The Commonwealth of Massachusetts

In the One Hundred and Ninety-First General Court
(2019-2020)

SENATE, November 20, 2019.

The committee on Ways and Means to whom was referred the House Bill making appropriations for the fiscal year 2019 to provide for supplementing certain existing appropriations and for certain other activities and projects (House, No. 4132),-- reports (on the residue), recommending that the same ought to pass with an amendment striking out all after the enacting clause and inserting in place thereof the text of Senate document numbered 2418.

[Direct Appropriation: $852,860,310]

For the committee,
Michael J. Rodrigues
SECTION 1. To provide for supplementing certain items in the general appropriation act and other appropriation acts for fiscal year 2019, the sums set forth in section 2 are hereby appropriated from the General Fund unless specifically designated otherwise in this act or in those appropriation acts, for the several purposes and subject to the conditions specified in this act or in those appropriation acts, and subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30, 2019. These sums shall be in addition to any amounts previously appropriated and made available for the purposes of those items. These sums shall be made available until June 30, 2020.

SECTION 2.

JUDICIARY

Committee for Public Counsel Services

0321-1500 $750,000

0321-1510 $4,985,825

DISTRICT ATTORNEYS
Northwestern District Attorney

SECRETARY OF THE COMMONWEALTH

COMMISSION ON THE STATUS OF WOMEN

COMMISSION ON THE STATUS OF GRANDPARENTS RAISING GRANDCHILDREN

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

Department of Veterans Services

Reserves

Group Insurance Commission
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To provide for certain unanticipated obligations of the commonwealth, to provide for an alteration of purpose for current appropriations, and to meet certain requirements of law, the sums set forth in this section are hereby appropriated from the General Fund unless specifically designated otherwise in this section, for the several purposes and subject to the conditions specified in this section, and subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30, 2019. Except as otherwise stated, these sums shall be made available until June 30, 2020.
0511-0272 For a statewide competitive grant program for the purpose of assisting municipalities with providing a complete and accurate count in the 2020 census; provided, that the grant program shall be known as the Cities Complete Count grant program; provided further, that the grant program shall be administered by the secretary of the commonwealth through a competitive request for proposals, which shall support outreach efforts in communities that are at significant risk of being undercounted; provided further, that municipalities eligible to apply for the grant shall include municipalities that are among the hardest to count, including those with a 2010 Census Return Rate of 75 per cent or lower, and those with at least 50 per cent of the population in hard-to-count Census tracts, inclusive, as determined by the secretary; provided further, that eligible outreach and education activities shall include but not be limited to: (a) conducting outreach to hard-to-count populations through media, mailings, canvassing, phone banking, or public forums, (b) disseminating information at key service centers and access points in the community, and (c) tailored outreach and support to homeless populations, households with limited English, immigrant communities and individuals with difficulty accessing the internet or otherwise completing the form; provided further, that, in making awards, the secretary shall ensure, to the maximum extent practicable: (1) proportionate funding based on the distribution of hard-to-count communities across the commonwealth, and (2) targeted investments in areas with no federal area census office; provided further, that the highest priority is given to proposals which (A) identify solutions that directly address barriers to a complete count on 2020, including but not limited to: usability of the digital platform, impacts of a federal citizenship question, and reduced federal resources, and (B) tailor outreach efforts to engage historically underserved populations; provided further, that the total grant to a single recipient
shall not exceed 10 per cent of the total available; provided further, that the secretary shall
provide technical assistance to eligible municipalities in the application process; provided
further, that the secretary may use not more than 5 per cent of the total appropriation for
necessary administrative costs reasonably related to grant administration; provided further, that
the secretary shall develop guidelines which outline periodic reporting requirements for grantees,
including semi-annual and final reports; provided further, that the secretary shall file both a
preliminary and a final report on the efficacy of the grant programs, which shall outline key
accomplishments and estimated impact of the awarded funds; and provided further, that the
preliminary report shall be filed with the house and senate committees on ways and means and
with the joint committee on election laws not later than 3 months after the awarding of the funds,
and the final report within 6 months of the completion of all grant
activities..........................................................$1,000,000

0521-0002 To implement early voting in the commonwealth for the presidential and state
primaries as required by sections 104 and 108; provided, that not less than $1,500,000 shall be
expended for a campaign to increase public awareness of access to early voting pursuant to said
sections..........................................................$2,750,000

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

Reserves

1599-1214 For a reserve for expansion, upgrades or enhancements to staffing, operations or
infrastructure for new and existing facilities that treat men with an alcohol or substance use
disorder under section 35 of chapter 123 of the General Laws; provided, that the secretary of
administration and finance may transfer funds from this item to state agencies as defined in
section 1 of chapter 29 of the General Laws; and provided further, that, not later than February 1, 2020, the secretary of administration and finance, in coordination with the secretary of health and human services, shall submit to the house and senate committees on ways and means and the joint committee on mental health, substance use and recovery a report on current and anticipated expenditures from this item …... $16,363,882

1599-2019 For a reserve to provide extraordinary relief from the impacts of the July 23, 2019 tornado in municipalities on Cape Cod, including but not limited to, the towns of Harwich, Chatham, Yarmouth, Brewster, Dennis and the Barnstable County Sheriff’s Department and other affected municipalities with qualifying expenses otherwise insufficient to receive federal disaster relief; provided, that the secretary of administration and finance shall file a distribution plan along with a detailed description of the qualifying expenses for which municipalities will be reimbursed, 15 days in advance of the distribution, with the chairs of house and senate committees on ways and means………………………………………………………………………………………………………………………….$3,020,000

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

Office of the Secretary

1599-0718 For a reserve to fund the costs associated with efforts to enhance safety and mitigate harms stemming from the increased presence of great white sharks in the Cape Cod region, including, but not limited to, shark tagging, monitoring and surveillance activities and staff costs associated therewith $195,000

2000-0102 For a program to provide consumer rebates and other consumer economic incentives to reduce carbon emissions; provided, that rebates or incentives shall be provided for
purchases or to encourage other consumer behaviors that reduce carbon emissions from
residential buildings and small and medium-sized industrial, commercial or institutional
buildings, including, but not limited to, heating, cooling, energy storage products and services
and electric outdoor power equipment for lawn maintenance; provided further, that the consumer
rebates or other consumer economic incentives shall be distributed in a manner that ensures
geographic equity and prioritizes communities with high percentages of low-income households;
and provided further, that not later than June 1, 2020, the executive office of energy and
environmental affairs shall provide a report to the house and senate committees on ways and
means and the joint committee on telecommunications, utilities and energy that detail the
identified and selected rebates or incentives and, for each, shall include, but not be limited to the:
(i) application process; (ii) criteria for approval; (iii) status of implementation; (iv) current
expenditure level; (v) current estimate for reduction in emissions produced; (vi) estimated annual
fiscal impact; and (vii) estimated annual reduction in emissions $5,000,000

For a grant program to support the commonwealth’s agricultural, commercial
fishing and cranberry growing industries; provided, that grants from this program shall be
allocated equally for each industry; provided further, that the executive office for energy and
environmental affairs shall establish the grant program and application criteria in consultation
with the department of agricultural resources and the division of marine fisheries; provided
further, that the executive office shall prioritize grant applicants focused on innovative
approaches to enhance environmental benefits and encourage increased economic activity in its
respective sector including, but not limited to: (i) capital infrastructure improvements that
promote energy efficiency; (ii) the purchase or expanded use of renewable energy technologies;
(iii) tools to address barriers to economic growth, including business management technical
assistance and the purchase of more efficient equipment and technology; or (iv) tools and technologies to facilitate sustainability and new product development; provided further, that no grant recipient shall receive more than $100,000 from the grant program; and provided further, that not later than March 30, 2020, the executive office shall submit a report to the house and senate committees on ways and means detailing the status of the grant program that shall include, but not be limited to: (a) the number of grant applications, by industry; (b) the number of successful grant applicants, by industry; (c) the amount of grant funding allocated for each successful applicant; (d) each successful grant applicant’s proposed use of grant funding; and (e) the criteria used to determine successful applications.

$3,000,000

2000-1013 For the design, construction, preservation, reconstruction and repair of or improvements to culverts and dams across the commonwealth; provided, that expenditures from this item may include the costs of engineering, design, permitting and other services essential to these projects; provided further, that the executive office of energy and environmental affairs, in coordination with the Massachusetts Department of Transportation, shall develop a plan for project selection that takes into account need-based criteria, geographic distribution and environmental impact; and provided further, that not later than January 31, 2020, the executive office shall file the plan with the joint committee on environment, natural resources and agriculture, the joint committee on transportation and the house and senate committees on ways.

$5,000,000

Department of Environmental Protection

2250-2002 For the testing of potential per- and polyfluoroalkyl substances (PFAS) contamination of water supplies and for grants to support treatment and design of affected
drinking water systems; provided, that nothing in this item shall preclude PFAS impacted
communities from seeking reimbursement for costs and expenses already incurred for testing
potentially contaminated water supplies and the treatment and design of affected drinking water
systems related to PFAS contamination; and provided further, that any unexpended funds in this
item shall not revert but shall be made available for the purpose of this item until June 30, 2021

$8,400,000

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

Department of Mental Health

5059-1017 For the costs associated with studying and reporting on operations at the
Worcester recovery center and hospital under the department of mental health; provided, that not
later than March 5, 2020, the department of mental health shall submit to the house and senate
committees on ways and means and the joint committee on mental health, substance use and
recovery a report including, but not limited to: (i) the number of forensic patients cared for at the
hospital each calendar year since 2015; (ii) the percentage of the patient population composed of
forensic patients as compared to the general behavioral health population each calendar year
since 2015; (iii) the average length of stay for forensic patients; (iv) current staffing data
including, but not limited to, current staffing levels per unit, overtime usage and frequency of
staff absences; (v) the number of reported assaults on staff each calendar year since 2015 and
associated medical leave taken by staff; (vi) proof of corrective action in response to the
department of labor standards written warning dated July 13, 2015 and the subsequent consultant
report dated May 17, 2016; (vii) trends in the number of beds for forensic patients across the
commonwealth since 2015; and (viii) the process for assigning forensic patients to a certain mental health facility $50,000

Department of Elder Affairs

9110-1635 For adjustments to rates and capitations for home and community-based services provided through items 9110-1630, 9110-0600, and 4000-0601; provided, that $4,141,830 shall be provided for an adjustment to approved program rates issued under said items 9110-1630 and 9110-0600 to provide a rate add-on for wages, compensation and salary related costs for personnel providing homemaker and personal care homemaker services; provided further, that $5,941,400 shall be provided for adjusting rates for home health aide services funded through said items 4000-0601, 9110-1630 and 9110-0600; and provided further, that the secretary of elder affairs, with the approval of the secretary of health and human services and the secretary of administration and finance, may transfer funds from this item to said items 9110-1630, 9110-0600 or 4000-0601 or any other item necessary in order to ensure that all home health aides and personnel providing homemaker and personal care homemaker services receive an appropriate rate adjustment; provided further, that the department of elder affairs, in consultation with the executive office of health and human services, shall require that each home care and home health agency receiving funds from the item submit a spending plan fully accounting for the uses of said funds, including the rate add-on funds for hourly rate increases, other categories of worker compensation and other related eligible costs; provided further, that not later than July 1, 2020, the department shall provide a report to the house and senate committees on ways and means detailing the impact of funds from this item on wages for the workforce at the home care and home health agencies receiving rate adjustments $10,083,230
EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

Department of Housing and Community Development

7004-1010 For the down payment assistance program administered by the Massachusetts Housing Finance Agency..........................$10,000,000

