

HOUSE No. 4853

Text of a further amendment, offered by Mr. Michlewitz of Boston, to the Senate amendment of the House Bill making appropriations for the fiscal year 2020 to authorize certain COVID-19 spending in anticipation of federal reimbursement (House, No. 4808). July 13, 2020.

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-First General Court
(2019-2020)**

By striking out all after the enacting clause and inserting in place thereof the following:—

1 SECTION 1. To provide for certain unanticipated obligations of the commonwealth, to
2 provide for an alteration of purpose for current appropriations and to meet certain requirements
3 of law, the sums set forth in section 2A are hereby appropriated from the General Fund unless
4 specifically designated otherwise in this section for the several purposes and subject to the
5 conditions specified in this section and subject to the laws regulating the disbursement of public
6 funds for the fiscal year ending June 30, 2020. Except as otherwise stated, the sums made
7 available in item 1599-1231 shall be made available until June 30, 2020 and the sums made
8 available in item 1599-1232 shall be made available until June 30, 2021. The secretary of
9 administration and finance may transfer funds between said items 1599-1231 and 1599-1232 to
10 ensure the timely distribution of funds as set forth in these items.

11 SECTION 2A.

12 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

13 Reserves

14 1599-1231 For a reserve to support the commonwealth’s monitoring, treatment,
15 containment, public awareness and prevention efforts against the 2019 novel coronavirus, also
16 known as COVID-19, by the department of public health, regional and local boards of health and
17 other public instrumentalities; provided, that the secretary of administration and finance may
18 transfer from this item to other items amounts that are necessary to meet these costs where the
19 amounts otherwise available are insufficient for the purpose; provided further, that not less than
20 \$350,000,000 shall be expended for personal protective equipment; provided further, that not
21 less than \$139,000,000 shall be expended for rate add-ons to providers of congregate care and
22 other essential human services; provided further, that not less than \$93,000,000 shall be
23 expended for incentive pay for state employees at facilities that are in operation 24-hours a day,
24 including, but not limited to, residential facilities in the human services sector; provided further,
25 that not less than \$85,000,000 shall be expended for field hospitals and shelters; provided
26 further, that not less than \$44,000,000 shall be expended for the Community Tracing
27 Collaborative; provided further, that not less than \$36,000,000 shall be expended for emergency
28 child care for essential workers, covering parent fees for state-subsidized providers and operating
29 emergency residential school isolation sites; provided further, that not less than \$13,500,000
30 shall be transferred to item 7004-9005 and expended for local housing authorities to help address
31 additional costs incurred in addressing the challenges of the 2019 novel coronavirus; provided
32 further, that not less than \$2,500,000 shall be transferred to items 7004-0101 and 7004-0102, and
33 expended for the increased pandemic-related costs of the family and individual shelter system;
34 provided further, that not less than \$45,600,000 shall be expended for funds on behalf of
35 programs that provide early education services to at least 1 child who is subsidized through
36 funding from items 3000-3060 and 3000-4060 or who is the child of an essential worker through

37 the 2019 novel coronavirus state of emergency; provided further, that the department of early
38 education and care shall seek reimbursement for these costs from the one-time, discretionary
39 funding available through the federal Coronavirus Aid, Relief, and Economic Security Act
40 included in the Child Care and Development Block Grant related to the 2019 novel coronavirus
41 remediation provided further, that notwithstanding any general or special law or regulation to
42 contrary, not later than July 20, 2020, the executive office for administration and finance shall
43 transfer not less than \$30,000,000 to the Health Safety Net Trust Fund established in section 66
44 of chapter 118E of the General Laws; provided further, that such funds shall be distributed not
45 later than October 1, 2020 by the executive office of health and human services as direct
46 payments to each provider participating in the MassHealth program as a community health
47 center or hospital-licensed health center; provided further, that said funds shall be allocated in
48 direct proportion to the total allowable reimbursable health services amount processed through
49 the Health Safety Net Trust Fund for each such health center during Health Safety Net fiscal year
50 2017, including any related settlements; provided further, that at least 10 calendar days prior to
51 the expected payment date to each such health center, the executive office of health and human
52 services shall provide a schedule listing the total allowable reimbursable health services amount
53 processed through the Health Safety Net Trust Fund for each such health center in Health Safety
54 Net fiscal year 2017 including any related settlements, each such health center's per cent of the
55 aggregate total allowable reimbursable health services amount processed through the Health
56 Safety Net Trust Fund for all such health centers combined in Health Safety Net fiscal year 2017
57 including any related settlements, and the proposed payment amount to each such health center;
58 provided further, that not less than \$15,000,000 shall be expended for essential behavioral health
59 services, including children's mental health and trauma services, across the commonwealth to

60 ensure continued and stable accessibility during the 2019 novel coronavirus pandemic; provided
61 further, that not less than \$15,000,000 shall be expended on services and workforce supports
62 under the department of elder affairs, including direct wage supplements for home care workers
63 and elder protective services, during the 2019 novel coronavirus pandemic; provided further, that
64 not less than \$20,000,000 shall be expended on statewide efforts to address racial disparities in
65 health during the 2019 novel coronavirus pandemic; provided further, that not less than
66 \$111,400,000 shall be expended for supplemental payments to hospitals and other health care
67 providers and other costs incurred in the response to the 2019 novel coronavirus for which
68 federal reimbursement may be available; provided further, that funds shall be expended for the
69 costs associated with measures necessary to prevent the admission and readmission to licensed
70 skilled nursing facilities of persons who tested positive for the 2019 novel coronavirus and to
71 facilitate the segregation of such persons from other residents of skilled nursing facilities to
72 prevent or mitigate the transmission of the virus; provided further, that the secretary of
73 administration and finance shall seek to optimize federal funding available for essential costs of
74 the commonwealth's response to the 2019 novel coronavirus; provided further, that the secretary
75 of administration and finance shall seek federal reimbursement for spending incurred in this item
76 where appropriate and available; provided further, that the secretary of administration and
77 finance shall consider the availability and constraints both of direct funding sources and
78 reimbursement sources; provided further, that in the event that a direct funding source is more
79 appropriate for spending authorized in this item, the secretary of administration and finance may
80 spend from the other direct funding source and reduce spending from this item accordingly;
81 provided further, that if the secretary of administration and finance determines that the actual
82 need for a particular purpose is less than is authorized to be spent in this item for that purpose,

83 the secretary of administration and finance may reduce spending accordingly; provided further,
84 that no spending reductions shall be made below the amount authorized by this item for the
85 following purposes: (i) early education reopening grants funded by the federal Child Care and
86 Development Block Grant; (ii) the transfer to the Health Safety Net Trust Fund for community
87 hospitals; (iii) essential behavioral health services; (iv) services and workforce supports under
88 the department of elder affairs; and (v) statewide efforts to address racial disparities in health;
89 provided further, that funds made available in this item, including those made available through
90 identification of an alternative funding source or not needed for a particular purpose, may be
91 expended by public instrumentalities at the secretary's discretion to support the commonwealth's
92 monitoring, treatment, containment, public awareness and prevention efforts against the 2019
93 novel coronavirus; provided further, that not later than September 30, 2020 the secretary of
94 administration and finance shall provide a report to the house and senate committees on ways
95 and means on spending from this item, including the federal resources utilized or applied for, to
96 cover purposes supported by this item; and provided further, that the secretary shall provide
97 subsequent updates, as necessary, on the federal resources utilized to cover purposes supported
98 by this item.....\$1,000,000,000

99 1599-1232 For a reserve to support the commonwealth's monitoring, treatment,
100 containment, public awareness and prevention efforts against the 2019 novel coronavirus by the
101 department of public health, regional and local boards of health and other public
102 instrumentalities; provided, that not less than \$9,250,000 shall be transferred to item 7004-0102
103 and expended for the increased pandemic-related costs of the individual shelter system; provided
104 further, that said funds shall be provided directly to shelters and providers using the same
105 distribution criteria and formula as used in the annual appropriation of said item 7004-0102;

106 provided further, that not less than \$20,000,000 shall be transferred to item 7004-9316 for a
107 COVID-19 Residential Assistance for Families in Transition Response, or CRR, program to
108 provide additional support through the residential assistance for families in transition program in
109 order to prevent homelessness among those at risk due to pandemic-related economic insecurity;
110 provided further, that for the purposes of the temporary CRR program, the amount of financial
111 assistance shall not exceed \$10,000 for the duration of the program; provided further, that not
112 less than 33 per cent of the CRR funds shall be provided to households with an income that is not
113 greater than 30 per cent of the area median income, subject to the department of housing and
114 community development's discretion based on data reflecting program demand and usage;
115 provided further, that in distributing 50 per cent of the funds, the department of housing and
116 community development shall prioritize those families most likely to otherwise require shelter
117 services under said item 7004-0101; provided further, that not less than \$1,500,000 shall be
118 transferred to item 7004-3036 and expended for the additional costs incurred by housing
119 consumer education centers in administering housing and homelessness prevention resources and
120 addressing increased volume of referrals of residents in need of housing and homelessness
121 prevention resources due to reduced or lost incomes caused by the 2019 novel coronavirus
122 pandemic; provided further, that not less than \$5,800,000 shall be transferred to said item 7004-
123 0104 for costs incurred as a result of the 2019 novel coronavirus pandemic and for the support of
124 organizations providing low-threshold permanent supportive housing in non-congregate single-
125 occupancy settings that provide a safer alternative to congregate shelter settings for the homeless
126 population; provided further, that not less than \$1,000,000 shall be transferred to item 4000-0007
127 for increased housing and supportive services necessitated by the 2019 novel coronavirus for
128 unaccompanied homeless youth under section 16X of chapter 6A of the General Laws; provided

129 further, that not less than \$12,300,000 shall be transferred to item 4513-1020 to provide for
130 increased staffing costs, equipment, connectivity and other costs associated with the
131 implementation and expansion of early intervention services delivered via telehealth to support
132 access to critical early intervention services during the 2019 novel coronavirus; provided further,
133 the department of public health shall issue a 2019 novel coronavirus retainer or sustainability
134 payment to all early intervention vendors and such payment shall be made on a proportional
135 basis, calculated using the most recent early intervention child counts of the department of public
136 health; provided further, that not less than \$250,000 shall be transferred to item 4400-1001 for
137 additional support for the FoodSource Hotline run by Project Bread – The Walk for Hunger, Inc.
138 in order to meet additional demand generated by the 2019 novel coronavirus, to connect callers
139 across the commonwealth to food resources in their communities and to assist households with
140 SNAP applications; provided further, that not less than \$1,000,000 shall be transferred to said
141 item 4400-1001 to enhance the SNAP Outreach program administered by the department of
142 transitional assistance to fund a range of organizations providing SNAP application assistance to
143 reduce food insecurity during the 2019 novel coronavirus pandemic; provided further, that not
144 less than \$5,250,000 shall be transferred to item 7053-1925 to fund outreach, technical support
145 and emergency operational costs of the school meal sites run by the Child Nutrition Outreach
146 Program during the 2019 novel coronavirus pandemic; provided further, that not less than
147 \$250,000 of this amount shall be for proactive outreach and technical support to districts and
148 partners in the Child Nutrition Outreach Program, as well as promotional materials, including a
149 statewide meal site map, signage and posters for individual meal sites; provided further, that not
150 less than \$9,000,000 shall be transferred to item 2511-0105 for the purchase of supplemental
151 foods for the emergency food assistance program within the Feeding America nationally-

