

HOUSE No. 4355

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-First General Court
(2019-2020)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Public
2 Health be granted until Wednesday, April 1, 2020 within which time to make its final report on
3 current House documents numbered 811, 1182, 1839, 1840, 1842, 1843, 1846, 1847, 1848, 1850,
4 1858, 1866, 1867, 1869, 1872, 1873, 1876, 1878, 1887, 1905, 1926, 1931, 1940, 1941, 1942,
5 1945, 1950, 1953, 1961, 1964, 1970, 1984, 1989, 1999, 2000, 2003, 2004, 2007, 2010, 2013,
6 3486, 3487, 3491, 3492, 3496, 3501, 3503, 3660, 3841, 3842, 3999, 4096, 4202 and 4322.