Massachusetts Marketing Partnership

7008-1117 For one-time local economic development projects; provided, that not less than $200,000 be expended for the East Boston Social Centers, Inc. for the build out of 2 infant classrooms at the Barnes School; provided further, that not less than $200,000 shall be expended to the NAACP Boston Branch for the preparation and execution of the one hundred and eleventh National NAACP Conference in the commonwealth; provided further, that not less than $200,000 shall be expended for federal Americans with Disabilities Act-related accessibility upgrades at the town hall of the town of Leicester; provided further, that not less than $200,000 shall be expended for the costs associated with building a new police station in the city of Leominster; provided further, that not less than $200,000 shall be allocated to the city of Malden for safety improvements on Fellsway East at Highland avenue in the city of Malden; provided further, that not less than $200,000 shall be expended for Plymouth 400, Inc. for coordination of the four hundredth anniversary commemoration; provided further, that not less than $170,000 shall be expended for school security upgrades in the town of Stoughton including, but not limited to, the purchase of new 2-way radios and new security cameras; provided further, that not less than $200,000 shall be expended for rehabilitation and improvements to the Whitney Pond dam in the town of Winchendon; provided further, that not less than $200,000 shall be expended for Silent Spring Institute, Inc. for research on links between environmental chemicals and
women and children’s health; provided further, that not less than $200,000 shall be allocated in
equal amounts to the towns of Arlington, Billerica and Lexington for sidewalk and streetscape
improvements; provided further, that $25,000 shall be expended for Groundwork Lawrence, Inc.
to study the expansion of the Healthy on the Block program into the cities of Haverhill and
Methuen and the towns of Andover and North Andover; provided further, that $200,000 shall be
expended to The Kennedy Center in the Charlestown section of the city of Boston for human
services programming; provided further, that not less than $200,000 shall be expended for the
Boys and Girls Clubs of MetroWest for facility improvements to the Marlborough Clubhouse;
provided further, that not less than $200,000 shall be expended for S.C.M. Community
Transportation Corporation; provided further, that not less than $70,000 shall be expended for
supplemental emergency funding to Taunton Emergency Task Force Inc.; provided further, that
not less than $50,000 shall be expended in equal amounts to the Carver council on aging,
Raynham council on aging, Marion council on aging, Dighton council on aging and Berkley
council on aging for intergenerational community-based service learning programs that partner
with high schools, colleges and community-based organizations; provided further, that not less
than $80,000 shall be expended in equal amounts to the Bridgewater council on aging, Wareham
council on aging, Middleborough council on aging and Taunton council on aging for
intergenerational community-based service learning programs that partner with high schools,
colleges and community-based organizations; provided further, that not less than $200,000 shall
be expended to the city of Peabody to conduct an engineering survey for the creation of a public
trolley; provided further, that not less than $200,000 shall be expended for Community Farms
Outreach, Incorporated in the city of Waltham for improvements to the property located at 240
Beaver Street in the city of Waltham; provided further, that these funds shall not be expended
until the University of Massachusetts conveys the property; provided further, that the initial expenditure of such funds shall be for a report that includes: (i) an assessment of the conditions, systems, structural integrity, safety, useful life and projected annual operating costs of the main administrative building located at 240 Beaver Street in the city of Waltham; and (ii) a list of prioritized recommended repairs for the building; provided further, that such funds shall be available through June 30, 2021; provided further, that not less than $200,000 shall be provided to Berkshire Fund, Inc. to support the relocation of Barton’s Crossing Homeless Shelter; provided further, that $200,000 shall be expended for drinking water testing, purification and improvements to the water supply infrastructure in the city of Westfield; provided further, that $200,000 shall be expended for a parking lot expansion and upgrades to the senior center at the Brockton council on aging in the city of Brockton; provided further, that $100,000 be expended to the Plymouth County 4H Club; provided further, that not less than $200,000 shall be expended to Inspirational Ones, Inc. to commence a youth innovation pilot program in collaboration with Methuen Public Schools and other agencies and organizations primarily serving the youth of the city of Methuen and the Merrimack Valley; provided further, that funds may be expended to create and implement a curriculum model to identify and expand deeper learning opportunities with a focus on engaging at-risk youth, secure a facility in the city of Methuen and hire an executive director and other staff directly related to providing said pilot program; provided further, that not less than $200,000 shall be expended to the city of Lynn for the city’s senior center; provided further, that not less than $200,000 shall be expended on a study for improvements and repairs to the Lower Locks and surrounding area in the city of Lowell; provided further, that not less than $200,000 shall be expended for the Friends of Chicopee Senior Citizens Inc. in the city of Chicopee; provided further, that not less than $200,000 shall be
expended for infrastructure improvements at Waters Farm in the town of Sutton; provided further, that not less than $195,000 shall be expended for New Hope Incorporated for the design, planning, purchase of land and construction of an emergency shelter in northern part of the county of Bristol; provided further, that not less than $200,000 shall be expended for enhancements and improvements to Mittineague park in the town of West Springfield; provided further, that not less than $150,000 shall be expended for the Martha’s Vineyard Commission to conduct a comprehensive housing and homelessness study for the county of Dukes County, which shall include, but not be limited to: (i) the identification of housing needs by municipality; (ii) an analysis of wastewater capacity by basin and municipality; and (iii) an enumeration of the capital expenses necessary to meet housing needs; provided further, that the Martha’s Vineyard Commission shall issue a detailed capital improvement plan to meet Martha’s Vineyard’s projected housing needs; provided further, that the Martha’s Vineyard Commission shall work in consultation with municipalities in the county of Dukes County, the Dukes County Regional Housing Authority, the Martha’s Vineyard Network on Homeless Prevention and the Island Housing Trust Corporation to develop the plan; provided further, that not less than $50,000 shall be expended to the county of Dukes County to serve homeless and housing insecure residents, including to hire or contract for the services of a homeless prevention case manager; provided further, that not less than $200,000 shall be expended for the main library of the Thomas Crane Public Library in the city of Quincy; provided further, that $30,000 shall be expended to the town of Milton for the construction and installation of a permanent street hockey court; provided further, that not less than $150,000 shall be expended for the Northampton Chamber of Commerce for local projects to expand community and cultural development in the city of Northampton; provided further, that $175,000 shall be expended for the Andover Youth
Foundation to satisfy the debt service incurred for construction of the Cormier Youth Center in the town of Andover; provided further, that $100,000 be expended to Friendship Home, a non-profit respite home in Norwell; provided further, that not less than $50,000 shall be expended for The South Shore Community Action Council, Inc. for the operation of an early childhood education program; provided further, that at $180,000 shall be expended for the planning, design and construction of a handicap accessible platform at the North Wilmington commuter rail facility; provided further, that not less than $20,000 shall be expended for planning, design and construction for a department of public works facility in the town of Rockport; provided further, that not less than $25,000 shall be expended for energy efficiency and handicap accessibility upgrades at the Freetown council on aging in the town of Freetown; provided further, that not less than $25,000 shall be expended for handicap accessibility improvements and upgrades at Sociedade Cultural Acoreana, Inc. in the city of Fall River; provided further, that not less than $150,000 shall be expended for safety improvements and upgrades at the intersection of state highway route 177, Robert street and Tickle road in the town of Westport; provided further, that not less $200,000 shall be expended on grants for improving the cultural competency of mental health counseling and guidance services in school districts with increasing enrollment located in the Metrowest cohesive commercial statistical area; and provided further, that not less than $100,000 shall be expended for the Commonwealth Shakespeare Company $6,895,000

EXECUTIVE OFFICE OF EDUCATION

Office of the Secretary

7009-6800 For an infrastructure grant program to assist public schools in enhancing safety and security measures; provided, that grants shall be administered by the executive office of
education in coordination with the executive office of public safety and security, the executive office of health and human services and the Massachusetts school building authority; provided further, that the grants shall be used for retrofitting and upgrading school buildings with safety and security enhancements including, but not limited to, classroom door locks, security cameras or active shooter detection systems; provided further, that the department shall make efforts to notify all public school districts of the program; provided further, that criteria shall be established to prioritize those schools most in need of infrastructure improvements related to safety and security and most in need of financial assistance for implementing the improvements; and provided further, that, not later than March 5, 2020, the executive office of education shall submit a report detailing the awarding of grants and the expected use of the grants to the executive office for administration and finance and the house and senate committees on ways and means $10,000,000

Department of Elementary and Secondary Education

1599-2100 For costs related to educational programming in the commonwealth; provided, that funds from this item shall be made available for items 7061-0012 and 7061-9010 and programs supporting the implementation of innovative strategies to increase educational opportunity for students; and provided further, that funds from this item shall not be made available until July 1, 2020 and shall be made available through June 30, 2021 $50,000,000

7061-0010 For a grant program to assist public school districts in contracting with licensed community-based mental and behavioral health service providers for services in public schools; provided, that the program shall be administered by the department of elementary and secondary education in coordination with the executive office of health and human services; provided
further, that the department shall make efforts to notify all public school districts of the program; provided further, that the department shall prioritize grant applications submitted by school districts with limited access to mental and behavioral health services and limited existing financial resources; provided further, that the department shall prioritize grant applications submitted by school districts that have created action plans based on the safe and supportive school framework or whose applications are consistent with infrastructure and coordination efforts linking schools to community-based resources in accordance with item 7061-9612; provided further, that grants may be expended to assist school districts in connecting students with community-based services to maximize coordination with service providers and establish more comprehensive continuums of care; provided further, that grants may be expended to support increased professional development opportunities for public school employees to identify students in need of mental and behavioral health support; and provided further, that, not later than March 5, 2020, the department shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means on the awarding of grants and details of anticipated contracts, by school district...... $10,000,000

7061-9815 For a grant program administered by the department of elementary and secondary education in coordination with the executive office of public safety and security for the prevention of hate crimes, as defined under section 32 of chapter 22C of the General Laws, and incidences of bias in public schools; provided, that grants shall be used for education, professional development, prevention or community outreach; and provided further, that the department of elementary and secondary education shall develop guidelines for grant distribution including, but not limited to, prioritizing schools that have experienced hate crimes or incidences of bias within the last 2 years......... $400,000
For the purposes of continuing the implementation of section 15E of chapter 15A of the General Laws to encourage private fundraising by the commonwealth’s public institutions of higher education for the endowments and capital outlay programs of those institutions, including, but not limited to, endowed scholarship funds, endowed professorships, endowed STEM programming, endowed research positions, endowed programming in the arts and humanities, endowed funds to increase diversity and inclusion on public higher education campuses, endowed funds that increase persistence and completion rates, endowed funds that encourage innovative financial aid strategies, including income share arrangements, endowed early college programs and such other purposes as the board shall determine to be consistent with system-wide and campus mission statements, and with measurable goals and metrics tied to those missions; provided further, that the board of higher education shall implement this program in a manner that ensures that each institution shall have an equal opportunity to secure matching funds from this item; provided further, that $10,000,000 shall be allocated to the university of Massachusetts; provided further, that $5,000,000 shall be allocated to state universities; provided further, that $5,000,000 shall be allocated to community colleges; provided further, that the board shall issue a preliminary report on the initial allocation of matching dollars and any guidelines adopted for distribution and use of the funding not later than December 15, 2019 and a final report on the efficacy of the program in securing additional donations for public higher education, along with a description of all programmatic improvements made possible by the funds, not later than June 15, 2020; provided further, that the interim report and the final report shall be provided to the joint committee on higher education and the house and senate committees on ways and means; and provided further, that funds for the purposes of this item
shall be made available until June 30, 2021

General Fund.......91.30%
Education Fund.......8.70%

For an infrastructure grant program to assist public institutions of higher education, including state and municipal colleges and universities, in enhancing the safety and security of students, faculty and staff; provided, that grants shall be administered by the executive office of education in coordination with the executive office of public safety and security, the executive office of health and human services, the Massachusetts state college building authority and the University of Massachusetts building authority; provided further, that the grants shall be used for retrofitting and upgrading campus buildings with safety and security enhancements including, but not limited to, classroom door locks, security cameras, active shooter detection systems, fire safety equipment or cybersecurity infrastructure; provided further, that the department shall make efforts to notify all public institutions of higher education, including state and municipal colleges and universities, of the program; provided further, that criteria shall be established to prioritize those colleges and universities most in need of infrastructure improvements related to safety and security and most in need of financial assistance for implementing said improvements; and provided further, that, not later than March 5, 2020, the executive office of education shall submit a report detailing the awarding of grants and the expected use of the grants to the executive office for administration and finance and the house and senate committees on ways and means...$10,000,000
For a nonprofit security grant program to provide support for target hardening and other security enhancements to nonprofit organizations that are at high risk of terrorist attack or hate crimes, as defined in section 32 of chapter 22C of the General Laws, and are ineligible for the United States Department of Homeland Security’s Nonprofit Security Grant Program based on their location; provided, that: (i) at least 1 such grant shall be awarded to a nonprofit organization in the eastern region of the commonwealth; (ii) at least 1 such grant shall be awarded to a nonprofit organization in the central region of the commonwealth; and (iii) at least 1 such grant shall be awarded to a nonprofit organization in the western region of the commonwealth.

