

**SENATE . . . . . No. 2505**

---

Filed by Mr. Crighton -- Order relative to granting the committee on Housing until March 31, 2020 within which time to make its final report on a certain current House document relative to The Jurisdiction of Housing Authorities.

---

**The Commonwealth of Massachusetts**



\_\_\_\_\_  
**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
\_\_\_\_\_

1           *Ordered*, That, notwithstanding the provisions of Joint Rule 10, the committee on  
2   Housing be granted until March 31, 2020, within which time to make its final report on current  
3   House document numbered 1257, relative to The Jurisdiction of Housing Authorities.