

**HOUSE . . . . . No. 767**

---

**The Commonwealth of Massachusetts**

PRESENTED BY:

*Carolyn C. Dykema*

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to the Sudbury watershed advisory committee.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Carolyn C. Dykema</i>	<i>8th Middlesex</i>	<i>1/17/2019</i>

**HOUSE . . . . . No. 767**

---

By Ms. Dykema of Holliston, a petition (accompanied by bill, House, No. 767) of Carolyn C. Dykema for legislation to establish the Sudbury watershed advisory committee. Environment, Natural Resources and Agriculture.

---

**The Commonwealth of Massachusetts**

\_\_\_\_\_  
**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
\_\_\_\_\_

An Act relative to the Sudbury watershed advisory committee.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 Chapter 92A½ of the General Laws, as appearing in the 2016 Official Edition, is hereby  
2 amended by inserting after section 14 the following section:-

3 Section 14A. The commissioner shall establish the Sudbury watershed advisory  
4 committee. The purpose of the committee shall be to advise the division on its policies and  
5 regulations regarding fishing, boating and other recreational activities as well as environmental  
6 affairs, wildlife and habitat matters, and sustainable wildlife programs, within the watershed. The  
7 commissioner of the department shall appoint to the advisory committee 1 person from 3 names  
8 nominated by each of the following organizations: the Massachusetts Council of Sportsmen,  
9 Trout Unlimited, a representative of a rod and gun club located in the town of Ashland,  
10 Framingham, Hopkinton, Marlborough, Northborough, Southborough, and Westborough, a  
11 designee of the board of selectmen of each of the towns of Ashland, Framingham, Hopkinton,  
12 Northborough, Southborough, and Westborough and a designee of the city councilors in the city

13 of Marlborough, a representative of the Massachusetts Audubon Society, a representative of the  
14 Sudbury Valley Trustees, a representative of the Massachusetts Outdoor Heritage Foundation  
15 and 1 member from the general public.

16           The committee shall elect a chairperson from among its members, shall meet at least  
17 twice each calendar year, and may provide for alternate members to participate fully in its  
18 meetings whenever a regular member is unable to do so.