$1,000,000

SECTION 2B. To provide for supplementing certain intragovernmental chargeback authorizations in the general appropriation act and other appropriation acts for fiscal year 2019, to provide for certain unanticipated intragovernmental chargeback authorizations, to provide for an alteration of purpose for current intragovernmental chargeback authorizations and to meet certain requirements of law, the sums set forth in this section are hereby authorized from the Intragovernmental Service Fund for the several purposes specified in this section or in the appropriation acts and subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30, 2019. These sums shall be in addition to any amounts previously authorized and made available for the purposes of those items. These sums shall be made available until June 30, 2020.

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

Reserves
SECTION 2C.I. For the purpose of making available in fiscal year 2020 balances of appropriations that otherwise would revert on June 30, 2019, the unexpended balances of the appropriations listed below, not to exceed the amount specified below for each item, are hereby re-appropriated for the purposes of and subject to the conditions stated for the corresponding item in section 2 of chapter 154 of the acts of 2018. However, for items which do not appear in section 2 of the general appropriation act, the amounts in this section are re-appropriated for the purposes of and subject to the conditions stated for the corresponding item in section 2 or 2A of this act or in prior appropriation acts. Amounts in this section are re-appropriated from the fund or funds designated for the corresponding item in section 2 of said chapter 154; provided, however, that for items which do not appear in section 2 of said chapter 154, the amounts in this section are re-appropriated from the fund or funds designated for the corresponding item in section 2 through 2E of this act or in prior appropriation acts. The unexpended balance of each appropriation in the Massachusetts management accounting and reporting system with a secretariat code of 01 or 17 is hereby re-appropriated for the purposes of and subject to the conditions stated for the corresponding item in said section 2 of said chapter 154. The sums reappropriated in this section shall be in addition to any amounts available for said purposes.

DISTRICT ATTORNEYS

Northwestern District Attorney

SECRETARY OF THE COMMONWEALTH
520 Middlesex Registry of Deeds – Northern District

521 0540-1400 $100,000

522 OFFICE OF THE STATE AUDITOR

523 0710-0000 $300,000

524 OFFICE OF THE CHILD ADVOCATE

525 0930-0100 $300,000

526 MASSACHUSETTS COMMISSION AGAINST DISCRIMINATION

527 0940-0100 $150,000

528 CANNABIS CONTROL COMMISSION

529 1070-0840 $500,000

530 HEALTH POLICY COMMISSION

531 1450-1200 $550,000

532 1450-1266 $110,000

533 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

534 Reserves

535 1599-0054 $2,218,220

536 1599-2018 $5,000,000
Division of Administrative Law Appeals

Human Resources Division

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

Department of Fish and Game

Department of Agricultural Resources

Department of Conservation and Recreation

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

Department of Transitional Assistance
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SECTION 2C.II. For the purpose of making available in fiscal year 2020 balances of retained revenue and intragovernmental chargeback authorizations that otherwise would revert on June 30, 2019, the unexpended balances of the authorizations listed below, not to exceed the amount specified below for each item, are hereby re-authorized for the purposes of and subject to the conditions stated for the corresponding item in section 2 or 2B of chapter 154 of the acts of 2018; provided, however, that for items that do not appear in section 2 or 2B of said chapter 154, the amounts in this section are re-authorized for the purposes of and subject to the conditions stated for the corresponding item in section 2, 2A or 2B of this act or in prior appropriation acts. Amounts in this section are re-authorized from the fund or funds designated for the corresponding item in section 2 or 2B of the general appropriation act; provided, however, that
for items that do not appear in section 2 or 2B of the general appropriation act, the amounts in
this section are re-authorized from the fund or funds designated for the corresponding item in
section 2, 2A or 2B of this act or in prior appropriation acts. The sums re-authorized in this
section shall be in addition to any amounts available for those purposes.

OFFICE OF THE STATE COMPTROLLER

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

Human Resources Division

Operational Services Division

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

Office of the Secretary

Department of Veterans Services

EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

Department of Correction
SECTION 2E. The sums set forth in this section are hereby appropriated for transfer from the General Fund to the trust funds named within each item unless specifically designated otherwise in this section, for the purposes and subject to the conditions specified in this section and subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30, 2019. Notwithstanding section 19A of chapter 29 of the General Laws, any transfer under this section shall be made by the comptroller, effective June 30, 2019.

TREASURER AND RECEIVER GENERAL

1595-1200 For an operating transfer to the Massachusetts Clean Water Trust to support drinking water programs to remediate per- and polyfluoroalkyl substances (PFAS) contamination of public water supplies, including, but not limited to, no-interest loans $20,000,000

1595-1205 For an operating transfer to the Massachusetts Clean Water Trust to support its purposes as set forth in chapter 29C of the General Laws, including to increase project capacity.......$35,000,000

MASSACHUSETTS DEPARTMENT OF TRANSPORTATION

Department of Transportation

1595-6386 For an operating transfer to the Massachusetts Transportation Trust Fund, established in section 4 of chapter 6C of the General Laws, for grants to municipalities for the construction, reconstruction, maintenance or improvement of municipal ways $60,000,000

Commonwealth Transportation Fund...........100%
For an operating transfer to the Massachusetts Bay Transportation Authority, or any fund controlled by the authority, for additional staffing and contract costs to support capital project delivery, inspection and maintenance activities and service diversions necessary to accelerate capital projects; provided, that the Massachusetts Bay Transportation Authority shall submit biannual reports to the house and senate committees on ways and means on the status of the acceleration of capital project delivery; provided further, that the first report shall be due not later than January 30, 2020 and the second report shall be due not later than June 30, 2020; and provided further, that the reports shall include, but not be limited to, the number of, delineated by position: (i) full-time equivalent employees hired; (ii) previously retired employees returning on a part-time basis; and (iii) contracted employees hired

Commonwealth Transportation Fund.........100%

For an operating transfer to the Massachusetts Transportation Trust Fund, established pursuant to section 4 of chapter 6C of the General Laws, to support infrastructure projects to reduce congestion, improve traffic flow, promote the use of increased transit ridership and reduce idling and greenhouse gas emissions; provided, that eligible projects may include, but not be limited to: (i) the creation or expansion of dedicated bus lanes; (ii) vanpool or other commuter bus demonstration project costs; (iii) lane and shoulder width adjustments and improvements; (iv) ramp adjustments; (v) signal improvements; and (vi) improved signage; provided further, that funds may be used for grants to municipalities; provided further, that funds shall be distributed in a manner that reduces congestion and improves traffic flow in multiple traffic quarters; and provided further, that not later than June 1, 2020, the Massachusetts Department of Transportation shall submit a report to the house and senate committees on ways
and means and the joint committee on transportation on the uses of these funds, including any
grants provided to municipalities and the projects funded through those grants $5,000,000

Commonwealth Transportation Fund.......100%

EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

Department of Housing and Community Development

1595-0508 For an operating transfer to the Affordable Housing Trust Fund established in
section 2 of chapter 121D of the General Laws to support the creation of units for extremely low-
income households $10,000,000

General Fund.......84.03%

Local Capital Projects Fund.......15.97%

SECTION 3. Clause (2) of section 59 of chapter 23K of the General Laws, as appearing
in the 2018 Official Edition, is hereby amended by striking out subclause (a) and inserting in
place thereof the following subclause:-

(a) 2 per cent to the Massachusetts Cultural and Performing Arts Mitigation Trust Fund
established in section 2IIII of chapter 29;

SECTION 4. Chapter 29 of the General Laws is hereby amended by inserting after
section 2G GGGGG, inserted by section 24 of chapter 41 of the acts of 2019, the following 2
sections:-
Section 2HHHHH. (a) There shall be an Emergency Relief and Immediate Commonwealth Assistance Trust Fund, which shall be administered by the Massachusetts emergency management agency.

(b) There shall be credited to the trust fund: (i) an amount not more than $500,000 annually in unexpended funds from item 8800-0001, which shall not revert to the General Fund but instead shall be deposited in the trust fund at the end of each fiscal year; (ii) other funds appropriated or transferred to the trust fund by the general court; and (iii) all interest earned on monies in the trust fund.

(c) Expenditures from the fund shall not be subject to appropriation and balances remaining at the end of a fiscal year shall not revert to the General Fund; provided, however, that expenditures from the fund shall be made for state or local response efforts to natural disasters or emergency incidents determined at the discretion of the director of the agency; provided further, that expenditures shall not be used to supplant recurring operational costs of the agency funded through the general appropriations act.

(d) Subject to the approval of the secretary of public safety and security, in consultation with the secretary of administration and finance, the agency may incur liabilities and make expenditures in excess of funds available and the state comptroller may certify for payment invoices in excess of funds available to the agency; provided, however, that the agency shall cite a state of emergency declaration upon its request to incur liabilities and make expenditures in excess of funds available; and provided further, that the negative balance of funds available shall not exceed $2,500,000 at any time during the fiscal year.
(e) Not later than June 1 of each fiscal year, the agency shall submit a report to the secretary of administration and finance and the house and senate committees on ways and means, which shall include the fund balance at the start of the current fiscal year, any transfers of funds to and from the trust fund during the fiscal year, any revenue deposited into the trust fund, an itemized description of expenditures by disaster or incident during the fiscal year, a projected fund balance for the end of the fiscal year and any request for supplemental appropriations to eliminate any negative balance projected for the fund at the end of the fiscal year.

Section 2III. (a) There shall be a Massachusetts Cultural and Performing Arts Mitigation Trust Fund. All amounts credited to the fund shall be held in trust and shall be available for expenditure, without further appropriation, by the Massachusetts cultural council. The fund shall consist of: (i) money transferred to the fund from the Gaming Revenue Fund pursuant to subclause (a) of clause (2) of section 59 of chapter 23K; (ii) income derived from the investment of amounts credited to the fund; and (iii) all other money credited to or transferred to the fund from any other fund or source. The comptroller may certify amounts for payment in anticipation of expected receipts; provided, however, that no expenditure shall be made from the fund that shall cause the fund to be deficient at the close of a fiscal year. Money remaining in the fund at the close of a fiscal year shall not revert to the General Fund and shall be available for expenditure in subsequent fiscal years.

(b) Expenditures from the fund shall be made in the following manner: (i) 25 per cent of all money deposited into the fund pursuant to subsection (a) shall be dedicated to the organizational support program of the Massachusetts cultural council; and (ii) 75 per cent of all money deposited into the fund pursuant to said subsection (a) shall be dedicated to support not-for-profit and municipally-owned performing arts centers impacted as a result of the operation of
gaming facilities; provided, however, that funds dedicated to such performing arts centers shall be to subsidize fees paid to touring shows or artists; provided further, that funding dedicated to such performing arts centers shall be allocated through a competitive grant process to be developed and administered by the Massachusetts cultural council; and provided further, that administrative and operational expenses shall not exceed 7 per cent of the total assets of the fund in any 1 fiscal year.

(c) Annually, not later than March 1, the Massachusetts cultural council shall report to the house and senate committees on ways and means on the fund. The report shall include, but not be limited to: (i) revenue received by the fund; (ii) revenue and expenditure projections for the forthcoming fiscal year; and (iii) details of all expenditures from the fund.