152 certified food bank system for extraordinary need due to the 2019 novel coronavirus; provided
153 further, that the funds appropriated in this item shall be consistent with the Feeding America
154 allocation formula in order to benefit the commonwealth's 4 regional food banks in a manner
155 that promotes geographic equity; provided further, that funds may be made available for costs
156 associated with the distribution of foods for the emergency food assistance program as a result of
157 increased demand caused by the 2019 novel coronavirus; provided further, that not less than
158 \$5,515,000 shall be transferred to item 7002-0012 for expansion of summer job programs and
159 other youth-at-risk employment programs in response to increased economic insecurity as a
160 result of 2019 novel coronavirus; provided further, that not less than \$235,000 shall be
161 transferred to item 1595-5819 for the purposes of funding Health Care For All, Inc. for the
162 additional costs associated with operating its free statewide non-profit consumer assistance
163 helpline during the 2019 novel coronavirus pandemic in order to provide health coverage
164 eligibility, enrollment and navigation assistance and to operate an online support platform for
165 enrollment assisters across the commonwealth; provided further, that not less than \$400,000 shall
166 be transferred to item 4510-0110 and expended on a statewide program of technical assistance to
167 community health centers engaged in critically important facets of the commonwealth's
168 pandemic response to be provided by a state primary care association qualified under section
169 330A(f)(1) of the federal Public Health Service Act, 42 USC section 254c(f)(1); provided
170 further, that not less than \$10,000,000 shall be transferred to the Massachusetts Growth Capital
171 Corporation established in chapter 40W of the General Laws for grants to support small
172 businesses negatively impacted by the 2019 novel coronavirus; provided further, that eligible
173 grant applicants shall have not more than 50 employees; provided further, that grants may be
174 used for employee payroll and benefit costs, mortgage interest, rent, utilities and interest on other

175 debt obligations; provided further, that priority in awarding grants shall be given to: (i)
176 businesses that focus on reaching underserved markets; (ii) socially and economically
177 disadvantaged businesses, which may include, but shall not be limited to, minority-owned,
178 women-owned and veteran-owned businesses; and (iii) businesses that have not received aid
179 from federal programs related to the 2019 novel coronavirus; provided further, that not later than
180 December 1, 2020, the Massachusetts Growth Capital Corporation shall submit a report to the
181 house and senate committees on ways and means detailing: (a) grant recipients; (b) grant sizes by
182 recipient; and (c) any additional criteria that were considered in the awarding of these grants;
183 provided further, that not less than \$10,000,000 shall be expended for wage and benefit supports
184 to employees impacted by the 2019 novel coronavirus; provided further, that not less than
185 \$10,000,000 shall be transferred to item 7002-0010 for grants to community foundations to
186 provide support to individuals and households throughout the commonwealth who are
187 experiencing severe economic hardships due to the 2019 novel coronavirus; provided further,
188 that grants shall be distributed equitably among the community foundations based on the
189 following factors: (1) population of individuals living in poverty in the area served by the
190 foundation; (2) limited availability of federal pandemic-related relief funds that provide direct
191 emergency financial assistance to individuals or households served by the foundation; (3)
192 pandemic-related public health impact on the region served by the foundation; (4) population of
193 individuals with unmet economic needs resulting from the 2019 novel coronavirus; and (5)
194 geographic area and the number of gateway municipalities as defined in section 3A of chapter
195 23A of the General Laws or municipalities with high proportions of low-income and non-English
196 or limited English speaking populations served by the foundation; provided further, that
197 community foundations receiving grants shall issue requests for proposals to community

198 organizations to provide direct economic support for costs related to meeting basic human needs,
199 such as housing and utility support and food security, to low-income impacted individuals and
200 households with no, or very limited, access to sources of economic relief; provided further, that
201 community foundations receiving grants shall evaluate community organizations applying based
202 on the organization's: (A) history of serving low-income, non-English or limited English
203 speaking and historically underserved communities; (B) history of serving populations whose
204 economic hardship has been exacerbated by the 2019 novel coronavirus; (C) ability to conduct
205 outreach to identify individuals and households that qualify for assistance; and (D) ability to
206 establish a simplified application process; provided further, that community foundations
207 receiving grants shall work with the executive office of housing and economic development and
208 subgrantees to develop and implement a reporting process to ensure that financial assistance is
209 directed to the individuals and households most impacted by the 2019 novel coronavirus;
210 provided further, that if an area, city or town is determined to be unserved by a community
211 foundation, the executive office shall work directly with community organizations to distribute
212 grants providing direct aid to individuals and households; provided further, that the executive
213 office shall, to the extent feasible, seek out philanthropic and other private funds necessary to
214 match contributions equal to \$1 for every \$1 contributed by this item; provided further, that not
215 less than \$5,000,000 shall be expended by the secretary of the commonwealth for costs
216 associated with expanded vote by mail made necessary by the 2019 novel coronavirus for
217 primary and other elections in calendar year 2020 including, but not limited, to postage and
218 application materials; provided further, that not less than \$500,000 shall be expended for "buy
219 local" organizations that support local agriculture and farms; provided further, that prospective
220 "buy local" organizations shall have 2 or more years of experience expanding consumer

221 purchasing of locally grown food and 1 “buy local” organization shall be funded in each of the
222 following 9 geographic areas: (I) Berkshire county; (II) Connecticut river valley and Hampden,
223 Hampshire and Franklin counties; (III) Worcester county in central Massachusetts; (IV) greater
224 Boston, including Suffolk and certain parts of Middlesex counties; (V) North of Boston,
225 including Essex county and certain parts of Middlesex county; (VI) southeastern Massachusetts,
226 including Bristol, Plymouth, and Norfolk counties; (VII) Cape Cod in Barnstable county; (VIII)
227 Martha’s vineyard in the county of Dukes county; and (IX) Nantucket in Nantucket county;
228 provided further, that not less than \$100,000 shall be provided to the city of Malden for costs
229 associated with monitoring, treatment, containment, public awareness of and prevention efforts
230 against the 2019 novel coronavirus pandemic; provided further, that not less than \$125,000 shall
231 be expended to the city of Boston’s public health commission to administer grants for violence
232 prevention, intervention, trauma, mental health and recovery services for communities
233 disproportionately impacted by the 2019 novel coronavirus to address increased need for
234 services; provided further, that not less than \$125,000 shall be expended to the department of
235 elementary and secondary education for a grant program for quality out-of-school and summer
236 academic enrichment programs in historically underserved communities to support the costs of
237 health and safety improvements related to the 2019 novel coronavirus; provided further, that not
238 less than \$75,000 shall be expended for Housing Families Inc. in the city of Malden for housing
239 assistance services provided during the 2019 novel coronavirus pandemic; provided further, that
240 not less than \$75,000 shall be expended for Bread of Life, Inc. in the city of Malden to address
241 food insecurity due to the 2019 novel coronavirus pandemic; provided further, that not less than
242 \$250,000 shall be expended equally to Avon coalition for every student, Braintree community
243 partnership on substance abuse, Canton alliance against substance abuse, EB Hope, Inc. in the

244 town of East Bridgewater, Easton wings of hope, Milton substance abuse prevention coalition,
245 Randolph substance abuse prevention coalition, Sharon substance prevention and resource
246 coalition and organizing against substances in Stoughton to address increased demand for
247 substance use prevention services caused by the 2019 novel coronavirus; provided further, that
248 not less than \$175,000 shall be expended equally to the towns of Auburn, Grafton, Leicester,
249 Millbury, Northbridge, Shrewsbury and Upton for technology, health and safety improvements
250 in public schools related to the 2019 novel coronavirus pandemic; provided further, that not less
251 than \$75,000 shall be expended for technology and health and safety improvements relating to
252 the 2019 novel coronavirus pandemic for public schools in the city of Worcester; provided
253 further, that not less than \$250,000 shall be expended equally to the towns of Avon, Braintree,
254 Canton, East Bridgewater, Easton, Milton, Randolph, Sharon, Stoughton and West Bridgewater
255 for the prevention and mitigation of the 2019 novel coronavirus; provided further, that not less
256 than \$250,000 shall be expended for the purchase of personal protective equipment and other
257 protective and safety materials, related to the extraordinary costs of the 2019 novel coronavirus
258 pandemic suffered by public schools, including vocational and technical schools, within the
259 towns of Ashburnham, Athol, Barre, Brookfield, Charlton, East Brookfield, Hardwick,
260 Hubbardston, New Braintree, North Brookfield, Oakham, Paxton, Petersham, Phillipston,
261 Rutland, Spencer, Sturbridge, Templeton, Warren, West Brookfield and Winchendon in the
262 county of Worcester, the towns of Brimfield, Holland, Monson, Palmer and Wales in the county
263 of Hampden, the town of Ware in the county of Hampshire and the town of Ashby in the county
264 of Middlesex; provided further, that not less than \$100,000 shall be expended for the New
265 England Center and Home for Veterans to address additional costs incurred in addressing the
266 challenges of the 2019 novel coronavirus; provided further, that not less than \$20,000 shall be

267 expended for Entrepreneurship for All, Inc., A Nonprofit Corporation, in the city of New
268 Bedford to support small businesses negatively impacted by the 2019 novel coronavirus by
269 providing e-commerce training and peer-to-peer networking and support; provided further, that
270 not less than \$40,000 shall be expended for the Community Economic Development Center of
271 Southeastern Massachusetts, Inc. in the city of New Bedford to provide support to individuals
272 and households who are experiencing severe economic hardships due to the 2019 novel
273 coronavirus; provided further, that not less than \$190,000 shall be expended for Southcoast
274 Health System, Inc., in collaboration with the Greater New Bedford Community Health Center,
275 Inc., to provide increased access to testing and personal protective equipment for residents
276 vulnerable to the 2019 novel coronavirus in the city of New Bedford, including, but not limited
277 to, low-income, non-English or limited English speaking and historically underserved
278 populations; provided further, that not less than \$150,000 shall be expended to the city of Lowell
279 and the towns of Westford, Tyngsborough, Groton, Pepperell and Dunstable for the costs
280 incurred by public libraries to transition in-person youth programs to accessible remote
281 programming as a result of the 2019 novel coronavirus pandemic; provided further, that funding
282 shall be allocated based on the percentage of the population served; provided further, that each
283 community shall receive not less than \$15,000; provided further, that not less than \$100,000
284 shall be expended to Entrepreneurship for All, Inc. in the city of Lowell for small business
285 technical assistance and relief for those impacted by the 2019 novel coronavirus in the city of
286 Lowell; provided further, that not less than \$125,000 shall be expended to Harrington Memorial
287 Hospital, Inc., in the town of Southbridge for the purchase of personal protective equipment and
288 other necessary expenses incurred due to the 2019 novel coronavirus pandemic; provided further,
289 that not less than \$250,000 shall be expended for Household Goods, Inc. in the town of Acton for

290 a facility expansion due to increased client need and enhanced social distancing necessitated by
291 the 2019 novel coronavirus pandemic; provided further, that not less than \$125,000 shall be
292 expended to Milford Regional Medical Center, Inc. in the town of Milford for the purchase of
293 personal protective equipment and other necessary expenses incurred due to the 2019 novel
294 coronavirus pandemic; provided further, that not less than \$250,000 shall be expended for water
295 dispensing machines and other protective and safety materials, related to the extraordinary costs
296 of the 2019 novel coronavirus suffered by public schools, including vocational and technical
297 schools, within the cities of Fitchburg, Gardner and Leominster and the towns of Berlin, Bolton,
298 Clinton, precincts 1 and 2, Lancaster, Lunenburg, Sterling and Westminster in the county of
299 Worcester and the town of Townsend in the county of Middlesex; provided further, that not less
300 than \$80,000 shall be expended to Food Link, Inc. to address increased food insecurity resulting
301 from the 2019 novel coronavirus in the towns of Arlington, Billerica, Burlington and Lexington
302 and in the city of Woburn; provided further, that not less than \$125,000 shall be expended for the
303 city of Quincy, \$50,000 for the town of Braintree and \$25,000 each for the towns of Abington,
304 Holbrook and Rockland for extraordinary costs necessitated by the 2019 novel coronavirus
305 pandemic; provided further, that not less than \$170,000 shall be expended to the town of
306 Arlington youth counseling center for increased mental health service needs due to the 2019
307 novel coronavirus pandemic; provided further, that not less than \$60,000 shall be expended for
308 the city of Beverly for personal protective equipment to respond to the 2019 novel coronavirus;
309 provided further, that not less than \$40,000 shall be expended for the town of Danvers for
310 personal protective equipment to respond to the 2019 novel coronavirus; provided further, that
311 not less than \$80,000 shall be expended for the city of Peabody for personal protective
312 equipment to respond to the 2019 novel coronavirus; provided further, that not less than \$65,000

