

**HOUSE . . . . . No. 4613**

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**The Commonwealth of Massachusetts**



*House of Representatives, April 2, 2020.*

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**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
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1            *Ordered*, That notwithstanding the provisions of Joint Rule 10, the committee on  
2    Tourism, Arts and Cultural Development be granted until Tuesday, June 2, 2020 within which  
3    time to make its final report on current House document numbered 2931.