

HOUSE No. 4530

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Second General Court
(2021-2022)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on
2 Environment, Natural Resources and Agriculture be granted until Thursday, March 31, 2022
3 within which time to make its final report on current Senate document numbered 2667.