

HOUSE No. 4234

House bill No. 4219, as changed by the House committee on Bills in the Third Reading and as amended and passed to be engrossed by the House. October 29, 2021

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-Second General Court
(2021-2022)**

An Act relative to immediate COVID-19 recovery needs.

Whereas, The deferred operation of this act would tend to defeat its purposes, which are forthwith to direct the expenditure of certain federal funds and to make certain changes in law, each of which is immediately necessary to carry out those appropriations or to accomplish other important public purposes, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. To provide for supplementing certain items in the general appropriation act
2 and other appropriation acts for fiscal year 2022, the sums set forth in section 2 are hereby
3 appropriated from the General Fund unless specifically designated otherwise in this act or in
4 those appropriations acts, for the several purposes and subject to the conditions specified in this
5 act, and subject to the laws regulating the disbursement of public funds for the fiscal year in
6 which the sums are disbursed. These sums shall be in addition to any amounts previously
7 appropriated and made available for the purposes of those items.

8 SECTION 2.

9 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

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Department of Revenue

1201-0122 \$213,000

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

Office of the Secretary of Health and Human Services

1599-6903 \$39,400,000

4000-0300 \$300,000

4003-0122 \$12,000,000

SECTION 2A. To provide for certain unanticipated obligations of the commonwealth, to provide for an alteration of purpose for current appropriations, and to meet certain requirements of law, the sums set forth in this section are hereby appropriated from the General Fund unless specifically designated otherwise in this section, for the several purposes and subject to the conditions specified in this section, and subject to the laws regulating the disbursement of public funds for the fiscal year in which the sums are disbursed. These sums shall be in addition to any amounts previously appropriated and made available for the purposes of those items.

1599-2020 For a reserve to create and maintain opportunities for homeownership for residents of municipalities disproportionately impacted by the pandemic; provided, that funds shall be expended to create and enhance access to homeownership in order to foster a strong, inclusive and equitable recovery with long-term benefits for housing security, health and economic outcomes, and to address a systemic homeownership gap that contributed to more severe impacts of the pandemic in socially disadvantaged communities and among targeted populations; provided further, that funds shall be expended to create opportunities for first-time

31 homebuyers; provided further, that funds may be expended for down payment assistance
32 programs, mortgage insurance programs and mortgage interest subsidy programs administered
33 by the Massachusetts Housing Finance Agency and the Massachusetts Housing Partnership; and
34 provided further, that funds may be expended to first-time homebuyer counseling and financial
35 literacy programs.....\$100,000,000

36 Federal COVID-19 Response Fund100%

37 1599-2021 For a reserve to support the production of for-sale housing to expand
38 homeownership opportunities for residents of municipalities disproportionately impacted by the
39 pandemic through programs administered by Massachusetts Housing Finance Agency and
40 Massachusetts Housing Partnership; provided, that funds shall be expended for programs
41 including, but not limited to, the Commonwealth Builder Program; provided further, that grants
42 and loans to developers shall be used to facilitate production of affordable homeownership units;
43 and provided further, that the minimum number of units for qualifying projects shall be 6 under
44 the Commonwealth Builder Program..... \$100,000,000

45 Federal COVID-19 Response Fund100%

46 1599-2022 For a reserve to support the production and preservation of affordable
47 rental housing for residents of municipalities disproportionately impacted by the COVID-19
48 pandemic through programs administered by the department of housing and community
49 development directly or through 1 or more of the following: Massachusetts Housing Finance
50 Agency, Massachusetts Housing Partnership and Community Economic Development
51 Assistance Corporation; provided, that funds shall be expended in the form of grants, loans or
52 other financial assistance to projects receiving federal or state low-income housing tax credits,

53 state tax-exempt bond financing or other state financial assistance in the form of grants or
54 loans.....\$100,000,000

55 Federal COVID-19 Response Fund100%

56 1599-2023 For a reserve to support the production of permanent supportive housing
57 for chronically homeless individuals, families, youth and young adults, survivors of domestic
58 violence, seniors and veterans through programs administered by the department of housing and
59 community development; provided, that not less than \$15,000,000 shall be expended for the
60 Massachusetts Alliance for Supportive Housing LLC for the creation of supportive housing to
61 address the public health emergency of homelessness, exacerbated by COVID-19, due to densely
62 populated congregate shelters and growing encampments of unsheltered individuals; provided
63 further, that funds shall be expended in the form of grants that shall include rental assistance and
64 funding for support services to projects that provide services so that the targeted population may
65 move and remain out of homelessness; provided further, that said projects and services shall
66 prioritize those communities most affected by the physical and mental health impacts of the
67 pandemic and by prior physical and mental health disparities; provided further, that funds for
68 acquisition and development shall be encouraged to be integrated with other federal, state and
69 municipal resources for operating subsidies and services; and provided further, that a portion of
70 these funds may be invested in the creation of non-congregate shelters as part of a transition to
71 permanent supportive housing or as a small component of emergency units within a supportive
72 housing project \$150,000,000

73 Federal COVID-19 Response Fund100%

74 1599-2024 For a reserve to rehabilitate and modernize state-aided public housing
75 developments through the funding of infrastructure improvements undertaken pursuant to clause
76 (j) of section 26 of chapter 121B of the General Laws; provided, that for contracts entered into
77 by the department of housing and community development for projects, funding may be
78 expended for projects: (i) to replace existing failed and beyond useful-life sewer lines, water
79 lines, heating lines, electrical lines and transformers; (ii) to address failing and unsafe zoned fire
80 alarm systems with addressable systems; (iii) to complete approved projects underfunded due to
81 code triggers and construction multi-phasing; (iv) that were requested based on approved
82 formula funding figures delayed due to increased costs due to the 2019 novel coronavirus
83 pandemic; and (v) to mitigate issues relating to flooding and climate
84 hazards.....\$150,000,000

85 Federal COVID-19 Response Fund100%

86 7004-9318 For the administration of local housing programs and special projects;
87 provided, that not less than \$100,000 shall be expended for the Massachusetts Fair Housing
88 Center, Inc. in the city of Holyoke to provide housing and eviction prevention services to those
89 adversely impacted by the 2019 novel coronavirus pandemic; provided further, that not less than
90 \$75,000 shall be expended for the city of Lowell to support the development of housing
91 opportunities for individuals experiencing homelessness; provided further, that not less than
92 \$500,000 shall be expended to assist the Wellesley housing authority to provide electrical
93 upgrades and other necessary maintenance to properties that serve low-income residents;
94 provided further, that not less than \$30,000 shall be expended for Hubbardston elderly housing
95 for an elevator; provided further, that not less than \$57,000 shall be expended to the Watertown
96 housing authority to conduct a feasibility study of the redevelopment of Willow Park, a family

97 public housing development in the city of Watertown; provided further, that not less than
98 \$100,000 shall be expended to Springfield Neighborhood Housing Services, Inc.; provided
99 further, that not less than \$125,000 shall be expended to the Springfield housing authority;
100 provided further, that not less than \$75,000 shall be expended to the Blackstone housing
101 authority for updates to apartments with handicap accessibility entrances and walkways;
102 provided further, that not less than \$300,000 shall be expended to Harbor Homes of Martha's
103 Vineyard for homelessness prevention efforts and funding to house homeless women; provided
104 further, that not less than \$1,000,000 shall be expended for the Homeless Prevention Council,
105 Inc. and the Community Development Partnership to support the unique regional housing and
106 year-round resident needs on the Lower and Outer Cape; provided further, that not less than
107 \$200,000 shall be expended to Berkshire County Development Corporation to design and
108 develop permanent housing solutions for people experiencing long-term homelessness; provided
109 further, that not less than \$750,000 shall be expended for Health Imperatives and the Planning
110 Office for Urban Affairs, Inc. for the Housing and Supportive Services for Survivors of
111 Trafficking Program; provided further, that not less than \$100,000 shall be expended to the
112 Clinton housing authority for the installation of a new sprinkler system; provided further, that
113 that not less than \$100,000 shall be expended to the city of Fitchburg for the establishment of a
114 homelessness intervention coordinator to assist in providing long-term housing placements for
115 individuals in need; provided further, that not less than \$125,000 shall be expended to North
116 Bristol County Assistance Collaborative for the continued production of an innovative crisis
117 shelter to permanent supportive housing facility for chronically homeless individuals, addressing
118 the public health emergency of homelessness, exacerbated by 2019 novel coronavirus, due to
119 densely populated congregate shelters and growing encampments of unsheltered individuals;

120 provided further, that not less than \$100,000 shall be expended to the Springfield housing
121 authority for the purpose of upgrading security camera systems at Duggan Park Apartments,
122 Moxon and Robinson Gardens in the city of Springfield; provided further, that not less than
123 \$200,000 shall be expended to the Berkshire Housing Development Corporation for the final
124 renovation costs for the Fenn Street Homeless Shelter to reduce overcrowding and improve
125 safety of unhoused individuals; provided further, that not less than \$400,000 shall be expended
126 for a financial assistance program to benefit the city of Everett residents who are first time home
127 buyers; provided further, that not less than \$2,000,000 shall be expended for the Westmass Area
128 Development Corporation for redevelopment and expansion of properties for continued
129 predeveloped expenses associated with additional growth opportunities of affordable housing at
130 the Ludlow Mills; provided further, that not less than \$100,000 shall be expended for Clear Path
131 for Veterans New England, Inc. to purchase and rehabilitate transitional housing for elderly
132 veterans that serves as a gateway to permanent housing; provided further, that not less than
133 \$75,000 shall be expended for the town of Acushnet public housing authority to complete
134 electrical, ADA and other safety improvements at the Presidential Terrace housing facility;
135 provided further, that not less than \$100,000 shall be expended for the Jewish Alliance for Law
136 and Social Action, Inc. for the outreach and operation of the organization's non-religious
137 “Confronting Housing Discrimination” curriculum; provided further, that not less than \$50,000
138 shall be expended for the town of Winthrop for the design and engineering of a new combined
139 public health and public safety facility; provided further, that not less than \$1,250,000 shall be
140 expended for capital improvements to state-aided public housing in the town of Needham;
141 provided further, that not less than \$200,000 shall be expended for the town of Wilmington to
142 support the redesign and repaving of the Deming Way senior housing parking access and

143 sidewalks to increase handicap-accessibility and for repairs and upgrades to the state and
144 federally funded municipal housing; provided further, that not less than \$200,000 shall be
145 expended for Dismas House of Massachusetts, Inc. for a new permanent housing program
146 serving homeless former offenders and their families in Worcester county; provided further, that
147 not less than \$50,000 shall be expended for the town of Wilmington to support the expansion of
148 sidewalks and associated stormwater runoff infrastructure in the Andover street area; provided
149 further, that not less than \$100,000 shall be expended for the Arlington housing authority for the
150 Arlington housing domestic violence initiative; provided further, that not less than \$150,000
151 shall be expended for the Berkshire regional planning commission, Berkshire Housing
152 Development Corporation and 1Berkshire Strategic Alliance Inc. for the purpose of advancing
153 housing development in Berkshire county; provided further, that not less than \$200,000 shall be
154 expended for the Main South Community Development Corporation in the city of Worcester for
155 the purpose of establishing 7 commercial rental units with lease-to-own agreements executed
156 with move-in tenants; provided further, that not less than \$250,000 shall be expended for the city
157 of Somerville to fund affordable units as part of the Clarendon Hill affordable housing
158 redevelopment project to address cost increases due to the economic impacts of the 2019 novel
159 coronavirus pandemic; provided further, that not less than \$50,000 shall be expended for the
160 town of Carver for the construction of additional affordable housing units; provided further, that
161 not less than \$100,000 shall be expended for a matching-grant program for Construct, Inc. in
162 Great Barrington to assist first-time homebuyers; provided further, that not less than \$100,000
163 shall be expended for the Norwood housing authority for Nahatan Village for the replacement of
164 sewer lines; provided further, that not less than \$500,000 shall be expended for the Homes
165 Project pilot program in the city of Springfield for the building of new houses and rehabilitation

166 of existing houses to increase home ownership among minority communities; provided further,
167 that not less than \$50,000 shall be expended for the Brightwood Development Corporation for
168 purpose of funding pre-development and preliminary design costs for senior housing at the
169 former Brightwood elementary school; provided further, that not less than \$150,000 shall be
170 expended for the town of Belmont for the improvement of accessibility at Waverley Oaks;
171 provided further, that not less than \$100,000 shall be expended for the town of Belmont for the
172 predevelopment costs for Sherman Gardens apartments; provided further, that not less than
173 \$100,000 shall be expended for Friendly House, Inc. for transitional housing services in
174 Worcester county; provided further, that not less than \$50,000 shall be expended for the East
175 End House in Cambridge; provided further, that not less than \$100,000 shall be expended to
176 purchase 1 generator for the department of public works and 1 generator for the senior center in
177 Westminster for use in an emergency shelter in the event of a power outage to prevent any gaps
178 in services to the community; provided further, that not less than \$50,000 shall be expended for
179 the Community Action Agency of Somerville, Inc. in Somerville; provided further, that not less
180 than \$200,000 shall be expended for Compass Working Capital, Inc. for the family self-
181 sufficiency program within the Boston housing authority for Commonwealth residents that have
182 been impacted by novel coronavirus 2019; provided further, that not less than \$100,000 shall be
183 expended to the East Boston Community Development Corporation, for the acquisition of
184 residential units to be maintained as affordable housing; provided further, that not less than
185 \$400,000 shall be expended to the city known as the town of Braintree for a feasibility study to
186 increase affordable housing stock for seniors, veterans and persons with disabilities; provided
187 further, that not less than \$150,000 shall be expended to the town of Winchester's affordable
188 housing trust fund; provided further, that not less than \$75,000 shall be expended to the Sudbury

189 housing trust in the town of Sudbury for mortgage subsidies; provided further, that not less than
190 \$250,000 shall be expended for the Boston Home rehabilitation facility in the Dorchester section
191 of the city of Boston for upgrades related to the 2019 novel coronavirus pandemic and the high
192 acute care population suffering from advanced Multiple Sclerosis and other progressive
193 neurological disorders; provided further, that not less than \$75,000 shall be expended for the
194 installation of a generator at Mattapoissett Senior Housing in Mattapoissett; provided further, that
195 not less than \$75,000 shall be expended for Beacon Communities Housing in Springfield to
196 develop a healthy play space; provided further, that not less than \$150,000 shall be expended for
197 W.A.T.C.H., Inc.; and provided further, that funds shall be expended fully and on a schedule
198 consistent with section 9B of chapter 29 of the General
199 Laws.....\$11,887,000

200 1599-2026 For a reserve for cultural assets; provided, that funds shall be administered
201 by the Massachusetts cultural council to develop and oversee a grant program in order to assist
202 cultural organizations and artists operate more efficiently; provided further, that grants may
203 support staffing, consultants, plans, software and hardware for organizational business
204 development for facilities owned by municipalities or non-profit entities with negative economic
205 impacts of the 2019 novel coronavirus pandemic; provided further, that funds may be expended
206 for entities that focus on 1 or more minority population or conduct cultural events that have
207 cultural education or cultural performances related to minority populations; provided further, that
208 the administration of said grants shall prioritize entities that have been adversely affected by the
209 2019 novel coronavirus pandemic; provided further, that funds may be transferred to the
210 Massachusetts Cultural Facilities Fund established in section 42 of chapter 23G of the General

211 Laws for the purposes of this item; and provided further, that grants may include a requirement
212 for matching funds.....\$125,000,000

213 Federal COVID-19 Response Fund100%

214 1599-2027 For a reserve to enhance workforce opportunities through workforce skills
215 training; provided, that priority shall be given to workers dislocated from the workforce during
216 the 2019 novel coronavirus pandemic through layoffs, interruptions to educational opportunities
217 or other economic disruptions; provided further, that funds may be expended for apprenticeship
218 programs for low-income workers; provided further, that funds may be expended to issue
219 competitive contracting models to support the start-up and implementation of expanded models
220 such as career technical institutes, rapid reemployment contracting, learn-to-earn and additional
221 models intended to enhance workforce opportunities; provided further, that programs may utilize
222 performance-based contracts; provided further, that funds may be expended for adult basic
223 education skills including, but not limited to, training for English for speakers of other
224 languages; provided further, that not less than \$500,000 shall be expended to the Massachusetts
225 Down Syndrome Congress for the Your Next Star Employment Academy to provide job training
226 and job placement for individuals with Down syndrome whose jobs were eliminated during the
227 2019 novel pandemic; provided further, that not less than \$4,000,000 per year for 5 years,
228 totaling not less than \$20,000,000 by 2026, shall be expended by the Jewish Vocational Services
229 to provide a rapid reemployment grant; provided further, that funds may be expended for
230 regional planning grants and equipment grants to support the implementation of data and
231 accountability systems for enhanced oversight and management; and provided further, that funds
232 may be expended to build and strengthen system
233 capacity.....\$150,000,000

234 1599-2028 For a reserve for behavioral health and substance use disorder treatment
235 services; provided, that funds shall be transferred to the executive office of health and human
236 services and departments within the health and human services secretariat as directed by the
237 secretary of administration and finance in consultation with the secretary of health and human
238 services; provided further, that a portion of said funds shall be used to reimburse providers for 1-
239 time costs associated with opening new behavioral health and substance use disorder treatment
240 beds in calendar year 2022 or 2023, which are not covered by other reimbursement or grant
241 sources including the MassHealth behavioral health incentive grants for fiscal year 2021 and
242 fiscal year 2022; provided further, that said grants shall not equal more than \$24,000,000 to any
243 1 organization; provided further, that not less than \$15,000,000 shall be expended for programs
244 that promote primary care workforce development, recruitment and retention at community
245 health centers; provided further, that not less than \$1,000,000 shall be expended for the Mass211
246 statewide hotline to connect residents to mental health services, substance abuse disorder
247 treatment supports and other critical health and human services; provided further, that not less
248 than \$500,000 shall be expended to William James College to develop a behavioral health
249 workforce development center to retain and develop the culturally diverse, experienced,
250 behavioral health workforce that cares for underserved communities in the commonwealth, and
251 to train a cohort of K-12 experts in school climate, including teachers and administrators, to
252 create inclusive, behaviorally healthy school environments that foster psychological health,
253 social development, diversity and inclusion for children; provided further, that not less than
254 \$750,000 shall be expended to support families of children with serious mental health needs;
255 provided further, that not less than \$1,000,000 shall be expended to the Massachusetts
256 Association for Mental Health, Inc. and the BIRCh Center to launch a school-based behavioral