SECTION 5. The first paragraph of section 5G of said chapter 29, as appearing in the 2018 Official Edition, is hereby amended by striking out the second sentence and inserting in place thereof the following sentence:- If the department of revenue certifies that the amount of tax revenues estimated to have been collected from capital gains income exceeds $1,000,000,000 in a fiscal year, the comptroller shall transfer quarterly any such amount that exceeds $1,000,000,000 collected during that fiscal year as follows: (i) 90 per cent shall be transferred to the Commonwealth Stabilization Fund established in section 2H; (ii) 5 per cent shall be transferred to the State Retiree Benefits Trust Fund established in section 24 of chapter 32A; and (iii) 5 per cent shall be transferred to the Commonwealth’s Pension Liability Fund established in section 22 of chapter 32.

SECTION 6. The second paragraph of said section 5G of said chapter 29, as so appearing, is hereby amended by striking out the first sentence and inserting in place thereof the
following sentence:- The transfers shall be made before the certification of the consolidated net surplus for the previous fiscal year under section 5C.

SECTION 7. Said section 5G of said chapter 29, as so appearing, is hereby further amended by striking out the third paragraph.

SECTION 8. Section 42G½ of chapter 51 of the General Laws, as so appearing, is hereby amended by inserting after the word “vote”, in line 57, the following words:- under subsection (d) of section 65.

SECTION 9. Said section 42G½ of said chapter 51 of the General Laws, as so appearing, is hereby amended by striking out subsection (d) and inserting in place thereof the following subsection:-

(d) In accordance with the memorandum of understanding required by subsection (b), each eligible applicant for services at an automatic voter registration agency who meets the qualifications to register to vote and does not decline to register to vote under subsection (d) of section 65 shall be registered as a voter under said section 65 as of the date the registrars add the person’s name and address to the register of voters, pursuant to paragraph (4) of said subsection (d) of said section 65; provided, however, that an applicant who meets the qualifications to register to vote, does not decline to register to vote under said subsection (d) of said section 65 and completes a qualifying transaction with an automatic voter registration agency not less than 21 days before an election shall be entitled to vote in that election. If necessary to comply with federal law, the division of medical assistance and the commonwealth health insurance connector authority may allow an applicant to decline to register to vote at the time of application. Otherwise, all automatic voter registration agencies, including the registry of motor vehicles,
shall transmit records of all eligible applicants as provided in subsection (e), and these applicants may decline to register to vote only after receiving notice from the registrars of voters under paragraph (3) of said subsection (d) of said section 65.

SECTION 10. Section 25B of chapter 54 of the General Laws, as so appearing, is hereby amended by striking subsection (g) and inserting in place thereof the following subsection:-

(g) The designation of an early voting site shall be made not less than 14 days before the beginning of the voting period established in subsection (b). Not less than 7 days before the beginning of the early voting period, the registrars for each city and town shall post the location of the early voting sites as well as the applicable dates and hours. Notice shall be conspicuously posted in the office of the city or town clerk or on the principal official bulletin board of each city and town, on any other public building considered necessary, on the city or town's website, if any, and on the website of the state secretary.

SECTION 11. Subsection (c) of section 1 of chapter 62 of the General Laws, as so appearing, is hereby amended by inserting after the figure “106,” in line 8, the following figure:-

, 108(f)(5).

SECTION 12. Section 40 of chapter 82 of the General Laws, as so appearing, is hereby amended by striking out, in lines 24 to 26, inclusive, the words “, excluding excavation by tools manipulated only by human power for gardening purposes and use of blasting for quarrying purposes”.

SECTION 13. Section 8D of chapter 90 of the General Laws, as appearing in the 2018 Official Edition, is hereby amended by inserting after the words “organ procurement
organizations serving the commonwealth” the following words:- The registrar shall make available in all registry branches registration stands provided by the Be the Match organization.

SECTION 14. Section 34A of chapter 94C is hereby amended by adding, after subsection (e), the following subsection:-

“(f) A person acting in good faith may provide, administer or utilize testing equipment to assist another person in identifying or in analyzing the strength, effectiveness or purity of a controlled substance. A person who, in good faith, provides, administers or utilizes testing equipment to assist another person in identifying or in analyzing the strength, effectiveness or purity of a controlled substance shall not be charged or prosecuted for possession of drug paraphernalia under section 32I. Testing equipment shall include, but not be limited to, fentanyl test strips, colorimetric reagents, high-performance liquid chromatography, gas chromatography and mass spectrometry.”

SECTION 15. Subsection (a) of section 63 of chapter 118E of the General Laws, as so appearing, is hereby amended by inserting after the definition of “Assessment” the following definition:-

“Licensee”, any person holding a license to operate a nursing home. In the case of a licensee that is not a natural person, licensee shall also mean any shareholder owning 5 per cent or more, any officer and any director of any corporate licensee; any limited partner owning 5 per cent or more and any general partner of a partnership licensee; any trustee of any trust licensee; any sole proprietor of any licensee which is a sole proprietorship; any mortgagee in possession and any executor or administrator of any licensee which is an estate.
SECTION 16. Subsection (f) of said section 63 of said chapter 118E, as so appearing, is hereby amended by adding the following words:-, or impose a limitation on new admissions for any nursing home that fails to remit delinquent fees, as directed by the executive office. The secretary of the executive office may also enforce this section: (i) by offsetting payments from the office of Medicaid on the claims of the nursing home, those of a nursing home with a common licensee, or those of any successor in interest to the nursing home, in the amount of the delinquent fees owed, including any interest and penalties, and transferring such funds into the General Fund; (ii) by imposing, after demand, a lien in an amount not to exceed the amount of the delinquent fees owed, including any interest and penalties, in favor of the commonwealth upon any and all property of the nursing home or its licensee; or (iii) by such other appropriate mechanism as the executive office may establish by regulation under subsection (g).

SECTION 17. Section 21 of chapter 137 of the acts of 2003 is hereby amended by striking out the figure “2019”, inserted by section 26 of chapter 359 of the acts of 2014, and inserting in place thereof the following figure:- 2024.

SECTION 18. Section 226 of chapter 139 of the acts of 2012 is hereby amended by striking out the figure “2020”, inserted by section 1 of chapter 363 of the acts of 2018, and inserting in place thereof the following figure:- 2021.

SECTION 19. Section 98 of said chapter 154 is hereby amended by striking out subsection (a) and inserting in place thereof the following subsection:-

(a) Notwithstanding any general or special law to the contrary, the unexpended balances in items 0699-0015 and 0699-9100 shall be deposited into the State Retiree Benefits Trust Fund established pursuant to section 24 of chapter 32A of the General Laws before the certification of
the fiscal year 2019 consolidated net surplus pursuant to section 5C of chapter 29 of the General
Laws. The amount deposited shall be an amount equal to 30 per cent of all payments received by
the commonwealth in fiscal year 2019 under the master settlement agreement in Commonwealth
of Massachusetts v. Philip Morris, Inc. et al., Middlesex Superior Court, No. 95-7378; provided,
however, that if in fiscal year 2019 the unexpended balances of said items 0699-0015 and 0699-
9100 are less than 30 per cent of all payments received by the commonwealth in fiscal year 2019
under the master settlement agreement payments, an amount equal to the difference shall be
transferred to the State Retiree Benefits Trust Fund from payments received by the
commonwealth under the master settlement agreement.

SECTION 20. Section 11 of chapter 205 of the acts of 2018 is hereby amended by
striking out the word "January" and inserting in place thereof the following word:- April

SECTION 21. Subsection (b) of section 97 of chapter 209 of the acts of 2018 is hereby
amended by adding the following sentence:- The co-chairs of the commission may designate 2
other commission members to serve as acting co-chairs for the commission by mutual agreement
of the co-chairs; provided, however, that the co-chairs shall submit the designation in writing to
the clerks of the senate and house of representatives.

SECTION 22. Item 1599-0026 of section 2 of chapter 47 of the acts of 2017 is hereby
further amended by inserting after the word “program”, the fourth time it appears, the following
words:- and such funds shall be made available until June 30, 2020.

SECTION 23. Item 1000-0008 of section 2 of chapter 154 of the acts of 2018 is hereby
amended by striking out the figure “5” and inserting in place thereof the following figure:- 16.
SECTION 24. Item 1410-0010 of said section 2 of said chapter 154 is hereby amended by inserting after the word “home” the following words:-- and such funds shall be made available to the town until June 30, 2020.

SECTION 25. Item 1599-0026 of said section 2 of said chapter 154 is hereby amended by inserting after the words “provided further, that not less than $50,000 shall be expended for the costs of the restoration and repair of Holyoke City Hall;” the following words:-- provided further, that the funds for the repair of Holyoke City Hall shall be made available until June 30, 2020;.

SECTION 26. Said item 1599-0026 of said section 2 of said chapter 154 is hereby further amended by inserting after the words “provided further, that not less than $50,000 shall be expended for the town of Worthington to conduct a comprehensive capital needs study for town-owned buildings;” the following words:-- provided further, that the funds for the Worthington capital needs study shall be made available until June 30, 2020;.

SECTION 27. Item 2330-0100 of said section 2 of said chapter 154 is hereby amended by inserting after the word “by-catch” the following words:-- and such funds shall be made available until June 30, 2020.

SECTION 28. Item 4590-0250 of said section 2 of said chapter 154 is hereby amended by striking out the words “provided further, that no less than $100,000 shall be expended for the purpose of establishing and supporting a school-based health center at Malden High School in the city of Malden” and inserting in place thereof the following words:-- provided further, that not less than $100,000 shall be made available for a grant to the Cambridge Health Alliance
Foundation, Inc. for a school-based health center at Malden high school in the city of Malden and the grant shall be made available until June 30, 2020.

SECTION 29. Item 5046-0000 of said section 2 of said chapter 154 is hereby amended by inserting after the word “Barnstable”, the fourth time it appears, the following words:- and such funds shall be made available until June 30, 2020.

SECTION 30. Item 7007-0300 of said section 2 of said chapter 154 is hereby amended by inserting after the word “Falmouth”, the second time it appears, the following words:- and such funds shall be made available until June 30, 2020.

SECTION 31. Item 7008-1116 of said section 2 of said chapter 154 is hereby amended by inserting after the word “Taunton” the following words:- and such funds shall be made available until June 30, 2020; provided further, that funds appropriated and unspent for the operation of the life sciences, education and training center located at the former Paul A. Dever state school in the city of Taunton in item 7008-0900 of section 2 of chapter 47 of the acts of 2017 shall be made available until June 30, 2020.

SECTION 32. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further amended by inserting after the word “Milford”, the second time it appears, the following words:- and such funds shall be made available until June 30, 2020.

SECTION 33. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further amended by striking out the words “for the restoration of the historic Forbes House in the town of Norwood” and inserting in place thereof the following words:- to the Norwood Historical Commission for the renovations of the Little Red Brick School and the Old Jail in the town of Norwood and such funds shall be made available until June 30, 2020.
SECTION 34. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further amended by inserting after the word “Wakefield” the following words:- and such funds shall be made available until June 30, 2020.

SECTION 35. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further amended by inserting after the word “Melrose”, the second time it appears, the following words:- and such funds shall be made available until June 30, 2020.

SECTION 36. Item 7008-1116 of said section 2 of said chapter 154 is hereby amended by inserting after the words “provided further, that not less than $125,000 shall be expended for improvements to the Americal civic center in Wakefield;” the following words:- provided further, that the funds for improvements to the Americal civic center shall be made available until June 30, 2020;.

SECTION 37. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further amended by inserting after the words “provided further, that not less than $150,000 shall be expended for the construction of bathroom facilities at Frasca field in Tewksbury;” the following words:- provided further, that funds for the Frasca Field facilities construction shall be made available until June 30, 2020;.

SECTION 38. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further amended by inserting after the words “provided further, that not less than $200,000 shall be expended for site improvements at the Mildred C. Hailey Apartments in Boston;” the following words:- provided further, that the funds for improvements at the Mildred C. Hailey Apartments shall be made available until June 30, 2020;.
SECTION 39. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further amended by inserting after the words “Roslindale Community Center” the following words:—; provided further, that the funds for the Roslindale Community Center shall be made available until June 30, 2020.

SECTION 40. Said item 7008-1116 of said section 2 of said chapter 154 is hereby further amended by inserting after the words “provided further, that not less than $100,000 shall be expended for the restoration of Memorial Hall in the city of Melrose;” the following words:— provided further, that said restoration funds shall be made available until June 30, 2020;

SECTION 41. Item 8324-0000 of said section 2 of said chapter 154 is hereby amended by inserting after the word “Winthrop” the following words:— and such funds shall be made available until June 30, 2020.

