

**HOUSE . . . . . No. 4540**

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**The Commonwealth of Massachusetts**



*House of Representatives, March 05, 2020.*

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**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Education be granted until Friday, June 5, 2020 within which time to make its final report on  
3 current Senate document numbered 289, and House documents numbered 445 and 495.