

Senate, July 2, 2020 -- Text of the Senate amendment to the House Bill making appropriations for the fiscal year 2020 to authorize certain COVID-19 spending in anticipation of federal reimbursement (House, No. 4808) (being the text of Senate, No. 2789, printed as amended)

The Commonwealth of Massachusetts

In the One Hundred and Ninety-First General Court (2019-2020)

1	SECTION 1. To provide for certain unanticipated obligations of the commonwealth, to
2	provide for an alteration of purpose for current appropriations and to meet certain requirements
3	of law, the sums set forth in section 2A are hereby appropriated from the General Fund unless
4	specifically designated otherwise in this section for the several purposes and subject to the
5	conditions specified in this section and subject to the laws regulating the disbursement of public
6	funds for the fiscal year ending June 30, 2020. Except as otherwise stated, the sums made
7	available in item 1599-1231 shall be made available until June 30, 2020 and the sums made
8	available in item 1599-1232 shall be made available until June 30, 2021. The secretary of
9	administration and finance may transfer funds between said items 1599-1231 and 1599-1232 to
10	ensure the timely distribution of funds as set forth in these items.
11	SECTION 2A.
12	EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE
13	Reserves

14 1599-1231 For a reserve to support the commonwealth's monitoring, treatment, 15 containment, public awareness and prevention efforts against the 2019 novel coronavirus, also 16 known as COVID-19, by the department of public health, regional and local boards of health and 17 other public instrumentalities; provided, that the secretary of administration and finance may 18 transfer from this item to other items amounts that are necessary to meet these costs where the 19 amounts otherwise available are insufficient for the purpose; provided further, that not less than 20 \$350,000,000 shall be expended for personal protective equipment; provided further, that not 21 less than \$139,000,000 shall be expended for rate add-ons to providers of congregate care and 22 other essential human services; provided further, that not less than \$93,000,000 shall be 23 expended for incentive pay for state employees at facilities that are in operation 24-hours a day, 24 including, but not limited to, residential facilities in the human services sector; provided further, 25 that not less than \$85,000,000 shall be expended for field hospitals and shelters; provided 26 further, that not less than \$44,000,000 shall be expended for the Community Tracing 27 Collaborative; provided further, that not less than \$36,000,000 shall be expended for emergency 28 child care for essential workers, covering parent fees for state-subsidized providers and operating 29 emergency residential school isolation sites; provided further, that not less than \$13,500,000 30 shall be transferred to item 7004-9005 and expended for local housing authorities to help 31 address additional costs incurred in addressing the challenges of the 2019 novel coronavirus; 32 provided further, that not less than \$2,500,000 shall be transferred to items 7004-0101 and 7004-33 0102, and expended for the increased pandemic-related costs of the family and individual shelter 34 system; provided further, that not less than \$45,600,000 shall be expended for funds on behalf of 35 programs that provide early education services to at least 1 child who is subsidized through 36 funding from items 3000-3060 and 3000-4060 or who is the child of an essential worker through

37 the 2019 novel coronavirus state of emergency; provided further, that the department of early 38 education and care shall seek reimbursement for these costs from the one-time, discretionary 39 funding available through the federal Coronavirus Aid, Relief, and Economic Security Act 40 included in the Child Care and Development Block Grant related to the 2019 novel coronavirus 41 remediation; provided further, that notwithstanding any general or special law or regulation to 42 contrary, not later than June 30, 2020, the executive office for administration and finance shall 43 transfer not less than \$30,000,000 to the Health Safety Net Trust Fund established in section 66 44 of chapter 118E of the General Laws; provided further, that such funds shall be distributed not 45 later than August 1, 2020 by the executive office of health and human services as direct 46 payments to each federally-qualified community health center that receives grant funding under 47 section 330 of the federal Public Health Service Act; provided further, that said funds shall be 48 allocated in direct proportion to the number of uninsured patients treated by each such health 49 center in fiscal year 2018 as reported to the center for health information and analysis in the 50 health center cost reports; provided further, that at least 10 calendar days prior to the expected 51 payment date to each such health center, the executive office of health and human services shall 52 provide a schedule listing the total number of uninsured treated by each such health center in 53 2018, each such health center's per cent of the aggregate number of uninsured treated by all such 54 health centers combined and the proposed payment amount to each such health center; provided 55 further, that not less than \$15,000,000 shall be expended for essential behavioral health services, 56 including children's mental health and trauma services, across the commonwealth to ensure 57 continued and stable accessibility during the 2019 novel coronavirus pandemic; provided further, 58 that not less than \$15,000,000 shall be expended on services and workforce supports under the 59 department of elder affairs, including direct wage supplements for home care workers and elder

60 protective services, during the 2019 novel coronavirus pandemic; provided further, that not less 61 than \$20,000,000 shall be expended on statewide efforts to address racial disparities in health 62 during the 2019 novel coronavirus pandemic; provided further, that not less than \$111,400,000 63 shall be expended for supplemental payments to hospitals and other health care providers and 64 other costs incurred in the response to the 2019 novel coronavirus for which federal 65 reimbursement may be available; provided further, that the secretary of administration and 66 finance shall seek to optimize federal funding available for essential costs of the 67 commonwealth's response to the 2019 novel coronavirus; provided further, that the secretary of administration and finance shall seek federal reimbursement for spending incurred in this item 68 69 where appropriate and available; provided further, that the secretary of administration and 70 finance shall consider the availability and constraints both of direct funding sources and 71 reimbursement sources; provided further, that in the event that a direct funding source is more 72 appropriate for spending authorized in this item, the secretary of administration and finance may 73 spend from the other direct funding source and reduce spending from this item accordingly; 74 provided further, that if the secretary of administration and finance determines that the actual 75 need for a particular purpose is less than is authorized to be spent in this item for that purpose, 76 the secretary of administration and finance may reduce spending accordingly; provided further, 77 that no spending reductions shall be made below the amount authorized by this item for the 78 following purposes: (i) early education reopening grants funded by the federal Child Care and 79 Development Block Grant; (ii) the transfer to the Health Safety Net Trust Fund for community 80 hospitals; (iii) essential behavioral health services; (iv) services and workforce supports under 81 the department of elder affairs; and (v) statewide efforts to address racial disparities in health; 82 provided further, that funds made available in this item, including those made available through

83 identification of an alternative funding source or not needed for a particular purpose, may be 84 expended by public instrumentalities at the secretary's discretion to support the commonwealth's 85 monitoring, treatment, containment, public awareness and prevention efforts against the 2019 86 novel coronavirus; provided further, that not later than September 30, 2020 the secretary of 87 administration and finance shall provide a report to the house and senate committees on ways 88 and means on spending from this item, including the federal resources utilized or applied for, to 89 cover purposes supported by this item; provided further, that the secretary shall provide 90 subsequent updates, as necessary, on the federal resources utilized to cover purposes supported 91 by this item; and provided further, that funds shall be expended for the costs associated with 92 measures necessary to prevent the admission and readmission to licensed skilled nursing 93 facilities of persons who tested positive for the 2019 novel coronavirus, also known as COVID-94 19, and to facilitate the segregation of such persons from other residents of skilled nursing 95 facilities to prevent or mitigate the transmission of the virus......\$1,000,000,000 96 1599-1232 For a reserve to support the commonwealth's monitoring, treatment, 97 containment, public awareness and prevention efforts against the 2019 novel coronavirus by the 98 department of public health, regional and local boards of health and other public 99 instrumentalities; provided, that not less than \$8,000,000 shall be transferred to items 7004-0101 100 and 7004-0102 and expended for the increased pandemic-related costs of the family and 101 individual shelter system; provided further, that not less than \$20,000,000 shall be transferred to 102 item 7004-9316 for a COVID-19 Residential Assistance for Families in Transition Response, or 103 CRR, program to provide additional support through the residential assistance for families in 104 transition program in order to prevent homelessness among those at risk due to pandemic-related 105 economic insecurity; provided further, that for the purposes of the temporary CRR program, the