257 health technical assistance center; provided further, that \$1,500,000 shall be expended for
258 implementation assistance grants to community behavioral health provider organizations to
259 advance adoption of pediatric behavioral health urgent care programs; provided further, that
260 funds shall be expended to support innovation to address emergency department boarding and
261 create better systems for supporting children and adolescents in crisis; provided, that priority
262 focus shall be placed on services for children with complex needs including department of
263 children and families and department of youth services involved children and children with co-
264 occurring autism spectrum disorders and intellectual disabilities and other youth who have been
265 disproportionately impacted by the pandemic; provided further, that not less than \$1,000,000
266 shall be expended to the Jewish Family and Children’s Service of Greater Boston to provide
267 mental health and other wrap around services to vulnerable populations; and provided further,
268 that not less than \$7,000,000 shall be expended for a federally qualified community health center
269 with a satellite emergency facility that is open 24 hours per day, 7 days per week and that is
270 licensed under 105 C.M.R. 130 for the purpose of expansion of behavioral health urgent care
271 services to address the behavioral health crisis exacerbated by the 2019 novel coronavirus; and
272 provided further, not less than \$100,000,000 shall be expended for workforce development for
273 programs including, but not limited to, student loan debt repayment, tuition reimbursement,
274 certification programs and additional training.....\$250,000,000

275 1599-2029 For a reserve for fiscally strained hospitals in municipalities
276 disproportionately impacted by the COVID-19 pandemic; provided, that \$250,000,000 shall be
277 expended to the COVID-19 Public Health Emergency Hospital Relief Trust Fund established in
278 section 67 to provide support to eligible hospitals and affiliated healthcare providers; provided
279 further, that not less than \$15,000,000 shall be expended to a 501(c)(3) MassHealth accountable

280 care organization solely governed by federally qualified health centers to be expended for
281 federally qualified health centers to support the current federally qualified community health
282 centers project to update and improve electronic health record systems to be administered by the
283 executive office of health and human services; and provided further, that not less than
284 \$5,000,000 shall be expended for grants to community health centers to update and improve
285 electronic health record systems to be administered by the executive office of health and human
286 services.....\$270,000,000

287 Federal COVID-19 Response Fund100%

288 1599-2030 For a reserve for investments in publicly-owned lands and lands otherwise
289 protected and conserved for public access, reservations, parks, trails, rivers, lakes, ponds, streams
290 and other waterways, trails, beaches, community gardens, urban farms, working farms and
291 forests and other recreational facilities and open spaces; provided, that funds shall be transferred
292 to the department of conservation and recreation for expenditure, including for land acquisition
293 and creation of urban open space; provided further, that funds shall be expended to clean,
294 enhance, improve and modernize park and trail facilities; provided further, that a portion of the
295 funds shall be used for conservation and recreation grant programs, including, but not limited to,
296 the local acquisition for natural diversity grant program, parkland acquisition and renovation for
297 communities grant program, landscape partnership grant program and the MassTrails program;
298 provided further, that significant funds shall be used to increase the cap on grants under the
299 conservation partnership grant program to \$400,000 per project; provided further, that funds
300 shall be prioritized to increase and improve urban open space and trails with a preference for
301 climate resilient projects designed to absorb heat and reduce flooding impacts, and to support
302 environmental justice populations and those disproportionately impacted by the 2019 novel

303 coronavirus pandemic; provided further, that funds may be expended to enhance, improve and
304 modernize park facilities or other public or private facilities for outdoor recreation, to steward
305 and conserve natural resources, and to improve the resilience of natural and working lands,
306 plants and wildlife in the commonwealth; and provided further, that projects that increase and
307 improve urban open space, particularly climate resilient projects designed to absorb heat and
308 reduce flooding impacts, and that support environmental justice populations and those
309 disproportionately impacted by the 2019 novel coronavirus pandemic shall be
310 prioritized..... \$25,000,000

311 Federal COVID-19 Response Fund100%

312 1599-2031 For a reserve for environmental infrastructure; provided, that funds shall
313 be expended for investments and grants which shall enable and facilitate statewide and local
314 adaptation and resilience outcomes in low-income communities, environmental justice
315 populations and urban communities, including nature-based solutions as defined in section 1 of
316 chapter 21N of the General Laws and clean energy projects; provided further, that funds may be
317 transferred to the executive office of energy and environmental affairs, the department of fish
318 and game, division of ecological restoration, division of marine fisheries, the office of coastal
319 zone management and the department of conservation and recreation for expenditure; provided
320 further, that regional municipal partnerships, regional planning bodies, watershed associations,
321 non-profit corporations and other similar entities may serve as lawful grantees; provided further,
322 that funds may be expended for protection of aquatic ecosystems and functions throughout the
323 commonwealth including, but not limited to, dam and barrier removal, instream improvements,
324 flow, water quality, riverine habitat, protection of high quality riparian and wetland habitat,
325 assessment and mitigation of threats from climate change and restoration of coastal areas; and

326 provided further, that grants may include a requirement for matching
327 funds.....\$100,000,000

328 Federal COVID-19 Response Fund100%

329 1599-2032 For a reserve for water and sewer infrastructure; provided, that funds shall
330 be expended for sewer separation projects and other methods of remediating combined sewer
331 overflow into waterways, including projects to improve water quality in the Merrimack river;
332 provided further, that funds may be transferred to the Drinking Water State Revolving Fund
333 established in section 18 of chapter 29C of the General Laws for the purpose of reducing the
334 principal or interest costs of drinking water improvements under a program or programs
335 administered under the umbrella of the Clean Water Trust; provided further, that funds may be
336 transferred to the clean water state revolving loan fund described in section 7 of said chapter 29C
337 for the purpose of reducing the principal or interest costs of water quality improvements under a
338 program or programs administered under the umbrella of the Clean Water Trust; provided
339 further, that grants may include a requirement for matching funds; and provided further, that
340 projects that support environmental justice populations and those disproportionately impacted by
341 the 2019 novel coronavirus pandemic shall be prioritized.....\$100,000,000

342 Federal COVID-19 Response Fund100%

343 1599-2033 For a reserve to close the digital divide by facilitating broadband and
344 internet access; provided, that funds from this item shall be expended to the Broadband
345 Innovation Fund established in section 35QQQ of chapter 10 of the General
346 Laws.....\$50,000,000

347 Federal COVID-19 Response Fund100%

348 1599-2034 For a reserve for offshore wind and port infrastructure development;
349 provided, that the funds from this item shall be expended to the Massachusetts Offshore Wind
350 Industry Investment Fund established in section 9A of chapter 23J of the General Laws; provided
351 further, that the funds shall be used for port infrastructure development and revitalization in port
352 areas with the potential to facilitate economic development activity and support for the offshore
353 wind industry; and provided further, that not less than \$10,000,000 shall be expended for
354 investments to rehabilitate and revitalize the deep-water berth and pier at the North jetty, located
355 on the South Boston waterfront and putting infrastructure in place within the South Boston
356 marine multiport, to service the wind
357 industry.....\$100,000,000

358 1599-2035 For a reserve for a forestry and tree planting greening program for projects
359 throughout the commonwealth on publicly-owned land and land owned by non-profit
360 organizations, including, but not limited to, the evaluation and planning of forestry and tree
361 greening projects, tree stock and planting and the care and protection of trees and forests;
362 provided, that funding shall prioritize projects for gateway cities, environmental justice
363 populations, urban and suburban neighborhoods without adequate tree cover, floodplains and
364 riparian areas, areas devastated by catastrophic weather events or widespread insect infestation
365 or in area locations of aquifers, recharge areas, wells, reservoirs and other water bodies that shall
366 improve water quality as part of a natural ecosystem; and provided further, that the secretary
367 shall provide guidance for planning, prioritization, selection and implementation of projects in
368 furtherance of climate change resilience and adaptation goals, and consistent with the integrated
369 state hazard mitigation and climate change adaptation plan and the state clean energy and climate
370 plan.....\$25,000,000

371 Federal COVID-19 Response Fund100%

372 1599-2036 For a reserve for a youth-at-risk program targeted at reducing juvenile
373 delinquency and youth and young adult homelessness in high-risk areas and reducing gun
374 violence; provided, that the secretary of administration and finance shall transfer \$40,000,000
375 from this item to item 7002-0012 for the summer job programs and other youth-at-risk
376 employment programs, including programs that serve youths, including lesbian, gay, bisexual,
377 transgender, queer and questioning youth, youth of color and youth who are not more than 25
378 years of age and are experiencing housing insecurity in response to increased economic
379 insecurity as a result of the 2019 novel coronavirus pandemic; provided further, that not less than
380 \$10,000,000 shall be transferred from this item to item 4000-0005 for community-based gun
381 violence prevention and intervention programs; provided further, that not less than \$15,000,000
382 shall be expended for re-entry programs, to be administered in conjunction with the department
383 of public health and the department of corrections, that prioritize individuals who returned to the
384 community from a state prison or county correctional facility during the governor’s March 10,
385 2020 declaration of a state of emergency.....\$65,000,000

386 Federal COVID-19 Response Fund100%

387 1599-2037 For a reserve for additional funding for educational needs; provided, that not
388 less than \$10,000,000 shall be expended for grants distributed by and for the Alliance of
389 Massachusetts YMCAs, Inc. for workforce development and capital improvements to YMCA
390 buildings and camps; provided further, that funds for capital improvements shall be distributed
391 based on the size of the project and the project’s community impact; provided further, that
392 alliance staff and the department of housing and community development shall determine the

393 distribution of funds; provided further, that YMCAs shall have a specified percentage of funding
394 secured prior to applying for capital grants; provided further, that not less than \$10,000,000 shall
395 be expended for the Massachusetts Alliance of Boys & Girls Clubs, Inc.; provided further, that
396 not less than \$10,000,000 shall be transferred from this item to item 7061-0012 for compensatory
397 services for adults that reached age 22 during the 2019 novel coronavirus pandemic; provided
398 further, that not less than \$100,000,000 shall be expended for the capital needs of existing
399 vocational and career and technical schools; provided further, that not less than \$25,000,000
400 shall be transferred from this item to item 7066-0115 for continuing the implementation of
401 section 15E of chapter 15A of the General Laws to encourage private fundraising by the
402 commonwealth's public institutions of higher education for the endowments and capital outlay
403 programs of those institutions, including, but not limited to, endowed scholarship funds,
404 endowed professorships, endowed STEM programming, endowed research positions, endowed
405 programming in the arts and humanities, endowed funds to increase diversity and inclusion on
406 public higher education campuses, endowed funds that increase persistence and completion rates,
407 endowed funds that encourage innovative financial aid strategies, including income share
408 arrangements, endowed early college programs and such other purposes as the board shall
409 determine to be consistent with system-wide and campus mission statements, and with
410 measurable goals and metrics tied to those missions; provided further, that the board of higher
411 education shall implement said program in a manner that ensures that each institution shall have
412 an equal opportunity to secure matching funds from this item; provided further, that of
413 endowment funds not less than \$15,000,000 shall be allocated to the University of
414 Massachusetts; provided further, that of endowment funds not less than \$5,000,000 shall be
415 allocated to state universities; provided further, that of endowment funds not less than

416 \$5,000,000 shall be allocated to community colleges; provided further, that not less than
417 \$30,000,000 shall be transferred to item 7066-1400 for the mitigation of the financial impacts of
418 the 2019 novel coronavirus pandemic and maintenance projects for state universities; provided
419 further, that not less than \$30,000,000 shall be transferred to item 7100-0200 for the mitigation
420 of the financial impacts of the 2019 novel coronavirus pandemic and maintenance projects for
421 the University of Massachusetts; provided further, that not less than \$15,000,000 shall be
422 transferred to item 7100-4000 for the mitigation of the financial impacts of the 2019 novel
423 coronavirus pandemic and maintenance projects for community colleges; provided further, that
424 not less than \$10,000,000 shall be expended for grants to Massachusetts approved special
425 education schools to address the workforce impacts of the 2019 novel coronavirus pandemic;
426 provided further, that not less than \$15,000,000 shall be expended for community colleges to
427 administer a high demand workforce training program for in-demand fields including, but not
428 limited to, healthcare, early education, advanced manufacturing, IT and cybersecurity; provided
429 further, that community colleges shall work directly with regional workforce boards to identify
430 workforce needs; and provided further, that not less than \$10,000,000 shall be transferred from
431 this item to item 7010-0005 for programs focused on recruiting and retaining black, indigenous,
432 Latinx, Asian, immigrants, refugees and other educators of color including, but not limited to,
433 Influence 100, the Teacher Diversity and Professional Learning Community, the InSPIRED
434 Statewide Affinity Network and InSPIRED
435 fellowships.....\$265,000,000

436 Federal COVID-19 Response Fund100%

437 1599-2038 For a reserve for investments in local and regional public health systems;
438 provided, further that not less than \$100,000 shall be made available to the health policy

439 commission to conduct the study authorized by section 75B; provided, that funds shall be
 440 transferred to the executive office of health and human services and the department of public
 441 health; provided further, that funding shall prioritize projects to address health disparities,
 442 workforce development and training and the enhancement of public health data systems; and
 443 provided further, that funds shall be made available for this purpose until June 30,
 444 2024.....\$150,100,000

445 Federal COVID-19 Response Fund100%

446 4000-0013 For the administration of health and human services programs and special
 447 projects; provided, that not less than \$60,000 shall be expended for the Barnstable Youth
 448 Commission; provided further, that not less than \$100,000 shall be expended for Springfield
 449 Veterans First (NABVET) outreach center; provided further, that not less than \$100,000 shall be
 450 expended to be expended to More than Words of Boston; provided further, that not less than
 451 \$50,000 shall be expended to Auburn Youth & Family Services for upgrades and improvements
 452 of the Auburn Youth & Family Services' building in the town of Auburn; provided further, that
 453 not less than \$75,000 shall be expended to Harbor Health Services Inc. for the Elder Service Plan
 454 in Mattapan; provided further, that not less than \$100,000 shall be expended to the Brookline
 455 Senior Center to respond to novel coronavirus 2019 related transportation, IT, food insecurity,
 456 and social work needs; provided further, that not less than \$200,000 shall be expended to
 457 Heywood Healthcare for expanding the provision of surgical services on the campus of
 458 Heywood Hospital in the City of Gardner to strengthen and support the public health system in
 459 the North Central and North Quabbin regions; provided further, that not less than \$1,000,000
 460 shall be expended for New England Life Flight, Inc., Boston MedFlight, for critical care air
 461 medical and dedicated ground critical care transport equipment; provided further, that not less

462 than 5,000,000 shall be expended for the establishment of a health equity institute to be provided
463 by a state primary care association qualified under section 330A(f)(1) of the Public Health
464 Service Act, 42 U.S.C. section 254c(f); provided further, that not less than \$50,000 shall be
465 expended for Leaving the Streets Ministries in Haverhill for violence prevention and street work;
466 provided further, that not less than \$50,000 shall be expended to International Veterans Care
467 Services, Inc in the City of Lawrence to mitigate food insecurity and provide housing relief to
468 members of the veteran community that have been financially impacted by the novel coronavirus
469 2019; provided further, that not less than \$160,000 shall be expended to the town of North
470 Andover and Andover for a joint public health Community Health Needs Assessment (CHNA)
471 and Community Health Improvement Plan (CHIP), which will look to address and implement
472 long term solutions to several areas of public health, including, but not limited to, behavioral
473 health, affordable housing, and food insecurity; provided further, that not less than \$250,000
474 shall be expended for technology upgrades for record keeping, patient information and
475 prescription services at the Dan Driscoll Health Center in the Dorchester section of Boston;
476 provided further that not less than \$250,000 shall be expended for the Marian Manor for The
477 Aged and Inform Nursing Home to modernize and replace outdated mechanics and recover
478 extraordinary and unreimbursed expenditures incurred due to the novel coronavirus 2019;
479 provided further, that not less than \$10,000,000 shall be expended for the expansion of facilities
480 to increase the number of inpatient psychiatric beds for youth in psychiatric crisis of any chronic
481 disease rehabilitation hospital located in the commonwealth that serve solely children and
482 adolescents; provided further, that not less than \$100,000 shall be expended to the Fresh Start
483 Furniture Bank in Hudson for the purchase of bedding and other furniture to be used for the
484 placement of Afghan families and refugees in the Commonwealth; provided further that

485 \$1,000,000 shall be provided to Health Care For All, Inc., a non-profit consumer health
486 advocacy organization, for a community-based MassHealth redetermination and vaccination
487 outreach, education, and access campaign targeted in communities disproportionately impacted
488 by the novel coronavirus 2019; and provided further, that funds shall be expended fully and on a
489 schedule consistent with the provisions of section 9B of chapter 29 of the General
490 Laws.....\$18,545,000

491 0321-1507 For the administration of public counsel programs and services; provided,
492 that not less than \$2,000,000 shall be expended to the Committee for Public Counsel Services for
493 the Public Defender Division to address pandemic related backlogged cases over the course of
494 the forthcoming 3 fiscal years; provided, further, that not less than \$1,000,000 shall be expended
495 to the Committee for Public Counsel Services for the Children and Family Law program to
496 temporarily fund, over a 3 year period, increased staffing levels to address an increased need for
497 representation as a result of the pandemic; and provided further, that not less than \$1,500,000
498 shall be expended to the Committee on Public Counsel Services for the finance billing
499 modernization project.....\$4,500,000

