

HOUSE No. 4932

The Commonwealth of Massachusetts

The committee of conference on the disagreeing votes of the two branches with reference to the Senate amendment (striking out all after the enacting clause and inserting in place thereof the text contained in Senate document numbered 2819) of the House Bill financing the general governmental infrastructure of the Commonwealth (House, No. 4733), reports recommending passage of the accompanying bill (House, No. 4932). July 31, 2020.

Aaron Michlewitz	Michael J. Rodrigues
Danielle W. Gregoire	Sal N. DiDomenico
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The Commonwealth of Massachusetts

In the One Hundred and Ninety-First General Court
(2019-2020)

An Act financing the general governmental infrastructure of the Commonwealth.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is to provide forthwith for the general governmental infrastructure needs of the commonwealth, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. To provide for a program of capital investments for public safety,
2 governmental infrastructure, information technology and data and cyber-security improvements
3 to various state programs, services, agencies, institutions and properties and to fund technology
4 infrastructure, the sums set forth in this act, for the several purposes and subject to the conditions
5 specified in this act, are hereby made available, subject to the laws regulating the disbursement
6 of public funds, which sums shall be in addition to any other amounts previously appropriated
7 for these purposes; provided, that the amounts specified for a particular project may be adjusted
8 in order to facilitate projects authorized in this act.

9 SECTION 2.

10 EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY

11 Office of the Secretary

12 1790-3006 For costs associated with initiatives, projects and expenditures to make
13 improvements to the quality, consistency, efficiency and delivery of any service or program for
14 the benefit of the public and the interactions between residents and state agencies and
15 instrumentalities of the commonwealth, including but not limited to, planning and studies, the
16 preparation of plans and specifications, purchase, procurement, acquisition, licensing and
17 implementation of information technology, telecommunications and data-security-related
18 equipment, hardware, software, systems, intellectual property and related projects for various
19 state agencies of the commonwealth; provided, that for projects the secretary of administration
20 and finance certifies to the comptroller directly or indirectly generate state revenue or budgetary
21 savings, the comptroller shall transfer such revenue or budgetary savings to the state treasurer for
22 payment of debt service related to those projects; and provided further, that any federal
23 reimbursement received by a state agency in connection with projects funded from this item may
24 be retained by the state agency or the executive office of technology services and security and
25 expended for the purposes of the project, without further appropriation, in addition to the
26 amounts appropriated in this item \$195,000,000

27 1790-3007 For costs associated with initiatives, projects and expenditures to make
28 improvements to the quality, consistency, efficiency and delivery of any service or program to
29 support, improve, extend, secure or maintain technology or telecommunications infrastructure,
30 including but not limited to, planning and studies, the preparation of plans and specifications,
31 purchase, procurement, acquisition, licensing and implementation of information technology,
32 telecommunications and data-security-related equipment, hardware, software, systems,
33 intellectual property and related projects for various state agencies of the commonwealth;

34 provided, that for projects the secretary of administration and finance certifies to the comptroller
35 directly or indirectly generate state revenue or budgetary savings, the comptroller shall transfer
36 such revenue or budgetary savings to the state treasurer for payment of debt service related to
37 those projects; provided further, that any federal reimbursement received by a state agency in
38 connection with projects funded from this item may be retained by the state agency or the
39 executive office of technology services and security and expended for the purposes of the
40 project, without further appropriation, in addition to the amounts appropriated in this item;
41 provided further, that the executive office of technology services and security, in consultation
42 with the department of telecommunications and cable and the rural policy advisory commission,
43 shall conduct a study of the current state of cell phone service coverage in counties in which the
44 majority of municipalities have a population density of less than 500 persons per square mile;
45 and provided further, that not less than \$10,000,000 shall be expended to improve coverage in
46 these counties..... \$160,000,000

47 1790-3008 For costs associated with planning and studies, the preparation of plans and
48 specifications, purchase, procurement, acquisition, licensing and implementation of information
49 technology, telecommunications and data-security-related equipment, hardware, software,
50 systems, intellectual property and related projects for various state agencies and public
51 instrumentalities of the commonwealth to mitigate, avoid or respond to risks to the security of
52 the commonwealth's technology and telecommunications infrastructure or operations; provided,
53 that for projects the secretary of administration and finance certifies to the comptroller directly or
54 indirectly generate state revenue or budgetary savings, the comptroller shall transfer such
55 revenue or budgetary savings to the state treasurer for payment of debt service related to those
56 projects; provided further, that not less than \$5,000,000 shall be provided to cybersecurity,

57 software, hardware and infrastructure upgrades at community colleges; and provided further, that
58 any federal reimbursement received by a state agency in connection with projects funded from
59 this item may be retained by the state agency or the executive office of technology services and
60 security and expended for the purposes of the project, without further appropriation, in addition
61 to the amounts appropriated in this item.....\$140,000,000

62 1790-3009 For costs associated with planning and studies, the preparation of plans and
63 specifications, purchase, procurement, acquisition, licensing and implementation of information
64 technology, telecommunications and data-security-related equipment, hardware, software,
65 systems, intellectual property and related projects for various state agencies of the
66 commonwealth including, but not limited to, executing strategic initiatives, improving business
67 intelligence and modernizing governmental functions; provided, that funds may be expended for
68 costs associated with the development, implementation and deployment of an online delivery
69 system for unemployment insurance compensation benefits including, but not limited to, the
70 awarding of contracts to consultants; provided further, that prior to the selection of consultants
71 and prior to and during the development, implementation and deployment of the online delivery
72 system, the secretary of labor and workforce development and the consultants after so chosen
73 shall consult with an advisory council of the state workforce development board established in
74 section 7 of chapter 23H of the General Laws; provided further, that the advisory council shall
75 focus and provide feedback on the unemployment online delivery system including alternate
76 methods of access for individuals with barriers to online systems; provided further, that the
77 advisory council shall consist of: 1 member appointed by the Massachusetts State Labor Council,
78 AFL-CIO; 2 members appointed by the Associated Industries of Massachusetts, Inc., 1 of whom
79 shall represent small business; 2 members appointed by the Massachusetts Legal Assistance

80 Corporation representing unemployed workers in diverse geographical areas of the state; 1
81 member appointed by the Disability Law Center, Inc.; 1 member appointed by the Massachusetts
82 Immigrant and Refugee Advocacy Coalition, Inc. from a community-based organization that
83 serves unemployed workers with limited English proficiency; and 1 member appointed by the
84 Union of Minority Neighborhoods, Inc.; provided further, that the advisory council shall solicit
85 input on the criteria utilized for the selection of the bid evaluation from low-wage unemployed
86 workers, people with disabilities who use assistive technology, community-based organizations
87 that advocate for people with limited English proficiency, people of color, recipients of
88 unemployment benefits and individuals with technological expertise in systems designed to
89 maximize user accessibility and inclusiveness; provided further, that the advisory council shall
90 submit input to the secretary on the criteria to be utilized for the selection of the bid evaluation;
91 provided further, that the secretary and the advisory council shall meet quarterly; provided
92 further, that the secretary shall submit quarterly reports on the progress of the development,
93 implementation and deployment of an online delivery system for unemployment compensation
94 benefits to the clerks of the house of representatives and the senate; provided further, that the last
95 quarterly report of 2021 shall include a plan for the deployment of the online system and an
96 update on the progress of the development of the online delivery system, including a
97 demonstration of the design and access to the online system and alternate methods of access for
98 individuals with barriers to access, including, but not limited to, individuals without internet
99 access, individuals with limited English proficiency or individuals with disabilities; provided
100 further, that the design shall comply with federal and state requirements for unemployment
101 delivery systems and standards for digital accessibility, including the most recent version of web
102 accessibility standards; provided further, that not later than 90 days after the submission of the

103 development plan, the secretary shall hold a public hearing and solicit testimony on the plan;
104 provided further, that not less than 30 days' notice shall be given for said public hearing;
105 provided further, that not later than 120 days before the online delivery system becomes
106 available for public use, the secretary shall submit a final report on the development of the
107 system to the clerks of the house and senate that shall include, but not be limited to: (i) a
108 summary of testimony received through the public hearing; (ii) a description of the
109 recommendations received; (iii) a description of actions taken as a result of testimony received;
110 and (iv) if action was not taken on a recommendation, a description as to why no action was
111 taken on said recommendation; provided further, that after consultation with the advisory
112 council, the final report shall also set forth a process for user acceptance testing and for
113 soliciting, accepting and resolving stakeholder feedback for continual improvement, including a
114 public service announcement plan to keep all stakeholders informed about access and changes to
115 the online delivery system; provided further, that for projects the secretary of administration and
116 finance certifies to the comptroller directly or indirectly generate state revenue or budgetary
117 savings, the comptroller shall transfer such revenue or budgetary savings to the state treasurer for
118 payment of debt service related to those projects; and provided further, that any federal
119 reimbursement received by a state agency in connection with projects funded from this item may
120 be retained by the state agency or the executive office of technology services and security and
121 expended for the purposes of the project, without further appropriation, in addition to the
122 amounts appropriated in this
123 item.....\$165,000,000

