

The Commonwealth of Massachusetts

PRESENTED BY:

William M. Straus

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to the Farm Technology Review Commission.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
William M. Straus	10th Bristol	1/16/2019
Susan Williams Gifford	2nd Plymouth	1/24/2019
Antonio F. D. Cabral	13th Bristol	1/25/2019
Carole A. Fiola	6th Bristol	1/28/2019
Carolyn C. Dykema	8th Middlesex	1/28/2019
Sarah K. Peake	4th Barnstable	1/29/2019
Steven S. Howitt	4th Bristol	1/30/2019
Christopher M. Markey	9th Bristol	1/30/2019
David T. Vieira	3rd Barnstable	1/30/2019
Josh S. Cutler	6th Plymouth	1/31/2019
Viriato M. deMacedo	Plymouth and Barnstable	1/31/2019
Norman J. Orrall	12th Bristol	1/31/2019
Angelo L. D'Emilia	8th Plymouth	2/1/2019
Michael D. Brady	Second Plymouth and Bristol	2/1/2019
Brian W. Murray	10th Worcester	2/1/2019

HOUSE No. 882

By Mr. Straus of Mattapoisett, a petition (accompanied by bill, House, No. 882) of William M. Straus and others for legislation to reorganize the Farm Technology Review Commission. Environment, Natural Resources and Agriculture.

[SIMILAR MATTER FILED IN PREVIOUS SESSION SEE HOUSE, NO. 2153 OF 2017-2018.]

The Commonwealth of Massachusetts

In the One Hundred and Ninety-First General Court (2019-2020)

An Act relative to the Farm Technology Review Commission.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1	SECTION 1. Notwithstanding any general or special law to the contrary, the Executive
2	Office of Energy and Environmental Affairs shall reorganize the Farm Technology Review
3	Commission established by Section 11, Chapter 310 of the Acts of 2008. The reorganized
4	commission shall consist of 15 members: 1 of whom shall be the commissioner of the
5	department of agricultural resources or his designee, who shall serve as chairman; 1 of whom
6	shall be the commissioner of the department of environmental protection or designee; 1 of whom
7	shall be the commissioner of the department of revenue or his designee; 1 of whom shall be the
8	commissioner of the department of public health or his designee; and 11 of whom shall be
9	appointed by the Governor, 1 of whom shall be a representative from the Massachusetts
10	technology collaborative, 1 of whom shall be a dairy farmer who is licensed as a producer dealer,

11 1 of whom shall be a dairy farmer who represents the Massachusetts association of dairy farmers, 12 1 of whom shall be a dairy farmer who represents the Massachusetts cooperative of milk 13 producers federation, 1 of whom shall be a representative of the Massachusetts Farm Bureau 14 Federation, 1 of whom shall be a representative of the Cape Cod Cranberry Growers' 15 Association, 1 of whom shall be a cranberry grower, and 4 of whom shall be a farmer from 16 additional agricultural sectors. Each member shall serve for a term of 3 years. Any person 17 appointed to fill a vacancy in the office of a member of the commission shall be appointed in a 18 like manner and shall serve for only the unexpired term of the member who vacated. Members 19 shall be eligible for reappointment. Any member may be removed by the governor for cause. 20 Said commission shall meet quarterly or as need be if requested by 6 or more members of the 21 commission.

The commission shall study and recommend options for updating farming technology including, but not limited to, ways to promote energy conservation, collaborative purchasing, purchasing and selling of energy, energy saving technology and alternative options for sustainability and growth. The commission shall, in the course of its study, analyze current regulations and statutes to ensure such regulations and statutes are not impediments to the adoption of farming technology.

The commission shall report to the governor and the general court the results of its investigation and study and its recommendations, if any, together with drafts of legislation necessary to carry its recommendations into effect by filing the same with the clerks of the house of representatives and the senate, who shall forward the same to the house and senate committees on ways and means and the joint committee on the environment, natural resources and agriculture on or before April 1, 2020, and annually thereafter.

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