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The Commonwealth of Massachusetts

OFFICE OF THE GOVERNOR

CHARLES D. BAKER GOVERNOR **COMMONWEALTH OF MASSACHUSETTS** STATE HOUSE · BOSTON, MA 02133 (617) 725-4000

> KARYN POLITO LIEUTENANT GOVERNOR

> > April 21, 2022

To the Honorable Senate and House of Representatives,

I am filing for your consideration a bill entitled "An Act Investing in Future Opportunities for Resiliency, Workforce, and Revitalized Downtowns" (FORWARD). This bill would authorize \$3.523 billion in spending, made up of \$2.267 billion in authorizations to spend federal money, and \$1.256 billion in capital spending authorizations.

This bill seizes on opportunities before us for local and regional economic development, clean energy, investments in environmental assets, and a myriad of local and regional projects that collectively can make Massachusetts a better place to live and work. It brings together capital spending authorizations valuable for economic development with a range of investments backed by funds from the federal Fiscal Recovery Fund established last year in the American Rescue Plan Act (ARPA). These spending proposals are presented as a package because they complement each other and together would implement the Administration's strategy for using federal and state funding to achieve the greatest impact for our residents and our businesses, and ensure Massachusetts emerges from the COVID-19 pandemic in a strong position.

Under federal law, ARPA Fiscal Recovery Fund money must be committed by the end of 2024 and spent by the end of 2026. I was pleased that the Legislature took a first step in putting money to work last December through chapter 102 of the acts of 2021, but approximately \$2.3 billion remains in a state fund subject to appropriation, with no designated use, and many priority spending areas remain unaddressed. The ARPA deadlines leave remarkably little time to reach consensus, finalize planning, and execute on projects of any complexity. This bill therefore

prioritizes projects that are already sufficiently defined and narrow enough in scope that they can be completed by 2026 – but only if we as a Commonwealth make the financial commitment to move forward with them in the near term. Notably, all 351 municipalities in the Commonwealth would benefit from this legislation, with funding dedicated to specific projects or programs in each community.

In October 2021, I proposed to invest \$750 million in the clean energy industry in the Commonwealth, representing the largest investment in the clean energy economy that the Commonwealth has made to date. This investment would be transformative in the effort to move away from fossil fuels toward wind and other clean energy sources, and simultaneously to support economic development and the creation of a diverse, equitable, and inclusive workforce in this critical new sector. In the meantime, projects have crystalized. I repropose a \$750 million package today, adding more detail on immediate opportunities for use of these funds.

We have an opportunity to improve our parks and public spaces, preserving green space while providing places to connect with nature and our families and friends. I recommend the investment of \$232 million in parks and trails assets, \$97 million in coastal infrastructure projects, \$64 million in clean water projects, \$7 million for fishing and boating access, and \$4 million for open space acquisition.

The ongoing effects of COVID-19 remain with us despite nation-leading vaccination rates. I recommend \$250 million for fiscally distressed hospitals in the near term as they serve the needs of their communities. I also recommend that we set aside \$100 million for COVID-19 costs as needed, including testing and public health measures for future potential COVID-19 strains. Along those same lines, I recommend \$30 million for the costs of transforming our government in a way that facilitates resiliency, including remote work as necessary. I further recommend \$25 million for compliance and oversight costs associated with optimizing federal COVID funds, and \$20 million for local workforce training grants to recruit and train municipal employees that deliver important public services across the Commonwealth.

In 2020 and 2021, the Department of Unemployment Assistance (DUA) provided over \$33 billion in unemployment-related assistance to Massachusetts workers and their families, during an unprecedented surge of need caused by COVID-19. Changing federal documentation requirements and the sheer volume of claims, plus criminal efforts to defraud the system, resulted in the approval of technically or actually flawed claims. In some cases, these claims are not recoverable; in other cases, individuals who made the claims did so in good faith and are not in a position to repay them even if they cannot meet formal documentation standards. The DUA has updated its regulations to recognize exigent circumstances, and we seek federal support for relief from recapture of parallel federally funded claims. On the traditionally employer-funded side of unemployment insurance system, we should not ask employers to bear the burden of flawed claims. For that reason, I recommend the transfer of \$300 million to absorb the costs of these claims.

In this time of economic and social recovery, I recommend \$147 million for MassWorks grants above and beyond the amount that can be funded through the capital budget. The specific projects we propose to fund meet a variety of local and regional infrastructure needs across the Commonwealth, many of them improvements intended to make road intersections safer and more efficient.

Both our Administration and the Legislature have studied what the future of the Commonwealth looks like as we emerge from the pandemic. A key finding of both studies is that downtowns across Massachusetts will look fundamentally different as people have changed how and where they work, and municipalities will have to adapt to this new reality. To help cities and towns develop plans for more vibrant main streets, I recommend \$108 million in downtown recovery grants. I further recommend \$8 million for underutilized property program projects, \$10 million for site readiness evaluation projects, and \$7 million for a range of brownfields redevelopment projects, all building on hugely successful capital programs.

The bond authorizations I propose today build on the work we have done in close collaboration with the Legislature and the Partnerships for Growth strategic plan. Partnerships for Growth came together by drawing on the wisdom and experience of diverse individuals representing a variety of industries, backgrounds and perspectives from all regions of the Commonwealth. The plan ultimately informed the economic development bond bill in 2020, which, unexpectedly, coincided with the early months of the COVID-19 pandemic, but its essential framework has proved resilient, even as it has evolved into Partnerships for Recovery as we emerge from the economic disruption occasioned by COVID-19.

The bill we file today reinforces the pillars of Partnership for Growth: respond to the housing crisis; build vibrant communities; support business competitiveness; train a skilled workforce – and does so guided by principles in the areas of equitable opportunity, environment, regional strategies, accessible government, and infrastructure. Our approach today brings new program ideas to better meet recovery imperatives, reauthorizes key capital programs to set the Commonwealth up for continued success and bolsters existing – and often oversubscribed – programs with a track record of success. Our approach also includes proposed changes to law to address longstanding priorities and codify ongoing initiatives.

This bill proposes \$1.256 billion in total bond authorizations, in three areas.

In housing, I recommend nearly \$243 million in reauthorizations of existing programs, to allow continued support for key priorities including affordable rental housing production and rehabilitation, public housing, climate resiliency, and transit-oriented development, as well as \$26 million in authorization to expand a public housing demonstration program, and smart growth housing.

To support innovation in the state's economy, I propose \$87 million in reauthorizations for the Massachusetts Manufacturing Accelerate Program, the Massachusetts Manufacturing

Innovation Initiative (better known as M2I2), research and development grants, and tourism destination development grants, plus authorizations for a new \$50 million proposed competitive and secure future innovation program, as well as \$200 million for matching funds for anticipated federal grant opportunities so we can leverage federal funds when opportunities arise in the technology and innovation industry.

Thirdly, to strengthen and extend our support for community initiatives across the Commonwealth, I propose \$419 million in reauthorization, most notably for the flexible and popular MassWorks infrastructure program, and \$181 million to enhance a number of key initiatives that support local infrastructure investments across the Commonwealth. The bill includes a new authorization for the Clean Water Trust state match, to leverage money newly or soon to be available through the federal Infrastructure Investments and Jobs Act, also known as the Bipartisan Infrastructure Law (BIL). Also in this category are expansions of existing state capital programs for which demand is not met, including the revitalizing underutilized properties program, rural and small town development, community planning, and the "middle mile" broadband programs to assure broadband access in western and central Massachusetts towns. Lastly, we propose \$50 million in new broadband matching dollars.

This bill proposes statutory changes intended to improve our support for economic development and workforce opportunity. I recommend the extension of tax credits for brownfields investments, and modifications to allow new commercial and industrial construction projects to use Property Assessed Clean Energy financing for clean energy improvements. The bill would allow more flexibility for the types of businesses eligible to claim the apprenticeship tax credit, as well as streamline operations, automate processes, and create workforce development opportunities. I further recommend the permanent establishment of the Mass Cybersecurity Center and Center for Advanced Manufacturing within the Massachusetts Technology Collaborative, to strengthen and secure their essential positions in the Commonwealth. Other changes make smaller but valuable clarifications.

Massachusetts remains in great need of additional housing, particularly housing that workers and families can afford. Drawing on a similar proposal I made in 2020, I recommend that the cap on the Housing Development Incentive Program be increased from \$10 million in 2022 to \$30 million. Absent legislative action, this key incentive for market-rate housing in designated housing development zones within Gateway Cities is slated to drop to \$5 million a year in 2024. I also propose reforms to improve the effectiveness of "starter homes" zoning incentives, and I propose amendments to increase local housing authorities' ability to finance and administer capital improvements for the state's public housing stock.

Finally, I recommend that we move forward with the sale of the Hynes Convention Center in Boston. Prior to the pandemic, occupancy of this giant space fluctuated around 60% of capacity; it has not recovered to even that low level since the COVID-19 outbreak. Redevelopment would benefit the Back Bay area, and we propose that the proceeds fund affordable housing in and around Boston and also be used to assist the Back Bay during the redevelopment process. Our administration looks forward to working with our colleagues in the Legislature and the City of Boston, as well as stakeholders to ensure that there is a process in place that will allow this redevelopment to anchor future success for the Back Bay, the City of Boston and the Commonwealth.

Sufficient revenues are estimated to be available to finance the appropriations and other measures proposed in this legislation. As the ARPA funds are time limited, and the bond authorizations support valuable COVID-19 recovery tools, I ask you to enact this legislation promptly.

Respectfully submitted,

Charles D. Baker, *Governor* 

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# The Commonwealth of Massachusetts

In the One Hundred and Ninety-Second General Court (2021-2022)

An Act investing in future opportunities for resiliency, workforce, and revitalized downtowns.

*Whereas,* The deferred operation of this act would tend to defeat its purpose, which are to forthwith direct the expenditure of certain federal funds and to make certain changes in law, each of which is immediately necessary to carry out those appropriations or to accomplish other important public purposes, and to finance improvements to the commonwealth's economic infrastructure and promote economic opportunity, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:* 

1	SECTION 1. The sums set forth in sections 2 and 2A are hereby appropriated from the
2	federal COVID-19 response fund established in section 2JJJJJ of chapter 29 of the General
3	Laws, for the several purposes and subject to the conditions specified in this act, and subject to
4	the laws regulating the disbursement of public funds for the fiscal year in which the sums are
5	disbursed. These sums shall be in addition to any amounts previously appropriated and made
6	available for the purposes of those items. These sums shall be made available until June 30,
7	2027.

8 SECTION 2.

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# EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

10 Reserves 1599-2028 Fiscally Strained Hospitals.....\$250.000.000 11 12 SECTION 2A. 13 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE 14 Reserves 15 1599-2059 For a reserve for costs associated with community planning grants; 16 provided, that recipient entities shall enter into an agreement with the executive office of housing 17 and economic development, or other agency or quasi-public entity designated by the executive 18 office, to establish parameters for eligible uses and applicable requirements; provided further, 19 that all projects shall comply with all applicable federal rules and regulations; provided further, 20 that not less than \$74,880 shall be expended for the city of Fall River to revise Fall River's site 21 plan review ordinance; provided further, that not less than \$75,000 shall be expended for the 22 town of Avon for sustainable redevelopment of the Avon Industrial Park; provided further, that 23 not less than \$73,000 shall be expended for the town of Cohasset for a comprehensive redraft 24 and reorganization of the Cohasset zoning bylaws; provided further, that not less than \$65,000 25 shall be expended for the town of Southborough for the Route 9 business corridor; provided 26 further, that not less than \$70,000 shall be expended for the town of Dighton for a zoning 27 assessment of the Route 138 and Route 44 business corridors; provided further, that not less than 28 \$125,000 shall be expended for the town of Dracut for zoning bylaw revisions; provided further, 29 that not less than \$250,000 shall be expended for the town of Harvard for the Ayer Road 30 Commercial District vision plan framework; provided further, that not less than \$75,000 shall be 31 expended for the city known as the town of Barnstable for the Revisioning Main Street Hyannis

32 project; provided further, that not less than \$75,000 shall be expended for the city known as the 33 town of North Attleborough for a land use and economic development opportunity study; 34 provided further, that not less than \$75,000 shall be expended for the city of Peabody for the 35 Centennial Park Innovation Plan; provided further, that not less than \$15,000 shall be expended 36 for the town of Swampscott for the Swampscott Bicycle and Pedestrian Plan; provided further, 37 that not less than \$25,000 shall be expended for the town of Oxford for the Oxford housing 38 production plan; provided further, that not less than \$59,000 shall be expended for the town of 39 Whately for the Interstate 91 - Exit 35 Planning Study; provided further, that not less than 40 \$64,800 shall be expended for the town of Milton for Milton Landing recreation and access improvements; provided further, that not less than \$55,000 shall be expended for the town of 41 42 Saugus for the Cliftondale Square Planning and Zoning Review; provided further, that not less 43 than \$50,000 shall be expended for the city of Fitchburg for a pilot on-street permit parking 44 district plan; and provided further, that not less than \$50,000 shall be expended for the town of Lexington for East Lexington 40R SGOD Planning and Zoning......\$1,276,680 45 46 1599-2060 For a reserve for costs associated with providing rural development grants; 47 provided, that recipient entities shall enter into an agreement with the executive office of housing 48 and economic development, or other agency or quasi-public entity designated by the executive 49 office, to establish parameters for eligible uses and applicable requirements; provided further, 50 that all projects shall comply with all applicable federal rules and regulations; provided further,

that not less than \$240,000 shall be expended for the town of Millville for demolition and site preparation of the Millville Old Town Hall; provided further, that not less than \$387,500 shall be expended for the town of Warren for School Street neighborhood improvements and Prospect Street water; provided further, that not less than \$150,000 shall be expended for the town of

55 Rochester for a public safety buildings feasibility study; provided further, that not less than 56 \$180,702 shall be expended for the town of Sheffield for the purchase of long-lived equipment 57 for the highway department; provided further, that not less than \$400,000 shall be expended for 58 the town of Cheshire for Arnold Court to East View Drive Main waterline replacement and 59 pumping station removal; provided further, that not less than \$400,000 shall be expended for the 60 town of Uxbridge for the Main Street Initiative/McCloskey Building repurposing; provided 61 further, that not less than \$549,829 shall be expended for the town of Cheshire for resurfacing 62 and safety upgrades to Route 116; provided further, that not less than \$400,000 shall be 63 expended for the town of Leicester for the Millbrook Industrial Park natural gas expansion; 64 provided further, that not less than \$400,000 shall be expended for the town of Orange for the 65 regional housing rehabilitation program; provided further, that not less than \$34,200 shall be 66 expended for the town of Shelburne for the demolition of 375 Main Street; provided further, that 67 not less than \$65,000 shall be expended for the town of Mattapoisett for development planning 68 and formulation of zoning changes; provided further, that not less than \$100,000 shall be 69 expended for the town of Lincoln for the Lincoln village center; provided further, that not less 70 than \$101,446 shall be expended for the town of Truro for an alternative wastewater treatment 71 system for the cloverleaf community housing project; provided further, that not less than \$75,000 72 shall be expended for the town of Lanesborough for a water engineering study; and provided 73 further, that not less than \$75,000 shall be expended for the town of Nahant for a lowlands pump station condition assessment.....\$3,558,677 74