124 SECTION 2A.

125 EXECUTIVE OFFICE OF EDUCATION

126 Department of Elementary and Secondary Education

127 1599-7064 For a competitive, matching grant program to be administered by the
128 executive office of education and the department of elementary and secondary education, in
129 consultation with the secretary of technology services and security, to assist public schools and
130 districts in improving student instruction and assessment through the use of information
131 technology; provided, that the program shall include assistance to public schools and districts to
132 establish, enhance or expand remote learning environments; provided further, that funds may be
133 used to reimburse costs incurred by public schools or districts establishing, enhancing or
134 expanding remote learning environments in response to the state of emergency concerning the
135 novel coronavirus outbreak declared by the governor on March 10, 2020; provided further, that
136 grants shall be used to ensure fair and equitable access to technology across the commonwealth
137 and to address the needs of vulnerable populations, including addressing barriers for students
138 caused by disability, race or ethnicity, English learner status, having a primary home language
139 other than English, homelessness, low-income status or other factors that place students at-risk,
140 including those in a gateway municipality, as defined in section 3A of chapter 23A of the
141 General Laws; provided further, that the executive office of education and the department of
142 elementary and secondary education, in consultation with the executive office of technology
143 services and security, shall determine the criteria used to evaluate applications for the matching
144 grant program; provided further, that the criteria shall promote access to broadband to public
145 schools and districts; and provided further, that such criteria shall include, but not be limited to,
146 the commitment of the public school or district to improve the efficiency and productivity of
147 education through the use of technology, to deliver statewide online assessments, to provide
148 student access to individualized and rigorous digital learning experiences and to ensure that

149 educators and administrators have the knowledge and skills to develop and implement digital
150 learning curricula.....\$50,000,000

151 Department of Early Education and Care

152 3000-2020 For a grant program administered by the department of early education and
153 care to assist licensed early education and care providers and after school programs with capital
154 improvements necessary to meet the minimum health and safety requirements established by the
155 department for approved reopening during the state of emergency concerning the 2019 novel
156 coronavirus outbreak declared by the governor on March 10, 2020; provided, that the department
157 shall determine a process for awarding grants to support capital improvements allowing early
158 education and care providers and after school programs to open safely or to reimburse providers
159 for prior capital improvements necessary to open safely; provided further, that the grant
160 distribution process shall prioritize providers serving families receiving subsidized childcare
161 through the department; provided further, that in determining a process for awarding grants, the
162 department shall aim to support equitable geographic access to child care and shall align the
163 availability of child care and after school programs with the needs of the workforce; provided
164 further, that the services made available pursuant to such grants shall not be construed as a right
165 or entitlement to the benefits financing for any individual or class of persons; provided further,
166 that no expenditure shall be made from this item without the prior approval of the secretary of
167 administration and finance; and provided further, that eligibility shall be established by
168 regulations promulgated by the department pursuant to chapter 30A of the General Laws for the
169 implementation, administration and enforcement of this item.....\$25,000,000

170 Department of Higher Education

171 7066-6829 For initiatives to improve the safety and security of public institutions of
172 higher education, to be administered in coordination with the executive office of education and
173 the executive office of public safety and security; provided, that funding may be used for multi-
174 year grants to public institutions of higher education for school security and communications
175 upgrades; provided further, that funding may be used to provide training for campus public
176 safety officials; provided further, that funding from this item may be used to issue student
177 identification cards to include sexual assault crisis information, including, but not limited to, rape
178 crisis hotline phone numbers; provided further, that existing student identification cards shall not
179 be required to be reprinted and reissued; provided further, that funding may be used to provide
180 upgrades of security cameras, door locks, active shooter detection systems, emergency
181 communication systems, campus lighting and emergency call boxes; provided further, that
182 funding may be used to provide upgrades of security cameras, door locks, active shooter
183 detection systems, emergency communication systems, campus lighting and emergency call
184 boxes; and provided further, that not less than \$10,000,000 shall be provided to community
185 colleges.....\$30,000,000

186 SECTION 2B.

187 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

188 Office of the Secretary

189 1599-1952 For a competitive, matching grant program to be administered by the
190 executive office for administration and finance, in consultation with the secretary of technology
191 services and security, to assist municipalities with the construction of fiber broadband
192 infrastructure and related projects and expenditures; provided, that priority for grants shall be

193 given to completely unserved premises located in a municipality; and provided further, that not
194 less than \$500,000 shall be expended for competitive grants to regional planning agencies
195 facilitating technical assistance to multiple municipalities engaging in regional broadband
196 infrastructure planning..... \$20,500,000

197 SECTION 2C.

198 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

199 Office of the Secretary

200 1100-2512 For a grant program to cities, towns, regional organizations whose
201 membership is exclusively composed of municipal governments or municipal redevelopment
202 authorities or agencies or similar governmental development agencies to provide funding for
203 capital purposes, including, but not limited to, planning and studies, preparation of plans and
204 specifications, site assembly and preparation, dispositions, acquisitions, repairs, renovations,
205 improvements, construction, demolition, remediation, modernization and reconstruction of
206 facilities, infrastructure, equipment and other capital assets, technical assistance, information
207 technology equipment and infrastructure and for costs associated with improving accessibility of
208 municipal facilities, including, but not limited to, assessments, transition plans, technical
209 assistance to cities, towns, municipal councils on aging and disability and regional organizations
210 whose membership is exclusively composed of municipal governments, under guidelines
211 adopted by the secretary of administration and finance; provided, that not less than \$1,000,000
212 be directed to the Massachusetts office of victim assistance for infrastructure improvements to
213 the garden of peace; and provided further, that grants may be awarded to municipalities
214 submitting applications jointly or through a regional planning agency\$101,000,000

215 1100-2513 For infrastructure related to governmental performance and efficiency;
216 provided, that the secretary shall provide to the house and senate committees on ways and means
217 and the joint committee on state administration and regulatory oversight an accounting of the
218 expenditures made under this section not later than January 15, 2021..... \$100,000,000

219 Division of Capital Asset Management and Maintenance

220 1102-2020 For costs associated with planning and studies, dispositions, acquisition of
221 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
222 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
223 of the General Laws, for the preparation of plans and specifications, disparity studies, repairs,
224 construction, renovations, improvements, asset management, accessibility improvements,
225 demolition, disposition and remediation of state-owned and former county facilities and grounds
226 and for costs associated with repair and maintenance of buildings, building systems and
227 equipment at various facilities of the commonwealth; provided, that any federal reimbursement
228 received by a state agency in connection with projects funded from this item may be retained by
229 the executive office for administration and finance and expended for the purposes of the project,
230 without further appropriation, in addition to the amounts appropriated in this item; provided
231 further, that all maintenance and repair work funded in this item shall be listed in the capital asset
232 management information system administered by the division of capital asset management and
233 maintenance; provided further, that costs payable from this item shall not include the design or
234 construction of new department of correction or sheriff's office correctional facility campuses or
235 the expansion of correctional population capacity at said correctional facility campuses unless
236 such costs are directly related to the health and safety of inmates currently incarcerated at said
237 correctional facility campus; provided further, that where appropriate, the commissioner of

238 capital asset management and maintenance may transfer funds authorized herein in accordance
239 with a delegation of project control and supervision process pursuant to section 5 of chapter 7C
240 of the General Laws; and provided further, that funds so transferred shall be distributed based on
241 the severity of the need that the repair shall address and other criteria developed by the division
242 of capital asset management and maintenance, in consultation with the secretary of
243 administration and finance.....\$150,000,000

244 4000-2023 For costs associated with planning and studies, dispositions, acquisition of
245 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
246 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
247 of the General Laws, for the preparation of plans and specifications, repairs, construction,
248 renovations, improvements, modernization, construction, reconstruction, furnishing, equipping,
249 acquiring, remodeling, refurbishing, asset management, accessibility improvements, demolition,
250 disposition and remediation of facilities and grounds operated by the various departments within
251 the executive office of health and human services, all as the commissioner of capital asset
252 management and maintenance, in consultation with the secretary of health and human services
253 and the appropriate commissioners of the departments within the executive office, shall consider
254 appropriate; provided, that costs payable from this item shall include, but not be limited to, the
255 costs of leases of temporary relocation space or equipment as required for completion of a
256 project; provided further, that any federal reimbursement received by a state agency including,
257 but not limited to, projects related to the provision of health care, human services and veterans'
258 services in connection with projects funded from this item may be retained by the executive
259 office for administration and finance and expended for the purposes of the project, without
260 further appropriation, in addition to the amounts appropriated in this item; and provided further,

261 that not less than \$2,900,000 shall be expended for the public health data systems pursuant to
262 section 237 of chapter 111 of the General Laws for the implementation of chapter 93 of the acts
263 of 2020 and for the analysis of population health trends including, but not limited to, analysis of
264 population health trends and health inequities related to the 2019 novel coronavirus
265 pandemic.....\$102,900,000

266 8000-2025 For costs associated with planning and studies, dispositions, acquisition of
267 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds
268 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79
269 of the General Laws, for the preparation of plans and specifications, repairs, construction,
270 renovations, improvements, remediation, rehabilitation, modernization and demolition for public
271 safety and security facilities, all as the commissioner of capital asset management and
272 maintenance, in consultation with the secretary of public safety and security and the appropriate
273 commissioners of the departments within the executive office, shall consider appropriate;
274 provided, that costs payable from this item shall include, but not be limited to, the costs of leases
275 of temporary relocation space or equipment as required for completion of a project; provided
276 further, that costs payable from this item shall not include the design or construction of new
277 department of correction or sheriff's office correctional facility campuses or the expansion of
278 correctional population capacity at said correctional facility campuses unless such costs are
279 directly related to the health and safety of inmates currently incarcerated at said correctional
280 facility campus; and provided further, that not less than \$2,500,000 shall be expended for
281 technology improvements in the office of the commissioner of probation to automate the process
282 for sealing criminal records.....\$122,500,000

