

**SENATE . . . . . No. 2759**

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The Commonwealth of Massachusetts

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In the One Hundred and Ninety-First General Court  
(2019-2020)  
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SENATE, June 11, 2020.

The committee on Senate Bonding, Capital Expenditures and State Assets to whom was referred the House Bill financing the general governmental infrastructure of the Commonwealth (House, No. 4733); reports, recommending that the same ought to pass with an amendment striking out all after the enacting clause and inserting in place thereof the text of Senate document numbered 2759. [Bond Authorization: \$1,686,575,000]

For the committee,  
Michael O. Moore

# SENATE . . . . . No. 2759

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## The Commonwealth of Massachusetts

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In the One Hundred and Ninety-First General Court  
(2019-2020)  
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1           SECTION 1. To provide for a program of capital investments for public safety,  
2 governmental infrastructure, information technology and data and cyber-security improvements  
3 to various state programs, services, agencies, institutions and properties and to fund technology  
4 infrastructure, the sums set forth in this act, for the several purposes and subject to the conditions  
5 specified in this act, are hereby made available, subject to the laws regulating the disbursement  
6 of public funds, which sums shall be in addition to any other amounts previously appropriated  
7 for these purposes; provided, that the amounts specified for a particular project may be adjusted  
8 in order to facilitate projects authorized in this act.

9           SECTION 2.

10           EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY

11           Office of the Secretary

12           1790-3006 For costs associated with initiatives, projects, and expenditures to make  
13 improvements to the quality, consistency, efficiency and delivery of any service or program for  
14 the benefit of the public and the interactions between residents and state agencies and  
15 instrumentalities of the commonwealth, including but not limited to, planning and studies, the  
16 preparation of plans and specifications, purchase, procurement, acquisition, licensing and

17 implementation of information technology, telecommunications and data-security-related  
18 equipment, hardware, software, systems, intellectual property and related projects for various  
19 state agencies of the commonwealth; provided, that for projects the secretary of administration  
20 and finance certifies to the comptroller directly or indirectly generate state revenue or budgetary  
21 savings, the comptroller shall transfer such revenue or budgetary savings to the state treasurer for  
22 payment of debt service related to those projects; provided further, that any federal  
23 reimbursement received by a state agency in connection with projects funded from this item may  
24 be retained by the state agency or the executive office of technology services and security and  
25 expended for the purposes of the project, without further appropriation, in addition to the  
26 amounts appropriated in this item and provided further, that not less than \$25,000 shall be  
27 expended to replace a copper line telephone system at the Leicester Highway Department:  
28 provided further, that not less than \$75,000 shall be provided to the town of Leicester to replace  
29 four servers for IT operations of all Leicester town departments .....\$195,100,000

30 1790-3007 For costs associated with initiatives, projects, and expenditures to make  
31 improvements to the quality, consistency, efficiency and delivery of any service or program to  
32 support, improve, extend, secure or maintain technology or telecommunications infrastructure,  
33 including but not limited to, planning and studies, the preparation of plans and specifications,  
34 purchase, procurement, acquisition, licensing and implementation of information technology,  
35 telecommunications and data-security-related equipment, hardware, software, systems,  
36 intellectual property and related projects for various state agencies of the commonwealth;  
37 provided, that for projects the secretary of administration and finance certifies to the comptroller  
38 directly or indirectly generate state revenue or budgetary savings, the comptroller shall transfer  
39 such revenue or budgetary savings to the state treasurer for payment of debt service related to

40 those projects; provided, that funds shall be expended for the study of the costs associated with  
41 the development, implementation, deployment; enhancement of technology and infrastructure for  
42 a statewide data sharing system across criminal justice state agencies and the courts; and  
43 provided further, that any federal reimbursement received by a state agency in connection with  
44 projects funded from this item may be retained by the state agency or the executive office of  
45 technology services and security and expended for the purposes of the project, without further  
46 appropriation, in addition to the amounts appropriated in this item.....\$150,000,000

