FILED ON: 10/29/2021

HOUSE . . . . . No. 4234

House bill No. 4219, as changed by the House committee on Bills in the Third Reading and as amended and passed to be engrossed by the House. October 29, 2021

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Second General Court
(2021-2022)

An Act relative to immediate COVID-19 recovery needs.

Whereas, The deferred operation of this act would tend to defeat its purposes, which are forthwith to direct the expenditure of certain federal funds and to make certain changes in law, each of which is immediately necessary to carry out those appropriations or to accomplish other important public purposes, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. To provide for supplementing certain items in the general appropriation act and other appropriation acts for fiscal year 2022, the sums set forth in section 2 are hereby appropriated from the General Fund unless specifically designated otherwise in this act or in those appropriations acts, for the several purposes and subject to the conditions specified in this act, and subject to the laws regulating the disbursement of public funds for the fiscal year in which the sums are disbursed. These sums shall be in addition to any amounts previously appropriated and made available for the purposes of those items.

SECTION 2.

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

Department of Revenue

1201-0122 ..... $213,000

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

Office of the Secretary of Health and Human Services

1599-6903 ..... $39,400,000

4000-0300 ..... $300,000

4003-0122 ..... $12,000,000

SECTION 2A. To provide for certain unanticipated obligations of the commonwealth, to provide for an alteration of purpose for current appropriations, and to meet certain requirements of law, the sums set forth in this section are hereby appropriated from the General Fund unless specifically designated otherwise in this section, for the several purposes and subject to the conditions specified in this section, and subject to the laws regulating the disbursement of public funds for the fiscal year in which the sums are disbursed. These sums shall be in addition to any amounts previously appropriated and made available for the purposes of those items.

1599-2020 For a reserve to create and maintain opportunities for homeownership for residents of municipalities disproportionately impacted by the pandemic; provided, that funds shall be expended to create and enhance access to homeownership in order to foster a strong, inclusive and equitable recovery with long-term benefits for housing security, health and economic outcomes, and to address a systemic homeownership gap that contributed to more severe impacts of the pandemic in socially disadvantaged communities and among targeted populations; provided further, that funds shall be expended to create opportunities for first-time

homebuyers; provided further, that funds may be expended for down payment assistance programs, mortgage insurance programs and mortgage interest subsidy programs administered by the Massachusetts Housing Finance Agency and the Massachusetts Housing Partnership; and provided further, that funds may be expended to first-time homebuyer counseling and financial literacy programs..…….$100,000,000

Federal COVID-19 Response Fund 100%

1599-2021 For a reserve to support the production of for-sale housing to expand homeownership opportunities for residents of municipalities disproportionately impacted by the pandemic through programs administered by Massachusetts Housing Finance Agency and Massachusetts Housing Partnership; provided, that funds shall be expended for programs including, but not limited to, the CommonWealth Builder Program; provided further, that grants and loans to developers shall be used to facilitate production of affordable homeownership units; and provided further, that the minimum number of units for qualifying projects shall be 6 under the CommonWealth Builder Program……... $100,000,000

Federal COVID-19 Response Fund 100%

1599-2022 For a reserve to support the production and preservation of affordable rental housing for residents of municipalities disproportionately impacted by the COVID-19 pandemic through programs administered by the department of housing and community development directly or through 1 or more of the following: Massachusetts Housing Finance Agency, Massachusetts Housing Partnership and Community Economic Development Assistance Corporation; provided, that funds shall be expended in the form of grants, loans or other financial assistance to projects receiving federal or state low-income housing tax credits,

state tax-exempt bond financing or other state financial assistance in the form of grants or loans…….. …..$100,000,000

Federal COVID-19 Response Fund 100%

1599-2023 For a reserve to support the production of permanent supportive housing for chronically homeless individuals, families, youth and young adults, survivors of domestic violence, seniors and veterans through programs administered by the department of housing and community development; provided, that not less than $15,000,000 shall be expended for the Massachusetts Alliance for Supportive Housing LLC for the creation of supportive housing to address the public health emergency of homelessness, exacerbated by COVID-19, due to densely populated congregate shelters and growing encampments of unsheltered individuals; provided further, that funds shall be expended in the form of grants that shall include rental assistance and funding for support services to projects that provide services so that the targeted population may move and remain out of homelessness; provided further, that said projects and services shall prioritize those communities most affected by the physical and mental health impacts of the pandemic and by prior physical and mental health disparities; provided further, that funds for acquisition and development shall be encouraged to be integrated with other federal, state and municipal resources for operating subsidies and services; and provided further, that a portion of these funds may be invested in the creation of non-congregate shelters as part of a transition to permanent supportive housing or as a small component of emergency units within a supportive housing project $150,000,000

Federal COVID-19 Response Fund 100%

1599-2024 For a reserve to rehabilitate and modernize state-aided public housing developments through the funding of infrastructure improvements undertaken pursuant to clause (j) of section 26 of chapter 121B of the General Laws; provided, that for contracts entered into by the department of housing and community development for projects, funding may be expended for projects: (i) to replace existing failed and beyond useful-life sewer lines, water lines, heating lines, electrical lines and transformers; (ii) to address failing and unsafe zoned fire alarm systems with addressable systems; (iii) to complete approved projects underfunded due to code triggers and construction multi-phasing; (iv) that were requested based on approved formula funding figures delayed due to increased costs due to the 2019 novel coronavirus pandemic; and (v) to mitigate issues relating to flooding and climate hazards…….……$150,000,000

Federal COVID-19 Response Fund 100%

7004-9318 For the administration of local housing programs and special projects; provided, that not less than $100,000 shall be expended for the Massachusetts Fair Housing Center, Inc. in the city of Holyoke to provide housing and eviction prevention services to those adversely impacted by the 2019 novel coronavirus pandemic; provided further, that not less than $75,000 shall be expended for the city of Lowell to support the development of housing opportunities for individuals experiencing homelessness; provided further, that not less than $500,000 shall be expended to assist the Wellesley housing authority to provide electrical upgrades and other necessary maintenance to properties that serve low-income residents; provided further, that not less than $30,000 shall be expended for Hubbardston elderly housing for an elevator; provided further, that not less than $57,000 shall be expended to the Watertown housing authority to conduct a feasibility study of the redevelopment of Willow Park, a family

public housing development in the city of Watertown; provided further, that not less than $100,000 shall be expended to Springfield Neighborhood Housing Services, Inc.; provided further, that not less than $125,000 shall be expended to the Springfield housing authority; provided further, that not less than $75,000 shall be expended to the Blackstone housing authority for updates to apartments with handicap accessibility entrances and walkways; provided further, that not less than $300,000 shall be expended to Harbor Homes of Martha's Vineyard for homelessness prevention efforts and funding to house homeless women; provided further, that not less than $1,000,000 shall be expended for the Homeless Prevention Council, Inc. and the Community Development Partnership to support the unique regional housing and year-round resident needs on the Lower and Outer Cape; provided further, that not less than $200,000 shall be expended to Berkshire County Development Corporation to design and develop permanent housing solutions for people experiencing long-term homelessness; provided further, that not less than $750,000 shall be expended for Health Imperatives and the Planning Office for Urban Affairs, Inc. for the Housing and Supportive Services for Survivors of Trafficking Program; provided further, that not less than $100,000 shall be expended to the Clinton housing authority for the installation of a new sprinkler system; provided further, that that not less than $100,000 shall be expended to the city of Fitchburg for the establishment of a homelessness intervention coordinator to assist in providing long-term housing placements for individuals in need; provided further, that not less than $125,000 shall be expended to North Bristol County Assistance Collaborative for the continued production of an innovative crisis shelter to permanent supportive housing facility for chronically homeless individuals, addressing the public health emergency of homelessness, exacerbated by 2019 novel coronavirus, due to densely populated congregate shelters and growing encampments of unsheltered individuals;

provided further, that not less than $100,000 shall be expended to the Springfield housing authority for the purpose of upgrading security camera systems at Duggan Park Apartments, Moxon and Robinson Gardens in the city of Springfield; provided further, that not less than $200,000 shall be expended to the Berkshire Housing Development Corporation for the final renovation costs for the Fenn Street Homeless Shelter to reduce overcrowding and improve safety of unhoused individuals; provided further, that not less than $400,000 shall be expended for a financial assistance program to benefit the city of Everett residents who are first time home buyers; provided further, that not less than $2,000,000 shall be expended for the Westmass Area Development Corporation for redevelopment and expansion of properties for continued predeveloped expenses associated with additional growth opportunities of affordable housing at the Ludlow Mills; provided further, that not less than $100,000 shall be expended for Clear Path for Veterans New England, Inc. to purchase and rehabilitate transitional housing for elderly veterans that serves as a gateway to permanent housing; provided further, that not less than $75,000 shall be expended for the town of Acushnet public housing authority to complete electrical, ADA and other safety improvements at the Presidential Terrace housing facility; provided further, that not less than $100,000 shall be expended for the Jewish Alliance for Law and Social Action, Inc. for the outreach and operation of the organization's non-religious “Confronting Housing Discrimination” curriculum; provided further, that not less than $50,000 shall be expended for the town of Winthrop for the design and engineering of a new combined public health and public safety facility; provided further, that not less than $1,250,000 shall be expended for capital improvements to state-aided public housing in the town of Needham; provided further, that not less than $200,000 shall be expended for the town of Wilmington to support the redesign and repaving of the Deming Way senior housing parking access and

sidewalks to increase handicap-accessibility and for repairs and upgrades to the state and federally funded municipal housing; provided further, that not less than $200,000 shall be expended for Dismas House of Massachusetts, Inc. for a new permanent housing program serving homeless former offenders and their families in Worcester county; provided further, that not less than $50,000 shall be expended for the town of Wilmington to support the expansion of sidewalks and associated stormwater runoff infrastructure in the Andover street area; provided further, that not less than $100,000 shall be expended for the Arlington housing authority for the Arlington housing domestic violence initiative; provided further, that not less than $150,000 shall be expended for the Berkshire regional planning commission, Berkshire Housing Development Corporation and 1Berkshire Strategic Alliance Inc. for the purpose of advancing housing development in Berkshire county; provided further, that not less than $200,000 shall be expended for the Main South Community Development Corporation in the city of Worcester for the purpose of establishing 7 commercial rental units with lease-to-own agreements executed with move-in tenants; provided further, that not less than $250,000 shall be expended for the city of Somerville to fund affordable units as part of the Clarendon Hill affordable housing redevelopment project to address cost increases due to the economic impacts of the 2019 novel coronavirus pandemic; provided further, that not less than $50,000 shall be expended for the town of Carver for the construction of additional affordable housing units; provided further, that not less than $100,000 shall be expended for a matching-grant program for Construct, Inc. in Great Barrington to assist first-time homebuyers; provided further, that not less than $100,000 shall be expended for the Norwood housing authority for Nahatan Village for the replacement of sewer lines; provided further, that not less than $500,000 shall be expended for the Homes Project pilot program in the city of Springfield for the building of new houses and rehabilitation

of existing houses to increase home ownership among minority communities; provided further, that not less than $50,000 shall be expended for the Brightwood Development Corporation for purpose of funding pre-development and preliminary design costs for senior housing at the former Brightwood elementary school; provided further, that not less than $150,000 shall be expended for the town of Belmont for the improvement of accessibility at Waverley Oaks; provided further, that not less than $100,000 shall be expended for the town of Belmont for the predevelopment costs for Sherman Gardens apartments; provided further, that not less than $100,000 shall be expended for Friendly House, Inc. for transitional housing services in Worcester county; provided further, that not less than $50,000 shall be expended for the East End House in Cambridge; provided further, that not less than $100,000 shall be expended to purchase 1 generator for the department of public works and 1 generator for the senior center in Westminster for use in an emergency shelter in the event of a power outage to prevent any gaps in services to the community; provided further, that not less than $50,000 shall be expended for the Community Action Agency of Somerville, Inc. in Somerville; provided further, that not less than $200,000 shall be expended for Compass Working Capital, Inc. for the family self-sufficiency program within the Boston housing authority for Commonwealth residents that have been impacted by novel coronavirus 2019; provided further, that not less than $100,000 shall be expended to the East Boston Community Development Corporation, for the acquisition of residential units to be maintained as affordable housing; provided further, that not less than $400,000 shall be expended to the city known as the town of Braintree for a feasibility study to increase affordable housing stock for seniors, veterans and persons with disabilities; provided further, that not less than $150,000 shall be expended to the town of Winchester’s affordable housing trust fund; provided further, that not less than $75,000 shall be expended to the Sudbury

housing trust in the town of Sudbury for mortgage subsidies; provided further, that not less than $250,000 shall be expended for the Boston Home rehabilitation facility in the Dorchester section of the city of Boston for upgrades related to the 2019 novel coronavirus pandemic and the high acute care population suffering from advanced Multiple Sclerosis and other progressive neurological disorders; provided further, that not less than $75,000 shall be expended for the installation of a generator at Mattapoisett Senior Housing in Mattapoisett; provided further, that not less than $75,000 shall be expended for Beacon Communities Housing in Springfield to develop a healthy play space; provided further, that not less than $150,000 shall be expended for W.A.T.C.H., Inc.; and provided further, that funds shall be expended fully and on a schedule consistent with section 9B of chapter 29 of the General Laws…….....$11,887,000

1599-2026 For a reserve for cultural assets; provided, that funds shall be administered by the Massachusetts cultural council to develop and oversee a grant program in order to assist cultural organizations and artists operate more efficiently; provided further, that grants may support staffing, consultants, plans, software and hardware for organizational business development for facilities owned by municipalities or non-profit entities with negative economic impacts of the 2019 novel coronavirus pandemic; provided further, that funds may be expended for entities that focus on 1 or more minority population or conduct cultural events that have cultural education or cultural performances related to minority populations; provided further, that the administration of said grants shall prioritize entities that have been adversely affected by the 2019 novel coronavirus pandemic; provided further, that funds may be transferred to the Massachusetts Cultural Facilities Fund established in section 42 of chapter 23G of the General

Laws for the purposes of this item; and provided further, that grants may include a requirement for matching funds……...$125,000,000

Federal COVID-19 Response Fund 100%

1599-2027 For a reserve to enhance workforce opportunities through workforce skills training; provided, that priority shall be given to workers dislocated from the workforce during the 2019 novel coronavirus pandemic through layoffs, interruptions to educational opportunities or other economic disruptions; provided further, that funds may be expended for apprenticeship programs for low-income workers; provided further, that funds may be expended to issue competitive contracting models to support the start-up and implementation of expanded models such as career technical institutes, rapid reemployment contracting, learn-to-earn and additional models intended to enhance workforce opportunities; provided further, that programs may utilize performance-based contracts; provided further, that funds may be expended for adult basic education skills including, but not limited to, training for English for speakers of other languages; provided further, that not less than $500,000 shall be expended to the Massachusetts Down Syndrome Congress for the Your Next Star Employment Academy to provide job training and job placement for individuals with Down syndrome whose jobs were eliminated during the 2019 novel pandemic; provided further, that not less than $4,000,000 per year for 5 years, totaling not less than $20,000,000 by 2026, shall be expended by the Jewish Vocational Services to provide a rapid reemployment grant; provided further, that funds may be expended for regional planning grants and equipment grants to support the implementation of data and accountability systems for enhanced oversight and management; and provided further, that funds may be expended to build and strengthen system capacity……..……$150,000,000