106 amount of financial assistance shall not exceed \$10,000 for the duration of the program; 107 provided further, that not less than 33 per cent of the CRR funds shall be provided to households 108 with an income that is not greater than 30 per cent of the area median income, subject to the 109 department of housing and community development's discretion based on data reflecting 110 program demand and usage; provided further, that in distributing 50 per cent of the funds, the 111 department of housing and community development shall prioritize those families most likely to 112 otherwise require shelter services under said item 7004-0101; provided further, that not less than 113 \$1,500,000 shall be transferred to item 7004-3036 and expended for the additional costs incurred 114 by housing consumer education centers in administering housing and homelessness prevention 115 resources and addressing increased volume of referrals of residents in need of housing and 116 homelessness prevention resources due to reduced or lost incomes caused by the 2019 novel 117 coronavirus pandemic; provided further, that not less than \$5,800,000 shall be transferred to said 118 item 7004-0104 for costs incurred as a result of the 2019 novel coronavirus pandemic and for the 119 support of organizations providing low-threshold permanent supportive housing in non-120 congregate single-occupancy settings that provide a safer alternative to congregate shelter 121 settings for the homeless population; provided further, that not less than \$1,000,000 shall be 122 transferred to item 4000-0007 for increased housing and supportive services necessitated by the 123 2019 novel coronavirus for unaccompanied homeless youth under section 16X of chapter 6A of 124 the General Laws; provided further, that not less than \$12,300,000 shall be transferred to item 125 4513-1020 to provide for increased staffing costs, equipment, connectivity and other costs 126 associated with the implementation and expansion of early intervention services delivered via 127 telehealth to support access to critical early intervention services during the 2019 novel 128 coronavirus; provided further, the department of public health shall issue a 2019 novel

129 coronavirus retainer or sustainability payment to all early intervention vendors and such payment 130 shall be made on a proportional basis, calculated using the most recent early intervention child 131 counts of the department of public health; provided further, that not less than \$250,000 shall be 132 transferred to item 4400-1001 for additional support for the FoodSource Hotline run by Project 133 Bread – The Walk for Hunger, Inc. in order to meet additional demand generated by the 2019 134 novel coronavirus, to connect callers across the commonwealth to food resources in their 135 communities and to assist households with SNAP applications; provided further, that not less 136 than \$1,000,000 shall be transferred to said item 4400-1001 to enhance the SNAP Outreach program administered by the department of transitional assistance to fund a range of 137 138 organizations providing SNAP application assistance to reduce food insecurity during the 2019 139 novel coronavirus pandemic; provided further, that not less than \$5,250,000 shall be transferred 140 to item 7053-1925 to fund outreach, technical support and emergency operational costs of the 141 school meal sites run by the Child Nutrition Outreach Program during the 2019 novel 142 coronavirus pandemic; provided further, that not less than \$250,000 of this amount shall be for 143 proactive outreach and technical support to districts and partners in the Child Nutrition Outreach 144 Program, as well as promotional materials, including a statewide meal site map, signage and 145 posters for individual meal sites; provided further, that not less than \$9,000,000 shall be 146 transferred to item 2511-0105 for the purchase of supplemental foods for the emergency food 147 assistance program within the Feeding America nationally-certified food bank system for 148 extraordinary need due to the 2019 novel coronavirus; provided further, that the funds 149 appropriated in this item shall be consistent with the Feeding America allocation formula in 150 order to benefit the commonwealth's 4 regional food banks in a manner that promotes 151 geographic equity; provided further, that funds may be made available for costs associated with

152 the distribution of foods for the emergency food assistance program as a result of increased 153 demand caused by the 2019 novel coronavirus; provided further, that not less than \$5,515,000 154 shall be transferred to item 7002-0012 for expansion of summer job programs and other youth-155 at-risk employment programs in response to increased economic insecurity as a result of 2019 156 novel coronavirus; provided further, that not less than \$235,000 shall be transferred to item 157 1595-5819 for the purposes of funding Health Care For All, Inc. for the additional costs 158 associated with operating its free statewide non-profit consumer assistance helpline during the 159 2019 novel coronavirus pandemic in order to provide health coverage eligibility, enrollment and 160 navigation assistance and to operate an online support platform for enrollment assisters across 161 the commonwealth; provided further, that not less than \$400,000 shall be transferred to item 162 4510-0110 and expended on a statewide program of technical assistance to community health 163 centers engaged in critically important facets of the commonwealth's pandemic response to be 164 provided by a state primary care association qualified under section 330A(f)(1) of the federal 165 Public Health Service Act, 42 USC section 254c(f)(1); provided further, that not less than 166 \$10,000,000 shall be transferred to the Massachusetts Growth Capital Corporation established in 167 chapter 40W of the General Laws for grants to support small businesses negatively impacted by 168 the 2019 novel coronavirus; provided further, that eligible grant applicants shall have not more 169 than 50 employees; provided further, that grants may be used for employee payroll and benefit 170 costs, mortgage interest, rent, utilities and interest on other debt obligations; provided further, 171 that priority in awarding grants shall be given to: (i) businesses that focus on reaching 172 underserved markets; (ii) socially and economically disadvantaged businesses, which may 173 include, but shall not limited to, minority-owned, women-owned and veteran-owned businesses; 174 and (iii) businesses that have not received aid from federal programs related to the 2019 novel

175 coronavirus; provided further, that not later than December 1, 2020, the Massachusetts Growth 176 Capital Corporation shall submit a report to the house and senate committees on ways and means 177 detailing: (a) grant recipients; (b) grant sizes by recipient; and (c) any additional criteria that 178 were considered in the awarding of these grants; provided further, that not less than \$10,000,000 179 shall be expended for wage and benefit supports to employees impacted by the 2019 novel 180 coronavirus; provided further, that not less than \$10,000,000 shall be transferred to item 7002-181 0010 for grants to community foundations to provide support to individuals and households 182 throughout the commonwealth who are experiencing severe economic hardships due to the 2019 183 novel coronavirus; provided further, that grants shall be distributed equitably among the 184 community foundations based on the following factors: (1) population of individuals living in 185 poverty in the area served by the foundation; (2) limited availability of federal pandemic-related 186 relief funds that provide direct emergency financial assistance to individuals or households 187 served by the foundation; (3) pandemic-related public health impact on the region served by the 188 foundation; (4) population of individuals with unmet economic needs resulting from the 2019 189 novel coronavirus; and (5) geographic area and the number of gateway municipalities as defined 190 in section 3A of chapter 23A of the General Laws or municipalities with high proportions of 191 low-income and non-English or limited English speaking populations served by the foundation; 192 provided further, that community foundations receiving grants shall issue requests for proposals 193 to community organizations to provide direct economic support for costs related to meeting basic 194 human needs, such as housing and utility support and food security, to low-income impacted 195 individuals and households with no, or very limited, access to sources of economic relief; 196 provided further, that community foundations receiving grants shall evaluate community 197 organizations applying based on the organization's: (A) history of serving low-income, non-

198 English or limited English speaking and historically underserved communities; (B) history of 199 serving populations whose economic hardship has been exacerbated by the 2019 novel 200 coronavirus; (C) ability to conduct outreach to identify individuals and households that qualify 201 for assistance; and (D) ability to establish a simplified application process; provided further, that 202 community foundations receiving grants shall work with the executive office of housing and 203 economic development and subgrantees to develop and implement a reporting process to ensure 204 that financial assistance is directed to the individuals and households most impacted by the 2019 205 novel coronavirus; provided further, that if an area, city or town is determined to be unserved by 206 a community foundation, the executive office shall work directly with community organizations 207 to distribute grants providing direct aid to individuals and households; provided further, that the 208 executive office shall, to the extent feasible, seek out philanthropic and other private funds 209 necessary to match contributions equal to \$1 for every \$1 contributed by this item; provided 210 further, that not less than \$5,000,000 shall be expended by the secretary of the commonwealth 211 for costs associated with expanded vote by mail made necessary by the 2019 novel coronavirus 212 for primary and other elections in calendar year 2020 including, but not limited, to postage and 213 application materials; provided further, that the secretary of administration and finance shall seek 214 federal reimbursement for spending incurred in this item where appropriate and available; 215 provided further, that the secretary of administration and finance shall consider the availability 216 and constraints both of direct funding sources and reimbursement sources; provided further, that in the event that a direct funding source is more appropriate for spending authorized in this item, 217 218 the secretary of administration and finance may spend from the other direct funding source and 219 reduce spending from this item accordingly; provided further, that funds made available in this 220 item, including those made available through identification of an alternative funding source or