500 4513-0101 For the administration of public health programs and special projects;
501 provided, that not less than \$200,000 shall be expended for a new Medical OnSite Academy to
502 address the behavioral health needs of those employees working in the medical field, including,
503 but not limited to, critical incident stress management; substance abuse; post-traumatic stress
504 disorder, issues resulting from increased stress due to the COVID-19 Pandemic; staffing
505 shortages; and workplace violence in the medical field; provided further, that not less than
506 \$173,000 shall be expended for a community paramedic in the town of Canton; provided further,
507 that not less than \$75,000 shall be expended to Heywood hospital for the Youth Tele Behavioral

508 Health program; provided further, that not less than \$150,000 shall be expended to design and
509 install a generator for the local health department in the town of Wellesley; provided further, that
510 not less than \$250,000 shall be used for UTEC Inc. for food infrastructure, training, and food
511 distribution services; provided further, that not less than \$500,000 shall be appropriated to Outer
512 Cape Health Services to support the Structured Outpatient Addiction Program; provided further,
513 that not less than \$300,000 shall be dedicated to the City of Everett to hire additional substance
514 abuse counselors to work with the Everett Police Department and the Everett Department of
515 Public Health to provide support and assistance to unhoused members of the community;
516 provided further, that not less than \$50,000 shall be used by the Charles River Community
517 Health in Brighton for enhancement of a COVID-19 testing program; provided further, that not
518 less than \$100,000 shall be expended to the New Beginnings Re-entry Services in order to
519 reduce recidivism, provide support to formerly incarcerated women in Roxbury transitioning
520 back into the community, build networks, improve social skills and relationships, and help them
521 recover from post-incarceration housing insecurity, addiction, and trauma; provided further, that
522 not less than \$100,000 shall be expended on continued investment in North Andover's
523 community support coordinators, in order to respond to the increase in mental health, substance
524 use disorder, and domestic violence escalations resulting from the 2019 novel coronavirus
525 pandemic; provided further, that not less than \$100,000 shall be allocated to the Children's
526 Advocacy Center of Hampshire County to provide onsite mental health services to children and
527 teens who have experienced trauma due to abuse; provided further, that not less than \$100,000
528 shall be expended for Project RIGHT's substance use disorder/trauma prevention initiative in the
529 Grove Hall area of Boston; provided further, that not less than \$75,000 shall be expended for
530 Springfield Pharmacy in the city of Springfield to conduct free rapid COVID-19 testing;

531 provided further, that not less than \$200,000 shall be expended to the Merrimack Valley Public
532 Safety Youth Center operated by Lawrence Family Development, Inc. in the city of Lawrence to
533 further their programs to provide programming for at-risk youth and gun violence prevention;
534 provided further, that not less than \$70,000 shall be expended to the town of Norwood to offset
535 the rise in transportation expenses after the closure of Norwood Hospital due to a historic climate
536 hazard occurring during the pandemic; provided further, that not less than \$100,000 shall be
537 expended to the town of Walpole for improvements to the satellite emergency medical services
538 facility opened in response to the pandemic and the closure of Norwood Hospital due to a
539 historic climate hazard occurring during the pandemic; provided further, that not less than
540 \$450,000 shall be expended for a hospital-based, comprehensive Child Protection Program at
541 UMass Memorial Medical Center providing 24/7 pediatric abusive injury care, including: (i)
542 medical evaluation and diagnosis services in cases of pediatric sexual abuse, sexual assault,
543 physical abuse and neglect, (ii) timely health care evaluations and examinations for children
544 entering foster care, and (iii) training of medical, educational and social service professions
545 regarding physical and mental health issues for victims of abuse; provided further, that not less
546 than \$350,000 shall be expended for the town of Westford for the purchase of personal
547 protection equipment, cleaning and disinfecting supplies, air filters and other costs associated
548 with the prevention of the spread of Covid-19 in the town of Westford; provided further, that not
549 less than \$1,500,000 shall be expended for coordination teams for triage treatment and service
550 supports; provided further, that not less than \$5,000,000 shall be expended for post treatment
551 supportive housing within the city of Boston; and provided further, that funds shall be expended
552 fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General
553 Laws.....\$9,843,000

554 5011-0101 For the administration of mental health programs and special projects;
555 provided, that not less than \$115,000 shall be expended for the Mental Health Association to
556 meet the mental health needs of children in the Hampden-Wilbraham regional school istrict and
557 for the implementation of a pilot program to address the implications of the 2019 novel
558 coronavirus on children’s mental health, which may serve as a statewide pilot; provided further,
559 that not less than \$20,000 shall be expended to Jay's Hope and Promise, Co. of Hanson to assist
560 individuals recovering from substance misuse; provided further, that not less than \$125,000 shall
561 be expended for Wayside Youth and Family Support Network in Watertown to provide youth
562 mental health first aid training; provided further, that not less than \$150,000 shall be expended
563 for Community Impact of Milford to maintain a regional substance abuse outreach, intervention,
564 recovery and outpatient program in the greater Milford area; provided further, that not less than
565 \$200,000 shall be expended for the Alliance for Inclusion and Prevention to expand children’s
566 access to pandemic-related mental and emotional health services in K-12 schools in Boston,
567 gateway cities and districts across Massachusetts; provided further, that not less than \$300,000
568 shall be expended to Greater Lynn Senior Services, Inc. for its elder mobile mental health
569 program; and provided further, not less than \$50,000 shall be expended to the Norwood public
570 health department for a Mental Health Training Awareness (MHAT) services; and provided
571 further, that funds shall be expended fully and on a schedule consistent with the provisions of
572 section 9B of chapter 29 of the General Laws.....\$960,000

573 1599-2039 For a reserve for investments in nursing facilities; provided, that funds shall
574 be transferred to the executive office of health and human services and the executive office of
575 elder affairs; provided further, that not less than \$30,000,000 shall be expended for projects to
576 improve, modernize and update facilities; and provided further, that not less than \$40,000,000

577 shall be expended for initiatives to address the workforce shortages that resulted from the 2019
578 novel coronavirus pandemic.....\$70,000,000

579 Federal COVID-19 Response Fund100%

580 1599-3000 For a reserve to support businesses impacted by the 2019 novel coronavirus
581 pandemic; provided, that not less than \$50,000,000 shall be transferred to the Massachusetts
582 Growth Capital Corporation established in chapter 40W of the General Laws for grants to
583 support small businesses negatively impacted by the 2019 novel coronavirus pandemic; provided
584 further, that not less than \$25,000,000 shall be expended for grants to businesses that did not
585 qualify for previous grants due to a lack of revenue loss in calendar year 2020; provided further,
586 that eligible grant applicants shall have not more than 50 employees; provided further, that grants
587 may be used for employee payroll and benefit costs, mortgage interest, rent, utilities and interest
588 on other debt obligations; and provided further, that not less than \$35,000,000 shall be expended
589 for grants to: (i) businesses that focus on reaching underserved markets; and (ii) minority-owned,
590 women-owned and veteran-owned businesses\$60,000,000

591 Federal COVID-19 Response Fund100%

592 1599-3002 For a reserve to address food insecurity; provided, that not less than
593 \$78,000,000 shall be expended for food security infrastructure grants; provided further, that not
594 less than \$25,000 shall be expended for the Pembroke Firehouse Pantry, Inc. to provide
595 assistance to individuals experiencing food insecurity; provided further, that not less than
596 \$50,000 shall be expended to Fenway Civic Association, Inc. for the purpose of funding the
597 Fenway cares mutual aid initiative, including administrative costs, to distribute fresh food and
598 personal protective equipment to food-insecure Fenway residents; provided further, that not less

599 than \$50,000 shall be expended to the Women’s Lunch Place, Inc. for the purpose of providing
600 meals and services to homeless women and children in need; provided further, that not less than
601 \$500,000 shall be expended for Gloucester Marine Genomics Institute, Incorporated for a
602 research program to examine the impact of climate change on food resources, in conjunction
603 with Northeastern University marine lab, the Tufts University school of nutrition, the Tufts
604 Veterinary School and the University of Massachusetts at Amherst school of sustainability;
605 provided further, that not less than \$15,000,000 shall be expended for the Greater Boston Food
606 Bank, Inc. for regional food security network infrastructure investments; provided further, that
607 not less than \$250,000 shall be expended to Bread of Life, Inc. in the city of Malden to expand
608 services addressing food security and homelessness; provided further, that not less than \$50,000
609 shall be expended for Beverly Bootstraps Community Services, Inc. food pantry in city of
610 Beverly to support its social service programs, including, but not limited to, food distribution,
611 English as a second language programming, heating and housing assistance; provided further,
612 that not less than \$40,000 shall be expended for the Our Daily Bread Food and Resource Center;
613 provided further, that not less than \$50,000 shall be expended to the Coonamessett Farm
614 Foundation, Inc. for the purchase of a refrigerated van and expanded irrigation system to provide
615 local fresh food to organizations assisting individuals experiencing food insecurity; provided
616 further, that not less than \$75,000 shall be expended for the town of Shrewsbury to establish a
617 food bank and related programs to be operated by the town in partnership with private non-profit
618 organizations currently operating on a limited basis; provided further, that not less than \$55,000
619 shall be expended to the Mystic Valley YMCA for expanded refrigeration for the Mystic
620 community market in the city of Medford; provided further, that not less than \$75,000 shall be
621 expended to Wellspring Cooperative Corporation to extend their mobile market through the

622 winter season and expand their services in the Indian Orchard neighborhood in the city of
623 Springfield; provided further, that not less than \$25,000 shall be shall be expended for the Latin
624 Women’s Association of Brockton to support their food-distribution program; provided further,
625 that not less than \$25,000 shall be expended for the Allston Village Main Streets, Inc. food
626 insecurity and distribution program to provide relief for residents impacted by the 2019 novel
627 coronavirus; provided further, that not less than \$200,000 shall be expended for Quincy
628 Community Action Programs, Inc. for the rehabilitation and expansion of the food center facility
629 to distribute food to disadvantaged populations; provided further, that not less than \$100,000
630 shall be expended for the Weymouth Food Pantry to address food insecurities in the city of
631 Weymouth; provided further, that not less than \$25,000 shall be expended to the Westborough
632 Food Pantry, Inc. to provide assistance to individuals experiencing food insecurity; provided
633 further, that not less than \$50,000 shall be expended to the Harvest on Vine Food Pantry in the
634 Charlestown section of the city of Boston for the coordination of essential food services in
635 Charlestown; provided further, that not less than \$100,000 shall be expended for the Weymouth
636 Senior Center to address food insecurity, loneliness and isolation of impacted senior citizens;
637 provided further, that not less than \$1,500,000 shall be expended for Community Servings, Inc.
638 for a 1-time investment to support integrations necessary to provide state-wide medically tailored
639 meals to persons battling chronic illnesses; provided further, that not less than \$100,000 shall be
640 expended to Neighbors Helping Neighbors, Inc. in South Hadley to expand services addressing
641 food insecurity; provided further, that not less than \$100,000 shall be expended to Easthampton
642 Community Center in the city of Easthampton to expand services addressing food insecurity;
643 provided further, that not less than \$50,000 shall be expended for the Freetown Food Pantry for
644 expansion costs including engineering, materials and labor; provided further, that not less than

645 \$50,000 shall be expended to fund a food insecurity restaurant meals program in the town of
646 North Andover in partnership with the MVYMCA and Groundwork Lawrence, Inc.; provided
647 further, that not less than \$50,000 shall be expended for the One Haverhill Fund in the city of
648 Haverhill; provided further, that not less than \$50,000 shall be expended for Sacred Hearts Parish
649 in the city of Haverhill for their food pantry; provided further, that not less than \$25,000 shall be
650 expended to the Sudbury Community Food Pantry in town of Sudbury for food security
651 infrastructure; provided further, that not less than \$100,000 shall be expended to the Parish
652 Cupboard, Inc. in the city of West Springfield to address food insecurity issues; provided further,
653 that not less than \$1,920,000 shall be expended to Project Bread to better connect eligible and
654 unenrolled Massachusetts residents with federal nutrition programs, including the Supplemental
655 Nutrition Assistance Program, through statewide expanded outreach, increased community
656 engagement, marketing and promotion campaigns; provided further, that not less than \$50,000
657 shall be expended for the preliminary design of a downtown intergenerational public facility in
658 the town of Mansfield to be built, which will include elder program space and a Center for Food
659 Distribution to help communities in need; provided further, that not less than \$50,000 shall be
660 expended for the Margaret Fuller Neighborhood House in the city of Cambridge; provided
661 further, that not less than \$100,000 shall be expended for The Charity Guild, Inc. in the city of
662 Brockton; provided further, not less than \$50,000 shall be expended to the Norwood Food
663 Pantry; provided further, that not less than \$100,000 shall be expended to the East Boston
664 Community Soup Kitchen, Inc. for the renovation of facilities utilized to support operations and
665 the distribution of food assistance; provided further, that not less than \$75,000 shall be expended
666 for the Collaborative for Educational Services, Inc. to support the Amherst Mobile Market;
667 provided further, that not less than \$40,000 shall be expended for Granby To-Go, Inc. to support

668 their food and basic needs pantry; provided further, that not less than \$100,000 shall be expended
669 to People Helping People, Inc. for the maintenance of a food pantry or to otherwise address food
670 insecurity in the town of Burlington; provided further, that not less than \$100,000 shall be
671 expended for the Healthy Waltham Food Insecurity; provided further, that not less than \$100,000
672 shall be expended for Open Table in the town of Maynard, Hudson Community food pantry and
673 Stow food pantry; provided further, that not less than \$500,000 shall be expended to the
674 Massachusetts Military Support Foundation, Inc. for the operation of empowerment centers and
675 to support the distribution of food to veterans in need in the counties of Barnstable, Bristol,
676 Dukes, Essex, Hampden, Plymouth, Suffolk and Worcester; provided further, that these funds
677 shall be available for this purpose until the end of fiscal year 2026; provided further, that not less
678 than \$100,000 shall be expended to the town of Bedford for the maintenance of a food pantry or
679 to otherwise address food insecurity in Bedford; provided further, that not less than \$200,000
680 shall be expended to Quincy Asian Resources, Inc. in Quincy for the mobile truck food pantry
681 program; provided further, that not less than \$1,000,000 shall be expended to the Massachusetts
682 department of agriculture for an Agricultural Fair Economic Recovery Fund; provided further,
683 that grants may be used for employee payroll and benefit costs, mortgage interest, rent, utilities
684 and interest, other debt obligation or other expenses incurred during the COVID-19 pandemic;
685 and provided further, that not less than \$500,000 shall be expended for the Waltham Community
686 Farms for rehabilitation and stabilization of buildings and farm \$78,000,000

687 1599-3003 For a reserve for the inspector general’s office for the purpose of tracking
688 the expenditure of federal 2019 novel coronavirus pandemic related funds; provided, that funds
689 shall be expended to create a public database and website to track the percentage of funds from
690 the federal COVID-19 response fund, established in section 2JJJJ of chapter 29 of the General

691 Laws, spent in communities that were disproportionately impacted by the 2019 novel coronavirus
692 pandemic and the number of projects awarded to minority owned businesses and
693 organizations..... \$5,000,000

694 Federal COVID-19 Response Fund100%

695 1599-3004 For a reserve for grants to public school districts to address inequitable
696 school facilities needs and repairs for improved ventilation and indoor air-quality to support
697 healthy learning environments in districts and schools with high concentrations of economically
698 disadvantaged students, English language learners and communities disproportionately impacted
699 by the 2019 novel coronavirus pandemic; provided, that the department shall consult with the
700 racial imbalance advisory council established pursuant to section 1G of chapter 15 of the General
701 Laws on the development of the grant application; provided further, that not less than
702 \$100,000,000 shall be transferred to the department of elementary and secondary education for
703 the planning and administration of said grants; provided further, that grants shall be made
704 available to cover the cost of inspections, maintenance, installation, repairs or upgrades for
705 heating, ventilation, air conditioning, and other needs and repairs approved by the department of
706 elementary and secondary education for the purpose of improving school air-quality, including,
707 but not limited to, recommendations from the Centers for Disease Control and Prevention and
708 the Environmental Protection Agency; provided further, that grants awarded by the department
709 shall maximize the total number of projects that shall be undertaken by public school districts;
710 provided further, that such inspections, maintenance, installation, repairs or upgrades for heating,
711 ventilation, air conditioning and other needs and repairs shall be conducted in compliance with
712 any relevant procurements laws including chapter 149 of the General Laws and all state and local
713 building codes; provided further, that grants shall be distributed not later than January 1, 2022;

714 and provided further, that not later than March 1, 2022, the department shall report to the joint
715 committee on education and the house and senate committees on ways and means on the grants
716 awarded to schools and include its analysis and recommendations based on the grant program's
717 findings.....\$100,000,000

718 Federal COVID-19 Response Fund100%

719 1599-4500 For a reserve to support 1-time payments not to exceed \$2,000 to front-
720 line state employees required to work in-person during the winter of 2020 to 2021; provided, that
721 the secretary of administration and finance may authorize the transfer of funds from this account
722 to other accounts to meet the projected costs \$40,000,000

723 Federal COVID-19 Response Fund100%

724 2000-0103 For climate change and climate resiliency related projects, infrastructure
725 improvements and special projects; provided, that not less than \$190,000 shall be expended for
726 the city of Marlborough for the procurement of OpenGov online permitting software; provided
727 further, that not less than \$150,000 shall be expended for per-and polyfluoroalkyl substances
728 mitigation by the Sudbury water district; provided further, that not less than \$75,000 shall be
729 expended for the town of Wakefield for tree planting efforts in response to the damage caused by
730 the microburst storm; provided further, that not less than \$20,000 shall be expended for the town
731 of Halifax to replace water fountains in town buildings with water bottle refill stations; provided
732 further, that not less than \$500,000 shall be expended for the repair and improvements to the
733 municipally-owned Union wharf located in the port of New Bedford; provided further, that not
734 less than \$100,000 shall be expended for the city of Malden for urban and community forestry
735 greening; provided further, that not less than \$100,000 shall be expended for stormwater