1599-2028 For a reserve for behavioral health and substance use disorder treatment services; provided, that funds shall be transferred to the executive office of health and human services and departments within the health and human services secretariat as directed by the secretary of administration and finance in consultation with the secretary of health and human services; provided further, that a portion of said funds shall be used to reimburse providers for 1-time costs associated with opening new behavioral health and substance use disorder treatment beds in calendar year 2022 or 2023, which are not covered by other reimbursement or grant sources including the MassHealth behavioral health incentive grants for fiscal year 2021 and fiscal year 2022; provided further, that said grants shall not equal more than $24,000,000 to any 1 organization; provided further, that not less than $15,000,0000 shall be expended for programs that promote primary care workforce development, recruitment and retention at community health centers; provided further, that not less than $1,000,000 shall be expended for the Mass211 statewide hotline to connect residents to mental health services, substance abuse disorder treatment supports and other critical health and human services; provided further, that not less than $500,000 shall be expended to William James College to develop a behavioral health workforce development center to retain and develop the culturally diverse, experienced, behavioral health workforce that cares for underserved communities in the commonwealth, and to train a cohort of K-12 experts in school climate, including teachers and administrators, to create inclusive, behaviorally healthy school environments that foster psychological health, social development, diversity and inclusion for children; provided further, that not less than $750,000 shall be expended to support families of children with serious mental health needs; provided further, that not less than $1,000,000 shall be expended to the Massachusetts Association for Mental Health, Inc. and the BIRCh Center to launch a school-based behavioral

health technical assistance center; provided further, that $1,500,000 shall be expended for implementation assistance grants to community behavioral health provider organizations to advance adoption of pediatric behavioral health urgent care programs; provided further, that funds shall be expended to support innovation to address emergency department boarding and create better systems for supporting children and adolescents in crisis; provided, that priority focus shall be placed on services for children with complex needs including department of children and families and department of youth services involved children and children with co-occurring autism spectrum disorders and intellectual disabilities and other youth who have been disproportionately impacted by the pandemic; provided further, that not less than $1,000,000 shall be expended to the Jewish Family and Children's Service of Greater Boston to provide mental health and other wrap around services to vulnerable populations; and provided further, that not less than $7,000,000 shall be expended for a federally qualified community health center with a satellite emergency facility that is open 24 hours per day, 7 days per week and that is licensed under 105 C.M.R. 130 for the purpose of expansion of behavioral health urgent care services to address the behavioral health crisis exacerbated by the 2019 novel coronavirus; and provided further, not less than $100,000,000 shall be expended for workforce development for programs including, but not limited to, student loan debt repayment, tuition reimbursement, certification programs and additional training……..…$250,000,000

1599-2029 For a reserve for fiscally strained hospitals in municipalities disproportionately impacted by the COVID-19 pandemic; provided, that $250,000,000 shall be expended to the COVID-19 Public Health Emergency Hospital Relief Trust Fund established in section 67 to provide support to eligible hospitals and affiliated healthcare providers; provided further, that not less than $15,000,000 shall be expended to a 501(c)(3) MassHealth accountable

care organization solely governed by federally qualified health centers to be expended for federally qualified health centers to support the current federally qualified community health centers project to update and improve electronic health record systems to be administered by the executive office of health and human services; and provided further, that not less than $5,000,000 shall be expended for grants to community health centers to update and improve electronic health record systems to be administered by the executive office of health and human services……..……..…$270,000,000

Federal COVID-19 Response Fund 100%

1599-2030 For a reserve for investments in publicly-owned lands and lands otherwise protected and conserved for public access, reservations, parks, trails, rivers, lakes, ponds, streams and other waterways, trails, beaches, community gardens, urban farms, working farms and forests and other recreational facilities and open spaces; provided, that funds shall be transferred to the department of conservation and recreation for expenditure, including for land acquisition and creation of urban open space; provided further, that funds shall be expended to clean, enhance, improve and modernize park and trail facilities; provided further, that a portion of the funds shall be used for conservation and recreation grant programs, including, but not limited to, the local acquisition for natural diversity grant program, parkland acquisition and renovation for communities grant program, landscape partnership grant program and the MassTrails program; provided further, that significant funds shall be used to increase the cap on grants under the conservation partnership grant program to $400,000 per project; provided further, that funds shall be prioritized to increase and improve urban open space and trails with a preference for climate resilient projects designed to absorb heat and reduce flooding impacts, and to support environmental justice populations and those disproportionately impacted by the 2019 novel

coronavirus pandemic; provided further, that funds may be expended to enhance, improve and modernize park facilities or other public or private facilities for outdoor recreation, to steward and conserve natural resources, and to improve the resilience of natural and working lands, plants and wildlife in the commonwealth; and provided further, that projects that increase and improve urban open space, particularly climate resilient projects designed to absorb heat and reduce flooding impacts, and that support environmental justice populations and those disproportionately impacted by the 2019 novel coronavirus pandemic shall be prioritized……. $25,000,000

Federal COVID-19 Response Fund 100%

1599-2031 For a reserve for environmental infrastructure; provided, that funds shall be expended for investments and grants which shall enable and facilitate statewide and local adaptation and resilience outcomes in low-income communities, environmental justice populations and urban communities, including nature-based solutions as defined in section 1 of chapter 21N of the General Laws and clean energy projects; provided further, that funds may be transferred to the executive office of energy and environmental affairs, the department of fish and game, division of ecological restoration, division of marine fisheries, the office of coastal zone management and the department of conservation and recreation for expenditure; provided further, that regional municipal partnerships, regional planning bodies, watershed associations, non-profit corporations and other similar entities may serve as lawful grantees; provided further, that funds may be expended for protection of aquatic ecosystems and functions throughout the commonwealth including, but not limited to, dam and barrier removal, instream improvements, flow, water quality, riverine habitat, protection of high quality riparian and wetland habitat, assessment and mitigation of threats from climate change and restoration of coastal areas; and

provided further, that grants may include a requirement for matching funds……..$100,000,000

Federal COVID-19 Response Fund 100%

1599-2032 For a reserve for water and sewer infrastructure; provided, that funds shall be expended for sewer separation projects and other methods of remediating combined sewer overflow into waterways, including projects to improve water quality in the Merrimack river; provided further, that funds may be transferred to the Drinking Water State Revolving Fund established in section 18 of chapter 29C of the General Laws for the purpose of reducing the principal or interest costs of drinking water improvements under a program or programs administered under the umbrella of the Clean Water Trust; provided further, that funds may be transferred to the clean water state revolving loan fund described in section 7 of said chapter 29C for the purpose of reducing the principal or interest costs of water quality improvements under a program or programs administered under the umbrella of the Clean Water Trust; provided further, that grants may include a requirement for matching funds; and provided further, that projects that support environmental justice populations and those disproportionately impacted by the 2019 novel coronavirus pandemic shall be prioritized…….…….…….$100,000,000

Federal COVID-19 Response Fund 100%

1599-2033 For a reserve to close the digital divide by facilitating broadband and internet access; provided, that funds from this item shall be expended to the Broadband Innovation Fund established in section 35QQQ of chapter 10 of the General Laws……...$50,000,000

Federal COVID-19 Response Fund 100%

1599-2034 For a reserve for offshore wind and port infrastructure development; provided, that the funds from this item shall be expended to the Massachusetts Offshore Wind Industry Investment Fund established in section 9A of chapter 23J of the General Laws; provided further, that the funds shall be used for port infrastructure development and revitalization in port areas with the potential to facilitate economic development activity and support for the offshore wind industry; and provided further, that not less than $10,000,000 shall be expended for investments to rehabilitate and revitalize the deep-water berth and pier at the North jetty, located on the South Boston waterfront and putting infrastructure in place within the South Boston marine multiport, to service the wind industry……...……...…..……$100,000,000

1599-2035 For a reserve for a forestry and tree planting greening program for projects throughout the commonwealth on publicly-owned land and land owned by non-profit organizations, including, but not limited to, the evaluation and planning of forestry and tree greening projects, tree stock and planting and the care and protection of trees and forests; provided, that funding shall prioritize projects for gateway cities, environmental justice populations, urban and suburban neighborhoods without adequate tree cover, floodplains and riparian areas, areas devastated by catastrophic weather events or widespread insect infestation or in area locations of aquifers, recharge areas, wells, reservoirs and other water bodies that shall improve water quality as part of a natural ecosystem; and provided further, that the secretary shall provide guidance for planning, prioritization, selection and implementation of projects in furtherance of climate change resilience and adaptation goals, and consistent with the integrated state hazard mitigation and climate change adaptation plan and the state clean energy and climate plan……..……$25,000,000

Federal COVID-19 Response Fund 100%

1599-2036 For a reserve for a youth-at-risk program targeted at reducing juvenile delinquency and youth and young adult homelessness in high-risk areas and reducing gun violence; provided, that the secretary of administration and finance shall transfer $40,000,000 from this item to item 7002-0012 for the summer job programs and other youth-at-risk employment programs, including programs that serve youths, including lesbian, gay, bisexual, transgender, queer and questioning youth, youth of color and youth who are not more than 25 years of age and are experiencing housing insecurity in response to increased economic insecurity as a result of the 2019 novel coronavirus pandemic; provided further, that not less than $10,000,000 shall be transferred from this item to item 4000-0005 for community-based gun violence prevention and intervention programs; provided further, that not less than $15,000,000 shall be expended for re-entry programs, to be administered in conjunction with the department of public health and the department of corrections, that prioritize individuals who returned to the community from a state prison or county correctional facility during the governor's March 10, 2020 declaration of a state of emergency…….$65,000,000

Federal COVID-19 Response Fund 100%

1599-2037 For a reserve for additional funding for educational needs; provided, that not less than $10,000,000 shall be expended for grants distributed by and for the Alliance of Massachusetts YMCAs, Inc. for workforce development and capital improvements to YMCA buildings and camps; provided further, that funds for capital improvements shall be distributed based on the size of the project and the project's community impact; provided further, that alliance staff and the department of housing and community development shall determine the

distribution of funds; provided further, that YMCAs shall have a specified percentage of funding secured prior to applying for capital grants; provided further, that not less than $10,000,000 shall be expended for the Massachusetts Alliance of Boys & Girls Clubs, Inc.; provided further, that not less than $10,000,000 shall be transferred from this item to item 7061-0012 for compensatory services for adults that reached age 22 during the 2019 novel coronavirus pandemic; provided further, that not less than $100,000,000 shall be expended for the capital needs of existing vocational and career and technical schools; provided further, that not less than $25,000,000 shall be transferred from this item to item 7066-0115 for continuing the implementation of section 15E of chapter 15A of the General Laws to encourage private fundraising by the commonwealth's public institutions of higher education for the endowments and capital outlay programs of those institutions, including, but not limited to, endowed scholarship funds, endowed professorships, endowed STEM programming, endowed research positions, endowed programming in the arts and humanities, endowed funds to increase diversity and inclusion on public higher education campuses, endowed funds that increase persistence and completion rates, endowed funds that encourage innovative financial aid strategies, including income share arrangements, endowed early college programs and such other purposes as the board shall determine to be consistent with system-wide and campus mission statements, and with measurable goals and metrics tied to those missions; provided further, that the board of higher education shall implement said program in a manner that ensures that each institution shall have an equal opportunity to secure matching funds from this item; provided further, that of endowment funds not less than $15,000,000 shall be allocated to the University of Massachusetts; provided further, that of endowment funds not less than $5,000,000 shall be allocated to state universities; provided further, that of endowment funds not less than

$5,000,000 shall be allocated to community colleges; provided further, that not less than $30,000,000 shall be transferred to item 7066-1400 for the mitigation of the financial impacts of the 2019 novel coronavirus pandemic and maintenance projects for state universities; provided further, that not less than $30,000,000 shall be transferred to item 7100-0200 for the mitigation of the financial impacts of the 2019 novel coronavirus pandemic and maintenance projects for the University of Massachusetts; provided further, that not less than $15,000,000 shall be transferred to item 7100-4000 for the mitigation of the financial impacts of the 2019 novel coronavirus pandemic and maintenance projects for community colleges; provided further, that not less than $10,000,000 shall be expended for grants to Massachusetts approved special education schools to address the workforce impacts of the 2019 novel coronavirus pandemic; provided further, that not less than $15,000,000 shall be expended for community colleges to administer a high demand workforce training program for in-demand fields including, but not limited to, healthcare, early education, advanced manufacturing, IT and cybersecurity; provided further, that community colleges shall work directly with regional workforce boards to identify workforce needs; and provided further, that not less than $10,000,000 shall be transferred from this item to item 7010-0005 for programs focused on recruiting and retaining black, indigenous, Latinx, Asian, immigrants, refugees and other educators of color including, but not limited to, Influence 100, the Teacher Diversity and Professional Learning Community, the InSPIRED Statewide Affinity Network and InSPIRED fellowships…….……$265,000,000

Federal COVID-19 Response Fund 100%

1599-2038 For a reserve for investments in local and regional public health systems; provided, further that not less than $100,000 shall be made available to the health policy

commission to conduct the study authorized by section 75B; provided, that funds shall be transferred to the executive office of health and human services and the department of public health; provided further, that funding shall prioritize projects to address health disparities, workforce development and training and the enhancement of public health data systems; and provided further, that funds shall be made available for this purpose until June 30, 2024……$150,100,000

Federal COVID-19 Response Fund 100%

4000-0013 For the administration of health and human services programs and special projects; provided, that not less than $60,000 shall be expended for the Barnstable Youth Commission; provided further, that not less than $100,000 shall be expended for Springfield Veterans First (NABVET) outreach center; provided further, that not less than $100,000 shall be expended to be expended to More than Words of Boston; provided further, that not less than $50,000 shall be expended to Auburn Youth & Family Services for upgrades and improvements of the Auburn Youth & Family Services' building in the town of Auburn; provided further, that not less than $75,000 shall be expended to Harbor Health Services Inc. for the Elder Service Plan in Mattapan; provided further, that not less than $100,000 shall be expended to the Brookline Senior Center to respond to novel coronavirus 2019 related transportation, IT, food insecurity, and social work needs; provided further, that not less than $200,000 shall be expended to Heywood Healthcare for expanding the provision of surgical services on the campus of Heywood Hospital in the City of Gardner to strengthen and support the public health system in the North Central and North Quabbin regions; provided further, that not less than $1,000,000 shall be expended for New England Life Flight, Inc., Boston MedFlight, for critical care air medical and dedicated ground critical care transport equipment; provided further, that not less

than 5,000,000 shall be expended for the establishment of a health equity institute to be provided by a state primary care association qualified under section 330A(f)(1) of the Public Health Service Act, 42 U.S.C. section 254c(f); provided further, that not less than $50,000 shall be expended for Leaving the Streets Ministries in Haverhill for violence prevention and street work; provided further, that not less than $50,000 shall be expended to International Veterans Care Services, Inc in the City of Lawrence to mitigate food insecurity and provide housing relief to members of the veteran community that have been financially impacted by the novel coronavirus 2019; provided further, that not less than $160,000 shall be expended to the town of North Andover and Andover for a joint public health Community Health Needs Assessment (CHNA) and Community Health Improvement Plan (CHIP), which will look to address and implement long term solutions to several areas of public health, including, but not limited to, behavioral health, affordable housing, and food insecurity; provided further, that not less than $250,000 shall be expended for technology upgrades for record keeping, patient information and prescription services at the Dan Driscoll Health Center in the Dorchester section of Boston; provided further that not less than $250,000 shall be expended for the Marian Manor for The Aged and Inform Nursing Home to modernize and replace outdated mechanics and recover extraordinary and unreimbursed expenditures incurred due to the novel coronavirus 2019; provided further, that not less than $10,000,000 shall be expended for the expansion of facilities to increase the number of inpatient psychiatric beds for youth in psychiatric crisis of any chronic disease rehabilitation hospital located in the commonwealth that serve solely children and adolescents; provided further, that not less than $100,000 shall be expended to the Fresh Start Furniture Bank in Hudson for the purchase of bedding and other furniture to be used for the placement of Afghan families and refugees in the Commonwealth; provided further that