47           1790-3008 For costs associated with planning and studies, the preparation of plans and  
48 specifications, purchase, procurement, acquisition, licensing and implementation of information  
49 technology, telecommunications and data-security-related equipment, hardware, software,  
50 systems, intellectual property and related projects for various state agencies and public  
51 instrumentalities of the commonwealth to mitigate, avoid or respond to risks to the security of  
52 the commonwealth's technology and telecommunications infrastructure or operations; provided,  
53 that for projects the secretary of administration and finance certifies to the comptroller directly or  
54 indirectly generate state revenue or budgetary savings, the comptroller shall transfer such  
55 revenue or budgetary savings to the state treasurer for payment of debt service related to those  
56 projects; provided further, that no less than \$5,000,000 shall be provided to cybersecurity,  
57 software, hardware and infrastructure upgrades at community colleges; provided further, that not  
58 less than \$100,000 shall be expended on traffic enforcement equipment in the town of Upton;  
59 provided further, that not less than \$375,000 shall be expended for public safety repeater site in  
60 the town of Millbury; provided further, that not less than \$150,000 shall be expended on security  
61 technology and equipment for the Shrewsbury police department; and provided further, that any  
62 federal reimbursement received by a state agency in connection with projects funded from this

63 item may be retained by the state agency or the executive office of technology services and  
64 security and expended for the purposes of the project, without further appropriation, in addition  
65 to the amounts appropriated in this item.....\$140,625,000

66           1790-3009 For costs associated with planning and studies, the preparation of plans and  
67 specifications, purchase, procurement, acquisition, licensing and implementation of information  
68 technology, telecommunications and data-security-related equipment, hardware, software,  
69 systems, intellectual property and related projects for various state agencies of the  
70 commonwealth including, but not limited to, executing strategic initiatives, improving business  
71 intelligence and modernizing governmental functions; provided, that funds may be expended for  
72 costs associated with the development, implementation and deployment of an online delivery  
73 system for unemployment insurance compensation benefits including, but not limited to, the  
74 awarding of contracts to consultants; provided further, that prior to the selection of consultants  
75 and prior to and during the development, implementation and deployment of the online delivery  
76 system, the secretary shall consult monthly with a subcommittee of the state advisory council  
77 and a stakeholder panel named by the subcommittee; provided that the subcommittee shall  
78 include membership representing employers, employees and the public and the stakeholder panel  
79 shall include membership representing experience representing low-wage unemployed workers,  
80 people with disabilities who use assistive technology, community-based organizations that  
81 advocate for limited English proficient individuals and people of color, recipients of  
82 unemployment benefits, and technological expertise in systems designed to maximize user  
83 accessibility and inclusive design; provided further, that the secretary of labor and workforce  
84 development shall submit quarterly reports on the progress of the development, implementation  
85 and deployment of an online delivery system for unemployment compensation benefits to the

86 clerks of the house of representatives and the senate provided further, that the last quarterly  
87 report of 2021 shall include a plan for the deployment of said online system, and an update on  
88 the progress of the development of said online delivery system, including a demonstration of the  
89 design and access to said online system and alternate methods of access for individuals with  
90 barriers to access which design complies with federal and state requirements for unemployment  
91 delivery systems and standards for digital accessibility, including the most recent version of web  
92 content accessibility guidelines; provided that within 90 days of the submission of the  
93 development plan, the secretary hold a public hearing and solicit testimony on the plan; provided  
94 further, that no later than 120 days before said online delivery system becomes available for  
95 public use, the secretary of labor and workforce development shall submit a final report on the  
96 development of the system to the clerks of the house and senate which shall include a summary  
97 of testimony received through the public hearing and a description of actions taken as a result of  
98 testimony received; provided further that after consultation with the advisory council and  
99 stakeholder panel, the final report shall also set forth a process for user acceptance testing and for  
100 soliciting, accepting and resolving stakeholder feedback for continual improvement including a  
101 public service announcement plan to keep all stakeholders informed about access and changes to  
102 the online delivery system; provided further, that for projects the secretary of administration and  
103 finance certifies to the comptroller directly or indirectly generate state revenue or budgetary  
104 savings, the comptroller shall transfer such revenue or budgetary savings to the state treasurer for  
105 payment of debt service related to those projects; and provided further, that any federal  
106 reimbursement received by a state agency in connection with projects funded from this item may  
107 be retained by the state agency or the executive office of technology services and security and

108 expended for the purposes of the project, without further appropriation, in addition to the  
109 amounts appropriated in this item.....\$165,000,000