75 1599-2061 For a reserve for costs associated with providing grants through the 76 MassWorks program; provided, that recipient entities shall enter into an agreement with the 77 executive office of housing and economic development, or other agency or quasi-public entity

78 designated by the executive office, to establish parameters for eligible uses and applicable 79 requirements; provided further, that all projects shall comply with all applicable federal rules and 80 regulations; provided further, that not less than \$93,800 shall be expended for the town of Bolton 81 for intersection safety improvements; provided further, that not less than \$92,700 shall be 82 expended for the town of Peru for road resurfacing projects; provided further, that not less than 83 \$90,000 shall be expended for the town of Sharon for Robin Road storm water upgrades; 84 provided further, that not less than \$99,900 shall be expended for the town of Blandford for road 85 improvements; provided further, that not less than \$99,800 shall be expended for the town of 86 Shelburne for road safety improvements; provided further, that not less than \$98,700 shall be 87 expended for the town of Tolland for road rebuilds and upgrades; provided further, that not less 88 than \$75,000 shall be expended for the city of Revere for the Revere Riverfront District; 89 provided further, that not less than \$68,000 shall be expended for the town of Chelmsford for the 90 Groton Road/Route 40 water main upgrade; provided further, that not less than \$43,500 shall be 91 expended for the town of Groveland for signalization of the intersection of Salem Street at 92 School Street; provided further, that not less than \$30,000 shall be expended for the town of 93 Medway for sidewalk construction; provided further, that not less than \$75,000 shall be 94 expended for the city of Haverhill for the Merrimack Street Public-Private Redevelopment 95 Project design; provided further, that not less than \$73,500 shall be expended for the town of 96 Heath for Route 8A safety improvements; provided further, that not less than \$72,000 shall be 97 expended for the town of Charlemont for 8A North realignment; provided further, that not less 98 than \$175,000 shall be expended for the city of Fall River for the Fall River Downtown Core 99 restoration study; provided further, that not less than \$172,000 shall be expended for the city of 100 Lowell for Acre Crossing; provided further, that not less than \$162,200 shall be expended for the

101 city of Chicopee to support the distribution center and headquarters project at the Food Bank of 102 Western Massachusetts; provided further, that not less than \$222,000 shall be expended for the 103 city known as the town of Franklin for the Grove Street improvement project; provided further, 104 that not less than \$209,000 shall be expended for the city of Leominster for the Orchard Hill Park 105 expansion; provided further, that not less than \$200,000 shall be expended for the town of 106 Wakefield for water infrastructure upgrades to support mixed-use or multi-family developments; 107 provided further, that not less than \$125,000 shall be expended for the city of Worcester for road 108 reconstruction projects; provided further, that not less than \$100,000 shall be expended for the 109 town of Granville for Southern Berkshire Highway connectivity improvements; provided further, 110 that not less than \$100,000 shall be expended for the town of New Marlborough for road 111 rehabilitation and repair; provided further, that not less than \$100,000 shall be expended for the 112 town of Becket for road repair; provided further, that not less than \$125,000 shall be expended 113 for the town of Uxbridge for interchange roundabouts construction; provided further, that not 114 less than \$114,700 shall be expended for the town of Millbury for Phase II of the Armory Village 115 revitalization project; provided further, that not less than \$102,600 shall be expended for the city 116 of Worcester for roadway reconstruction and fencing projects; provided further, that not less than 117 \$28,800 shall be expended for the town of Avon for pedestrian and bike improvements; provided 118 further, that not less than \$11,000,000 shall be expended for the town of Littleton for the 119 Littleton Common King Street Development; provided further, that not less than \$11,000 shall 120 be expended for the town of Dartmouth for design and engineering work for sewer upgrades; 121 provided further, that not less than \$5,500,000 shall be expended for the town of Ludlow for the 122 WestMass Ludlow Mills redevelopment; provided further, that not less than \$10,000 shall be 123 expended for the town of North Reading for North Reading sewer design and permitting;

124 provided further, that not less than \$1,100,000 shall be expended for the town of Charlemont for 125 the reconstruction of Warfield Road and Route 2; provided further, that not less than 126 \$11,000,000 shall be expended for the city of Haverhill for the Downtown Merrimack Street 127 Redevelopment project; provided further, that not less than \$1,100,000 shall be expended for the 128 city of Chelsea for the Reimagining Broadway Infrastructure project; provided further, that not 129 less than \$22,000 shall be expended for the town of Holden for a reuse analysis of Adams Road 130 and design of a fire substation; provided further, that not less than \$21,400 shall be expended for 131 the town of Walpole for sidewalk extensions; provided further, that not less than \$27,200 shall 132 be expended for the town of Hull for the two way roads project; provided further, that not less 133 than \$27,000 shall be expended for the city known as the town of Weymouth for Sitewide 134 Abbreviated Notice of Resource Area Delineation and floodplain mapping; provided further, that 135 not less than \$22,600 shall be expended for the city of Brockton for the Franklin Street 136 reconstruction; provided further, that not less than \$17,900 shall be expended for the town of 137 Dudley for the design of infrastructure improvements for Village Street, Mill Street, and Ardlock 138 Place; provided further, that not less than \$2,200,000 shall be expended for the city known as the 139 town of Southbridge for the Wells School and American Optical developments; provided further, 140 that not less than \$13,100 shall be expended for the town of Athol for Exit 77 hotel and function 141 facility access and infrastructure development; provided further, that not less than \$11,000,000 142 shall be expended for the city of Revere for riverfront infrastructure improvements; provided 143 further, that not less than \$2,750,000 shall be expended for the city of Worcester for Curtis Apartments innovations; provided further, that not less than \$16,900 shall be expended for the 144 145 town of Hancock for road paving projects; provided further, that not less than \$11,000,000 shall 146 be expended for the city of Worcester for the Greendale Revitalization Initiative; provided

147 further, that not less than \$2,500,000 shall be expended for the town of Burlington for the 148 MWRA Phase 2A connection; provided further, that not less than \$2,400,000 shall be expended 149 for the city of Fall River for the Wilson Road sewer pump station replacement and construction; 150 provided further, that not less than \$2,150,000 shall be expended for the city of Lynn for traffic 151 and safety improvements at Broad Street and Washington Street; provided further, that not less 152 than \$3,100,000 shall be expended for the city of Newton for the Pettee Square Streetscape 153 Enhancement Project; provided further, that not less than \$3,053,000 shall be expended for the 154 town of West Tisbury for Martha's Vineyard Airport wastewater treatment facility upgrades; 155 provided further, that not less than \$2,736,000 shall be expended for the town of Wellfleet for 156 the 95 Lawrence Road neighborhood wastewater treatment facility; provided further, that not 157 less than \$1,700,000 shall be expended for the city of Quincy for improvements to the Walter 158 Hannon Parkway and Gen. McConville Way intersection; provided further, that not less than 159 \$1,214,000 shall be expended for the town of Conway for the Conway Center Village 160 wastewater collection and subsurface disposal system; provided further, that not less than 161 \$1,000,000 shall be expended for the town of Hinsdale for the Schnopp Project; provided further, 162 that not less than \$2,000,000 shall be expended for the town of Dighton for the Main Street water 163 main replacement; provided further, that not less than \$1,922,000 shall be expended for the town 164 of Carver for waterline extension, bicycle access, and pedestrian access projects; provided 165 further, that not less than \$1,750,000 shall be expended for the town of Rockport for sewer 166 rehabilitation projects; provided further, that not less than \$5,181,000 shall be expended for the city of Pittsfield for WSBP Site 9 Redevelopment; provided further, that not less than \$5,000,000 167 168 shall be expended for the city of Boston for the Nubian Square Ascends project; provided 169 further, that not less than \$4,950,000 shall be expended for the city of Boston for the 135 Dudley

170 Street Development site preparation; provided further, that not less than \$1,000,000 shall be 171 expended for the town of Ashfield for the Bronson Avenue retaining wall; provided further, that 172 not less than \$7,000,000 shall be expended for the city of Lowell for the Tanner Street 173 realignment; provided further, that not less than \$3,554,000 shall be expended for the town of 174 Ashland for the Ashland Downtown revitalization project; provided further, that not less than 175 \$3,518,000 shall be expended for the city of North Adams for the Ashland Street corridor 176 enhancements project; provided further, that not less than \$3,500,000 shall be expended for the 177 city known as the town of Amherst for the Centennial Water Treatment Plant upgrade; provided 178 further, that not less than \$4,590,000 shall be expended for the town of Foxborough for the 179 Walnut Street signal and sewer project; provided further, that not less than \$4,542,000 shall be 180 expended for the town of Brookline for the Kent and Station Street redevelopment project; 181 provided further, that not less than \$4,500,000 shall be expended for the town of Bedford for the 182 Middlesex Turnpike Corridor water and sewer infrastructure expansion; provided further, that 183 not less than \$1,000,000 shall be expended for the town of Warwick for roadway and drainage 184 improvements; provided further, that not less than \$350,000 shall be expended for the town of 185 Swampscott for the Swampscott Rail Trail; provided further, that not less than \$347,400 shall be 186 expended for the city of Boston for the Bunker Hill housing redevelopment; provided further, 187 that not less than \$340,000 shall be expended for the city known as the town of Watertown for 188 Arsenal Street corridor improvements; provided further, that not less than \$410,000 shall be 189 expended for the city of Gardner for the Rear Main Street Revitalization Project; provided further, that not less than \$400,000 shall be expended for the town of Ashfield for the Spruce 190 191 Corner culvert project; provided further, that not less than \$400,000 shall be expended for the 192 city of Boston for the Mildred Hailey Phase One infrastructure project; provided further, that not

193 less than \$250,000 shall be expended for the city of New Bedford for improvements to West 194 Rodney French Boulevard; provided further, that not less than \$230,000 shall be expended for 195 the town of Templeton for the engineering of sewer pump station replacements; provided further, 196 that not less than \$224,400 shall be expended for the town of Rockland for Myers Avenue 197 Drinking Water Treatment Plant upgrades; provided further, that not less than \$325,000 shall be 198 expended for the city of Salem for improvements to Peabody, Harbor and Congress Streets; 199 provided further, that not less than \$300,000 shall be expended for the city of Springfield for 200 West Street and Plainfield Street corridor safety improvements; provided further, that not less 201 than \$300,000 shall be expended for the city of Marlborough for the Main Street reconstruction 202 project; provided further, that not less than \$1,000,000 shall be expended for the town of Hadley 203 for the Route 9 water and sewer main replacement project; provided further, that not less than 204 \$1,000,000 shall be expended for the town of Erving for the Church Street bridge replacement; 205 provided further, that not less than \$1,000,000 shall be expended for the town of Monterey for 206 Beartown Mountain Road improvements; provided further, that not less than \$1,000,000 shall be 207 expended for the town of Colrain for the rehabilitation of Greenfield Road; provided further, that 208 not less than \$1,000,000 shall be expended for the town of Tolland for reclaiming or repaying 209 sections of Schoolhouse and Clubhouse Roads; provided further, that not less than \$1,000,000 210 shall be expended for the town of Petersham for the Quaker Drive bridge replacement project; 211 provided further, that not less than \$550,000 shall be expended for the town of Cohasset for the 212 Elm Street corridor; provided further, that not less than \$542,000 shall be expended for the town 213 of Ashfield for the Bullitt Road culvert replacement; provided further, that not less than 214 \$456,000 shall be expended for the town of Leverett for the Dudleyville Road reconstruction; 215 provided further, that not less than \$840,000 shall be expended for the town of Dartmouth for the

220 1599-2062 For a reserve for costs associated with providing underutilized property 221 program grants; provided, that recipient entities shall enter into an agreement with the executive 222 office of housing and economic development, or other agency or quasi-public entity designated 223 by the executive office, to establish parameters for eligible uses and applicable requirements; 224 provided further, that all projects shall comply with all applicable federal rules and regulations; 225 provided further, that not less than \$460,000 shall be expended for the city of Northampton for 226 the Roundhouse Community and Resilience Hub; provided further, that not less than \$395,000 227 shall be expended for the city known as the town of West Springfield for the Irish Cultural 228 Center of Western New England capital improvement project; provided further, that not less than 229 \$35,000 shall be expended for the city of Revere for Grow in Revere - The Revere Food Hub; 230 provided further, that not less than \$150,000 shall be expended for the town of Plymouth for the 231 Oak Street School Affordable Housing project; provided further, that not less than \$4,453,958 232 shall be expended for the city of Fitchburg for reinvestments into Building 3/200 Boulder Drive; 233 provided further, that not less than \$39,200 shall be expended for the town of Cummington for 234 the Berkshire Trail Elementary School reuse project; provided further, that not less than 235 \$282,250 shall be expended for the city of Brockton for the 11-15 Frederick Douglass Avenue 236 redevelopment; provided further, that not less than \$25,800 shall be expended for the town of 237 Cummington for the Cummington Community House; provided further, that not less than 238 \$2,200,000 shall be expended for the town of Ludlow for Mill #8 redevelopment; and provided

241 1599-2064 For a reserve for costs associated with brownfields redevelopment projects; provided, that recipient entities shall enter into an agreement with the executive office 242 243 of housing and economic development, or other agency or quasi-public entity designated by the executive office, to establish parameters for eligible uses and applicable requirements; provided 244 245 further, that all projects shall comply with all applicable federal rules and regulations; provided 246 further, that not less than \$200,000 shall be expended for the city of Taunton for the former 247 foundry site assessment and remediation; provided further, that not less than \$500,000 shall be 248 expended for the town of Ware for brownfield assessment and remediation; provided further, that 249 not less than \$300,000 shall be expended for the town of Wareham for assessment and 250 remediation at the former Tremont Nail site; provided further, that not less than \$100,000 shall 251 be expended for the city known as the town of North Attleborough for the silver plating factory 252 assessment and remediation; provided further, that not less than \$75,000 shall be expended for 253 the city known as the town of North Attleborough for the Boulter Property and former Curtois 254 Sand and Gravel Property assessment and remediation; provided further, that not less than 255 \$98,600 shall be expended for the town of Oxford for historic mill complex assessment and 256 remediation; provided further, that not less than \$250,000 shall be expended for the town of 257 North Brookfield for brownfield assessment and remediation; provided further, that not less than 258 \$505,000 shall be expended for the town of Westford for historic mill assessment and 259 remediation; provided further, that not less than \$100,000 shall be expended for the town of 260 Athol for brownfield development planning; provided further, that not less than \$100,000 shall 261 be expended for the city of Attleboro for polluted soil removal; provided further, that not less

