

**HOUSE . . . . . No. 4957**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Consumer Protection and Professional Licensure be granted until Tuesday, January 5, 2021  
3 within which time to make its final report on current Senate documents numbered 2896 and  
4 2897, and House document numbered 4936.