110 SECTION 2A.

111 EXECUTIVE OFFICE OF EDUCATION

112 Department of Elementary and Secondary Education

113 1599-7064 For a competitive, matching grant program to be administered by the  
114 executive office of education and the department of elementary and secondary education, in  
115 consultation with the secretary of technology services and security, to assist public school  
116 districts in improving student instruction and assessment through the use of information  
117 technology; provided, that the program shall include assistance to public school districts to  
118 establish, enhance or expand remote learning environments; provided further, that funds may be  
119 used to reimburse costs incurred by school districts establishing, enhancing or expanding remote  
120 learning environments in response to the state of emergency concerning the novel coronavirus  
121 outbreak declared by the governor on March 10, 2020; provided further, that grants shall be used  
122 to ensure fair and equitable access to technology across the commonwealth and to address the  
123 needs of vulnerable populations, including addressing barriers for students with disabilities,  
124 English learners and homeless, low-income, and at-risk students, including those in gateway  
125 municipalities, as defined in section 3A of chapter 23A of the General Laws; provided further,  
126 that the executive office of education and the department of elementary and secondary education,  
127 in consultation with the executive office of technology services and security, shall determine the  
128 criteria used to evaluate applications for the matching grant program; provided further, that the  
129 criteria shall promote access to broadband to public school districts; provided further, that such

130 criteria shall include, but not be limited to, the commitment of the school district to improve the  
131 efficiency and productivity of education through the use of technology, to deliver statewide  
132 online assessments, to provide student access to individualized and rigorous digital learning  
133 experiences and to ensure that educators and administrators have the knowledge and skills to  
134 develop and implement digital learning curricula; provided further, that not less than \$150,000  
135 shall be expended for technological improvements and equipment for the Grafton public schools;  
136 and provided further, that not less than \$150,000 shall be expended for technological  
137 improvements and equipment for the Northbridge public school.....\$40,300,000

138 Department of Higher Education

139 7066-6829 For initiatives to improve the safety and security of public institutions of  
140 higher education, to be administered in coordination with the executive office of education and  
141 the executive office of public safety and security; provided, that funding may be used for multi-  
142 year grants to public institutions of higher education for school security and communications  
143 upgrades; provided further, that funding may be used to provide training for campus public  
144 safety officials; provided further, that funding may be used to provide upgrades of security  
145 cameras, door locks, active shooter detection systems, emergency communication systems,  
146 campus lighting and emergency call boxes; and provided further, that not less than \$10,000,000  
147 shall be provided to community colleges.....\$30,000,000

148 SECTION 2B.

149 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

150 Office of the Secretary



151           1599-1952 For a competitive, matching grant program to be administered by the  
152 executive office for administration and finance, in consultation with the secretary of technology  
153 services and security, to assist municipalities with the construction of fiber broadband  
154 infrastructure and related projects and expenditures .....\$20,000,000

155           SECTION 2C.

156           EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

157           Office of the Secretary

158           1100-2512 For a grant program to cities, towns, regional organizations whose  
159 membership is exclusively composed of municipal governments or municipal redevelopment  
160 authorities or agencies or similar governmental development agencies to provide funding for  
161 capital purposes, including, but not limited to, planning and studies, preparation of plans and  
162 specifications, site assembly and preparation, dispositions, acquisitions, repairs, renovations,  
163 improvements, construction, demolition, remediation, modernization and reconstruction of  
164 facilities, infrastructure, equipment and other capital assets, technical assistance, information  
165 technology equipment and infrastructure and for costs associated with improving accessibility of  
166 municipal facilities, including, but not limited to, assessments, transition plans, technical  
167 assistance to cities, towns, municipal councils on aging and disability and regional organizations  
168 whose membership is exclusively composed of municipal governments, under guidelines  
169 adopted by the secretary of administration and finance.....\$100,000,000

170           1100-2513 For infrastructure related to governmental performance and  
171 efficiency.....\$100,000,000

172 Division of Capital Asset Management and Maintenance

173 1102-2020 For costs associated with planning and studies, dispositions, acquisition of  
174 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds  
175 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79  
176 of the General Laws, for the preparation of plans and specifications, disparity studies, repairs,  
177 construction, renovations, improvements, asset management, accessibility improvements,  
178 demolition, disposition and remediation of state-owned and former county facilities and grounds  
179 and for costs associated with repair and maintenance of buildings, building systems and  
180 equipment at various facilities of the commonwealth; provided, that any federal reimbursement  
181 received by a state agency in connection with projects funded from this item may be retained by  
182 the executive office for administration and finance and expended for the purposes of the project,  
183 without further appropriation, in addition to the amounts appropriated in this item; provided  
184 further, that all maintenance and repair work funded in this item shall be listed in the capital asset  
185 management information system administered by the division of capital asset management and  
186 maintenance; provided further, that where appropriate, the commissioner of capital asset  
187 management and maintenance may transfer funds authorized herein in accordance with a  
188 delegation of project control and supervision process pursuant to section 5 of chapter 7C of the  
189 General Laws; and provided further, that funds so transferred shall be distributed based on the  
190 severity of the need that the repair shall address and other criteria developed by the division of  
191 capital asset management and maintenance, in consultation with the secretary of administration  
192 and finance.....\$150,000,000