736 management at the public safety building in Raynham; provided further, that not less than
737 \$75,000 shall be expended for the cleanup of contamination at the Microfab site on state route
738 110 in the city of Amesbury; provided further, that not less than \$100,000 shall be expended for
739 the town of Sterling for Swett Hill road erosion control and drainage improvements and Sterling
740 town beach repairs and refurbishment; provided further, that not less than \$50,000 shall be
741 expended to the town of Seekonk for funding to assist in the removal of the dam at the Attleboro
742 Dye Works site; provided further, that not less than \$50,000 shall be expended for the town of
743 Scituate to raise the reservoir for the purpose of securing the water supply by increasing the
744 reservoir's resiliency to drought; provided further, that not less than \$500,000 shall be expended
745 for Mass Audubon to perform wetland restoration and flood mitigation work at the Broad
746 Meadow Brook property located in the city of Worcester; provided further, that not less than
747 \$50,000 shall be expended for the town of Hopedale to preserve, manage and maintain open
748 space; provided further, that not less than \$100,000 shall be expended for the town of Holden for
749 brownfields cleanup and refurbishment of the former electroplating manufacturing facility,
750 located at 156 Princeton street; provided further, that not less than \$250,000 shall be expended
751 for the city of Worcester's regional environmental council headquarters; provided further, that
752 not less than \$200,000 shall be expended for Salem's urban canopy tree planting efforts;
753 provided further, that not less than \$300,000 shall be expended for the Lynn department of
754 community development for climate resiliency initiatives in the city of Lynn; providing further,
755 that not less than \$200,000 shall be expended for Groundwork Lawrence for the purpose of
756 expanding the implementation of the greening the gateway cities program in the cities of
757 Lawrence and Methuen by planting additional trees; provided further, that not less than \$100,000
758 shall be expended for energy efficient lighting upgrades at Keaney park in the city of Lynn;

759 provided further, that not less than \$250,000 shall be expended for a study relative to a natural
760 resilience barrier to protect high tide and storm surge flooding at Tenean street along the
761 Massachusetts Bay Transportation Authority red line, commuter rail tracks and Tenean beach in
762 the Dorchester section of the city of Boston; provided further, than not less than \$50,000 shall be
763 expended for urban greening through tree cover on the Gallivan boulevard median from
764 Neponset circle to Dorchester avenue in the Dorchester section of the city of Boston; provided
765 further, that not less than \$200,000 shall be expended for a resiliency assessment of coastal
766 infrastructure in town of Marblehead; provided further, that not less than \$100,000 shall be
767 expended for design and engineering costs associated with improved access and egress from
768 Plum island in the town of Newbury due to rising sea levels; and provided further, that funds
769 shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter
770 29 of the General Laws.....\$3,710,000

771 2000-0015 For infrastructure improvement projects related to water and sewer services
772 and other special projects; provided, that not less than \$200,000 shall be expended for an
773 upgrade to the infrastructure necessary for broadband access in the town of Marlborough;
774 provided further, that not less than \$50,000 shall be expended to the city of Revere for the
775 purpose of dredging and rehabilitation of Sales creek and Green’s creek; provided further, that
776 not less than \$100,000 shall be expended to the town of Duxbury for water supply
777 improvements; provided further, that not less than \$250,000 shall be expended for replacement
778 of the Trout brook well in the town of Avon; provided further, that not less than \$75,000 shall be
779 expended to the town of Wendell for improvements to the landfill cap and remediation repairs;
780 provided further, that not less than \$40,000 shall be expended for the town of New Salem for
781 Swift River elementary school to provide potable drinking water through the Clean Water Trust;

782 provided further, that not less than \$100,000 shall be expended for implementation of immediate,
783 emergency per-and polyfluoroalkyl substances mitigation measures required at the Manley street
784 well by the West Bridgewater board of water commissioners; provided further, that not less than
785 \$50,000 shall be expended for a new town salt shed in the town of Norfolk; provided further, that
786 not less than \$250,000 shall be expended to the town of Belmont for water and sewer
787 infrastructure improvements at Belmont village; provided further, that not less than \$50,000 shall
788 be expended for the Hanover water division for per-and polyfluoroalkyl substances mitigation;
789 provided further, that not less than \$50,000 shall be expended for the Norwell water department
790 for per-and polyfluoroalkyl substances mitigation; provided further, that not less than \$425,000
791 shall be expended for the reconstruction of the Creek road sewer pump station located in Marion;
792 provided further, that not less than \$100,000 shall be expended to the town of Scituate for a
793 design plan for a new sewer treatment plant; provided further, that not less than \$80,000 shall be
794 expended for an upgrade to the Middleborough Community Cable Access Media facilities
795 necessary for improved public access in Middleborough; provided further, that not less than
796 \$50,000 shall be expended for the Quarry street drainage in Ware; provided further, that not less
797 than \$65,000 shall be expended for the Reed pool assessment in Ware; provided further, that not
798 less than \$100,000 shall be expended to the town of Winchendon for water and sewer
799 improvements in the downtown area; provided further, that not less than \$400,000 shall be
800 expended to the city of Quincy for the purpose of further preparation and implementation of a
801 ferry service from Squantum Point park in Marina Bay; provided further, that not less than
802 \$125,000 shall be expended to the city of Malden for the creation of an accessible city archive;
803 provided further, that not less than \$75,000 shall be expended to the city of Malden for a
804 feasibility study on the establishment of a fire station in eastern Malden; provided further, that

805 not less than \$100,000 shall be expended to the town of Agawam for water and sewer
806 infrastructure improvements; provided further, that not less than \$75,000 shall be expended for a
807 water main replacement on Bridge road in the town of Salisbury; provided further, that not less
808 than \$50,000 shall be expended for the town of Sutton for a design plan for a new municipal
809 septic system for the Sutton municipal center and public schools; provided further, that not less
810 than \$50,000 shall be expended for the infrastructure of the local animal control facility in
811 Raynham; provided further, that not less than \$100,000 shall be expended to the city of Malden
812 for equipment upgrades for the advancement of online services of the Malden public library;
813 provided further, that not less than \$75,000 shall be expended to the town of Acushnet to
814 complete a comprehensive water study; provided further, that not less than \$200,000 shall be
815 expended for water infrastructure projects in Somerset; provided further, that not less than
816 \$135,000 shall be expended to the Swansea Water District for a water interconnection project
817 with the town of Somerset; provided further, that not less than \$50,000 shall be expended for the
818 Dighton Water District for the Brook street well; provided further, that not less than \$250,000
819 shall be expended for the town of Milton toward developing Milton's municipal broadband
820 network; provided further, that not less than \$150,000 shall be expended for the town of Mendon
821 to conduct and coordinate a municipal water and sewer system expansion study; provided
822 further, that not less than \$300,000 shall be expended for water infrastructure improvements in
823 Holliston; provided further, that not less than \$150,000 shall be expended for PFAS remediation
824 costs for Well Number Four in Sharon; provided further, that not less than \$1,000,000 shall be
825 expended for the Westmass Area Development Corporation for new water and sewer
826 infrastructure for the Ludlow Mills redevelopment located within an environmental justice
827 community; provided further, that not less than \$230,000 shall be expended to upgrade and

828 provide municipal broadband services in low-income and underserved communities in Adams,
829 Cheshire, Clarksburg, Florida, Hancock, Lanesborough, New Ashford, North Adams, and
830 Williamstown, of which, not less than \$40,000 shall be expended for the town of Florida;
831 provided further, that not less than \$150,000 shall be expended to the city of Boston for
832 enhancements to Meadow road in the Readville neighborhood of Boston to preserve and protect
833 the Fowl meadow, an Area of Critical Environmental Concern; provided further, that not less
834 than \$50,000 shall be expended for the replacement of the Upton street drainage system in
835 Millbury; provided further, that not less than \$200,000 shall be expended to close the broadband
836 gap and help ensure equity and digital access within low-income neighborhoods and housing
837 complexes, and to provide assistance for a digital coordinator within Salem to work in close
838 concert with schools, non-profits and community organizations to provide digital training,
839 support for acquiring devices, and assistance with growing digital navigators across the
840 community; provided further, that not less than \$100,000 shall be expended to the town of
841 Hadley for department of public works trailers with adequate air filtration systems; provided
842 further, that not less than \$50,000 shall be expended to initiate a water merger feasibility study in
843 Great Barrington; provided further, that not less than \$250,000 shall be expended for the city of
844 Methuen to complete an engineering assessment for the Burnham road sewer pumping station, a
845 40-year-old facility in need of urgent repairs to prevent an infrastructure failure that would cause
846 significant combined sewer overflows into the Merrimack river and dangerous sewage back-ups
847 in several hundred homes; provided further, that not less than \$100,000 shall be expended for
848 investments to promote environmental justice through the cleanup of the brownfields site at the
849 Prince Hall Grand Lodge in the Dorchester section of Boston; provided further, that not less than
850 \$225,000 shall be expended to the town of Pembroke toward the design, engineering, and

851 construction of a new, ADA-complaint, Pembroke public safety building; provided further, that
852 not less than \$250,000 shall be expended for a study and design of sound walls for I-93 in the
853 vicinity of the Mystic housing development in Somerville; provided further, that not less than
854 \$250,000 shall be expended for the city of Methuen to complete an engineering assessment and
855 needed infrastructure upgrades and repairs to the Riverside drive sewer main immediately
856 adjacent to the Merrimack river in order to reduce sewer overflows into the river; provided
857 further, that not less than \$100,000 shall be expended to Friends of West Springfield Park and
858 Recreation for park infrastructure and conservation projects; provided further, that not less than
859 \$50,000 shall be expended to the city of Westfield for an engineering analysis for the complete
860 rehabilitation of the Little river levee; provided further, that not less than \$150,000 shall be
861 expended on the cleaning of debris and sediment and the inspection and repair of all gates,
862 especially the northern most gate as part of the water level control system, at Indian lake in
863 Worcester; provided further, that not less than \$2,000,000 shall be expended for PFAS treatment
864 plants in Easton; provided further, that not less than \$400,000 shall be expended for the town of
865 Randolph toward design and construction of the Tri-Town Regional water treatment plant;
866 provided further, that not less than \$150,000 shall be expended to the town of Stoneham for the
867 study and planning of a public safety response facility; provided further, that not less than
868 \$250,000 shall be expended for the town of Littleton for construction and upgrades to the town's
869 sewer infrastructure; provided further, that not less than \$150,000 shall be expended for
870 improvements to the Padanaram bridge to improve access to the Apponagansett recreational area
871 in Dartmouth; provided further, that not less than \$750,000 shall be expended for the
872 replacement of an effluent generator at the wastewater treatment facility in Chicopee; provided
873 further, that not less than \$100,000 shall be expended for the installation of green infrastructure

874 elements on Boston street in Lynn to help improve water quality, mitigate flooding, and reduce
875 the heat island effect; provided further, that not less than \$50,000 shall be expended for repairs
876 for the Town Line brook floodgate between Malden and Revere; provided further, that not less
877 than \$50,000 shall be expended for repair of Dunn road pump station; provided further, that not
878 less than \$200,000 shall be expended for replacement of pump stations in Swampscott to address
879 combined sewer overflow; provided further, that not less than \$100,000 shall be expended for the
880 Lynn water and sewer commission for a regional approach to address combined sewer overflow
881 in Swampscott and Lynn; provided further, that not less than \$50,000 shall be expended for the
882 MetroWest Regional Transit Authority for the deployment of 2 micro-transit vehicles in the
883 center of Hudson, to provide in-town transportation with connection to fixed routes in
884 Marlborough for Saturday service; provided further, that not less than \$300,000 shall be
885 expended for the town of Stow for the development and installation of new firefighting water
886 cisterns; provided further, that not less than \$400,000 shall be expended for the town of Bolton
887 for the complete replacement of the culvert on Forbush Mill road; provided further, that not less
888 than \$410,000 shall be expended for the town of Maynard for wastewater infrastructure
889 improvement projects; provided further, that not less than \$300,000 shall be expended for the
890 Massachusetts Water Resources Authority to conduct a study evaluating the feasibility of
891 expanding the authority’s current service area to provide water and sewage collection, treatment,
892 and disposal services to municipalities outside the authority’s current service area; and provided
893 further, that funds shall be expended fully and on a schedule consistent with the provisions of
894 section 9B of chapter 29 of the General Laws.....\$13,135,000

895 2800-0111 For the administration of parks and recreation programs and special
896 projects; provided, that not less than \$60,000 shall be expended for the further maintenance and

897 upkeep of the Cobb-Astro park at Barnstable high school; provided further, that not less than
898 \$75,000 shall be expended for the first phase of the Lowell Lower Locks master plan to repair
899 canal walls and ADA access enhancements; provided further, that not less than \$100,000 shall be
900 expended to the town of Barnstable for an engineering and planning study of extending and
901 repairing sidewalks along Route 6A in the area east of Barnstable-West Barnstable elementary
902 school, and then running east therefrom; provided further, that not less than \$250,000 shall be
903 expended for the restoration and repair of the Warren Barn in Ashland; provided further, that not
904 less than \$40,000 shall be expended to the town of Duxbury for disability access improvements
905 at the Bay Farm conservation area; provided further, that not less than \$100,000 shall be
906 expended for tree planting and stump removal in Medford; provided further, that not less than
907 \$200,000 shall be expended for the city of Beverly for construction, upgrades and improvements
908 to its parks and recreational facilities; provided further, that not less than \$100,000 shall be
909 expended to the city of Brockton for irrigation, growing and grass improvements at the East
910 middle school soccer field; provided further, that not less than \$100,000 shall be expended to the
911 town of Pembroke for improvements at Lage preserve; provided further, that not less than
912 \$210,000 shall be expended for outdoor seating enhancements at the Frederick Law Olmsted
913 North park in Fall River; provided further, that not less than \$125,000 shall be expended for the
914 restoration of the Lakeside cemetery chapel in Wakefield; provided further, that not less than
915 \$350,000 shall be expended for upgrades and expansion of the recreational area in the city of
916 Medford to allow the use of the facility in the spring, summer and fall seasons; provided further,
917 that not less than \$150,000 shall be expended to rebuild the public boat ramp at A street pier in
918 Hull; provided further, that not less than \$100,000 shall be expended for increased pedestrian
919 lighting on public ways in Saugus; provided further, that not less than \$100,000 shall be

920 expended for the infrastructure of the King’s pond dam on Gardner street in Raynham; provided
921 further, that not less than \$150,000 shall be expended for the acquisition and development of a
922 parcel of land off of Grove street in Reading to support the use and access to the town forest
923 located in Reading; provided further, that not less than \$50,000 shall be expended to the town of
924 Seekonk for funding to assess the structural concerns at the Burr’s pond dam; provided further,
925 that not less than \$150,000 shall be expended for the city of Medford for construction, upgrades
926 and improvements to the historic Dugger park; provided further, that not less than \$100,000 shall
927 be expended to the Newton department of parks, recreation & culture to hire consultants for a
928 study to develop a cost-effective and sustainable design for a new bathhouse and modified
929 parkland area at Crystal lake in Newton; provided further, that not less than \$100,000 shall be
930 expended to the city of Boston for the development of urban open space at 581 Dudley street in
931 Roxbury to improve climate resiliency and provide outdoor recreation space; provided further,
932 that not less than \$250,000 shall be expended for temporary housing and relocation amenities
933 including, but not limited to, a laundromat, playgrounds and community spaces at the Boston
934 housing authority, Bunker Hill housing development in the Charlestown section of Boston;
935 provided further, that not less than \$75,000 shall be expended to expand the Edgewater and
936 Doyle park plans to provide access to the Neponset river for the Belnel neighborhood in the
937 Hyde Park section of the city of Boston; provided further, that not less than \$100,000 shall be
938 expended for the dredging and improvements of the public boat ramp located in the city of
939 Weymouth; provided further, that not less than \$500,000 shall be expended to the city of
940 Peabody for the Lawrence Brook flood mitigation project; provided further, that not less than
941 \$1,000,000 shall be expended for parks in Lowell; provided further, that not less than \$250,000
942 shall be expended for the town of Arlington for construction, upgrades and improvements to its

943 parks and recreational facilities; provided further, that not less than \$200,000 shall be expended
944 for the town of Andover to improve community access and pedestrian and bicycle safety in the
945 area of the fire station and playground in the Ballardvale section of town; provided further, that
946 not less than \$50,000 shall be expended for roof replacement of the North fire station in Oxford;
947 provided further, that not less than \$100,000 shall be expended for core communication boards to
948 enhance the educational experience for children and their caregivers in public spaces in the city
949 of Weymouth; provided further, that not less than \$50,000 shall be expended to the Brookline
950 GreenSpace Alliance neighborhood initiatives for parks grant program; provided further, that not
951 less than \$100,000 shall be expended for shoreline restoration planning in Lynn Harbor to
952 mitigate current erosion, create a resilient shoreline adjacent to critical infrastructure, and support
953 the transformation of a landfill into a 30-acre park; provided further, that not less than \$50,000
954 shall be expended for the purposes of facility upgrades to Clarksburg state park; provided
955 further, that not less than \$35,000 shall be expended for the purposes of facility upgrades to
956 Natural Bridge state park; provided further, that not less than \$35,000 shall be expended for the
957 purposes of facility upgrades to the Savoy Mountain state forest; provided further, that not less
958 than \$100,000 shall be expended for a study to alleviate flooding from collapsed underground
959 culverts along Strawberry brook in the city of Lynn; provided further, that not less than \$200,000
960 shall be expended for the town of Arlington for construction, upgrades and improvements to Mill
961 brook; provided further, that not less than \$700,000 shall be expended for the extension of the
962 Southern New England Trunkline trail to downtown Franklin; provided further, that not less than
963 \$50,000 shall be expended for the Hix bridge landing engineering project to rebuild the town
964 landing and accompanying structures in the town of Westport to improve public access and use;
965 provided further, that not less than \$100,000 shall be expended for renovations and

