

**HOUSE . . . . . No. 4683**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-Second General Court**  
**(2021-2022)**  
\_\_\_\_\_

1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Labor  
2 and Workforce Development be granted until Friday, June 3, 2022 within which time to make its  
3 final report on current Senate document numbered 1171, and House documents numbered 1935  
4 and 2026.