193 4000-2023 For costs associated with planning and studies, dispositions, acquisition of  
194 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds

195 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79  
196 of the General Laws, for the preparation of plans and specifications, repairs, construction,  
197 renovations, improvements, modernization, construction, reconstruction, furnishing, equipping,  
198 acquiring, remodeling, refurbishing, asset management, accessibility improvements, demolition,  
199 disposition and remediation of facilities and grounds operated by the various departments within  
200 the executive office of health and human services, all as the commissioner of capital asset  
201 management and maintenance, in consultation with the secretary of health and human services  
202 and the appropriate commissioners of the departments within the executive office, shall consider  
203 appropriate; provided, that costs payable from this item shall include, but not be limited to, the  
204 costs of leases of temporary relocation space or equipment as required for completion of a  
205 project; and provided further, that any federal reimbursement received by a state agency  
206 including, but not limited to, projects related to the provision of health care, human services and  
207 veterans' services in connection with projects funded from this item may be retained by the  
208 executive office for administration and finance and expended for the purposes of the project,  
209 without further appropriation, in addition to the amounts appropriated in this item...\$100,000,000

210           8000-2025 For costs associated with planning and studies, dispositions, acquisition of  
211 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds  
212 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79  
213 of the General Laws, for the preparation of plans and specifications, repairs, construction,  
214 renovations, improvements, remediation, rehabilitation, modernization and demolition for public  
215 safety and security facilities, all as the commissioner of capital asset management and  
216 maintenance, in consultation with the secretary of public safety and security and the appropriate  
217 commissioners of the departments within the executive office, shall consider appropriate;

218 provided, that costs payable from this item shall include, but not be limited to, the costs of leases  
219 of temporary relocation space or equipment as required for completion of a project; and provided  
220 further, that costs payable from this item shall not include design or construction of new  
221 department of corrections or sheriff's department correctional facility  
222 campuses.....\$150,000,000

223           Massachusetts Office on Disability

224           1107-2410 For state financial assistance in the form of grants to cities and towns for  
225 modifications to governmental infrastructure to enhance accessibility; provided, that projects  
226 may include, but shall not be limited to, projects providing for renovation, remodeling,  
227 reconstruction, redevelopment and hazardous material abatement, including asbestos and lead  
228 paint removal, for the adaptation of facilities for families and persons with disabilities and for  
229 compliance with state codes and laws and for adaptations necessary for compliance with the  
230 federal Americans with Disabilities Act of 1990; and provided further, that priority shall be  
231 given to projects undertaken for the purpose of compliance with state codes and laws or for other  
232 purposes related to the health and safety of residents.....\$10,000,000

233           Board of Library Commissioners

234           7000-9092 For a program of grants to cities and towns for approved public library  
235 projects pursuant to sections 19G to 19J, inclusive, of chapter 78 of the General  
236 Laws.....\$115,000,000

237           EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

238           Department of Fire Services

239           8324-2019 For the study, preparation of plans and specifications, design, remediation,  
240 demolition, construction, renovation and improvements, including furnishings and equipment, of  
241 department of fire services facilities and grounds, including the establishment of a department of  
242 fire services Southeastern Massachusetts firefighter training facility, for costs associated with  
243 repair and maintenance of department of fire services grounds, buildings, building systems and  
244 equipment and for the acquisition of apparatus and specialty vehicles.....\$10,000,000

245           SECTION 2D.

246           EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

247           Office of the Secretary

248           8324-2000 For a grant program to be awarded competitively to fire departments of  
249 cities, towns, fire districts and authorities of the commonwealth to purchase firefighter safety  
250 equipment; provided, that eligible fire safety equipment under this program shall include, but not  
251 be limited to, washer or dryer units, turnout gear, hand-held power lights, communication  
252 devices, personal alarm safety systems, self-contained breathing apparatus, fit test equipment, air  
253 packs, tanks, compressors, thermal imaging devices and computerized personnel accountability  
254 systems, but shall exclude firefighter vehicles .....\$25,000,000