966 improvements to the Ipswich river park located in the town of North Reading; provided further,
967 that not less than \$100,000 shall be expended for the city of Haverhill to make improvements at
968 Winnekenni park; provided further, that not less than \$200,000 shall be expended for Mass
969 Audubon to remediate ecological, trail and forest damage caused by extreme weather events at
970 the Pleasant Valley property located in Lenox; provided further, that not less than \$200,000 shall
971 be expended for the site work and development of the new town common located in the town of
972 Middleton; provided further, that not less than \$50,000 shall be expended for the town of
973 Duxbury for conservation and recreation improvements; provided further, that not less than
974 \$25,000 shall be expended for the town of Plympton for conservation and recreation
975 improvements; provided further, that not less than \$500,000 shall be expended for the city of
976 Lawrence for the construction and expansion of a rail trail; provided further, that not less than
977 \$130,000 shall be expended for the construction and planning of the new cemetery site in the
978 town of West Boylston; provided further, that not less than \$50,000 shall be expended for the
979 city of Westfield for park and recreational rehabilitation and reconstruction; provided further,
980 that not less than \$600,000 shall be expended for the city of Quincy for dredging the channel in
981 Quincy bay and for beach restoration in the Merrymount neighborhood; provided further, that
982 not less than \$125,000 shall be expended for the extension of the Danvers rail trail to the town of
983 Middleton; provided further, that not less than \$125,000 shall be expended for restoration and
984 improvements to Sandy beach and adjacent or nearby waterfront areas in the town of Danvers;
985 provided further, that not less than \$125,000 shall be expended for the city of Woburn for the
986 installation of accessible and inclusive equipment at public playgrounds; provided further, that
987 not less than \$100,000 shall be expended for continued renovations and improvements to
988 playgrounds in Marine park in the South Boston section of Boston; provided further, that not less

989 than \$100,000 shall be expended for the protection and maintenance of Whitman's pond and for
990 costs associated with invasive species in the city known as the town of Weymouth; provided
991 further, that not less than \$150,000 shall be expended for the Chandler Pond Preservation Society
992 for the rehabilitation of the woodlands in the Black path at Chandler pond in the Brighton section
993 of Boston; provided further, that not less than \$200,000 shall be expended for parks in the town
994 of Chelmsford; provided further, that not less than \$400,000 shall be expended for the town of
995 Hudson for the completion of the Assabet riverwalk project and riverbank stabilization; and
996 provided further, that funds shall be expended fully and on a schedule consistent with the
997 provisions of section 9B of chapter 29 of the General
998 Laws.....\$9,735,000

999 0321-1620 For the administration of legal services in Massachusetts; provided, that not
1000 less than \$5,000,000 shall be expended for Massachusetts Legal Assistance Corporation for the
1001 operation of the following programs for the periods covering fiscal years 2022, 2023 and 2024;
1002 provided further, that funds may be expended for a Medical Legal Partnership Program to
1003 address health harming legal needs and promote health equity and access to legal assistance to
1004 improve overall health outcomes for low income residents; provided further, that funds may be
1005 expended to fund a High-Quality Education for All Students Program to address barriers to fair,
1006 equitable and high-quality education for low income students; provided further, that funds may
1007 be expended for a Legal Services Family Preservation Program to provide legal assistance and
1008 related supportive services to families at the early stages of involvement with the department of
1009 children and families with the goal of keeping families intact; provided further, that the
1010 corporation shall be responsible for exercising oversight, implementing fiscal controls, data
1011 collection, deliverables, and ongoing programmatic evaluation of each of these programs; and

1012 provided further, that the corporation shall submit a report on these expenditures to the House
1013 and Senate Ways and Means Committees on annual basis.....\$5,000,000

1014 7003-0102 For workforce development initiatives, including, but not limited to,
1015 educational programming, capital supports, training programs, and special projects; provided,
1016 that not less than \$100,000 shall be expended for the employment of youth residents of Boston
1017 Housing Authority developments in local small businesses and non-profits; provided further, that
1018 not less than \$500,000 shall be expended for Gloucester Marine Genomics Institute, Inc. for
1019 costs incurred in association with the expansion of the Gloucester Biotechnology Academy, and
1020 for hiring and training of instructors at the Gloucester Biotechnology Academy; provided further,
1021 that said funds shall be available for the hiring and training of instructors by Gloucester Marine
1022 Genomics Institute, Inc. until June 30, 2026; provided further, that not less than \$100,000 shall
1023 be expended for MissionSAFE of Boston for the expansion of pre-apprenticeship and jobs skills
1024 programming, in partnership with established sports and arts-based workforce development
1025 programs and with bona fide training programs of building trades, laborers, carpenters, and other
1026 trades or locals targeting youth and young adults up to age 26, who because of violence or
1027 trauma are initially resistant to and need “step-up” bridge programming before effective
1028 participation in traditional apprenticeship programming; provided further, that not less than
1029 \$20,000 shall be expended to the town of Barre to facilitate access to broadband services;
1030 provided further, that not less than \$100,000 shall be expended for the New England Farm
1031 Workers Council for education, employment, training and community networking opportunities
1032 for individuals and young adults; provided further, that not less than \$50,000 shall be expended
1033 for program support to Entrepreneurship for All - Cape Cod to support new businesses; provided
1034 further, that not less than \$150,000 shall be expended for the WorcShop for apprenticeship for

1035 electrification automotive training; provided further, that not less than \$102,000 shall be
1036 expended to the University of Massachusetts at Amherst to establish a community veterinary
1037 clinic for low income pet owners, located at the Mount Ida Campus in Newton; provided further,
1038 that not less than \$50,000 shall be expended to the Allston-Brighton CDC for a job training
1039 partnership program for residents impacted by job loss due to the COVID-19 pandemic;
1040 provided further, that not less than \$150,000 shall be expended for the E-Team Machinist
1041 Training program in the city of Lynn; provided further, that not less than \$50,000 shall be
1042 expended to Women Thriving for COVID-19 related resiliency workshops for women facing
1043 economic, social and racial inequities; provided further, that not less than \$100,000 shall be
1044 expended to the Weymouth Teen center for job skills training and equipment; provided further,
1045 that not less than \$50,000 shall be expended to the town of Hadley public safety departments;
1046 provided further, that not less than \$100,000 shall be expended for the New England Farm
1047 Workers Council, Inc. for building capacity in the childcare provider system in predominately
1048 Latino communities; provided further, that not less than \$50,000 shall be expended for the
1049 Massachusetts Alliance of Portuguese Speakers in the city of Cambridge; provided further, that
1050 not less than \$50,000 shall be expended for the Welcome Project in the city of Somerville;
1051 provided further, that not less than \$100,000 shall be expended to the East Boston Harborside
1052 Community school to provide adult education and workforce training services, including through
1053 improved access to technology, stipends and assistance for adult learners; provided further, that
1054 not less than \$80,000 shall be expended to the town of Amherst to support translation services,
1055 promote engagement and inclusion, and facilitate participation in civic activities for BIPOC and
1056 ESL communities; provided further, that not less than \$75,000 shall be expended to the town of
1057 Bedford for the implementation of Bedford's Racial Equity Municipal Action Plan and to

1058 support the town’s mission to recruit and retain a diverse municipal staff and volunteer base;
1059 provided further, that not less than \$5,000,000 shall be expended for debt service obligations
1060 incurred by the Edward M. Kennedy Institute for the United States Senate so that said Institute
1061 may continue offering civic education programming to the public; provided further, that not less
1062 than \$3,000,000 shall be expended for the Urban League of Eastern Massachusetts and the Urban
1063 League of Springfield for the streetwise MBA supplier diversity program; and provided further,
1064 that funds shall be expended fully and on a schedule consistent with the provisions of section 9B
1065 of chapter 29 of the General Laws.....\$9,977,000

1066 7002-1530 For capital improvements, cultural and tourism related programs and special
1067 projects; provided, that not less than \$50,000 shall be expended for the Billerica Historical
1068 Society for capital improvements for historic sites in the city of Billerica; provided further, that
1069 not less than \$50,000 shall be expended for capital improvements for the Middlesex Canal
1070 Museum renovation; provided further, that not less than \$50,000 shall be expended for additional
1071 programming and staffing for Amplify POC of Cape Cod; provided further, that not less than
1072 \$60,000 shall be expended for the Yarmouth Chamber of Commerce toward the operation of the
1073 visitors center located on Route 6 in Barnstable; provided further, that not less than \$25,000 shall
1074 be expended for the Jones River Village Historical Society to offset lost revenue due to the 2019
1075 novel coronavirus pandemic; provided further, that not less than \$150,000 shall be expended for
1076 the Lexington historical society for remodeling of the historic Lexington Depot community
1077 building to improve public access and community engagement for the 250th anniversary of the
1078 Battle of Lexington; provided further, that not less than \$75,000 shall be expended for the
1079 preservation of the Tilden House in Canton; provided further, that not less than \$200,000 shall be
1080 expended for The Paul Revere Museum of Discovery and Innovation in Canton; provided

1081 further, that not less than \$75,000 shall be expended for the Friends of the Public Garden for
1082 hosting the unveiling of the restored Shaw Memorial in the Boston Common in the city of
1083 Boston; provided further, that not less than \$100,000 shall be expended for the Boston
1084 Architectural College for hosting the Doshi Exhibit; provided further, that not less than \$175,000
1085 shall be expended for Gloucester Celebration Corporation for the planning and celebration of the
1086 400th anniversary of the settlement of Gloucester; provided further, that not less than \$50,000
1087 shall be expended for North Brookfield townhouse renovations; provided further, that not less
1088 than \$28,000 shall be expended for acquiring a utility task vehicle in Abington; provided further,
1089 that not less than \$55,000 shall be expended for renovations to the John Silva Jr. sports complex
1090 in East Bridgewater; provided further, that not less than \$50,000 shall be expended for the town
1091 of Wrentham for the celebration of its 350th anniversary; provided further, that not less than
1092 \$100,000 shall be expended for the NAACP Boston branch; provided further, that not less than
1093 \$50,000 shall be expended for the Museum of African American History; provided further, that
1094 not less than \$50,000 shall be expended for the No Books, No Ball basketball program; provided
1095 further, that not less than \$100,000 shall be expended for Enrichment center in Dorchester;
1096 provided further, that not less than \$25,000 shall be expended for the People for Riverbend Park
1097 Trust for a marker commemorating the contributions of Frederick Law Olmsted and Charles
1098 Eliot to Riverbend park in Cambridge; provided further, that not less than \$25,000 shall be
1099 expended for the Hispanic senior and other senior populations economically affected by the 2019
1100 novel coronavirus pandemic in Southbridge; provided further, that not less than \$75,000 shall be
1101 expended for the Fall River Arts & Culture Coalition to provide programming for arts and
1102 culture projects committed to equity, accessibility and collaboration in Fall River; provided
1103 further, that not less than \$100,000 shall be expended for establishing a Cape Verdean Cultural

1104 Center in the city of Boston, including, but not limited to, the creation of a nonprofit organization
1105 to oversee the construction and management of the cultural center; provided further, that not less
1106 than \$20,000 shall be expended for a new commercial stove and oven for the American Legion
1107 Post 210 in Saugus; provided further, that not less than \$56,000 shall be expended for the District
1108 Center for the Arts in Taunton; provided further, that not less than \$50,000 shall be expended to
1109 the Samuel Slater Experience museum in Webster to establish a transportation support fund for
1110 K-12 public school systems to attend educational programs at the museum in Webster; provided
1111 further, that not less than \$50,000 shall be expended for the cultural celebration of the 250th
1112 anniversary of the town of Ludlow; provided further, that not less than \$300,000 shall be
1113 expended for the Boch Center for capital improvements needed to safely reopen the Wang and
1114 Shubert theatres located in Boston; provided further, that not less than \$500,000 shall be
1115 expended for the Boston Arts Summer Institute, to operate the Massachusetts Arts Stagecraft
1116 Initiative to support the theater arts and entertainment industry directly impacted by the 2019
1117 novel coronavirus pandemic, through job training, workforce development and diversification;
1118 provided further, that not less than \$75,000 shall be expended for the Pilgrim Hall Museum in
1119 Plymouth to provide an economic lifeline; provided further, that not less than \$75,000 shall be
1120 expended for the Spire Center for Performing Arts in Plymouth for architectural, engineering,
1121 and preservation consultants; provided further, that not less than \$200,000 shall be expended for
1122 the installation of an entry archway to Cambodia Town in Lowell to increase cultural and
1123 visitation interest; provided further, that not less than \$200,000 shall be expended for capital
1124 improvements and ventilation upgrades to the Charlestown Working Theater, Inc. in the
1125 Charlestown section of Boston; provided further, that not less than \$50,000 shall be expended to
1126 Regional Youth Baseball to make improvements to 7 baseball field bleachers in Mansfield;

1127 provided further, that not less than \$100,000 shall be expended for staffing at the Cape Verdean
1128 Association of Brockton; provided further, that not less than \$500,000 shall be expended to the
1129 New England Historic Genealogical Society; provided further, that not less than \$150,000 shall
1130 be expended to the Black Springfield Covid-19 Coalition; provided further, that not less than
1131 \$30,000 shall be expended for the Forbes House Museum in Milton; provided further, that not
1132 less than \$100,000 shall be expended to the town of Winthrop for the installation of sidewalks;
1133 provided further, that not less than \$250,000 shall be expended to the Massachusetts
1134 International Festival of the Arts Victory Theatre Performing Arts Center to support the Pioneer
1135 Valley Economic Revitalization Project; provided further, that not less than \$300,000 shall be
1136 expended for the construction of the Major Taylor Museum in Worcester; provided further, that
1137 not less than \$75,000 shall be expended to the Salisbury Cultural District in Worcester; provided
1138 further, that not less than \$350,000 shall be expended for the renovation of Creative Hub
1139 Worcester in Worcester; provided further, that not less than \$50,000 shall be expended for the
1140 repaving of a section of Route 119 in Groton; provided further, that not less than \$50,000 shall
1141 be expended to implement a paperless document management system in Charlton; provided
1142 further, that not less than \$150,000 shall be expended for the New Bedford Art Museum;
1143 provided further, that not less than \$50,000 shall be expended to the town of Wareham for the
1144 revitalization of Merchants Way; provided further, that not less than \$50,000 shall be expended
1145 for the purchase of a new emergency ambulance vehicle in Pepperell; provided further, that not
1146 less than \$200,000 shall be expended for the Cape Verdean Association in New Bedford;
1147 provided further, that not less than \$100,000 shall be expended for 1Berkshire to bolster
1148 technical assistance and support for initiatives that advance diversity and regional equity;
1149 provided further, that not less than \$50,000 shall be expended for the New Bedford Festival

1150 Theater; provided further, that not less than \$200,000 shall be expended for the Zeiterion
1151 Performing Arts Center in New Bedford; provided further, that not less than \$75,000 shall be
1152 expended for the construction of a monument dedicated to Elizabeth “Mum Bett” Freeman in
1153 Sheffield; provided further, that not less than \$50,000 shall be expended for the Frederick
1154 Douglass House in New Bedford; provided further, that not less than \$100,000 shall be expended
1155 for Springfield museums for exhibitions, upgrades and programs that explain and promote
1156 understanding of the history and significance of minority populations and include a Latino Arts
1157 Festival which incorporates a permanent exhibit; provided further, that not less than \$50,000
1158 shall be expended for AHA! Art, History & Architecture in New Bedford; provided further, that
1159 not less than \$100,000 shall be expended for the Northampton Arts Trust for the completion of
1160 its black box theater; provided further, that not less than \$50,000 shall be expended for the
1161 Lawrence Sueños Basketball program to support the recreational, social, and health benefits that
1162 the league provides to low-income youth in Lawrence; provided further, that not less than
1163 \$1,000,000 shall be expended for the design and construction of an addition and upgrades to the
1164 current building at the Brockton Council on Aging; provided further, that not less than \$50,000
1165 shall be expended for a radio box upgrade for cisterns and fire protection systems throughout
1166 Westminster; provided further, that not less than \$100,000 shall be expended for the Greater
1167 Springfield Convention and Visitors Bureau, Inc. to market and promote the Pioneer Valley of
1168 Hampden, Hampshire and Franklin counties’ in-state tourism and visits from New York, New
1169 Jersey and other New England states, with a focus on small and local businesses that have been
1170 adversely impacted by travel disruptions from the 2019 novel coronavirus pandemic; provided
1171 further, that not less than \$1,000,000 shall be expended for a solar array and outdoor programs
1172 and exhibit upgrades at the Walter D. Stone Memorial Zoo for the Commonwealth Zoological

1173 Corporation, established in section 2 of chapter 92B of the General Laws; provided further, that
1174 not less than \$1,000,000 shall be expended to the New England Aquarium Corporation for
1175 maintenance upgrades and other improvements including those necessary for the operation of
1176 facilities operated by the New England Aquarium Corporation in the cities of Boston and
1177 Quincy; provided further, that not less than \$100,000 shall be expended for tourism and cultural
1178 enhancements at the Lynn Memorial Auditorium; provided further, that not less than \$50,000
1179 shall be expended to rebuild the Polish American Citizen club in order to host cultural events and
1180 help recover from the negative impacts of the 2019 novel coronavirus; provided further, that not
1181 less than \$125,000 shall be expended for upgrading ventilation at the historic First Baptist
1182 Church in Newton with a fresh air circulation and air purification system; provided further, that
1183 not less than \$50,000 shall be expended for an expansion of the sewer system in Barnstable;
1184 provided further, that not less than \$50,000 shall be expended for wastewater projects in
1185 Sandwich; provided further, that not less than \$25,000 shall be expended for St. Mary's of
1186 Carmen Society; provided further, that not less than \$600,000 shall be expended for the
1187 revitalization and restoration of Havey beach and the Havey beach boathouse on the Charles
1188 river in West Roxbury section of the city of Boston; provided further, that not less than \$200,000
1189 shall be expended for community engagement and education space for New England Public
1190 Media, Inc.; provided further, that not less than \$300,000 shall be expended for a partnership
1191 between the Basketball Hall of Fame and Springfield College to explore the intersection of
1192 basketball and social justice; provided further, that not less than \$50,000,000 shall be transferred
1193 to the MBTA for economic development improvements to transit stations in Norfolk county;
1194 provided further, that not less than \$500,000 shall be expended to MassDOT for the construction
1195 of a sound barrier wall at South Station along Atlantic Ave in Boston; provided further, that not