283 8000-2027 For costs associated with the planning, development and deployment of a
284 statewide data sharing system across criminal justice state agencies and the courts to enable the
285 collection and dissemination of information on race and ethnicity pursuant to section 18¾ of
286 chapter 6A of the General Laws\$10,000,000

287 Massachusetts Office on Disability

288 1107-2410 For state financial assistance in the form of grants to cities and towns for
289 modifications to governmental infrastructure to enhance accessibility; provided, that projects
290 may include, but shall not be limited to, projects providing for renovation, remodeling,
291 reconstruction, redevelopment and hazardous material abatement, including asbestos and lead
292 paint removal, for the adaptation of facilities for families and persons with disabilities and for
293 compliance with state codes and laws and for adaptations necessary for compliance with the
294 federal Americans with Disabilities Act of 1990; provided further, that grants may be awarded to
295 municipalities submitting applications jointly or through a regional planning agency; and
296 provided further, that priority shall be given to projects undertaken for the purpose of compliance
297 with state codes and laws or for other purposes related to the health and safety of residents
298 \$10,000,000

299 Department of Revenue

300 1201-0001 For the division of local services within the department of revenue, for
301 grants to carry out the community compact information technology grant program established in
302 conjunction with executive order 554 \$5,000,000

303 Board of Library Commissioners

304 7000-9092 For a program of grants to cities and towns for approved public library
305 projects pursuant to sections 19G to 19J, inclusive, of chapter 78 of the General Laws; provided,
306 that grants may be awarded to municipalities submitting applications jointly or through a
307 regional planning agency.....\$115,000,000

308 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

309 Office of the Secretary

310 4000-0123 For capital costs associated with facilitating the development of a system to
311 allow applicants and recipients of MassHealth and the Medicare savings program, also known as
312 MassHealth buy in, the option to both: (i) initiate an application for federal supplemental
313 nutrition assistance program benefits at the time of application or renewal for medical assistance
314 and (ii) authorize the office of Medicaid to submit said application to the department of
315 transitional assistance.....\$5,000,000

316 Department of Public Health

317 4510-2020 For federally qualified health centers to promote business continuity and
318 operational resiliency through adopting technological hardware and software solutions to protect
319 medical and business data; provided, that \$1,000,000 shall be made available to the East Boston
320 Neighborhood Health Center Corporation to adopt hosting solutions for critical medical and
321 business data and to extend electronic medical record resources to other entities to advance cyber
322 security and operational efficiencies.....\$10,000,000

323 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

324 Department of Housing and Community Development

325 7004-2020 For an economic empowerment and community reinvestment capital grant
326 program to support communities disproportionately impacted by crime and the criminal justice
327 system in the commonwealth; provided, that said grant program shall be administered by the
328 executive office of housing and economic development, which shall provide staff and
329 administrative support; provided further, that grant-awarding decisions shall be made by an
330 economic empowerment and community reinvestment board consisting of: 6 persons to be
331 appointed by the governor, 2 of whom shall be individuals who have been personally involved
332 in, but not employed by, the criminal justice system, 2 of whom shall come from a list of not less
333 than 5 nominees generated by the Boston branch of the National Association for the
334 Advancement of Colored People, 1 of whom shall reside in a geographically isolated community
335 and 1 of whom shall have expertise in housing or economic development and a demonstrated
336 commitment to empowering socially and economically disadvantaged communities; 2 persons to
337 be appointed by the attorney general, at least 1 of whom shall be from a list of not less than 5
338 nominees generated by the Urban League of Eastern Massachusetts, Inc. and shall have been
339 personally involved in, but not employed by, the criminal justice system; the executive director
340 of the Black Economic Council of Massachusetts, Inc. or a designee; the executive director of
341 Amplify Latinx or a designee; the executive director of the commission on the status of citizens
342 of Asian descent or a designee; the executive director of the North American Indian Center of
343 Boston, Inc. or a designee; the executive director of Neighbor to Neighbor Massachusetts Action
344 Fund, Inc. or a designee; the executive director of Massachusetts Association of Community
345 Development Corporations or a designee; and a representative from Black and Pink, Boston or a
346 designee; provided further, that chapter 268A of the General Laws shall apply to all board
347 members, except that the board may purchase from, sell to, borrow from, contract with or

348 otherwise deal with any organization in which any board member is in anyway interested or
349 involved; provided further, that such interest or involvement shall be disclosed in advance to the
350 board and recorded in the minutes of the proceedings of the board; provided further, that no
351 member shall be considered to have violated section 4 of said chapter 268A because of the
352 member's receipt of usual and regular compensation from such member's employer during the
353 time in which the member participates in the activities of the board; provided further, that in
354 selecting board members, every effort shall be made to ensure geographic diversity; provided
355 further, that prioritization in awarding grants shall be given to, but not limited to: (i)
356 municipalities with higher proportions of said socially and economically disadvantaged
357 individuals; (ii) community development corporations serving said socially and economically
358 disadvantaged individuals; (iii) small businesses owned by said socially and economically
359 disadvantaged individuals; (iv) municipalities with higher proportions of individuals impacted by
360 crime and the criminal justice system; (v) municipalities with higher proportions of low-income
361 households; and (vi) gateway municipalities, as defined in section 3A of chapter 23A of the
362 General Laws; provided further, that grants shall be made available for, but not be limited to,
363 capital improvements to increase access for said socially and economically disadvantaged
364 individuals to: (a) economic and workforce training opportunities; (b) affordable housing; (c)
365 technology infrastructure; (d) health care services; and (e) opportunities for the establishment,
366 development or expansion of small businesses; provided further, that not less than \$100,000 shall
367 be expended to Malden Arts, Inc. for the ARTline in the city of Malden; provided further, that
368 not less than \$250,000 shall be expended for Bread of Life, Inc., in the city of Malden for the
369 under one roof capital campaign to expand services addressing food insecurity and
370 homelessness; provided further, that not less than \$5,000,000 shall be expended to CENTRO and

371 Latin American Business Organization, Inc. for a grant program for businesses in the second
372 Worcester district owned by individuals from socially and economically-disadvantaged
373 communities including, but not limited to, communities that have been disproportionately
374 impacted by the criminal justice system or by racial or ethnic prejudice or cultural bias, for
375 economic and workforce training opportunities, affordable housing, technology infrastructure
376 and opportunities for the establishment, development or expansion of small businesses; provided
377 further, that not less than \$1,000,000 shall be expended for the Community Economic
378 Development Center of Southeastern Massachusetts, Inc. to restore the capitol theatre in the city
379 of New Bedford to create affordable housing, community space and storefronts for locally-
380 owned businesses of socially and economically marginalized individuals including, but not
381 limited to, individuals from communities that have been disproportionately impacted by the
382 criminal justice system or by racial or ethnic prejudice or cultural bias; provided further, that not
383 less than \$2,000,000 shall be expended for the Somerville housing authority for the installation
384 of triple glazed windows in the Mystic River housing development to mitigate the impacts of
385 noise and air pollution, including harmful particulates on low-income housing tenants due to the
386 close proximity to interstate highway route 93 and state highway route 38; provided further, that
387 not less than \$500,000 shall be provided to support programs in at least 2 regions of the
388 commonwealth to assist juvenile and emerging adult offenders overcome barriers to employment
389 and collateral consequences of being adjudicated or convicted of a crime including, but not
390 limited to, education, vocational training, housing, substance abuse and mental health services
391 and assistance with sealing or expunging criminal records; provided further, that not less than
392 \$2,000,000 shall be expended for the Northern Essex Community College and the city of
393 Lawrence for their restoration and renovation of Saint Anne's church in the city of Lawrence to

394 create a Lawrence cultural and performing arts center to serve as a community resource for local
395 traveling arts organizations to preserve and promote the artistic culture of socially and
396 economically-disadvantaged communities including, but not limited to, communities that have
397 been disproportionately impacted by the criminal justice system or by racial or ethnic prejudice
398 or cultural bias, through art, dance, poetry, music and public lectures; provided further, that not
399 less than \$1,500,000 shall be expended to address disparities in education, housing and small
400 businesses in the city of Chelsea which negatively impact socially and economically-
401 disadvantaged communities including, but not limited to, communities that have been
402 disproportionately impacted by the criminal justice system or by racial or ethnic prejudice or
403 cultural bias; provided further, that not less than \$1,500,000 shall be expended to address the
404 disparities in education, housing and small businesses in the city of Everett which negatively
405 impact socially and economically-marginalized communities including, but not limited to,
406 communities that have been disproportionately impacted by the criminal justice system or by
407 racial or ethnic prejudice or cultural bias; provided further, that not less than \$1,500,000 shall be
408 expended for a study on barriers to access to justice in Hampden county, including the physical
409 access to the court, health and safety of the courthouse, access to counsel, post-incarceration
410 rehabilitation programs, job assistance programs for previously incarcerated individuals,
411 violence prevention and youth development and education programs; provided further, that not
412 less than \$1,000,000 shall be expended to the Neighborhood Development Associates, Inc. in the
413 city of Lynn for the purchase or rehabilitation of under-utilized housing in order to create
414 permanent, safe and affordable housing for low and moderate income residents; provided further,
415 that not less than \$1,000,000 shall be expended to Inspirational Ones, Inc. to reinvest in the
416 community by continuing development of the Methuen youth innovation project in collaboration