255           8000-2026 For a grant program to be awarded competitively to police departments of  
256 cities and towns to purchase body-worn cameras.....\$20,000,000

257           SECTION 2E.

258           EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

259           Office of the Secretary

260           8000-0703 For equipment for the department of correction and other agencies within the  
261 executive office of public safety and security including, but not limited to, medical equipment,  
262 security equipment, safety equipment, communications equipment and vehicles; provided, that  
263 not less than \$800,000 shall be expended for the purchase of a tub grinder by the town of  
264 Auburn; provided further, that not less than \$500,000 shall be expended public safety equipment  
265 and vehicles in the town of Auburn; and provided further, that not less than \$250,000 shall be  
266 expended for vehicles and security equipment for the Worcester police  
267 department.....\$31,550,000

268           Department of State Police

269           8000-2024 For the replacement of state police cruisers and accompanying equipment;  
270 provided, that funds may be expended for equipment purchased in conjunction with the operation  
271 of the state police cruiser fleet, including, but not limited to, mobile data  
272 terminals.....\$92,500,000

273           SECTION 2F.

274           EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

275           Department of Agricultural Resources

276           2511-0123 For a food security program, including grants to fund costs of immediate and  
277 projected infrastructure needs for farms, retailers, fisheries, food system businesses and food  
278 distribution channels including, but not limited to, food banks, farm stands, food hubs, food  
279 retailers, elder services and community supported agriculture farms, while taking into account  
280 the unique needs of rural and urban areas and gateway municipalities as defined in section 3A of

281 chapter 23A of the General Laws, in order to adapt to the disruptions caused as a result of the  
282 outbreak of the 2019 novel coronavirus, also known as COVID-19, to provide greater access to  
283 local food in ways that support social-distancing recommendations, and to also provide grants  
284 that support food banks and other parts of the food distribution channel to meet the urgent needs  
285 as a result of COVID-19 by expanding services, which may include, but shall not be limited to:  
286 (i) information technology needs, including the development of online markets and delivery  
287 systems, including an online system to link food system channels to identify and match  
288 agricultural and fishery products to consumers and markets, particularly to benefit food insecure  
289 communities; (ii) facility adaptation to new safety guidelines, including new signage and the  
290 installation of handwashing stations; (iii) expansion of storage and food preparation areas for  
291 food banks, food pantries, or food distribution organizations; (iv) the purchase or lease of point-  
292 of-sale devices to provide to retailers at no cost to provide curbside pick-up and curbside  
293 payment service, including payment using Electronic Benefits Transfer cards; (v) capital support  
294 for food retailers in communities underserved by full grocery stores to increase capacity, expand  
295 offerings of health foods and maintain continuity of business operations; and (vi) storage and  
296 processing equipment to adapt to supply chain disruptions, including for cold and ambient  
297 storage and vehicles for distribution.....\$36,500,000

298           2030-1010 For the replacement and purchase of environmental law enforcement  
299 vehicles and maritime law enforcement patrol vessels and accompanying equipment; provided,  
300 that funds may be expended for equipment purchased in conjunction with the operation of the  
301 environmental law enforcement vehicle and vessel fleet, including, but not limited to, mobile  
302 data terminals, installation of mounts and multi-band radios, search and rescue equipment, boat

303 trailers, engines, lower units, remotely operated vehicles, portable side scan sonar, navigation  
304 systems, and communication radios. ....\$5,000,000

305 SECTION 3. The second sentence of section 16 of chapter 304 of the acts of 2008 is  
306 hereby amended by striking out the figure “10” and inserting in place thereof the following  
307 figure:- 20.

308 SECTION 4. The third sentence of said section 16 of said chapter 304 is hereby amended  
309 by striking out the figure “2023” and inserting in place thereof the following figure:- 2033.

310 SECTION 5. The second sentence of subsection (a) of section 6 of chapter 257 of the acts  
311 of 2014 is hereby amended by striking out the figure “10” and inserting in place thereof the  
312 following figure:- 20.

313 SECTION 6. The third sentence of said subsection (a) of said section 6 of said chapter  
314 257 is hereby amended by striking out the figure “2029” and inserting in place thereof the  
315 following figure:- 2039.