1196 less than \$200,000 shall be expended for the Friends of Reggie Wong Park Inc., for
1197 improvements to Reggie Wong Park in Boston; provided further, that not less than \$1,300,000
1198 shall be expended for the Rose Fitzgerald Kennedy Greenway Conservancy, Inc. for the Cross
1199 street revitalization, including a North End Italian immigrant memorial on the corner of Cross
1200 and Hanover street coordinated through the Freedom Trail foundation and the Boston Arts
1201 commission; and provided further, that funds shall be expended fully and on a schedule
1202 consistent with the provisions of section 9B of chapter 29 of the General Law.....\$63,124,000

1203 7002-2023 For the administration of small business programs and special projects;
1204 provided, that not less than \$75,000 shall be expended to the city of Melrose for economic
1205 recovery efforts in support of its small business and nonprofit sectors; provided further, that not
1206 less than \$35,000 shall be expended to the Pembroke chamber of commerce, Inc. to support
1207 small businesses; provided further, that not less than \$25,000 shall be expended to the Plymouth
1208 Area chamber of commerce to support small businesses; provided further, that not less than
1209 \$35,000 shall be expended to the town of Hanson for small business assistance; provided further,
1210 that not less than \$50,000 shall be expended to the Wellesley Town Merchants to support and
1211 enhance local programming designed to help local businesses impacted by the 2019 novel
1212 coronavirus; provided further, that not less than \$10,000 shall be expended for Beverly Main
1213 Streets to support its programs to promote business and economic development in Beverly;
1214 provided further, that not less than \$100,000 shall be expended to the Cape Cod Canal Region
1215 chamber of commerce to replace the roof and repair support structures of the chamber office and
1216 visitor center located in Buzzards Bay; provided further, that not less than \$50,000 shall be
1217 expended to Mattapan Square Main streets; provided further, that not less than \$50,000 shall be
1218 expended to improve business engagement, branding, and wayfinding in Belchertown; provided

1219 further, that not less than \$50,000 shall be expended to Partners for Community for programs to
1220 assist and advise the development of Latino businesses in Holyoke in collaboration with the
1221 Greater Holyoke chamber through its Latino chamber program; provided further, that not less
1222 than \$50,000 shall be expended for the Main South Business Association in Worcester to further
1223 assist minority entrepreneurs with technical assistance, legal services, and compliance training;
1224 provided further, that not less than \$150,000 shall be expended for economic recovery planning
1225 support for the “Golden Triangle” to mitigate impacts from the 2019 novel coronavirus
1226 pandemic; provided further, that not less than \$100,000 shall be expended to Partners for
1227 Community for programs to assist and advise the development of Latino businesses in
1228 Springfield; provided further, that not less than \$100,000 shall be expended to Upham's Corner
1229 Main streets to provide technical assistance to North Dorchester small businesses most impacted
1230 by the 2019 novel coronavirus pandemic, in accessing local, state, and federal small business
1231 economic relief and recovery programs; provided further, that not less than \$50,000 shall be
1232 expended to the Northampton chamber of commerce to procure rapid COVID-19 test kits for use
1233 by area businesses so that they may remain open safely; provided further, that not less than
1234 \$150,000 shall be expended to the Burlington area chamber of commerce to support
1235 programming and membership for local businesses; provided further, that not less than \$300,000
1236 shall be expended to the Lynn Economic Development & Industrial Corporation of Lynn to
1237 distribute grants to businesses that have been adversely impacted by the 2019 novel coronavirus,
1238 with preference given to women-owned and minority-owned businesses; provided further, that
1239 not less than \$75,000 shall be expended to the Bedford Area Chamber of Commerce to support
1240 programming and membership for local businesses; provided further, that not less than \$125,000
1241 shall be expended to the town of Stoneham for partial redesign of their south downtown business

1242 corridor to increase economic development in that area; provided further, that not less than
1243 \$125,000 shall be expended to the city of Woburn to implement the recommendations of the city
1244 of Woburn’s report from the Massachusetts Downtown Initiative Local Rapid Recovery
1245 Program, which is designed to assist downtowns plan for a future beyond the economic
1246 challenges of the 2019 novel coronavirus pandemic and further support economic recovery
1247 efforts in support of its small business; provided further, that not less than \$150,000 shall be
1248 expended to the town of Winchester to implement their Local Rapid Recovery Plan; provided
1249 further, that not less than \$100,000 shall be expended to the town of Burlington for the creation
1250 of a pocket park in the town center; provided further, that not less than \$50,000 shall be
1251 expended to the Downtown Amherst Foundation for the development of The Drake, a
1252 performing arts and cultural venue; provided further, that not less than \$350,000 shall be
1253 expended to the New England Civil Rights Fund for the Black Boston Hospitality Coalition for
1254 infrastructure support to minority owned businesses; provided further, that not less than \$25,000
1255 shall be expended for the Nonantum Neighborhood Association; provided further, that not less
1256 than \$250,000 shall be expended for the Boston Area Research Initiative at Northeastern
1257 University; and provided further, that funds shall be expended fully and on a schedule consistent
1258 with the provisions of section 9B of chapter 29 of the General Law.....\$2,630,000

1259 7010-0013 For educational programming, support and special projects; provided, that
1260 not less than \$1,000,000 shall be expended for the extraordinary and unreimbursed 2019 novel
1261 coronavirus pandemic-related expenditures incurred by the New England Center for Children;
1262 provided further, that not less than \$150,000 shall be expended for the city of Melrose for
1263 accessibility and safety improvements for the 2 elevators at the Melrose high school; provided
1264 further, that not less than \$100,000 shall be expended for the Leominster public schools to

1265 conduct a feasibility study for an early childhood education center; provided further, that not less
1266 than \$250,000 shall be expended for the construction of a health clinic at the Framingham public
1267 schools welcome center; provided further, that not less than \$100,000 shall be expended for
1268 North Attleborough school department to purchase equipment to facilitate the startup of a
1269 robotics program; provided further, that not less than \$50,000 shall be expended for the Watuppa
1270 Rowing Center for ADA compliance improvements and additional programming equipment for
1271 instruction and access to underserved high school and adult populations; provided further, that
1272 not less than \$200,000 shall be expended for the city of Pittsfield for a master plan study of the
1273 Pittsfield public schools; provided further, than not less than \$5,000 shall be expended for Girls
1274 Inc. of Taunton; provided further, that not less than \$50,000 shall be expended for the special
1275 commission on the long-term fiscal health of rural school districts facing declining enrollment,
1276 established by section 22 of chapter 132 of the acts of 2019, for costs, including, but not limited
1277 to, staffing and administrative expenses; provided further, that not less than \$100,000 shall be
1278 expended for Making Opportunity Count (MOC) for the completion of the Youth Innovation
1279 Center, which will allow students access to a creative space and critical resources in a
1280 disproportionately affected neighborhood; provided further, that not less than \$150,000 shall be
1281 expended for the Natick public schools for after-school tutoring support and mental health
1282 services; provided further, that not less than \$600,000 shall be expended for Cradles to Crayons
1283 to support children's clothing security relief; provided further, that not less than \$100,000 shall
1284 be expended for materials for career and technical training within the career and technical
1285 education programs at Weymouth high school; provided further, than not less than \$100,000
1286 shall be expended for the replacement of the turf field carpet at the Arthur Kenney field in the
1287 town of North Reading; provided further, that not less than \$100,000 shall be expended for town

1288 of Upton to replace and upgrade heating and ventilation units within municipal buildings;
1289 provided further, that not less than \$100,000 shall be expended for town of Northbridge for
1290 public safety broadband infrastructure improvements; provided further, that not less than
1291 \$100,000 shall be expended for town of Grafton to replace and upgrade the heating and
1292 ventilation units within the Grafton public schools; provided further, than not less than \$200,000
1293 shall be expended for Haverhill public schools to purchase an electric school bus; provided
1294 further, that not less than \$200,000 shall be expended for The Possible Project to support
1295 children at risk through job training, entrepreneurship programs and community supports;
1296 provided further, that not less than \$100,000 shall be expended for the Teen Torch program at
1297 Yes We Care; provided further, that not less than \$300,000 shall be expended for the East Boston
1298 Social Centers, Inc., to provide child care services, improving teacher pay and benefits and
1299 making financial aid scholarships available to families; provided further, that not less than
1300 \$100,000 shall be expended for Amherst regional public schools for mental health services for
1301 students; provided further, that not less than \$25,000 shall be expended for All Dorchester Sports
1302 League for job training, core skills development, after school programming, youth activities and
1303 other relevant activities; provided further, that not less than \$300,000 shall be expended for the
1304 Museum of Science, Boston to hire and retain science, technology, engineering and mathematics
1305 educators to help residents access STEM education at the museum and virtually through MOS at
1306 School; provided further, that not less than \$100,000 shall be expended for the Charlestown Boys
1307 and Girls Club for facility upgrades and soil erosion mitigation measures; provided further, that
1308 not less than \$2,000,000 shall be expended for the Big Brothers Big Sisters of Eastern
1309 Massachusetts for funding related to youth mentorship programming in underserved cities to
1310 combat the negative effects of the 2019 novel coronavirus pandemic on youth in the

1311 commonwealth; provided further, that not less than \$25,000 shall be expended for the Chicopee
1312 Boys & Girls Club to provide mental health services; provided further, that not less than \$33,000
1313 shall be expended for Chicopee Comprehensive high school to purchase a water jet cutter
1314 machine for their career and technical education metal fabrication program; provided further,
1315 that not less than \$50,000 shall be expended for Charles H. McCann regional vocational and
1316 technical high school for a workforce training program; provided further, that not less than
1317 \$75,000 shall be expended for Chicopee high school to purchase equipment to implement a
1318 cosmetology program for students; provided further, that not less than \$200,000 shall be
1319 expended for the youth development organization in the city of Lawrence; and provided further,
1320 that funds shall be expended fully and on a schedule consistent with the provisions of section 9B
1321 of chapter 29 of the General Laws\$6,963,000

1322 7010-0015 For capital expenditures and education special projects; provided, that not
1323 less than \$100,000 shall be expended for the Leominster public schools to upgrade the 2 heating,
1324 ventilation and air conditioning systems at Bennett elementary schools; provided further, that not
1325 less than \$150,000 shall be expended for the Leominster public schools to upgrade the water
1326 filtration systems throughout the district; provided further, that not less than \$210,000 shall be
1327 expended for heating, ventilation and air conditioning system upgrades in Silver Lake regional
1328 high school; provided further, that not less than \$75,000 shall be expended for the town of Gill
1329 for improvements to the Gill elementary school; provided further, that not less than \$100,000
1330 shall be expended for the Quaboag regional high school athletic complex; provided further, that
1331 not less than \$45,000 shall be expended for upgrades to an outdoor patio area for classes to be
1332 held at the Millville elementary school in the town of Millville; provided further, that not less
1333 than \$50,000 shall be expended for heating, ventilation and air conditioning upgrades for the

1334 town of Shrewsbury public schools; provided further, that not less than \$150,000 shall be
1335 expended for Lowell public schools to upgrade the heating, ventilation and air conditioning
1336 system at Morey elementary school; provided further, that not less than \$300,000 shall be
1337 expended for heating, ventilation and air conditioning upgrades to schools and public buildings
1338 in the town of Hopkinton; provided further, that not less than \$100,000 shall be expended for
1339 heating, ventilation and air conditioning upgrades to public buildings in the town of
1340 Southborough; provided further, that not less than \$100,000 shall be expended for the Brookline
1341 teen center for programming space expansions and ventilation, heating and cooling
1342 improvements; provided further, that not less than \$150,000 shall be expended for the Westport
1343 community schools for the installation of heating, ventilation and air conditioning systems at the
1344 Macomber school; provided further, that not less than \$50,000 shall be expended for Camp
1345 Avoda located in the town of Middleborough for capital improvements and water system
1346 upgrades; provided further, that not less than \$250,000 shall be expended for Haverhill public
1347 schools for capital and safety improvements; provided further, that not less than \$250,000 shall
1348 be expended for the city of West Springfield for heating, ventilation and air conditioning
1349 upgrades and the expansion of memorial school; provided further, that not less than \$250,000
1350 shall be expended for a modular classroom pod and installation at the Hancock elementary
1351 school in the city of Brockton; provided further, that not less than \$250,000 shall be expended
1352 for a modular classroom pod and installation at the Kennedy elementary school in the city of
1353 Brockton; provided further, that not less than \$300,000 shall be expended for information
1354 technology improvements for the town of Holbrook; provided further, that not less than
1355 \$300,000 shall be expended for information technology improvements for the Braintree public
1356 school system; provided further, that not less than \$75,000 shall be expended for Chicopee

1357 comprehensive high school to construct a new maintenance facility to allow for the expansion of
1358 heating, ventilation and air conditioning and plumbing career and technical education
1359 programming; provided further, that not less than \$250,000 shall be expended for upgrades to the
1360 heating, ventilation and air conditioning system at the Chicopee Boys & Girls Club; and
1361 provided further, that funds shall be expended fully and on a schedule consistent with the
1362 provisions of section 9B of chapter 29 of the General Laws.....\$3,505,000

1363 SECTION 3. Section 35FF of chapter 10 of the General Laws, as appearing in the 2020
1364 Official Edition, is hereby amended by striking out, in lines 72 and 73, the words “section 45 of
1365 chapter 75” and inserting in place thereof the following words:- section 12 of chapter 40G.

1366 SECTION 4. Said chapter 10 is hereby further amended by inserting after section 35PPP
1367 the following section:-

1368 Section 35QQQ. (a) There shall be established and set up on the books of the
1369 commonwealth a separate fund known as the Broadband Innovation Fund to be administered by
1370 the secretary of housing and economic development. There shall be credited to the fund: (i)
1371 revenue from appropriations or other money authorized by the general court and specifically
1372 designated to be credited to the fund; (ii) interest earned on such revenues; and (iii) funds from
1373 public and private sources including gifts, grants and donations. Any unexpended balance in the
1374 fund at the end of a fiscal year shall not revert to the General Fund and shall remain available for
1375 expenditure in subsequent fiscal years. No expenditure made from the fund shall cause the fund
1376 to become deficient at any point. Any fiscal year-end balance in the fund that is subject to
1377 appropriation shall not be subject to section 5C of chapter 29.

1378 (b) Subject to appropriation, the secretary shall make expenditures from the fund for the
1379 purposes of:

1380 (i) closing the digital divide by facilitating equitable broadband service adoption in
1381 unserved and underserved communities;

1382 (ii) expanding digital literacy for residents experiencing economic hardship including, but
1383 not limited to, persons eligible for the temporary assistance for needy families program, the
1384 federal supplemental nutrition assistance program, the federal communications commission's
1385 emergency broadband benefit program, the federal communications commission's lifeline
1386 program, and those whose household include a child who is eligible for free or reduced price
1387 lunch; provided, that priority shall be given to programming for existing regional partners, public
1388 housing authorities and public libraries; and

1389 (iii) empowering communities to use digital tools through the provision of devices,
1390 connectivity and training to low-income populations.

1391 SECTION 5. Subsection (l) of section 8 of chapter 15D of the General Laws, as
1392 appearing in section 4 of chapter 29 of the acts of 2021, is hereby amended by striking out the
1393 words "fingerprint background check service fee charged by the Federal Bureau of
1394 Investigation" and inserting in place thereof the following words:- actual costs for the processing
1395 and administration of the fingerprint background check.

1396 SECTION 6. Section 5 of chapter 21E of the General Laws, as appearing in the 2020
1397 Official Edition, is hereby amended by adding the following paragraph:-

1398 (m) Notwithstanding any other provision of this chapter, the commonwealth shall not be
1399 liable under this chapter for response actions taken or arranged by the department at any time for
1400 the purpose of implementing or enforcing the commonwealth’s rights or responsibilities pursuant
1401 to this chapter.

1402 SECTION 7. Section 10B of chapter 23A of the General Laws, as so appearing, is hereby
1403 amended by striking out, in lines 17 and 18, the words “executive director of the Massachusetts
1404 Technology Transfer Center” and inserting in place thereof the following words:- president of
1405 the Massachusetts Technology Development Corporation.

1406 SECTION 8. Section 56 of said chapter 23A, as so appearing, is hereby amended by
1407 striking out, in line 37, the words “chapter 75” and inserting in place thereof the following
1408 words:- section 12 of chapter 40G.

1409 SECTION 9. Section 27 of chapter 23G of the General Laws, as so appearing, is hereby
1410 amended by striking out, in line 73, the words “45 of chapter 75” and inserting in place thereof
1411 the following words:- 12 of chapter 40G.

1412 SECTION 10. The first paragraph of subsection (a) of section 28 of said chapter 23G, as
1413 so appearing, is hereby amended by striking out the last sentence.

1414 SECTION 11. Section 6 of chapter 23I of the General Laws, as so appearing, is hereby
1415 amended by striking out, in lines 106 and 107, the words “45 of chapter 75” and inserting in
1416 place thereof the following words:- 12 of chapter 40G.

1417 SECTION 12. Section 12 of said chapter 23I, as so appearing, is hereby amended by
1418 striking out, in lines 10 and 11, the words “executive director of the Massachusetts Technology

1419 Transfer Center and” and inserting in place thereof the following words:- president of the
1420 Massachusetts Technology Development Corporation or the president’s designee.