262 than \$900,000 shall be expended for the town of Belchertown for hazardous material abatement 263 and remediation at the former Belchertown State School; provided further, that not less than 264 \$100,000 shall be expended for the city of Worcester for the Table Talk Pie Company 265 redevelopment assessment and remediation; provided further, that not less than \$100,000 shall be 266 expended for the town of Whitman for brownfield assessment and remediation; provided further, 267 that not less than \$63,900 shall be expended for the town of Whitman for assessment and 268 remediation at the former Regal Shoe Company Property; provided further, that not less than 269 \$355,000 shall be expended for the town of Winchendon for brownfield assessment and 270 remediation; provided further, that not less than \$200,000 shall be expended for the town of 271 Winchendon for assessment and remediation at the former Toy Town Industrial Park; provided 272 further, that not less than \$250,000 shall be expended for the town of East Bridgewater for 273 brownfield assessment and remediation efforts; provided further, that not less than \$500,000 274 shall be expended for the town of East Bridgewater for mixed-use development at a former 275 industrial site; provided further, that not less than \$100,000 shall be expended for the city of 276 Fitchburg for remediation and demolition of the power plant building at Putnam Place; provided 277 further, that not less than \$100,000 shall be expended for the town of Great Barrington for 278 underground gasoline tank remediation; provided further, that not less than \$284,400 shall be 279 expended for the city known as the town of Franklin for assessment and remediation at the Nu-280 Style Property; provided further, that not less than \$50,000 shall be expended for the town of 281 Dennis for an environmental site assessment at 187 Depot Street; provided further, that not less 282 than \$100,000 shall be expended for the town of Blackstone for a groundwater contamination 283 study at Countryside Auto Salvage; provided further, that not less than \$100,000 shall be 284 expended for the town of Millbury for the Medway Oak Grove Urban Renewal Area assessment

285 and remediation; provided further, that not less than \$750,000 shall be expended for the city of 286 Lawrence for assessment and remediation at the Tombarello Junkyard; provided further, that not 287 less than \$100,000 shall be expended for the city of Holyoke for affordable housing development 288 assessment and remediation; provided further, that not less than \$500,000 shall be expended for 289 the town of Great Barrington for remediation at a former dry cleaning site; provided further, that 290 not less than \$100,000 shall be expended for the town of Hopedale for conceptual planning for 291 the Draper Mill complex; provided further, that not less than \$100,000 shall be expended for the 292 town of Great Barrington for the Cook's Garage site remediation and demolition; and provided 293 further, that not less than \$100,000 shall be expended for the town of Hudson for assessment and 294 remediation at a former manufacturing

295 site.....\$7,081,900

296 1599-2066 For a reserve for costs associated with providing site readiness evaluation 297 grants; provided, that recipient entities shall enter into an agreement with the executive office of 298 housing and economic development, or other agency or quasi-public entity designated by the 299 executive office, to establish parameters for eligible uses and applicable requirements; provided 300 further, that all projects shall comply with all applicable federal rules and regulations; provided 301 further, that not less than \$247,500 shall be expended for the town of Blandford for the Shepard 302 Farm Use Feasibility Study; provided further, that not less than \$29,700 shall be expended for 303 the town of Erving for former IP Mill surveying; provided further, that not less than \$175,203 304 shall be expended for the town of Middleborough for the demolition of former DPW Building, 305 Site Assessment and Reuse of Property; provided further, that not less than \$80,190 shall be 306 expended for the city known as the town of North Attleborough for Boulter Farm Area Parcels 307 29-15 and 29-16; provided further, that not less than \$44,000 shall be expended for the town of

308 Wareham for the Downtown Adaptive Coastal Pathway; provided further, that not less than 309 \$1,100,000 shall be expended for the city of Haverhill for the Airfield Redevelopment; provided 310 further, that not less than \$165,000 shall be expended for the town of Mendon for town owned 311 land due diligence; provided further, that not less than \$1,100,000 shall be expended for the city 312 of Pittsfield for PEDA Site 9 Redevelopment; provided further, that not less than \$5,500,000 313 shall be expended for the town of Montague for the Turners Falls Canal District Revitalization 314 Strathmore Mill Site Stabilization; provided further, that not less than \$75,240 shall be expended 315 for the town of Shelburne for the 375 Main Street demolition; provided further, that not less than 316 \$27,500 shall be expended for the city of Fitchburg for the Fitchburg Municipal Airport 317 industrial land redevelopment; provided further, that not less than \$165,000 shall be expended 318 for the city of Brockton for the Trout Brook redevelopment area; provided further, that not less 319 than \$440,000 shall be expended for the town of Erving for the former International Paper Mill 320 selective demolition; provided further, that not less than \$434,500 shall be expended for the city 321 of Fall River for the Fall River Downtown Core Restoration study; provided further, that not less 322 than \$550,000 shall be expended for the city of Chelsea for the redevelopment of 440 Broadway; 323 provided further, that not less than \$25,960 shall be expended for the town of Hull for the 324 Waveland Service Station clean up and demolition; and provided further, that not less than 325 \$297,000 shall be expended for the city known as the town of Weymouth for Sitewide 326 Abbreviated Notice of Resource Area Delineation and floodplain mapping....... \$10,456,793 327 1599-2067 For a reserve for costs associated with providing housing choice grants; 328 provided, that recipient entities shall enter into an agreement with the executive office of housing 329 and economic development, or other agency or quasi-public entity designated by the executive 330 office, to establish parameters for eligible uses and applicable requirements; provided further,

337 1599-2069 For a reserve for costs associated with promoting an equitable economic 338 recovery from the COVID-19 pandemic; provided further, that not less than \$109,020 shall be 339 expended for the city of Northampton to support local economic recovery efforts; provided 340 further, that not less than \$333,580 shall be expended for the town of Northbridge to support 341 local economic recovery efforts; provided further, that not less than \$302,180 shall be expended 342 for the town of Northborough to support local economic recovery efforts; provided further, that 343 not less than \$150,000 shall be expended for the town of New Marlborough to support local 344 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 345 the town of Norfolk to support local economic recovery efforts; provided further, that not less 346 than \$257,090 shall be expended for the city known as the town of North Attleborough to 347 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 348 expended for the town of Northfield to support local economic recovery efforts; provided further, 349 that not less than \$250,000 shall be expended for the town of Oakham to support local economic 350 recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of 351 Orleans to support local economic recovery efforts; provided further, that not less than \$250,000 352 shall be expended for the town of Otis to support local economic recovery efforts; provided 353 further, that not less than \$398,960 shall be expended for the town of Norton to support local

354 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 355 the town of Norwell to support local economic recovery efforts; provided further, that not less 356 than \$250,000 shall be expended for the town of Oak Bluffs to support local economic recovery 357 efforts; provided further, that not less than \$250,000 shall be expended for the town of New 358 Braintree to support local economic recovery efforts; provided further, that not less than 359 \$582,020 shall be expended for the town of Milford to support local economic recovery efforts; 360 provided further, that not less than \$100,000 shall be expended for the town of Millbury to 361 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 362 expended for the town of Millis to support local economic recovery efforts; provided further, that 363 not less than \$250,000 shall be expended for the town of Middlefield to support local economic 364 recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of 365 Pelham to support local economic recovery efforts; provided further, that not less than 366 \$1,474,710 shall be expended for the city of Methuen to support local economic recovery efforts; 367 provided further, that not less than \$334,058 shall be expended for the town of Middleborough to 368 support local economic recovery efforts; provided further, that not less than \$627,760 shall be 369 expended for the town of Needham to support local economic recovery efforts; provided further, 370 that not less than \$250,000 shall be expended for the town of New Ashford to support local 371 economic recovery efforts; provided further, that not less than \$1,430,445 shall be expended for 372 the city of New Bedford to support local economic recovery efforts; provided further, that not 373 less than \$721,000 shall be expended for the town of Natick to support local economic recovery 374 efforts; provided further, that not less than \$100,000 shall be expended for the town of Millville 375 to support local economic recovery efforts; provided further, that not less than \$250,000 shall be 376 expended for the town of Monroe to support local economic recovery efforts; provided further,

377 that not less than \$250,000 shall be expended for the town of Montgomery to support local 378 economic recovery efforts; provided further, that not less than \$156,580 shall be expended for 379 the town of Oxford to support local economic recovery efforts; provided further, that not less 380 than \$796,095 shall be expended for the city of Revere to support local economic recovery 381 efforts; provided further, that not less than \$250,000 shall be expended for the town of Richmond 382 to support local economic recovery efforts; provided further, that not less than \$135,320 shall be 383 expended for the town of Rockland to support local economic recovery efforts; provided further, 384 that not less than \$250,000 shall be expended for the town of Rehoboth to support local 385 economic recovery efforts; provided further, that not less than \$1,202,670 shall be expended for 386 the city known as the town of Randolph to support local economic recovery efforts; provided 387 further, that not less than \$289,400 shall be expended for the town of Raynham to support local 388 economic recovery efforts; provided further, that not less than \$508,000 shall be expended for 389 the town of Reading to support local economic recovery efforts; provided further, that not less 390 than \$250,000 shall be expended for the town of Rutland to support local economic recovery 391 efforts; provided further, that not less than \$648,390 shall be expended for the city of Salem to 392 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 393 expended for the town of Sandisfield to support local economic recovery efforts; provided 394 further, that not less than \$250,000 shall be expended for the town of Russell to support local 395 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 396 the town of Rowe to support local economic recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of Rowley to support local economic recovery efforts; 397 398 provided further, that not less than \$250,000 shall be expended for the town of Royalston to 399 support local economic recovery efforts; provided further, that not less than \$512,220 shall be

400 expended for the town of Saugus to support local economic recovery efforts; provided further, 401 that not less than \$157,300 shall be expended for the town of Peru to support local economic 402 recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of 403 Phillipston to support local economic recovery efforts; provided further, that not less than 404 \$250,000 shall be expended for the town of Pepperell to support local economic recovery efforts; 405 provided further, that not less than \$250,000 shall be expended for the town of Paxton to support 406 local economic recovery efforts; provided further, that not less than \$1,782,450 shall be 407 expended for the city of Peabody to support local economic recovery efforts; provided further, 408 that not less than \$370,180 shall be expended for the town of Pembroke to support local 409 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 410 the town of Princeton to support local economic recovery efforts; provided further, that not less 411 than \$250,000 shall be expended for the town of Provincetown to support local economic 412 recovery efforts; provided further, that not less than \$1,606,450 shall be expended for the city of 413 Quincy to support local economic recovery efforts; provided further, that not less than \$250,000 414 shall be expended for the town of Plympton to support local economic recovery efforts; provided 415 further, that not less than \$632,130 shall be expended for the city of Pittsfield to support local 416 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 417 the town of Plainfield to support local economic recovery efforts; provided further, that not less 418 than \$250,000 shall be expended for the town of Plainville to support local economic recovery 419 efforts; provided further, that not less than \$315,400 shall be expended for the town of Seekonk 420 to support local economic recovery efforts; provided further, that not less than \$250,000 shall be 421 expended for the town of West Bridgewater to support local economic recovery efforts; provided 422 further, that not less than \$250,000 shall be expended for the town of Wenham to support local

423 economic recovery efforts; provided further, that not less than \$573,400 shall be expended for 424 the town of Wellesley to support local economic recovery efforts; provided further, that not less 425 than \$250,000 shall be expended for the town of West Brookfield to support local economic 426 recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of 427 West Stockbridge to support local economic recovery efforts; provided further, that not less than 428 \$100,000 shall be expended for the city known as the town of West Springfield to support local 429 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 430 the town of West Newbury to support local economic recovery efforts; provided further, that not 431 less than \$338,980 shall be expended for the town of Webster to support local economic 432 recovery efforts; provided further, that not less than \$482,600 shall be expended for the town of 433 Walpole to support local economic recovery efforts; provided further, that not less than \$250,000 434 shall be expended for the town of Wales to support local economic recovery efforts; provided 435 further, that not less than \$340,900 shall be expended for the town of Wakefield to support local 436 economic recovery efforts; provided further, that not less than \$1,249,900 shall be expended for 437 the city of Waltham to support local economic recovery efforts; provided further, that not less 438 than \$276,700 shall be expended for the town of Wayland to support local economic recovery 439 efforts; provided further, that not less than \$378,780 shall be expended for the city known as the 440 town of Watertown to support local economic recovery efforts; provided further, that not less 441 than \$250,000 shall be expended for the town of Washington to support local economic recovery 442 efforts; provided further, that not less than \$382,880 shall be expended for the town of 443 Westborough to support local economic recovery efforts; provided further, that not less than 444 \$468,900 shall be expended for the town of Wilmington to support local economic recovery 445 efforts; provided further, that not less than \$250,000 shall be expended for the town of

446 Williamstown to support local economic recovery efforts; provided further, that not less than 447 \$250,000 shall be expended for the town of Williamsburg to support local economic recovery 448 efforts; provided further, that not less than \$804,560 shall be expended for the city of Woburn to 449 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 450 expended for the town of Wrentham to support local economic recovery efforts; provided 451 further, that not less than \$250,000 shall be expended for the town of Worthington to support 452 local economic recovery efforts; provided further, that not less than \$2,781,420 shall be 453 expended for the city of Worcester to support local economic recovery efforts; provided further, 454 that not less than \$293,780 shall be expended for the town of Wilbraham to support local 455 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 456 the town of Westminster to support local economic recovery efforts; provided further, that not 457 less than \$250,000 shall be expended for the town of Westhampton to support local economic 458 recovery efforts; provided further, that not less than \$1,442,140 shall be expended for the city of 459 Westfield to support local economic recovery efforts; provided further, that not less than 460 \$320,680 shall be expended for the town of Westport to support local economic recovery efforts; 461 provided further, that not less than \$140,420 shall be expended for the town of Whitman to 462 support local economic recovery efforts; provided further, that not less than \$191,000 shall be 463 expended for the town of Whately to support local economic recovery efforts; provided further, 464 that not less than \$328,000 shall be expended for the town of Westwood to support local 465 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of Upton to support local economic recovery efforts; provided further, that not less than 466 467 \$185,000 shall be expended for the town of Southborough to support local economic recovery 468 efforts; provided further, that not less than \$250,000 shall be expended for the town of