SECTION 42. Said item 8324-0000 of said section 2 of said chapter 154 is hereby amended by inserting after the word “Attleboro” the following words:— and such funds shall be made available until June 30, 2020.

SECTION 43. Said item 8324-0000 of said section 2 of said chapter 154 is hereby further amended by inserting after the word “Scituate”, the fifth time it appears, the following words:— and such funds shall be made available until June 30, 2020.

SECTION 44. Section 76 of said chapter 154 is hereby amended by striking out the words “June 30, 2019” and inserting in place thereof the following words:— “April 1, 2020.”

SECTION 45. Section 98 of said chapter 154 is hereby amended by striking out subsection (a) and inserting in place thereof the following subsection:—
(a) Notwithstanding any general or special law to the contrary, the unexpended balances in items 0699-0015 and 0699-9100 shall be deposited into the State Retiree Benefits Trust Fund established pursuant to section 24 of chapter 32A of the General Laws before the certification of the fiscal year 2019 consolidated net surplus pursuant to section 5C of chapter 29 of the General Laws. The amount deposited shall be an amount equal to 30 per cent of all payments received by the commonwealth in fiscal year 2019 under the master settlement agreement in Commonwealth of Massachusetts v. Philip Morris, Inc. et al., Middlesex Superior Court, No. 95-7378; provided, however, that if in fiscal year 2019 the unexpended balances of said items 0699-0015 and 0699-9100 are less than 30 per cent of all payments received by the commonwealth in fiscal year 2019 under the master settlement agreement payments, an amount equal to the difference shall be transferred to the State Retiree Benefits Trust Fund from payments received by the commonwealth under the master settlement agreement.

SECTION 46. Section 11 of chapter 205 of the acts of 2018 is hereby amended by striking out the word "January" and inserting in place thereof the following word:- April

SECTION 47. Subsection (b) of section 97 of chapter 209 of the acts of 2018 is hereby amended by adding the following sentence:- The co-chairs of the commission may designate 2 other commission members to serve as acting co-chairs for the commission by mutual agreement of the co-chairs; provided, however, that the co-chairs shall submit the designation in writing to the clerks of the senate and house of representatives.

SECTION 48. Item 4590-1504 of section 2A of chapter 273 of the acts of 2018 is hereby amended by inserting after the words “funded through items 4000-0005, 7061-0010 and 7061-9612;” the following words:- provided further, that preference in funding shall be given to
applications serving municipalities with a population of more than 50,000 with a violent crime rate of more than 500 incidents per 100,000 residents in 2018; provided further, that each eligible organization serving said municipalities, whose application is approved by the department, shall receive not less than $500,000; provided further, that the department shall ensure a geographically equitable distribution of these funds.

SECTION 49. Item 8100-1014 of section 2A of chapter 5 of the acts of 2019 is hereby amended by inserting after the figure “2018” the following words:- , or the collection, testing or tracking of sexual assault evidence kits.SECTION 54. Section 44 of chapter 5 of the acts of 2019 is hereby amended by striking out, each time they appear, the words “December 31, 2019”, and inserting in place thereof the following:- July 31, 2020.

SECTION 50. Item 1599-0010 of section 2A of chapter 6 of the acts of 2019 is hereby amended by inserting after the words “current level of funding” the following words:- and services.

SECTION 51. Item 0321-1510 of section 2 of chapter 41 of the acts of 2019 is hereby amended by adding the following words:- ; provided further, that notwithstanding any general or special law to the contrary, the committee for public counsel services shall promulgate a 1-time incentive plan for private counsel assigned to cases under chapter 211D to provide legal services in underserved areas of the commonwealth; provided further, that the costs of the incentive plan shall total not more than $3,000,000; provided further, that, before allocating funds for the incentive plan, the committee shall submit to the house and senate committees on ways and means a report detailing the methodology for distributing the funds, including the types of cases and the underserved areas of the commonwealth that will be targeted with the funds.
SECTION 52. Item 0511-0271 of said section 2 of said chapter 41 is hereby amended by adding the following words: ; provided further, that, not later than November 30, 2019, the secretary shall publish online a plan of action for implementing the Complete Count grant program, including a timeline detailing when requests for proposals for the Complete Count grant program will be issued and when funds will be awarded and disbursed to recipients; provided further, that the stated goals of said plan of action shall be that requests for proposals be issued not later than December 1, 2019 and to ensure that not less than 50 per cent of the grants shall be awarded and disbursed not later than January 15, 2020 to ensure that grant recipients have sufficient time to prepare and conduct outreach.

SECTION 53. Item 0610-2000 of said section 2 of said chapter 41 is hereby amended by striking out the figure “$205,000” and inserting in place thereof the following figure:- $300,000.

SECTION 54. Item 0950-0000 of section 2 of chapter 41 of the acts of 2019 is hereby amended by adding the following words:- ; provided, that not less than $25,000 shall be expended for the purpose of holding 11 regional statewide hearings in partnership with organizations serving or advocating on behalf of the needs of girls in middle school through high school; and provided further funding shall also be used to host a statewide conference.

SECTION 55. Item 1410-0010 of section 2 of said chapter 41 of the acts of 2019 is hereby amended by inserting after the words “Duxbury American Legion Post 223” the following words:- ; provided further, that not less than $150,000 be allocated for Heidrea for Heroes.

SECTION 56. Item 1410-1616 of said section 2 of said chapter 41 is amended by inserting after the words “town of North Reading” the following words:- ; provided further, that
not less than $50,000 shall be expended to the city of Haverhill for the purpose of constructing a
Vietnam Veterans Memorial at Mill Brook Park; provided that not less than $50,000 shall be
expended for the sculpting and erecting of the Justice Edward O. Gourdin Veterans War
Memorial Park.

SECTION 57. Said section 2 of said chapter 41 is hereby further amended by striking out
item 1595-1068 and inserting in place thereof the following item:-

1595-1068  For an operating transfer to the MassHealth provider payment account in the
Medical Assistance Trust Fund established under section 2QQQ of chapter 29 of the General
Laws; provided, that these funds shall be expended for services provided during state or federal
fiscal year 2019 or 2020 or for public hospital transformation and incentive initiative payments
for state fiscal year 2019 or 2020 or for Medicaid care organization payments under 42 CFR
438.6(c) for rate year 2018, 2019 or 2020; provided further, that all payments from the Medical
Assistance Trust Fund shall be: (i) subject to the availability of federal financial participation; (ii)
made only under federally-approved payment methods; (iii) consistent with federal funding
requirements and all federal payment limits as determined by the secretary of health and human
services; and (iv) subject to the terms and conditions of an agreement with the executive office of
health and human services; provided further, that the secretary of health and human services
shall notify, in writing, the house and senate committees on ways and means and the joint
committee on health care financing of increases or decreases in any payments made within the
term of the current 1115 waiver or other state plan amendments within 15 days; and provided
further, that the secretary of health and human services shall utilize funds from the Medical
Assistance Trust Fund to make payments of not more than $413,550,000 to the Cambridge
Public Health Commission or to Medicaid care organizations for payment to the Cambridge
SECTION 58. Item 1599-0026 of said section 2 of said chapter 41 is amended by inserting after the words “Camp Kiwanee in the town of Hanson” the following words: ; provided further, that not less than $170,000 be provided to the town of Heath to reimburse for damages related to Tropical Storm Irene.

SECTION 59. Item 2810-0122 of said section 2 of said chapter 41 is hereby amended by inserting after the word “museum”, the third time it appears, the following words: ; provided further, that not less than $200,000 shall be expended for the Havey beach property in the West Roxbury section of the city of Boston for an outdoor recreation center; provided further, that the department shall provide the house and senate committees on ways and means a status report on the request for proposal for the Havey beach property site not later than March 5, 2020.

SECTION 60. Item 2810-0122 of said section 2 of said chapter 41 is amended by inserting after the words “Blue Hills trailside museum” the following words: ; provided further, that not less than $150,000 shall be expended for open space improvements in the Centralville and Pawtucketville neighborhoods in the city of Lowell; provided that not less than $100,000 shall be expended to the Allston Brighton Community Development Corporation for open space enhancement and beautification of the Brighton section of the city of Boston; provided further, that not less than $50,000 shall be expended to the town of Falmouth for the planning and construction of the Shivericks Pond project; provided further, that not less than $500,000 shall be
expended for traffic analysis, a feasibility study and the design of improvements of the system of
intersections along Nonantum road, Soldiers Field road and Birmingham parkway between
Brooks street and Western avenue in the city of Boston; provided further, that the study and
design process shall include community involvement and seek to reconnect parkland, improve
pedestrian and bicycle access and improve the throughput of traffic in the system; provided
further, that the study shall incorporate and build on recent studies on the area and seek to
facilitate swift progress on early action items identified by such studies;.

SECTION 61. Item 2810-0122 of said section 2 of said chapter 41 is hereby amended by
striking out the words “for Camp Meigs memorial park” and inserting in place thereof the
following words:- to the 54th Massachusetts Volunteer Infantry Regiment Company A
Reenactors and Historical Society based.

SECTION 62. Item 4000-0005 of said section 2 of said chapter 41 is amended by
inserting after the words “youth center in the city of Lawrence” the following words:- ; provided
further, that $100,000 be expended for the Merrimack Valley Public Safety Youth Center
operated by Lawrence Family Development, Inc. in the city of Lawrence to further their
programs to combat the large uptick in juvenile gun violence in the city; provided further, that
$150,000 be expended for the city of Lawrence to establish a pilot program to combat the large
uptick in juvenile gang gun violence in the city.

SECTION 63. Item 4003-0122 of said section 2 of said chapter 41 is hereby amended by
inserting after the words “city of New Bedford” the following words:- ; provided further, that not
less than $200,000 shall be expended for the Massachusetts Immigrant and Refugee Advocacy
Coalition’s Welcome Spaces for All training program.
SECTION 64. Item 4120-4000 of said section 2 of said chapter 41 is hereby amended by adding the following words: ; provided, that not less than $270,000 shall be expended for the assistive technology loan program; and provided further, that not less than $360,000 shall be expended for the durable medical equipment reuse program.

SECTION 65. Item 4200-0010 of said section 2 of said chapter 41 is hereby amended by inserting after the word “settings” the following words: ; provided further, that not less than $300,000 shall be expended for a competitive grant program developed under the Juvenile Detention Alternatives Initiative to support projects that reduce reliance on detention for low-risk youth, support meaningful participation of youth and families and promote racial equity and inclusion.

SECTION 66. Item 4510-0110 of said section 2 of said chapter 41 is hereby amended by inserting after the words “vital care to patients” the following words: ; provided further, that not less than $100,000 shall be expended to the Greater Lawrence Family Health Center, Inc. for programs to increase access to health care for the medically underserved in the city of Haverhill; provided further, that such programs shall include the development of a full-service community health center in the city of Haverhill with collaborative, graduate degree-level programs to train advanced practice nurses by Regis College; provided further, that the expenditure of such funds shall be contingent on the Greater Lawrence Family Health Center, Inc. providing a matching amount of not less than $100,000 in private funding; provided further, that not less than $250,000 shall be expended for a federally qualified community health center with a 24/7 satellite emergency facility licensed under 105 C.M.R. 1304 for the purpose of public safety improvements.
SECTION 67. Item 4512-0205 of said section 2 of said chapter 41 is hereby amended by inserting after the words “town of Hopkinton;” the following words:- provided further, that not less than $1,000,000 shall be expended to the city of Boston for public health and homelessness initiatives; provided further, that such funds shall include, but not be limited to: (a) the use of street teams to increase mobile services to people on the street and provide rapid response to newly homeless individuals in order to connect them with community providers; (b) expanding the existing STEP Pilot to provide a seamless treatment path, intensive case management and economic supports such as job training and subsidized employment that address the complex issues of participating individuals; (c) the exploration of sober shelter capacity to meet the increased need for shelter for individuals in early recovery when they are in between levels of treatment; and (d) the expansion of women’s drop-in centers to reduce sexual exploitation and victimization among opioid users and the lack of low-threshold programming that addresses the unique needs of women; provided further, that not less than $50,000 be expended to Troubled Waters, Inc. of Dracut and Lowell, MA.

