

# HOUSE . . . . . No. 943

---

## The Commonwealth of Massachusetts

---

PRESENTED BY:

***Mark J. Cusack***

---

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act establishing a commission to examine transportation fees.

---

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Mark J. Cusack</i>	<i>5th Norfolk</i>	<i>1/18/2019</i>

# HOUSE . . . . . No. 943

---

By Mr. Cusack of Braintree, a petition (accompanied by bill, House, No. 943) of Mark J. Cusack for an investigation by a commission (including members of the General Court) relative to state and local fees assessed to transportation for hire companies. Financial Services.

---

## The Commonwealth of Massachusetts

\_\_\_\_\_  
In the One Hundred and Ninety-First General Court  
(2019-2020)  
\_\_\_\_\_

An Act establishing a commission to examine transportation fees.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           SECTION 1. Chapter 187 of the acts of 2016 is hereby amended by adding the following  
2 new section:-

3  
4           "SECTION 19. There shall be a commission which shall study the state and local fees  
5 assessed to transportation for hire companies and services including taxis, livery, hackneys and  
6 transportation network companies. The commission shall further study the relation of fees to  
7 congestion. The members of the commission shall be as follows: the secretary of the department  
8 of transportation, or a designee, who shall be the chair; the secretary of the executive office of  
9 energy and environmental affairs, or a designee; the house and senate chairs of the joint  
10 committee on transportation; a representative from Massachusetts Municipal Association; a  
11 representative of a ride-for-hire or transportation network company; and a member of a  
12 consumer group to be appointed by the governor. The commission shall file a report with its

- 13 findings, including any legislative and regulatory recommendations, with the clerks of the senate
- 14 and house and representatives not later than December 31, 2020."