469 Southampton to support local economic recovery efforts; provided further, that not less than 470 \$152,500 shall be expended for the town of South Hadley to support local economic recovery 471 efforts; provided further, that not less than \$250,000 shall be expended for the town of 472 Southwick to support local economic recovery efforts; provided further, that not less than 473 \$250,000 shall be expended for the town of Sterling to support local economic recovery efforts; 474 provided further, that not less than \$2,304,090 shall be expended for the city of Springfield to 475 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 476 expended for the town of Spencer to support local economic recovery efforts; provided further, 477 that not less than \$250,000 shall be expended for the town of Shutesbury to support local 478 economic recovery efforts; provided further, that not less than \$100,000 shall be expended for 479 the town of Sheffield to support local economic recovery efforts; provided further, that not less 480 than \$287,900 shall be expended for the town of Sharon to support local economic recovery 481 efforts; provided further, that not less than \$307,300 shall be expended for the town of North 482 Reading to support local economic recovery efforts; provided further, that not less than \$100,000 483 shall be expended for the town of Shelburne to support local economic recovery efforts; provided 484 further, that not less than \$370,520 shall be expended for the town of Shrewsbury to support 485 local economic recovery efforts; provided further, that not less than \$250,000 shall be expended 486 for the town of Shirley to support local economic recovery efforts; provided further, that not less 487 than \$250,000 shall be expended for the town of Sherborn to support local economic recovery 488 efforts; provided further, that not less than \$250,000 shall be expended for the town of 489 Stockbridge to support local economic recovery efforts; provided further, that not less than 490 \$250,000 shall be expended for the town of Tisbury to support local economic recovery efforts; 491 provided further, that not less than \$623,560 shall be expended for the town of Tewksbury to

492 support local economic recovery efforts; provided further, that not less than \$100,000 shall be 493 expended for the town of Templeton to support local economic recovery efforts; provided 494 further, that not less than \$250,000 shall be expended for the town of Topsfield to support local 495 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 496 the town of Tyringham to support local economic recovery efforts; provided further, that not less 497 than \$250,540 shall be expended for the town of Tyngsborough to support local economic 498 recovery efforts; provided further, that not less than \$148,554 shall be expended for the town of 499 Truro to support local economic recovery efforts; provided further, that not less than \$861,960 500 shall be expended for the city of Taunton to support local economic recovery efforts; provided 501 further, that not less than \$250,000 shall be expended for the town of Sturbridge to support local 502 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 503 the town of Stow to support local economic recovery efforts; provided further, that not less than 504 \$578,300 shall be expended for the town of Stoughton to support local economic recovery 505 efforts; provided further, that not less than \$393,100 shall be expended for the town of Sudbury 506 to support local economic recovery efforts; provided further, that not less than \$336,680 shall be 507 expended for the town of Swansea to support local economic recovery efforts; provided further, 508 that not less than \$250,000 shall be expended for the town of Sutton to support local economic 509 recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of 510 Sunderland to support local economic recovery efforts; provided further, that not less than 511 \$100,000 shall be expended for the town of Mendon to support local economic recovery efforts; 512 provided further, that not less than \$843,480 shall be expended for the city of Beverly to support 513 local economic recovery efforts; provided further, that not less than \$150,000 shall be expended 514 for the town of Blackstone to support local economic recovery efforts; provided further, that not

515 less than \$156,200 shall be expended for the town of Bolton to support local economic recovery 516 efforts; provided further, that not less than \$250,000 shall be expended for the town of 517 Bernardston to support local economic recovery efforts; provided further, that not less than 518 \$522,320 shall be expended for the town of Belmont to support local economic recovery efforts; 519 provided further, that not less than \$250,000 shall be expended for the town of Berkley to 520 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 521 expended for the town of Berlin to support local economic recovery efforts; provided further, 522 that not less than \$10,389,000 shall be expended for the city of Boston to support local economic 523 recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of 524 Brimfield to support local economic recovery efforts; provided further, that not less than 525 \$1,435,620 shall be expended for the city of Brockton to support local economic recovery 526 efforts; provided further, that not less than \$250,000 shall be expended for the town of 527 Brookfield to support local economic recovery efforts; provided further, that not less than 528 \$100,000 shall be expended for the town of Brewster to support local economic recovery efforts; 529 provided further, that not less than \$250,000 shall be expended for the town of Boxborough to 530 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 531 expended for the town of Boxford to support local economic recovery efforts; provided further, 532 that not less than \$250,000 shall be expended for the town of Boylston to support local economic 533 recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of 534 Aquinnah to support local economic recovery efforts; provided further, that not less than 535 \$250,000 shall be expended for the town of Ashby to support local economic recovery efforts; 536 provided further, that not less than \$136,900 shall be expended for the town of Athol to support 537 local economic recovery efforts; provided further, that not less than \$350,640 shall be expended

538 for the city of Amesbury to support local economic recovery efforts; provided further, that not 539 less than \$250,000 shall be expended for the town of Adams to support local economic recovery 540 efforts; provided further, that not less than \$372,260 shall be expended for the city known as the 541 town of Agawam to support local economic recovery efforts; provided further, that not less than 542 \$250,000 shall be expended for the town of Alford to support local economic recovery efforts; 543 provided further, that not less than \$1,483,295 shall be expended for the city of Attleboro to 544 support local economic recovery efforts; provided further, that not less than \$200,000 shall be 545 expended for the town of Barre to support local economic recovery efforts; provided further, that 546 not less than \$150,000 shall be expended for the town of Becket to support local economic 547 recovery efforts; provided further, that not less than \$345,400 shall be expended for the town of 548 Bellingham to support local economic recovery efforts; provided further, that not less than 549 \$1,481,695 shall be expended for the city known as the town of Barnstable to support local 550 economic recovery efforts; provided further, that not less than \$335,320 shall be expended for 551 the town of Auburn to support local economic recovery efforts; provided further, that not less 552 than \$146,200 shall be expended for the town of Avon to support local economic recovery 553 efforts; provided further, that not less than \$250,000 shall be expended for the town of Ayer to 554 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 555 expended for the town of Buckland to support local economic recovery efforts; provided further, 556 that not less than \$250,000 shall be expended for the town of Dover to support local economic 557 recovery efforts; provided further, that not less than \$507,680 shall be expended for the town of 558 Dracut to support local economic recovery efforts; provided further, that not less than \$232,100 559 shall be expended for the town of Dudley to support local economic recovery efforts; provided 560 further, that not less than \$250,000 shall be expended for the town of Douglas to support local

561 economic recovery efforts; provided further, that not less than \$504,380 shall be expended for 562 the town of Dedham to support local economic recovery efforts; provided further, that not less 563 than \$250,000 shall be expended for the town of Deerfield to support local economic recovery 564 efforts; provided further, that not less than \$227,420 shall be expended for the town of Dennis to 565 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 566 expended for the town of Dunstable to support local economic recovery efforts; provided further, 567 that not less than \$100,000 shall be expended for the town of Essex to support local economic 568 recovery efforts; provided further, that not less than \$1,625,785 shall be expended for the city of 569 Everett to support local economic recovery efforts; provided further, that not less than 570 \$1,343,115 shall be expended for the city of Fall River to support local economic recovery 571 efforts; provided further, that not less than \$502,100 shall be expended for the town of Easton to 572 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 573 expended for the town of East Brookfield to support local economic recovery efforts; provided 574 further, that not less than \$323,840 shall be expended for the town of East Longmeadow to 575 support local economic recovery efforts; provided further, that not less than \$100,000 shall be 576 expended for the town of Eastham to support local economic recovery efforts; provided further, 577 that not less than \$250,000 shall be expended for the town of Chatham to support local economic 578 recovery efforts; provided further, that not less than \$639,820 shall be expended for the town of 579 Chelmsford to support local economic recovery efforts; provided further, that not less than 580 \$595,350 shall be expended for the city of Chelsea to support local economic recovery efforts; 581 provided further, that not less than \$274,260 shall be expended for the town of Charlton to 582 support local economic recovery efforts; provided further, that not less than \$178,540 shall be 583 expended for the city of Cambridge to support local economic recovery efforts; provided further,

584 that not less than \$447,900 shall be expended for the town of Canton to support local economic 585 recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of 586 Carlisle to support local economic recovery efforts; provided further, that not less than \$250,000 587 shall be expended for the town of Chester to support local economic recovery efforts; provided 588 further, that not less than \$185,000 shall be expended for the town of Cummington to support 589 local economic recovery efforts; provided further, that not less than \$250,000 shall be expended 590 for the town of Dalton to support local economic recovery efforts; provided further, that not less 591 than \$471,980 shall be expended for the town of Danvers to support local economic recovery 592 efforts; provided further, that not less than \$280,000 shall be expended for the town of Clinton to 593 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 594 expended for the town of Chesterfield to support local economic recovery efforts; provided 595 further, that not less than \$826,890 shall be expended for the city of Chicopee to support local 596 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 597 the town of Clarksburg to support local economic recovery efforts; provided further, that not less 598 than \$250,000 shall be expended for the town of Acushnet to support local economic recovery 599 efforts; provided further, that not less than \$250,000 shall be expended for the town of Lenox to 600 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 601 expended for the town of Lee to support local economic recovery efforts; provided further, that 602 not less than \$1,200,420 shall be expended for the city of Lawrence to support local economic 603 recovery efforts; provided further, that not less than \$625,740 shall be expended for the city of 604 Leominster to support local economic recovery efforts; provided further, that not less than 605 \$150,000 shall be expended for the town of Lincoln to support local economic recovery efforts; 606 provided further, that not less than \$250,000 shall be expended for the town of Leyden to support

607 local economic recovery efforts; provided further, that not less than \$612,640 shall be expended 608 for the town of Lexington to support local economic recovery efforts; provided further, that not 609 less than \$175,000 shall be expended for the town of Lanesborough to support local economic 610 recovery efforts; provided further, that not less than \$297,280 shall be expended for the town of 611 Hudson to support local economic recovery efforts; provided further, that not less than \$250,000 612 shall be expended for the town of Hubbardston to support local economic recovery efforts; 613 provided further, that not less than \$150,000 shall be expended for the town of Hopedale to 614 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 615 expended for the town of Huntington to support local economic recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of Lancaster to support local 616 617 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 618 the town of Lakeville to support local economic recovery efforts; provided further, that not less 619 than \$100,000 shall be expended for the town of Ipswich to support local economic recovery 620 efforts; provided further, that not less than \$185,000 shall be expended for the town of 621 Mattapoisett to support local economic recovery efforts; provided further, that not less than 622 \$284,580 shall be expended for the town of Mashpee to support local economic recovery efforts; 623 provided further, that not less than \$411,100 shall be expended for the town of Marblehead to 624 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 625 expended for the town of Maynard to support local economic recovery efforts; provided further, 626 that not less than \$560,320 shall be expended for the city of Melrose to support local economic 627 recovery efforts; provided further, that not less than \$239,580 shall be expended for the town of 628 Medway to support local economic recovery efforts; provided further, that not less than 629 \$259,100 shall be expended for the town of Medfield to support local economic recovery efforts; 630 provided further, that not less than \$489,400 shall be expended for the town of Mansfield to 631 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 632 expended for the town of Lunenburg to support local economic recovery efforts; provided 633 further, that not less than \$1,664,955 shall be expended for the city of Lowell to support local 634 economic recovery efforts; provided further, that not less than \$314,100 shall be expended for 635 the town of Longmeadow to support local economic recovery efforts; provided further, that not 636 less than \$1,414,485 shall be expended for the city of Lynn to support local economic recovery 637 efforts; provided further, that not less than \$250,000 shall be expended for the town of 638 Manchester-By-The-Sea to support local economic recovery efforts; provided further, that not 639 less than \$907,050 shall be expended for the city of Malden to support local economic recovery 640 efforts; provided further, that not less than \$259,980 shall be expended for the town of Lynnfield 641 to support local economic recovery efforts; provided further, that not less than \$601,755 shall be 642 expended for the city of Holyoke to support local economic recovery efforts; provided further, 643 that not less than \$377,660 shall be expended for the town of Grafton to support local economic 644 recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of 645 Goshen to support local economic recovery efforts; provided further, that not less than \$250,000 646 shall be expended for the town of Gill to support local economic recovery efforts; provided 647 further, that not less than \$250,000 shall be expended for the town of Granby to support local 648 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 649 the town of Groton to support local economic recovery efforts; provided further, that not less than \$345,160 shall be expended for the city of Greenfield to support local economic recovery 650 651 efforts; provided further, that not less than \$150,000 shall be expended for the town of Granville 652 to support local economic recovery efforts; provided further, that not less than \$250,000 shall be

653 expended for the town of Georgetown to support local economic recovery efforts; provided 654 further, that not less than \$619,860 shall be expended for the town of Falmouth to support local 655 economic recovery efforts; provided further, that not less than \$333,360 shall be expended for 656 the town of Abington to support local economic recovery efforts; provided further, that not less 657 than \$473,240 shall be expended for the town of Acton to support local economic recovery 658 efforts; provided further, that not less than \$609,570 shall be expended for the city of Fitchburg 659 to support local economic recovery efforts; provided further, that not less than \$175,340 shall be 660 expended for the city known as the town of Franklin to support local economic recovery efforts; 661 provided further, that not less than \$1,116,240 shall be expended for the city of Framingham to 662 support local economic recovery efforts; provided further, that not less than \$250,000 shall be 663 expended for the town of Florida to support local economic recovery efforts; provided further, 664 that not less than \$176,500 shall be expended for the town of Heath to support local economic 665 recovery efforts; provided further, that not less than \$250,000 shall be expended for the town of 666 Hawley to support local economic recovery efforts; provided further, that not less than \$960,210 667 shall be expended for the city of Haverhill to support local economic recovery efforts; provided 668 further, that not less than \$493,580 shall be expended for the town of Hingham to support local 669 economic recovery efforts; provided further, that not less than \$298,240 shall be expended for 670 the town of Holliston to support local economic recovery efforts; provided further, that not less 671 than \$250,000 shall be expended for the town of Holland to support local economic recovery 672 efforts; provided further, that not less than \$250,000 shall be expended for the town of Holbrook 673 to support local economic recovery efforts; provided further, that not less than \$250,000 shall be 674 expended for the town of Hatfield to support local economic recovery efforts; provided further, 675 that not less than \$250,000 shall be expended for the town of Hamilton to support local

