

**HOUSE . . . . . No. 4385**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Second General Court**  
**(2021-2022)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Consumer Protection and Professional Licensure be granted until Tuesday, May 10, 2022 within  
3 which time to make its final report on current Senate document numbered 247, and House  
4 documents numbered 414, 440 and 441.