$1,000,000 shall be provided to Health Care For All, Inc., a non-profit consumer health advocacy organization, for a community-based MassHealth redetermination and vaccination outreach, education, and access campaign targeted in communities disproportionately impacted by the novel coronavirus 2019; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws…….$18,545,000

0321-1507 For the administration of public counsel programs and services; provided, that not less than $2,000,000 shall be expended to the Committee for Public Counsel Services for the Public Defender Division to address pandemic related backlogged cases over the course of the forthcoming 3 fiscal years; provided, further, that not less than $1,000,000 shall be expended to the Committee for Public Counsel Services for the Children and Family Law program to temporarily fund, over a 3 year period, increased staffing levels to address an increased need for representation as a result of the pandemic; and provided further, that not less than $1,500,000 shall be expended to the Committee on Public Counsel Services for the finance billing modernization project……..……$4,500,000

4513-0101 For the administration of public health programs and special projects; provided, that not less than $200,000 shall be expended for a new Medical OnSite Academy to address the behavioral health needs of those employees working in the medical field, including, but not limited to, critical incident stress management; substance abuse; post-traumatic stress disorder, issues resulting from increased stress due to the COVID-19 Pandemic; staffing shortages; and workplace violence in the medical field; provided further, that not less than $173,000 shall be expended for a community paramedic in the town of Canton; provided further, that not less than $75,000 shall be expended to Heywood hospital for the Youth Tele Behavioral

Health program; provided further, that not less than $150,000 shall be expended to design and install a generator for the local health department in the town of Wellesley; provided further, that not less than $250,000 shall be used for UTEC Inc. for food infrastructure, training, and food distribution services; provided further, that not less than $500,000 shall be appropriated to Outer Cape Health Services to support the Structured Outpatient Addiction Program; provided further, that not less than $300,000 shall be dedicated to the City of Everett to hire additional substance abuse counselors to work with the Everett Police Department and the Everett Department of Public Health to provide support and assistance to unhoused members of the community; provided further, that not less than $50,000 shall be used by the Charles River Community Health in Brighton for enhancement of a COVID-19 testing program; provided further, that not less than $100,000 shall be expended to the New Beginnings Re-entry Services in order to reduce recidivism, provide support to formerly incarcerated women in Roxbury transitioning back into the community, build networks, improve social skills and relationships, and help them recover from post-incarceration housing insecurity, addiction, and trauma; provided further, that not less than $100,000 shall be expended on continued investment in North Andover's community support coordinators, in order to respond to the increase in mental health, substance use disorder, and domestic violence escalations resulting from the 2019 novel coronavirus pandemic; provided further, that not less than $100,000 shall be allocated to the Children's Advocacy Center of Hampshire County to provide onsite mental health services to children and teens who have experienced trauma due to abuse; provided further, that not less than $100,000 shall be expended for Project RIGHT's substance use disorder/trauma prevention initiative in the Grove Hall area of Boston; provided further, that not less than $75,000 shall be expended for Springfield Pharmacy in the city of Springfield to conduct free rapid COVID-19 testing;

provided further, that not less than $200,000 shall be expended to the Merrimack Valley Public Safety Youth Center operated by Lawrence Family Development, Inc. in the city of Lawrence to further their programs to provide programming for at-risk youth and gun violence prevention; provided further, that not less than $70,000 shall be expended to the town of Norwood to offset the rise in transportation expenses after the closure of Norwood Hospital due to a historic climate hazard occurring during the pandemic; provided further, that not less than $100,000 shall be expended to the town of Walpole for improvements to the satellite emergency medical services facility opened in response to the pandemic and the closure of Norwood Hospital due to a historic climate hazard occurring during the pandemic; provided further, that not less than $450,000 shall be expended for a hospital-based, comprehensive Child Protection Program at UMass Memorial Medical Center providing 24/7 pediatric abusive injury care, including: (i) medical evaluation and diagnosis services in cases of pediatric sexual abuse, sexual assault, physical abuse and neglect, (ii) timely health care evaluations and examinations for children entering foster care, and (iii) training of medical, educational and social service professions regarding physical and mental health issues for victims of abuse; provided further, that not less than $350,000 shall be expended for the town of Westford for the purchase of personal protection equipment, cleaning and disinfecting supplies, air filters and other costs associated with the prevention of the spread of Covid-19 in the town of Westford; provided further, that not less than $1,500,000 shall be expended for coordination teams for triage treatment and service supports; provided further, that not less than $5,000,000 shall be expended for post treatment supportive housing within the city of Boston; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws…….$9,843,000

5011-0101 For the administration of mental health programs and special projects; provided, that not less than $115,000 shall be expended for the Mental Health Association to meet the mental health needs of children in the Hampden-Wilbraham regional school istrict and for the implementation of a pilot program to address the implications of the 2019 novel coronavirus on children's mental health, which may serve as a statewide pilot; provided further, that not less than $20,000 shall be expended to Jay's Hope and Promise, Co. of Hanson to assist individuals recovering from substance misuse; provided further, that not less than $125,000 shall be expended for Wayside Youth and Family Support Network in Watertown to provide youth mental health first aid training; provided further, that not less than $150,000 shall be expended for Community Impact of Milford to maintain a regional substance abuse outreach, intervention, recovery and outpatient program in the greater Milford area; provided further, that not less than $200,000 shall be expended for the Alliance for Inclusion and Prevention to expand children's access to pandemic-related mental and emotional health services in K-12 schools in Boston, gateway cities and districts across Massachusetts; provided further, that not less than $300,000 shall be expended to Greater Lynn Senior Services, Inc. for its elder mobile mental health program; and provided further, not less than $50,000 shall be expended to the Norwood public health department for a Mental Health Training Awareness (MHAT) services; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws…….$960,000

1599-2039 For a reserve for investments in nursing facilities; provided, that funds shall be transferred to the executive office of health and human services and the executive office of elder affairs; provided further, that not less than $30,000,000 shall be expended for projects to improve, modernize and update facilities; and provided further, that not less than $40,000,000

shall be expended for initiatives to address the workforce shortages that resulted from the 2019 novel coronavirus pandemic……..……$70,000,000

Federal COVID-19 Response Fund 100%

1599-3000 For a reserve to support businesses impacted by the 2019 novel coronavirus pandemic; provided, that not less than $50,000,000 shall be transferred to the Massachusetts Growth Capital Corporation established in chapter 40W of the General Laws for grants to support small businesses negatively impacted by the 2019 novel coronavirus pandemic; provided further, that not less than $25,000,000 shall be expended for grants to businesses that did not qualify for previous grants due to a lack of revenue loss in calendar year 2020; provided further, that eligible grant applicants shall have not more than 50 employees; provided further, that grants may be used for employee payroll and benefit costs, mortgage interest, rent, utilities and interest on other debt obligations; and provided further, that not less than $35,000,000 shall be expended for grants to: (i) businesses that focus on reaching underserved markets; and (ii) minority-owned, women-owned and veteran-owned businesses …….$60,000,000

Federal COVID-19 Response Fund 100%

1599-3002 For a reserve to address food insecurity; provided, that not less than $78,000,000 shall be expended for food security infrastructure grants; provided further, that not less than $25,000 shall be expended for the Pembroke Firehouse Pantry, Inc. to provide assistance to individuals experiencing food insecurity; provided further, that not less than $50,000 shall be expended to Fenway Civic Association, Inc. for the purpose of funding the Fenway cares mutual aid initiative, including administrative costs, to distribute fresh food and personal protective equipment to food-insecure Fenway residents; provided further, that not less

than $50,000 shall be expended to the Women's Lunch Place, Inc. for the purpose of providing meals and services to homeless women and children in need; provided further, that not less than $500,000 shall be expended for Gloucester Marine Genomics Institute, Incorporated for a research program to examine the impact of climate change on food resources, in conjunction with Northeastern University marine lab, the Tufts University school of nutrition, the Tufts Veterinary School and the University of Massachusetts at Amherst school of sustainability; provided further, that not less than $15,000,000 shall be expended for the Greater Boston Food Bank, Inc. for regional food security network infrastructure investments; provided further, that not less than $250,000 shall be expended to Bread of Life, Inc. in the city of Malden to expand services addressing food security and homelessness; provided further, that not less than $50,000 shall be expended for Beverly Bootstraps Community Services, Inc. food pantry in city of Beverly to support its social service programs, including, but not limited to, food distribution, English as a second language programming, heating and housing assistance; provided further, that not less than $40,000 shall be expended for the Our Daily Bread Food and Resource Center; provided further, that not less than $50,000 shall be expended to the Coonamessett Farm Foundation, Inc. for the purchase of a refrigerated van and expanded irrigation system to provide local fresh food to organizations assisting individuals experiencing food insecurity; provided further, that not less than $75,000 shall be expended for the town of Shrewsbury to establish a food bank and related programs to be operated by the town in partnership with private non-profit organizations currently operating on a limited basis; provided further, that not less than $55,000 shall be expended to the Mystic Valley YMCA for expanded refrigeration for the Mystic community market in the city of Medford; provided further, that not less than $75,000 shall be expended to Wellspring Cooperative Corporation to extend their mobile market through the

winter season and expand their services in the Indian Orchard neighborhood in the city of Springfield; provided further, that not less than $25,000 shall be shall be expended for the Latin Women's Association of Brockton to support their food-distribution program; provided further, that not less than $25,000 shall be expended for the Allston Village Main Streets, Inc. food insecurity and distribution program to provide relief for residents impacted by the 2019 novel coronavirus; provided further, that not less than $200,000 shall be expended for Quincy Community Action Programs, Inc. for the rehabilitation and expansion of the food center facility to distribute food to disadvantaged populations; provided further, that not less than $100,000 shall be expended for the Weymouth Food Pantry to address food insecurities in the city of Weymouth; provided further, that not less than $25,000 shall be expended to the Westborough Food Pantry, Inc. to provide assistance to individuals experiencing food insecurity; provided further, that not less than $50,000 shall be expended to the Harvest on Vine Food Pantry in the Charlestown section of the city of Boston for the coordination of essential food services in Charlestown; provided further, that not less than $100,000 shall be expended for the Weymouth Senior Center to address food insecurity, loneliness and isolation of impacted senior citizens; provided further, that not less than $1,500,000 shall be expended for Community Servings, Inc. for a 1-time investment to support integrations necessary to provide state-wide medically tailored meals to persons battling chronic illnesses; provided further, that not less than $100,000 shall be expended to Neighbors Helping Neighbors, Inc. in South Hadley to expand services addressing food insecurity; provided further, that not less than $100,000 shall be expended to Easthampton Community Center in the city of Easthampton to expand services addressing food insecurity; provided further, that not less than $50,000 shall be expended for the Freetown Food Pantry for expansion costs including engineering, materials and labor; provided further, that not less than

$50,000 shall be expended to fund a food insecurity restaurant meals program in the town of North Andover in partnership with the MVYMCA and Groundwork Lawrence, Inc.; provided further, that not less than $50,000 shall be expended for the One Haverhill Fund in the city of Haverhill; provided further, that not less than $50,000 shall be expended for Sacred Hearts Parish in the city of Haverhill for their food pantry; provided further, that not less than $25,000 shall be expended to the Sudbury Community Food Pantry in town of Sudbury for food security infrastructure; provided further, that not less than $100,000 shall be expended to the Parish Cupboard, Inc. in the city of West Springfield to address food insecurity issues; provided further, that not less than $1,920,000 shall be expended to Project Bread to better connect eligible and unenrolled Massachusetts residents with federal nutrition programs, including the Supplemental Nutrition Assistance Program, through statewide expanded outreach, increased community engagement, marketing and promotion campaigns; provided further, that not less than $50,000 shall be expended for the preliminary design of a downtown intergenerational public facility in the town of Mansfield to be built, which will include elder program space and a Center for Food Distribution to help communities in need; provided further, that not less than $50,000 shall be expended for the Margaret Fuller Neighborhood House in the city of Cambridge; provided further, that not less than $100,000 shall be expended for The Charity Guild, Inc. in the city of Brockton; provided further, not less than $50,000 shall be expended to the Norwood Food Pantry; provided further, that not less than $100,000 shall be expended to the East Boston Community Soup Kitchen, Inc. for the renovation of facilities utilized to support operations and the distribution of food assistance; provided further, that not less than $75,000 shall be expended for the Collaborative for Educational Services, Inc. to support the Amherst Mobile Market; provided further, that not less than $40,000 shall be expended for Granby To-Go, Inc. to support

their food and basic needs pantry; provided further, that not less than $100,000 shall be expended to People Helping People, Inc. for the maintenance of a food pantry or to otherwise address food insecurity in the town of Burlington; provided further, that not less than $100,000 shall be expended for the Healthy Waltham Food Insecurity; provided further, that not less than $100,000 shall be expended for Open Table in the town of Maynard, Hudson Community food pantry and Stow food pantry; provided further, that not less than $500,000 shall be expended to the Massachusetts Military Support Foundation, Inc. for the operation of empowerment centers and to support the distribution of food to veterans in need in the counties of Barnstable, Bristol, Dukes, Essex, Hampden, Plymouth, Suffolk and Worcester; provided further, that these funds shall be available for this purpose until the end of fiscal year 2026; provided further, that not less than $100,000 shall be expended to the town of Bedford for the maintenance of a food pantry or to otherwise address food insecurity in Bedford; provided further, that not less than $200,000 shall be expended to Quincy Asian Resources, Inc. in Quincy for the mobile truck food pantry program; provided further, that not less than $1,000,000 shall be expended to the Massachusetts department of agriculture for an Agricultural Fair Economic Recovery Fund; provided further, that grants may be used for employee payroll and benefit costs, mortgage interest, rent, utilities and interest, other debt obligation or other expenses incurred during the COVID-19 pandemic; and provided further, that not less than $500,000 shall be expended for the Waltham Community Farms for rehabilitation and stabilization of buildings and farm ……. $78,000,000

1599-3003 For a reserve for the inspector general's office for the purpose of tracking the expenditure of federal 2019 novel coronavirus pandemic related funds; provided, that funds shall be expended to create a public database and website to track the percentage of funds from the federal COVID-19 response fund, established in section 2JJJJJ of chapter 29 of the General

Laws, spent in communities that were disproportionally impacted by the 2019 novel coronavirus pandemic and the number of projects awarded to minority owned businesses and organizations.....$5,000,000

Federal COVID-19 Response Fund 100%

1599-3004 For a reserve for grants to public school districts to address inequitable school facilities needs and repairs for improved ventilation and indoor air-quality to support healthy learning environments in districts and schools with high concentrations of economically disadvantaged students, English language learners and communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided, that the department shall consult with the racial imbalance advisory council established pursuant to section 1G of chapter 15 of the General Laws on the development of the grant application; provided further, that not less than $100,000,000 shall be transferred to the department of elementary and secondary education for the planning and administration of said grants; provided further, that grants shall be made available to cover the cost of inspections, maintenance, installation, repairs or upgrades for heating, ventilation, air conditioning, and other needs and repairs approved by the department of elementary and secondary education for the purpose of improving school air-quality, including, but not limited to, recommendations from the Centers for Disease Control and Prevention and the Environmental Protection Agency; provided further, that grants awarded by the department shall maximize the total number of projects that shall be undertaken by public school districts; provided further, that such inspections, maintenance, installation, repairs or upgrades for heating, ventilation, air conditioning and other needs and repairs shall be conducted in compliance with any relevant procurements laws including chapter 149 of the General Laws and all state and local building codes; provided further, that grants shall be distributed not later than January 1, 2022;

and provided further, that not later than March 1, 2022, the department shall report to the joint committee on education and the house and senate committees on ways and means on the grants awarded to schools and include its analysis and recommendations based on the grant program's findings.....……..……..…$100,000,000