676 economic recovery efforts; provided further, that not less than \$250,000 shall be expended for 677 the town of Halifax to support local economic recovery efforts; provided further, that not less 678 than \$206,500 shall be expended for the town of Groveland to support local economic recovery 679 efforts; provided further, that not less than \$250,000 shall be expended for the town of Hampden 680 to support local economic recovery efforts; provided further, that not less than \$250,000 shall be 681 expended for the town of Harwich to support local economic recovery efforts; provided further, 682 that not less than \$250,000 shall be expended for the town of Hanson to support local economic 683 recovery efforts; provided further, that not less than \$364,060 shall be expended for the town of 684 Holden to support local economic recovery efforts; provided further, that not less than \$233,100 685 shall be expended for the town of Hancock to support local economic recovery efforts; and 686 provided further, that not less than \$440,060 shall be expended for the town of Yarmouth to support local economic recovery efforts.....\$107,868,107 687 688 1599-2072 For a reserve for costs associated with competitive projects awarded 689 through the Community One Stop for Growth administered by the executive office of housing 690 and economic development or other agency or quasi-public entity designated by the executive 691 office, to establish parameters for eligible uses and applicable requirements; and provided 692 further, that all projects shall comply with all applicable federal rules and 693 regulations......\$32,068,913 694 1599-2074 For a reserve for costs associated with providing environmental 695 infrastructure grants; provided further, that not less than \$1,500,000 shall be expended for the 696 town of Wareham for an equalization basin; provided further, that not less than \$12,500,000 697 shall be expended for Georges Island Shore improvements; provided further, that not less than 698 \$13,000,000 shall be expended for Lynn Heritage State Park improvements; provided further,

699 that not less than \$401,000 shall be expended for the town of Scituate for the 10 Year Action 700 Plan; provided further, that not less than \$107,000 shall be expended for the town of Cohasset for 701 the 40 Park Ave Retrofit; provided further, that not less than \$183,000 shall be expended for the 702 town of Nantucket for the Monomoy Creeks and Consue Springs System; provided further, that 703 not less than \$99,000 shall be expended for the city of Salem for modeling in the Forest River 704 catchment area; provided further, that not less than \$5,000,000 shall be expended for the Bel Air 705 Dam removal in the city of Pittsfield; provided further, that not less than \$2,000,000 shall be 706 expended for the Hager Pond Dam in Marlborough; provided further, that not less than 707 \$2,000,000 shall be expended for Russell Pond Dam in the town of Kingston; provided further, 708 that not less than \$2,200,000 shall be expended for restoration of Magazine Beach; provided 709 further, that not less than \$3,500,000 shall be expended for Hull Wastewater Treatment Facility 710 Protection; provided further, that not less than \$2,300,000 shall be expended for Marion Creek 711 Road Pump Station flood resilience; provided further, that not less than \$133,000 shall be 712 expended for the town of Marshfield for the Brant Rock Vulnerability Plan; provided further, 713 that not less than \$190,000 shall be expended for the town of Brewster for Walkway Design; 714 provided further, that not less than \$79,000 shall be expended for the town of Danvers for the 715 John George Park Restoration; provided further, that not less than \$1,800,000 shall be expended 716 for the Annisquam River Station Renovation; provided further, that not less than \$225,000 shall 717 be expended for shellfish tank resurfacing at the Newburyport Shellfish Purification Plant; 718 provided further, that not less than \$2,000,000 shall be expended for the Cat Cove Renovation in 719 the city of Salem; provided further, that not less than \$64,000 shall be expended for the town of 720 Rockport to address erosion on Long Beach Road; provided further, that not less than \$313,000 721 shall be expended for the town of Swampscott for the Fisherman's Beach improvements;

722 provided further, that not less than \$861,000 shall be expended for the town of Wareham for the 723 Hynes Field Sewer Pump Station; provided further, that not less than \$249,000 shall be expended 724 for the town of Plymouth for improvements to the Jenney Grist Mill Fishway; provided further, 725 that not less than \$218,000 shall be expended for the town of Eastham to develop engineering 726 plans for Bridge Road and Samoset Road; provided further, that not less than \$193,000 shall be 727 expended for the town of Hull for climate adaptation efforts; provided further, that not less than 728 \$184,000 shall be expended for the town of Ipswich for the Town Wharf Sewer Station; provided 729 further, that not less than \$283,000 shall be expended for seawall restoration designs; provided 730 further, that not less than \$1,000,000 shall be expended for the South River Headwaters 731 Restoration in the town of Duxbury; provided further, that not less than \$900,000 shall be 732 expended for the Osgood Brook Restoration Project in the town of Wendell; provided further, 733 that not less than \$850,000 shall be expended for the Becker Pond Dam in the town of Mount 734 Washington; provided further, that not less than \$1,000,000 shall be expended for the Fore River 735 Restoration Project in the city known as the town of Braintree; provided further, that not less 736 than \$1,225,000 shall be expended for the South Middleton Dam Removal in the town of 737 Middleton; provided further, that not less than \$1,200,000 shall be expended for the Larkin Mill 738 Dam Removal in the town of Newbury; provided further, that not less than \$1,000,000 shall be 739 expended for the Church Manufacturing Dam in the town of Monson; provided further, that not 740 less than \$250,000 shall be expended for the Mill Brook Headwaters Restoration in the town of 741 Chilmark; provided further, that not less than \$3,200,000 shall be expended for the Monument 742 Pond Dam in the town of Freetown; provided further, that not less than \$200,000 shall be 743 expended for the South Hadley Queensville Dam Removal and Mountain Avenue Culvert 744 Replacement in the town of South Hadley; provided further, that not less than \$300,000 shall be

745 expended for the Peterson Pond Dam Removal in the town of Hanover; provided further, that not 746 less than \$850,000 shall be expended for the Veterans Pond Dam Restoration in the town of 747 Marshfield; provided further, that not less than \$600,000 shall be expended for the Whitman 748 River Restoration Project in the town of Ashburnham; provided further, that not less than 749 \$500,000 shall be expended for the Old Swamp River Restoration in the city known as the town 750 of Weymouth; provided further, that not less than \$4,000,000 shall be expended for the Haskell 751 Pond dam repair in the city of Gloucester; provided further, that not less than \$2,000,000 shall be 752 expended for the Willet Pond Dam repair in the town of Norwood; provided further, that not less 753 than \$5,000,000 shall be expended for the Amelia Earhart Dam Raising Design; provided 754 further, that not less than \$5,000,000 shall be expended for the High Street Bridge replacement 755 and dam removal in the town of Bridgewater; provided further, that not less than \$377,000 shall 756 be expended for a new force main to provide resilient and redundant wastewater service to 757 critical facilities in the town of Wareham; provided further, that not less than \$500,000 shall be 758 expended for beach nourishment and erosion control in the city known as the town of 759 Weymouth; provided further, that not less than \$24,000 shall be expended for evaluating a low-760 lying area of Shore Road to determine the feasibility and costs of reducing road flooding in the 761 town of Yarmouth; provided further, that not less than \$1,850,000 shall be expended for Long 762 Pond Brook Dam Removals in the town of Great Barrington; provided further, that not less than 763 \$1,500,000 shall be expended for the Malden Brook Restoration in the town of West Boylston; 764 provided further, that not less than \$1,400,000 shall be expended for the Talbot Mills Dam 765 Removal in the town of Billerica; provided further, that not less than \$2,000,000 shall be 766 expended for Wheelwright Dam removal in the town of Hardwick; provided further, that not less 767 than \$4,000,000 shall be expended for the Amelia Earhart Dam Control Tower Reactivation in

772 1599-2075 For a reserve for costs associated with supporting water and sewer infrastructure projects; provided further, that not less than \$5,000,000 shall be expended for Lead 773 774 Service Line abatement projects in the city of Somerville; provided further, that not less than 775 \$5,000,000 shall be expended for Lead Service Line abatement projects in the city of Boston; 776 provided further, that not less than \$12,000,000 shall be expended for combined sewer outflow 777 separation projects in the city of Chicopee; provided further, that not less than \$5,000,000 shall 778 be expended for Lead Service Line abatement projects in the town of Andover; provided further, 779 that not less than \$5,000,000 shall be expended for Lead Service Line abatement projects in the 780 town of Arlington; provided further, that not less than \$5,000,000 shall be expended for Lead 781 Service Line abatement projects in the city of Malden; provided further, that not less than 782 \$2,000,000 shall be expended for water infrastructure in the town of Gosnold; provided further, 783 that not less than \$5,000,000 shall be expended for Lead Service Line abatement projects in the 784 city of Fall River; provided further, that not less than \$5,000,000 shall be expended for Lead 785 Service Line abatement projects in the city of Brockton; provided further, that not less than 786 \$5,000,000 shall be expended for Lead Service Line abatement projects in the city of New 787 Bedford; provided further, that not less than \$5,000,000 shall be expended for Lead Service Line 788 abatement projects in Taunton; and provided further, that not less than \$5,000,000 shall be expended for a water study in the city of Springfield......\$64,000,000 789

790 1599-2076 For a reserve for costs associated with states parks and trails; provided 791 further, that not less than \$1,700,000 shall be expended for the Hetland Rink Remediation; 792 provided further, that not less than \$5,000,000 shall be expended for improvements to Fort 793 Andrew at Peddocks Island; provided further, that not less than \$1,000,000 shall be expended for 794 the Lewis Chemical Remediation; provided further, that not less than \$1,500,000 shall be 795 expended for the rehabilitation of historic recreational towers including but not limited to Bear 796 Hill Tower in the town of Stoneham, Norumbega Tower in the town of Weston, Quabbin Tower 797 in the town of Belchertown, Myles Standish Monument in the town of Duxbury, Chickatawbut 798 Tower in the town of Milton, and the Mt. Tom Tower in the city of Holyoke; provided further, 799 that not less than \$2,200,000 shall be expended for the Spot Pond Brook flood control 800 remediation; provided further, that not less than \$5,000,000 shall be expended for the Brook 801 Farm Historic Site; provided further, that not less than \$2,400,000 shall be expended for Hop 802 Brook Flood Control Remediation; provided further, that not less than \$2,000,000 shall be 803 expended for the Nahant State Reservation; provided further, that not less than \$5,000,000 shall 804 be expended for the Esplanade Landings in the Charles River Reservation; provided further, that 805 not less than \$2,000,000 shall be expended for the Charles River Vegetation Management; 806 provided further, that not less than \$750,000 shall be expended for the Demerest Lloyd State 807 Park; provided further, that not less than \$3,000,000 shall be expended for new park and new 808 playground construction at Sullivan Park; provided further, that not less than \$3,500,000 shall be 809 expended for the conversion from pool to wading pool and spray deck at Hall Pool; provided 810 further, that not less than \$2,200,000 shall be expended for bathhouse improvements at Shannon 811 Beach in the town of Winchester; provided further, that not less than \$1,000,000 shall be 812 expended for the Ryan Splashpad and Playground; provided further, that not less than

813 \$7,000,000 shall be expended for the Kelly Outdoor Rink; provided further, that not less than 814 \$1,000,000 shall be expended for lakes and ponds management grants; provided further, that not 815 less than \$2,000,000 shall be expended for the Storrow Tunnel Feasibility Study; provided 816 further, that not less than \$250,000 be expended for the Salisbury Beach Partnership; provided 817 further, that not less than \$250,000 shall be expended for the Massachusetts Water Resources 818 Authority for improvements to the Ipswich River; provided further, that not less than \$350,000 819 shall be expended for improvements to the Palmer Fish Hatchery; provided further, that not less 820 than \$2,000,000 shall be expended for the Nantasket Beach Mary Jeanette Bathhouse; provided 821 further, that not less than \$10,000,000 shall be expended for the South Harbor Lynn; provided 822 further, that not less than \$3,000,000 shall be expended for the Emmons Horrigan O'Neill Rink; 823 provided further, that not less than \$400,000 shall be expended for the Easthampton Emerald 824 Place Slope Stabilization; provided further, that not less than \$350,000 shall be expended for 825 improvements to the Sandwich Fish Hatchery; provided further, that not less than \$1,600,000 826 shall be expended for the installation of solar canopies at Artesani Spray Deck; provided further, 827 that not less than \$5,000,000 shall be expended for the Melnea Cass Pool Enclosure; provided 828 further, that not less than \$900,000 shall be expended for the Shawme Crowell Campground; 829 provided further, that not less than \$5,000,000 shall be expended for the Lowell Heritage State 830 Park; provided further, that not less than \$2,000,000 shall be expended for Winthrop Shore 831 Reservation Bathhouse improvements; provided further, that not less than \$4,000,000 shall be 832 expended for the Southwest Corridor Park; provided further, that not less than \$3,300,000 shall 833 be expended for the solar roof installations at the Bajko, Devine and Steretti Rinks in the city of 834 Boston; provided further, that not less than \$8,000,000 shall be expended for the Allston-835 Brighton Pool; provided further, that not less than \$1,600,000 shall be expended for the Blue

836 Hills Reservation Solar Canopies; provided further, that not less than \$1,000,000 shall be 837 expended for Savoy Mountain State Forest structured camping improvements; provided further, 838 that not less than \$4,000,000 shall be expended for the Mass Central Rail Trail; provided further, 839 that not less than \$3,000,000 shall be expended for the redesign and reconstruction of the 840 swimming area at Quinsigamond State Park; provided further, that not less than \$2,000,000 shall 841 be expended for the Fort Phoenix Comfort Station Renovation; provided further, that not less 842 than \$3,000,000 shall be expended for the Castle Island Comfort Station; provided further, that 843 not less than \$750,000 shall be expended for the Soldiers Field Road and N. Beacon Interchange 844 Design; provided further, that not less than \$10,000,000 shall be expended for the Revere Beach 845 Bathhouses; provided further, that not less than \$11,000,000 shall be expended for the Arborway 846 Improvement Project; provided further, that not less than \$3,000,000 shall be expended for the 847 Salem Willows Pier; provided further, that not less than \$1,500,000 shall be expended for Lake 848 Park Playground improvements in the city of Worcester; provided further, that not less than 849 \$500,000 shall be expended for the Willard Brook State Forest Modular Comfort Stations; 850 provided further, that not less than \$500,000 shall be expended for the Savoy Mountain State 851 Forest modular comfort stations; provided further, that not less than \$2,000,000 shall be 852 expended for the Somerset Fishing Pier; provided further, that not less than \$15,700,000 shall be 853 expended for improvements at Gallops Island; provided further, that not less than \$12,000,000 854 shall be expended for sediment removal and culvert reconstruction at the town Line Brook; 855 provided further, that not less than \$2,000,000 shall be expended for the Hopkinton State Forest 856 Comfort Station Renovations; provided further, that not less than \$2,000,000 shall be expended 857 for the Leominster State Forest Comfort Station Renovations; provided further, that not less than 858 \$2,000,000 shall be expended for the Olsen Pool; provided further, that not less than \$4,000,000

