

**SENATE . . . . . No. 2902**

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Filed by Ms. Comerford -- Order relative to granting the committee on Public Health until October 2, 2020 within which time to make its final report on certain current Senate documents relative to plasma donation legislation.

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**The Commonwealth of Massachusetts**



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**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
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1           *Ordered*, That, notwithstanding the provisions of Joint Rule 10, the committee on Public  
2 Health be granted until October 2, 2020, within which time to make its final report on current  
3 Senate document numbered 2871, relative to plasma donation legislation.