SECTION 68. Item 4513-1130 of said section 2 of said chapter 41 is hereby amended by inserting after the words “town of Salisbury” the following words:- ; provided further, that not less than $50,000 for the New England Learning Center for Women in Transition in the city of Greenfield.

SECTION 69. Item 4590-1507 of said section 2 of said chapter 41 is hereby amended by striking out the words “Andover Youth Services” and inserting in place thereof the following words:- Andover Youth Foundation.
 SECTION 70. Item 5046-0000 of said section 2 of said chapter 41 is hereby amended by inserting after the words “immigrants and refugees” the following words: - ; provided further, that the department shall expend not less than $50,000 for The Children’s Room located in the town of Arlington.

 SECTION 71. Item 7000-9501 of said section 2 of said chapter 41 is hereby amended by striking the following words: - ; provided further, that not less than $25,000 be expended to the Friends of the South End Library, Incorporated.

 SECTION 72. Item 7003-0100 of said section 2 of said chapter 41 is hereby amended by striking the words “; provided further, that not less than $100,000 shall be expended for the town of Chelmsford for the continued implementation of a business grant program” and inserting in place thereof the following words: - ; provided further, that not less than $200,000 shall be expended for the town of Chelmsford for the continued implementation of a business grant program; provided further, that not less than $100,000 shall be expended for STRIVE FORWARD, a job-readiness program to be coordinated by the Justice Resource Institute to connect chronically unemployed adults with training, case management and job placement.

 SECTION 73. Item 7004-0107 of said section 2 of said chapter 41 is hereby amended by inserting after the words “in the city of Leominster for kitchen renovations” the following words: - ; provided that not less than $50,000 shall be expended for the Westford Housing Authority to purchase, remove, replace and install new stoves and cooking equipment in the public housing of the town of Westford.

 SECTION 74. Item 7004-9316 of said section 2 of said chapter 41 is hereby amended by inserting after the words “established under section 60 of chapter 121B of the General Laws shall
be made available to this item” the following words:-; provided further, that not less than
$7,000,000 shall be expended to fund a rental and mortgage arrearage assistance pilot program
for households whose incomes are at or below 50 per cent of the area median income and who
are at risk of eviction or foreclosure within the next 12 months; provided further, that for the
purposes of this program, to receive cash benefits or other services, it is not necessary for a
household to be subject to summary process under chapter 239, and risk of eviction or
foreclosure may be determined by documentation from the landlord or mortgage lender verifying
outstanding rent or mortgage, including any interest, fees, or penalties, and documentation from
the head of household demonstrating the household’s current inability to pay said amounts;
provided further, that the department shall ensure that not less than 50 per cent of the funds be
provided to households with incomes not greater than 30 per cent of area median income;
provided further, that eligible households shall include, but not be limited to, families with
children under the age of 21, elders, persons with disabilities and unaccompanied youth;
provided further, that services and cash benefits under the arrearage program shall be made
available to households for the prevention of the loss of subsidized or unsubsidized housing;
provided further, that cash benefits shall not exceed the actual liability or four times the monthly
rental or mortgage liability, whichever is less; provided further, that such benefits shall be paid
directly to the landlord or mortgage lender; provided further, that in administering the program,
the department shall coordinate with the department of transitional assistance, member agencies
and offices of the Massachusetts interagency council on housing and homelessness and the
agencies contracted to administer the residential assistance for families in transition program on
behalf of eligible households served by those agencies and offices so as streamline the
application process, provide additional support services and better promote upstream
homelessness prevention and housing stability; provided further, that the department shall by
October 31, 2020 issue a report on the rental and mortgage arrearage assistance pilot program
funded by this item; provided further, that the report shall be submitted to the chairs of the house
and senate committees on ways and means, the house and senate chairs of the joint committee on
housing and the house and senate clerks; provided further, that the report shall include but not be
limited to the following information: (i) the number of applications requested, the number of
applications completed, the number of applications approved; (ii) the number of applications
rejected and the reasons for denial; (iii) the household income and demographic information for
each qualifying household and its members; provided further, that this information shall be
provided by zip code and cumulatively; and (iv) the monthly rent or mortgage liability for each
qualifying household and the amount of each arrearage payment; provided further, that if there
is a conflict between the provisions of this item and the provisions established by the department
as part of any upstream rental arrearage assistance pilot program previously approved, the
provisions of this section shall control, including but not limited to, eligibility standards,
documentation requirements, and benefit caps; provided further, that funds for the rental and
mortgage arrearage assistance program shall be made available until June 30, 2021;

SECTION 75. Item 7006-0142 of said section 2 of said chapter 41 is hereby amended by
striking out, both times it appears, the figure “$15,034,593” and inserting in place thereof, in
each instance, the following figure: $16,034,593.

SECTION 76. Item 7008-1116 of said section 2 of said chapter 41 is hereby amended by
inserting after the words “the town of Hatfield” the following words: provided further, that not
less than $25,000 be expended to the Friends of the South End Library, Incorporated; provided
further, that not less than $50,000 shall be expended for the Hispanic American Library in
Springfield; provided further, that not less than $1,000,000 shall be expended for the continued
operation of MassChallenge; provided further, that not less than $75,000 shall be expended for a
visitor center at Salisbury Beach in the town of Salisbury; provided further, that not less than
$250,000 shall be expended for the 11 Massachusetts visitor information centers; provided
further, that not less than $75,000 shall be expended for the Cabo Verdean Cultural Center
Feasibility Commission established in section 136 of chapter 47 of the acts of 2017; provided
further, that not less than $200,000 shall be expended to assist the Worcester Department of
Public Work’s completion of the construction of the Francis R. Carroll Plaza; provided further, that not less than $30,000 be expended to the Massachusetts Law Enforcement Memorial
Foundation for the maintenance and upkeep of the Massachusetts Law Enforcement Memorial;
provided further, that not less than $40,000 shall be expended for ABCD North End/West End
elderly program; provided further, that not less than $500,000 shall be expended for a transfer to
the Garden of Peace Trust Fund as set forth in Section 35LLL of Chapter 10 of the General Laws
for the feasibility study, design, and construction to expand the Garden; provided further, that not
less than $200,000 shall be expended for the planning and development of a women’s rights
history trail in the commonwealth, including, but not limited to, permanent educational trail
markers and a permanent women’s rights memorial; provided further, that not less than $100,000
shall be expended for promotional materials created by the Massachusetts office of travel and
tourism for the women’s rights history trail.

SECTION 77. Item 7008-1024 of section 2 of said chapter 41 of the Acts of 2019 is
hereby amended by striking out the following date "March 16, 2020" and inserting in place
thereof the date "April 30, 2020".
SECTION 78. Item 7010-1192 of said section 2 of said chapter 41 is hereby amended by inserting after the words “Northbridge public schools” the following words: - ; provided further, that not less than $250,000 shall be expended for improvements to the former Thompson Street School in New Bedford; provided further, that not less than $100,000 shall be appropriated to the town of Millis to fund an engineering study to determine what the needs are to replace the electrical and mechanical systems in the Millis Middle/High School; provided further, that not less than $40,000 shall be expended for the town of Belmont for school safety technology.

SECTION 79. Item 7035-0006 of said section 2 of said chapter 41 is hereby amended by adding the following words: - ; provided further, that notwithstanding any general or special law to the contrary, $2,616,032 in funds forwarded from fiscal year 2019 shall apply to fiscal year 2020 reimbursements.

SECTION 80. Item 7061-9611 of said section 2 of said chapter 41 is hereby amended by striking out the figure “$500,000” and inserting in place thereof the following figure: - $700,000.

SECTION 81. Item 7061-9813 of said section 2 of said chapter 41 is hereby amended by striking out the words “school districts serving fewer than 11 students per square mile shall be given priority for rural school aid” and inserting in place thereof the following words: - rural school aid shall be allocated equitably in the following order of priority: (a) school districts serving less than 11 students per square mile; (b) school districts serving not more than 21 students per square mile; and (c) school districts serving not more than 35 students per square mile.

SECTION 82. Said item 7061-9813 of said section 2 of said chapter 41 is hereby further amended by adding the following words: - ; provided further, that notwithstanding any general or
special law to the contrary, $1,000,000 in funds forwarded from fiscal year 2019 shall apply to
fiscal year 2020 rural school aid.

SECTION 83. Item 7061-9408 of said section 2 of said chapter 41 is hereby further amended by adding the following words: ; and provided further, that notwithstanding any general or special law to the contrary, up to $30,000,000 in funds forwarded from fiscal year 2019 shall be made available until June 30, 2022.

SECTION 84. Item 7070-0065 of said section 2 of said chapter 41 is hereby amended by striking out the words “provided further, that funds from this item shall be made available for early educator scholarships, paraprofessional grants and One Family, Inc. in amounts not less than the amounts made available in fiscal year 2019”, and inserting in place thereof the following words: provided further, that funds from this item shall be made available for paraprofessional grants in amounts not less than the amounts made available in fiscal year 2019; provided further, that funds shall be expended to expand the Mass Grant Plus program to students at state universities; provided further, that not less than $3,000,000 more than fiscal year 2019 shall be expended on early educator scholarships; provided further, that not less than $500,000 more than fiscal year 2019 shall be expended on One Family, Inc.; provided further, that funds for MassGrant expansion and One Family, Inc. shall be made available through June 30, 2021;

SECTION 85. Item 7116-0100 of said section 2 of said chapter 41 is hereby amended by adding the following words: ; provided, that not less than $250,000 shall be expended to assist in pre-construction enabling work at the new University May Street academic building.

SECTION 86. Item 7509-0100 of said section 2 of said chapter 41 is hereby amended by inserting after the words “CAD/COMSOL at Mount Wachusetts Community College” the
and provided further, that not less than $100,000 shall be expended to Mount Wachusett Community College for IT backup infrastructure.

SECTION 87. Item 8000-0313 of said section 2 of said chapter 41 is hereby amended by inserting after the words “low-income and downtown neighborhoods” the following words: - ; provided further, not less than $200,000 shall be expended for the Massachusetts College of Liberal Arts in North Adams to enhance campus security through the purchase and updating of necessary public safety equipment; provided further, that not less than $150,000 shall be expended for fire protection upgrades at Bridgewater State University; provided further, that not less than $50,000 shall be expended on the Hampshire Hills Emergency Communication System Project to provide the critical emergency infrastructure improvements necessary to serve the needs of emergency responders in Hampshire, Hampden and Franklin counties.

SECTION 88. Item 8700-1140 of said section 2 of said chapter 41 is hereby amended by striking out, both times it appears, the figure “$400,000” and inserting in place thereof, in each instance, the following figure: - $1,900,000.

SECTION 89. Item 1595-6368 of section 2E of said chapter 41 is hereby amended by inserting after the words “Lawrence Municipal Airport” the following words: - ; provided further, that not less than $200,000 shall be expended for the purpose of performing all necessary and immediate repairs required to rehabilitate the portion of Briarwood road in the town of Bourne which traverses the Commonwealth’s Rail & Transit Division Right of Way; provided further, that no permit shall be required from any state or local agency or body for such necessary and immediate repairs; provided further, that $125,000 shall be allocated to the town of Winchester for the repair and reconstruction of the Waterfield Road Bridge; provided further, that not less
than $100,000 shall be expended for a pilot program for the purpose of enabling at-risk youth to assist in state highway cleanup projects in the city of Lowell; provided further, that not less than $60,000 shall be expended for a consultant to review necessary emergency repairs of Route 116 in the town of Cheshire; provided further that $50,000 shall be allocated to the Massachusetts Department of Transportation to conduct a feasibility study relative to rail service throughout the Roxbury section of the city of Boston; provided that not less than $50,000 shall be expended for the Beacon street bridle path feasibility study in the town of Brookline; provided further, that not less than $250,000 shall be expended on the design, survey and construction costs associated with the repair of certain bridges in the city of Lowell; provided further, that $200,000 be expended for traffic mitigation in the town of Braintree.