417 with Methuen public schools, including, but not limited to, the securing of a physical facility, the
418 creation and implementation of a curriculum model for the purpose of identifying and expanding
419 deeper learning opportunities for the youth of the city of Methuen and the Merrimack Valley,
420 with a focus on engaging underserved youth; provided further, that not less than \$1,125,000 shall
421 be expended for technology resources at the Chelsea senior center; provided further, that not less
422 than \$1,125,000 shall be expended for technology resources at the Chelsea veterans' services;
423 provided further, that not less than \$2,250,000 shall be expended for upgrades at the Civic
424 Infrastructure Academy at Madison Park technical high school in the city of Boston; provided
425 further, that not less than \$2,250,000 shall be expended for the Barbara Rivera Community
426 Center in the city of Springfield for improvements relative to programming for the lowest
427 income census tract in the commonwealth; provided further, that not less than \$2,000,000 shall
428 be expended for economic development and environmental remediation projects along the
429 Malden River in the city of Malden; provided further, that not less than \$250,000 shall be
430 expended for information technology upgrades for Everett public schools; provided further, that
431 not less than \$500,000 shall be expended for information technology upgrades for the Chinatown
432 Business Association, Inc.; provided further, that not less than \$1,000,000 shall be expended for
433 the design and outfitting of a computer training and workforce development facility located in
434 the Just-A-Start Corporation facility in Cambridge; provided further, that not less than
435 \$1,250,000 shall be expended for Inquilinos Boricuas en Acción, Inc. in the city of Boston for
436 improvements to the technology center; provided further, that not less than \$500,000 shall be
437 expended for information technology upgrades for the Asian Task Force Against Domestic
438 Violence; provided further, that not less than \$500,000 shall be expended for information
439 technology upgrades for the Saheli, Inc. Boston; and provided further, that not less than

440 \$250,000 shall be expended for the Springfield housing authority for infrastructure
441 improvements to the Tri-Towers high rise apartments in the city of Springfield
442\$65,000,000

443 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

444 Department of Fire Services

445 8324-2019 For the study, preparation of plans and specifications, design, remediation,
446 demolition, construction, renovation and improvements, including furnishings and equipment, of
447 department of fire services facilities and grounds, including the establishment of a department of
448 fire services Southeastern Massachusetts firefighter training facility, for costs associated with
449 repair and maintenance of department of fire services grounds, buildings, building systems and
450 equipment and for the acquisition of apparatus and specialty vehicles.....\$10,000,000

451 LEGISLATURE

452 Senate

453 9500-2020 For necessary information technology upgrades for the senate... \$1,250,000

454 House of Representatives

455 9600-2020 For necessary information technology upgrades for the house of
456 representatives..... \$1,250,000

457 SECTION 2D.

458 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

459 Office of the Secretary

460 8324-2000 For a grant program to be awarded competitively to fire departments of
 461 cities, towns, fire districts and authorities of the commonwealth to purchase firefighter safety
 462 equipment; provided, that eligible fire safety equipment under this program shall include, but not
 463 be limited to, washer or dryer units, turnout gear, hand-held power lights, communication
 464 devices, personal alarm safety systems, self-contained breathing apparatus, fit test equipment, air
 465 packs, tanks, compressors, thermal imaging devices and computerized personnel accountability
 466 systems, but shall exclude firefighter vehicles; and provided further, that grants may be awarded
 467 to municipalities submitting applications jointly or through a regional planning
 468 agency.....\$25,000,000

469 8000-2026 For a grant program to be awarded competitively by the executive office of
 470 public safety and security to cities and towns for the purchase of body-worn cameras for police
 471 departments; provided, that funds may be expended for capital costs necessary to utilize body-
 472 worn cameras, including, but not limited to, surveillance and storage of camera footage; and
 473 provided further, that the executive office of public safety and security may expend funds to
 474 enable bulk purchasing of body-worn cameras and other necessary equipment on behalf of cities
 475 and towns that are eligible for grants.....\$20,000,000

476 SECTION 2E.

477 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

478 Office of the Secretary

479 8000-0703 For equipment for the department of correction and other agencies within the
480 executive office of public safety and security including, but not limited to, medical equipment,
481 security equipment, safety equipment, communications equipment and vehicles.....\$30,000,000

482 Department of State Police

483 8000-2024 For the replacement of state police cruisers and accompanying equipment;
484 provided, that funds may be expended for equipment purchased in conjunction with the operation
485 of the state police cruiser fleet, including, but not limited to, mobile data
486 terminals.....\$40,000,000

487 SECTION 2F.

488 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

489 Department of Agricultural Resources

490 2511-0123 For a food security program, including grants to fund costs of immediate and
491 projected infrastructure needs for farms, retailers, fisheries, food system businesses and food
492 distribution channels including, but not limited to, food banks, farm stands, food hubs, food
493 retailers, elder services and community supported agriculture farms, while taking into account
494 the unique needs of rural and urban areas and gateway municipalities as defined in section 3A of
495 chapter 23A of the General Laws, in order to adapt to the disruptions caused as a result of the
496 outbreak of the 2019 novel coronavirus, also known as COVID-19, to provide greater access to
497 local food in ways that support social-distancing recommendations, and to provide grants that
498 support food banks and other parts of the food distribution channel to meet the urgent needs as a
499 result of COVID-19 by expanding services, which may include, but shall not be limited to: (i)

500 information technology needs, including the development of online markets and delivery
501 systems, including an online system to link food system channels to identify and match
502 agricultural and fishery products to consumers and markets, particularly to benefit food insecure
503 communities; (ii) facility adaptation to new safety guidelines, including new signage and the
504 installation of handwashing stations; (iii) expansion of storage and food preparation areas for
505 food banks, food pantries or food distribution organizations; (iv) the purchase or lease of point-
506 of-sale devices to provide to retailers at no cost to provide curbside pick-up and curbside
507 payment service, including payment using electronic benefits transfer cards; (v) storage and
508 processing equipment to adapt to supply chain disruptions, including for cold and ambient
509 storage and vehicles for distribution; (vi) capital support for food retailers in communities
510 underserved by full grocery stores to increase capacity, expand offerings of health foods and
511 maintain continuity of business operations; (vii) production processing and transportation for
512 meat, fish and other poultry products individually, or through a collaborative effort and
513 information technology for tracking and quality control of products and for fishing vessels and
514 farms; and (viii) information technology needs for food retailers with not more than 100
515 employees in order to meet criteria to join the online purchasing program of the supplemental
516 nutrition assistance program as outlined by the United States Department of
517 Agriculture.....\$37,270,000

518 2030-1010 For the replacement and purchase of environmental law enforcement vehicles
519 and maritime law enforcement patrol vessels and accompanying equipment; provided, that funds
520 may be expended for equipment purchased in conjunction with the operation of the
521 environmental law enforcement vehicle and vessel fleet, including, but not limited to, mobile
522 data terminals, installation of mounts and multi-band radios, search and rescue equipment, boat

523 trailers, engines, lower units, remotely operated vehicles, portable side scan sonar, navigation
524 systems and communication radios.....\$5,000,000

525 SECTION 2G.

526 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

527 Office of the Secretary

528 1100-2514 For grants to public and nonprofit entities for improvements to local
529 information technology and other capital needs; provided, that not less than \$150,000 shall be
530 expended for the city of Somerville to establish the department of public works as the core
531 network redundancy site for the purposes of network and firewall improvements; provided
532 further, that not less than \$150,000 shall be expended for the city of Somerville to acquire
533 backup appliances to reduce backup time and ensure critical disaster and cybersecurity recovery
534 speeds; provided further, that not less than \$1,000,000 shall be made available to communities in
535 Berkshire county to determine the cost of constructing a municipal broadband network; provided
536 further, that not less than \$500,000 shall be expended for the city of New Bedford for
537 Buttonwood Park Zoological Society, Inc.'s infrastructure improvements for the animal
538 ambassador and nature connection education center projects; provided further, that not less than
539 \$100,000 shall be expended to the city of Brockton for projects related to cybersecurity and
540 information technology upgrades; provided further, that not less than \$100,000 shall be expended
541 to the Brockton housing authority for an enhanced security camera system at Campello high rise
542 in the city of Brockton; provided further, that not less than \$100,000 shall be expended to the
543 Easton housing authority for an enhanced security camera system for Elise circle and Parker
544 terrace in the town of Easton; provided further, that not less than \$100,000 shall be expended to

545 the Brockton housing authority for an enhanced security camera system for Sullivan towers in
546 the city of Brockton; provided further, that not less than \$100,000 shall be expended for e-
547 permitting, geographic information system and technology-based service delivery software for
548 the town of Easton; provided further, that not less than \$500,000 shall be expended for
549 information technology upgrades for the town of Braintree; provided further, that not less than
550 \$500,000 shall be expended for information technology upgrades for the city known as the town
551 of Randolph; provided further, that not less than \$500,000 shall be expended for information
552 technology improvements in the town of Pembroke; provided further, that not less than \$715,000
553 shall be expended for information technology improvements in the town of Methuen; provided
554 further, that not less than \$300,000 shall be expended for information technology upgrades for
555 the town of Amherst; provided further, that not less than \$400,000 shall be expended for a city-
556 wide land use and permitting system in the city of Worcester; provided further, that not less than
557 \$500,000 shall be expended for information technology improvements for the town of Milton;
558 provided further, that not less than \$350,000 shall be expended for the city of Pittsfield to
559 support the creation and deployment of a wi-fi access system to all family-based public housing
560 complexes; provided further, that not less than \$1,700,000 shall be expended for OpenCape
561 Corporation network to provide services to the counties of Dukes County and Nantucket, the
562 town of Falmouth and the outer and lower cape and of the total amount, not less than \$1,313,749
563 shall be provided to extend services to the communities on the outer and lower cape; provided
564 further, that not less than \$450,000 shall be expended for the completion of handicap
565 accessibility improvements to municipally owned buildings in the city known as the town of
566 West Springfield; provided further, that not less than \$500,000 shall be expended for cyber
567 security technology cloud infrastructure upgrades for the city of Fall River; provided further, that