859 shall be expended for the Salisbury Beach Campground Water Distribution System Installation; 860 provided further, that not less than \$500,000 shall be expended for a new spraydeck in 861 Springfield; provided further, that not less than \$2,000,000 shall be expended for the Fearing 862 Pond Bathhouse Rehabilitation; provided further, that not less than \$1,000,000 shall be expended 863 for Mohawk State Forest structured camping upgrades; provided further, that not less than 864 \$500,000 shall be expended for the Freetown State Forest Playground; provided further, that not 865 less than \$2,000,000 shall be expended for the Toohig Playground and Hardcourts; provided 866 further, that not less than \$1,500,000 shall be expended for the MacDonald Park Playground; 867 provided further, that not less than \$2,000,000 shall be expended for the Ashland State Forest 868 Comfort Station Renovations; provided further, that not less than \$1,600,000 shall be expended 869 for the installation of solar canopies at Leo J Martin Golf Course; provided further, that not less 870 than \$8,300,000 shall be expended for Walden Pond; provided further, that not less than 871 \$1,000,000 shall be expended for comfort station improvements at Windsor State Forest; 872 provided further, that not less than \$3,500,000 shall be expended for the Kelly Field; provided 873 further, that not less than \$30,000,000 shall be expended for the Assembly Headhouse at the 874 Mystic River Bridge; provided further, that not less than \$1,500,000 shall be expended for a park on Neponset River at the former Doyle Playground site...... \$231,600,000 875

876 1599-2078 For the advancement of and investments in clean energy to accelerate the 877 clean energy transition, the formation, growth, expansion, and retention within the 878 commonwealth of preeminent clusters of renewable energy and related enterprises, institutions, 879 and projects, including funding to higher education institutions and vocational-technical 880 education institutions for workforce development and technical training programs; provided, that 881 not less than \$13,000,000 may be expended for the Massachusetts Clean Energy Center for 882 improvements to the New Bedford Marine Commerce Terminal Bulkhead; provided further, that 883 not less than \$50,000,0000 may be expended for the Massachusetts Clean Energy Center for 884 renovations and revitalization of the New Bedford Marine Commerce Terminal for the benefit of 885 the offshore wind industry; provided further, that not less than \$11,000,000 may be expended for 886 the city of New Bedford for infrastructure and programs to support the offshore wind industry; 887 provided further, that not less than \$10,000,000 may be expended for the Massachusetts 888 Maritime Academy for offshore wind workforce training programs; provided further, that not 889 less than \$5,000,000 may be expended for the Massachusetts Clean Energy Center for expansion 890 and improvement of the New Bedford Marine Commerce Terminal; provided further, that not 891 less than \$1,000,000 may be expended for a wave basin at the University of Massachusetts -892 Dartmouth; provided further, that not less than \$10,000,000 may be expended to the University 893 of Massachusetts - Lowell for offshore wind workforce training programs; provided further, that 894 \$18,750,000 may be expended for the Massachusetts Clean Energy Center for the redevelopment 895 of and improvements to the Massachusetts port facilities to bring inactive and under-utilized sites 896 into productive use for the offshore wind industry; provided further, that not less than \$2,750,000 897 may be expended for a recirculating saltwater flume tank at the University of Massachusetts -898 Dartmouth; provided further, that not less than \$10,000,000 may be expended for the 899 Massachusetts Building Trades Council for offshore wind workforce training programs; provided 900 further, that not less than \$42,000,000 may be expended for programs which support clean 901 transportation or result in greenhouse gas emissions reductions from the transportation sector; 902 provided further, that not less than \$750,000 may be expended for a closed-loop subsonic wind 903 tunnel at the University of Massachusetts - Dartmouth; provided further that not less than 904 \$200,000,000 may be expended for the Massachusetts Clean Energy Center to make investments

905	in clean energy technologies and innovations that result in greenhouse gas emission reductions;
906	provided further, that not less than \$750,000 may be expended for high-quality and precision-
907	testing equipment at the University of Massachusetts - Dartmouth; provided further, that not less
908	than \$2,000,000 may be expended to expand the electric vehicle rapid charging infrastructure at
909	Logan Airport; provided further, that not less \$300,000,000 may be expended for the
910	Massachusetts Clean Energy Center for programs, including but not limited to grants and
911	incentives, which work to reduce greenhouse gas emissions from the building sector consistent
912	with requirements as set by chapter 21N; provided further, that not less than \$70,000,000 may be
913	expended for the Massachusetts Clean Energy Center for the expansion of the Wind Technology
914	Testing Center; and provided further, that not less than \$3,000,000 may be expended for a
915	geotechnical centrifuge for offshore engineering at the University of Massachusetts -
916	Dartmouth\$750,000,000
917	1599-2079 For a reserve for costs associated with dams and culverts; provided
917 918	1599-2079 For a reserve for costs associated with dams and culverts; provided further, that not less than \$387,000 be expended for culvert replacement and dredging in the
918	further, that not less than \$387,000 be expended for culvert replacement and dredging in the
918 919	further, that not less than \$387,000 be expended for culvert replacement and dredging in the town of Nantucket; provided further, that not less than \$750,000 be expended for culvert
918 919 920	further, that not less than \$387,000 be expended for culvert replacement and dredging in the town of Nantucket; provided further, that not less than \$750,000 be expended for culvert replacement in the city of Gardner; provided further, that not less than \$100,000 be expended for
918 919 920 921	further, that not less than \$387,000 be expended for culvert replacement and dredging in the town of Nantucket; provided further, that not less than \$750,000 be expended for culvert replacement in the city of Gardner; provided further, that not less than \$100,000 be expended for community-wide culvert assessment and design efforts in the town of Shrewsbury; and provided
<ul> <li>918</li> <li>919</li> <li>920</li> <li>921</li> <li>922</li> <li>923</li> </ul>	further, that not less than \$387,000 be expended for culvert replacement and dredging in the town of Nantucket; provided further, that not less than \$750,000 be expended for culvert replacement in the city of Gardner; provided further, that not less than \$100,000 be expended for community-wide culvert assessment and design efforts in the town of Shrewsbury; and provided further, that not less than \$150,000 be expended for culvert design and permitting in the town of Windsor
<ul> <li>918</li> <li>919</li> <li>920</li> <li>921</li> <li>922</li> <li>923</li> <li>924</li> </ul>	further, that not less than \$387,000 be expended for culvert replacement and dredging in the town of Nantucket; provided further, that not less than \$750,000 be expended for culvert replacement in the city of Gardner; provided further, that not less than \$100,000 be expended for community-wide culvert assessment and design efforts in the town of Shrewsbury; and provided further, that not less than \$150,000 be expended for culvert design and permitting in the town of Windsor
<ul> <li>918</li> <li>919</li> <li>920</li> <li>921</li> <li>922</li> <li>923</li> <li>924</li> <li>925</li> </ul>	further, that not less than \$387,000 be expended for culvert replacement and dredging in the town of Nantucket; provided further, that not less than \$750,000 be expended for culvert replacement in the city of Gardner; provided further, that not less than \$100,000 be expended for community-wide culvert assessment and design efforts in the town of Shrewsbury; and provided further, that not less than \$150,000 be expended for culvert design and permitting in the town of Windsor\$1,387,000 1599-2085 For a reserve for costs associated with environmental remediation; provided further, that not less than \$50,000 shall be expended for address harmful algal blooms
<ul> <li>918</li> <li>919</li> <li>920</li> <li>921</li> <li>922</li> <li>923</li> <li>924</li> </ul>	further, that not less than \$387,000 be expended for culvert replacement and dredging in the town of Nantucket; provided further, that not less than \$750,000 be expended for culvert replacement in the city of Gardner; provided further, that not less than \$100,000 be expended for community-wide culvert assessment and design efforts in the town of Shrewsbury; and provided further, that not less than \$150,000 be expended for culvert design and permitting in the town of Windsor

928	1599-2086 For a reserve for costs associated with expanding fishing and boating
929	access; provided further, that not less than \$338,000 shall be expended for the parking lot and
930	stormwater improvements at the Merrimack River Boat Ramp in the city of Newburyport;
931	provided further, that not less than \$3,375,000 shall be expended for Plymouth Harbor
932	Improvements; provided further, that not less than \$1,175,000 shall be expended for the
933	Egremont Boat Ramp Reconstruction; provided further, that not less than \$1,275,000 shall be
934	expended for the Lake Attitash Boat Ramp and Parking Lot; provided further, that not less than
935	\$300,000 shall be expended for the Merrimack River Boat Ramp in the city of Methuen;
936	provided further, that not less than \$975,000 shall be expended for the Katama Landing Boat
937	Ramp\$7,438,000
938	1599-2089 For a reserve for costs associated with land acquisition; provided further,
939	that not less than \$750,000 shall be expended for land acquisition by the department of fish and
940	game in the northeast corridor of the town of Carver; provided further, that not less than
941	\$600,000 shall be expended for land acquisition at the frogfoot/southwest corner of Myles
942	Standish State Forest by the department of fish and game; provided further, that not less than
943	\$1,100,000 shall be expended for land acquisition by the department of fish and game in the
944	Agawam River corridor; and provided further, that not less than \$1,100,000 shall be expended
945	for land acquisition by the department of fish and game in the northeast corridor of the town of
946	Rochester\$3,550,000
947	1599-2104 For a reserve for costs associated with municipal vulnerability
948	preparedness; provided further, that not less than \$200,000 shall be expended for the city known
949	as the town of Agawam for the Walnut Street green infrastructure extension; provided further,
950	that not less than \$200,000 shall be expended for the town of Essex for roadbed elevation project

951 design and permitting; provided further, that not less than \$100,000 shall be expended for the 952 town of Wareham for a coastal access walkway and water barrier design study; provided further, 953 that not less than \$100,000 shall be expended for the town of Shrewsbury for the development of 954 a climate resilience plan; provided further, that not less than \$100,000 shall be expended for the 955 town of Shrewsbury for a municipal tree assessment; provided further, that not less than 956 \$100,000 shall be expended for the town of Shrewsbury for an assessment of local regulations; 957 provided further, that not less than \$100,000 shall be expended for the city known as the town of 958 West Springfield for updates to the open space and recreation plan ......\$900,000

959 1599-2105 For a reserve for costs associated with supporting climate resiliency and 960 protecting natural habitats; provided further, that not less than \$750,000 shall be expended for 961 improvements to Watson Park in the city known as the town of Braintree; provided further, that 962 not less than \$1,600,000 shall be expended for the city of Fitchburg for the Resilient Lands 963 Initiative; provided further, that not less than \$1,300,000 shall be expended for the city of 964 Worcester for the Resilient Lands Initiative; provided further, that not less than \$1,200,000 shall 965 be expended for the city of Lawrence for the Resilient Lands Initiative; provided further, that not 966 less than \$750,000 shall be expended for improvements to Duxbury Beach in the town of 967 Duxbury; provided further, that not less than \$820,000 shall be expended for the city of Chelsea for the Resilient Lands Initiative......\$6.420.000 968 969 1599-2107 For a reserve for costs associated with providing capital planning grants to

971 for capital planning efforts at the University of Massachusetts - Dartmouth; provided further, that

institutions of higher education; provided further, that not less than \$5,000,000 shall be expended

972 not less than \$5,000,000 shall be expended for capital planning efforts at the University of

970

973 Massachusetts - Lowell; provided further, that not less than \$5,000,000 shall be expended for

974	capital planning efforts at the Framingham State University; provided further, that not less than
975	\$5,000,000 shall be expended for capital planning efforts at the Springfield Technical
976	Community College; provided further, that not less than \$5,000,000 shall be expended for capital
977	planning efforts at the Massachusetts College of Art and Design; provided further, that not less
978	than \$5,000,000 shall be expended for capital planning efforts at the Holyoke Community
979	College; and provided further, that not less than \$5,000,000 shall be expended for capital
980	planning efforts at the Massachusetts College of Liberal Arts\$35,000,000
981	1599-2109 For a reserve for costs associated with modernizing state workplaces and
982	structures in response to the COVID-19 public health emergency\$30,000,000
983	1599-2110 For a reserve for ongoing costs associated with responding to COVID-19,
984	including but not limited to testing and vaccine distribution\$100,000,000
985	1599-2112 For a reserve for costs associated with ensuring uses of the Coronavirus
986	State Fiscal Recovery Fund are consistent with the applicable federal rules and regulations,
987	including but not limited to compliance, federal reporting, grant management costs, program
988	management, and other related items \$25,000,000
989	1599-2115 For a reserve for costs associated with responding to and recovering from
990	the COVID-19 public health emergency; provided, that not less than \$500,000 shall be expended
991	for Veterans, Inc. for heating, ventilation, and air conditioning system and air filtration
992	upgrades\$500,000
993	1599-2116 For a reserve for costs associated with local public employee workforce
994	training and development\$20,000,000

995	1599-2118 For a reserve for costs associated with workforce development; provided,
996	that not less than \$25,000,000 may be expended to support the HireNow
997	program\$25,000,000
998	SECTION 3. To provide for a program of economic development and job creation, the
999	sums set forth in sections 3A to 3C, inclusive, for the several purposes and subject to the
1000	conditions specified in this act, are hereby made available, subject to the laws regulating the
1001	disbursement of public funds; provided, however, that the amounts specified in an item or for a
1002	particular project may be adjusted in order to facilitate projects authorized in this act. These sums
1003	shall be in addition to any amounts previously authorized and made available for these purposes.
1004	SECTION 3A.
1005	EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT
1006	Office of the Secretary
1007	6720-1352 For a grant program to coastal communities to be administered by the
1008	Seaport Economic Council; provided that funding shall be used for community planning and
1009	investment activities that stimulate economic development and create jobs in the maritime
1010	economy sector, and to construct, improve, repair, maintain and protect coastal assets that are
1011	vital to achieving these aims; provided further, that that the planning, prioritization, selection and
1012	implementation of projects shall consider climate change impacts in furtherance of the goals of
1013	climate change mitigation and adaptation and consistent with the integrated state hazard
1014	mitigation and climate change adaptation plan\$10,000,000