316 SECTION 7. To meet the expenditures necessary in carrying out section 2, the state  
317 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
318 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
319 \$650,725,000. All such bonds issued by the commonwealth shall be designated on their face,  
320 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
321 years, not exceeding 10 years, as the governor may recommend to the general court under  
322 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not  
323 later than June 30, 2035. All interest and payments on account of principal on these obligations  
324 shall be payable from the General Fund. Bonds and interest thereon issued under this section



325 shall, notwithstanding any other provision of this act, be general obligations of the  
326 commonwealth.

327 SECTION 8. To meet the expenditures necessary in carrying out section 2A, the state  
328 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
329 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
330 \$70,300,000. All such bonds issued by the commonwealth shall be designated on their face,  
331 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
332 years, not exceeding 10 years, as the governor may recommend to the general court under  
333 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not  
334 later than June 30, 2035. All interest and payments on account of principal on these obligations  
335 shall be payable from the General Fund. Bonds and interest thereon issued under this section  
336 shall, notwithstanding any other provision of this act, be general obligations of the  
337 commonwealth.

338 SECTION 9. To meet the expenditures necessary in carrying out section 2B, the state  
339 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
340 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
341 \$20,000,000. All such bonds issued by the commonwealth shall be designated on their face,  
342 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
343 years, not exceeding 10 years, as the governor may recommend to the general court under  
344 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not  
345 later than June 30, 2035. All interest and payments on account of principal on these obligations  
346 shall be payable from the General Fund. Bonds and interest thereon issued under this section

347 shall, notwithstanding any other provision of this act, be general obligations of the  
348 commonwealth.

349 SECTION 10. To meet the expenditures necessary in carrying out section 2C, the state  
350 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
351 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
352 \$735,000,000. All such bonds issued by the commonwealth shall be designated on their face,  
353 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
354 years, not exceeding 30 years, as the governor may recommend to the general court under  
355 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not  
356 later than June 30, 2055. All interest and payments on account of principal on these obligations  
357 shall be payable from the General Fund. Bonds and interest thereon issued under this section  
358 shall, notwithstanding any other provision of this act, be general obligations of the  
359 commonwealth.

360 SECTION 11. To meet the expenditures necessary in carrying out section 2D, the state  
361 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
362 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
363 \$45,000,000. All such bonds issued by the commonwealth shall be designated on their face,  
364 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
365 years, not exceeding 10 years, as the governor may recommend to the general court under  
366 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not  
367 later than June 30, 2035. All interest and payments on account of principal on these obligations  
368 shall be payable from the General Fund. Bonds and interest thereon issued under this section

369 shall, notwithstanding any other provision of this act, be general obligations of the  
370 commonwealth.

371 SECTION 12. To meet the expenditures necessary in carrying out section 2E, the state  
372 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
373 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
374 \$124,050,000. All such bonds issued by the commonwealth shall be designated on their face,  
375 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
376 years, not exceeding 7 years, as the governor may recommend to the general court under section  
377 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not later  
378 than June 30, 2032. All interest and payments on account of principal on these obligations shall  
379 be payable from the General Fund. Bonds and interest thereon issued under this section shall,  
380 notwithstanding any other provision of this act, be general obligations of the commonwealth.

381 SECTION 13. To meet the expenditures necessary in carrying out section 2F, the state  
382 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
383 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
384 \$41,500,000. All such bonds issued by the commonwealth shall be designated on their face,  
385 General Governmental Infrastructure Act of 2020, and shall be issued for a maximum term of  
386 years, not exceeding 20 years, as the governor may recommend to the general court under  
387 section 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not  
388 later than June 30, 2045. All interest and payments on account of principal on these obligations  
389 shall be payable from the General Fund. Bonds and interest thereon issued under this section  
390 shall, notwithstanding any other provision of this act, be general obligations of the  
391 commonwealth.

392           SECTION 14. To provide for the continued availability of certain bond-funded spending  
393 authorizations which otherwise would expire, the balances of the following appropriation items  
394 and any allocations thereof are hereby extended through June 30, 2024 for the purposes of and  
395 subject to the conditions stated for these items in the original authorizations and any amendments  
396 to such authorizations: 0640-0035, 1100-9200, 1599-7061, 1790-3001, 1790-3002, 1790-3003,  
397 7000-9091 and 8100-2026.