1421 SECTION 13. Chapter 23J of the General Laws is hereby amended by inserting after
1422 section 9 the following section:-

1423 Section 9A. There shall be established and placed within the center a fund to be known as
1424 the Massachusetts Offshore Wind Industry Investment Fund to be held by the center separate and
1425 apart from its other funds. The fund shall be credited with any appropriations, bond proceeds or
1426 other monies authorized by the general court and specifically designated to be credited thereto.
1427 All available monies in the fund that are unexpended at the end of each fiscal year shall not
1428 revert to the General Fund and shall be available for expenditure in the subsequent fiscal year.

1429 SECTION 14. Section 2DDDDD of chapter 29 of the General Laws, as appearing in the
1430 2020 Official Edition, is hereby amended by inserting after the word “expended”, in line 15, the
1431 following words:- by the state fire marshal as the head of the department of fire services, who
1432 shall act as co-administrator,.

1433 SECTION 15. The second paragraph of said section 2DDDDD of said chapter 29, as so
1434 appearing, is hereby amended by adding the following sentence:- The department of fire services
1435 shall assist the technical rescue coordinating council established pursuant to said section 6 of said
1436 chapter 22D with the administration of the fund, including, but not limited to, the collection and
1437 expenditure of amounts for the purposes set forth in this paragraph.

1438 SECTION 16. Section 64 of said chapter 29, as so appearing, is hereby amended by
1439 adding the following paragraph:-

1440 The state treasurer, on behalf of the commonwealth’s deferred compensation program,
1441 may adopt annual budgets and supplemental budgets as necessary. Said budgets may include
1442 salaries for treasury employees working on or administering the commonwealth’s deferred
1443 compensation program; provided, that said budgets may be funded from the administrative
1444 expense account of the commonwealth’s deferred compensation program. Any such treasury
1445 employee whose compensation is sourced from the commonwealth’s deferred compensation
1446 program shall be an “employee” as defined in section 1 of chapter 32 and shall be a member of
1447 the state employees’ retirement system.

1448 SECTION 17. Section 6A of chapter 31 of the General Laws, as so appearing, is hereby
1449 amended by striking out, in lines 20 to 41, inclusive, the third paragraph and inserting in place
1450 thereof the following paragraph:-

1451 Such evaluation system shall include, but not be limited to, the following general
1452 provisions:

1453 (1) All performance evaluations may be in writing or a printable electronic format and
1454 shall be maintained as part of the employee’s records by the employee’s appointing authority
1455 until the employee leaves civil service employment or as otherwise prescribed by the
1456 administrator.

1457 (2) Prior to each evaluation period, the immediate supervisor shall inform the employee
1458 of the general performance dimensions and the procedures to be utilized in evaluating the
1459 employee’s performance. The supervisor shall also inform the employee that the evaluation may
1460 be utilized by the department or the appointing authority in future personnel determinations.

1461 (3) After the evaluation has been conducted, the immediate supervisor shall confer with
1462 the employee concerning the evaluation. Upon the completion of the employee's review of the
1463 evaluation, the employee shall acknowledge receipt of the evaluation and indicate whether the
1464 employee agrees or disagrees with the evaluation. Upon request, the employee or, with the
1465 employee's consent, the employee's collective bargaining agent, may be provided a copy of the
1466 evaluation.

1467 SECTION 18. Section 67A of chapter 33 of the General Laws, as so appearing, is hereby
1468 amended by inserting after the word "action", in line 5, the following words:- or died as a result
1469 of a training accident in the line of duty.

1470 SECTION 19. Section 1 of chapter 40G of the General Laws, as so appearing, is hereby
1471 amended by inserting after the definition of "Board" the following definition:-

1472 "Center" or "MTTC", the Massachusetts Technology Transfer Center established in
1473 section 12.

1474 SECTION 20. Said chapter 40G is hereby further amended by inserting after section 4B
1475 the following section:-

1476 Section 4C. The center shall administer the Innovation Commercialization Seed Fund
1477 established in section 45B of chapter 75.

1478 SECTION 21. Said chapter 40G is hereby further amended by adding the following
1479 section:-

1480 Section 12. (a) There shall be within the corporation, and subject to the board's oversight
1481 and control, a Massachusetts Technology Transfer Center to facilitate the transfer of technology

1482 from the commonwealth's research institutions to the commonwealth's industries, for productive
1483 use by such industries. Said center shall provide advice and assistance to public and private
1484 research institutions on strategies for technology transfer including, but not limited to, advice and
1485 assistance in the following areas: (i) assessing the viability and value of developing technologies;
1486 (ii) defining and exploiting potential markets for such technologies; (iii) commercialization
1487 strategies; (iv) intellectual property issues, including licensing strategies; and (v) business
1488 development. The center shall be governed by the board and subject to the board's oversight and
1489 control. The president of the corporation may hire such staff as may be necessary to accomplish
1490 purposes of the center.

1491 (b) The corporation shall report annually to the Massachusetts office of business
1492 development on the number of technology transfer transactions or projects that have been
1493 consummated with the assistance of the center, the names and geographic locations of the
1494 recipient industries and the estimated number of new jobs created as a result of such transactions
1495 or projects.

1496 SECTION 22. Section 20 of chapter 44 of the General Laws, as appearing in the 2020
1497 Official Edition, is hereby amended by striking out the fifth sentence and inserting in place
1498 thereof the following 3 sentences:-

1499 Any premium received upon the sale of notes, less the cost of preparing, issuing and
1500 marketing the notes, and any accrued interest received upon the delivery of the notes, shall be
1501 applied to the first payment of interest on the note. Any premium received upon the sale of
1502 bonds, less the cost of preparing, issuing and marketing the bonds, and any accrued interest
1503 received upon the delivery of bonds shall be: (i) in the case of bonds sold by a city or town that

1504 have been excluded under section 21C of chapter 59, or bonds sold by a regional school district
1505 for which 1 or more member cities or towns have so excluded their share of the bond, applied by
1506 the treasurer to pay costs of the project being financed by the bonds and to reduce the amount
1507 authorized to be borrowed for the project by like amount; or (ii) in the case of any other bonds,
1508 applied by the treasurer to pay costs of the project being financed by the bonds and to reduce the
1509 amount authorized to be borrowed for the project by like amount; or if not so applied,
1510 appropriated to pay costs of a project for which the city, town or district has authorized a
1511 borrowing, or may authorize a borrowing. Notwithstanding this section, any premium and
1512 accrued interest received on account of an issue of bonds, less the cost of preparing, issuing and
1513 marketing the bonds, not in excess of \$50,000 may be applied, with the approval of the chief
1514 executive officer in a city of town, for the payment of indebtedness.

1515 SECTION 23. Section 28A of said chapter 44, as so appearing, is hereby amended by
1516 inserting after the word “notes”, in line 5, the following words:- , the provisions of section 21C
1517 relating to lease purchase financing agreements.

1518 SECTION 24. Section 31 of said chapter 44, as so appearing, is hereby amended by
1519 inserting after the word “section”, in line 14, the following words:- for such an emergency.

1520 SECTION 25. Said section 31 of said chapter 44, as so appearing, is hereby further
1521 amended by striking out, in lines 39 and 40, the words “judgments, awards or payments” and
1522 inserting in place thereof the following words:- judgments, which shall mean final awards or
1523 payments,.

1524 SECTION 26. Said section 31 of said chapter 44, as so appearing, is hereby further
1525 amended by striking out, in line 42, the word “council” and inserting in place thereof the
1526 following word:- counsel.

1527 SECTION 27. Said section 31 of said chapter 44, as so appearing, is hereby further
1528 amended by striking out, in line 49, the words “otherwise made provision therefor” and inserting
1529 in place thereof the following words:- made provision therefor by borrowing under section 7 or
1530 otherwise.

1531 SECTION 28. Section 63 of said chapter 44, as so appearing, is hereby amended by
1532 striking out, in line 11, the words “clause (3) of section seven” and inserting in place thereof the
1533 following words:- section 7 to purchase land, or interests in land, or to construct or enlarge
1534 buildings, including the cost of original equipment and furnishings of the buildings or
1535 enlargements.

1536 SECTION 29. Section 18 of chapter 59 of the General Laws, as so appearing, is hereby
1537 amended by striking out, in line 71, the words “an executor or administrator” and inserting in
1538 place thereof the following words:- a personal representative.

1539 SECTION 30. Said section 18 of said chapter 59, as so appearing, is hereby further
1540 amended by striking out, in lines 72 and 73, the words “executor or administrator” and inserting
1541 in place thereof the following words:- personal representative.

1542 SECTION 31. Section 2A of chapter 61A of the General Laws, as so appearing, is hereby
1543 amended by striking out, in line 6, the figure “25” and inserting in place thereof the following
1544 figure:- 25A.

1545 SECTION 32. Subsection (x) of section 6 of chapter 62 of the General Laws, as added by
1546 section 29 of chapter 24 of the acts of 2021, is hereby amended by inserting after the first
1547 sentence the following 2 sentences:- With respect to a taxpayer who is a nonresident for part of
1548 the taxable year, the credit shall be further limited to the amount of allowable credit multiplied
1549 by a fraction, the numerator of which shall be the number of days in the taxable year the person
1550 resided in the commonwealth and the denominator of which shall be the number of days in the
1551 taxable year. A person who is a nonresident for the entire taxable year shall not be allowed the
1552 credit.

1553 SECTION 33. The last sentence of said subsection (x) of said section 6 of said chapter
1554 62, as so added, is hereby amended by inserting after the word “excess”, the second time it
1555 appears, the following words:- without interest.

1556 SECTION 34. Subsection (y) of said section 6 of said chapter 62, as so added, is hereby
1557 amended by inserting after the first sentence the following 2 sentences:- With respect to a
1558 taxpayer who is a nonresident for part of the taxable year, the credit shall be further limited to the
1559 amount of allowable credit multiplied by a fraction, the numerator of which shall be the number
1560 of days in the taxable year the person resided in the commonwealth and the denominator of
1561 which shall be the number of days in the taxable year. A person who is a nonresident for the
1562 entire taxable year shall not be allowed the credit.

1563 SECTION 35. The last sentence of said subsection (y) of said section 6 of said chapter
1564 62, as so added, is hereby amended by inserting after the word “excess”, the second time it
1565 appears, the following words:- without interest.

1566 SECTION 36. Chapter 75 of the General Laws is hereby amended by striking out section
1567 45, as appearing in the 2020 Official Edition, and inserting in place thereof the following
1568 section:-

1569 Section 45 ½. There shall be within the McCormack graduate school of policy and global
1570 studies at the University of Massachusetts, the Edward J. Collins, Jr. center for public
1571 management. The center shall analyze and study economic trends in the commonwealth and shall
1572 provide its analysis to elected officials. The center shall continuously research and inform elected
1573 officials on the following subject areas:

1574 (1) the effectiveness of the commonwealth’s economic development incentive programs
1575 including, but not limited to, tax credits, loan and matching grant programs;

1576 (2) job creation programs;

1577 (3) tax policy;

1578 (4) workforce training and development programs; and

1579 (5) the regional and national competitiveness of the state’s economy.

1580 The center shall work with existing research entities within the University of
1581 Massachusetts system and other public agencies to prepare timely analysis of the economy of the
1582 commonwealth and other economic indicators.

1583 SECTION 37. Section 45A of said chapter 75 of the General Laws is hereby repealed.

1584 SECTION 38. Section 45B of said chapter 75 of the General Laws, as appearing in the
1585 2020 Official Edition, is hereby amended by striking out, in line 7, the words “section 45” and
1586 inserting in place thereof the following words:- section 12 of chapter 40G.

1587 SECTION 39. Section 7E of chapter 90 of the General Laws, as so appearing, is hereby
1588 amended by inserting after the word “buses”, in line 3, the following words:- , emergency
1589 vehicles operated by the department of fire services.

1590 SECTION 40. Said section 7E of said chapter 90, as so appearing, is hereby further
1591 amended by inserting after the word “service”, in line 17, the following words:- or full-time
1592 employees or contract employees employed by or under contract to the department of fire
1593 services.

1594 SECTION 40A. Chapter 92 of the General Laws, as so appearing, is hereby amended by
1595 striking out section 34D and inserting in place thereof the following section:-

1596 Section 34D. (a) There shall be established and set up on the books of the commonwealth
1597 a separate, non-budgeted special revenue fund known as the Christian A. Herter Park Trust Fund,
1598 which shall be administered by the department of conservation and recreation. Amounts credited
1599 to the fund shall be expended, without further appropriation, for the purposes of advancing
1600 recreational, educational and conservation interests including, but not limited to, the construction
1601 and maintenance of facilities and infrastructure improvements for Christian A. Herter park
1602 within the Charles River Reservation; provided, however, that not less than 50 per cent of the
1603 funds shall be used for the Friends of Herter Park, Inc. The fund shall receive, hold and expend
1604 all fees generated by permits, licenses and all other agreements not currently being directed to
1605 the General Fund relating to the use of the Christian A. Herter Park land as authorized by the
1606 commission. The unexpended balance in the fund at the end of a fiscal year shall remain
1607 available for expenditure in subsequent fiscal years and shall not revert to the General Fund. The
1608 department shall not make expenditures from this fund so as to cause the fund to be deficient.

1609 (b) Annually, not later than July 31, the department shall submit a report to the chairs of
1610 the house and senate committees on ways and means detailing an accounting of all funds
1611 generated for the fund and all expenditures for the previous fiscal year.

1612 SECTION 40B. Section 34E of chapter 92 of the General Laws, as so appearing, is
1613 hereby amended by striking out subsection (a) and inserting in place thereof the following
1614 subsection:-

1615 (a) There shall be established and set up on the books of the commonwealth a separate,
1616 non-budgeted special revenue fund known as the Leo M. Birmingham Parkway Trust Fund,
1617 which shall be administered by the department of conservation and recreation. Amounts credited
1618 to the fund shall be expended, without further appropriation, for the purposes of advancing
1619 recreational, educational and conservation interests including, but not limited to, the maintenance
1620 of facilities and infrastructure improvements for the parcel of land known as the Leo M.
1621 Birmingham Parkway, consisting of 584,814 square feet, more or less, and more particularly
1622 described on the city of Boston assessor's map as parcel identification number 2202762003. The
1623 fund shall receive, hold and expend any monies received, from public or private sources, as
1624 appropriations, gifts, grants, donations, fees generated by permits, licenses and all other
1625 agreements not currently being directed to the General Fund relating to the use of the Leo M.
1626 Birmingham Parkway as authorized by the commissioner of conservation and recreation in
1627 consultation with the Leo M. Birmingham Parkway advisory board established pursuant to
1628 subsection (c). The unexpended balance in the fund at the end of a fiscal year shall remain
1629 available for expenditure in subsequent fiscal years and shall not revert to the General Fund. The
1630 department shall not make expenditures from this fund so as to cause the fund to be deficient.
1631 The books and records of the fund shall be subject to an audit by the state auditor, in accordance

1632 with generally accepted government auditing standards, as often as the state auditor determines is
1633 necessary.

1634 SECTION 41. Section 37 of chapter 130 of the General Laws, as so appearing, is hereby
1635 amended by striking out the third paragraph.

1636 SECTION 42. Section 42 of chapter 132 of the General Laws, as so appearing, is hereby
1637 amended by striking out, in lines 3 and 4, the words “by certified mail or hand deliver” and
1638 inserting in place thereof the following words:- in accordance with guidelines posted by the
1639 department.

1640 SECTION 43. Said section 42 of said chapter 132, as so appearing, is hereby further
1641 amended by striking out, in lines 8 and 9, the words “by certified mail or hand deliver,” and
1642 inserting in place thereof the following words:- in accordance with guidelines posted by the
1643 department.

1644 SECTION 44. Section 21 of chapter 218 of the General Laws, as so appearing, is hereby
1645 amended by striking out, in line 9, the words “or an” and inserting in place thereof the following
1646 words:- in any amount or any other.

1647 SECTION 45. Said section 21 of said chapter 218, as so appearing, is hereby further
1648 amended by striking out, in lines 43 and 44, the words “or an action by a city or town which shall
1649 not exceed \$15,000” and inserting in place thereof the following words:- in any amount or any
1650 other action by a city or town which shall not exceed \$15,000 or an action.

1651 SECTION 46. Section 2 of chapter 112 of the acts of 2018 is hereby amended by striking
1652 out the figure “7002-0015” and inserting in place thereof the following figure:- 7002-0016.

1653 SECTION 47. Section 11 of said chapter 112 is hereby amended by striking out the
1654 figure “7002-0015” and inserting in place thereof the following figure:- 7002-0016.

1655 SECTION 48. Section 2 of chapter 209 of the acts of 2018 is hereby amended by striking
1656 out the figure “2800-7031” and inserting in place thereof the following figure:- 2800-7033.

1657 SECTION 49. Section 2C of said chapter 209 is hereby amended by striking out the
1658 figure “2000-7061” and inserting in place thereof the following figure:- 2000-7065.

1659 SECTION 50. Section 85 of said chapter 209 is hereby amended by striking out the
1660 figure “2000-7061” and inserting in place thereof the following figure:- 2000-7065.

1661 SECTION 51. Said section 85 of said chapter 209 is hereby further amended by striking
1662 out the figure “2800-7031” and inserting in place thereof the following figure:- 2800-7033.

1663 SECTION 52. Section 2A of chapter 228 of the acts of 2018 is hereby amended by
1664 striking out the figure “6720-1351” and inserting in place thereof the following figure:- 7002-
1665 1351.

1666 SECTION 53. Said section 2A of said chapter 228 is hereby further amended by striking
1667 out the figure “7002-1501” and inserting in place thereof the following figure:- 7002-1521.

1668 SECTION 54. Said section 2A of said chapter 228 is hereby further amended by striking
1669 out the figure “7002-8006” and inserting in place thereof the following figure:- 7002-8024.

1670 SECTION 55. Said section 2A of said chapter 228 is hereby further amended by striking
1671 out the figure “7002-8007” and inserting in place thereof the following figure:- 7002-8025.

1672 SECTION 56. Said section 2A of said chapter 228 is hereby further amended by striking
1673 out the figure “7002-8019” and inserting in place thereof the following figure:- 7002-8026.