568 not less than \$237,000 shall be expended for information technology upgrades for the town of
569 Canton and the Canton public library; provided further, that not less than \$100,000 shall be
570 expended for the town of Avon to move financial software to the cloud for increased security and
571 improved remote operations; provided further, that not less than \$50,000 shall be expended for
572 the town of Avon for a project to connect infrastructures to the town fiber network; provided
573 further, that not less than \$61,200 shall be expended to update town hall conference room
574 streaming technology for the local cable services in the town of Stoughton; provided further, that
575 not less than \$43,366 shall be expended to update public library conference room streaming
576 technology for the local cable services in the town of Stoughton; provided further, that not less
577 than \$500,000 shall be expended for the city of Medford to upgrade the city's financial
578 management software; provided further, that not less than \$200,000 shall be expended for
579 improvements to Haines square in the city of Medford; provided further, that not less than
580 \$75,000 shall be expended for improvements to Carr park in the city of Medford; provided
581 further, that not less than \$375,000 shall be provided to the town of Arlington for the installation
582 of outdoor public wi-fi; provided further, that not less than \$90,000 shall be provided to the town
583 of Medfield for the implementation of server upgrades to improve the town of Medfield's
584 cybersecurity; provided further, that not less than \$15,000 shall be provided to the town of
585 Medfield for the implementation of an electronic payroll program; provided further, that not less
586 than \$50,000 shall be directed to the city of Marlborough for the Marlborough public library;
587 provided further, that not less than \$150,000 shall be expended for equipment and software
588 upgrades for the advancement of online services and web accessibility in the town of Bedford;
589 provided further, that not less than \$150,000 shall be expended for the New North Citizens
590 Council, Inc. for youth and senior information technology data instruction program in the city of

591 Springfield; provided further, that not less than \$50,000 shall be expended for a lighting project
592 for the Marlborough district court clock tower; provided further, that not less than \$110,000 shall
593 be expended for upgrades for the Northborough free library; provided further, that not less than
594 \$30,400 shall be expended for upgrades to allow for social distancing and updated technology
595 capabilities, connectivity and access at the Westborough public library; provided further, that not
596 less than \$60,000 shall be expended for the digitization of municipal records in the city of
597 Woburn; provided further, that not less than \$100,000 shall be expended for federal Americans
598 with Disabilities Act accessibility requirements for the city of Fitchburg city hall; provided
599 further, that not less than \$50,000 shall be expended for technology upgrades in the town of
600 Ipswich; provided further, that not less than \$45,000 shall be expended for a computer and
601 equipment replacement plan in the town of North Reading; provided further, that not less than
602 \$1,000,000 shall be expended on the restoration and renovation of old town hall in the town of
603 Walpole; provided further, that not less than \$100,000 shall be expended for information
604 technology upgrades to the city of Newburyport; provided further, that not less than \$85,000
605 shall be expended for the city of Worcester to create an online document portal for electronic
606 workflow that will interface electronically with the city's current document repository; provided
607 further, that not less than \$50,000 shall be provided to the town of Leicester to replace a copper
608 line telephone system to provide consistent telephone line service at the Leicester senior center;
609 provided further, that no less than \$20,000 shall be provided to the town of Leicester to replace
610 and upgrade computers for town offices and the police department; provided further, that not less
611 than \$15,000 shall be provided to the town of Leicester to purchase new enterprise firewalls for
612 security; provided further, that not less than \$50,000 shall be provided to the town of Millis for
613 an information technology mobility, resiliency and efficiency project; provided further, that not

614 less than \$500,000 shall be provided to the town of Natick for an online permitting and licensing
615 system; provided further, that not less than \$100,000 shall be provided to the town of Natick for
616 upgrades to the water and sewer supervisory control and data acquisition system; provided
617 further, that not less than \$150,000 shall be expended for a generator to ensure continuity of
618 services for Melrose city hall in the city of Melrose; provided further, that not less than
619 \$1,800,000 be provided to the city of Worcester for replacing the enterprise resource planning
620 system; provided further, that not less than \$300,000 shall be expended equally to the towns of
621 Hinsdale and Peru for elimination of unserved areas and completion of their broadband
622 networks; provided further, that not less than \$400,000 shall be expended to the Franklin
623 Regional Council of Governments for the incident management team revolving fund; provided
624 further, that not less than \$250,000 shall be expended to enhance the city of Everett virtual city
625 hall operations to include additional equipment, capital related services and upgrades to better
626 serve the public; provided further, that not less than \$2,000,000 shall be expended for the city of
627 Lawrence for information technology and network upgrades; provided further, that not less than
628 \$100,000 shall be expended for network and computer upgrades for the Methuen Arlington
629 Neighborhood, Inc. youth center; provided further, that not less than \$50,000 shall be expended
630 for upgrades to the financial management software in the town of Upton; provided further, that
631 not less than \$120,000 shall be expended to the town of Grafton for technological upgrades,
632 including the transition from copper to fiber lines and converters, as well as additional receiver
633 sites to improve radio transmission; provided further, that not less than \$50,000 shall be
634 expended to the town of Northbridge for technological improvements, including emergency
635 operations center infrastructure upgrades; provided further, that not less than \$200,000 shall be
636 expended for the town of Andover for upgrades to town buildings relative to the federal

637 Americans with Disabilities Act; provided further, that not less than \$20,000 shall be expended
638 for equipment upgrades for the advancement of online services for the Beaman memorial public
639 library in the town of West Boylston; provided further, that not less than \$600,000 shall be
640 expended for equipment upgrades for the advancement of wireless network accessibility in the
641 city of Worcester; provided further, that not less than \$60,000 shall be expended for the
642 digitization of municipal records in the town of Wellesley; provided further, that not less than
643 \$1,000,000 shall be expended for the Springfield redevelopment authority collaborative cyber
644 security initiative at Springfield union station in the city of Springfield; provided further, that not
645 less than \$200,000 shall be expended for the upgrading of the city of Springfield computer
646 equipment to enhance the network's information technology efficiency and security protocol
647 measures; provided further, that not less than \$750,000 shall be expended for the city wide fiber
648 initiative for the upgrade of the fiber network in the city of Springfield; provided further, that not
649 less than \$300,000 shall be expended for the storage area network server for the city of
650 Springfield for the enhancement of the city's network; provided further, that not less than
651 \$100,000 shall be expended to the city of Framingham for a pilot program of city-wide wireless
652 internet access; provided further, that not less than \$120,000 shall be expended for a
653 cybersecurity assessment in the town of Arlington; provided further, that not less than \$24,000
654 shall be expended for an artificial intelligence system for email security in the town of Belmont;
655 provided further, that not less than \$60,000 shall be expended for a content management
656 financial system for the town of Belmont; provided further, that not less than \$100,000 shall be
657 expended for the One Bead Project to expand access to technology for low-income families in
658 the cities of Boston and Chelsea; provided further, that not less than \$50,000 shall be directed to
659 the town of Southampton for a generator and related equipment for municipal

660 telecommunications infrastructure, public safety and security improvements in town facilities;
661 provided further, that not less than \$50,000 shall be provided to the Northampton Survival
662 Center, Inc. for the full restoration of onsite services; provided further, that not less than
663 \$500,000 shall be expended for information technology upgrades in the town of Winthrop;
664 provided further, that not less than \$500,000 shall be expended for information technology
665 upgrades in the city of Revere; provided further, that not less than \$35,000 shall be expended for
666 the coastal foodshed initiative in the greater New Bedford area for the purposes of facilitating
667 increased access to farm stands and food hubs by enabling mobile delivery and associated
668 technical support services; provided further, that not less than \$100,000 shall be expended for
669 equipment upgrades for the advancement of online services for the Malden public library in the
670 city of Malden; provided further, that not less than \$100,000 shall be expended for equipment
671 upgrades for the advancement of online services for Malden city hall in the city of Malden;
672 provided further, that not less than \$95,000 shall be expended for a cloud-based virtual data
673 center for critical systems in the town of Brookline; and provided further, that not less than
674 \$100,000 shall be expended for the expansion and enhancement of the existing Heywood
675 Healthcare, Inc. handle with care evidence-based childhood trauma mitigation program model
676 and to add a virtual platform to support facilitation of the handle with care program in a virtual
677 environment; provided further, that not less than \$250,000 shall be expended for technology
678 upgrades in Brockton public schools; provided further, that not less than \$50,000 shall be
679 expended for technology upgrades in Easton public schools; provided further, that not less than
680 \$200,000 shall be expended for technological improvements for Holbrook public schools;
681 provided further, that not less than \$500,000 shall be expended for technological improvements
682 for Braintree public schools; provided further, that not less than \$500,000 be expended for