SECTION 90. Section 71 of said chapter 41 is hereby amended by striking out the figure "2019" and inserting in place thereof the following figure:- 2020.

SECTION 91. The second paragraph of section 82 of said chapter 41 is hereby amended by striking out the figure "72" and inserting in place thereof the following figure:- 75.

SECTION 92. Chapter 49 of the Acts of 2019 is hereby amended by striking out the following date "January 31, 2020" and inserting in place thereof the date "March 16, 2020".

SECTION 93. Notwithstanding any general or special law to the contrary, before calculating the fiscal year 2019 consolidated net surplus in accordance with section 5C of chapter 29 of the General Laws, and upon the recommendation of the secretary of administration and finance or a designee, the comptroller shall adjust any fiscal year 2019 appropriation fund split against the following funds to expend available revenue and to prevent deficiencies in those funds; provided, however, that, changes to fund splits under this section shall not result in any of
the following funds ending fiscal year 2019 in deficit: (i) the Gaming Local Aid Fund established
in section 63 of chapter 23K of the General Laws; (ii) the Education Fund established in section
64 of said chapter 23K; (iii) the Local Capital Projects Fund established in section 2EEEE of
chapter 29 of the General Laws; and (iv) the Public Safety Training Fund established in section
2JJJJ of said chapter 29.

SECTION 94. Notwithstanding any general or special law to the contrary, not more than
$5,000,000 of funds deposited pursuant to chapter 273 of the acts of 2018 into the Water
Pollution Abatement Revolving Fund established in section 2L of chapter 29 of the General
Laws may be used for deleading projects, including grants, at early education facilities, childcare
centers and public schools, prioritizing elementary schools. Funding shall be prioritized to
address high risk populations based on characteristics including, but not limited to, age and
socioeconomic status and based on consultation with the advisory committee for the lead
poisoning prevention program established under section 190 of chapter 111 of the General Laws.

SECTION 95. Notwithstanding any general or special law to the contrary, the
department of energy resources shall expend amounts from the RGGI Auction Trust Fund
established in section 35II of chapter 10 of the General Laws to fund the green communities
program established in section 10 of chapter 25A of the General Laws and to fund electric
vehicle incentive programs through December 31, 2021; provided, however, that the department
of energy resources shall offer rebates of not less than $2,500 and not more than $5,000 for the
purchase or lease of battery electric vehicles, fuel cell electric vehicles and zero-emissions
vehicles for sale or lease with a retail price of not more than $50,000. All payments made from
the fund before December 31, 2021 shall be prioritized so that the initial payments from the fund
shall be made to the green communities and electric vehicle incentive programs; provided,
however, that not less than $27,000,000 shall be available for electric vehicle incentive programs per fiscal year; and provided further, that the department shall examine the programs, including, but not limited to, the cost-effectiveness of the programs in greenhouse gas emissions reductions, and report its findings to the joint committee on telecommunications, utilities and energy not later than January 1, 2022.

SECTION 96. (a) Notwithstanding chapter 31 of the General Laws, any pre-employment medical examination administered by a federal agency or contractor to any person serving in the title of firefighter or crash crew member of the Joint Base Cape Cod formerly known as Massachusetts Military Reservation Fire Department or the 104th Fighter Wing Fire Department, who transferred from federal employee or other non-state employment status, shall be deemed sufficient to fulfill any pre-employment medical examination requirement for firefighters in state or municipal service in the commonwealth under said chapter 31 and chapter 48 of the General Laws. Any pre-employment medical examination referenced in this section or any physical taken subsequent to employment must meet the criteria provided in sections 94, 94A and 94B of chapter 32 of the General Laws.

(b) This section shall only apply to Joint Base Cape Cod formerly Massachusetts Military Reservation Firefighters who are employed as of the effective date of this act as a firefighter or crash crew member of the Joint Base Cape Cod Fire Department or as a firefighter with the 104th Fighter Wing Fire Department and who entered state service pursuant to chapter 308 of the acts of 2008 and 104th Fighter Wing Firefighters who entered state service by an executive action of October 2010.
SECTION 97. Notwithstanding section 28 of chapter 53 of the General Laws or any other general or special law to the contrary, the state primary in 2020 shall be held on Tuesday, September 1, 2020.

SECTION 98. Notwithstanding section 3 of chapter 53 of the General Laws or any other general or special law to the contrary, a person whose name is not printed on the September 1, 2020 state primary ballot as a candidate for an office, but who receives sufficient votes to nominate the person for the office, shall file in the office of the state secretary a written acceptance of the nomination and a receipt from the state ethics commission verifying that a statement of financial interest has been filed pursuant to chapter 268B of the General Laws not later than 5:00 P.M. on Thursday, September 3, 2020.

SECTION 99. Notwithstanding sections 11, 13 and 53A of chapter 53 of the General Laws and section 5 of chapter 55B of the General Laws or any other general or special law to the contrary, objections to and withdrawals from nominations made at the September 1, 2020 state primary shall be filed with the state secretary not later than 12:00 P.M. on Friday, September 4, 2020.

SECTION 100. Notwithstanding section 14 of chapter 53 of the General Laws or any other general or special law to the contrary, any vacancies from the September 1, 2020 state primary caused by death, withdrawal or ineligibility under section 99 shall be filled by an executive committee, determined by the state party committee of the same political party that made the original nomination.

SECTION 101. Notwithstanding section 15 of chapter 53 of the General Laws or any other general or special law to the contrary, when a nomination is made to fill a vacancy caused
by the death, withdrawal or ineligibility of a candidate from the September 1, 2020 state primary, the certificate of nomination shall be on a form prescribed by the state secretary, signed by the executive committee appointed by the state committee of the same political party as provided for in section 100 and filed with the state secretary not later than 5:00 P.M. on Tuesday, September 8, 2020.

SECTION 102. Notwithstanding section 135 of chapter 54 of the General Laws or any other general or special law to the contrary, a petition for a recount of the September 1, 2020 state primary shall be filed with the appropriate local election officials not later than 5:00 P.M. on Friday, September 4, 2020 and all recounts shall be completed and notice of the results shall be sent to the state secretary not later than 5:00 P.M. on Saturday, September 12, 2020.

Petitions for districtwide and statewide recounts of the September 1, 2020 state primary shall be submitted to the appropriate local election officials for certification not later than 12:00 P.M. on Friday, September 4, 2020 and local election officials shall complete certification not later than 10:00 A.M. on Tuesday, September 8, 2020. Thereafter, certified petitions shall be filed with the state secretary not later than 5:00 P.M. on Tuesday, September 8, 2020. If the state secretary determines that the contest is eligible for a statewide or districtwide recount, the state secretary shall notify the local election officials who shall complete the recount and shall notify the state secretary of the results of the recount not later than 5:00 P.M. on Saturday, September 12, 2020.

Notwithstanding section 135 of said chapter 54, a board of registrars shall provide not less than 2 days’ notice of the date, time and location of the recount to each candidate for the office for which the recount has been petitioned. Electronic notice shall be sufficient.
SECTION 103. Notwithstanding any general or special law to the contrary, the board and department of early education and care shall ensure that, in fiscal year 2020, the following initiatives are fully funded: (a) not less than $20,000,000 shall be expended on an across-the-board rate increase for center-based programs, including family child care system administrative rates, (b) the daily add-on rate that is paid on supportive, homeless and teen parent contracts is increased by $0.78 from $18.22 to $19 per day for supportive, teen parent and homeless add-on rates only and (c) all center-based rates shall be increased to the 30th percentile in those regions and program types where the reimbursement rates are below the 30th percentile of the market rate as determined by the 2018 Market Rate Survey that was prepared on behalf of the Commonwealth of Massachusetts by Public Consulting Group, Inc. and presented to the Board on June 12, 2018. In funding these initiatives, the department is authorized to transfer funds between items 3000-1042, 3000-3060 and 3000-4060, as necessary, under an allocation plan which shall detail by object class the distribution of the funds to be transferred. This plan shall be included in a report which shall also update the legislature on the progress made in implementing the department of children and families short term child care program implemented by the department beginning in March 2019, and the department of transitional assistance relative caregiver program implemented by the department in May 2019, along with any updated budgets for these 2 initiatives. The report shall further detail all steps taken by the board and department to ensure that funds provided through items 3000-3060 and 3000-4060 are fully utilized for the benefit of children in need, without cost overruns, and that any fiscal year 2020 surplus is not greater than 5 per cent of the items’ total appropriation. This report shall be delivered to the house and senate chairs of the joint committee on education, and the chairs of the house and senate ways and means committees not later than December 1, 2019. Further, the board of early
education and care shall give notice of the commencement of public comment on any new or
revised proposal or motion seeking to distribute funds in a manner that is inconsistent with or a
departure from prior distribution of funds not less than 30 days before the board’s adoption of the
motion, except in cases of special emergency; provided further the public may review and
provide comment on any new or revised proposal or motion during that time period; provided
further the department shall provide said notice with the joint committee on education and the
house and senate committees on ways and means.

SECTION 104. (a) Notwithstanding section 25B of chapter 54 of the General Laws or
any general or special law to the contrary, there shall be early voting for the 2020 presidential
primary. The election officers and registrars of every city or town shall allow any qualified voter
under section 1 of chapter 51 of the General Laws to cast a ballot for the 2020 presidential
primary during the early voting period. The early voting period shall begin on Monday, February
24, 2020 and end on Friday, February 28, 2020. Early voting shall also apply to any city or town
election held at the same time as the presidential primary.

(b) Any qualified voter wanting to early vote by mail may file with the voter’s local
election official an application for an early voting ballot for the 2020 presidential primary. Any
form of written communication evidencing a desire to have an early voting ballot be sent for use
for voting at an election shall be given the same effect as an application made in the form
prescribed by the state secretary. No application for an early voting ballot for the 2020
presidential primary shall be seasonably filed unless it is received in the office of the city or town
clerk or registrars of voters before 12:00PM on February 28, 2020. If the voter is registered as
unenrolled or in a political designation, the applicant shall include the name of the party whose
primary ballot the voter is requesting.
(c) Early voting for the 2020 presidential primary shall be conducted during the usual business hours of each city or town clerk. A city or town may provide for additional early voting hours beyond the hours required by this subsection during the early voting period.

(d) All early voting ballots voted by mail for the 2020 presidential primary shall be received by the city or town clerk before the hour fixed for closing the polls.

(e) Each city and town shall establish an early voting site for the 2020 presidential primary that shall include the election office for the city or town; provided, however, that if the city or town determines that the office is unavailable or unsuitable for early voting, the registrars of each such city or town shall identify and provide for an alternative centrally-located, suitable and convenient public building within each such city or town as an early voting site. A city or town may also provide for additional early voting sites at the discretion of the registrars for that city or town. Each early voting site shall be accessible to persons with disabilities.

(f) The designation of an early voting site for the 2020 presidential primary shall be made not later than February 10, 2020. Not later than February 12, 2020, the registrars for each city or town shall post the location of the early voting sites as well as the applicable dates and hours. Notice shall be conspicuously posted in the office of the city clerk or on the principal official bulletin board of each city or town, on any other public building considered necessary, on the city or town's website, if any, and on the website of the state secretary.

(g) Not later than February 10, 2020, the state secretary shall deliver to each city or town, in the quantities that the state secretary determines are necessary: (1) official early voting ballots for the 2020 presidential primaries, similar to the official ballot to be used at the primaries; and
(2) envelopes of sufficient size to contain the ballots specified in clause (1) bearing on their reverse the voter’s affidavit in compliance with the requirements of subsection (i).

(h) An early voting ballot along with an envelope shall be provided to each qualified voter who participates in early voting for the 2020 presidential primary.

(i) A qualified voter casting a ballot at an early voting site shall complete an affidavit under the regulations promulgated pursuant to chapter 54 of the General Laws, which shall include a notice of penalties under section 26 of chapter 56 of the General Laws.