Federal COVID-19 Response Fund 100%

1599-4500 For a reserve to support 1-time payments not to exceed $2,000 to front-line state employees required to work in-person during the winter of 2020 to 2021; provided, that the secretary of administration and finance may authorize the transfer of funds from this account to other accounts to meet the projected costs $40,000,000

Federal COVID-19 Response Fund 100%

2000-0103 For climate change and climate resiliency related projects, infrastructure improvements and special projects; provided, that not less than $190,000 shall be expended for the city of Marlborough for the procurement of OpenGov online permitting software; provided further, that not less than $150,000 shall be expended for per-and polyfluoroalkyl substances mitigation by the Sudbury water district; provided further, that not less than $75,000 shall be expended for the town of Wakefield for tree planting efforts in response to the damage caused by the microburst storm; provided further, that not less than $20,000 shall be expended for the town of Halifax to replace water fountains in town buildings with water bottle refill stations; provided further, that not less than $500,000 shall be expended for the repair and improvements to the municipally-owned Union wharf located in the port of New Bedford; provided further, that not less than $100,000 shall be expended for the city of Malden for urban and community forestry greening; provided further, that not less than $100,000 shall be expended for stormwater

management at the public safety building in Raynham; provided further, that not less than $75,000 shall be expended for the cleanup of contamination at the Microfab site on state route 110 in the city of Amesbury; provided further, that not less than $100,000 shall be expended for the town of Sterling for Swett Hill road erosion control and drainage improvements and Sterling town beach repairs and refurbishment; provided further, that not less than $50,000 shall be expended to the town of Seekonk for funding to assist in the removal of the dam at the Attleboro Dye Works site; provided further, that not less than $50,000 shall be expended for the town of Scituate to raise the reservoir for the purpose of securing the water supply by increasing the reservoir's resiliency to drought; provided further, that not less than $500,000 shall be expended for Mass Audubon to perform wetland restoration and flood mitigation work at the Broad Meadow Brook property located in the city of Worcester; provided further, that not less than $50,000 shall be expended for the town of Hopedale to preserve, manage and maintain open space; provided further, that not less than $100,000 shall be expended for the town of Holden for brownfields cleanup and refurbishment of the former electroplating manufacturing facility, located at 156 Princeton street; provided further, that not less than $250,000 shall be expended for the city of Worcester's regional environmental council headquarters; provided further, that not less than $200,000 shall be expended for Salem’s urban canopy tree planting efforts; provided further, that not less than $300,000 shall be expended for the Lynn department of community development for climate resiliency initiatives in the city of Lynn; providing further, that not less than $200,000 shall be expended for Groundwork Lawrence for the purpose of expanding the implementation of the greening the gateway cities program in the cities of Lawrence and Methuen by planting additional trees; provided further, that not less than $100,000 shall be expended for energy efficient lighting upgrades at Keaney park in the city of Lynn;

provided further, that not less than $250,000 shall be expended for a study relative to a natural resilience barrier to protect high tide and storm surge flooding at Tenean street along the Massachusetts Bay Transportation Authority red line, commuter rail tracks and Tenean beach in the Dorchester section of the city of Boston; provided further, than not less than $50,000 shall be expended for urban greening through tree cover on the Gallivan boulevard median from Neponset circle to Dorchester avenue in the Dorchester section of the city of Boston; provided further, that not less than $200,000 shall be expended for a resiliency assessment of coastal infrastructure in town of Marblehead; provided further, that not less than $100,000 shall be expended for design and engineering costs associated with improved access and egress from Plum island in the town of Newbury due to rising sea levels; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws……$3,710,000

2000-0015 For infrastructure improvement projects related to water and sewer services and other special projects; provided, that not less than $200,000 shall be expended for an upgrade to the infrastructure necessary for broadband access in the town of Marlborough; provided further, that not less than $50,000 shall be expended to the city of Revere for the purpose of dredging and rehabilitation of Sales creek and Green's creek; provided further, that not less than $100,000 shall be expended to the town of Duxbury for water supply improvements; provided further, that not less than $250,000 shall be expended for replacement of the Trout brook well in the town of Avon; provided further, that not less than $75,000 shall be expended to the town of Wendell for improvements to the landfill cap and remediation repairs; provided further, that not less than $40,000 shall be expended for the town of New Salem for Swift River elementary school to provide potable drinking water through the Clean Water Trust;

provided further, that not less than $100,000 shall be expended for implementation of immediate, emergency per-and polyfluoroalkyl substances mitigation measures required at the Manley street well by the West Bridgewater board of water commissioners; provided further, that not less than $50,000 shall be expended for a new town salt shed in the town of Norfolk; provided further, that not less than $250,000 shall be expended to the town of Belmont for water and sewer infrastructure improvements at Belmont village; provided further, that not less than $50,000 shall be expended for the Hanover water division for per-and polyfluoroalkyl substances mitigation; provided further, that not less than $50,000 shall be expended for the Norwell water department for per-and polyfluoroalkyl substances mitigation; provided further, that not less than $425,000 shall be expended for the reconstruction of the Creek road sewer pump station located in Marion; provided further, that not less than $100,000 shall be expended to the town of Scituate for a design plan for a new sewer treatment plant; provided further, that not less than $80,000 shall be expended for an upgrade to the Middleborough Community Cable Access Media facilities necessary for improved public access in Middleborough; provided further, that not less than $50,000 shall be expended for the Quarry street drainage in Ware; provided further, that not less than $65,000 shall be expended for the Reed pool assessment in Ware; provided further, that not less than $100,000 shall be expended to the town of Winchendon for water and sewer improvements in the downtown area; provided further, that not less than $400,000 shall be expended to the city of Quincy for the purpose of further preparation and implementation of a ferry service from Squantum Point park in Marina Bay; provided further, that not less than $125,000 shall be expended to the city of Malden for the creation of an accessible city archive; provided further, that not less than $75,000 shall be expended to the city of Malden for a feasibility study on the establishment of a fire station in eastern Malden; provided further, that

not less than $100,000 shall be expended to the town of Agawam for water and sewer infrastructure improvements; provided further, that not less than $75,000 shall be expended for a water main replacement on Bridge road in the town of Salisbury; provided further, that not less than $50,000 shall be expended for the town of Sutton for a design plan for a new municipal septic system for the Sutton municipal center and public schools; provided further, that not less than $50,000 shall be expended for the infrastructure of the local animal control facility in Raynham; provided further, that not less than $100,000 shall be expended to the city of Malden for equipment upgrades for the advancement of online services of the Malden public library; provided further, that not less than $75,000 shall be expended to the town of Acushnet to complete a comprehensive water study; provided further, that not less than $200,000 shall be expended for water infrastructure projects in Somerset; provided further, that not less than $135,000 shall be expended to the Swansea Water District for a water interconnection project with the town of Somerset; provided further, that not less than $50,000 shall be expended for the Dighton Water District for the Brook street well; provided further, that not less than $250,000 shall be expended for the town of Milton toward developing Milton's municipal broadband network; provided further, that not less than $150,000 shall be expended for the town of Mendon to conduct and coordinate a municipal water and sewer system expansion study; provided further, that not less than $300,000 shall be expended for water infrastructure improvements in Holliston; provided further, that not less than $150,000 shall be expended for PFAS remediation costs for Well Number Four in Sharon; provided further, that not less than $1,000,000 shall be expended for the Westmass Area Development Corporation for new water and sewer infrastructure for the Ludlow Mills redevelopment located within an environmental justice community; provided further, that not less than $230,000 shall be expended to upgrade and

provide municipal broadband services in low-income and underserved communities in Adams, Cheshire, Clarksburg, Florida, Hancock, Lanesborough, New Ashford, North Adams, and Williamstown, of which, not less than $40,000 shall be expended for the town of Florida; provided further, that not less than $150,000 shall be expended to the city of Boston for enhancements to Meadow road in the Readville neighborhood of Boston to preserve and protect the Fowl meadow, an Area of Critical Environmental Concern; provided further, that not less than $50,000 shall be expended for the replacement of the Upton street drainage system in Millbury; provided further, that not less than $200,000 shall be expended to close the broadband gap and help ensure equity and digital access within low-income neighborhoods and housing complexes, and to provide assistance for a digital coordinator within Salem to work in close concert with schools, non-profits and community organizations to provide digital training, support for acquiring devices, and assistance with growing digital navigators across the community; provided further, that not less than $100,000 shall be expended to the town of Hadley for department of public works trailers with adequate air filtration systems; provided further, that not less than $50,000 shall be expended to initiate a water merger feasibility study in Great Barrington; provided further, that not less than $250,000 shall be expended for the city of Methuen to complete an engineering assessment for the Burnham road sewer pumping station, a 40-year-old facility in need of urgent repairs to prevent an infrastructure failure that would cause significant combined sewer overflows into the Merrimack river and dangerous sewage back-ups in several hundred homes; provided further, that not less than $100,000 shall be expended for investments to promote environmental justice through the cleanup of the brownfields site at the Prince Hall Grand Lodge in the Dorchester section of Boston; provided further, that not less than $225,000 shall be expended to the town of Pembroke toward the design, engineering, and

construction of a new, ADA-complaint, Pembroke public safety building; provided further, that not less than $250,000 shall be expended for a study and design of sound walls for I-93 in the vicinity of the Mystic housing development in Somerville; provided further, that not less than $250,000 shall be expended for the city of Methuen to complete an engineering assessment and needed infrastructure upgrades and repairs to the Riverside drive sewer main immediately adjacent to the Merrimack river in order to reduce sewer overflows into the river; provided further, that not less than $100,000 shall be expended to Friends of West Springfield Park and Recreation for park infrastructure and conservation projects; provided further, that not less than $50,000 shall be expended to the city of Westfield for an engineering analysis for the complete rehabilitation of the Little river levee; provided further, that not less than $150,000 shall be expended on the cleaning of debris and sediment and the inspection and repair of all gates, especially the northern most gate as part of the water level control system, at Indian lake in Worcester; provided further, that not less than $2,000,000 shall be expended for PFAS treatment plants in Easton; provided further, that not less than $400,000 shall be expended for the town of Randolph toward design and construction of the Tri-Town Regional water treatment plant; provided further, that not less than $150,000 shall be expended to the town of Stoneham for the study and planning of a public safety response facility; provided further, that not less than $250,000 shall be expended for the town of Littleton for construction and upgrades to the town's sewer infrastructure; provided further, that not less than $150,000 shall be expended for improvements to the Padanaram bridge to improve access to the Apponagansett recreational area in Dartmouth; provided further, that not less than $750,000 shall be expended for the replacement of an effluent generator at the wastewater treatment facility in Chicopee; provided further, that not less than $100,000 shall be expended for the installation of green infrastructure

elements on Boston street in Lynn to help improve water quality, mitigate flooding, and reduce the heat island effect; provided further, that not less than $50,000 shall be expended for repairs for the Town Line brook floodgate between Malden and Revere; provided further, that not less than $50,000 shall be expended for repair of Dunn road pump station; provided further, that not less than $200,000 shall be expended for replacement of pump stations in Swampscott to address combined sewer overflow; provided further, that not less than $100,000 shall be expended for the Lynn water and sewer commission for a regional approach to address combined sewer overflow in Swampscott and Lynn; provided further, that not less than $50,000 shall be expended for the MetroWest Regional Transit Authority for the deployment of 2 micro-transit vehicles in the center of Hudson, to provide in-town transportation with connection to fixed routes in Marlborough for Saturday service; provided further, that not less than $300,000 shall be expended for the town of Stow for the development and installation of new firefighting water cisterns; provided further, that not less than $400,000 shall be expended for the town of Bolton for the complete replacement of the culvert on Forbush Mill road; provided further, that not less than $410,000 shall be expended for the town of Maynard for wastewater infrastructure improvement projects; provided further, that not less than $300,000 shall be expended for the Massachusetts Water Resources Authority to conduct a study evaluating the feasibility of expanding the authority's current service area to provide water and sewage collection, treatment, and disposal services to municipalities outside the authority's current service area; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws……$13,135,000

2800-0111 For the administration of parks and recreation programs and special projects; provided, that not less than $60,000 shall be expended for the further maintenance and

upkeep of the Cobb-Astro park at Barnstable high school; provided further, that not less than $75,000 shall be expended for the first phase of the Lowell Lower Locks master plan to repair canal walls and ADA access enhancements; provided further, that not less than $100,000 shall be expended to the town of Barnstable for an engineering and planning study of extending and repairing sidewalks along Route 6A in the area east of Barnstable-West Barnstable elementary school, and then running east therefrom; provided further, that not less than $250,000 shall be expended for the restoration and repair of the Warren Barn in Ashland; provided further, that not less than $40,000 shall be expended to the town of Duxbury for disability access improvements at the Bay Farm conservation area; provided further, that not less than $100,000 shall be expended for tree planting and stump removal in Medford; provided further, that not less than $200,000 shall be expended for the city of Beverly for construction, upgrades and improvements to its parks and recreational facilities; provided further, that not less than $100,000 shall be expended to the city of Brockton for irrigation, growing and grass improvements at the East middle school soccer field; provided further, that not less than $100,000 shall be expended to the town of Pembroke for improvements at Lage preserve; provided further, that not less than $210,000 shall be expended for outdoor seating enhancements at the Frederick Law Olmsted North park in Fall River; provided further, that not less than $125,000 shall be expended for the restoration of the Lakeside cemetery chapel in Wakefield; provided further, that not less than $350,000 shall be expended for upgrades and expansion of the recreational area in the city of Medford to allow the use of the facility in the spring, summer and fall seasons; provided further, that not less than $150,000 shall be expended to rebuild the public boat ramp at A street pier in Hull; provided further, that not less than $100,000 shall be expended for increased pedestrian lighting on public ways in Saugus; provided further, that not less than $100,000 shall be

expended for the infrastructure of the King's pond dam on Gardner street in Raynham; provided further, that not less than $150,000 shall be expended for the acquisition and development of a parcel of land off of Grove street in Reading to support the use and access to the town forest located in Reading; provided further, that not less than $50,000 shall be expended to the town of Seekonk for funding to assess the structural concerns at the Burr's pond dam; provided further, that not less than $150,000 shall be expended for the city of Medford for construction, upgrades and improvements to the historic Dugger park; provided further, that not less than $100,000 shall be expended to the Newton department of parks, recreation & culture to hire consultants for a study to develop a cost-effective and sustainable design for a new bathhouse and modified parkland area at Crystal lake in Newton; provided further, that not less than $100,000 shall be expended to the city of Boston for the development of urban open space at 581 Dudley street in Roxbury to improve climate resiliency and provide outdoor recreation space; provided further, that not less than $250,000 shall be expended for temporary housing and relocation amenities including, but not limited to, a laundromat, playgrounds and community spaces at the Boston housing authority, Bunker Hill housing development in the Charlestown section of Boston; provided further, that not less than $75,000 shall be expended to expand the Edgewater and Doyle park plans to provide access to the Neponset river for the Belnel neighborhood in the Hyde Park section of the city of Boston; provided further, that not less than $100,000 shall be expended for the dredging and improvements of the public boat ramp located in the city of Weymouth; provided further, that not less than $500,000 shall be expended to the city of Peabody for the Lawrence Brook flood mitigation project; provided further, that not less than $1,000,000 shall be expended for parks in Lowell; provided further, that not less than $250,000 shall be expended for the town of Arlington for construction, upgrades and improvements to its

