

# HOUSE . . . . . No. 4592

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## The Commonwealth of Massachusetts



*House of Representatives,*

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**In the One Hundred and Ninety-First General Court  
(2019-2020)**

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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Public  
2   Health be granted until Saturday, May 30, 2020 within which time to make its final report on  
3   current House documents numbered 1182, 1839, 1840, 1848, 1867, 1869, 1887, 1926, 1945,  
4   1964, 1980, 3496, 3999, 4096 and 4322.