313 shall be expended for the city of Salem for personal protective equipment to respond to the 2019
314 novel coronavirus; provided further, that not less than \$5,000 shall be expended for the town of
315 Topsfield for personal protective equipment to respond to the 2019 novel coronavirus; provided
316 further, that not less than \$100,000 shall be expended for food distribution to the council on
317 aging in the city of Everett in order to address food insecurity brought about by the 2019 novel
318 coronavirus; provided further, that not less than \$100,000 shall be expended for food distribution
319 to the Chelsea Collaborative, Inc. in the city of Chelsea in order to address food insecurity
320 brought about by the 2019 novel coronavirus; provided further, that not less than \$50,000 shall
321 be expended for food distribution to Harvest on Vine in the Charlestown section of the city of
322 Boston in order to address food insecurity brought about by the 2019 novel coronavirus;
323 provided further, that not less than \$100,000 shall be expended for the Young Men’s Christian
324 Association of Greater Boston, Inc., for additional costs incurred in addressing the challenges of
325 the 2019 novel coronavirus pandemic; provided further, that not less than \$110,000 shall be
326 provided to the Franklin County Chamber of Commerce, Inc., for assistance to businesses and
327 nonprofit organizations to promote public health and economic opportunity in response to the
328 2019 novel coronavirus pandemic; provided further, that not less than \$110,000 shall be
329 provided to the Greater Northampton Chamber of Commerce Inc. for assistance to businesses
330 and nonprofit organizations to promote public health and economic opportunity in response to
331 the 2019 novel coronavirus pandemic; provided further, that not less than \$30,000 shall be
332 provided to Franklin County D.I.A.L./S.E.L.F. Inc. for the expansion of services for youth
333 homelessness prevention in response to increased economic insecurity as a result of the 2019
334 novel coronavirus pandemic; provided further, that not less than \$100,000 shall be expended for
335 Pembroke public schools for technology improvements to facilitate remote or online learning

336 necessitated by the 2019 novel coronavirus pandemic; provided further, that not less than
337 \$50,000 shall be expended to the North Andover fire department to expand transportation and
338 response capabilities to respond to unanticipated need during the 2019 novel coronavirus
339 pandemic; provided further, that not less than \$25,000 shall be expended to the Society for the
340 Development of Arts and Humanities of Greater Newburyport, Inc. in the city of Newburyport to
341 provide for unanticipated costs related to implementing health and safety guidelines during the
342 2019 novel coronavirus pandemic; provided further, that not less than \$50,000 shall be expended
343 equally to Haverhill Inner City Boxing Club, Inc. in the city of Haverhill and to Haverhill
344 Downtown Boxing, Inc. in the city of Haverhill to provide for unanticipated costs related to
345 implementing health and safety guidelines for critical services for youth during the 2019 novel
346 coronavirus pandemic; provided further, that not less than \$40,000 shall be expended equally to
347 Methuen High School for the Students Against Destructive Decisions program and to the
348 Merrimack Valley Prevention and Substance Abuse Project, Inc. for substance use programming
349 due to unexpected costs incurred and adaptation to remote services provided during the 2019
350 novel coronavirus pandemic to support vulnerable populations; provided further, that not less
351 than \$65,000 shall be expended to John Ashford Link House, Inc. in the cities of Newburyport
352 and Amesbury and in the town of Salisbury to provide critical support for the unanticipated need
353 for resources and programs serving vulnerable populations at risk of drug and alcohol addiction
354 during the 2019 novel coronavirus pandemic; provided further, that not less than \$250,000 shall
355 be expended for the Greater Springfield Convention and Visitors Bureau, Inc. to market and
356 promote the Pioneer Valley of Hampden, Hampshire and Franklin counties in-state tourism and
357 visits from the New York, New Jersey and the New England region with a focus on small and
358 local businesses that have been adversely impacted by travel disruptions from the 2019 novel

359 coronavirus pandemic; provided further, that said funding shall not be used for salaries,
360 operations or other administrative work; provided further, that not less than \$250,000 shall be
361 expended for the Worcester Trauma and Resilience Collaborative for expanded programming
362 and supports to address increased needs due to the 2019 novel coronavirus pandemic to support
363 youth in the city of Worcester who have experienced adverse childhood experiences that have
364 been compounded by the 2019 novel coronavirus pandemic and the resulting educational and
365 economic disruptions and further exacerbated by racial inequities; provided further, that not less
366 than \$100,000 shall be expended to Steps to Success, Inc., for staffing, equipment and materials
367 that, due to the 2019 novel coronavirus pandemic, are needed to provide individualized academic
368 support and comprehensive services to students living in public housing units in the town of
369 Brookline; provided further, that not less than \$25,000 shall be expended for the town of North
370 Reading food pantry to address food insecurity due to the 2019 novel coronavirus pandemic;
371 provided further, that not less than \$250,000 shall be expended for the Barnstable county
372 department of health and environment to establish a mobile COVID-19 testing program within
373 Barnstable county; provided further, that the Barnstable county department of health and
374 environment shall work in consultation with municipal fire and emergency medical services
375 departments within Barnstable county, fire districts within the town of Barnstable, Cape Cod
376 Healthcare and community health centers located within Barnstable county to develop and
377 execute the mobile testing program; provided further, that a portion of the funds may be used for
378 subsidizing the cost of testing for individuals, at the discretion of the director of the Barnstable
379 county department of health and environment; provided further, that not less than \$110,000 shall
380 be expended for The Open Door food pantry to address increased food insecurity due to the 2019
381 novel coronavirus; provided further, that not less than \$90,000 shall be expended equally for

382 costs associated to the response to 2019 novel coronavirus at skilled nursing facilities in the
383 towns of Rockport and Wilmington and the city of Gloucester; provided further, that not less
384 than \$25,000 shall be expended for the planning and design of a public security facility to
385 increase efficiency in response to the 2019 novel coronavirus in the town of Middleton; provided
386 further, that not less than \$70,000 shall be expended to Martin Luther King, Jr. Family Services,
387 Inc. in the city of Springfield to adapt programming and respond to increased need for
388 comprehensive youth development and violence prevention services due to the 2019 novel
389 coronavirus pandemic; provided further, that not less than \$200,000 shall be expended equally to
390 the towns of Andover, Dracut and Tewksbury and the city of Lawrence for the purchase of
391 personal protective equipment, overtime for town and city employees and any other necessary
392 purchases for costs incurred due to the 2019 novel coronavirus; provided further, that not less
393 than \$150,000 shall be expended for the town of Plymouth for technology improvements to
394 facilitate remote or online learning necessitated by the 2019 novel coronavirus; provided further,
395 that not less than \$250,000 shall be expended for unanticipated costs related to implementing
396 health and safety guidelines on the jobsite for the Somerville high school project related to the
397 2019 novel coronavirus; provided further, that not less than \$50,000 shall be expended to
398 Springfield Neighborhood Housing Services, Inc. for assistance related to home financing and
399 financial planning during the 2019 novel coronavirus pandemic; provided further, that not less
400 than \$250,000 shall be expended for the Soldiers' Home in Holyoke to support increased needs
401 due to the 2019 novel coronavirus, including, but not limited to, personal protective equipment,
402 technological upgrades and infection control; provided further, that not less than \$30,000 shall be
403 expended to the Fit Body and Soul diabetes prevention program in the city of Springfield to
404 support health and other services for patients who are at risk of complications from the 2019

405 novel coronavirus; provided further, that not less than \$150,000 shall be expended for staffing,
406 supplies and equipment necessary to provide day care and services on-site to residents with
407 cognitive and developmental disabilities at Pathway to Possible, Inc. homes in the city of
408 Newton and the town of Wellesley due to the 2019 novel coronavirus pandemic; provided
409 further, that not less than \$50,000 shall be expended to the Waltham Boys and Girls Club, Inc.
410 for the purchase and distribution of food and supplies to families and associated labor costs
411 necessitated by the 2019 novel coronavirus pandemic; provided further, that not less than
412 \$100,000 shall be expended to New North Citizens Council, Inc. in the city of Springfield for
413 disbursement of personal protective equipment to essential workers and COVID-19 testing in
414 response to the 2019 novel coronavirus pandemic; provided further, that not less than \$75,000
415 shall be expended to W.A.T.C.H., Inc. in the city of Waltham for direct food assistance and
416 direct rent and utility assistance to families necessitated by the 2019 novel coronavirus
417 pandemic; provided further, that not less than \$126,000 shall be expended to Charles River
418 Community Health, Inc. for the staffing of nurses necessitated by the 2019 novel coronavirus
419 pandemic to assist with COVID-19 testing and managing pediatric vaccinations missed due to
420 the 2019 novel coronavirus; provided further, that not less than \$125,000 shall be allocated for
421 the public schools in the city of Attleboro and the towns of Franklin, Millis, Natick, Needham,
422 Norfolk, North Attleborough, Plainville, Sherborn, Wayland, Wellesley and Wrentham for the
423 purpose of adapting their learning environments to changes necessitated by the 2019 novel
424 coronavirus; provided further, that not less than \$50,000 shall be expended for Groundwork
425 Lawrence, Inc.'s partnership-based food access programs in the Merrimack Valley due to the
426 increase in food insecurity due to the 2019 novel coronavirus; provided further, that not less than
427 \$125,000 shall be allocated to the city of Attleboro and the towns of Franklin, Millis, Natick,

428 Needham, Norfolk, North Attleborough, Plainville, Sherborn, Wayland, Wellesley and
429 Wrentham to purchase personal protective equipment made necessary due to the 2019 novel
430 coronavirus; provided further, that not less than \$50,000 shall be expended to Entrepreneurship
431 For All, Inc., a Nonprofit Corporation in the city of Lynn to assist entrepreneurs and small
432 businesses in the city of Lynn and the North Shore region navigate the challenges and steep
433 economic setbacks being faced as a result of the 2019 novel coronavirus pandemic; provided
434 further, that not less than \$125,000 shall be expended to the school system of the city of Taunton
435 to provide necessary technology for distance learning for underserved students made necessary
436 by the 2019 novel coronavirus; provided further, that not less than \$125,000 shall be expended
437 equally to the school systems of the towns of Middleborough and Wareham to provide necessary
438 technology for distance learning for underserved students made necessary by the 2019 novel
439 coronavirus pandemic; provided further, that not less than \$200,000 shall be expended to the
440 department of public health in the city of Lynn for the funding of nursing personnel and
441 interpretation services to assist with continued efforts of the contact tracing program and
442 coordination with the reopening of public schools in the city of Lynn; provided further, that not
443 less than \$200,000 shall be expended for personal protective equipment for the regional school
444 systems in the towns of Hanson and Whitman as a result of the 2019 novel coronavirus
445 pandemic; provided further, that not less than \$250,000 shall be expended for the Berkshire
446 Regional Planning Commission to assist businesses, municipalities and non-profit organizations
447 in acquiring supplies and adapting to the 2019 novel coronavirus pandemic; provided further,
448 that not less than \$50,000 shall be expended to the Haitian Community Partners Foundation, Inc.
449 in the city of Brockton for losses incurred by the cancellation of English as a second language,
450 financial literacy and youth summer programs as a result of the 2019 novel coronavirus