parks and recreational facilities; provided further, that not less than $200,000 shall be expended for the town of Andover to improve community access and pedestrian and bicycle safety in the area of the fire station and playground in the Ballardvale section of town; provided further, that not less than $50,000 shall be expended for roof replacement of the North fire station in Oxford; provided further, that not less than $100,000 shall be expended for core communication boards to enhance the educational experience for children and their caregivers in public spaces in the city of Weymouth; provided further, that not less than $50,000 shall be expended to the Brookline GreenSpace Alliance neighborhood initiatives for parks grant program; provided further, that not less than $100,000 shall be expended for shoreline restoration planning in Lynn Harbor to mitigate current erosion, create a resilient shoreline adjacent to critical infrastructure, and support the transformation of a landfill into a 30-acre park; provided further, that not less than $50,000 shall be expended for the purposes of facility upgrades to Clarksburg state park; provided further, that not less than $35,000 shall be expended for the purposes of facility upgrades to Natural Bridge state park; provided further, that not less than $35,000 shall be expended for the purposes of facility upgrades to the Savoy Mountain state forest; provided further, that not less than $100,000 shall be expended for a study to alleviate flooding from collapsed underground culverts along Strawberry brook in the city of Lynn; provided further, that not less than $200,000 shall be expended for the town of Arlington for construction, upgrades and improvements to Mill brook; provided further, that not less than $700,000 shall be expended for the extension of the Southern New England Trunkline trail to downtown Franklin; provided further, that not less than $50,000 shall be expended for the Hix bridge landing engineering project to rebuild the town landing and accompanying structures in the town of Westport to improve public access and use; provided further, that not less than $100,000 shall be expended for renovations and

improvements to the Ipswich river park located in the town of North Reading; provided further, that not less than $100,000 shall be expended for the city of Haverhill to make improvements at Winnekenni park; provided further, that not less than $200,000 shall be expended for Mass Audubon to remediate ecological, trail and forest damage caused by extreme weather events at the Pleasant Valley property located in Lenox; provided further, that not less than $200,000 shall be expended for the site work and development of the new town common located in the town of Middleton; provided further, that not less than $50,000 shall be expended for the town of Duxbury for conservation and recreation improvements; provided further, that not less than $25,000 shall be expended for the town of Plympton for conservation and recreation improvements; provided further, that not less than $500,000 shall be expended for the city of Lawrence for the construction and expansion of a rail trail; provided further, that not less than $130,000 shall be expended for the construction and planning of the new cemetery site in the town of West Boylston; provided further, that not less than $50,000 shall be expended for the city of Westfield for park and recreational rehabilitation and reconstruction; provided further, that not less than $600,000 shall be expended for the city of Quincy for dredging the channel in Quincy bay and for beach restoration in the Merrymount neighborhood; provided further, that not less than $125,000 shall be expended for the extension of the Danvers rail trail to the town of Middleton; provided further, that not less than $125,000 shall be expended for restoration and improvements to Sandy beach and adjacent or nearby waterfront areas in the town of Danvers; provided further, that not less than $125,000 shall be expended for the city of Woburn for the installation of accessible and inclusive equipment at public playgrounds; provided further, that not less than $100,000 shall be expended for continued renovations and improvements to playgrounds in Marine park in the South Boston section of Boston; provided further, that not less

than $100,000 shall be expended for the protection and maintenance of Whitman's pond and for costs associated with invasive species in the city known as the town of Weymouth; provided further, that not less than $150,000 shall be expended for the Chandler Pond Preservation Society for the rehabilitation of the woodlands in the Black path at Chandler pond in the Brighton section of Boston; provided further, that not less than $200,000 shall be expended for parks in the town of Chelmsford; provided further, that not less than $400,000 shall be expended for the town of Hudson for the completion of the Assabet riverwalk project and riverbank stabilization; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws……..……$9,735,000

0321-1620 For the administration of legal services in Massachusetts; provided, that not less than $5,000,000 shall be expended for Massachusetts Legal Assistance Corporation for the operation of the following programs for the periods covering fiscal years 2022, 2023 and 2024; provided further, that funds may be expended for a Medical Legal Partnership Program to address health harming legal needs and promote health equity and access to legal assistance to improve overall health outcomes for low income residents; provided further, that funds may be expended to fund a High-Quality Education for All Students Program to address barriers to fair, equitable and high-quality education for low income students; provided further, that funds may be expended for a Legal Services Family Preservation Program to provide legal assistance and related supportive services to families at the early stages of involvement with the department of children and families with the goal of keeping families intact; provided further, that the corporation shall be responsible for exercising oversight, implementing fiscal controls, data collection, deliverables, and ongoing programmatic evaluation of each of these programs; and

provided further, that the corporation shall submit a report on these expenditures to the House and Senate Ways and Means Committees on annual basis……..……..……..$5,000,000

7003-0102 For workforce development initiatives, including, but not limited to, educational programming, capital supports, training programs, and special projects; provided, that not less than $100,000 shall be expended for the employment of youth residents of Boston Housing Authority developments in local small businesses and non-profits; provided further, that not less than $500,000 shall be expended for Gloucester Marine Genomics Institute, Inc. for costs incurred in association with the expansion of the Gloucester Biotechnology Academy, and for hiring and training of instructors at the Gloucester Biotechnology Academy; provided further, that said funds shall be available for the hiring and training of instructors by Gloucester Marine Genomics Institute, Inc. until June 30, 2026; provided further, that not less than $100,000 shall be expended for MissionSAFE of Boston for the expansion of pre-apprenticeship and jobs skills programming, in partnership with established sports and arts-based workforce development programs and with bona fide training programs of building trades, laborers, carpenters, and other trades or locals targeting youth and young adults up to age 26, who because of violence or trauma are initially resistant to and need “step-up” bridge programming before effective participation in traditional apprenticeship programming; provided further, that not less than $20,000 shall be expended to the town of Barre to facilitate access to broadband services; provided further, that not less than $100,000 shall be expended for the New England Farm Workers Council for education, employment, training and community networking opportunities for individuals and young adults; provided further, that not less than $50,000 shall be expended for program support to Entrepreneurship for All - Cape Cod to support new businesses; provided further, that not less than $150,000 shall be expended for the WorcShop for apprenticeship for

electrification automotive training; provided further, that not less than $102,000 shall be expended to the University of Massachusetts at Amherst to establish a community veterinary clinic for low income pet owners, located at the Mount Ida Campus in Newton; provided further, that not less than $50,000 shall be expended to the Allston-Brighton CDC for a job training partnership program for residents impacted by job loss due to the COVID-19 pandemic; provided further, that not less than $150,000 shall be expended for the E-Team Machinist Training program in the city of Lynn; provided further, that not less than $50,000 shall be expended to Women Thriving for COVID-19 related resiliency workshops for women facing economic, social and racial inequities; provided further, that not less than $100,000 shall be expended to the Weymouth Teen center for job skills training and equipment; provided further, that not less than $50,000 shall be expended to the town of Hadley public safety departments; provided further, that not less than $100,000 shall be expended for the New England Farm Workers Council, Inc. for building capacity in the childcare provider system in predominately Latino communities; provided further, that not less than $50,000 shall be expended for the Massachusetts Alliance of Portuguese Speakers in the city of Cambridge; provided further, that not less than $50,000 shall be expended for the Welcome Project in the city of Somerville; provided further, that not less than $100,000 shall be expended to the East Boston Harborside Community school to provide adult education and workforce training services, including through improved access to technology, stipends and assistance for adult learners; provided further, that not less than $80,000 shall be expended to the town of Amherst to support translation services, promote engagement and inclusion, and facilitate participation in civic activities for BIPOC and ESL communities; provided further, that not less than $75,000 shall be expended to the town of Bedford for the implementation of Bedford’s Racial Equity Municipal Action Plan and to

support the town's mission to recruit and retain a diverse municipal staff and volunteer base; provided further, that not less than $5,000,000 shall be expended for debt service obligations incurred by the Edward M. Kennedy Institute for the United States Senate so that said Institute may continue offering civic education programming to the public; provided further, that not less than $3,000,000 shall be expended for the Urban League of Eastern Massachusetts and the Urban League of Springfield for the streetwise MBA supplier diversity program; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws……$9,977,000

7002-1530 For capital improvements, cultural and tourism related programs and special projects; provided, that not less than $50,000 shall be expended for the Billerica Historical Society for capital improvements for historic sites in the city of Billerica; provided further, that not less than $50,000 shall be expended for capital improvements for the Middlesex Canal Museum renovation; provided further, that not less than $50,000 shall be expended for additional programming and staffing for Amplify POC of Cape Cod; provided further, that not less than $60,000 shall be expended for the Yarmouth Chamber of Commerce toward the operation of the visitors center located on Route 6 in Barnstable; provided further, that not less than $25,000 shall be expended for the Jones River Village Historical Society to offset lost revenue due to the 2019 novel coronavirus pandemic; provided further, that not less than $150,000 shall be expended for the Lexington historical society for remodeling of the historic Lexington Depot community building to improve public access and community engagement for the 250th anniversary of the Battle of Lexington; provided further, that not less than $75,000 shall be expended for the preservation of the Tilden House in Canton; provided further, that not less than $200,000 shall be expended for The Paul Revere Museum of Discovery and Innovation in Canton; provided

further, that not less than $75,000 shall be expended for the Friends of the Public Garden for hosting the unveiling of the restored Shaw Memorial in the Boston Common in the city of Boston; provided further, that not less than $100,000 shall be expended for the Boston Architectural College for hosting the Doshi Exhibit; provided further, that not less than $175,000 shall be expended for Gloucester Celebration Corporation for the planning and celebration of the 400th anniversary of the settlement of Gloucester; provided further, that not less than $50,000 shall be expended for North Brookfield townhouse renovations; provided further, that not less than $28,000 shall be expended for acquiring a utility task vehicle in Abington; provided further, that not less than $55,000 shall be expended for renovations to the John Silva Jr. sports complex in East Bridgewater; provided further, that not less than $50,000 shall be expended for the town of Wrentham for the celebration of its 350th anniversary; provided further, that not less than $100,000 shall be expended for the NAACP Boston branch; provided further, that not less than $50,000 shall be expended for the Museum of African American History; provided further, that not less than $50,000 shall be expended for the No Books, No Ball basketball program; provided further, that not less than $100,000 shall be expended for Enrichment center in Dorchester; provided further, that not less than $25,000 shall be expended for the People for Riverbend Park Trust for a marker commemorating the contributions of Frederick Law Olmsted and Charles Eliot to Riverbend park in Cambridge; provided further, that not less than $25,000 shall be expended for the Hispanic senior and other senior populations economically affected by the 2019 novel coronavirus pandemic in Southbridge; provided further, that not less than $75,000 shall be expended for the Fall River Arts & Culture Coalition to provide programming for arts and culture projects committed to equity, accessibility and collaboration in Fall River; provided further, that not less than $100,000 shall be expended for establishing a Cape Verdean Cultural

Center in the city of Boston, including, but not limited to, the creation of a nonprofit organization to oversee the construction and management of the cultural center; provided further, that not less than $20,000 shall be expended for a new commercial stove and oven for the American Legion Post 210 in Saugus; provided further, that not less than $56,000 shall be expended for the District Center for the Arts in Taunton; provided further, that not less than $50,000 shall be expended to the Samuel Slater Experience museum in Webster to establish a transportation support fund for K-12 public school systems to attend educational programs at the museum in Webster; provided further, that not less than $50,000 shall be expended for the cultural celebration of the 250th anniversary of the town of Ludlow; provided further, that not less than $300,000 shall be expended for the Boch Center for capital improvements needed to safely reopen the Wang and Shubert theatres located in Boston; provided further, that not less than $500,000 shall be expended for the Boston Arts Summer Institute, to operate the Massachusetts Arts Stagecraft Initiative to support the theater arts and entertainment industry directly impacted by the 2019 novel coronavirus pandemic, through job training, workforce development and diversification; provided further, that not less than $75,000 shall be expended for the Pilgrim Hall Museum in Plymouth to provide an economic lifeline; provided further, that not less than $75,000 shall be expended for the Spire Center for Performing Arts in Plymouth for architectural, engineering, and preservation consultants; provided further, that not less than $200,000 shall be expended for the installation of an entry archway to Cambodia Town in Lowell to increase cultural and visitation interest; provided further, that not less than $200,000 shall be expended for capital improvements and ventilation upgrades to the Charlestown Working Theater, Inc. in the Charlestown section of Boston; provided further, that not less than $50,000 shall be expended to Regional Youth Baseball to make improvements to 7 baseball field bleachers in Mansfield;

provided further, that not less than $100,000 shall be expended for staffing at the Cape Verdean Association of Brockton; provided further, that not less than $500,000 shall be expended to the New England Historic Genealogical Society; provided further, that not less than $150,000 shall be expended to the Black Springfield Covid-19 Coalition; provided further, that not less than $30,000 shall be expended for the Forbes House Museum in Milton; provided further, that not less than $100,000 shall be expended to the town of Winthrop for the installation of sidewalks; provided further, that not less than $250,000 shall be expended to the Massachusetts International Festival of the Arts Victory Theatre Performing Arts Center to support the Pioneer Valley Economic Revitalization Project; provided further, that not less than $300,000 shall be expended for the construction of the Major Taylor Museum in Worcester; provided further, that not less than $75,000 shall be expended to the Salisbury Cultural District in Worcester; provided further, that not less than $350,000 shall be expended for the renovation of Creative Hub Worcester in Worcester; provided further, that not less than $50,000 shall be expended for the repaving of a section of Route 119 in Groton; provided further, that not less than $50,000 shall be expended to implement a paperless document management system in Charlton; provided further, that not less than $150,000 shall be expended for the New Bedford Art Museum; provided further, that not less than $50,000 shall be expended to the town of Wareham for the revitalization of Merchants Way; provided further, that not less than $50,000 shall be expended for the purchase of a new emergency ambulance vehicle in Pepperell; provided further, that not less than $200,000 shall be expended for the Cape Verdean Association in New Bedford; provided further, that not less than $100,000 shall be expended for 1Berkshire to bolster technical assistance and support for initiatives that advance diversity and regional equity; provided further, that not less than $50,000 shall be expended for the New Bedford Festival

Theater; provided further, that not less than $200,000 shall be expended for the Zeiterion Performing Arts Center in New Bedford; provided further, that not less than $75,000 shall be expended for the construction of a monument dedicated to Elizabeth “Mum Bett” Freeman in Sheffield; provided further, that not less than $50,000 shall be expended for the Frederick Douglass House in New Bedford; provided further, that not less than $100,000 shall be expended for Springfield museums for exhibitions, upgrades and programs that explain and promote understanding of the history and significance of minority populations and include a Latino Arts Festival which incorporates a permanent exhibit; provided further, that not less than $50,000 shall be expended for AHA! Art, History & Architecture in New Bedford; provided further, that not less than $100,000 shall be expended for the Northampton Arts Trust for the completion of its black box theater; provided further, that not less than $50,000 shall be expended for the Lawrence Sueños Basketball program to support the recreational, social, and health benefits that the league provides to low-income youth in Lawrence; provided further, that not less than $1,000,000 shall be expended for the design and construction of an addition and upgrades to the current building at the Brockton Council on Aging; provided further, that not less than $50,000 shall be expended for a radio box upgrade for cisterns and fire protection systems throughout Westminster; provided further, that not less than $100,000 shall be expended for the Greater Springfield Convention and Visitors Bureau, Inc. to market and promote the Pioneer Valley of Hampden, Hampshire and Franklin counties’ in-state tourism and visits from New York, New Jersey and other New England states, with a focus on small and local businesses that have been adversely impacted by travel disruptions from the 2019 novel coronavirus pandemic; provided further, that not less than $1,000,000 shall be expended for a solar array and outdoor programs and exhibit upgrades at the Walter D. Stone Memorial Zoo for the Commonwealth Zoological