221 not needed for a particular purpose, may be expended by public instrumentalities at the 222 secretary's discretion to support the commonwealth's monitoring, treatment, containment, public 223 awareness and prevention efforts against the 2019 novel coronavirus; provided further, that not 224 later than September 30, 2020, the secretary of administration and finance shall provide a report 225 to the house and senate committees on ways and means on spending from this item, including the 226 federal resources utilized or applied for to cover purposes supported by this item; provided 227 further, that the secretary shall provide subsequent updates, as necessary, on the federal resources 228 utilized to cover purposes supported by this item; provided further, that not less than \$500,000 229 shall be expended for buy local organizations that supports local agriculture and farms; provided 230 further, that prospective buy local organizations shall have 2 or more years of experience 231 expanding consumer purchasing of locally grown food and 1 buy local organization shall be 232 funded in each of the following 9 geographic areas: (1) Berkshire county; (2) Connecticut river 233 valley and Hampden, Hampshire and Franklin counties; (3) Worcester county in central 234 Massachusetts; (4) greater Boston, including Suffolk and certain parts of Middlesex counties; (5) 235 North of Boston, including Essex county and certain parts of Middlesex county; (6) southeastern 236 Massachusetts, including Bristol, Plymouth, and Norfolk counties; (7) Cape Cod in Barnstable 237 county; (8) Martha's vineyard in the county of Dukes county; and (9) Nantucket in Nantucket 238 county; provided further, that not less than \$100,000 shall be provided to the city of Malden for 239 costs associated with monitoring, treatment, containment, public awareness of and prevention 240 efforts against the 2019 novel coronavirus pandemic; provided further, that not less than 241 \$125,000 shall be expended to the city of Boston's public health commission to administer 242 grants for violence prevention, intervention, trauma, mental health and recovery services for 243 communities disproportionately impacted by the 2019 novel coronavirus to address increased

244 need for services; provided further, that not less than \$125,000 shall be expended to the 245 department of elementary and secondary education for a grant program for quality out-of-school 246 and summer academic enrichment programs in historically underserved communities to support 247 the costs of health and safety improvements related to the 2019 novel coronavirus; provided 248 further, that not less than \$75,000 shall be expended for Housing Families Inc. in the city of 249 Malden for housing assistance services provided during the 2019 novel coronavirus pandemic; 250 provided further, that not less than \$75,000 shall be expended for Bread of Life, Inc. in the city 251 of Malden to address food insecurity due to the 2019 novel coronavirus pandemic; provided further, that not less than \$250,000 shall be expended equally to Avon Coalition for Every 252 253 Student, Braintree Community Partnership on Substance Abuse, Canton Alliance Against 254 Substance Abuse, EB Hope, Inc., in the town of East Bridgewater, Easton Wings of Hope, 255 Milton Substance Abuse Prevention Coalition, Randolph County Substance Abuse Coalition, 256 Sharon Substance Prevention and Resource Coalition and Organizing Against Substances in 257 Stoughton to address increased demand for substance use prevention services caused by the 2019 258 novel coronavirus; provided further, that not less than \$175,000 shall be expended equally to the 259 towns of Auburn, Grafton, Leicester, Millbury, Northbridge, Shrewsbury and Upton for 260 technology, health and safety improvements in public schools related to the 2019 novel 261 coronavirus pandemic; provided further, that not less than \$75,000 shall be expended for 262 technology and health and safety improvements relating to the 2019 novel coronavirus pandemic 263 for public schools in the city of Worcester; provided further, that not less than \$250,000 shall be 264 expended equally to the towns of Avon, Braintree, Canton, East Bridgewater, Easton, Milton, 265 Randolph, Sharon, Stoughton and West Bridgewater for the prevention and mitigation of 266 COVID-19; provided further, that not less than \$250,000 shall be expended for the purchase of

267 personal protective equipment and other protective and safety materials, related to the 268 extraordinary costs of the 2019 novel coronavirus pandemic suffered by public schools, 269 including vocational and technical schools, within the towns of Ashburnham, Athol, Barre, 270 Brookfield, Charlton, East Brookfield, Hardwick, Hubbardston, New Braintree, North 271 Brookfield, Oakham, Paxton, Petersham, Phillipston, Rutland, Spencer, Sturbridge, Templeton, 272 Warren, West Brookfield and Winchendon in the county of Worcester; the towns of Brimfield, 273 Holland, Monson, Palmer and Wales in the county of Hampden; the town of Ware in the county 274 of Hampshire; and the town of Ashby in the county of Middlesex; provided further, that not less 275 than \$100,000 shall be expended for the New England Center and Home for Veterans to address 276 additional costs incurred in addressing the challenges of the 2019 novel coronavirus; provided 277 further, that not less than \$20,000 shall be expended for Entrepreneurship for All, Inc., A 278 Nonprofit Corporation, in the city of New Bedford to support small businesses negatively 279 impacted by the 2019 novel coronavirus by providing e-commerce training and peer-to-peer 280 networking and support; provided further, that not less than \$40,000 shall be expended for the 281 Community Economic Development Center of Southeastern Massachusetts, Inc., in the city of 282 New Bedford to provide support to individuals and households who are experiencing severe 283 economic hardships due to the 2019 novel coronavirus; provided further, that not less than 284 \$190,000 shall be expended for Southcoast Health System, Inc., in collaboration with the Greater 285 New Bedford Community Health Center, Inc., to provide increased access to testing and personal 286 protective equipment for residents vulnerable to the 2019 novel coronavirus in the city of New 287 Bedford, including, but not limited to, low-income, non-English or limited English speaking and 288 historically underserved populations; provided further, that not less than \$150,000 shall be 289 expended to the city of Lowell and the towns of Westford, Tyngsborough, Groton, Pepperell and

290 Dunstable for the costs incurred by public libraries to transition in-person youth programs to 291 accessible remote programming as a result of the 2019 novel coronavirus pandemic; provided 292 further, that funding shall be allocated based on the percentage of the population served; 293 provided further, that each community shall receive not less than \$15,000; provided further, that 294 not less than \$100,000 shall be expended to Entrepreneurship for All, Inc. in the city of Lowell 295 for small business technical assistance and relief for those impacted by the 2019 novel 296 coronavirus in the city of Lowell; provided further, that not less than \$125,000 shall be expended 297 to Harrington Memorial Hospital, Inc., in the town of Southbridge for the purchase of personal 298 protective equipment and other necessary expenses incurred due to the 2019 novel coronavirus 299 pandemic; provided further, that not less than \$250,000 shall be expended for Household Goods, 300 Inc. in the town of Acton for a facility expansion due to increased client need and enhanced 301 social distancing necessitated by the 2019 novel coronavirus pandemic; provided further, that not 302 less than \$125,000 shall be expended to Harrington Memorial Hospital, Inc., in the town of 303 Southbridge for the purchase of personal protective equipment and other necessary expenses 304 incurred due to the 2019 novel coronavirus pandemic; provided further, that not less than 305 \$250,000 shall be expended for water dispensing machines and other protective and safety 306 materials, related to the extraordinary costs of the 2019 novel coronavirus suffered by public 307 schools, including vocational and technical schools, within the cities of Fitchburg, Gardner and 308 Leominster and the towns of Berlin, Bolton, Clinton, precincts 1 and 2, Lancaster, Lunenburg, 309 Sterling and Westminster in the county of Worcester; and the town of Townsend in the county of 310 Middlesex; provided further, that not less than \$80,000 shall be expended to Food Link, Inc. to 311 address increased food insecurity resulting from COVID-19 in the towns of Arlington, Billerica, 312 Burlington and Lexington and in the city of Woburn; provided further, that not less than