451 pandemic; provided further, that not less than \$175,000 shall be expended equally to the towns
452 of Medfield, Walpole, Sharon, Foxborough, Mansfield, Norton, Seekonk and Rehoboth for food
453 pantries within the community to combat food insecurity related to the 2019 novel coronavirus
454 pandemic for students, seniors, veterans, working people and other vulnerable populations;
455 provided further, that not less than \$250,000 shall be expended for public schools in the city
456 known as the town of Weymouth for costs associated with supplementing free full-day
457 kindergarten as necessitated by the 2019 novel coronavirus pandemic; provided further, that
458 \$75,000 shall be expended to the Hebron Food Pantry, Inc. in the city of Attleboro to combat
459 food insecurity related to the 2019 novel coronavirus pandemic and serve the immediate and
460 critical food needs of seniors, veterans, working people and other vulnerable populations in the
461 greater Attleboro region; provided further, that not less than \$2,000,000 shall be transferred to
462 the Massachusetts cultural council established under section 52 of the chapter 10 of the General
463 Laws for grants to support 501(c)(3) nonprofit organizations negatively impacted by the 2019
464 novel coronavirus; provided further, that eligible grant applicants shall have not more than 25
465 employees; provided further, that grants may be used for general operations, employee payroll
466 and benefit costs, mortgage interest, rent, utilities and interest on other debt obligations; provided
467 further, that not less than \$3,000,000 shall be expended for licensed summer camps and youth
468 programming operating in the summer of 2020 to provide adequate and appropriate
469 accommodations in a manner that is consistent with the safety protocols necessary to mitigate the
470 spread of the 2019 novel coronavirus pandemic; provided further, that not less than \$1,250,000
471 shall be expended for a grant program to be administered by the department of transitional
472 assistance for 2 generation programs to support economic mobility among high-risk young
473 parents between 14 and 24 years of age, inclusive, who are experiencing or at risk of

474 experiencing economic insecurity as a result of the 2019 novel coronavirus pandemic and who
475 are eligible for assistance under department of transitional assistance young parent program;
476 provided further, that said department of transitional assistance grants shall be targeted at young
477 parents experiencing acute trauma, multiple systems involvement, mental health, domestic
478 violence or abuse; provided further, that said department of transitional assistance grant funding
479 shall be utilized to increase parenting and life skills, housing stability, self-sufficiency and build
480 cognitive and behavioral skills through intensive case management and wraparound supports;
481 provided further, that the department of transitional assistance shall distribute said grant funds
482 through a competitive grant program; provided further, that said department of transitional
483 assistance grants shall be awarded to applicants that: (aa) are community-based nonprofit
484 programs; (bb) have demonstrated experience working with high-risk young parents and
485 partnering with local administering agencies; and (cc) seek additional federal, state or private
486 funds to ensure the effective continuation of services and local partnerships; provided further,
487 that the department of transitional assistance shall collect robust data from contracted agencies to
488 better understand said population, their risk factors and services provided; provided further, that
489 the department of transitional assistance shall award not more than 5 grants; provided further,
490 that said department of transitional assistance grants shall be awarded in communities with high
491 numbers of pregnant and parenting teens; provided further, that said department of transitional
492 assistance grants shall be not less than \$250,000 and not more than \$500,000; provided further,
493 that not later than March 31, 2021, the department of transitional assistance shall submit a report
494 to the house and senate committees on ways and means on the: (AA) total number of program
495 participants; (BB) educational attainment for program participants; (CC) employment status,
496 including employment history, for program participants; (DD) number of program participants

497 receiving assistance under item 4403-2000; and (EE) relevant demographic information to be
498 determined by said department; provided further, that not less than \$50,000 shall be expended to
499 the Greater Boston Food Bank, Inc. to support the distribution of food to individuals who have
500 been financially impacted by the 2019 novel coronavirus; provided further, that not less than
501 \$150,000 shall be expended to the town of Westport for personal protective equipment costs
502 associated with the Westport middle-high school construction project incurred in response to the
503 2019 novel coronavirus pandemic; provided further, that not less than \$75,000 shall be expended
504 for the Boys and Girls Club of Fall River for costs associated with personal protective
505 equipment, facility improvements, staffing and transportation incurred in response to the 2019
506 novel coronavirus pandemic; provided further, that not less than \$25,000 shall be expended for
507 the Children’s Museum of Greater Fall River, Inc. in the city of Fall River for costs incurred in
508 response to the 2019 novel coronavirus pandemic; provided further, that not less than \$150,000
509 shall be expended for housing, foreclosure and eviction counseling and legal services provided
510 by Metrowest Legal Services, Inc. to individuals and families impacted by the 2019 novel
511 coronavirus; provided further, that not less than \$500,000 shall expended for communities in the
512 Metrowest region, including the city of Framingham and the towns of Ashland, Franklin,
513 Holliston, Hopkinton, Medway and Natick, for personal protective equipment and other public
514 health costs incurred in response to the 2019 novel coronavirus; provided further, that not less
515 than \$150,000 shall be expended for the Massachusetts Fair Housing Center, Inc. in the city of
516 Holyoke to provide housing and eviction prevention services to those adversely impacted by the
517 2019 novel coronavirus pandemic; provided further, that not less than \$75,000 be provided to the
518 city of Everett to increase funding for the Everett family resource center due to the 2019 novel
519 coronavirus pandemic for additional food, diaper service and fundamental family services for

520 residents; provided further, that not less than \$100,000 shall be provided to the city of Everett to
521 implement a grant program for small businesses with between 6 to 50 employees impacted by
522 the 2019 novel coronavirus pandemic, with preference given to socially and economically
523 disadvantaged businesses, which may include but shall not be limited to minority-owned and
524 women-owned small businesses; provided further, that not less than \$25,000 shall be expended
525 for the West End House Boys and Girls Club for food distribution services to the Allston-
526 Brighton community and the city of Boston; provided further, that not less than \$75,000 shall be
527 expended to the Malden board of health for the staffing of temporary public health nurses
528 necessitated by the 2019 novel coronavirus pandemic; provided further, that not less than
529 \$25,000 shall be expended for language translation services for 2019 novel coronavirus
530 pandemic related materials in the city of Malden; provided further, that not less than \$75,000
531 shall be expended to the city of Malden for the staffing of temporary nurses to work on cases
532 related to the 2019 novel coronavirus pandemic in Malden public schools; provided further, that
533 not less than \$25,000 shall be expended to the city of Malden for language translation services
534 and materials related to the 2019 novel coronavirus pandemic in the Malden public schools;
535 provided further, that not less than \$90,000 shall be expended to the town of Watertown for the
536 cleaning of town buildings, office reconfiguration of town hall and additional personal protective
537 equipment in response to the 2019 novel coronavirus pandemic; provided further, that not less
538 than \$85,000 shall be expended to the city of Newton for office reconfiguration of town hall in
539 response the 2019 novel coronavirus pandemic; provided further, that not less than \$200,000
540 shall be expended to city of the Waltham health department for the staffing of additional public
541 health nurses necessitated by the 2019 novel coronavirus pandemic to assist with disease
542 investigation and tracing of cases; provided further, that not less than \$26,000 shall be allocated

543 for the cost of personal protective equipment due to the 2019 novel coronavirus pandemic for the
544 Silver Lake regional school district in the town of Kingston; provided further, that not less than
545 \$75,000 shall be expended to the healthy Waltham community response food pantry to meet the
546 immediate and critical need created by the 2019 novel coronavirus pandemic; provided further,
547 that not less than \$125,000 shall be expended for the town of Wilmington to purchase physical
548 barriers for student desks, child and adult sized masks, fumigators and cleaning supplies for the
549 town's schools and public buildings as a result of the 2019 novel coronavirus pandemic;
550 provided further, that not less than \$120,000 be allocated for the cost of technology upgrades for
551 remote learning in the Silver Lake regional school district in the town of Kingston as a result of
552 the 2019 novel coronavirus pandemic; provided further, that not less than \$125,000 shall be
553 expended for the town of Tewksbury to purchase physical barriers for student desks, child and
554 adult sized masks, fumigators and cleaning supplies for the town's schools and public buildings
555 as a result of the 2019 novel coronavirus pandemic; provided further, that not less than \$241,650
556 shall be expended for city of Marlborough public schools to replace equipment and continue
557 remote learning as a result of the 2019 novel coronavirus pandemic; provided further, that not
558 less than \$200,000 shall be expended to the Whitman-Hanson regional school district for
559 technology improvements to facilitate remote learning necessitated by the 2019 novel
560 coronavirus pandemic; provided further, that not less than \$48,000 shall be expended for city of
561 Marlborough public schools hot spots to continue remote learning and provide internet access to
562 students as a result of the 2019 novel coronavirus pandemic; provided further, that not less than
563 \$40,000 shall be expended for the Marlborough food pantry to combat 2019 novel coronavirus
564 pandemic-related food insecurity for students, seniors and other vulnerable populations and fill
565 the gap that was being provided by school nutrition during the school year; provided further, that

566 not less than \$25,000 shall be expended for the Westborough food pantry to combat 2019 novel
567 coronavirus pandemic-related food insecurity for students, seniors and other vulnerable
568 populations and fill the gap that was being provided by school nutrition during the school year;
569 provided further, that not less than \$25,000 shall be expended for Northborough community
570 services to combat 2019 novel coronavirus pandemic-related food insecurity for students, seniors
571 and other vulnerable populations and fill the gap that was being provided by school nutrition
572 during the school year; provided further, that not less than \$16,000 shall be expended for town of
573 Northborough youth and family services for increased crisis management and referral costs
574 related to the 2019 novel coronavirus pandemic; provided further, that not less than \$20,000 shall
575 be expended for the city of Marlborough personal protective equipment allotment; provided
576 further, that not less than \$10,000 shall be expended for the town of Westborough personal
577 protective equipment allotment; provided further, that not less than \$10,000 shall be expended
578 for the town of Northborough personal protective equipment allotment; provided further, that not
579 less than \$75,000 shall be expended for town of Duxbury public schools for technology
580 improvements to facilitate remote learning necessitated by the 2019 novel coronavirus pandemic;
581 provided further, that not less than \$250,000 shall be expended for the city of Chelsea for
582 emergency shelter services and to reduce food insecurity for those adversely impacted by the
583 2019 novel coronavirus pandemic; provided further, that not less than \$200,000 shall be
584 expended for Survival Centers, Inc. in the town of Amherst to reimburse for expenses associated
585 with the acquisition, storage, distribution and delivery of emergency food and personal care
586 items, program operations and compliance with public health guidelines, during the 2019 novel
587 coronavirus pandemic; provided further, that not less than \$50,000 be expended for the Rockland
588 Emergency Food Pantry, Inc. for expenses meeting increased demand due to rising food

