

**HOUSE . . . . . No. 4620**

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The Commonwealth of Massachusetts



*House of Representatives,*

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**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
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1            *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Public  
2 Service be granted until Friday, June 19, 2020 within which time to make its final report on  
3 current Senate documents numbered 1565, 2257 and 2267, and House documents numbered 35,  
4 2163, 2251, 4049, 4254, 4542, 4562, 4568 and 4573.