683 technological improvements for Randolph public schools; provided further, that not less than
684 \$300,000 shall be expended for system-wide upgrades for the town of Stoneham public school
685 district; provided further, that not less than \$330,000 shall be expended for electronic learning
686 devices in Medford public schools; provided further, that not less than \$350,000 shall be
687 expended to Sudbury public schools for technology and health and safety improvements;
688 provided further, that not less than \$175,000 shall be expended for technology infrastructure
689 upgrades at Bedford public schools; provided further, that not less than \$175,000 shall be
690 expended for technology infrastructure upgrades at Burlington public schools; provided further,
691 that not less than \$100,000 shall be expended for a fire alarm upgrade at the Lunenburg primary
692 school; provided further, that not less than \$45,000 shall be expended for technology
693 instructional equipment for the school system in the town of North Reading; provided further,
694 that not less than \$100,000 shall be expended for information technology equipment upgrades to
695 Amesbury public schools in the city of Amesbury; provided further, that not less than \$55,000
696 shall be expended for camera and security infrastructure at Leicester high school to connect into
697 police department monitoring for safety of all students; provided further, that not less than
698 \$75,000 be expended for security fencing and video equipment for Goddard elementary school,
699 Woodland academy and Claremont academy in the city of Worcester; provided further, that not
700 less than \$100,000 shall be expended to the Ashland Public Schools for technology and health
701 and safety improvements; provided further, that not less than \$100,000 shall be directed to the
702 Framingham public schools for technology and health and safety improvements; provided
703 further, that not less than \$150,000 shall be expended for information technology equipment
704 upgrades for the Melrose public schools; provided further, that not less than \$1,000,000 shall be
705 provided to the city of Everett for electronic learning devices for all Everett students and OTIS

706 for educators; and provided further, that not less than \$2,000,000 shall be expended for
707 infrastructure upgrades on the campus of Essex North Shore Agricultural and Technical School
708 in the Hathorne section of Danvers; provided further, that not less than \$80,000 shall be
709 expended for the city of Somerville to purchase fire hardware necessary for the security and
710 safety of residents; provided further, that not less than \$300,000 shall be expended for the
711 expansion of the Hampshire Hills Emergency Communication System Project to provide the
712 critical emergency infrastructure improvements necessary to serve the needs of emergency
713 responders in Hampshire, Hampden and Franklin counties; provided further, that not less than
714 \$300,000 shall be expended for the modernization of communications systems and equipment
715 for the town of Stoneham police department; provided further, that not less than \$300,000 shall
716 be expended for the modernization and upgrade of emergency communications systems in the
717 town of Winchester; provided further, that not less than \$300,000 shall be expended for
718 modernization of communications systems and safety equipment for the town of Winchester fire
719 department; provided further, that not less than \$228,000 shall be expended for technology-
720 related needs for the Methuen fire department including a Zetron system upgrade, back-up
721 generator, computer-aided dispatch and thermal imaging devices; provided further, that not less
722 than \$144,000 shall be expended to purchase radios for the Canton fire department in the town of
723 Canton; provided further, that not less than \$90,000 shall be expended to purchase an upgraded
724 radio system for the Canton police department; provided further, that not less than \$30,000 shall
725 be provided for cybersecurity, software and infrastructure upgrades for the fire department of the
726 town of Avon; provided further, that \$30,000 shall be expended for crime control and prevention
727 software in the town of Avon; provided further, that not less than \$30,000 shall be expended for
728 the purpose of updating information technology equipment for the fire department in the town of

729 Stoughton; provided further, that not less than \$32,868 shall be expended for the purpose of
730 updating information technology equipment for the detective and patrol divisions of the police
731 department in the town of Stoughton; provided further, that not less than \$150,000 shall be
732 expended for Americans with Disabilities Act accessibility requirements for the city of Fitchburg
733 police department; provided further, that not less than \$300,000 shall be expended for the Essex
734 County Sheriff's department for the replacement of the electronic security system for locks and
735 cameras at the Middleton House of Correction; provided further, that not less than \$50,000 shall
736 be expended for upgraded security systems in the town of North Reading; provided further, that
737 not less than \$70,000 shall be expended for wireless fire alarm box receiving equipment in the
738 town of North Reading; provided further, that not less than \$275,000 shall be provided for the
739 purchase of radio repeaters and machinery to sterilize and dispose of needles and other medical
740 waste for the Sharon fire department; provided further, that not less than \$200,000 be provided to
741 the town of Natick for public safety scheduling and records management software; provided
742 further, that not less than \$150,000 shall be expended for capital repairs, utility upgrades and
743 emergency backup power generators at the Ferry Street fire station and 911 Call-Center in
744 Everett; provided further, that not less than \$150,000 shall be expended for the feasibility, design
745 and engineering for a new police station headquarters in Everett; provided further, that not less
746 than \$250,000 shall be expended for the city of Lawrence for upgrades to police cruiser
747 computer technology; provided further, that not less than \$50,000 shall be expended to the town
748 of Northbridge for technological improvements, including server upgrades to the police station
749 network; provided further, that not less than \$35,000 shall be expended to the town of Grafton
750 for upgrades to the police station's fingerprint software; provided further, that not less than
751 \$200,000 shall be expended to replace a fire communication tower for the Plymouth fire

752 department in the town of Plymouth; provided further, that not less than \$60,000 shall be
753 expended for the town of North Andover to purchase and install a bi-directional amplifier
754 antenna; provided further, that not less than \$150,000 shall be expended to purchase a new fire
755 rescue vehicle to replace current end-of-life vehicle operating in the Tewksbury fire department;
756 provided further, that not less than \$85,000 shall be expended for the purchasing of thermal
757 imaging cameras for the fire department in the town of Wellesley; provided further, that not less
758 than \$150,000 shall be expended to purchase new radio equipment to supplement and replace
759 current stock for the Wilmington fire and police departments; provided further, that not less than
760 \$250,000 shall be expended to purchase a new ambulance to replace current end-of-life vehicle
761 operating in the Tewksbury fire department; provided further, that not less than \$18,000 shall be
762 expended to purchase vehicle-mounted computers for the Wilmington fire department; provided
763 further, that not less than \$25,000 shall be expended for a GIS-based permitting system for the
764 Belmont fire department in the town of Belmont; provided further, that not less than \$50,000
765 shall be directed to the town of Westhampton for planning, studies, preparation of plans and
766 designs for a public safety complex and the necessary infrastructure equipment; provided further,
767 that not less than \$500,000 shall be expended to purchase a new fire engine to replace outdated
768 equipment for the Malden fire department in the city of Malden; provided further, that not less
769 than \$2,000,000 shall be expended for information technology upgrades for the Andover senior
770 center; provided further, that not less than \$100,000 shall be expended for the replacement of
771 outdated vehicles for the Malden police department in the city of Malden; provided further, that
772 not less than \$1,320,000 shall be expended for telecommunications, safety and security
773 improvements at Greenfield Community College; provided further, that not less than \$225,000
774 shall be expended on security technology and equipment for the towns of Shrewsbury and

775 Upton; provided further, that not less than \$150,000 shall be expended for technological
776 improvements and equipment for the Grafton and Northbridge public schools; provided further,
777 that not less than \$425,000 shall be expended for public safety communication towers and
778 repeater systems in the towns of Auburn and Millbury; provided further, that not less than
779 \$200,000 shall be expended for vehicles and security equipment for the police department in the
780 city of Worcester; provided further, that not less than \$100,000 shall be expended for hazardous
781 material abatement for public schools in the city of Fitchburg; provided further, that not less than
782 \$100,000 shall be expended for the acquisition of turnout gear for the fire department in the town
783 of Leominster; provided further, that not less than \$150,000 shall be expended for the acquisition
784 of turnout gear for the fire department in the town of Lunenburg; provided further, that not less
785 than \$400,000 shall be expended equally to the towns of Ipswich, North Andover, North Reading
786 and Wilmington for information technology and communications systems; provided further, that
787 not less than \$50,000 shall be expended for the planning and design of a wastewater treatment
788 facility in the city of Gloucester; provided further, that not less than \$50,000 shall be expended
789 for the planning and design of a new senior center in the town of Wilmington; provided further,
790 that not less than \$250,000 shall be expended for roadwork improvements to Ferry street in the
791 city of Malden; provided further, that not less than \$250,000 shall be expended for an ambulance
792 for the fire department in the city of Melrose; provided further, that not less than \$500,000 shall
793 be expended for establishing broadband internet access for the town of Southbridge; provided
794 further, that not less than \$230,000 shall be expended for parks and recreation improvements in
795 the city of Methuen including, but not limited to, upgrades to playground equipment at Veterans
796 park and Forest lake, the installation of fitness trails in city parks and park and open space
797 improvements citywide; provided further, that not less than \$500,000 shall be expended for

798 broadband buildout in severely unserved areas and for assistance with broadband adoption in
799 areas where broadband is currently available but unaffordable for residents; provided further,
800 that not less than \$270,000 shall be expended to the city of Amesbury to fund technology and
801 infrastructure upgrades for public schools, including, but not limited to, the purchase of
802 Chromebooks and Chromecarts or comparable hardware, instructional software, online tools,
803 books and streaming services, repairs to existing technology facilities, upgrades to
804 communications and security systems and the purchase of other education and classroom
805 supplies and resources, in order to expand equitable access to education in light of obstacles
806 exacerbated by the 2019 novel coronavirus pandemic; provided further, that not less than
807 \$250,000 shall be expended for upgraded information technology systems in the city of Lynn;
808 provided further, that not less than \$250,000 shall be expended for upgraded information
809 technology services at North Shore Community College in the city of Lynn; provided further,
810 that not less than \$350,000 shall be expended to the town of New Braintree to expand broadband
811 access; provided further, that not less than \$55,000 shall be expended for the police department
812 in the town of Sturbridge to purchase body-worn cameras; provided further, that not less than
813 \$500,000 shall be expended equally to the towns of Abington, Braintree, Holbrook and Rockland
814 and the city of Quincy for municipal clerks to upgrade information technology; provided further,
815 that not less than \$550,000 shall be expended to expand internet access to at-risk and low-income
816 populations in the city of Worcester; provided further, that not less than \$250,000 shall be
817 expended for educational technology infrastructure improvements in public schools in the town
818 of Bourne; provided further, that not less than \$325,000 shall be expended for state-of-the-art
819 environmental testing at the Roderick L. Ireland Courthouse and the Hampden county juvenile
820 court, including air quality testing, asbestos testing which shall include, but not be limited to,