589 insecurity brought on by the 2019 novel coronavirus pandemic and the resulting economic
590 impact; provided further, that not less than \$70,000 shall be expended for the town of Pembroke
591 council on aging for transportation expenses necessitated by the 2019 novel coronavirus
592 pandemic; provided further, that not less than \$600,000 shall be expended to the city of
593 Lawrence for rapid rehousing and housing stabilization to assist families who have lost their jobs
594 due to the 2019 novel coronavirus pandemic and its economic impact; provided further, that not
595 less than \$55,000 shall be expended for the Downtown Amherst Foundation, Inc. to support its
596 relief and resiliency efforts related to the closing and re-opening of small businesses in the town
597 of Amherst resulting from the 2019 novel coronavirus pandemic; provided further, that not less
598 than \$300,000 shall be expended for the town of Andover to provide adequate and appropriate
599 public accommodations to operate and hold public meetings in a manner that is consistent with
600 the safety protocols necessary to mitigate the spread of the 2019 novel coronavirus pandemic;
601 provided further, that not less than \$50,000 shall be expended for international veteran care
602 services in the city of Lawrence to mitigate food insecurity and provide housing relief to
603 members of the veteran community that have been financially impacted by the 2019 novel
604 coronavirus pandemic; provided further, that not less than \$100,000 shall be expended for the
605 city of Framingham for a pilot program of city-wide wireless internet access, necessary for
606 educational purposes in response to the 2019 novel coronavirus pandemic; provided further, that
607 not less than \$50,000 shall be expended for Grow Food Northampton, Inc. to combat 2019 novel
608 coronavirus pandemic related food insecurity for students, seniors and other vulnerable
609 populations and to fill the gap that was being provided by school nutrition during the school
610 year; provided further, that not less than \$15,000 shall be expended for the Reading food pantry
611 to address food insecurity due to the 2019 novel coronavirus pandemic; provided further, that not

612 less than \$25,000 shall be expended for the First R Foundation, Inc. and Pathways for Children
613 Head Start program to provide for the purchase of books for children through a contract with
614 imagination library due to limited access to libraries and classrooms caused by the 2019 novel
615 coronavirus pandemic; provided further, that not less than \$50,000 shall be expended for virtual
616 technology and infrastructure in the town of Plymouth in response to the 2019 novel coronavirus
617 pandemic; provided further, that not less than \$60,000 shall be expended for Wellspring House,
618 Inc. to provide advising and mentoring to help individuals with limited job opportunities due to
619 the 2019 novel coronavirus pandemic; provided further, that not less than \$50,000 shall be
620 expended for the Hampshire county children’s advocacy center in response to the 2019 novel
621 coronavirus pandemic; provided further, that not less than \$75,000 shall be expended for the
622 town of Wayland public schools for costs associated with the 2019 novel coronavirus pandemic;
623 provided further, that not less than \$200,000 shall be expended for expanded 2019 novel
624 coronavirus pandemic response activities at the Dalton community recreation association in the
625 town of Dalton; provided further, that not less than \$50,000 shall be expended for the town of
626 Wakefield health department for the staffing of public health nurses necessitated by the 2019
627 novel coronavirus pandemic, including for the purposes of contact tracing; provided further, that
628 not less than \$300,000 shall be expended for distance learning and telework expenses in the town
629 of Braintree necessitated by the 2019 novel coronavirus pandemic; provided further, that not less
630 than \$150,000 shall be expended for distance learning and telework expenses in the town of
631 Holbrook necessitated by the 2019 novel coronavirus pandemic; provided further, that not less
632 than \$100,000 shall be expended for distance learning and telework expenses in the town of
633 Randolph necessitated by the 2019 novel coronavirus pandemic; provided further, that not less
634 than \$10,000 shall be expended for Auburn Youth & Family Services, Inc. for masks, sanitizer,

635 other personal protection equipment, supplies or devices, food distribution, 2019 novel
636 coronavirus pandemic education materials, programs, mental health services for families in need
637 and internal improvements within the building to combat and protect against the 2019 novel
638 coronavirus pandemic; provided further, that not less than \$30,000 shall be expended for the
639 town of Plymouth for personal protective equipment in response to the 2019 novel coronavirus
640 pandemic; provided further, that not less than \$50,000 shall be expended to the Coastal Foodshed
641 Initiative in the Greater New Bedford area for a program that provides locally sourced produce
642 and other foodstuffs to SNAP recipients during the 2019 novel coronavirus pandemic; provided
643 further, that not less than \$25,000 shall be allocated for the St. Anne's Food Pantry in the town
644 of Shrewsbury to combat the 2019 novel coronavirus pandemic related food insecurity for
645 students, seniors and other vulnerable populations and fill the gap that was being provided by
646 school nutrition during the school year; provided further, that not less than \$25,000 shall be
647 expended to the town of Framingham health department to support increased services
648 necessitated by the 2019 novel coronavirus pandemic including, but not limited to, disease
649 investigation and tracing of cases; provided further, that not less than \$50,000 be directed to the
650 town of Framingham public schools for technology and health and safety improvements relating
651 to the 2019 novel coronavirus pandemic; provided further, that not less than \$25,000 be directed
652 to the town of Ashland public schools for technology and health and safety improvements related
653 to 2019 novel coronavirus pandemic; provided further, that not less than \$10,000 shall be
654 expended for the town of Auburn for masks, sanitizer, other personal protection equipment, food
655 distribution, 2019 novel coronavirus pandemic education materials and programs within the
656 community; provided further, that not less than \$80,000 shall be expended to the town of
657 Belmont health department for the staffing of a temporary contracted health inspector for the

658 2019 novel coronavirus pandemic; provided further, that not less than \$10,000 shall be expended
659 for the town of Millbury for masks, sanitizer, personal protection equipment, food distribution,
660 2019 novel coronavirus pandemic education materials and programs within the community;
661 provided further, that not less than \$15,000 shall be expended for the town of Webster for masks,
662 sanitizer, other personal protection equipment, food distribution and 2019 novel coronavirus
663 pandemic education materials, to combat and protect against the 2019 novel coronavirus
664 pandemic; provided further, that not less than \$10,000 shall be expended for the town of
665 Charlton for masks, sanitizer, other personal protection equipment, food distribution, 2019 novel
666 coronavirus pandemic education materials and programs within the community; provided
667 further, that not less than \$15,000 shall be expended for the town of Douglas for masks, sanitizer,
668 other personal protection equipment, food distribution and 2019 novel coronavirus pandemic
669 education materials, to combat and protect against the 2019 novel coronavirus pandemic;
670 provided further, that not less than \$15,000 shall be expended for the town of Sutton for masks,
671 sanitizer, other personal protection equipment, food distribution, and 2019 novel coronavirus
672 pandemic education materials, to combat and protect against the 2019 novel coronavirus
673 pandemic; provided further, that not less than \$50,000 shall be expended to the Massachusetts
674 Military Support Foundation, Inc. for the Food4Vets program to support the distribution of food
675 to veterans in need for costs necessitated by the 2019 novel coronavirus pandemic; provided
676 further, that not less than \$10,000 shall be expended to the town of Shrewsbury for personal
677 protective equipment against the 2019 novel coronavirus pandemic; provided further, that not
678 less than \$300,000 shall be expended to the Barnstable county department of health and
679 environment for the purposes of establishing a drive-through testing facility in the town of
680 Falmouth; provided further, that not less than \$15,000 shall be expended for the Woburn food

681 pantry for costs necessitated by the 2019 novel coronavirus pandemic; provided further, that not
682 less than \$400,000 shall be expended to the Charles River Community Health, Inc. for 2019
683 novel coronavirus pandemic related expenses including, but not limited to, staffing, testing,
684 personal protective equipment, and other 2019 novel coronavirus pandemic related equipment
685 required by federal guidelines for safe operations of clinic space; provided further, that not less
686 than \$200,000 shall be expended for distance learning and telework expenses in the city of
687 Woburn necessitated by the 2019 novel coronavirus pandemic; provided further, that not less
688 than \$500,000 shall be expended to provide contact tracing, antibody testing and monthly 2019
689 novel coronavirus pandemic testing to residents of the Boston Housing Authority developments
690 who are essential workers or returning to employment outside of their home; provided further,
691 that not less than \$10,000 shall be expended for the town of Oxford for costs related to the 2019
692 novel coronavirus pandemic including touchless retrofits to buildings, protective office
693 equipment and upgrades to the senior center kitchen; provided further, that not less than
694 \$500,000 shall be expended to create new jobs for youth residents of Boston Housing Authority
695 developments, with a special focus on STEAM, parks and recreation, sports and MSPCA jobs;
696 provided further, that not less than \$40,000 shall be expended for the town of Randolph for the
697 expansion and distribution of multilingual public awareness communications and educational
698 materials related to the response and prevention of the 2019 novel coronavirus pandemic;
699 provided further, that not less than \$30,000 shall be expended for the town of Randolph for the
700 allocation and distribution of a home kit for those who test positive for the 2019 novel
701 coronavirus, which may include face masks, disinfectant wipes, disposable gloves, hand-
702 sanitizer, multilingual instructions and educational materials on how to prevent the spread of the
703 2019 novel coronavirus and how to care for those infected and other supplies as needed;

704 provided further, that not less than \$15,000 shall be expended to the town of Belmont for
705 extraordinary expenses related to remote town meeting and safety equipment for local elections;
706 provided further, that not less than \$100,000 shall be expended to the town of Arlington for
707 unanticipated obligations due to the 2019 novel coronavirus pandemic; provided further, that not
708 less than \$150,000 shall be provided to the city of Melrose for costs associated with monitoring,
709 treatment, containment, public awareness and prevention efforts against the 2019 novel
710 coronavirus pandemic; provided further, that not less than \$500,000 shall be expended for the
711 department of early education and care to leverage state funding by working with philanthropic
712 and private partners in order to assist the business and technical needs of early education and
713 care providers in the commonwealth during the reopening and recovery process through the
714 Early Education and Care Public-Private Trust Fund established under section 2IHHH of chapter
715 29 of the General Laws, including through statewide and regional trainings and by providing
716 opportunities for providers and stakeholders to assess and share best business practices and
717 supports available for providers relative to early education and care reopening and recovery
718 efforts; provided further, that not less than \$5,000,000 shall be expended for a federally qualified
719 community health center with a 24/7 satellite emergency facility licensed under 105 C.M.R. 130
720 for the purpose of public safety improvements, modernization and expansion of emergency and
721 urgent care services as a result of the 2019 novel coronavirus pandemic; provided further, that
722 not less than \$2,000,000 shall be expended for an adaptive surveillance testing program to
723 routinely test nursing home staff and residents who have previously tested negative on
724 polymerase chain reaction testing for the 2019 novel coronavirus or have a positive serological
725 test; provided further, that nursing facilities shall be reimbursed for this testing on a monthly
726 basis; provided further, that not less than \$150,000 shall be expended for costs associated with

727 necessary department renovation requirements due to the 2019 novel coronavirus in the city of
728 Fall River; provided further, that not less than \$10,000 shall be expended for the Stow Food
729 Pantry for costs necessitated by the 2019 novel coronavirus pandemic; provided further, that not
730 less than \$10,000 shall be expended for the Maynard Food Pantry for costs necessitated by the
731 2019 novel coronavirus pandemic; provided further, that not less than \$20,000 shall be expended
732 for the Hudson Food Pantry for costs necessitated by the 2019 novel coronavirus pandemic;
733 provided further, that not less than \$10,000 shall be expended to Open Table in the town
734 Maynard for pantry service and future community meal services for costs necessitated by the
735 2019 novel coronavirus pandemic; provided further, that not less than \$100,000 shall be
736 expended for One Can Help, Inc. in the city of Newton for services related to combatting the
737 2019 novel coronavirus pandemic; provided further, that not less than \$450,000 shall be
738 provided to the city of Medford for costs associated with personal protective equipment and
739 remote learning as a result of the 2019 novel coronavirus pandemic; provided further, that not
740 less than \$20,000 shall be provided to the town of North Attleborough for replacing and updating
741 equipment for first responders relative to the 2019 novel coronavirus pandemic; provided further,
742 that not less than \$250,000 shall be expended for expanded response activities at the Greenfield
743 Emergency Operations Center in the city of Greenfield as a result of the 2019 novel coronavirus
744 pandemic; provided further, that not less than \$50,000 shall be expended for personal protective
745 equipment and technology upgrades at the Charles River Center in the town of Needham;
746 provided further, that not less than \$250,000 shall be provided to the city of Revere for costs
747 associated with monitoring, treatment, containment, public awareness and prevention efforts
748 against the 2019 novel coronavirus; provided further, that not less than \$250,000 shall be
749 provided to the town of Winthrop for costs associated with monitoring, treatment, containment,