Corporation, established in section 2 of chapter 92B of the General Laws; provided further, that not less than $1,000,000 shall be expended to the New England Aquarium Corporation for maintenance upgrades and other improvements including those necessary for the operation of facilities operated by the New England Aquarium Corporation in the cities of Boston and Quincy; provided further, that not less than $100,000 shall be expended for tourism and cultural enhancements at the Lynn Memorial Auditorium; provided further, that not less than $50,000 shall be expended to rebuild the Polish American Citizen club in order to host cultural events and help recover from the negative impacts of the 2019 novel coronavirus; provided further, that not less than $125,000 shall be expended for upgrading ventilation at the historic First Baptist Church in Newton with a fresh air circulation and air purification system; provided further, that not less than $50,000 shall be expended for an expansion of the sewer system in Barnstable; provided further, that not less than $50,000 shall be expended for wastewater projects in Sandwich; provided further, that not less than $25,000 shall be expended for St. Mary's of Carmen Society; provided further, that not less than $600,000 shall be expended for the revitalization and restoration of Havey beach and the Havey beach boathouse on the Charles river in West Roxbury section of the city of Boston; provided further, that not less than $200,000 shall be expended for community engagement and education space for New England Public Media, Inc.; provided further, that not less than $300,000 shall be expended for a partnership between the Basketball Hall of Fame and Springfield College to explore the intersection of basketball and social justice; provided further, that not less than $50,000,000 shall be transferred to the MBTA for economic development improvements to transit stations in Norfolk county; provided further, that not less than $500,000 shall be expended to MassDOT for the construction of a sound barrier wall at South Station along Atlantic Ave in Boston; provided further, that not

less than $200,000 shall be expended for the Friends of Reggie Wong Park Inc., for improvements to Reggie Wong Park in Boston; provided further, that not less than $1,300,000 shall be expended for the Rose Fitzgerald Kennedy Greenway Conservancy, Inc. for the Cross street revitalization, including a North End Italian immigrant memorial on the corner of Cross and Hanover street coordinated through the Freedom Trail foundation and the Boston Arts commission; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Law…….$63,124,000

7002-2023 For the administration of small business programs and special projects; provided, that not less than $75,000 shall be expended to the city of Melrose for economic recovery efforts in support of its small business and nonprofit sectors; provided further, that not less than $35,000 shall be expended to the Pembroke chamber of commerce, Inc. to support small businesses; provided further, that not less than $25,000 shall be expended to the Plymouth Area chamber of commerce to support small businesses; provided further, that not less than $35,000 shall be expended to the town of Hanson for small business assistance; provided further, that not less than $50,000 shall be expended to the Wellesley Town Merchants to support and enhance local programming designed to help local businesses impacted by the 2019 novel coronavirus; provided further, that not less than $10,000 shall be expended for Beverly Main Streets to support its programs to promote business and economic development in Beverly; provided further, that not less than $100,000 shall be expended to the Cape Cod Canal Region chamber of commerce to replace the roof and repair support structures of the chamber office and visitor center located in Buzzards Bay; provided further, that not less than $50,000 shall be expended to Mattapan Square Main streets; provided further, that not less than $50,000 shall be expended to improve business engagement, branding, and wayfinding in Belchertown; provided

further, that not less than $50,000 shall be expended to Partners for Community for programs to assist and advise the development of Latino businesses in Holyoke in collaboration with the Greater Holyoke chamber through its Latino chamber program; provided further, that not less than $50,000 shall be expended for the Main South Business Association in Worcester to further assist minority entrepreneurs with technical assistance, legal services, and compliance training; provided further, that not less than $150,000 shall be expended for economic recovery planning support for the “Golden Triangle” to mitigate impacts from the 2019 novel coronavirus pandemic; provided further, that not less than $100,000 shall be expended to Partners for Community for programs to assist and advise the development of Latino businesses in Springfield; provided further, that not less than $100,000 shall be expended to Upham's Corner Main streets to provide technical assistance to North Dorchester small businesses most impacted by the 2019 novel coronavirus pandemic, in accessing local, state, and federal small business economic relief and recovery programs; provided further, that not less than $50,000 shall be expended to the Northampton chamber of commerce to procure rapid COVID-19 test kits for use by area businesses so that they may remain open safely; provided further, that not less than $150,000 shall be expended to the Burlington area chamber of commerce to support programming and membership for local businesses; provided further, that not less than $300,000 shall be expended to the Lynn Economic Development & Industrial Corporation of Lynn to distribute grants to businesses that have been adversely impacted by the 2019 novel coronavirus, with preference given to women-owned and minority-owned businesses; provided further, that not less than $75,000 shall be expended to the Bedford Area Chamber of Commerce to support programming and membership for local businesses; provided further, that not less than $125,000 shall be expended to the town of Stoneham for partial redesign of their south downtown business

corridor to increase economic development in that area; provided further, that not less than $125,000 shall be expended to the city of Woburn to implement the recommendations of the city of Woburn's report from the Massachusetts Downtown Initiative Local Rapid Recovery Program, which is designed to assist downtowns plan for a future beyond the economic challenges of the 2019 novel coronavirus pandemic and further support economic recovery efforts in support of its small business; provided further, that not less than $150,000 shall be expended to the town of Winchester to implement their Local Rapid Recovery Plan; provided further, that not less than $100,000 shall be expended to the town of Burlington for the creation of a pocket park in the town center; provided further, that not less than $50,000 shall be expended to the Downtown Amherst Foundation for the development of The Drake, a performing arts and cultural venue; provided further, that not less than $350,000 shall be expended to the New England Civil Rights Fund for the Black Boston Hospitality Coalition for infrastructure support to minority owned businesses; provided further, that not less than $25,000 shall be expended for the Nonantum Neighborhood Association; provided further, that not less than $250,000 shall be expended for the Boston Area Research Initiative at Northeastern University; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Law……$2,630,000

7010-0013 For educational programming, support and special projects; provided, that not less than $1,000,000 shall be expended for the extraordinary and unreimbursed 2019 novel coronavirus pandemic-related expenditures incurred by the New England Center for Children; provided further, that not less than $150,000 shall be expended for the city of Melrose for accessibility and safety improvements for the 2 elevators at the Melrose high school; provided further, that not less than $100,000 shall be expended for the Leominster public schools to

conduct a feasibility study for an early childhood education center; provided further, that not less than $250,000 shall be expended for the construction of a health clinic at the Framingham public schools welcome center; provided further, that not less than $100,000 shall be expended for North Attleborough school department to purchase equipment to facilitate the startup of a robotics program; provided further, that not less than $50,000 shall be expended for the Watuppa Rowing Center for ADA compliance improvements and additional programming equipment for instruction and access to underserved high school and adult populations; provided further, that not less than $200,000 shall be expended for the city of Pittsfield for a master plan study of the Pittsfield public schools; provided further, than not less than $5,000 shall be expended for Girls Inc. of Taunton; provided further, that not less than $50,000 shall be expended for the special commission on the long-term fiscal health of rural school districts facing declining enrollment, established by section 22 of chapter 132 of the acts of 2019, for costs, including, but not limited to, staffing and administrative expenses; provided further, that not less than $100,000 shall be expended for Making Opportunity Count (MOC) for the completion of the Youth Innovation Center, which will allow students access to a creative space and critical resources in a disproportionately affected neighborhood; provided further, that not less than $150,000 shall be expended for the Natick public schools for after-school tutoring support and mental health services; provided further, that not less than $600,000 shall be expended for Cradles to Crayons to support children’s clothing security relief; provided further, that not less than $100,000 shall be expended for materials for career and technical training within the career and technical education programs at Weymouth high school; provided further, than not less than $100,000 shall be expended for the replacement of the turf field carpet at the Arthur Kenney field in the town of North Reading; provided further, that not less than $100,000 shall be expended for town

of Upton to replace and upgrade heating and ventilation units within municipal buildings; provided further, that not less than $100,000 shall be expended for town of Northbridge for public safety broadband infrastructure improvements; provided further, that not less than $100,000 shall be expended for town of Grafton to replace and upgrade the heating and ventilation units within the Grafton public schools; provided further, than not less than $200,000 shall be expended for Haverhill public schools to purchase an electric school bus; provided further, that not less than $200,000 shall be expended for The Possible Project to support children at risk through job training, entrepreneurship programs and community supports; provided further, that not less than $100,000 shall be expended for the Teen Torch program at Yes We Care; provided further, that not less than $300,000 shall be expended for the East Boston Social Centers, Inc., to provide child care services, improving teacher pay and benefits and making financial aid scholarships available to families; provided further, that not less than $100,000 shall be expended for Amherst regional public schools for mental health services for students; provided further, that not less than $25,000 shall be expended for All Dorchester Sports League for job training, core skills development, after school programming, youth activities and other relevant activities; provided further, that not less than $300,000 shall be expended for the Museum of Science, Boston to hire and retain science, technology, engineering and mathematics educators to help residents access STEM education at the museum and virtually through MOS at School; provided further, that not less than $100,000 shall be expended for the Charlestown Boys and Girls Club for facility upgrades and soil erosion mitigation measures; provided further, that not less than $2,000,000 shall be expended for the Big Brothers Big Sisters of Eastern Massachusetts for funding related to youth mentorship programming in underserved cities to combat the negative effects of the 2019 novel coronavirus pandemic on youth in the

commonwealth; provided further, that not less than $25,000 shall be expended for the Chicopee Boys & Girls Club to provide mental health services; provided further, that not less than $33,000 shall be expended for Chicopee Comprehensive high school to purchase a water jet cutter machine for their career and technical education metal fabrication program; provided further, that not less than $50,000 shall be expended for Charles H. McCann regional vocational and technical high school for a workforce training program; provided further, that not less than $75,000 shall be expended for Chicopee high school to purchase equipment to implement a cosmetology program for students; provided further, that not less than $200,000 shall be expended for the youth development organization in the city of Lawrence; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws ……$6,963,000

7010-0015 For capital expenditures and education special projects; provided, that not less than $100,000 shall be expended for the Leominster public schools to upgrade the 2 heating, ventilation and air conditioning systems at Bennett elementary schools; provided further, that not less than $150,000 shall be expended for the Leominster public schools to upgrade the water filtration systems throughout the district; provided further, that not less than $210,000 shall be expended for heating, ventilation and air conditioning system upgrades in Silver Lake regional high school; provided further, that not less than $75,000 shall be expended for the town of Gill for improvements to the Gill elementary school; provided further, that not less than $100,000 shall be expended for the Quaboag regional high school athletic complex; provided further, that not less than $45,000 shall be expended for upgrades to an outdoor patio area for classes to be held at the Millville elementary school in the town of Millville; provided further, that not less than $50,000 shall be expended for heating, ventilation and air conditioning upgrades for the

town of Shrewsbury public schools; provided further, that not less than $150,000 shall be expended for Lowell public schools to upgrade the heating, ventilation and air conditioning system at Morey elementary school; provided further, that not less than $300,000 shall be expended for heating, ventilation and air conditioning upgrades to schools and public buildings in the town of Hopkinton; provided further, that not less than $100,000 shall be expended for heating, ventilation and air conditioning upgrades to public buildings in the town of Southborough; provided further, that not less than $100,000 shall be expended for the Brookline teen center for programming space expansions and ventilation, heating and cooling improvements; provided further, that not less than $150,000 shall be expended for the Westport community schools for the installation of heating, ventilation and air conditioning systems at the Macomber school; provided further, that not less than $50,000 shall be expended for Camp Avoda located in the town of Middleborough for capital improvements and water system upgrades; provided further, that not less than $250,000 shall be expended for Haverhill public schools for capital and safety improvements; provided further, that not less than $250,000 shall be expended for the city of West Springfield for heating, ventilation and air conditioning upgrades and the expansion of memorial school; provided further, that not less than $250,000 shall be expended for a modular classroom pod and installation at the Hancock elementary school in the city of Brockton; provided further, that not less than $250,000 shall be expended for a modular classroom pod and installation at the Kennedy elementary school in the city of Brockton; provided further, that not less than $300,000 shall be expended for information technology improvements for the town of Holbrook; provided further, that not less than $300,000 shall be expended for information technology improvements for the Braintree public school system; provided further, that not less than $75,000 shall be expended for Chicopee

comprehensive high school to construct a new maintenance facility to allow for the expansion of heating, ventilation and air conditioning and plumbing career and technical education programming; provided further, that not less than $250,000 shall be expended for upgrades to the heating, ventilation and air conditioning system at the Chicopee Boys & Girls Club; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws……$3,505,000

SECTION 3. Section 35FF of chapter 10 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by striking out, in lines 72 and 73, the words “section 45 of chapter 75” and inserting in place thereof the following words:- section 12 of chapter 40G.

SECTION 4. Said chapter 10 is hereby further amended by inserting after section 35PPP the following section:-

Section 35QQQ. (a) There shall be established and set up on the books of the commonwealth a separate fund known as the Broadband Innovation Fund to be administered by the secretary of housing and economic development. There shall be credited to the fund: (i) revenue from appropriations or other money authorized by the general court and specifically designated to be credited to the fund; (ii) interest earned on such revenues; and (iii) funds from public and private sources including gifts, grants and donations. Any unexpended balance in the fund at the end of a fiscal year shall not revert to the General Fund and shall remain available for expenditure in subsequent fiscal years. No expenditure made from the fund shall cause the fund to become deficient at any point. Any fiscal year-end balance in the fund that is subject to appropriation shall not be subject to section 5C of chapter 29.

(b) Subject to appropriation, the secretary shall make expenditures from the fund for the purposes of:

(i) closing the digital divide by facilitating equitable broadband service adoption in unserved and underserved communities;

(ii) expanding digital literacy for residents experiencing economic hardship including, but not limited to, persons eligible for the temporary assistance for needy families program, the federal supplemental nutrition assistance program, the federal communications commission's emergency broadband benefit program, the federal communications commission's lifeline program, and those whose household include a child who is eligible for free or reduced price lunch; provided, that priority shall be given to programming for existing regional partners, public housing authorities and public libraries; and

(iii) empowering communities to use digital tools through the provision of devices, connectivity and training to low-income populations.

SECTION 5. Subsection (l) of section 8 of chapter 15D of the General Laws, as appearing in section 4 of chapter 29 of the acts of 2021, is hereby amended by striking out the words "fingerprint background check service fee charged by the Federal Bureau of Investigation" and inserting in place thereof the following words:- actual costs for the processing and administration of the fingerprint background check.

SECTION 6. Section 5 of chapter 21E of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by adding the following paragraph:-

(m) Notwithstanding any other provision of this chapter, the commonwealth shall not be liable under this chapter for response actions taken or arranged by the department at any time for the purpose of implementing or enforcing the commonwealth's rights or responsibilities pursuant to this chapter.

SECTION 7. Section 10B of chapter 23A of the General Laws, as so appearing, is hereby amended by striking out, in lines 17 and 18, the words "executive director of the Massachusetts Technology Transfer Center" and inserting in place thereof the following words:- president of the Massachusetts Technology Development Corporation.

SECTION 8. Section 56 of said chapter 23A, as so appearing, is hereby amended by striking out, in line 37, the words "chapter 75" and inserting in place thereof the following words:- section 12 of chapter 40G.

SECTION 9. Section 27 of chapter 23G of the General Laws, as so appearing, is hereby amended by striking out, in line 73, the words "45 of chapter 75" and inserting in place thereof the following words:- 12 of chapter 40G.

SECTION 10. The first paragraph of subsection (a) of section 28 of said chapter 23G, as so appearing, is hereby amended by striking out the last sentence.

SECTION 11. Section 6 of chapter 23I of the General Laws, as so appearing, is hereby amended by striking out, in lines 106 and 107, the words "45 of chapter 75" and inserting in place thereof the following words:- 12 of chapter 40G.