1015	7002-8041 For the Massachusetts Technology Park Corporation established in section
1016	3 of chapter 40J of the General Laws for a matching grant program that enables academic
1017	institutions, nonprofits, industry consortiums, federally funded research and development centers
1018	and other technology-based economic development organizations to compete for federal grants
1019	in technology and innovation fields including, but not limited to, artificial intelligence and
1020	machine learning; cybersecurity, data storage and data management; quantum computing and
1021	information systems; robotics and advanced automation; high performance computing,
1022	semiconductors and advanced computer hardware; blockchain; supply chain; energy storage and
1023	batteries; food security; and advanced materials; and provided further that the matching grant
1024	program may also enable participation of these entities in associated workforce development
1025	federal grant programs\$200,000,000
1026	7002-8042 To provide funds to the Massachusetts Broadband Incentive Fund
1027	established in section 6C of chapter 40J of the General Laws for capital repairs and
1028	improvements to broadband infrastructure owned by the Massachusetts Technology Park
1029	Corporation established by section 3 of chapter 40J\$12,000,000
1030	7002-8043 For the Massachusetts Technology Park Corporation established by
1031	section 3 of chapter 40J for matching grants that support collaboration among manufacturers
1032	located in the commonwealth and institutions of higher education, non-profits and other public or
1033	quasi-public entities; provided, that eligible grantees shall include private businesses; provided
1034	further, that grants shall be awarded and administered consistent with the strategic goals and
1035	priorities of the advanced manufacturing collaborative established by section 10B of chapter
1036	23A; provided further that grants made for the purchase of equipment to be owned by, leased to
1037	or located within the premises of a private businesses shall be made in support of a partnership

1038 with an institution of higher education or non-profit corporation with a mission of supporting 1039 manufacturing in the commonwealth; provided further that a private university or business entity 1040 shall not be eligible for a grant unless the corporation has made a finding that a grant to such 1041 university or entity will result in a significant public benefit and the private benefit is incidental 1042 to a legitimate public purpose; and provided further, that grants shall be awarded in a manner 1043 1044 7002-8044 For projects receiving assistance from the Scientific and Technology 1045 Research and Development Matching Grant Fund established by section 4G of chapter 40J of the 1046 General Laws; and provided further, that grants shall be awarded in a manner that promotes geographic, social, racial and economic equity ...... \$24,000,000 1047 1048 7002-8046 For the Massachusetts Technology Park Corporation established in section 1049 3 of chapter 40J of the General Laws to establish a competitive and secure future innovation 1050 program that promotes partnerships between academic institutions, federally funded research and 1051 development centers, industry and the venture community that drive innovation in technology 1052 fields in the commonwealth including but not limited to the defense, health, commercial and 1053 public sectors; provided further that non-profit and private business entities shall be eligible to 1054 receive funding from the program; and provided further that that any award to a private entity 1055 shall result in a significant public benefit and the private benefit is incidental to a legitimate public purpose......\$50.000.000 1056 1057 7002-8048 For the MassWorks infrastructure program established by section 63 of 1058  1059 7002-8047 For matching grants to support advanced manufacturing projects in 1060 partnership with institutions of higher education, including state and municipal colleges and 1061 universities, non-profits and other public or quasi-public entities; provided that such projects shall be in alignment a Manufacturing USA Institute......\$30,000,000 1062 1063 7002-8049 To enable public entities and other eligible entities within the commonwealth to provide matching funds necessary to receive federal funding for broadband 1064 1065 1066 7002-8051 For a program to provide assistance to projects that will improve, 1067 rehabilitate or redevelop blighted, abandoned, vacant or underutilized properties to achieve the 1068 public purposes of eliminating blight, increasing housing production, supporting economic development projects, increasing the number of commercial buildings accessible to persons with 1069 1070 disabilities and conserving natural resources through the targeted rehabilitation and reuse of 1071 vacant and underutilized property; provided, that such assistance shall take the form of a grant or 1072 a loan provided to a municipality or other public entity, a community development corporation, 1073 non-profit entity or for-profit entity; provided further, that eligible uses of funding shall include, 1074 but not be limited to, improvements and additions to or alterations of structures and other 1075 facilities necessary to comply with requirements of building codes, fire or other life safety codes 1076 and regulations pertaining to accessibility for persons with disabilities, where such code or 1077 regulatory compliance is required in connection with a new commercial residential or civic use 1078 of such structure or facility, and the targeted removal of existing underutilized structures or 1079 facilities to create or activate publicly-accessible recreational or civic spaces; provided further, 1080 that funding shall be awarded on a competitive basis in accordance with guidelines developed by 1081 the agency; provided further, that financial assistance offered pursuant to this line item may be

1082 administered by the executive office through a contract with the Massachusetts Development 1083 Finance Agency established by section 2 of chapter 23G; provided further, that the executive 1084 office or the Massachusetts Development Finance Agency may establish additional program 1085 requirements through regulations or policy guidelines; provided further, that financial assistance 1086 offered pursuant to this item shall be awarded, to the extent feasible, in a manner that reflects 1087 geographic and demographic diversity and social, racial, and economic equity within the 1088 commonwealth; and provided further, that program funds may be used for the reasonable costs of administering the program not to exceed 5 per cent of the total assistance made during the 1089 1090 fiscal year......\$50,000,000 1091 7002-8052 For grants and technical assistance to be made to municipalities and 1092 regional applicants to support planning and locally-driven initiatives related to community 1093 development, housing production, workforce training and economic opportunity, child care and 1094 early education initiatives and clim11te resilience initiatives, including nature-based solutions 1095 projects, that incorporate these elements, across the commonwealth within individual 1096 communities, regions or a defined subset of communities therein; provided, that funds may be 1097 expended for culturally competent and multi-lingual technical assistance and training to small 1098 businesses; provided further, that preference for these funds shall be given to businesses located 1099 in low- or moderate-income areas and owned by women, veterans, minorities or immigrants; and 1100 provided further, that grants shall be awarded in a manner that promotes geographic 1101 equity......\$5,000,000 1102 7002-8053 For the Commonwealth Zoological Corporation established in section 2 of

1103 chapter 92B of the General Laws, for costs associated with the preparation of plans, studies and

1104 specifications, repairs, construction, renovations, improvements, maintenance, asset management

1105	and demolition and other capital improvements including those necessary for the operation of
1106	facilities operated by Zoo New England, including the Franklin Park Zoo and the Walter D.
1107	Stone Memorial Zoo; provided, that not less than \$2,500,000 shall be used for construction and
1108	be required to have a one-to-one match; provided further, that grants shall be awarded in a
1109	manner that promotes geographic equity; and provided further, that Zoo New England shall
1110	provide a matching amount equal to \$1 for every \$1 disbursed from this
1111	item
1112	For a competitive program of grants or other financial assistance to
1113	support economic development, job creation and housing and climate resilience initiatives,
1114	including nature-based solutions projects that incorporate these elements for the public purpose
1115	of rural areas of the commonwealth; provided, that such financial assistance may be offered to a
1116	municipality or other public entity, a community development corporation, non-profit entity or
1117	for-profit entity; provided further, that such financial assistance shall support a project located in
1118	a municipality with a population of not more than 7,000 year-round residents or a population
1119	density of not more than 500 persons per square mile; provided further, that financial assistance
1120	offered pursuant to this line item may be administered by the executive office through a contract
1121	with the Massachusetts Development Finance Agency established by section 2 of chapter23G;
1122	provided further, that grants shall be awarded in a manner that promotes geographic, social,
1123	racial, and economic equity; and provided further, that the administering agency may establish

additional program requirements through regulations or policy guidelines......\$10,000,000

1125 7002-8056 For a competitive grant program administered by the office of travel and 1126 tourism; provided, that funds may be used to improve facilities and destinations visited by in-1127 state and out-of-state travelers, with the goals of increasing visitation, enticing repeat visitation 1128 and increasing the direct and indirect economic impacts of the tourism industry in all regions of 1129 the commonwealth; provided further, that grants shall support the design, repair, renovation, 1130 improvement, expansion and construction of facilities owned by municipalities or non-profit 1131 entities; provided further, that all grantees to improve facilities and destinations visited by in-1132 state and out-of-state travelers shall provide a match based on a graduated formula determined by 1133 the Massachusetts office of travel and tourism; provided further, that grant recipients shall be 1134 required to measure and report on return-on-investment data after the expenditure of grant funds; 1135 provided further, that the program shall prioritize socially or economically disadvantaged 1136 businesses, which may include, but shall not be limited to, minority-owned, women-owned, 1137 veteran-owned, and immigrant-owned small businesses, that have historically faced obstacles 1138 accessing capital; provided further, that grants shall be awarded in a manner that promotes 1139 

1140 SECTION 3B.

## 1141 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

1142

# Department of Housing and Community Development

11437004-0070For state financial assistance in the form of loans for the development of1144community-based housing or supportive housing for individuals with mental illness and1145individuals with intellectual disabilities; provided, that the loan program shall be administered by1146the department of housing and community development through contracts with the1147Massachusetts Development Finance Agency established in chapter 23G of the General Laws,1148the Community Economic Development Assistance Corporation established in chapter 40H of1149the General Laws, operating agencies established pursuant to chapter 121B of the General Laws

1150 and the Massachusetts Housing Finance Agency established in chapter 708 of the acts of 1966; 1151 provided further, that those agencies may develop or finance community-based housing or 1152 supportive housing or may enter into subcontracts with nonprofit organizations, established 1153 pursuant to chapter 180 of the General Laws, or organizations in which such nonprofit 1154 corporations have a controlling financial or managerial interest or for-profit organizations; 1155 provided, however, that preference for the subcontracts shall be given to nonprofit organizations; 1156 provided further, that the department shall consider a balanced geographic plan for such 1157 community-based housing or supportive housing when issuing the loans; provided further, that 1158 the department shall consider development of a balanced range of housing models by prioritizing 1159 funds for integrated housing as defined by the appropriate housing and service agencies 1160 including, but not limited to, the department of housing and community development, the 1161 Massachusetts rehabilitation commission, the department of mental health and the department of 1162 developmental services, in consultation with relevant and interested clients, clients' families, 1163 advocates and other parties as necessary; provided further, that loans issued pursuant to this item 1164 shall: (i) not exceed 50 per cent of the financing of the total development costs; (ii) not be issued 1165 unless a contract or agreement for the use of the property for such housing provides for 1166 repayment to the commonwealth at the time of disposition of the property in an amount equal to 1167 the commonwealth's proportional contribution from the Facilities Consolidation Fund to the cost 1168 of the development through payments made by the state agency making the contract; (iii) not be 1169 issued unless the contract or agreement for the use of the property for the purposes of such 1170 housing provides for the recording of a deed restriction in the registry of deeds or the registry 1171 district of the land court of the county in which the real property is located, for the benefit of the 1172 departments, running with the land, that the land shall be used to provide community-based

1173 housing or supportive housing for eligible individuals as determined by the department of mental 1174 health and the department of developmental services; provided, however, that the property shall 1175 not be released from such restriction until the balance of the principal and interest for the loan 1176 has been repaid in full or until a mortgage foreclosure deed has been recorded; (iv) be issued for 1177 a term not to exceed 30 years, during which time repayment may be deferred by the loan issuing 1178 authority; provided, however, that if on the date the loans become due and payable to the 1179 commonwealth, an outstanding balance exists and if, on such date, the department, in 1180 consultation with the executive office of health and human services, determines that there still 1181 exists a need for such housing and that there is continued funding available for the provision of 1182 services to such development, the department may, by agreement with the owner of the 1183 development, extend the loans for such periods, each period not to exceed 10 years, as the 1184 department shall determine; provided further, that the project shall remain affordable housing for 1185 the duration of the loan term, including any extension thereof, as set forth in the contract or 1186 agreement entered into by the department; provided further, that in the event the terms of 1187 repayment detailed in this item would cause a project authorized by this item to become 1188 ineligible to receive federal funds which would otherwise assist in the development of that 1189 project, the department may waive the terms of repayment which would cause the project to 1190 become ineligible; and (v) have interest rates fixed at a rate, to be determined by the department, 1191 in consultation with the state treasurer; provided further, that the loans shall be provided only for projects conforming to this item; provided further, that the loans shall be issued in accordance 1192 with a facilities consolidation plan prepared by the secretary of health and human services, 1193 1194 reviewed and approved by the department and filed with the secretary of administration and 1195 finance, the house and senate committees on ways and means, the house and senate committees

1196 on bonding, capital expenditures and state assets and the joint committee on housing; provided 1197 further, that no expenditure shall be made from this item without the prior approval of the 1198 secretary of administration and finance; provided further, that the department of housing and 1199 community development, the department of mental health and the Community Economic 1200 Development Assistance Corporation may identify appropriate financing mechanisms and 1201 guidelines for grants or loans from this item to promote private development to produce housing, 1202 to provide for independent integrated living opportunities, to write down building and operating 1203 costs and to serve households at or below 15 per cent of area median income for the benefit of 1204 department of mental health clients; provided further, that not more than \$5,000,000 may be 1205 expended from this item for a pilot program of community-based housing or supportive housing 1206 loans to serve mentally ill homeless individuals in the current or former care of the department of 1207 mental health; provided further, that in implementing the pilot program, the department shall 1208 consider a balanced geographic plan when establishing community-based residences; provided 1209 further, that the housing services made available pursuant to such loans shall not be construed as 1210 a right or an entitlement for any individual or class of persons to the benefits of the pilot 1211 program; provided further, that eligibility for the pilot program shall be established by 1212 regulations promulgated by the department; and provided further, that the department shall 1213 promulgate regulations under chapter 30A of the General Laws to implement, administer and 1214 enforce this item, consistent with the facilities consolidation plan prepared by the secretary of health and human services and after consultation with the secretary and the commissioner of 1215 capital asset management and maintenance.....\$32,100,000 1216 1217 7004-0073 For state financial assistance in the form of grants or loans for the Housing