750 public awareness and prevention efforts against the 2019 novel coronavirus; provided further,
751 that not less than \$500,000 shall be expended for the North End Waterfront Neighborhood
752 Health Center for testing costs related to the 2019 novel coronavirus; provided further, that
753 supplemental payments made by MassHealth from April 1, 2020 through July 31, 2020 to
754 chronic disease rehabilitation hospitals located in the commonwealth that serve solely children
755 and adolescents shall be defined as a grant to be used for the purposes of capital improvements
756 made to said facility as it relates to the 2019 novel coronavirus and other infectious diseases;
757 provided further, that the supplemental payment advance of \$1,500,000 made to Franciscan
758 Hospital for Children, Inc. by MassHealth in December 2019 shall not be due until August 31,
759 2022; provided further, that not less than \$15,000 shall be expended to the town of Grafton for
760 the cost of personal protective equipment relating to the 2019 novel coronavirus pandemic;
761 provided further, that not less than \$15,000 shall be expended to the town of Northbridge for the
762 cost of personal protective equipment relating to the 2019 novel coronavirus pandemic; provided
763 further, that not less than \$15,000 shall be expended to the town of Upton for the cost of personal
764 protective equipment relating to the 2019 novel coronavirus pandemic; provided further, that not
765 less than \$100,000 shall be provided to the city of Haverhill to execute an economic recovery
766 response to the 400 jobs lost from the Southwick manufacturing plant closing as a result of the
767 2019 novel coronavirus pandemic; provided further, that not less than \$100,000 shall be
768 expended for the Haverhill public schools for technology and health and safety improvements
769 necessitated by the 2019 novel coronavirus pandemic; provided further, that not less than
770 \$50,000 shall be expended to the city of Haverhill to restock local food pantries and address food
771 insecurity related to the 2019 novel coronavirus pandemic; provided further, that not less than
772 \$100,000 shall be expended for All Aces Inc. in the city of Boston for senior outreach and

773 wellness related to the 2019 novel coronavirus pandemic; provided further, that not less than
774 \$100,000 shall be expended for Smart from the Start, Inc. for food security and remote learning
775 needs related to the 2019 novel coronavirus pandemic; provided further, that the secretary of
776 administration and finance shall seek federal reimbursement for spending incurred in this item
777 where appropriate and available; provided further, that the secretary of administration and
778 finance shall consider the availability and constraints both of direct funding sources and
779 reimbursement sources; provided further, that in the event that a direct funding source is more
780 appropriate for spending authorized in this item, the secretary of administration and finance may
781 spend from the other direct funding source and reduce spending from this item accordingly;
782 provided further, that funds made available in this item, including those made available through
783 identification of an alternative funding source or not needed for a particular purpose, may be
784 expended by public instrumentalities at the secretary’s discretion to support the commonwealth’s
785 monitoring, treatment, containment, public awareness and prevention efforts against the 2019
786 novel coronavirus; provided further, that not later than September 30, 2020, the secretary of
787 administration and finance shall provide a report to the house and senate committees on ways
788 and means on spending from this item, including the federal resources utilized or applied for to
789 cover purposes supported by this item; and provided further, that the secretary shall provide
790 subsequent updates, as necessary, on the federal resources utilized to cover purposes supported
791 by this item.....\$140,792,650

792 SECTION 3. Clause Eighteenth of section 7 of chapter 4 of the General Laws, as
793 appearing in the 2018 Official Edition, is hereby amended by inserting after the word “first”, in
794 line 95, the following words:- , June nineteenth.

795 SECTION 4. Section 15BBBBBB of chapter 6 of the General Laws, as so appearing, is
796 hereby amended by striking out, in line 3, the words “the Sunday that is closest to”.

797 SECTION 5. Subsection (b) of section 78 of chapter 10 of the General Laws, as so
798 appearing, is hereby amended by striking out, in lines 19 to 20, the words “and who was
799 discharged or released under honorable conditions for such service”.

800 SECTION 6. Said subsection (b) of said section 78 of said chapter 10, as so appearing, is
801 hereby further amended by adding the following paragraph:-

802 (5) Upon application, as provided in this section, there shall be allowed and paid out of
803 the treasury of the commonwealth, without appropriation, the amount of \$300 to each person
804 who has served in the armed forces of the United States outside of the continental limits of the
805 United States and who is in receipt of the Armed Forces Expeditionary Medal for service during
806 a period where no other state wartime bonus is available; provided, however, that the person
807 shall have served in the armed forces of the United States for a period of not less than 90 days,
808 unless conditions of physical incapacity prevented the completion of such service; and provided
809 further, that the domicile of a person on account of whose service the application is filed shall
810 have been in the commonwealth for a period of not less than 6 months immediately before the
811 time of the person’s entry into service. If a person died while in active service, a sum of \$1,000
812 shall be paid in the manner provided by subsection (c) in addition to any unpaid amount the
813 person would have been eligible to receive pursuant to this subsection.

814 SECTION 7. Said section 78 of said chapter 10, as so appearing, is hereby further
815 amended by adding the following subsection:-

816 (g) A sum under this section shall only be allowed or paid out of the treasury of the
817 commonwealth to a veteran whose final enlistment is characterized as discharged or released
818 under honorable conditions for such service.

819 SECTION 8. Chapter 29 of the General Laws is hereby amended by adding the following
820 section:-

821 Section 2IIII. (a) There shall be an Early Education and Care Public-Private Trust Fund.
822 The fund shall be administered by the commissioner of early education and care, in consultation
823 with the secretary of housing and economic development.

824 (b) There shall be credited to the fund: (i) revenue from appropriations or other money
825 authorized by the general court and specifically designated to be credited to the fund; (ii) interest
826 earned on such revenues; and (iii) funds from public and private sources, including, but not
827 limited to, gifts, grants and donations, to support state, philanthropic and private partnership
828 efforts supporting Massachusetts childcare providers. Amounts credit to the fund that are
829 unexpended at the end of a fiscal year shall not revert to the General Fund.

830 (c) Amounts credited to the fund may be expended, without further appropriation, by the
831 commissioner for the following purposes:

832 (i) to assist the needs of providers in the early education and care mixed delivery system
833 during the reopening and recovery period due to the outbreak of the 2019 novel coronavirus, also
834 known as COVID-19, by leveraging funding through state, philanthropic and private
835 partnerships;

836 (ii) for the development of an infrastructure to facilitate state, private and philanthropic
837 efforts in support of crisis-related childcare and childcare business considerations, including
838 providing technical, business and legal assistance for childcare businesses licensed by the
839 department of early education and care; and

840 (iii) for state collaboration with philanthropic organizations and businesses to assist with
841 recovery by maintaining an infrastructure for providing ongoing technical assistance and long-
842 term business sustainability and business training for the early education and care field.

843 (d) Amounts received from private sources shall be approved by the commissioner of
844 early education and care and subject to review before being deposited in the fund to ensure that
845 pledged funds are not accompanied by conditions, explicit or implicit, on the implementation of
846 early education and care policy and planning. The review shall be made publicly available.

847 (e) Annually, not later than October 1, the commissioner of early education and care shall
848 report to the clerks of the house of representatives and senate, the house and senate committees
849 on ways and means and the joint committee on education on the fund's activity. The report shall
850 include, but shall not be limited to: (i) the source and amount of funds received; (ii) the amounts
851 distributed and the purpose of expenditures from the fund, including, but not limited to, funds
852 expended to assist early education and care providers; (iii) any grants provided to early education
853 and care programs, philanthropic organizations or other stakeholder organizations; and (iv)
854 anticipated revenue and expenditure projections for the next year.

855 SECTION 9. Section 13 of chapter 136 of the General Laws, as so appearing, is hereby
856 amended by inserting after the word "seventeenth", in line 5, the following words:- , June
857 nineteenth.

858 SECTION 10. Section 16 of said chapter 136, as so appearing, is hereby amended by
859 inserting after the word “Day”, in lines 2 and 17, the following words:- , Juneteenth
860 Independence Day.

861 SECTION 11. Said section 16 of said chapter 136, as so appearing, is hereby further
862 amended by inserting after the words ““Memorial Day,””, in lines 22 and 31, the following
863 words:- “Juneteenth Independence Day,”.

864 SECTION 12. Item 1100-3001 of section 2C of chapter 304 of the acts of 2008 is hereby
865 amended by inserting after the words “Sherborn” the following words:- and such funds shall be
866 made available until June 30, 2021.

867 SECTION 13. Item 1450-1266 of section 2 of chapter 154 of the acts of 2018 is hereby
868 amended by adding the following words:- ; and provided further, that funds in this item shall be
869 made available until June 30, 2021.

870 SECTION 14. Item 2810-0122 of said section 2 of said chapter 154, as amended by
871 section 55 of chapter 273 of the acts of 2018, is hereby further amended by inserting after the
872 words “irrigation in the town of Berlin” the following words:- and such funds shall be made
873 available until June 30, 2021.

874 SECTION 15. Section 44 of chapter 5 of the acts of 2019, as amended by section 41 of
875 chapter 142 of the acts of 2019, is hereby further amended by striking out, each time it appears,
876 the figure “2020”, and inserting in place thereof, in each instance, the following figure:- 2021.

877 SECTION 16. Item 0339-1011 of section 2 of chapter 41 of the acts of 2019 is hereby
878 amended by inserting after the word “design” the following words:- ; provided further, that funds
879 in this item shall be made available until June 30, 2021.

880 SECTION 17. Item 0511-0270 of said section 2 of said chapter 41 is hereby amended by
881 adding the following words:- ; and provided further, that funds in this item shall be made
882 available until June 30, 2021.

883 SECTION 18. Item 0511-0271 of said section 2 of said chapter 41, as amended by
884 section 43 of chapter 142 of the acts of 2019, is hereby further amended by adding the following
885 words:- ; and provided further, that funds in this item shall be made available until June 30,
886 2021.

887 SECTION 19. Item 0610-2000 of said section 2 of said chapter 41, as amended by
888 section 44 of said chapter 142, is hereby further amended by adding the following words:- ; and
889 provided further, that funds in this item shall be made available until June 30, 2021.

890 SECTION 20. Item 1410-0012 of said section 2 of said chapter 41 is hereby amended by
891 inserting after the words “Base Program” the following words:- and such funds shall be made
892 available until June 30, 2021.

893 SECTION 21. Item 1410-1616 of said section 2 of said chapter 41, as amended by
894 section 47 of chapter 142 of the acts of 2019, is hereby further amended by inserting after the
895 word “River”, the first time it appears, the following words:- and such funds shall be made
896 available until June 30, 2021.

897 SECTION 22. Said item 1410-1616 of said section 2 of said chapter 41, as amended by
898 said section 47 of said chapter 142, is hereby further amended by inserting after the word
899 “Longmeadow”, the following words:- and such funds shall be made available until June 30,
900 2021.

901 SECTION 23. Said item 1410-1616 of said section 2 of said chapter 41 is hereby further
902 amended by inserting after the words “Memorial Park”, inserted by said section 47 of said
903 chapter 142, the following words:- and such funds shall be made available until June 30, 2021.

904 SECTION 24. Item 1599-0026 of said section 2 of said chapter 41, as amended by
905 section 49 of said chapter 142, is hereby further amended by inserting after the word “Sherborn”
906 the following words:- and such funds shall be made available until June 30, 2021.