313 \$125,000 shall be expended for the city of Quincy, \$50,000 for the town of Braintree and 314 \$25,000 each for the towns of Abington, Holbrook and Rockland for extraordinary costs 315 necessitated by the 2019 novel coronavirus pandemic; provided further, that not less than 316 \$170,000 shall be expended to the Arlington Youth Counseling Center for increased mental 317 health service needs due to the 2019 novel coronavirus pandemic; provided further, that not less 318 than \$60,000 shall be expended for the city of Beverly for personal protective equipment to 319 respond to the 2019 novel coronavirus; provided further, that not less than \$40,000 shall be 320 expended for the town of Danvers for personal protective equipment to respond to the 2019 321 novel coronavirus; provided further, that not less than \$80,000 shall be expended for the city of 322 Peabody for personal protective equipment to respond to the 2019 novel coronavirus; provided 323 further, that not less than \$65,000 shall be expended for the city of Salem for personal protective 324 equipment to respond to the 2019 novel coronavirus; provided further, that not less than \$5,000 325 shall be expended for the town of Topsfield for personal protective equipment to respond to the 326 2019 novel coronavirus; provided further, that not less than \$100,000 shall be expended for food 327 distribution to the council on aging in the city of Everett, not less than \$100,000 shall be 328 expended for food distribution to the Chelsea Collaborative, Inc. in the city of Chelsea and not 329 less than \$50,000 shall be expended for food distribution to Harvest on Vine in the Charlestown 330 section of the city of Boston in order to address food insecurity brought about by the 2019 novel 331 coronavirus; provided further, that not less than \$100,000 shall be expended for the Young 332 Men's Christian Association of Greater Boston, Inc., for additional costs incurred in addressing the challenges of the 2019 novel coronavirus pandemic; provided further, that not less than 333 334 \$110,000 shall be provided to the Franklin County Chamber of Commerce, Inc., for assistance to 335 businesses and nonprofit organizations to promote public health and economic opportunity in

336 response to the 2019 novel coronavirus pandemic; provided further, that not less than \$110,000 337 shall be provided to the Greater Northampton Chamber of Commerce Inc. for assistance to 338 businesses and nonprofit organizations to promote public health and economic opportunity in 339 response to the 2019 novel coronavirus pandemic; provided further, that not less than \$30,000 340 shall be provided to Franklin County D.I.A.L/S.E.L.F., Inc., for the expansion of services for 341 youth homelessness prevention in response to increased economic insecurity as a result of the 342 2019 novel coronavirus pandemic; provided further, that not less than \$100,000 shall be 343 expended for Pembroke public schools for technology improvements to facilitate remote or 344 online learning necessitated by the 2019 novel coronavirus pandemic; provided further, that not 345 less than \$50,000 shall be expended to the North Andover fire department to expand 346 transportation and response capabilities to respond to unanticipated need during the 2019 novel 347 coronavirus pandemic; provided further, that not less than \$25,000 shall be expended to the 348 Society for the Development of Arts and Humanities of Greater Newburyport, Inc., in the city of 349 Newburyport to provide for unanticipated costs related to implementing health and safety 350 guidelines during the 2019 novel coronavirus pandemic; provided further, that not less than 351 \$50,000 shall be expended equally to Haverhill Inner City Boxing Club, Inc. in the city of 352 Haverhill and to Haverhill Downtown Boxing, Inc. in the city of Haverhill to provide for 353 unanticipated costs related to implementing health and safety guidelines for critical services for 354 youth during the 2019 novel coronavirus pandemic; provided further, that not less than \$40,000 355 shall be expended equally to Methuen High School for the Students Against Destructive 356 Decisions program and to the Merrimack Valley Prevention and Substance Abuse Project, Inc. 357 for substance use programming due to unexpected costs incurred and adaptation to remote 358 services provided during the 2019 novel coronavirus pandemic to support vulnerable

359 populations; provided further, that not less than \$65,000 shall be expended to Link House, Inc. in 360 the cities of Newburyport and Amesbury and in the town of Salisbury to provide critical support 361 for the unanticipated need for resources and programs serving vulnerable populations at risk of 362 drug and alcohol addiction during the 2019 novel coronavirus pandemic; provided further, that 363 not less than \$250,000 shall be expended for the Greater Springfield Convention and Visitors 364 Bureau, Inc. to market and promote the Pioneer Valley of Hampden, Hampshire, and Franklin 365 counties in-state tourism and visits from the New York, New Jersey and the New England region 366 with a focus on small and local businesses that have been adversely impacted by travel 367 disruptions from the 2019 novel coronavirus pandemic; provided further, that said funding shall 368 not be used for salaries, operations or other administrative work; provided further, that not less 369 than \$250,000 shall be expended for the Worcester Trauma and Resilience Collaborative for 370 expanded programming and supports to address increased needs due to the 2019 novel 371 coronavirus pandemic to support youth in the city of Worcester who have experienced adverse 372 childhood experiences that have been compounded by the 2019 novel coronavirus pandemic and 373 the resulting educational and economic disruptions and further exacerbated by racial inequities; 374 provided further, that not less than \$100,000 shall be expended to Steps to Success, Inc., for 375 staffing, equipment and materials that, due to the 2019 novel coronavirus pandemic, are needed 376 to provide individualized academic support and comprehensive services to students living in 377 public housing units in the town of Brookline; provided further, that not less than \$25,000 shall 378 be expended for the town of North Reading food pantry to address food insecurity due to the 379 2019 novel coronavirus pandemic; provided further, that not less than \$250,000 shall be 380 expended for the Barnstable county department of health and environment to establish a mobile 381 COVID-19 testing program within Barnstable county; provided further, that the Barnstable

382 county department of health and environment shall work in consultation with municipal fire and 383 emergency medical services departments within Barnstable county, fire districts within the town 384 of Barnstable, Cape Cod Healthcare and community health centers located within Barnstable 385 county to develop and execute the mobile testing program; provided further, that a portion of the 386 funds may be used for subsidizing the cost of testing for individuals, at the discretion of the 387 director of the Barnstable county department of health and environment; provided further, that 388 not less than \$110,000 shall be expended for The Open Door food pantry to address increased 389 food insecurity due to the 2019 novel coronavirus; provided further, that not less than \$90,000 390 shall be expended equally for costs associated to the response to 2019 novel coronavirus at 391 skilled nursing facilities in the towns of Rockport and Wilmington and the city of Gloucester; 392 provided further, that not less than \$25,000 shall be expended for the planning and design of a 393 public security facility to increase efficiency in response to the 2019 novel coronavirus in the 394 town of Middleton; provided further, that not less than \$70,000 shall be expended to Martin 395 Luther King, Jr. Family Services, Inc. in the city of Springfield to adapt programming and 396 respond to increased need for comprehensive youth development and violence prevention 397 services due to the 2019 novel coronavirus pandemic; provided further, that not less than 398 \$200,000 shall be expended equally to the towns of Andover, Dracut and Tewksbury and the city 399 of Lawrence for the purchase of personal protective equipment, overtime for town and city 400 employees and any other necessary purchases for costs incurred due to the 2019 novel 401 coronavirus; provided further, that not less than \$150,000 shall be expended for the town of 402 Plymouth for technology improvements to facilitate remote or online learning necessitated by the 403 2019 novel coronavirus; provided further, that not less than \$250,000 shall be expended for 404 unanticipated costs related to implementing health and safety guidelines on the jobsite for the

405 Somerville high school project related to the 2019 novel coronavirus; provided further, that not 406 less than \$50,000 shall be expended to Springfield Neighborhood Housing Services, Inc. for 407 assistance related to home financing and financial planning during the 2019 novel coronavirus 408 pandemic; provided further, that not less than \$250,000 shall be expended for the Soldiers' 409 Home in Holyoke to support increased needs due to COVID-19, including, but not limited to, 410 personal protective equipment, technological upgrades and infection control; provided further, 411 that not less than \$30,000 shall be expended to the Fit Body and Soul diabetes prevention 412 program in the city of Springfield to support health and other services for patients who are at risk 413 of complications from the 2019 novel coronavirus; provided further, that not less than \$150,000 414 shall be expended for staffing, supplies and equipment necessary to provide day care and 415 services on-site to residents with cognitive and developmental disabilities at Pathway to Possible, 416 Inc. homes in the city of Newton and the town of Wellesley due to the 2019 novel coronavirus 417 pandemic; provided further, that not less than \$50,000 shall be expended to the Waltham Boys 418 and Girls Club, Inc. for the purchase and distribution of food and supplies to families and 419 associated labor costs necessitated by the 2019 novel coronavirus pandemic; provided further, 420 that not less than \$100,000 shall be expended to New North Citizens Council, Inc. in the city of 421 Springfield for disbursement of personal protective equipment to essential workers and COVID-422 19 testing in response to the 2019 novel coronavirus pandemic; provided further, that not less 423 than \$75,000 shall be expended to W.A.T.C.H., Inc. in the city of Waltham for direct food 424 assistance and direct rent and utility assistance to families necessitated by the 2019 novel 425 coronavirus pandemic; provided further, that not less than \$126,000 shall be expended to Charles 426 River Community Health, Inc. for the staffing of nurses necessitated by the 2019 novel 427 coronavirus pandemic to assist with COVID-19 testing and managing pediatric vaccinations