1674 SECTION 57. Section 2B of said chapter 228 is hereby amended by striking out the
1675 figure “7009-2005” and inserting in place thereof the following figure:- 7009-2007.

1676 SECTION 58. Said section 2B of said chapter 228 is hereby further amended by striking
1677 out the figure “0640-0302” and inserting in place thereof the following figure:- 0640-0304.

1678 SECTION 59. Subsection (b) of section 103 of chapter 253 of the acts of 2020 is hereby
1679 amended by striking out the words “by the chief justice of the supreme judicial court” and
1680 inserting in place thereof the following words:- jointly by the governor and attorney general.

1681 SECTION 59A. Subsection (d) of section 108 of said chapter 253 is hereby amended by
1682 striking out the figure “2021” and inserting in place thereof the following figure:- 2022.

1683 SECTION 60. Section 2A of chapter 358 of the acts of 2020 is hereby amended by
1684 striking out the figure “0640-0304” and inserting in place thereof the following figure:- 0640-
1685 0306.

1686 SECTION 61. Subsection (b) of section 93 of said chapter 358 is hereby amended by
1687 striking out the words “the chairs of the joint committee on community development and small
1688 business, who shall serve as co-chairs; 1 member of the house of representatives appointed by
1689 the speaker; 1 member of the senate appointed by the senate president” and inserting in place
1690 thereof the following words:- 2 members of the house of representatives, appointed by the
1691 speaker of the house of representatives, 1 of whom shall serve as co-chair; the senate chair of the
1692 joint committee on community development and small businesses, who shall serve as co-chair; 1
1693 member of the senate appointed by the senate president.

1694 SECTION 62. Section 2 of chapter 24 of the acts of 2021 is hereby amended by inserting
1695 after item 1599-7106 the following item:-

1696 1599-9817 For a reserve to enhance, expand and strengthen Medicaid home and
1697 community-based services; provided, that the secretary of administration and finance, in
1698 consultation with the secretary of health and human services, may transfer funds from this item
1699 to state agencies as defined under section 1 of chapter 29 of the General Laws.....\$300,000,000

1700 Home and Community-Based Services Federal Investment Fund.....100%

1701 SECTION 63. Item 4000-0300 of said section 2 of said chapter 24 is hereby amended by
1702 inserting after the word “disorder”, the fourth time it appears, the following words:- ; provided
1703 further, that not less than \$300,000 shall be expended for the operation of the special legislative
1704 commission to study poverty in the commonwealth as established in chapter 74 of the acts of
1705 2021, for expenses including, but not limited to, costs related to personnel, research, public
1706 hearings and forums and document preparation.

1707 SECTION 64. Item 4003-0122 of said section 2 of said chapter 24 is hereby amended by
1708 inserting after the word “adults”, the second time it appears, the following words:- ; provided
1709 further, that not less than \$12,000,000 shall be expended for the resettlement agencies in the
1710 commonwealth set forth herein that contract with the U.S. Department of State to resettle
1711 refugees and immigrants, to support the evacuees of the crisis in Afghanistan; provided further,
1712 that not less than \$5,000 shall be allocated per Afghan arrival to each agency through the office
1713 for refugees and immigrants, within 30 days of the agreement each agency signs with a national
1714 voluntary agency to receive Afghan parolees in the commonwealth, of which up to 75 per cent
1715 shall be spent on direct assistance for the individual, at the discretion of the agency, and 25 per
1716 cent shall be to support the infrastructure of the resettlement agencies; provided further, that each
1717 agency shall submit notice to the office for refugees and immigrants not later than 30 days of
1718 signing an agreement with a national voluntary agency, and prior to receiving funds; provided

1719 further, that not less than \$4,500,000 of said funds shall be allocated to the resettlement agencies
1720 to assist humanitarian parolees from Afghanistan with obtaining a secure immigration status in
1721 the United States.

1722 SECTION 64A. Subsection (c) of section 130 of said chapter 24 is hereby amended by
1723 striking out the words “December 31, 2021” and inserting in place thereof the following words:-
1724 July 1, 2022.

1725 SECTION 65. There shall be established and set up on the books of the commonwealth a
1726 separate fund known as the Home and Community-Based Services Federal Investment Fund.
1727 The fund shall be credited with an amount equal to the amount of federal financial participation
1728 received by the commonwealth pursuant to section 9817 of the American Rescue Plan Act of
1729 2021, P.L. 117-2, hereinafter “ARPA”. Amounts credited to the fund shall be expended, subject
1730 to appropriation, to support: (i) the home and community-based services workforce; (ii) access to
1731 and promotion of home and community-based services and supports; and (iii) home and
1732 community-based services technology and infrastructure. Expenditures from the fund shall be
1733 governed by requirements established in ARPA and any guidance related to ARPA issued by the
1734 federal government. The fund shall not be subject to section 5C of chapter 29 of the General
1735 Laws.

1736 SECTION 66. There shall be established a fund known as the COVID-19 Essential
1737 Employee Premium Pay Fund to be administered by the executive office for administration and
1738 finance. The purpose of the fund shall be to issue direct financial support to eligible essential
1739 workers for in-person work performed during the state of emergency declared by the governor on
1740 March 10, 2020. There shall be credited to the fund all amounts that are transferred or authorized
1741 to be transferred thereto or directed to be deposited therein, and all amounts received as gifts,

1742 grants or contributions for the purposes of the fund. Amounts credited to the fund shall not be
1743 subject to appropriation and any money remaining in the fund shall not revert to the General
1744 Fund.

1745 SECTION 67. (a) There shall be a COVID-19 Public Health Emergency Hospital Relief
1746 Trust Fund to provide financial support to eligible hospitals and affiliated hospital health care
1747 providers to be administered by the secretary of health and human services. Amounts credited to
1748 the fund shall be expended, without further appropriation, by the secretary of health and human
1749 services, as trustee, consistent with this section. The fund shall be credited with money from item
1750 1599-2029 and public and private sources, including gifts, grants and donations, interest earned
1751 on such money, any other money authorized by the general court and specifically designated to
1752 be credited to the fund and any funds provided from other sources.

1753 (b) The secretary may incur expenses, and the comptroller may certify amounts for
1754 payment in anticipation of expected receipts; provided, however, that no expenditure shall be
1755 made from the fund which shall cause the fund to be deficient at the close of a fiscal year.
1756 Revenues deposited in the fund that are unexpended at the end of a fiscal year shall not revert to
1757 the General Fund and shall be available for expenditure in the following fiscal year.

1758 (c) The secretary shall direct payments from the fund to eligible hospitals and affiliated
1759 hospital health care providers; provided, that not less than \$50,000,000 shall be dedicated to
1760 hospitals designated as high public payer hospitals by the center for health information and
1761 analysis. Eligible hospitals shall be: (i) an acute hospital licensed under section 51 of chapter 111
1762 of the General Laws; (ii) a nonpublic hospital licensed under said section 51 of said chapter 111,
1763 but shall not be defined as an acute-care hospital under section 25B of said chapter 111; or (iii) a
1764 nonpublic hospital licensed as an inpatient facility under section 19 of chapter 19 of the General

1765 Laws and regulations promulgated thereunder, but shall not be categorized as a Class VII
1766 licensee under 104 CMR 27. Affiliated hospital health care providers as defined by the center for
1767 health information and analysis shall be eligible to receive payment.

1768 (d) All expenditures from the fund shall support hospitals and affiliated hospital health
1769 care providers to prevent, prepare for and respond to the 2019 novel coronavirus, also known as
1770 COVID-19. The secretary shall award grants to hospitals and affiliated health care providers
1771 through an application process. An application for a grant submitted by a hospital or hospital
1772 health system shall include, but not be limited to: (i) healthcare-related expenses or lost revenues
1773 that are attributable to COVID-19 for the hospital and affiliated health system providers; and (ii)
1774 amounts of funding used to support the hospital and affiliated health system providers that have
1775 served communities disproportionately affected by COVID-19 related to the public health
1776 emergency. A recipient shall certify that it shall not use any grant payment received to reimburse
1777 expenses or losses that have been reimbursed from another source or that another source is
1778 obligated to reimburse.

1779 (e) To be eligible for a grant payment from the fund, a hospital or health system shall
1780 submit to the secretary of health and human services an application that includes a statement
1781 justifying the need for the grant payment for the hospital or affiliated health care providers. For
1782 any grant payment from the trust fund to an eligible hospital or affiliated health care providers
1783 for healthcare-related expenses or lost revenues that are attributable to COVID-19, such hospital
1784 or health system may calculate lost revenues using definitions consistent with the federal
1785 Provider Relief Fund established by the federal Coronavirus Aid, Relief, and Economic Security
1786 Act, Public Law 116-136, and as further defined by the U.S. Department of Health and Human
1787 Services. Expenses shall include, but not be limited to: (i) building or construction of temporary

1788 structures; (ii) leasing of properties; (iii) medical supplies and equipment, including, but not
1789 limited to, personal protective equipment and testing supplies; (iv) workforce and trainings; (v)
1790 emergency operation centers; (vi) retrofitting facilities; and (vii) surge capacity. For funding to
1791 support additional expenses and financial circumstances for providers disproportionately affected
1792 by COVID-19, the hospital or health system shall state the specific purpose of such funding and
1793 shall include a detailed description of its intended use.

1794 (f) In reviewing grant applications, the secretary of health and human services shall
1795 consider lost revenues and increased expenses not reimbursed by the federal Provider Relief
1796 Fund in calendar years 2020, 2021 and 2022. In determining payments to support hospitals and
1797 affiliated healthcare providers serving communities disproportionately affected by COVID-19,
1798 the secretary shall consider: (i) the financial health of the qualified hospital and affiliation of the
1799 particular provider to a health care delivery system; (ii) public payer mix; (iii) geographic need;
1800 and (iv) population need.

1801 (g) The executive office of health and human services shall promulgate rules or
1802 regulations necessary to carry out this section.

1803 (h) Not later than 30 days after payments are allocated to hospitals and affiliated
1804 healthcare providers under this section, the secretary of health and human services shall file a
1805 report with the house and senate committees on ways and means and the joint committee on
1806 health care financing detailing the allocation and recipient of each payment.

1807 SECTION 67A. The department of unemployment assistance shall establish a public
1808 information campaign to provide notice and promote awareness of the availability of an
1809 overpayment waiver related to unemployment insurance benefits overpayments. The information

1810 campaign shall include information related to: (i) an individual's right to request an overpayment
1811 waiver; (ii) requirements to be deemed eligible for an overpayment waiver; (iii) how to access
1812 and apply for the waiver; (iv) information an individual is required to provide to the department
1813 in order to apply for the waiver; and (v) information related to collections actions while the
1814 request for a waiver overpayment is pending and after the final determination of the waiver
1815 request. The department shall seek to ensure the information campaign reaches individuals who
1816 received any unemployment insurance benefits that were accrued in 2020 and 2021, including
1817 benefits under chapter 151A of the General Laws, Pandemic Unemployment Assistance,
1818 Pandemic Emergency Unemployment Compensation, Federal Extended Benefits, Federal
1819 Pandemic Unemployment Compensation and Mixed Earner Unemployment Compensation.

1820 SECTION 68. (a) Notwithstanding any general or special law to the contrary, in order to
1821 address disruptions caused by the outbreak of the 2019 novel coronavirus, also known as
1822 COVID-19, and the effects of the governor's March 10, 2020 declaration of a state of
1823 emergency, the executive office for administration and finance shall administer a COVID-19
1824 Essential Employee Premium Pay program to provide direct financial support to essential
1825 workers, in an amount of not less than \$500 and not more than \$2,000, for each eligible essential
1826 worker. The executive office for administration and finance shall determine eligibility which
1827 shall include, but not be limited to, essential workers: (i) with a household income at or below
1828 300 per cent of the federal poverty level as calculated by the United States Department of Health
1829 and Human Services; and (ii) who worked in person and not in a remote setting during the state
1830 of emergency declared by the governor on March 10, 2020.

1831 (b) The executive office for administration and finance shall make a determination of
1832 eligibility for each essential worker and priority shall be given to low-income essential workers.

1833 Premium payments to eligible essential workers shall be issued not later than January 31, 2022.
1834 The executive office shall comply with all rules and guidance related to eligible uses of state and
1835 local recovery funds under subsection (c) of section 602 of Title VI of the federal Social Security
1836 Act, 42 U.S.C. 802.

1837 SECTION 69. Notwithstanding any general or special law to the contrary, for any taxable
1838 year beginning on or after January 1, 2021, the following items shall be deducted from federal
1839 gross income for the purpose of determining Massachusetts gross income under section 2 of
1840 chapter 62 of the General Laws: (i) an amount which, but for this section, would be included in
1841 the gross income, in whole or in part, of an eligible recipient, as described in subsection (a) of
1842 section 1102 of the federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136,
1843 because of the forgiveness described in subsection (b) of section 1106 of said federal
1844 Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136; (ii) an amount of an advance
1845 received pursuant to subsection (e) of section 1110 of said federal Coronavirus Aid, Relief, and
1846 Economic Security Act, P.L. 116-136; (iii) an amount of any payment described in subsection (c)
1847 of section 1112 of said federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-
1848 136; (iv) an amount of funding received pursuant to section 331 of the federal Economic Aid to
1849 Hard-Hit Small Businesses, Nonprofits, and Venues Act, Title III of Division N of P.L. 116-260;
1850 (v) any grant made under section 324 of the Economic Aid to Hard-Hit Small Businesses,
1851 Nonprofits, and Venues Act, Title III of Division N of P.L. 116-260; and (vi) any amount
1852 received from the Administrator of the Small Business Administration in the form of a restaurant
1853 revitalization grant under section 5003 of the American Rescue Plan Act of 2021, P.L. 117-2.

1854 SECTION 70. Notwithstanding any general or special law to the contrary, for any taxable
1855 year beginning on or after January 1, 2021, any amount received from a small business relief

1856 program administered through the Massachusetts Growth Capital Corporation after March 10,
1857 2020 for purposes of providing emergency COVID-19 relief, including grants and any portion of
1858 a loan subsequently forgiven, shall be deducted from federal gross income for the purpose of
1859 determining Massachusetts gross income under section 2 of chapter 62 of the General Laws and
1860 from federal gross income for purposes of determining Massachusetts gross income under
1861 section 30 of chapter 63 of the General Laws.

1862 SECTION 71. Notwithstanding any general or special law to the contrary, not later than
1863 14 days after the effective date of this act, the secretary of administration and finance shall direct
1864 the comptroller to transfer \$460,000,000 from the federal COVID-19 response fund established
1865 in section 2JJJJ of chapter 29 of the General Laws to the COVID-19 Essential Employee
1866 Premium Pay Fund established in section 66.

1867 SECTION 72. Notwithstanding any general or special law to the contrary, the
1868 comptroller shall transfer the balance of Transitional Escrow Fund, established in section 16 of
1869 chapter 76 of the acts of 2021, to the General Fund.

1870 SECTION 73. Notwithstanding any general or special law to the contrary, prior to
1871 transferring the funds in the Transitional Escrow Fund established in section 16 of chapter 76 of
1872 the acts of 2021 to the General Fund pursuant to section 72 the comptroller shall transfer: (i) an
1873 amount not more than \$10,000,000, to the Massachusetts Life Sciences Investment Fund
1874 established in section 6 of chapter 23I of the General Laws; and (ii) an amount not more than
1875 \$10,000,000, to the Massachusetts Community Preservation Trust Fund established in section 9
1876 of chapter 44B of the General Laws.

1877 SECTION 74. Notwithstanding any general or special law to the contrary, prior to
1878 transferring the funds in the Transitional Escrow Fund established in section 16 of chapter 76 of
1879 the acts of 2021 to the General Fund pursuant to section 72, the comptroller shall transfer up to
1880 \$500,000,000 from the Transitional Escrow Fund established in section 16 of chapter 76 of the
1881 acts of 2021 to the Unemployment Compensation Fund established in section 48 of chapter 151A
1882 of the General Laws.

1883 SECTION 75. Notwithstanding any general or special law to the contrary, the special
1884 commission established in section 22 of chapter 132 of the acts of 2019 is hereby revived and
1885 continued to March 31, 2022. The special commission shall file its report and recommendations
1886 pursuant to subsection (c) of said section 22 of said chapter 132 with the clerks of the house of
1887 representatives and the senate, the chairs of the joint committee on education and the rural policy
1888 advisory commission not later than March 31, 2022.

1889 SECTION 75A. Notwithstanding any general or special law to the contrary, the special
1890 commission established in section 135 of chapter 47 of the acts of 2017 is hereby revived and
1891 continued to November 30, 2021. The special commission shall file its report and
1892 recommendations pursuant to said section 135 of said chapter 47 with the clerks of the house of
1893 representatives and senate, the house and senate chairs of the joint committee on health care
1894 financing and the house and senate chairs of the joint committee on public health not later than
1895 November 30, 2021.

1896 SECTION 75B. (a) Notwithstanding any general or special law to the contrary, the health
1897 policy commission shall study and issue a report on the state of the health care workforce in the
1898 commonwealth. The report shall include: (i) an assessment identifying chronic and acute
1899 workforce shortages affecting various sectors including, but not limited to, primary and

1900 behavioral health care, home care and home health care, community health centers and skilled
1901 nursing facilities; (ii) an assessment of existing efforts and initiatives to develop cultural
1902 competency within health care professions; (iii) an analysis of potential workforce development
1903 initiatives and incentive programs to address workforce shortages including, but not limited to,
1904 scholarships, student clinical placement initiatives, mentorship programs and student loan
1905 forgiveness; and (iv) an examination of the current and potential role of community colleges to
1906 provide skills training and certification for certain health care professions.

1907 (b) The health policy commission shall submit its report to the clerks of the senate and
1908 the house of representatives and the chairs of the joint committee on health care financing, the
1909 joint committee on public health and the joint committee on mental health, substance use and
1910 recovery not later than May 1, 2022.

1911 SECTION 76. Section 62 shall take effect on July 1, 2021.