SECTION 12. Section 12 of said chapter 23I, as so appearing, is hereby amended by striking out, in lines 10 and 11, the words "executive director of the Massachusetts Technology

Transfer Center and" and inserting in place thereof the following words:- president of the Massachusetts Technology Development Corporation or the president's designee.

SECTION 13. Chapter 23J of the General Laws is hereby amended by inserting after section 9 the following section:-

Section 9A. There shall be established and placed within the center a fund to be known as the Massachusetts Offshore Wind Industry Investment Fund to be held by the center separate and apart from its other funds. The fund shall be credited with any appropriations, bond proceeds or other monies authorized by the general court and specifically designated to be credited thereto. All available monies in the fund that are unexpended at the end of each fiscal year shall not revert to the General Fund and shall be available for expenditure in the subsequent fiscal year.

SECTION 14. Section 2DDDDD of chapter 29 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by inserting after the word "expended", in line 15, the following words:- by the state fire marshal as the head of the department of fire services, who shall act as co-administrator,.

SECTION 15. The second paragraph of said section 2DDDDD of said chapter 29, as so appearing, is hereby amended by adding the following sentence:- The department of fire services shall assist the technical rescue coordinating council established pursuant to said section 6 of said chapter 22D with the administration of the fund, including, but not limited to, the collection and expenditure of amounts for the purposes set forth in this paragraph.

SECTION 16. Section 64 of said chapter 29, as so appearing, is hereby amended by adding the following paragraph:-

The state treasurer, on behalf of the commonwealth's deferred compensation program, may adopt annual budgets and supplemental budgets as necessary. Said budgets may include salaries for treasury employees working on or administering the commonwealth's deferred compensation program; provided, that said budgets may be funded from the administrative expense account of the commonwealth's deferred compensation program. Any such treasury employee whose compensation is sourced from the commonwealth's deferred compensation program shall be an "employee" as defined in section 1 of chapter 32 and shall be a member of the state employees' retirement system.

SECTION 17. Section 6A of chapter 31 of the General Laws, as so appearing, is hereby amended by striking out, in lines 20 to 41, inclusive, the third paragraph and inserting in place thereof the following paragraph:-

Such evaluation system shall include, but not be limited to, the following general provisions:

(1) All performance evaluations may be in writing or a printable electronic format and shall be maintained as part of the employee's records by the employee's appointing authority until the employee leaves civil service employment or as otherwise prescribed by the administrator.

(2) Prior to each evaluation period, the immediate supervisor shall inform the employee of the general performance dimensions and the procedures to be utilized in evaluating the employee's performance. The supervisor shall also inform the employee that the evaluation may be utilized by the department or the appointing authority in future personnel determinations.

(3) After the evaluation has been conducted, the immediate supervisor shall confer with the employee concerning the evaluation. Upon the completion of the employee's review of the evaluation, the employee shall acknowledge receipt of the evaluation and indicate whether the employee agrees or disagrees with the evaluation. Upon request, the employee or, with the employee's consent, the employee's collective bargaining agent, may be provided a copy of the evaluation.

SECTION 18. Section 67A of chapter 33 of the General Laws, as so appearing, is hereby amended by inserting after the word "action", in line 5, the following words:- or died as a result of a training accident in the line of duty.

SECTION 19. Section 1 of chapter 40G of the General Laws, as so appearing, is hereby amended by inserting after the definition of "Board" the following definition:-

"Center" or "MTTC", the Massachusetts Technology Transfer Center established in section 12.

SECTION 20. Said chapter 40G is hereby further amended by inserting after section 4B the following section:-

Section 4C. The center shall administer the Innovation Commercialization Seed Fund established in section 45B of chapter 75.

SECTION 21. Said chapter 40G is hereby further amended by adding the following section:-

Section 12. (a) There shall be within the corporation, and subject to the board's oversight and control, a Massachusetts Technology Transfer Center to facilitate the transfer of technology

from the commonwealth's research institutions to the commonwealth's industries, for productive use by such industries. Said center shall provide advice and assistance to public and private research institutions on strategies for technology transfer including, but not limited to, advice and assistance in the following areas: (i) assessing the viability and value of developing technologies; (ii) defining and exploiting potential markets for such technologies; (iii) commercialization strategies; (iv) intellectual property issues, including licensing strategies; and (v) business development. The center shall be governed by the board and subject to the board's oversight and control. The president of the corporation may hire such staff as may be necessary to accomplish purposes of the center.

(b) The corporation shall report annually to the Massachusetts office of business development on the number of technology transfer transactions or projects that have been consummated with the assistance of the center, the names and geographic locations of the recipient industries and the estimated number of new jobs created as a result of such transactions or projects.

SECTION 22. Section 20 of chapter 44 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by striking out the fifth sentence and inserting in place thereof the following 3 sentences:-

Any premium received upon the sale of notes, less the cost of preparing, issuing and marketing the notes, and any accrued interest received upon the delivery of the notes, shall be applied to the first payment of interest on the note. Any premium received upon the sale of bonds, less the cost of preparing, issuing and marketing the bonds, and any accrued interest received upon the delivery of bonds shall be: (i) in the case of bonds sold by a city or town that

have been excluded under section 21C of chapter 59, or bonds sold by a regional school district for which 1 or more member cities or towns have so excluded their share of the bond, applied by the treasurer to pay costs of the project being financed by the bonds and to reduce the amount authorized to be borrowed for the project by like amount; or (ii) in the case of any other bonds, applied by the treasurer to pay costs of the project being financed by the bonds and to reduce the amount authorized to be borrowed for the project by like amount; or if not so applied, appropriated to pay costs of a project for which the city, town or district has authorized a borrowing, or may authorize a borrowing. Notwithstanding this section, any premium and accrued interest received on account of an issue of bonds, less the cost of preparing, issuing and marketing the bonds, not in excess of $50,000 may be applied, with the approval of the chief executive officer in a city of town, for the payment of indebtedness.

SECTION 23. Section 28A of said chapter 44, as so appearing, is hereby amended by inserting after the word “notes”, in line 5, the following words:- , the provisions of section 21C relating to lease purchase financing agreements.

SECTION 24. Section 31 of said chapter 44, as so appearing, is hereby amended by inserting after the word “section”, in line 14, the following words:- for such an emergency.

SECTION 25. Said section 31 of said chapter 44, as so appearing, is hereby further amended by striking out, in lines 39 and 40, the words “judgments, awards or payments” and inserting in place thereof the following words:- judgments, which shall mean final awards or payments,.

SECTION 26. Said section 31 of said chapter 44, as so appearing, is hereby further amended by striking out, in line 42, the word “council” and inserting in place thereof the following word:- counsel.

SECTION 27. Said section 31 of said chapter 44, as so appearing, is hereby further amended by striking out, in line 49, the words “otherwise made provision therefor” and inserting in place thereof the following words:- made provision therefor by borrowing under section 7 or otherwise.

SECTION 28. Section 63 of said chapter 44, as so appearing, is hereby amended by striking out, in line 11, the words “clause (3) of section seven” and inserting in place thereof the following words:- section 7 to purchase land, or interests in land, or to construct or enlarge buildings, including the cost of original equipment and furnishings of the buildings or enlargements.

SECTION 29. Section 18 of chapter 59 of the General Laws, as so appearing, is hereby amended by striking out, in line 71, the words “an executor or administrator” and inserting in place thereof the following words:- a personal representative.

SECTION 30. Said section 18 of said chapter 59, as so appearing, is hereby further amended by striking out, in lines 72 and 73, the words “executor or administrator” and inserting in place thereof the following words:- personal representative.

SECTION 31. Section 2A of chapter 61A of the General Laws, as so appearing, is hereby amended by striking out, in line 6, the figure “25” and inserting in place thereof the following figure:- 25A.

SECTION 32. Subsection (x) of section 6 of chapter 62 of the General Laws, as added by section 29 of chapter 24 of the acts of 2021, is hereby amended by inserting after the first sentence the following 2 sentences:- With respect to a taxpayer who is a nonresident for part of the taxable year, the credit shall be further limited to the amount of allowable credit multiplied by a fraction, the numerator of which shall be the number of days in the taxable year the person resided in the commonwealth and the denominator of which shall be the number of days in the taxable year. A person who is a nonresident for the entire taxable year shall not be allowed the credit.

SECTION 33. The last sentence of said subsection (x) of said section 6 of said chapter 62, as so added, is hereby amended by inserting after the word “excess”, the second time it appears, the following words:- without interest.

SECTION 34. Subsection (y) of said section 6 of said chapter 62, as so added, is hereby amended by inserting after the first sentence the following 2 sentences:- With respect to a taxpayer who is a nonresident for part of the taxable year, the credit shall be further limited to the amount of allowable credit multiplied by a fraction, the numerator of which shall be the number of days in the taxable year the person resided in the commonwealth and the denominator of which shall be the number of days in the taxable year. A person who is a nonresident for the entire taxable year shall not be allowed the credit.

SECTION 35. The last sentence of said subsection (y) of said section 6 of said chapter 62, as so added, is hereby amended by inserting after the word “excess”, the second time it appears, the following words:- without interest.

SECTION 36. Chapter 75 of the General Laws is hereby amended by striking out section 45, as appearing in the 2020 Official Edition, and inserting in place thereof the following section:-

Section 45 ½. There shall be within the McCormack graduate school of policy and global studies at the University of Massachusetts, the Edward J. Collins, Jr. center for public management. The center shall analyze and study economic trends in the commonwealth and shall provide its analysis to elected officials. The center shall continuously research and inform elected officials on the following subject areas:

(1) the effectiveness of the commonwealth's economic development incentive programs including, but not limited to, tax credits, loan and matching grant programs;

(2) job creation programs;

(3) tax policy;

(4) workforce training and development programs; and

(5) the regional and national competitiveness of the state's economy.

The center shall work with existing research entities within the University of Massachusetts system and other public agencies to prepare timely analysis of the economy of the commonwealth and other economic indicators.

SECTION 37. Section 45A of said chapter 75 of the General Laws is hereby repealed.

SECTION 38. Section 45B of said chapter 75 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by striking out, in line 7, the words "section 45" and inserting in place thereof the following words:- section 12 of chapter 40G.

SECTION 39. Section 7E of chapter 90 of the General Laws, as so appearing, is hereby amended by inserting after the word “buses”, in line 3, the following words:- , emergency vehicles operated by the department of fire services.

SECTION 40. Said section 7E of said chapter 90, as so appearing, is hereby further amended by inserting after the word “service”, in line 17, the following words:- or full-time employees or contract employees employed by or under contract to the department of fire services.

SECTION 40A. Chapter 92 of the General Laws, as so appearing, is hereby amended by striking out section 34D and inserting in place thereof the following section:-

Section 34D. (a) There shall be established and set up on the books of the commonwealth a separate, non-budgeted special revenue fund known as the Christian A. Herter Park Trust Fund, which shall be administered by the department of conservation and recreation. Amounts credited to the fund shall be expended, without further appropriation, for the purposes of advancing recreational, educational and conservation interests including, but not limited to, the construction and maintenance of facilities and infrastructure improvements for Christian A. Herter park within the Charles River Reservation; provided, however, that not less than 50 per cent of the funds shall be used for the Friends of Herter Park, Inc. The fund shall receive, hold and expend all fees generated by permits, licenses and all other agreements not currently being directed to the General Fund relating to the use of the Christian A. Herter Park land as authorized by the commission. The unexpended balance in the fund at the end of a fiscal year shall remain available for expenditure in subsequent fiscal years and shall not revert to the General Fund. The department shall not make expenditures from this fund so as to cause the fund to be deficient.

(b) Annually, not later than July 31, the department shall submit a report to the chairs of the house and senate committees on ways and means detailing an accounting of all funds generated for the fund and all expenditures for the previous fiscal year.

SECTION 40B. Section 34E of chapter 92 of the General Laws, as so appearing, is hereby amended by striking out subsection (a) and inserting in place thereof the following subsection:-

(a) There shall be established and set up on the books of the commonwealth a separate, non-budgeted special revenue fund known as the Leo M. Birmingham Parkway Trust Fund, which shall be administered by the department of conservation and recreation. Amounts credited to the fund shall be expended, without further appropriation, for the purposes of advancing recreational, educational and conservation interests including, but not limited to, the maintenance of facilities and infrastructure improvements for the parcel of land known as the Leo M. Birmingham Parkway, consisting of 584,814 square feet, more or less, and more particularly described on the city of Boston assessor's map as parcel identification number 2202762003. The fund shall receive, hold and expend any monies received, from public or private sources, as appropriations, gifts, grants, donations, fees generated by permits, licenses and all other agreements not currently being directed to the General Fund relating to the use of the Leo M. Birmingham Parkway as authorized by the commissioner of conservation and recreation in consultation with the Leo M. Birmingham Parkway advisory board established pursuant to subsection (c). The unexpended balance in the fund at the end of a fiscal year shall remain available for expenditure in subsequent fiscal years and shall not revert to the General Fund. The department shall not make expenditures from this fund so as to cause the fund to be deficient. The books and records of the fund shall be subject to an audit by the state auditor, in accordance

with generally accepted government auditing standards, as often as the state auditor determines is necessary.

SECTION 41. Section 37 of chapter 130 of the General Laws, as so appearing, is hereby amended by striking out the third paragraph.

SECTION 42. Section 42 of chapter 132 of the General Laws, as so appearing, is hereby amended by striking out, in lines 3 and 4, the words “by certified mail or hand deliver” and inserting in place thereof the following words:- in accordance with guidelines posted by the department.

SECTION 43. Said section 42 of said chapter 132, as so appearing, is hereby further amended by striking out, in lines 8 and 9, the words “by certified mail or hand deliver,” and inserting in place thereof the following words:- in accordance with guidelines posted by the department.

SECTION 44. Section 21 of chapter 218 of the General Laws, as so appearing, is hereby amended by striking out, in line 9, the words “or an” and inserting in place thereof the following words:- in any amount or any other.

SECTION 45. Said section 21 of said chapter 218, as so appearing, is hereby further amended by striking out, in lines 43 and 44, the words “or an action by a city or town which shall not exceed $15,000” and inserting in place thereof the following words:- in any amount or any other action by a city or town which shall not exceed $15,000 or an action.

SECTION 46. Section 2 of chapter 112 of the acts of 2018 is hereby amended by striking out the figure “7002-0015” and inserting in place thereof the following figure:- 7002-0016.

SECTION 47. Section 11 of said chapter 112 is hereby amended by striking out the figure “7002-0015” and inserting in place thereof the following figure:- 7002-0016.

SECTION 48. Section 2 of chapter 209 of the acts of 2018 is hereby amended by striking out the figure “2800-7031” and inserting in place thereof the following figure:- 2800-7033.

SECTION 49. Section 2C of said chapter 209 is hereby amended by striking out the figure “2000-7061” and inserting in place thereof the following figure:- 2000-7065.

SECTION 50. Section 85 of said chapter 209 is hereby amended by striking out the figure “2000-7061” and inserting in place thereof the following figure:- 2000-7065.

SECTION 51. Said section 85 of said chapter 209 is hereby further amended by striking out the figure “2800-7031” and inserting in place thereof the following figure:- 2800-7033.

SECTION 52. Section 2A of chapter 228 of the acts of 2018 is hereby amended by striking out the figure “6720-1351” and inserting in place thereof the following figure:- 7002-1351.

SECTION 53. Said section 2A of said chapter 228 is hereby further amended by striking out the figure “7002-1501” and inserting in place thereof the following figure:- 7002-1521.

SECTION 54. Said section 2A of said chapter 228 is hereby further amended by striking out the figure “7002-8006” and inserting in place thereof the following figure:- 7002-8024.

SECTION 55. Said section 2A of said chapter 228 is hereby further amended by striking out the figure “7002-8007” and inserting in place thereof the following figure:- 7002-8025.