428 missed due to COVID-19; provided further, that not less than \$125,000 shall be allocated for the 429 public schools in the city of Attleboro and the towns of Franklin, Millis, Natick, Needham, 430 Norfolk, North Attleborough, Plainville, Sherborn, Wayland, Wellesley and Wrentham for the 431 purpose of adapting their learning environments to changes necessitated by the 2019 novel 432 coronavirus, also known as COVID-19; provided further, that not less than \$50,000 shall be 433 expended for Groundwork Lawrence, Inc.'s partnership-based food access programs in the 434 Merrimack Valley due to the increase in food insecurity due to COVID-19; provided further, that 435 not less than \$125,000 shall be allocated to the city of Attleboro and the towns of Franklin, 436 Millis, Natick, Needham, Norfolk, North Attleborough, Plainville, Sherborn, Wayland, 437 Wellesley and Wrentham to purchase personal protective equipment made necessary due to the 438 2019 novel coronavirus; provided further, that not less than \$50,000 shall be expended to 439 Entrepreneurship For All, Inc., a Nonprofit Corporation in the city of Lynn to assist 440 entrepreneurs and small businesses in Lynn and the North Shore region navigate the challenges 441 and steep economic setbacks being faced as a result of the 2019 novel coronavirus pandemic; 442 provided further, that not less than \$125,000 shall be expended to the city of Taunton to provide 443 necessary technology for distance learning for underserved students made necessary by the 2019 444 novel coronavirus; provided further, that not less than \$125,000 shall be expended equally to the 445 towns of Middleborough and Wareham to provide necessary technology for distance learning for 446 underserved students made necessary by the 2019 novel coronavirus pandemic; provided further, 447 that not less than \$200,000 shall be expended to the department of public health in the city of 448 Lynn for the funding of nursing personnel and interpretation services to assist with continued 449 efforts of the contact tracing program and coordination with the reopening of public schools in 450 the city of Lynn; provided further, that not less than \$200,000 shall be expended for personal

451 protective equipment for the regional school systems in the towns of Hanson and Whitman as a 452 result of the 2019 novel coronavirus pandemic; provided further, that not less than \$250,000 453 shall be expended for the Berkshire Regional Planning Commission to assist businesses, 454 municipalities and non-profit organizations in acquiring supplies and adapting to the 2019 novel 455 coronavirus pandemic; provided further, that not less than \$50,000 shall be expended to the 456 Haitian Community Partners Foundation, Inc. in the city of Brockton for losses incurred by the 457 cancellation of English as a second language, financial literacy and youth summer programs as a 458 result of the 2019 novel coronavirus pandemic; provided further, that not less than \$175,000 459 shall be expended equally to the towns of Medfield, Walpole, Sharon, Foxborough, Mansfield, 460 Norton, Seekonk and Rehoboth for food pantries within the community to combat food 461 insecurity related to the 2019 novel coronavirus pandemic for students, seniors, veterans, 462 working people and other vulnerable populations; provided further, that not less than \$250,000 463 shall be expended for public schools in the city known as the town of Weymouth for costs 464 associated with supplementing free full-day kindergarten as necessitated by the 2019 novel 465 coronavirus pandemic; provided further, that \$75,000 shall be expended to the Hebron Food 466 Pantry, Inc. in the city of Attleboro to combat food insecurity related to the 2019 novel 467 coronavirus pandemic and serve the immediate and critical food needs of seniors, veterans, 468 working people and other vulnerable populations in the Greater Attleboro region; provided 469 further, that not less than \$2,000,000 shall be transferred to the Massachusetts cultural council 470 established under section 52 of the chapter 10 of the General Laws for grants to support 501(c)(3) nonprofit organizations negatively impacted by the 2019 novel coronavirus; provided 471 472 further, that eligible grant applicants shall have not more than 25 employees; provided further, 473 that grants may be used for general operations, employee payroll and benefit costs, mortgage

474 interest, rent, utilities and interest on other debt obligations; provided further, that not less than 475 \$3,000,000 shall be expended for licensed summer camps and youth programming operating in 476 the summer of 2020 to provide adequate and appropriate accommodations in a manner that is 477 consistent with the safety protocols necessary to mitigate the spread of the 2019 novel 478 coronavirus pandemic; provided further, that not less than \$50,000 shall be expended to the 479 Greater Boston Food Bank, Inc. to support the distribution of food to individuals who have been 480 financially impacted by the 2019 novel coronavirus; provided further, that not less than \$150,000 481 shall be expended to the town of Westport for personal protective equipment costs associated 482 with the Westport Middle-High School construction project incurred in response to the 2019 483 novel coronavirus pandemic; provided further, that not less than \$75,000 shall be expended for 484 the Boys and Girls Club of Fall River for costs associated with personal protective equipment, 485 facility improvements, staffing and transportation incurred in response to the 2019 novel 486 coronavirus pandemic; provided further, that not less than \$25,000 shall be expended for the 487 Children's Museum of Greater Fall River, Inc. in the city of Fall River for costs incurred in 488 response to the 2019 novel coronavirus pandemic; provided further, that not less than \$150,000 489 shall be expended for housing, foreclosure and eviction counseling and legal services provided 490 by Metrowest Legal Services, Inc. to individuals and families impacted by the 2019 novel 491 coronavirus; and provided further that not less than \$500,000 shall expended for communities in 492 the Metrowest region, including the city of Framingham and the towns of Ashland, Franklin, 493 Holliston, Hopkinton, Medway and Natick, for personal protective equipment and other public health costs incurred in response to the 2019 novel coronavirus......\$120,631,000 494

495 SECTION 3. Section 7 of chapter 4 of the General Laws, as appearing in the 2018
496 Official Edition, is hereby amended by inserting after the word "first", in line 95, the following
497 words:-, June nineteenth.

498 SECTION 4. Section 15BBBBB of chapter 6 of the General Laws, as so appearing, is
499 hereby amended by striking out, in line 3, the words "the Sunday that is closest to".

500 SECTION 5. Subsection (b) of section 78 of chapter 10 of the General Laws, as so 501 appearing, is hereby amended by adding the following paragraph:-

502 (5) Upon application, as provided in this section, there shall be allowed and paid out of 503 the treasury of the commonwealth, without appropriation, the amount of \$300 to each person 504 who has served in the armed forces of the United States outside of the continental limits of the 505 United States and who is in receipt of the Armed Forces Expeditionary Medal for service during 506 a period where no other state wartime bonus is available; provided, however, that the person 507 shall have served in the armed forces of the United States for a period of not less than 90 days, 508 unless conditions of physical incapacity prevent the completion of such service; and provided 509 further, that the domicile of a person on account of whose service the application is filed shall 510 have been in the commonwealth for a period of not less than 6 months immediately before the 511 time of the person's entry into service. If a person died while in active service, a sum of \$1,000 512 shall be paid in the manner provided by subsection (c) in addition to any unpaid amount the 513 person would have been eligible to receive pursuant to this subsection.

514 SECTION 6. Said section 78 of said chapter 10, as so appearing, is hereby further 515 amended by adding the following subsection:- 516 (g) A sum under this section shall only be allowed or paid out of the treasury of the 517 commonwealth to a veteran who was discharged or released under honorable conditions for such 518 service.

519 SECTION 7. Chapter 29 of the General Laws is hereby amended by inserting after
520 section 2HHHHH the following section:-

521 Section 2IIIII. (a) There shall be an Early Education and Care Public-Private Trust Fund.
522 The commissioner of early education and care shall administer the fund.

(b) There shall be credited to the fund: (i) revenue from appropriations or other money authorized by the general court and specifically designated to be credited to the fund; (ii) funds from public and private sources, including, but not limited to, gifts, grants and donations, to support state, philanthropic and private partnership efforts supporting child care providers in the commonwealth; and (iii) any interest earned on such monies. Amounts credited to the fund that are unexpended at the end of a fiscal year shall not be subject to further appropriation and shall not revert to the General Fund.

