

**HOUSE . . . . . No. 4707**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-Second General Court**  
**(2021-2022)**  
\_\_\_\_\_

1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2   Transportation be granted until Friday, May 6, 2022 within which time to make its final report on  
3   current House document numbered 4561.