

**HOUSE . . . . . No. 4639**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Second General Court  
(2021-2022)**  
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1            *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Health  
2 Care Financing be granted until Wednesday, June 1, 2022 within which time to make its final  
3 report on current Senate documents numbered 70, 115, 116, 127, 140, 163, 405, 410, 421, 430,  
4 629, 635, 636, 642, 643, 644, 646, 648, 651, 664, 668, 672, 674, 677, 680, 685, 687, 688, 689,  
5 690, 691, 694, 695, 700, 704, 713, 717, 740, 743, 745, 753, 754, 760, 765, 766, 770, 776, 780,  
6 782, 784, 791, 795, 798, 806, 808, 811, 1384, 1402, 1471, 2492, 2542, 2600, 2613, 2774, 2780  
7 and 2782, and House documents numbered 184, 201, 203, 219, 235, 265, 419, 451, 722, 1039,  
8 1040, 1042, 1044, 1045, 1053, 1056, 1057, 1060, 1061, 1062, 1066, 1069, 1078, 1087, 1090,  
9 1091, 1095, 1096, 1106, 1112, 1114, 1116, 1125, 1132, 1135, 1136, 1137, 1145, 1147, 1148,  
10 1153, 1154, 1155, 1177, 1179, 1191, 1192, 1194, 1197, 1199, 1201, 1202, 1208, 1214, 1215,  
11 1217, 1228, 1235, 1237, 1240, 1244, 1256, 1261, 1267, 1280, 1284, 1288, 1291, 1293, 1299,  
12 1301, 1303, 1308, 1312, 1317, 1517, 1947, 2051, 2225, 2266, 2298, 2319, 2342, 2371, 2382,

- 13 2461, 2468, 2481, 2484, 2615, 3537, 3635, 3781, 3838, 3880, 3881, 3959, 4145, 4268, 4271,  
14 4329, 4466, 4467, 4495, 4507, 4514, 4546, 4547, 4574 and 4584.