530 (c) Amounts credited to the fund may be expended, without further appropriation, by the 531 commissioner to address the following needs related to the reopening and provision of early 532 education and child care services during and for a period of 90 days after the termination of the 533 state of emergency concerning the novel coronavirus outbreak declared by the governor on 534 March 10, 2020 to:(i) create and conduct a survey of parents and responsible adults to evaluate 535 the current and future demand for early education and child care services and the conditions or 536 circumstances under which parents and caregivers would anticipate utilizing such services; 537 provided, however, that the survey may be distributed through licensed early education and care 538 providers;(ii) purchase in bulk and distribute personal protective equipment to licensed early 539 education and care providers throughout the commonwealth; provided that the provision of 540 personal protective equipment shall not be limited to providers serving 1 or more children 541 receiving subsidized child care through the department or essential workers;(iii) engage 542 professional financial, legal, administrative, communications, technical and executive 543 management consultants to develop generally accepted best practices curricula and guidance for 544 licensed early education and care providers to reopen and maintain ongoing operations safely 545 and efficiently and to provide individualized financial, legal, administrative, communications, 546 technical and executive management consulting services to licensed early education and care 547 providers; (iv) establish and maintain an interactive public web portal to distribute the best 548 practices curricula and guidance and facilitate the individualized consulting services described in 549 clause (iii); (v) assist the needs of providers in the early education and care mixed delivery 550 system during the reopening and recovery period due to the 2019 novel coronavirus pandemic; 551 and(vi) develop and maintain infrastructure to facilitate state, private and philanthropic 552 collaborative efforts to support and sustain, during the state of emergency concerning the novel 553 coronavirus outbreak declared by the governor on March 10, 2020: (A) child care business 554 operations, including providing technical, business and legal assistance for childcare businesses 555 licensed by the department of early education and care; and (B) ongoing technical assistance and 556 long-term business sustainability and business training for the early education and care field. 557 (d) Amounts received from private sources shall be approved by the commissioner of

6) and care and subject to review before being deposited in the fund to ensure that pledged funds are not accompanied by conditions, explicit or implicit, on the implementation of early education and care policy and planning. The review shall be made publicly available.

561	(e) Annually, not later than October 1, the commissioner of early education and care shall
562	file a report with the state auditor, the clerks of the senate and house of representatives, the
563	senate and house committees on ways and means, the joint committee on education and the joint
564	committee on state administration and regulatory oversight regarding the fund's activity,
565	including, but not limited to: (i) sources and amounts of funds received; (ii) amounts distributed
566	and the purpose of expenditures from the fund, including, but not limited to, funds expended to
567	assist early education and care providers; (iii) any grants provided to early education and care
568	programs, philanthropic organizations or other stakeholder organizations; and (iv) anticipated
569	revenue and expenditure projections for the next year.
570	SECTION 8. Section 13 of chapter 136 of the General Laws, as appearing in the 2018
571	Official Edition, is hereby amended by inserting after the word "seventeenth", in line 5, the
572	following words:-, June nineteenth.
573	SECTION 9. Section 16 of said chapter 136, as so appearing, is hereby amended by
574	inserting after the word "Day", in lines 2 and 17, the following words:-, Juneteenth
575	Independence Day.
576	SECTION 10. Said section 16 of said chapter 136, as so appearing, is hereby further
577	amended by inserting after the words "Memorial Day,", in lines 22 and 31, the following
578	words:- "Juneteenth Independence Day".
579	SECTION 11. Item 1450-1266 of section 2 of chapter 154 of the acts of 2018 is hereby
580	amended by adding the following words:-; and provided further, that funds in this item shall be
581	made available until June 30, 2021.

582	SECTION 12. Item 2810-0122 of said section 2 of said chapter 154 is hereby further
583	amended by inserting after the words "that not less than \$25,000 shall be expended for the
584	installation of an artesian well and submerged pump for garden irrigation in the town of Berlin"
585	the following words:- and such funds shall be made available until June 30, 2021.
586	SECTION 13. Item 0339-1011 of section 2 of chapter 41 of the acts of 2019 is hereby
587	amended by inserting after the word "design" the following words:-; provided further, that funds
588	in this item shall be made available until June 30, 2021.
589	SECTION 14. Item 0511-0270 of said section 2 of said chapter 41 is hereby amended by
590	adding the following words:-; and provided further, that funds in this item shall be made
591	available until June 30, 2021.
592	SECTION 15. Item 0511-0271 of said section 2 of said chapter 41, as amended by
593	section 43 of chapter 142 of the acts of 2019, is hereby further amended by adding the following
594	words:-; and provided further, that funds in this item shall be made available until June 30,
595	2021.
596	SECTION 16. Item 0610-2000 of said section 2 of said chapter 41 is hereby amended by
597	inserting after the word "payments", the second time it appears, the following words:-; and
598	provided further, that funds in this item shall be made available until June 30, 2021.
599	SECTION 17. Item 1410-0012 of said section 2 of said chapter 41 is hereby amended by
600	inserting after the words "Massachusetts General Hospital Home Base Program" the following
601	words:- and such funds shall be made available until June 30, 2021.

602	SECTION 18. Item 1410-1616 of said section 2 of said chapter 41, as amended by
603	section 47 of said chapter 142, is hereby further amended by inserting after the word "River" the
604	first time it appears, the following words:- and such funds shall be made available until June 30,
605	2021.
606	SECTION 19. Said item 1410-1616 of said section 2 of said chapter 41, as so amended,
607	is hereby further amended by inserting after the word "Longmeadow" the following words:- and
608	such funds shall be made available until June 30, 2021.
609	SECTION 20. Item 1599-0026 of said section 2 of said chapter 41, as amended by
610	section 49 of said chapter 142, is hereby further amended by inserting after the word "Sherborn"
611	the following words:- and such funds shall be made available until June 30, 2021.
612	SECTION 21. Item 1599-8020 of said section 2 of said chapter 41 is hereby amended by
613	adding the following words:- and such funds shall be made available until June 30, 2021.
614	SECTION 22. Item 2810-0122 of said section 2 of said chapter 41 is hereby further
615	amended by inserting after the word "storage" the following words:- and such funds shall be
616	made available until June 30, 2021.
617	SECTION 23. Item 2810-0122 of said section 2 of said chapter 41 is hereby amended by
618	inserting after the words "such studies", inserted by section 50 of chapter 142 of the acts of 2019,
619	the following words:- "; and provided further, that such funds for said traffic analysis, feasibility
620	study and the design of improvements of the system of intersections along Nonantum road,
621	Soldiers Field road and Birmingham parkway between Brooks street and Western avenue in the
622	city of Boston shall be made available until June 30, 2021.

623 SECTION 24. Said item 2810-0122 of said section 2 of said chapter 41, as most recently 624 amended by section 51 of chapter 142 of the acts of 2019, is hereby further amended by inserting 625 after the words "multi-generational recreation complex in North Andover" the following words:-626 and such funds shall be made available until June 30, 2021.

627 SECTION 25. Said item 2810-0122 of said section 2 of said chapter 41, as so amended, 628 is hereby further amended by inserting after the words "not less than \$43,000 shall be expended 629 for the Sam Pawlak community playground, an inclusive handicap-accessible playground project 630 at Coolidge park in the city of Fitchburg" the following words:- and such funds shall be made 631 available until June 30, 2021.

632 SECTION 26. Item 3000-6025 of said section 2 of said chapter 41 is hereby amended by
633 adding the following words:- ; and provided further, that funds in this item shall be made
634 available until June 30, 2021.

635 SECTION 27. Item 4000-0005 of said section 2 of said chapter 41, as amended by 636 section 52 of chapter 142 of the acts of 2019, is hereby further amended by inserting after the 637 word "violence", the third time it appears, the following words:- ; provided further, that funds in 638 this item shall be made available until June 30, 2021.

639 SECTION 28. Item 4400-1004 of said section 2 of said chapter 41 is hereby amended by
640 adding the following words:- ; and provided further, that funds in this item shall be made
641 available until June 30, 2021.

642 SECTION 29. Item 4590-1504 of said section 2 of said chapter 41 is hereby amended by 643 inserting after the figure "7061-9612", the first time it appears, the following words:- ; provided 644 further, that funds in this item shall be made available until June 30, 2021.

