

HOUSE No. 4630

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Second General Court
(2021-2022)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Public
2 Service be granted until Friday, April 22, 2022 within which time to make its final report on
3 current Senate documents numbered 1657, 1660, 1668 and 1714, and House documents
4 numbered 2561, 2571, 2575, 2590, 2591, 2614, 2632, 2661, 2684, 2698, 2701, 2713, 2725, 2744,
5 2745, 2761, 2788, 2797, 2806 and 3848.