with such solutions, to the Department of Conservation and Recreation and the Department of Fisheries and Wildlife within 4 years following the start of the study.

There shall be a moratorium on the continuation and further implementation of the Blue Hills Reservation deer management program and any controlled deer hunting in the reservation until the findings of such study and survey have been reported to the Department of Conservation and Recreation and the Department of Fisheries and

1560 Wildlife, and such departments have reviewed the findings and proposed updated  
1561 solutions based on such findings.

1562           SECTION 72. The Norfolk county superior court in the town of Dedham shall be  
1563 designated and known as the William D. Delahunt Courthouse. The division of capital  
1564 asset management and maintenance shall erect and maintain suitable markers bearing the  
1565 designation in compliance with the standards of the division.