645 SECTION 30. Item 7000-9101 of said section 2 of said chapter 41 is hereby amended by
646 adding the following words:- ; provided, that funds in this item shall be made available until June
647 30, 2021.

648 SECTION 31. Item 7003-0150 of said section 2 of said chapter 41 is hereby amended by 649 inserting after the word "program", the fourth time it appears, the following words:- ; provided 650 further, that funds in this item shall be made available until June 30, 2021.

651 SECTION 32. Item 7004-0101 of said section 2 of said chapter 41 is hereby amended by 652 adding the following words:- ; and provided further, that funds in this item shall be made 653 available until June 30, 2021.

654 SECTION 33. Item 7004-9024 of said section 2 of said chapter 41, as amended by 655 section 4 of chapter 56 of the acts of 2020, is hereby further amended by striking out the words 656 "and provided further, that up to \$6,000,000 appropriated for this item in fiscal year 2019 shall 657 not revert but shall be made available for the purposes of this item in fiscal year 2020" and 658 inserting in place thereof the following words:- provided further, that up to \$6,000,000 659 appropriated for this item in fiscal year 2019 shall not revert but shall be made available for the 660 purposes of this item in fiscal year 2020; and provided further, that funds in this item shall be 661 made available until June 30, 2021.

662 SECTION 34. Item 7004-9030 of said section 2 of said chapter 41 is hereby amended by
663 adding the following words:- ; and provided further, that funds in this item shall be made
664 available until June 30, 2021.

665 SECTION 35. Item 7008-1116 of said section 2 of said chapter 41, as most recently 666 amended by section 10 of chapter 31 of the acts of 2020, is hereby further amended by inserting

after the words "Winthrop and Revere chambers of commerce" the following words:- and suchfunds shall be made available until June 30, 2021.

SECTION 36. Said item 7008-1116 of said section 2 of said chapter 41, as so amended, is hereby further amended by inserting after the words "North End Music and Performing Arts Center, Inc." the following words:- and such funds shall be made available until June 30, 2021. SECTION 37. Said item 7008-1116 of said section 2 of said chapter 41, as so amended, is hereby further amended by inserting after the word "Maynard" the following words:- and such funds shall be made available until June 30, 2021.

SECTION 38. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
is hereby further amended by striking out the words "provided further, that not less than
\$100,000 shall be expended for a priority corridor study of the route 28 traffic corridor in Milton
and Randolph" and inserting in place thereof the following words:- provided further, that not less
than \$100,000 shall be expended for a priority corridor study of the route 28 traffic corridor in
Randolph.

681 SECTION 39. Said item 7008-1116 of said section 2 of said chapter 41, as so amended, 682 is hereby further amended by inserting after the words "John F. Kennedy School in compliance 683 with the Americans with Disabilities Act" the following words:- and such funds shall be made 684 available until June 30, 2021.

SECTION 40. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
is hereby further amended by inserting after the words "North Shore Blue Economy initiative"
the following words:- and such funds shall be made available until June 30, 2021.

688	SECTION 41. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
689	is hereby further amended by inserting after the words "Quincy" the fifth time it appears, the
690	following words:- and such funds shall be made available until June 30, 2021.
691	SECTION 42. Said item 7008-1116 of said section 2 of said chapter 41 is hereby further
692	amended by inserting after the figure "2017", inserted by section 67 of chapter 142 of the acts of
693	2019, the following words:- and such funds shall be made available until June 30, 2021.
694	SECTION 43. Said item 7008-1116 of said section 2 of said chapter 41, as most recently
695	amended by section 10 of chapter 31 of the acts of 2020, is hereby further amended by inserting
696	after the words "West Roxbury section of the city of Boston" the following words:- and such
697	funds shall be made available until June 30, 2021.
698	SECTION 44. Said item 7008-1116 of said section 2 of said chapter 41, as so amended,
698 699	SECTION 44. Said item 7008-1116 of said section 2 of said chapter 41, as so amended, is hereby further amended by inserting after the words "East Brookfield" the following words:-
699	is hereby further amended by inserting after the words "East Brookfield" the following words:-
699 700	is hereby further amended by inserting after the words "East Brookfield" the following words:- and said funds shall be made available until June 30, 2021.
699 700 701	is hereby further amended by inserting after the words "East Brookfield" the following words:- and said funds shall be made available until June 30, 2021. SECTION 45. Item 7010-0012 of said section 2 of said chapter 41 is hereby amended by
699 700 701 702	is hereby further amended by inserting after the words "East Brookfield" the following words:- and said funds shall be made available until June 30, 2021. SECTION 45. Item 7010-0012 of said section 2 of said chapter 41 is hereby amended by adding the following words:- ; and provided further, that funds in this item shall be made
 699 700 701 702 703 	is hereby further amended by inserting after the words "East Brookfield" the following words:- and said funds shall be made available until June 30, 2021. SECTION 45. Item 7010-0012 of said section 2 of said chapter 41 is hereby amended by adding the following words:- ; and provided further, that funds in this item shall be made available until June 30, 2021.
 699 700 701 702 703 704 	 is hereby further amended by inserting after the words "East Brookfield" the following words:- and said funds shall be made available until June 30, 2021. SECTION 45. Item 7010-0012 of said section 2 of said chapter 41 is hereby amended by adding the following words:- ; and provided further, that funds in this item shall be made available until June 30, 2021. SECTION 46. Item 7061-9611 of said section 2 of said chapter 41, as amended by

SECTION 47. Item 7066-0000 of said section 2 of said chapter 41 is hereby amended by
inserting after the figure "2015" the following words:- and such funds shall be made available
until June 30, 2021.

SECTION 48. Item 7066-0015 of said section 2 of said chapter 41 is hereby amended by
adding the following words:- ; provided, that funds in this item shall be made available until June
30, 2021.

SECTION 49. Item 7114-0110 of said section 2 of said chapter 41 is hereby amended by
adding the following words:- ; and provided further, that funds in this item shall be made
available until June 30, 2021.

SECTION 50. Item 8000-0600 of said section 2 of said chapter 41 is hereby amended by
inserting after the word "Holliston" the following words:- and such funds shall be made available
until June 30, 2021.

SECTION 51. Item 8100-0111 of said section 2 of said chapter 41 is hereby amended by
adding the following words:-; and provided further, that funds in this item shall be made
available until June 30, 2021.

SECTION 52. Item 8324-0000 of said section 2 of said chapter 41 is hereby amended by
inserting after the word "county", the second time it appears, the following words:- and such
funds shall be made available until June 30, 2021.

SECTION 53. Item 8324-0050 of said section 2 of said chapter 41 is hereby amended by
inserting after the word "Norton", the following words:- and such funds shall be made available
until June 30, 2021.

SECTION 54. Item 9110-9002 of said section 2 of said chapter 41 is hereby amended by striking out the words "the Dracut council on aging center in the town of Dracut" and inserting in place thereof the following words:- and to support personnel costs and capital improvements for the Dracut council on aging center in the town of Dracut and such funds shall be made available until June 30, 2021.

SECTION 55. Item 9110-9002 of said section 2 of said chapter 41 is hereby amended by
inserting after the words, "Newton At Home, Inc." the following words:- and such funds shall be
made available until June 30, 2021.

737 SECTION 56. Item 9510-0000 of said section 2 of said chapter 41 is hereby amended by
738 adding the following words:- ; provided, that funds in this item shall be made available until June
739 30, 2021.

SECTION 57. Item 1595-6368 of section 2E of said chapter 41 is hereby further
amended by inserting after the word "Acton" the following words:- and such funds shall be made
available until June 30, 2021.

SECTION 58. Said item 1595-6368 of said section 2E of said chapter 41 is hereby further
amended by inserting after the words "such necessary and immediate repairs", inserted by
section 78 of chapter 142 of the acts of 2019, the following words:- and such funds shall be made
available through June 30, 2021.

747 SECTION 59. Section 101 of said chapter 41 is hereby amended by striking out the
748 figure "2020" and inserting in place thereof the following figure:- 2021.

SECTION 60. Subsection (d) of section 11 of chapter 123 of the acts of 2019 is hereby
amended by striking out the words "June 1" and inserting in place thereof the following words:December 31.