907 SECTION 25. Item 1599-8020 of said section 2 of said chapter 41 is hereby amended by
908 adding the following words:- and such funds shall be made available until June 30, 2021.

909 SECTION 26. Item 2810-0122 of said section 2 of said chapter 41, as most recently
910 amended by section 51 of chapter 142 of the acts of 2019, is hereby further amended by inserting
911 after the word “Duxbury” the following words:- and such funds shall be made available until
912 June 30, 2021.

913 SECTION 27. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
914 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
915 word “Cuttillo park in the city of Boston” the following words:- and such funds shall be made
916 available until June 30, 2021.

917 SECTION 28. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
918 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
919 word “Coppes Hill Terrace park in the city of Boston” the following words:- and such funds shall
920 be made available until June 30, 2021.

921 SECTION 29. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
922 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
923 word “Peters park in the city of Boston” the following words:- and such funds shall be made
924 available until June 30, 2021.

925 SECTION 30. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
926 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
927 word “Ringgold park in the city of Boston” the following words:- and such funds shall be made
928 available until June 30, 2021.

929 SECTION 31. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
930 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
931 word “storage” the following words:- and such funds shall be made available until June 30,
932 2021.

933 SECTION 32. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
934 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
935 words “multi-generational recreation complex in North Andover” the following words:- and such
936 funds shall be made available until June 30, 2021.

937 SECTION 33. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
938 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the

939 words “city of Fitchburg” the following words:- and such funds shall be made available until
940 June 30, 2021.

941 SECTION 34. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
942 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
943 words “Shivericks Pond project”, inserted by section 50 of chapter 142 of the acts of 2019, the
944 following words:- and such funds shall be made available until June 30, 2021.

945 SECTION 35. Said item 2810-0122 of said section 2 of said chapter 41, as most recently
946 amended by said section 51 of said chapter 142, is hereby further amended by inserting after the
947 words “such studies”, inserted by section 50 of chapter 142 of the acts of 2019, the following
948 words:- ; and provided further, that such funds for said traffic analysis, feasibility study and the
949 design of improvements of the system of intersections along Nonantum road, Soldiers Field road
950 and Birmingham parkway between Brooks street and Western avenue in the city of Boston shall
951 be made available until June 30, 2021.

952 SECTION 36. Item 3000-6025 of said section 2 of said chapter 41 is hereby amended by
953 adding the following words:- ; and provided further, that funds in this item shall be made
954 available until June 30, 2021.

955 SECTION 37. Item 4000-0005 of said section 2 of said chapter 41, as amended by
956 section 52 of chapter 142 of the acts of 2019, is hereby further amended by inserting after the
957 word “violence”, the third time it appears, the following words:- ; provided further, that funds in
958 this item shall be made available until June 30, 2021.

959 SECTION 38. Item 4400-1004 of said section 2 of said chapter 41 is hereby amended by
960 adding the following words:- ; provided, that funds in this item shall be made available until June
961 30, 2021.

962 SECTION 39. Item 4512-0205 of said section 2 of said chapter 41, as amended by
963 section 57 of chapter 142 of the acts of 2019, is hereby further amended by inserting after the
964 words “Merrimack Valley Project” the following words:- and such funds shall be made available
965 until June 30, 2021.

966 SECTION 40. Item 4590-1504 of said section 2 of said chapter 41 is hereby amended by
967 inserting after the figure “7061-9612”, the first time it appears, the following words:- ; provided
968 further, that funds in this item shall be made available until June 30, 2021.

969 SECTION 41. Item 4800-0038 of said section 2 of said chapter 41 is hereby amended by
970 inserting after the words, “North Andover” the following words:-and such fund shall be made
971 available until June 30, 2021.

972 SECTION 42. Item 7000-9101 of said section 2 of said chapter 41 is hereby amended by
973 adding the following words:- ; provided, that funds in this item shall be made available until June
974 30, 2021.

975 SECTION 43. Item 7002-0012 of said section 2 of said chapter 41 is hereby amended by
976 striking out the words “September 1, 2020” and inserting in place thereof the following words:-
977 June 30, 2021.

978 SECTION 44. Item 7003-0150 of said section 2 of said chapter 41 is hereby amended by
979 inserting after the word “program”, the fourth time it appears, the following words:- ; provided
980 further, that funds in this item shall be made available until June 30, 2021.

981 SECTION 45. Item 7004-0101 of said section 2 of said chapter 41 is hereby amended by
982 inserting after the word “beds” the following words:- ; provided further, that funds in this item
983 shall be made available until June 30, 2021.

984 SECTION 46. Item 7004-9024 of said section 2 of said chapter 41, as amended by
985 section 4 of chapter 56 of the acts of 2020, is hereby further amended by striking out the words
986 “and provided further, that up to \$6,000,000 appropriated for this item in fiscal year 2019 shall
987 not revert but shall be made available for the purposes of this item in fiscal year 2020” and
988 inserting in place thereof the following words:- provided further, that up to \$6,000,000
989 appropriated for this item in fiscal year 2019 shall not revert but shall be made available for the
990 purposes of this item in fiscal year 2020; and provided further, that funds in this line item shall
991 be made available until June 30, 2021.

992 SECTION 47. Item 7004-9030 of said section 2 of said chapter 41 is hereby amended by
993 inserting after the word “obligation” the following words:- ; provided further, that funds in this
994 item shall be made available until June 30, 2021.

995 SECTION 48. Item 7008-1024 of said section 2 of said chapter 41 is hereby amended by
996 striking out the words “April 30, 2020”, inserted by section 66 of chapter 142 of the acts of 2019,
997 and inserting in place thereof the following words:- January 5, 2021.

998 SECTION 49. Item 7008-1116 of said section 2 of said chapter 41, as most recently
999 amended by section 10 of chapter 31 of the acts of 2020, is hereby further amended by inserting

1000 after the words “Winthrop and Revere chambers of commerce” the following words:- and such
1001 funds shall be made available until June 30, 2021.

1002 SECTION 50. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
1003 is hereby further amended by inserting after the words “North End Music and Performing Arts
1004 Center, Inc.” the following words:- and such funds shall be made available until June 30, 2021.

1005 SECTION 51. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
1006 is hereby further amended by inserting after the word “Maynard” the following words:- and such
1007 funds shall be made available until June 30, 2021.

1008 SECTION 52. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
1009 is hereby further amended by inserting after the words “Community Music Center of Boston” the
1010 following words:- and such funds shall be made available until June 30, 2021.

1011 SECTION 53. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
1012 is hereby further amended by striking out the words “provided further, that not less than
1013 \$100,000 shall be expended for a priority corridor study of the route 28 traffic corridor in Milton
1014 and Randolph” and inserting in place thereof the following words:- provided further, that not less
1015 than \$100,000 shall be expended for a priority corridor study of the route 28 traffic corridor in
1016 Randolph and such funds shall be made available until June 30, 2021.

1017 SECTION 54. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
1018 is hereby further amended by inserting after the words “East Brookfield” the following words:-
1019 and said funds shall be made available until June 30, 2021.

1020 SECTION 55. Said item 7008–1116 of said section 2 of said chapter 41, as so amended,
1021 is hereby further amended by inserting after the figure “2017”, inserted by section 67 of chapter
1022 142 of the acts of 2019, the following words:- and such funds shall be made available until June
1023 30, 2021.

1024 SECTION 56. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
1025 is hereby further amended by inserting after the words “John F. Kennedy School in compliance
1026 with the Americans with Disabilities Act” the following words:- and such funds shall be made
1027 available until June 30, 2021.

1028 SECTION 57. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
1029 is hereby further amended by inserting after the words “North Shore Blue Economy initiative”
1030 the following words:- and such funds shall be made available until June 30, 2021.

1031 SECTION 58. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
1032 is hereby further amended by inserting after the words “Quincy” that fifth time it appears, the
1033 following words:- and such funds shall be made available until June 30, 2021.

1034 SECTION 59. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
1035 is hereby further amended by inserting after the words “West Roxbury section of the city of
1036 Boston” the following words:- and such funds shall be made available until June 30, 2021.

1037 SECTION 60. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
1038 is hereby further amended by inserting after the words “Cambridge Community Center” the
1039 following words:- and such funds shall be made available until June 30, 2021.

1040 SECTION 61. Item 7010-0012 of said section 2 of said chapter 41 is hereby amended by
1041 adding the following words:- ; provided further, that funds in this item shall be made available
1042 until June 30, 2021.

1043 SECTION 62. Item 7061-9611 of said section 2 of said chapter 41, as amended by
1044 section 70 of chapter 142 of the acts of 2019, is hereby further amended by inserting after the
1045 words “Girls STEAM Design Academy program” the following words:- and such funds shall be
1046 made available until June 30, 2021.

1047 SECTION 63. Item 7066-0000 of said section 2 of said chapter 41 is hereby amended by
1048 inserting after the figure “2015” the following words:- and such funds shall be made available
1049 until June 30, 2021.

1050 SECTION 64. Item 7066-0015 of said section 2 of said chapter 41 is hereby amended by
1051 adding the following words:- ; provided further, that funds in this item shall be made available
1052 until June 30, 2021.

1053 SECTION 65. Item 7114-0110 of said section 2 of said chapter 41 is hereby amended by
1054 adding the following words:- ; and provided further, that funds in this item shall be made
1055 available until June 30, 2021.

1056 SECTION 66. Item 8000-0313 of said section 2 of said chapter 41, as amended by
1057 section 76 of chapter 142 of the acts of 2019, is hereby further amended by inserting after the
1058 word “Oxford”, the first time it appears, the following words:- and such funds shall be made
1059 available until June 30, 2021.

1060 SECTION 67. Item 8000-0600 of said section 2 of said chapter 41 is hereby amended by
1061 inserting after the word “Holliston” the following words:- and such funds shall be made available
1062 until June 30, 2021.

1063 SECTION 68. Item 8100-0111 of said section 2 of said chapter 41 is hereby amended by
1064 inserting after the word “reintegration strategies for ex-convicts” the following words:-; provided
1065 further, that funds in this item shall be made available until June 30, 2021.

1066 SECTION 69. Item 8324-0000 of said section 2 of said chapter 41 is hereby amended by
1067 inserting after the word “county”, the second time it appears, the following words:- and such
1068 funds shall be made available until June 30, 2021.

1069 SECTION 70. Item 8324-0050 of said section 2 of said chapter 41 is hereby amended by
1070 inserting after the word “Norton”, the second time it appears, the following words:- and such
1071 funds shall be made available until June 30, 2021.

1072 SECTION 71. Item 9110-9002 of said section 2 of said chapter 41 is hereby amended by
1073 inserting after the words “a center for the Council on Aging” the following words:- and such
1074 funds shall be made available until June 30, 2021.

1075 SECTION 72. Said item 9110-9002 of said section 2 of said chapter 41 is hereby further
1076 amended by striking out the words “town of Dracut” and inserting in place thereof the following
1077 words:- and to support personnel costs and capital improvements for the Dracut council on aging
1078 center in the town of Dracut and such funds shall be made available until June 30, 2021.

1079 SECTION 73. Said item 9110-9002 of said section 2 of said chapter 41 is hereby further
1080 amended by inserting after the words, “Newton At Home, Inc.” the following words:- and such
1081 funds shall be made available until June 30, 2021.

1082 SECTION 74. Item 9510-0000 of said section 2 of said chapter 41 is hereby amended by
1083 adding the following words:- ; provided, that funds in this item shall be made available until June
1084 30, 2021.

1085 SECTION 75. Item 1595-6368 of section 2E of said chapter 41 is hereby amended by
1086 inserting after the word “Acton” the following words:- and such funds shall be made available
1087 until June 30, 2021.