821 testing of flooring, pipes, heating, ventilation and air conditioning systems, insulation and
822 concrete, vermiculite testing and potential asbestos abatement; provided further, that not less
823 than \$250,000 shall be expended to provide the city of Everett with free wireless internet in
824 parks and other public spaces; provided further, that not less than \$175,000 shall be expended for
825 the Hampden sheriff's office for the replacement of 2 24/7 hybrid perimeter vehicles and a
826 warehouse box truck; provided further, that not less than \$250,000 shall be expended for the
827 community technology program in the city of Chelsea; provided further, that not less than
828 \$250,000 shall be expended for technology upgrades in public schools in the city of Newton;
829 provided further, that not less than \$150,000 shall be expended for technology upgrades in the
830 public schools in the town of Brookline; provided further, that not less than \$100,000 shall be
831 expended for technology upgrades in public schools in the town of Wellesley; provided further,
832 that not less than \$500,000 shall be expended equally to the cities of Beverly, Peabody and
833 Salem and the towns of Danvers and Topsfield for information technology services for seniors
834 and veterans including, but not limited to, telehealth services; provided further, that not less than
835 \$250,000 shall be expended for educational infrastructure improvements in public schools in the
836 town of Plymouth; provided further, that not less than \$100,000 shall be made available to
837 communities in Franklin and Hampshire counties for municipal information technology capacity
838 building improvements; provided further, that not less than \$500,000 shall be expended for the
839 Crossroads Fiber municipal broadband project in the city of Chicopee; provided further, that not
840 less than \$400,000 shall be expended for the Cape Cod Commission to conduct a comprehensive
841 study of commercial internet availability for residential and commercial properties and of areas
842 with limited or insufficient cellular phone service within the county of Barnstable, the county of
843 Nantucket and the county of Dukes County; provided further, that the study shall include, but not

844 be limited to, the following information within said counties: (i) the identification of residential
845 and commercial properties that do and do not have access to commercial internet service; (ii) a
846 detailed analysis of residential and commercial properties without a commercial internet service
847 option, including analysis of the viability of extending internet service to such properties based
848 on geographic, land access or environmental impediments; (iii) a count of school-aged children
849 and adults who could work from home or receive remote school instruction who live in a
850 residential property without access to or have not adopted commercial internet service; (iv) a
851 review of the digital divide, including access to the internet, especially in areas with a high
852 population of people with low-income status; (v) a survey of access to commercial internet
853 service based on race and ethnicity; (vi) an analysis of the strength of cellular phone data signals,
854 including testing of all major cellular phone carriers in diverse locations using data gathered in
855 various locations; (vii) a detailed study of further cellular phone infrastructure needs to increase
856 signal quality; and (viii) an analysis of existing and potential providers of internet service and the
857 status of existing infrastructure; provided further, that the Cape Cod Commission shall issue a
858 detailed report of its findings which shall include street level visual mapping to the members of
859 the general court representing the counties of Barnstable, Nantucket and Dukes County and the
860 town manager or administrator of each municipality within the counties of Barnstable, Nantucket
861 and Dukes County not later than March 31, 2021; provided further, that the Cape Cod
862 Commission shall work in consultation with municipalities in the counties of Barnstable,
863 Nantucket and Dukes County, the Martha's Vineyard Commission, the Barnstable County
864 Economic Development Council, the government of Dukes County, the Cape Cod Chamber of
865 Commerce, the Martha's Vineyard Chamber of Commerce, Inc., the Nantucket Chamber of
866 Commerce, Open Cape Inc., the Comcast Corporation, Verizon, AT&T, T-Mobile, Sprint, Boost

867 Mobile, Cricket Wireless and U.S. Cellular to develop the report; provided further, that not less
868 than \$100,000 shall be expended for Cape Cod Community College to offer students training on
869 the use of technology and to purchase, and to subsequently loan without charge, laptop
870 computers, tablets and other electronic devices for use by students to accomplish school work
871 and assignments and to participate in class instruction and lectures remotely; provided further,
872 that any such technology that is purchased and loaned to students shall be outfitted with proper
873 programs and applications that are necessary for academic work and security software for the
874 protection of student information and the integrity of the secure systems of Cape Cod
875 Community College and the commonwealth; provided further, that not less than \$400,000 shall
876 be expended to the city of Lowell for technology upgrades to the Lowell city hall, Lowell public
877 schools and municipal buildings to reduce annual maintenance and replacement costs, to
878 facilitate faster connection speeds for municipal services, to enhance the delivery of municipal
879 services to taxpayers and to improve access, security and efficiency; provided further, that not
880 less than \$100,000 shall be expended to the town of Tyngsborough for technology upgrades and
881 private, secure wireless internet in municipal buildings including, but not limited to, the
882 Tyngsborough town hall, public safety facilities, the council on aging and the public library in
883 order to provide resilience during power outages and to make use of an existing fiber network;
884 provided further, that not less than \$315,000 shall be expended for information technology,
885 firewalls and end-user and risk assessment training, including multi-cultural language
886 enhancements to informational technologies in the city of Brockton; provided further, that not
887 less than \$185,000 shall be expended for technology upgrades, including laptop computers for
888 improved telework, a document retrieval system and associated hardware and software, an
889 electronic permitting system and an electronic payroll system in the town of Halifax; provided

890 further, that not less than \$500,000 shall be expended equally to the towns of Avon, Canton, East
891 Bridgewater, Easton, Milton, Stoughton and West Bridgewater and to the city known as the town
892 of Randolph for information technology improvements and upgrades; provided further, that not
893 less than \$150,000 shall be expended to the town of Dover for the replacement of copper wires to
894 improve coverage of and eliminate disruptions to the police department's radio system; provided
895 further, that not less than \$200,000 shall be expended for the town of Norwood to purchase
896 buses, vans, student desk shields, fumigators and other equipment necessary for the town's
897 schools and public buildings; provided further, that not less than \$200,000 shall be expended for
898 renovations and updates for compliance with the federal Americans with Disabilities Act to the
899 council on aging and town hall buildings in the town of Westwood; provided further, that not
900 less than \$600,000 shall be expended for emergency radio communications upgrades for the
901 Bristol County Fire Chiefs' Association; provided further, that not less than \$495,000 shall be
902 expended in equal amounts for a mobile Wi-Fi hotspot, Wi-Fi connected laptop or tablet lending
903 program for the public library in the city of Attleboro, the public library in the town of
904 Mansfield, the public library in the town of Norton, the Blanding public library in the town of
905 Rehoboth, the public library in the town of Seekonk, the Boyden public library in the town of
906 Foxborough, the public library in the town of Medfield, the public library in the town of Sharon
907 and the public library in the town of Walpole; provided further, that not less than \$200,000 shall
908 be expended for technological upgrades to public schools in the city of Lawrence; provided
909 further, that not less than \$300,000 shall be expended equally to the towns of Andover, Dracut
910 and Tewksbury for technological upgrades at public schools; provided further, that not less than
911 \$300,000 shall be expended to public schools in the city of Boston to provide increased
912 broadband internet access; provided further, that not less than \$200,000 shall be expended for the

913 executive office of technology services and security for a disadvantaged business IT equity fund
914 small business assistance grant program that shall be administered in consultation with the
915 executive office of housing and economic development and the Black Economic Council of
916 Massachusetts, Inc.; provided further, that the grants shall be used to assist small businesses with
917 information technology, technical assistance and system development; provided further, that the
918 grants shall provide equitable access to technology for businesses owned by socially and
919 economically-disadvantaged people and businesses operating in communities with a high
920 proportion of low-income residents; provided further, that not less than \$500,000 shall be
921 expended to evaluate the computer network infrastructure of the office of the district attorney for
922 the Suffolk district through a competitive request for proposals process; provided further, that a
923 successful proposal shall develop an information technology pilot program to enable the office to
924 employ evidence-based criminal justice policies; provided further, that the office shall file a
925 report on the feasibility of the pilot program with the house and senate committees on ways and
926 means and the joint committee on the judiciary not later than December 1, 2021; provided
927 further, that not less than \$100,000 shall be expended for data security and informational
928 technology upgrades at Northstar Learning Centers, Inc. in the city of New Bedford to deliver
929 clinical mental health, early child care and family support services; provided further, that not less
930 than \$400,000 shall be expended for technological improvements and equipment for public
931 schools in the city of New Bedford to address the needs of vulnerable populations, including
932 addressing barriers for students with disabilities, English learners and homeless, low-income and
933 at-risk students; provided further, that not less than \$250,000 shall be expended equally to the
934 towns of Easthampton, Granville, Montgomery, Russell, Southampton, Southwick and Tolland, ,
935 the city known as the town of Agawam and the cities of Chicopee, Holyoke and Westfield for