SECTION 61. Subsection (d) of section 12 of chapter 124 of the acts of 2019 is hereby
amended by striking out the words "July 31, 2020" and inserting in place thereof the following
words:- December 31, 2020.

SECTION 62. Item 0511-0272 of section 2A of chapter 142 of the acts of 2019 is hereby
amended by adding the following words:- ; and provided further, that funds in this item shall be
made available until June 30, 2021.

SECTION 63. Item 7008-1117 of said section 2A of said chapter 142 is hereby amended
by inserting after the word "Leicester" the following words:- and such funds shall be made
available until June 30, 2021.

SECTION 64. Said item 7008-1117 of said section 2 of said chapter 142 is hereby further
 amended by inserting after the word "Lowell" the following words:- and such funds shall be
 made available until June 30, 2021.

SECTION 65. Said item 7008-1117 of said section 2A of said chapter 142 is hereby
further amended by inserting after the words "city of Brockton" the following words:-and such
funds shall be made available until June 30, 2021.

SECTION 66. Said item 7008-1117 of said section 2A of said chapter 142 is hereby
further amended by inserting after the word "Westport" the following words:- and such funds
shall be made available until June 30, 2021.

770	SECTION 67. Said item 7008-1117 of said section 2A of said chapter 142 is hereby
771	further amended by inserting after the words, "North Wilmington commuter rail facility" the
772	following words:- and such funds shall be made available until June 30, 2021.
773	SECTION 68. Item 7061-0010 of said section 2A of said chapter 142 is hereby amended
774	by adding the following words:-; and provided further, that funds in this item shall be made
775	available until June 30, 2021.
776	SECTION 69. Item 7061-9815 of said section 2A of said chapter 142 is hereby amended
777	by adding the following words:-; and provided further, that funds in this item shall be made
778	available until June 30, 2021.
779	SECTION 70. Subsection (d) of section 2 of chapter 93 of the acts of 2020 is hereby
780	amended by striking out the words "August 1" and inserting in place thereof the following
781	words:- September 15.
782	SECTION 71. Subsection (e) of said section 2 of said chapter 93 is hereby amended by
783	striking out the words "June 30", each time they appear, and inserting in place thereof, in each
784	instance, the following words:- August 1.
785	SECTION 72. Said subsection (e) of said section 2 of said chapter 93 is hereby further
786	amended by striking out the words "August 1" and inserting in place thereof the following
787	words:- September 15.
788	SECTION 73. There shall be established and set up on the books of the commonwealth a
789	separate fund called the Massachusetts Coronavirus Relief Fund. The fund shall consist of
790	revenues received by the commonwealth from the federal government pursuant to section

5001(a) of the federal Coronavirus Aid, Relief, and Economic Security Act, hereinafter referred
to as the CARES Act. All revenues received under said section 5001(a) of the CARES Act shall
be deposited in the fund. Spending from the fund shall be governed by requirements established
in the CARES Act and any guidance related to the CARES Act issued by the federal

- 795 government, including the return of unexpended funds to the federal government.
- The fund shall be administered by the secretary of administration and finance and shall not be subject to further appropriation. Any balance remaining in the fund at the close of a fiscal year shall be available for expenditure in the following fiscal year.
- The comptroller may establish procedures necessary to effectuate this section, including
 procedures for the proper transfer, accounting and expenditures of funds.
- 801 SECTION 74. Notwithstanding any general or special law to the contrary, the executive 802 office of health and human services and the department of mental health shall maintain not less 803 than the same number of beds, employees and administrative hospital services at the Taunton 804 state hospital as was in place on June 30, 2020.

805 SECTION 75. (a) Not later than September 15, 2020, the secretary of administration and 806 finance, in consultation with the Massachusetts emergency management agency, shall estimate 807 the amount of federal reimbursements claimed or anticipated to be claimed but not yet received 808 by August 31, 2020, which will be credited to each fund in connection with response costs 809 associated with the 2019 novel coronavirus that were incurred during fiscal year 2020.

(b) For the purposes of certifying the amount of the consolidated net surplus in the
budgetary funds at the close of fiscal year 2020 pursuant to section 5C of chapter 29 of the

General Laws, the comptroller shall count the estimates for each budgetary fund made pursuantto subsection (a) as statutory receivables in fiscal year 2020.

(c) Notwithstanding any general or special law to the contrary, the unexpended balance of
each appropriation in the Massachusetts management accounting and reporting system with a
secretariat code of 01 or 17 is hereby re-appropriated for the purposes of and subject to the
conditions stated for the corresponding item in section 2 of chapter 41 of the acts of 2019.

818 (d) Notwithstanding any general or special law to the contrary, in certifying the 819 consolidated net surplus for fiscal year 2020 pursuant to said section 5C of said chapter 29, the 820 comptroller shall not count any unused part of the spending authorization in items 1599-1231 or 821 1599-1232 as reserved for continuing appropriation into fiscal year 2021. The secretary of 822 administration and finance shall identify federal revenue reimbursements or other federal funds 823 available in fiscal year 2020 in order to spend from item 1599-1231 in fiscal year 2020; 824 provided, however, that if funds are not expended by June 30, 2020 for purposes explicitly stated 825 in said item 1599-1231, the secretary shall develop an alternative plan for funding said purposes, 826 including, but not limited to, transferring the funds to said item 1599-1232, and shall submit a 827 report detailing such alternative plan to the house and senate committees on ways and means not 828 later than July 15, 2020. The secretary of administration and finance shall identify measures 829 available to mitigate or eliminate any undesignated balance deficits at the close of the fiscal year 830 ending June 30, 2020. The secretary of administration and finance shall, to the maximum extent 831 practicable, identify federal revenue reimbursements or other federal funds available in fiscal 832 year 2021 in order to spend from said item 1599-1232 in fiscal year 2021; provided further, that 833 if no appropriate federal match is found the secretary shall develop an alternative plan for 834 funding these initiatives, including, but not limited to, funding the initiatives from the General

Fund, and shall submit a report detailing such alternative plan to the house and senatecommittees on ways and means not later than August 15, 2020.

837 SECTION 76. The salary adjustments and other economic benefits authorized by the
838 following collective bargaining agreement between the Massachusetts Department of
839 Transportation and DOT Unit B, Teamsters Local 127, AFSCME Local 2948, SEIU Local 888
840 and USW Local 5696 shall be effective for the purposes of section 7 of chapter 150E of the
841 General Laws.

842 SECTION 77. Notwithstanding clause (3) of the fifth paragraph of section 14 of chapter 843 23A of the General Laws, in order to address disruptions caused by the outbreak of the 2019 844 novel coronavirus, also known as COVID-19, for fiscal year 2020, for grants provided pursuant 845 to said section 14 of said chapter 23A, the maximum amount received by a private nonprofit 846 agency from the office of travel and tourism may be more than the amount received from 847 nongovernmental sources.

848 SECTION 78. Notwithstanding section 78 of chapter 10 of the General Laws or any other 849 general or special law to the contrary, upon application as provided in said section 78 of said 850 chapter 10, there shall be allowed and paid out of the treasury of the commonwealth, without 851 appropriation, the sums specified in subsection (b) of said section 78 of said chapter 10 to each 852 veteran who has served in the Massachusetts National Guard in active service in the 853 commonwealth in direct response to the state of emergency declared by the governor on March 854 10, 2020; provided, however, that such sum shall only be allowed or paid out of the treasury of 855 the commonwealth to any veteran who was discharged or released under honorable conditions 856 for such service.

- 857 SECTION 79. Notwithstanding chapter 701 of the acts of 1960 or any other general or 858 special law to the contrary, and as a result of the outbreak of the 2019 novel coronavirus, also 859 known as COVID-19, and the declaration of a state of emergency by the governor on March 10, 860 2020, no assessment shall be made on the towns of Barnstable, Falmouth and Nantucket, the city 861 of New Bedford and the county of Dukes county if the commonwealth is called upon in calendar 862 year 2020 to pay the Woods Hole, Martha's Vineyard and Nantucket Steamship Authority an 863 amount to cover a deficiency for calendar year 2020 and borrowed funds for such purpose. 864 SECTION 80. Section 74 is hereby repealed.
- 865 SECTION 81. Section 80 shall take effect on June 30, 2021.