(j) Before the beginning of early voting for the 2020 presidential primary, the registrars for each city or town shall prepare a list for the early voting sites that contains the names and residences of all persons qualified to vote at each voting site, as the names and residences appear upon the annual register, and shall reasonably transmit the applicable list to the election officers at each early voting site designated by the registrars.

(k) The registrar or presiding official at the early voting site shall cause to be placed on the voting lists opposite the name of a qualified voter who participates in early voting the letters “EV” designating an early voter.

(l) The registrars shall prepare lists of all voters casting ballots during the early voting period and update the voter list in a manner prescribed by the state secretary.

(m) Sections 37 and 38 of chapter 53 of the General Laws shall apply to unenrolled voters and voters enrolled in political designations. The registrar or presiding official at the early voting site shall cause the name of the party of the ballot being voted to be recorded on the voting list.
(n) The counting of early voting ballots including, but not limited to, informing election officers and any challengers present under section 85A of chapter 54 of the General Laws shall be set by 950 CMR 47.00 so far as applicable. All envelopes referred to in this section shall be retained with the ballots cast at the 2020 presidential primary and shall be preserved and destroyed in the manner provided by law for the retention, preservation or destruction of official ballots.

(o) 950 CMR 47.00 shall apply to early voting at the 2020 presidential primary to the extent feasible, but the state secretary shall update the rules to accommodate the dates set forth herein.

(p) A city or town may opt to detail a sufficient number of police officers or constables for each early voting site for the 2020 presidential primary at the expense of the city or town to preserve order, protect the election officers and supervisors from any interference with their duties and aid in enforcing the laws relating to elections.

(q) No early voting ballot cast under this section shall be counted if the officer charged with the duty of counting the ballot is cognizant of the fact that the voter has died before the opening of the polls on the day of the 2020 presidential primary.

SECTION 105. Notwithstanding sections 8 to 10, inclusive, of chapter 55B of the General Laws or any other general or special law to the contrary, the state ballot law commission shall notify candidates of any objections filed to nominations at the September 1, 2020 state primary not later than 5:00 P.M. on Friday, September 4, 2020. Notice of the commission hearings shall be given by telephone and electronic mail. Hearings on objections shall be held on
Wednesday, September 9, 2020 and decisions shall be rendered not later than 5:00 P.M. on Monday, September 14, 2020.

SECTION 106. Notwithstanding any general or special law to the contrary, local election officials shall transmit absentee ballots to voters covered under the federal Uniformed and Overseas Citizens Absentee Voting Act, 52 USC 20302 et seq., whose applications were received not less than 45 days before the November 3, 2020 state election, not later than Saturday, September 19, 2020.

SECTION 107. Notwithstanding any general or special law to the contrary, the state secretary may add or change any dates relating to the nominations made at the September 1, 2020 state primary that the state secretary considers necessary for the orderly administration of the November 3, 2020 state election by providing notice of the change to the state parties and any affected person, by filing notice with the rules and regulations division, by posting on the state secretary’s website and by whatever other means the state secretary considers appropriate.

SECTION 108. (a) Notwithstanding section 25B of chapter 54 of the General Laws or any general or special law to the contrary, there shall be early voting for the 2020 state primary scheduled for September 1, 2020. The election officers and registrars of every city or town shall allow any qualified voter under section 1 of chapter 51 of the General Laws to cast a ballot for the 2020 state primary during the early voting period. The early voting period shall begin on Monday, August 24, 2020 and end on Friday, August 28, 2020. Early voting shall also apply to any city or town election held at the same time as the state primary.

(b) Any qualified voter wanting to early vote by mail may file with the voter’s local election official an application for an early voting ballot for the 2020 state primary. Any
form of written communication evidencing a desire to have an early voting ballot be sent for use
for voting at an election shall be given the same effect as an application made in the form
prescribed by the state secretary. No application for an early voting ballot for the 2020 state
primary shall be seasonably filed unless it is received in the office of the city or town clerk or
registrars of voters before 12:00 PM on August 28, 2020. If the voter is registered as unenrolled
or in a political designation, the applicant shall include the name of the party whose primary
ballot the voter is requesting.

(c) Early voting for the 2020 state primary shall be conducted during the usual
business hours of each city or town clerk. A city or town may provide for additional early voting
hours beyond the hours required by this subsection during the early voting period.

(d) All early voting ballots voted by mail for the 2020 state primary shall be
received by the city or town clerk before the hour fixed for closing the polls.

(e) Each city and town shall establish an early voting site for the 2020 state
primary that shall include the election office for the city or town; provided, however, that if the
city or town determines that the office is unavailable or unsuitable for early voting, the registrars
of each such city or town shall identify and provide for an alternative centrally located, suitable
and convenient public building within each such city or town as an early voting site. A city or
town may also provide for additional early voting sites at the discretion of the registrar for that
city or town. Each early voting site shall be accessible to persons with disabilities.

(f) The designation of an early voting site for the 2020 state primary shall be
made not later than August 10, 2020. Not later than August 12, 2020, the registrars for each city
or town shall post the location of the early voting sites as well as the applicable dates and hours.
Notice shall be conspicuously posted in the office of the city clerk or on the principal official bulletin board of each city or town, on any other public building considered necessary, on the city’s or town's website, if any, and on the website of the state secretary.

(g) Not later than August 10, 2020, the state secretary shall deliver to each city or town, in the quantities that the state secretary determines are necessary: (1) official early voting ballots for the 2020 state primaries, similar to the official ballot to be used at the primaries; and (2) envelopes of sufficient size to contain the ballots specified in clause (1) bearing on their reverse the voter’s affidavit in compliance with the requirements of subsection (i).

(h) An early voting ballot along with an envelope shall be provided to each qualified voter who participates in early voting for the 2020 state primary.

(i) A qualified voter casting a ballot at an early voting site shall complete an affidavit under the regulations promulgated pursuant to chapter 54 of the General Laws, which shall include a notice of penalties under section 26 of chapter 56 of the General Laws.

(j) Before the beginning of early voting for the 2020 state primary, the registrars for each city or town shall prepare a list for the early voting sites that contains the names and residences of all persons qualified to vote at each voting site, as the names and residences appear upon the annual register, and shall reasonably transmit the applicable list to the election officers at each early voting site designated by the registrars.

(k) The registrar or presiding official at the early voting site shall cause to be placed on the voting lists opposite the name of a qualified voter who participates in early voting the letters “EV” designating an early voter.
The registrars shall prepare lists of all voters casting ballots during the early voting period and update the voter list in a manner prescribed by the state secretary.

Sections 37 and 38 of chapter 53 of the General Laws shall apply to unenrolled voters and voters enrolled in political designations. The registrar or presiding official at the early voting site shall cause the name of the party of the ballot being voted to be recorded on the voting list.

The counting of early voting ballots including, but not limited to, informing election officers and any challengers present under section 85A of chapter 54 of the General Laws shall be set by 950 CMR 47.00 so far as applicable. All envelopes referred to in this section shall be retained with the ballots cast at the 2020 state primary and shall be preserved and destroyed in the manner provided by law for the retention, preservation or destruction of official ballots.

950 CMR 47.00 shall apply to early voting at the 2020 state primary to the extent feasible, but the state secretary shall update the rules to accommodate the dates set forth herein.

A city or town may opt to detail a sufficient number of police officers or constables for each early voting site for the 2020 state primary at the expense of the city or town to preserve order, protect the election officers and supervisors from any interference with their duties and aid in enforcing the laws relating to elections.

No early voting ballot cast under this section shall be counted if the officer charged with the duty of counting the ballot is cognizant of the fact that the voter has died before the opening of the polls on the day of the 2020 state primary.
SECTION 109. The department of revenue shall study and report on the estimated and actual impact of the limitation on the deductibility of business interest under section 163(j) of the Internal Revenue Code on tax revenues in the commonwealth. The report shall also include an analysis of the economic impact of said limitation, including, but not limited to, economic gain and jobs created, retained or lost as a result of the limitation and a comparison of economic impacts in states that are coupled with section 163(j) of the Internal Revenue Code and states that are decoupled with said section 163(j). The department of revenue shall provide estimates of, or, if known, the actual revenue and economic impacts of the limitation for fiscal years 2018, 2019, 2020, 2021 and 2022. Not later than July 1, 2020, the report shall be filed with the clerks of the senate and house, the senate and house committees on ways and means and the joint committee on revenue.

SECTION 110. Notwithstanding any general or special law to the contrary, the special commission established in section 103 of chapter 154 of the acts of 2018 is hereby revived and continued to December 31, 2019. The special commission shall file the results of its study and its recommendations, including drafts of legislation necessary to carry those recommendations into effect, with the clerks of the house of representatives and the senate, the joint committee on consumer protection and professional licensure and the house and senate committees on ways and means not later December 31, 2019.

SECTION 111. Notwithstanding any general or special law to the contrary, the special commission established in section 97 of chapter 209 of the acts of 2018 is hereby revived and continued to December 31, 2020.
SECTION 112. (a) Notwithstanding any general or special law to the contrary, in setting standard payments to nursing facilities for the period of October 1, 2019 to September 30, 2020, inclusive, capital standard payments made to the nursing facilities pursuant to 101 CMR 206 shall provide that: (i) a facility’s upward adjustment to its capital payment shall be calculated as the difference between the standard capital payment listed in 101 CMR 206.05(1) and its rebased capital payment that it would have received based on the capital standard payment calculation methodology in effect before October 1, 2019; and (ii) a nursing facility that becomes operational on or after November 1, 2019, an existing nursing facility that completely renovates or reconstructs its current building on or after November 1, 2019 or an existing nursing facility that fully relocates to a newly constructed location on or after November 1, 2019 shall be eligible for a capital standard payment in the amount of not less than $37.60.

(b) A nursing facility shall be eligible for an adjustment to its capital standard payment pursuant to 101 CMR 206.05(2) after October 1, 2019 if, before March 31, 2020, the facility provides the executive office of health and human services with documentation of 1 of the following: (i) department of public health plan review approval pursuant to an approved determination of need dated before January 1, 2020; (ii) detailed architectural or engineering plans developed in response to an approved determination of need and submitted to the department of public health before January 1, 2020; (iii) evidence of funding received, or a firm commitment to fund, from an outside lender dated before January 1, 2020, in an amount equal to or in excess of 50 per cent of the maximum capital expenditure as specified in an approved determination of need; (iv) evidence of applications made on or before January 1, 2020, to local government agencies for planning, zoning or building permits or other regulatory approvals required in connection with the implementation of an approved determination of need;
or (v) evidence of the acquisition of land required for development of the project authorized by
the an approved determination of need.

SECTION 113. Grants from the amounts collected pursuant to subsection (b) of section
13T of chapter 23A of the General Laws allocated to regional tourism councils for fiscal year
2019 shall be distributed not later than December 15, 2019 according to the current allocation
formula.

SECTION 114. The salary adjustments and other economic benefits authorized by the
following collective bargaining agreements shall be effective for the purposes of section 7 of
chapter 150E of the General Laws: (i) between the Middlesex sheriff and the Teamsters, Local
122, Unit SM2; (ii) between the between the Essex north and south registries of deeds and
AFSCME, Local 653; (iii) between the board of higher education and the Massachusetts
Community College Council; (iv) between the Massachusetts Department of Transportation and
DOT Unit C, National Association of Government Employees, IBEW Local 103, Teamsters
Local 127, and Teamsters Local 25; (v) between the Massachusetts Department of
Transportation and DOT Unit D, National Association of Government Employees, IBEW Local
103, Teamsters Local 127, clerical, audit and support Employees and United Steelworkers Local
5696; (vi) between the state treasurer and the Coalition of Public Safety, Unit 5; (vii) between
the Middlesex sheriff and NEPBA, Local 525, Unit SM1; and (viii) between the University of
Massachusetts and NEPBA, Unit B3S.

SECTION 115. Sections 8 and 9 shall take effect on April 1, 2020.

SECTION 116. Section 11 shall be effective for taxable years beginning after December
31, 2017
SECTION 117. Section 17 shall take effect on September 11, 2019.

SECTION 118. Except as otherwise specified, this act shall take effect upon its passage.