936 upgrades and renovations to their police departments; provided further, that not less than
937 \$250,000 shall be expended equally to the towns of Easthampton, Granville, Montgomery,
938 Russell, Southampton, Southwick and Tolland, the city known as the town of Agawam and the
939 cities of Chicopee, Holyoke and Westfield for upgrades and renovations to fire departments;
940 provided further, that not less than \$500,000 shall be expended for the Berkshire Regional
941 Planning Commission for a grant program for Berkshire county businesses to undertake internet
942 infrastructure upgrades; provided further, that not less \$30,000 shall be expended for information
943 technology improvements in the town of Plainville; provided further, that not less \$50,000 shall
944 be expended for remote learning technology upgrades at public schools in the town of North
945 Attleborough; provided further, that not less \$50,000 shall be expended for remote learning
946 technology upgrades at public schools in the city of Attleboro; provided further, that not less than
947 \$250,000 shall be expended to implement recommendations of the childhood trauma task force
948 within the office of the child advocate from its report dated June 2020 in order to improve the
949 ability of parents, caretakers and other frontline, child-serving professionals to identify children
950 in need of mental health support, to provide appropriate, trauma-sensitive interventions and to
951 connect children more seamlessly to behavioral health system supports; provided further, that the
952 office of the child advocate may expend such funds on project costs including, but not limited to,
953 planning and studies, design, user testing, procurement, acquisition, licensing and
954 implementation of technology and software; provided further, that not less than \$200,000 shall
955 be expended for the renovation of the St. Yves Memorial Park and Baseball Complex in the town
956 of Berkley; provided further, that not less than \$100,000 shall be expended equally to the towns
957 of Berkley, Carver, Dighton, Marion and Raynham to provide access and upgrades of technology
958 at their respective councils on aging; provided further, that not less than \$200,000 shall be

959 expended equally to the city known as the town of Bridgewater and the city of Taunton and the
960 towns of Middleborough and Wareham to provide access and upgrades of technology at their
961 respective councils on aging; provided further, that not less than \$1,000,000 shall be transferred
962 to the Fishing Innovation Fund established in section 35JJJ of chapter 10 of the General Laws;
963 provided further, that not less than \$1,000,000 shall be transferred to the Agricultural Innovation
964 Fund established in section 35KKK of said chapter 10; provided further, that not less than
965 \$2,500,000 shall be expended for capital improvements to the Fall River armory located on
966 Dwelly street in the city of Fall River; provided further, that not less than \$2,500,000 shall be
967 expended for the maintenance, repair and disposal of historical naval vessels berthed in
968 Battleship cove in the city of Fall River, including, but not limited to, the environmental
969 assessment, planning, inspection, towing and removal of said vessels; and provided further, that
970 not less than \$2,500,000 shall be expended for technology upgrades necessary to improve in-
971 person and remote learning and instruction in the city of Framingham and the towns of Ashland,
972 Franklin, Holliston, Hopkinton, Medway and Natick..... \$64,398,834

973 SECTION 3. The second sentence of section 16 of chapter 304 of the acts of 2008 is
974 hereby amended by striking out the figure “10” and inserting in place thereof the following
975 figure:- 20.

976 SECTION 4. The third sentence of said section 16 of said chapter 304 is hereby amended
977 by striking out the figure “2023” and inserting in place thereof the following figure:- 2033.

978 SECTION 5. The second sentence of subsection (a) of section 6 of chapter 257 of the acts
979 of 2014 is hereby amended by striking out the figure “10” and inserting in place thereof the
980 following figure:- 20.

981 SECTION 6. The third sentence of said subsection (a) of said section 6 of said chapter
982 257 is hereby amended by striking out the figure “2029” and inserting in place thereof the
983 following figure:- 2039.

984 SECTION 7. Item 1102-5700 of section 2A of chapter 113 of the acts of 2018 is hereby
985 amended by striking out the figure “\$20,000,000”, the fourth time it appears, and inserting in
986 place thereof the following figure:- \$37,500,000.

987 SECTION 8. Said item 1102-5700 of said section 2A of said chapter 113 is hereby
988 further amended by striking out the figure “\$760,500,000” and inserting in place thereof the
989 following figure:- \$778,000,000.

990 SECTION 9. Section 3 of said chapter 113 is hereby amended by striking out the figure
991 “\$3,291,500,000” and inserting in place thereof the following figure:- \$3,309,000,000.

992 SECTION 10. To meet the expenditures necessary in carrying out section 2, the state
993 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
994 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
995 \$660,000,000. All such bonds issued by the commonwealth shall be designated on their face,
996 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
997 years, not exceeding 10 years, as the governor may recommend to the general court under
998 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The
999 bonds shall be payable not later than June 30, 2035. All interest and payments on account of
1000 principal on these obligations shall be payable from the General Fund. Bonds and interest
1001 thereon issued under this section shall, notwithstanding any other provision of this act, be general
1002 obligations of the commonwealth.

1003 SECTION 11. To meet the expenditures necessary in carrying out section 2A, the state
1004 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
1005 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
1006 \$105,000,000. All such bonds issued by the commonwealth shall be designated on their face,
1007 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
1008 years, not exceeding 10 years, as the governor may recommend to the general court under
1009 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The
1010 bonds shall be payable not later than June 30, 2035. All interest and payments on account of
1011 principal on these obligations shall be payable from the General Fund. Bonds and interest
1012 thereon issued under this section shall, notwithstanding any other provision of this act, be general
1013 obligations of the commonwealth.

1014 SECTION 12. To meet the expenditures necessary in carrying out section 2B, the state
1015 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
1016 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
1017 \$20,500,000. All such bonds issued by the commonwealth shall be designated on their face,
1018 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
1019 years, not exceeding 10 years, as the governor may recommend to the general court under
1020 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The
1021 bonds shall be payable not later than June 30, 2035. All interest and payments on account of
1022 principal on these obligations shall be payable from the General Fund. Bonds and interest
1023 thereon issued under this section shall, notwithstanding any other provision of this act, be general
1024 obligations of the commonwealth.

1025 SECTION 13. To meet the expenditures necessary in carrying out section 2C, the state
1026 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
1027 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
1028 \$808,900,000. All such bonds issued by the commonwealth shall be designated on their face,
1029 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
1030 years, not exceeding 30 years, as the governor may recommend to the general court under
1031 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The
1032 bonds shall be payable not later than June 30, 2055. All interest and payments on account of
1033 principal on these obligations shall be payable from the General Fund. Bonds and interest
1034 thereon issued under this section shall, notwithstanding any other provision of this act, be general
1035 obligations of the commonwealth.

1036 SECTION 14. To meet the expenditures necessary in carrying out section 2D, the state
1037 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
1038 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
1039 \$45,000,000. All such bonds issued by the commonwealth shall be designated on their face,
1040 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
1041 years, not exceeding 10 years, as the governor may recommend to the general court under
1042 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The
1043 bonds shall be payable not later than June 30, 2035. All interest and payments on account of
1044 principal on these obligations shall be payable from the General Fund. Bonds and interest
1045 thereon issued under this section shall, notwithstanding any other provision of this act, be general
1046 obligations of the commonwealth.

1047 SECTION 15. To meet the expenditures necessary in carrying out section 2E, the state
1048 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
1049 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
1050 \$70,000,000. All such bonds issued by the commonwealth shall be designated on their face,
1051 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
1052 years, not exceeding 7 years, as the governor may recommend to the general court under section
1053 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The bonds shall
1054 be payable not later than June 30, 2032. All interest and payments on account of principal on
1055 these obligations shall be payable from the General Fund. Bonds and interest thereon issued
1056 under this section shall, notwithstanding any other provision of this act, be general obligations of
1057 the commonwealth.

1058 SECTION 16. To meet the expenditures necessary in carrying out section 2F, the state
1059 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
1060 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
1061 \$42,270,000. All such bonds issued by the commonwealth shall be designated on their face,
1062 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
1063 years, not exceeding 20 years, as the governor may recommend to the general court under
1064 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The
1065 bonds shall be payable not later than June 30, 2045. All interest and payments on account of
1066 principal on these obligations shall be payable from the General Fund. Bonds and interest
1067 thereon issued under this section shall, notwithstanding any other provision of this act, be general
1068 obligations of the commonwealth.

1069 SECTION 17. To meet the expenditures necessary in carrying out section 2G, the state
1070 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an
1071 amount to be specified by the governor from time to time but not exceeding, in the aggregate,
1072 \$64,398,834. All such bonds issued by the commonwealth shall be designated on their face,
1073 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of
1074 years, not exceeding 20 years, as the governor may recommend to the general court under
1075 section 3 of Article LXII of the Amendments to the Constitution of the Commonwealth. The
1076 bonds shall be payable not later than June 30, 2045. All interest and payments on account of
1077 principal on these obligations shall be payable from the General Fund. Bonds and interest
1078 thereon issued under this section shall, notwithstanding any other provision of this act, be general
1079 obligations of the commonwealth.

1080 SECTION 18. To provide for the continued availability of certain bond-funded spending
1081 authorizations which otherwise would expire, the balances of the following appropriation items
1082 and any allocations thereof are hereby extended through June 30, 2024 for the purposes of and
1083 subject to the conditions stated for these items in the original authorizations and any amendments
1084 to such authorizations: 0640-0035, 1100-9200, 1599-7061, 1790-3001, 1790-3002, 1790-3003,
1085 7000-9091 and 8100-2026.