1088 SECTION 76. Said item 1595-6368 of said section 2E of said chapter 41 is hereby further
1089 amended by inserting after the words “such necessary and immediate repairs”, inserted by
1090 section 78 of chapter 142 of the acts of 2019, the following words:- and such funds shall be made
1091 available through June 30, 2021.

1092 SECTION 77. Section 101 of chapter 41 of the acts of 2019 is hereby amended by
1093 striking out the figure “2020” and inserting in place thereof the following figure:- 2021.

1094 SECTION 78. Subsection (a) of section 2 of chapter 49 of the acts of 2019 is hereby
1095 amended by striking out, each time it appears, the word “promotion”, and inserting in place
1096 thereof, in each instance, the following words:- promotion and recovery.

1097 SECTION 79. Subsection (c) of said section 2 of said chapter 49 is hereby amended by
1098 striking out “March 16, 2020”, inserted by section 81 of chapter 142 of the acts of 2019, and
1099 inserting in place thereof the following:- December 1, 2020.

1100 SECTION 80. Subsection (d) of section 11 of chapter 123 of the acts of 2019 is hereby
1101 amended by striking out the words “June 1” and inserting in place thereof the following words:-
1102 December 31.

1103 SECTION 81. Subsection (d) of section 12 of chapter 124 of the acts of 2019 is hereby
1104 amended by striking out the words “July 31, 2020” and inserting in place thereof the following
1105 words:- December 31, 2020.

1106 SECTION 82. Item 0511-0272 of section 2A of chapter 142 of the acts of 2019 is hereby
1107 amended by adding the following words:- ; and provided further, that funds in this item shall be
1108 made available until June 30, 2021.

1109 SECTION 83. Item 7008-1117 of said section 2A of said chapter 142 is hereby amended
1110 by inserting after the word “Leicester” the following words:- and such funds shall be made
1111 available until June 30, 2021.

1112 SECTION 84. Said item 7008-1117 of said section 2A of said chapter 142 is hereby
1113 further amended by inserting after the words “city of Brockton” the following words:- and such
1114 funds shall be made available until June 30, 2021.

1115 SECTION 85. Said item 7008-1117 of said section 2A of said chapter 142 is hereby
1116 further amended by inserting after the word “Lowell” the following words:- and such funds shall
1117 be made available until June 30, 2021.

1118 SECTION 86. Said item 7008-1117 of said section 2A of said chapter 142 is hereby
1119 further amended by inserting after the words “North Wilmington commuter rail facility” the
1120 following words:- and such funds shall be made available until June 30, 2021.

1121 SECTION 87. Said item 7008-1117 of said section 2A of said chapter 142 is hereby
1122 further amended by inserting after the word “Westport” the following words:- and such funds
1123 shall be made available until June 30, 2021.

1124 SECTION 88. Item 7061-0010 of said section 2A of said chapter 142 is hereby amended
1125 by adding the following words:- ; and provided further, that funds in this item shall be made
1126 available until June 30, 2021.

1127 SECTION 89. Item 7061-9815 of said section 2A of said chapter 142 is hereby amended
1128 by adding the following words:- ; and provided further, that funds in this item shall be made
1129 available until June 30, 2021.

1130 SECTION 90. Subsection (d) of section 2 of chapter 93 of the acts of 2020 is hereby
1131 amended by striking out the words “August 1” and inserting in place thereof the following
1132 words:- September 15.

1133 SECTION 91. Subsection (e) of said section 2 of said chapter 93 is hereby amended by
1134 striking out the words “June 30”, each time they appear, and inserting in place thereof, in each
1135 instance, the following words:- August 1.

1136 SECTION 92. Said subsection (e) of said section 2 of said chapter 93 is hereby further
1137 amended by striking out the words “August 1” and inserting in place thereof the following
1138 words:- September 15.

1139 SECTION 93. Notwithstanding section 78 of chapter 10 of the General Laws or any other
1140 general or special law to the contrary, upon application as provided in said section 78 of said
1141 chapter 10, there shall be allowed and paid out of the treasury of the commonwealth, without

1142 appropriation, the sums specified in subsection (b) of said section 78 of said chapter 10 to each
1143 veteran who has served in the Massachusetts National Guard in active service in the
1144 commonwealth in direct response to the state of emergency declared by the governor on March
1145 10, 2020; provided, however, that such sum shall only be allowed or paid out of the treasury of
1146 the commonwealth to any veteran who is currently serving or who has been discharged or
1147 released under honorable conditions for such service.

1148 SECTION 94. Notwithstanding clause (3) of the fifth paragraph of section 14 of chapter
1149 23A of the General Laws, in order to address disruptions caused by the outbreak of the 2019
1150 novel coronavirus, also known as COVID-19, for fiscal year 2020, for grants provided pursuant
1151 to said section 14 of said chapter 23A, the maximum amount received by a private nonprofit
1152 agency from the office of travel and tourism may be more than the amount received by
1153 nongovernmental sources.

1154 SECTION 95. Notwithstanding chapter 701 of the acts of 1960 or any other general or
1155 special law to the contrary, as a result of the outbreak of the 2019 novel coronavirus, also known
1156 as COVID-19, and the declaration of a state of emergency by the governor on March 10, 2020,
1157 no assessment shall be made on the towns of Barnstable, Falmouth and Nantucket, the city of
1158 New Bedford and the county of Dukes county if the commonwealth is called upon in calendar
1159 year 2020 to pay the Woods Hole, Martha's Vineyard and Nantucket Steamship Authority an
1160 amount to cover a deficiency for calendar year 2020 and borrowed funds for such purpose;
1161 provided, however, that such deficiencies are a result of costs attributable to or disruptions
1162 caused by the COVID-19 outbreak or said state of emergency.

1163 SECTION 96. Notwithstanding any general or special law to the contrary, the executive
1164 office of health and human services and the department of mental health shall maintain not less
1165 than the same number of beds, employees and administrative hospital services at the Taunton
1166 state hospital as was in place on June 30, 2020.

1167 SECTION 97. The department of public health shall collect and compile data related to
1168 the 2019 novel coronavirus, also known as COVID-19, from all boards of health, as defined in
1169 section 1 of chapter 111 of the General Laws, and regional boards of health established pursuant
1170 to section 27B of said chapter 111 in the commonwealth and disseminate any data relevant to
1171 programming overseen by the department of early education and care.

1172 The department of public health shall consult with the department of early education and
1173 care in order to provide the public with updated reporting on local department of public health
1174 reports relative to the number of known COVID-19 positive cases among children, staff or the
1175 extended families of children in care at a Massachusetts childcare program overseen by the
1176 department of early education and care.

1177 The department of public health shall publish a weekly report on its website that includes
1178 the data compiled from early education and care programs and their respective local boards of
1179 health and regional boards of health. Said report shall include data broken down as follows: (i)
1180 geographic location, including statewide, by county and by municipality; and (ii) childcare
1181 facilities reporting COVID-19 positive cases and the aggregate known number of COVID-19
1182 positive cases at each childcare facility, as well as, the aggregate known number of COVID-19
1183 positive cases among staff, by occupation, at each childcare facility.

1184 The department of early education and care shall publish a weekly report on its website
1185 that includes helpful and relevant data compiled by the department of public health for the
1186 purpose of ensuring providers and families have up to date information, that also includes: (i) the
1187 number and location of those early education and care programs operating as of June 22, 2020;
1188 (ii) the number of early education and care programs that were closed due to COVID-19; and
1189 (iii) any actions taken in response.

1190 The department of early education and care shall provide a link to relevant data on the
1191 department of public health’s weekly report on its website. Any reporting relative to this section
1192 shall be provided in languages reflective of the diversity of the early education and care field and
1193 the families it serves.

1194 SECTION 98. There shall be established and set up on the books of the commonwealth a
1195 separate fund called the Massachusetts Coronavirus Relief Fund. The fund shall consist of
1196 revenues received by the commonwealth from the federal government pursuant to section
1197 5001(a) of the federal Coronavirus Aid, Relief, and Economic Security Act, hereinafter referred
1198 to as the CARES Act. All revenues received under said section 5001(a) of the CARES Act shall
1199 be deposited in the fund. Spending from the fund shall be governed by requirements established
1200 in the CARES Act and any guidance related to the CARES Act issued by the federal
1201 government, including the return of unexpended funds to the federal government.

1202 The fund shall be administered by the secretary of administration and finance and shall
1203 not be subject to further appropriation. Any balance remaining in the fund at the close of a fiscal
1204 year shall be available for expenditure in the following fiscal year.

1205 The comptroller may establish procedures necessary to effectuate this section, including
1206 procedures for the proper transfer, accounting and expenditures of funds.

1207 SECTION 99. (a) On or before September 15, 2020, the secretary of administration and
1208 finance, in consultation with the Massachusetts emergency management agency, shall estimate
1209 the amount of federal reimbursements claimed or anticipated to be claimed but not yet received
1210 by August 31, 2020, which will be credited to each fund in connection with response costs
1211 associated with the 2019 novel coronavirus that were incurred during fiscal year 2020.

1212 (b) For the purposes of certifying the amount of the consolidated net surplus in the
1213 budgetary funds at the close of fiscal year 2020 pursuant to section 5C of chapter 29 of the
1214 General Laws, the comptroller shall count the estimates for each budgetary fund made pursuant
1215 to subsection (a) as statutory receivables in fiscal year 2020.

1216 (c) Notwithstanding any general or special law to the contrary, the unexpended balance of
1217 each appropriation in the Massachusetts management accounting and reporting system with a
1218 secretariat code of 01 or 17 is hereby re-appropriated for the purposes of and subject to the
1219 conditions stated for the corresponding item in section 2 of chapter 41 of the acts of 2019.

1220 (d) Notwithstanding any general or special law to the contrary, in certifying the
1221 consolidated net surplus for fiscal year 2020 pursuant to said section 5C of said chapter 29, the
1222 comptroller shall not count any unused part of the spending authorization in line items 1599-
1223 1231 or 1599-1232 as reserved for continuing appropriation into fiscal year 2021. The secretary
1224 of administration and finance shall identify federal revenue reimbursements or other federal
1225 funds available in fiscal year 2020 in order to spend from item 1599-1231 in fiscal year 2020;
1226 provided, however, that if funds are not expended by June 30, 2020 for purposes explicitly stated

1227 in item 1599-1231, the secretary shall develop an alternative plan for funding said purposes,
1228 including but not limited to, transferring said funds to item 1599-1232, and shall submit a report
1229 detailing such alternative plan to the chairs of the house and senate committees on ways and
1230 means not later than August 15, 2020. The secretary of administration and finance shall identify
1231 measures available to mitigate or eliminate any undesignated balance deficits at the close of the
1232 fiscal year ending June 30, 2020. The secretary of administration and finance shall, to the
1233 maximum extent practicable, identify federal revenue reimbursements or other federal funds
1234 available in fiscal year 2021 in order to spend from item 1599-1232 in fiscal year 2021; provided
1235 further, that if no appropriate federal match is found the secretary shall develop an alternative
1236 plan for funding these initiatives, including but limited to, funding the initiatives from the
1237 General Fund, and shall submit a report detailing such alternative plan to the chairs of the house
1238 and senate committees on ways and means not later than September 15, 2020.

1239 SECTION 100. The salary adjustments and other economic benefits authorized by the
1240 following collective bargaining agreement between the Massachusetts Department of
1241 Transportation and DOT Unit B, Teamsters Local 127, AFSCME Local 2948, SEIU Local 888,
1242 and USW Local 5696 shall be effective for the purposes of section 7 of chapter 150E of the
1243 General Laws.

1244 SECTION 101. Section 96 is hereby repealed.

1245 SECTION 102. Section 101 shall take effect on June 30, 2021.