SECTION 56. Said section 2A of said chapter 228 is hereby further amended by striking out the figure “7002-8019” and inserting in place thereof the following figure:- 7002-8026.

SECTION 57. Section 2B of said chapter 228 is hereby amended by striking out the figure “7009-2005” and inserting in place thereof the following figure:- 7009-2007.

SECTION 58. Said section 2B of said chapter 228 is hereby further amended by striking out the figure “0640-0302” and inserting in place thereof the following figure:- 0640-0304.

SECTION 59. Subsection (b) of section 103 of chapter 253 of the acts of 2020 is hereby amended by striking out the words “by the chief justice of the supreme judicial court” and inserting in place thereof the following words:- jointly by the governor and attorney general.

SECTION 59A. Subsection (d) of section 108 of said chapter 253 is hereby amended by striking out the figure “2021” and inserting in place thereof the following figure:- 2022.

SECTION 60. Section 2A of chapter 358 of the acts of 2020 is hereby amended by striking out the figure “0640-0304” and inserting in place thereof the following figure:- 0640-0306.

SECTION 61. Subsection (b) of section 93 of said chapter 358 is hereby amended by striking out the words “the chairs of the joint committee on community development and small business, who shall serve as co-chairs; 1 member of the house of representatives appointed by the speaker; 1 member of the senate appointed by the senate president” and inserting in place thereof the following words:- 2 members of the house of representatives, appointed by the speaker of the house of representatives, 1 of whom shall serve as co-chair; the senate chair of the joint committee on community development and small businesses, who shall serve as co-chair; 1 member of the senate appointed by the senate president.

SECTION 62. Section 2 of chapter 24 of the acts of 2021 is hereby amended by inserting after item 1599-7106 the following item:-

1599-9817 For a reserve to enhance, expand and strengthen Medicaid home and community-based services; provided, that the secretary of administration and finance, in consultation with the secretary of health and human services, may transfer funds from this item to state agencies as defined under section 1 of chapter 29 of the General Laws…...$300,000,000

Home and Community-Based Services Federal Investment Fund……100%

SECTION 63. Item 4000-0300 of said section 2 of said chapter 24 is hereby amended by inserting after the word “disorder”, the fourth time it appears, the following words:- ; provided further, that not less than $300,000 shall be expended for the operation of the special legislative commission to study poverty in the commonwealth as established in chapter 74 of the acts of 2021, for expenses including, but not limited to, costs related to personnel, research, public hearings and forums and document preparation.

SECTION 64. Item 4003-0122 of said section 2 of said chapter 24 is hereby amended by inserting after the word “adults”, the second time it appears, the following words:- ; provided further, that not less than $12,000,000 shall be expended for the resettlement agencies in the commonwealth set forth herein that contract with the U.S. Department of State to resettle refugees and immigrants, to support the evacuees of the crisis in Afghanistan; provided further, that not less than $5,000 shall be allocated per Afghan arrival to each agency through the office for refugees and immigrants, within 30 days of the agreement each agency signs with a national voluntary agency to receive Afghan parolees in the commonwealth, of which up to 75 per cent shall be spent on direct assistance for the individual, at the discretion of the agency, and 25 per cent shall be to support the infrastructure of the resettlement agencies; provided further, that each agency shall submit notice to the office for refugees and immigrants not later than 30 days of signing an agreement with a national voluntary agency, and prior to receiving funds; provided

further, that not less than $4,500,000 of said funds shall be allocated to the resettlement agencies to assist humanitarian parolees from Afghanistan with obtaining a secure immigration status in the United States.

SECTION 64A. Subsection (c) of section 130 of said chapter 24 is hereby amended by striking out the words “December 31, 2021” and inserting in place thereof the following words:- July 1, 2022.

SECTION 65. There shall be established and set up on the books of the commonwealth a separate fund known as the Home and Community-Based Services Federal Investment Fund. The fund shall be credited with an amount equal to the amount of federal financial participation received by the commonwealth pursuant to section 9817 of the American Rescue Plan Act of 2021, P.L. 117-2, hereinafter “ARPA”. Amounts credited to the fund shall be expended, subject to appropriation, to support: (i) the home and community-based services workforce; (ii) access to and promotion of home and community-based services and supports; and (iii) home and community-based services technology and infrastructure. Expenditures from the fund shall be governed by requirements established in ARPA and any guidance related to ARPA issued by the federal government. The fund shall not be subject to section 5C of chapter 29 of the General Laws.

SECTION 66. There shall be established a fund known as the COVID-19 Essential Employee Premium Pay Fund to be administered by the executive office for administration and finance. The purpose of the fund shall be to issue direct financial support to eligible essential workers for in-person work performed during the state of emergency declared by the governor on March 10, 2020. There shall be credited to the fund all amounts that are transferred or authorized to be transferred thereto or directed to be deposited therein, and all amounts received as gifts,

grants or contributions for the purposes of the fund. Amounts credited to the fund shall not be subject to appropriation and any money remaining in the fund shall not revert to the General Fund.

SECTION 67. (a) There shall be a COVID-19 Public Health Emergency Hospital Relief Trust Fund to provide financial support to eligible hospitals and affiliated hospital health care providers to be administered by the secretary of health and human services. Amounts credited to the fund shall be expended, without further appropriation, by the secretary of health and human services, as trustee, consistent with this section. The fund shall be credited with money from item 1599-2029 and public and private sources, including gifts, grants and donations, interest earned on such money, any other money authorized by the general court and specifically designated to be credited to the fund and any funds provided from other sources.

(b) The secretary may incur expenses, and the comptroller may certify amounts for payment in anticipation of expected receipts; provided, however, that no expenditure shall be made from the fund which shall cause the fund to be deficient at the close of a fiscal year. Revenues deposited in the fund that are unexpended at the end of a fiscal year shall not revert to the General Fund and shall be available for expenditure in the following fiscal year.

(c) The secretary shall direct payments from the fund to eligible hospitals and affiliated hospital health care providers; provided, that not less than $50,000,000 shall be dedicated to hospitals designated as high public payer hospitals by the center for health information and analysis. Eligible hospitals shall be: (i) an acute hospital licensed under section 51 of chapter 111 of the General Laws; (ii) a nonpublic hospital licensed under said section 51 of said chapter 111, but shall not be defined as an acute-care hospital under section 25B of said chapter 111; or (iii) a nonpublic hospital licensed as an inpatient facility under section 19 of chapter 19 of the General

Laws and regulations promulgated thereunder, but shall not be categorized as a Class VII licensee under 104 CMR 27. Affiliated hospital health care providers as defined by the center for health information and analysis shall be eligible to receive payment.

(d) All expenditures from the fund shall support hospitals and affiliated hospital health care providers to prevent, prepare for and respond to the 2019 novel coronavirus, also known as COVID-19. The secretary shall award grants to hospitals and affiliated health care providers through an application process. An application for a grant submitted by a hospital or hospital health system shall include, but not be limited to: (i) healthcare-related expenses or lost revenues that are attributable to COVID-19 for the hospital and affiliated health system providers; and (ii) amounts of funding used to support the hospital and affiliated health system providers that have served communities disproportionately affected by COVID-19 related to the public health emergency. A recipient shall certify that it shall not use any grant payment received to reimburse expenses or losses that have been reimbursed from another source or that another source is obligated to reimburse.

(e) To be eligible for a grant payment from the fund, a hospital or health system shall submit to the secretary of health and human services an application that includes a statement justifying the need for the grant payment for the hospital or affiliated health care providers. For any grant payment from the trust fund to an eligible hospital or affiliated health care providers for healthcare-related expenses or lost revenues that are attributable to COVID-19, such hospital or health system may calculate lost revenues using definitions consistent with the federal Provider Relief Fund established by the federal Coronavirus Aid, Relief, and Economic Security Act, Public Law 116-136, and as further defined by the U.S. Department of Health and Human Services. Expenses shall include, but not be limited to: (i) building or construction of temporary

structures; (ii) leasing of properties; (iii) medical supplies and equipment, including, but not limited to, personal protective equipment and testing supplies; (iv) workforce and trainings; (v) emergency operation centers; (vi) retrofitting facilities; and (vii) surge capacity. For funding to support additional expenses and financial circumstances for providers disproportionately affected by COVID-19, the hospital or health system shall state the specific purpose of such funding and shall include a detailed description of its intended use.

(f) In reviewing grant applications, the secretary of health and human services shall consider lost revenues and increased expenses not reimbursed by the federal Provider Relief Fund in calendar years 2020, 2021 and 2022. In determining payments to support hospitals and affiliated healthcare providers serving communities disproportionately affected by COVID-19, the secretary shall consider: (i) the financial health of the qualified hospital and affiliation of the particular provider to a health care delivery system; (ii) public payer mix; (iii) geographic need; and (iv) population need.

(g) The executive office of health and human services shall promulgate rules or regulations necessary to carry out this section.

(h) Not later than 30 days after payments are allocated to hospitals and affiliated healthcare providers under this section, the secretary of health and human services shall file a report with the house and senate committees on ways and means and the joint committee on health care financing detailing the allocation and recipient of each payment.

SECTION 67A. The department of unemployment assistance shall establish a public information campaign to provide notice and promote awareness of the availability of an overpayment waiver related to unemployment insurance benefits overpayments. The information

campaign shall include information related to: (i) an individual's right to request an overpayment waiver; (ii) requirements to be deemed eligible for an overpayment waiver; (iii) how to access and apply for the waiver; (iv) information an individual is required to provide to the department in order to apply for the waiver; and (v) information related to collections actions while the request for a waiver overpayment is pending and after the final determination of the waiver request. The department shall seek to ensure the information campaign reaches individuals who received any unemployment insurance benefits that were accrued in 2020 and 2021, including benefits under chapter 151A of the General Laws, Pandemic Unemployment Assistance, Pandemic Emergency Unemployment Compensation, Federal Extended Benefits, Federal Pandemic Unemployment Compensation and Mixed Earner Unemployment Compensation.

SECTION 68. (a) Notwithstanding any general or special law to the contrary, in order to address disruptions caused by the outbreak of the 2019 novel coronavirus, also known as COVID-19, and the effects of the governor's March 10, 2020 declaration of a state of emergency, the executive office for administration and finance shall administer a COVID-19 Essential Employee Premium Pay program to provide direct financial support to essential workers, in an amount of not less than $500 and not more than $2,000, for each eligible essential worker. The executive office for administration and finance shall determine eligibility which shall include, but not be limited to, essential workers: (i) with a household income at or below 300 per cent of the federal poverty level as calculated by the United States Department of Health and Human Services; and (ii) who worked in person and not in a remote setting during the state of emergency declared by the governor on March 10, 2020.

(b) The executive office for administration and finance shall make a determination of eligibility for each essential worker and priority shall be given to low-income essential workers.

Premium payments to eligible essential workers shall be issued not later than January 31, 2022. The executive office shall comply with all rules and guidance related to eligible uses of state and local recovery funds under subsection (c) of section 602 of Title VI of the federal Social Security Act, 42 U.S.C. 802.

SECTION 69. Notwithstanding any general or special law to the contrary, for any taxable year beginning on or after January 1, 2021, the following items shall be deducted from federal gross income for the purpose of determining Massachusetts gross income under section 2 of chapter 62 of the General Laws: (i) an amount which, but for this section, would be included in the gross income, in whole or in part, of an eligible recipient, as described in subsection (a) of section 1102 of the federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136, because of the forgiveness described in subsection (b) of section 1106 of said federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136; (ii) an amount of an advance received pursuant to subsection (e) of section 1110 of said federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136; (iii) an amount of any payment described in subsection (c) of section 1112 of said federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136; (iv) an amount of funding received pursuant to section 331 of the federal Economic Aid to Hard-Hit Small Businesses, Nonprofits, and Venues Act, Title III of Division N of P.L. 116-260; (v) any grant made under section 324 of the Economic Aid to Hard-Hit Small Businesses, Nonprofits, and Venues Act, Title III of Division N of P.L. 116-260; and (vi) any amount received from the Administrator of the Small Business Administration in the form of a restaurant revitalization grant under section 5003 of the American Rescue Plan Act of 2021, P.L. 117-2.

SECTION 70. Notwithstanding any general or special law to the contrary, for any taxable year beginning on or after January 1, 2021, any amount received from a small business relief

program administered through the Massachusetts Growth Capital Corporation after March 10, 2020 for purposes of providing emergency COVID-19 relief, including grants and any portion of a loan subsequently forgiven, shall be deducted from federal gross income for the purpose of determining Massachusetts gross income under section 2 of chapter 62 of the General Laws and from federal gross income for purposes of determining Massachusetts gross income under section 30 of chapter 63 of the General Laws.

SECTION 71. Notwithstanding any general or special law to the contrary, not later than 14 days after the effective date of this act, the secretary of administration and finance shall direct the comptroller to transfer $460,000,000 from the federal COVID-19 response fund established in section 2JJJJJ of chapter 29 of the General Laws to the COVID-19 Essential Employee Premium Pay Fund established in section 66.

SECTION 72. Notwithstanding any general or special law to the contrary, the comptroller shall transfer the balance of Transitional Escrow Fund, established in section 16 of chapter 76 of the acts of 2021, to the General Fund.

SECTION 73. Notwithstanding any general or special law to the contrary, prior to transferring the funds in the Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 to the General Fund pursuant to section 72 the comptroller shall transfer: (i) an amount not more than $10,000,000, to the Massachusetts Life Sciences Investment Fund established in section 6 of chapter 23I of the General Laws; and (ii) an amount not more than $10,000,000, to the Massachusetts Community Preservation Trust Fund established in section 9 of chapter 44B of the General Laws.

SECTION 74. Notwithstanding any general or special law to the contrary, prior to transferring the funds in the Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 to the General Fund pursuant to section 72, the comptroller shall transfer up to $500,000,000 from the Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 to the Unemployment Compensation Fund established in section 48 of chapter 151A of the General Laws.

SECTION 75. Notwithstanding any general or special law to the contrary, the special commission established in section 22 of chapter 132 of the acts of 2019 is hereby revived and continued to March 31, 2022. The special commission shall file its report and recommendations pursuant to subsection (c) of said section 22 of said chapter 132 with the clerks of the house of representatives and the senate, the chairs of the joint committee on education and the rural policy advisory commission not later than March 31, 2022.

SECTION 75A. Notwithstanding any general or special law to the contrary, the special commission established in section 135 of chapter 47 of the acts of 2017 is hereby revived and continued to November 30, 2021. The special commission shall file its report and recommendations pursuant to said section 135 of said chapter 47 with the clerks of the house of representatives and senate, the house and senate chairs of the joint committee on health care financing and the house and senate chairs of the joint committee on public health not later than November 30, 2021.

SECTION 75B. (a) Notwithstanding any general or special law to the contrary, the health policy commission shall study and issue a report on the state of the health care workforce in the commonwealth. The report shall include: (i) an assessment identifying chronic and acute workforce shortages affecting various sectors including, but not limited to, primary and

behavioral health care, home care and home health care, community health centers and skilled nursing facilities; (ii) an assessment of existing efforts and initiatives to develop cultural competency within health care professions; (iii) an analysis of potential workforce development initiatives and incentive programs to address workforce shortages including, but not limited to, scholarships, student clinical placement initiatives, mentorship programs and student loan forgiveness; and (iv) an examination of the current and potential role of community colleges to provide skills training and certification for certain health care professions.

(b) The health policy commission shall submit its report to the clerks of the senate and the house of representatives and the chairs of the joint committee on health care financing, the joint committee on public health and the joint committee on mental health, substance use and recovery not later than May 1, 2022.

SECTION 76. Section 62 shall take effect on July 1, 2021.