1218 Stabilization and Investment Trust Fund established in section 2 of chapter 121F of the General

1219	Laws and awarded only pursuant to the criteria established in said section 2 of said chapter 121F;
1220	provided, that not less than 25 per cent shall be used to fund projects which preserve and produce
1221	housing for families and individuals with incomes of not more than 30 per cent of the area
1222	median income, as defined by the United States Department of Housing and Urban
1223	Development; provided further, that if the department of housing and community development
1224	has not spent the amount authorized under the bond cap for this program, at the end of each year
1225	following the effective date of this act, the department may award the remaining funds to
1226	projects that serve households earning more than 30 per cent of the area median income, as
1227	defined by the United States Department of Housing and Urban
1228	Development
1229	For state financial assistance in the form of grants for a 5- year
1230	demonstration program, administered by the department of housing and community development
1231	to demonstrate cost effective revitalization methods for state-aided family and elderly-disabled
1232	public housing that seek to reduce the need for future state modernization funding; provided, that
1233	housing authorities with state-aided housing developments pursuant to chapter 200 of the acts of
1234	1948, chapter 667 of the acts of 1954, chapter 705 of the acts of 1966, chapter 689 of the acts of
1235	1974 or chapter 167 of the acts of 1987 shall be eligible to participate in the demonstration
1236	program;; provided further, that the department may exempt a recipient of demonstration grants
1237	from the requirements of chapters 7C and 121B of the General Laws upon a showing by the
1238	recipient that such exemptions are necessary to accomplish the effective revitalization of public
1239	housing and shall not adversely affect public housing residents or applicants of any income who
1240	are otherwise eligible; provided further, that the department may provide to recipients of
1241	demonstration grants such additional regulatory relief as may be required to further the

1242 objectives of the demonstration program; provided further, that funds shall be made available for 1243 technical assistance provided by the Community Economic Development Assistance Corporation 1244 established in chapter 40H of the General Laws or the Massachusetts Housing Partnership Fund 1245 established in section 35 of chapter 405 of the acts of 1985 to recipients of demonstration grants 1246 and for evaluation of the demonstration; provided further, that the department's regulations for 1247 the implementation, administration and enforcement of this item shall: (i) require that selected 1248 housing authorities demonstrate innovative and replicable solutions to the management, 1249 marketing or capital needs of state-aided family and elderly-disabled public housing 1250 developments and contribute to the continued viability of the housing as a resource for public 1251 housing eligible residents; (ii) encourage proposals that demonstrate regional collaborations 1252 among housing authorities; and (iii) encourage proposals that propose new affordable housing 1253 units on municipally-owned land, underutilized public housing sites or other land owned by the 1254 housing authority; and provided further, that the department shall annually report to the house 1255 and senate committees on ways and means, the house and senate committees on bonding, capital 1256 expenditures and state assets and the joint committee on housing on the progress of the demonstration program......\$19,300,000 1257

1264 7004-0079 For state financial assistance in the form of grants or loans to accelerate 1265 and support the creation of low-income and moderate-income housing in close proximity to 1266 transit nodes; provided, that the program shall be administered to: (i) maximize the amount of 1267 affordable residential and mixed-use space in close proximity to transit nodes, resulting in higher 1268 density, compact development and pedestrian-friendly, inclusive and connected neighborhoods; 1269 (ii) increase mass transit ridership; (iii) decrease traffic congestion and reduce greenhouse gas 1270 emissions; and (iv)increase economic opportunity for disadvantaged populations by making it 1271 easier for residents of affordable housing to access public transportation, including transportation 1272 supporting commutes to employment centers; provided further, that entities eligible to receive 1273 financial assistance shall include governmental bodies, community development corporations, 1274 local housing authorities, community action agencies, community-based or neighborhood-based 1275 non-profit housing organizations, other non-profit organizations and for-profit entities; provided 1276 further, that financial assistance provided pursuant to this section shall be made on a competitive 1277 basis, with preference for projects in communities disproportionately impacted by the 2019 novel 1278 coronavirus health and economic crisis; provided further, that grants shall be awarded in a 1279 manner that promotes geographic, social, racial, and economic equity; provided further, that 1280 funds may be used to assist units occupied by and affordable to persons with incomes not more 1281 than 110 per cent of the area median income as defined by the United States Department of 1282 Housing and Urban Development with priority given to projects that provide higher and deeper 1283 levels of affordability; provided further, that not less than 25 per cent of the occupants of housing 1284 in projects assisted by this item shall be persons whose income is not more than 60 per cent of 1285 the area median income as defined by the United States Department of Housing and Urban 1286 Development; provided further, that financial assistance offered pursuant to this item may be

1287 administered by the department of housing and community development through a contract with 1288 the Massachusetts Housing Partnership Fund, established in section 35 of chapter 405 of the acts 1289 of 1985, which in turn may directly offer financial assistance for the purposes set forth herein or 1290 may enter into subcontracts with non-profit organizations established pursuant to chapter 180 of 1291 the General Laws for the purposes herein; provided further, that the department may provide 1292 financial support to non-profit and for-profit developers that enter into binding agreements to set 1293 aside residential units in market-rate, transit-oriented housing, over and above any units required 1294 to be set aside under local zoning or approvals, for rent or sale to income-qualified households at 1295 affordable rents or sale prices, as applicable; and provided further, that the department may 1296 establish additional program requirements through regulations or policy

1297 guidelines.....\$11,700,000

1298 7004-0081 For state financial assistance in the form of grants for projects undertaken 1299 pursuant to clause (j) of section 26 of chapter 121B of the General Laws; provided, that contracts 1300 entered into by the department of housing and community development for those projects may 1301 include, but shall not be limited to, projects providing for renovation, remodeling, reconstruction, 1302 redevelopment and hazardous material abatement, including asbestos and lead paint, and for 1303 compliance with state codes and laws and for adaptations necessary for compliance with the 1304 Americans with Disabilities Act of 1990, the provision of day care facilities, learning centers and 1305 teen service centers and the adaptation of units for families and persons with disabilities; 1306 provided further, that priority shall be given to projects undertaken for the purpose of compliance 1307 with state codes and laws or for other purposes related to the health and safety of residents; 1308 provided further, that funds may be expended from this item to make such modifications to 1309 congregate housing units as may be necessary to increase the occupancy rate of those units;

1310 provided further, that the department shall continue to fund a program to provide predictable 1311 funds to be used flexibly by housing authorities for capital improvements to extend the useful 1312 life of state-assisted public housing; and provided further, that not less than 25 per cent of the 1313 funds made available in this item shall be used to fund projects which preserve or produce 1314 housing for families and individuals with incomes of not more than 30 per cent of the area 1315 median income, as defined by the United States Department of Housing and Urban 1316 1317 7004-0084 For financial assistance to accelerate and support the creation and 1318 preservation of sustainable and climate resilient affordable multifamily housing; provided, that 1319 such financial assistance shall be made to: (i) incorporate efficient, sustainable and climate-1320 resilient design practices in affordable residential development to support positive climate 1321 mitigation outcomes; (ii)reduce greenhouse gas emissions and reliance on fossil fuels; 1322 (iii)increase resiliency of existing housing developments to mitigate impacts of climate change, 1323 including flooding and extreme temperatures; and (iv) enhance emergency preparedness, 1324 including sustainable means of power generation to allow for sheltering vulnerable populations 1325 in place; provided further, that financial assistance shall be made available on a competitive basis 1326 to community development corporations, local housing authorities, community action agencies, 1327 community-based or neighborhood-based non-profit housing organizations, other non-profit 1328 organizations and for-profit entities; provided further, that funds may be used to assist units 1329 occupied by and affordable to persons with incomes not more than 110 per cent of the area 1330 median income as defined by the United States Department of Housing and Urban Development 1331 with priority given to projects that provide higher and deeper levels of affordability; provided 1332 further, that not less than 25 per cent of the occupants of housing in projects assisted by this item

1333	shall be persons whose income is not more than 60 per cent of the area median income as defined
1334	by the United States Department of Housing and Urban Development; provided further, that
1335	financial assistance shall be awarded in a manner that promotes geographic, social, racial, and
1336	economic equity provided further, that financial assistance provided pursuant to this section may
1337	be administered by the department of housing and community development through contracts
1338	with the Massachusetts Housing Partnership Fund, established in section 35 of chapter 405 of the
1339	acts of 1985, the Massachusetts Housing Finance Agency, established in chapter 708 of the acts
1340	of 1966, or both, which authorities may directly offer financial assistance for the purposes set
1341	forth herein or may enter into subcontracts with non-profit organizations established pursuant to
1342	chapter 180 of the General Laws for those purposes; and provided further, that the administering
1343	agency may establish additional program requirements through regulations or policy
1344	guidelines\$1,000,000
1345	For the Smart Growth Housing Trust Fund established by section 35AA of
1575	
1346	chapter 10 of the General Laws

## 1347 SECTION 3C.

1348 TREASURER AND RECEIVER GENERAL

1349 0640-1006 For the water pollution abatement trust established in section 2 of chapter
1350 29C of the General Laws for deposit in the Water Pollution Abatement Revolving Fund
1351 established in section 2L of chapter 29 of the General Laws for application by the trust to the
1352 purposes specified in section 5 of said chapter 29C, any portion of which may be used as a
1353 matching grant by the commonwealth to federal capitalization grants received under Title VI of
1354 the federal Clean Water Act or for deposit in the Drinking Water Revolving Fund established in

1355	section 2QQ of said chapter 29 for application by the trust to the purposes specified in section 18
1356	of said chapter 29C, any portion of which may be used as a matching grant by the
1357	commonwealth to federal capitalization grants received under the federal Safe Drinking Water
1358	Act; provided, that funds may be used to assist homeowners in complying with the revised Title
1359	5 of the state environmental code for subsurface disposal of sanitary waste; provided further, that
1360	funds may be expended for the costs of projects and programs included in the Infrastructure and
1361	Investment in Jobs Act of 2021 (IIJA) also known as the Bipartisan Infrastructure Law (BIL),
1362	Public Law No. 117-58; \$104,000,000
1363	SECTION 4. Section 1 of chapter 23 of the General Laws, as appearing in the 2020
1364	Official Edition, is hereby amended by striking out, in lines 12 and 13, the words "relations.
1365	Each department shall be headed by a director and each department may," and inserting in place
1366	thereof the following words:- relations, and the division of apprentice standards. Each
1367	department or division shall be headed by a director and each may,.
1368	SECTION 5. The first paragraph of section 11E of said chapter 23, as so appearing, is
1369	hereby amended by striking out the first to third sentences, inclusive, and inserting in place
1370	thereof the following 4 sentences:- There shall be in the division of apprentice standards an
1371	apprenticeship council, to consist of 15 members, 13 of whom shall be appointed by the
1372	secretary of labor and workforce development with the approval of the governor, 1 of whom
1373	shall be the director of apprenticeship and work-based learning or a designee thereof, ex officio,
1374	who shall serve as chair, and 1 of whom shall be the associate commissioner of career and
1375	technical education or his successor, in the department of education, ex officio. Of the appointive
1376	members, 4 of whom shall be persons who, on account of previous vocation, employment,
1377	occupation or affiliation, may be classified as representatives of labor and 4 of whom shall be

1378 persons who, on account of previous vocation, employment, occupation or affiliation, may be 1379 classified as representatives of management. The appointive members shall represent a variety of 1380 industries and geographical diversity across the commonwealth. The terms of office of the 1381 representatives of labor and management initially appointed shall expire as designated by the 1382 director of apprenticeship and work-based learning at the time of making the appointments, 1 1383 representative each of labor and management shall be appointed for a term of 1 year, 1 1384 representative each of labor and management shall be appointed for a term of 2 years, and 1 1385 representative each of labor and management shall be appointed for a term of 3 years.

SECTION 6. The last sentence of said first paragraph of said section 11E of said chapter
23, as so appearing, is hereby amended by inserting, in line 28, after the words "15 days in a" the
following word:- calendar.

SECTION 7. The second paragraph of said section 11E of said chapter 23, as so appearing, is hereby amended by striking out the first sentence and inserting in place thereof the following sentence:- The council shall meet at the call of the director of apprenticeship and work-based learning and shall aid the director of apprenticeship and work-based learning in formulating policies for the effective administration of this chapter.

SECTION 8. The last sentence of said second paragraph of said section 11E of said
chapter 23, as so appearing, is hereby amended by inserting, in line 36, after the word "director"
the following words:- of apprenticeship and work-based learning.

1397 SECTION 9. Section 11F of said chapter 23, as so appearing, is hereby amended by
1398 striking out, in lines 2 and 3, the words "deputy director of apprentice standards. The deputy

director" and inserting in place thereof the following words:- director of apprenticeship andwork-based learning. The director of apprenticeship and work-based learning.

SECTION 10. Said chapter 23, as so appearing, is hereby further amended by striking out
section 11G and inserting in place thereof the following section:-

1403 Section 11G. The director of apprenticeship and work-based learning, with the advice and 1404 guidance of the apprenticeship council, shall administer sections 11E to 11W, inclusive, shall 1405 maintain or require to be maintained a record of apprentice programs and apprentice agreements 1406 and their disposition, shall cooperate with the state department of education and the local school 1407 authorities in regard to the education of apprentices in accordance with the standards established 1408 by the director of apprenticeship and work-based learning for the same occupation or group of 1409 occupations, and shall perform such other duties as are necessary to carry out the intent of said 1410 sections 11E to 11W, inclusive.

1411 The director of apprenticeship and work-based learning, or a designee thereof, shall set 1412 up and establish conditions and training standards for apprentice programs, which conditions or 1413 standards shall be based on a combination of quality and safety standards, hours, and industry 1414 best practices, and which may be amended from time to time. Further, the director of 1415 apprenticeship and work-based learning, or a designee thereof, may create and implement a 1416 schedule of progressive sanctions regarding registration of apprentice programs, shall act as chair 1417 of the apprenticeship council, may approve an apprentice program or resultant apprentice 1418 agreement which meets the standards established herein, may exercise discretion to review and 1419 modify apprentice programs or apprentice agreements, including terminating or canceling an

apprentice program or apprentice agreement, and may issue certificates of completion ofapprenticeship.

SECTION 11. Said chapter 23, as so appearing, is hereby further amended by striking out
section 11H and inserting in place thereof the following section:-

Section 11H. As used in this chapter the following words shall, unless the context clearly
requires otherwise, have the following meaning:-

"Apprentice", a person at least 16 years of age who has entered an apprentice agreement
with an employer, or an association of employers, or an organization of employees, or other
apprentice program sponsor duly registered with the division of apprentice standards.

1429 "Apprentice agreement", a written agreement, which may be electronically signed, 1430 between an apprentice and an apprentice program sponsor which is registered with the division 1431 and which establishes a clear minimum threshold for required hours of reasonably continuous 1432 employment, consistent with quality and safety standards and industry practice in the occupation 1433 to which he is apprenticed. The written agreement shall also provide for annual related technical 1434 instruction at an hours threshold that is consistent with the related technical instruction 1435 requirements established by the U.S. Department of Labor for a person in the occupation to 1436 which he is apprenticed, or in the case of licensed occupations, as required by regulations of the 1437 appropriate licensing identity, as applicable, as well as participation in an approved schedule of 1438 work experience throughout a reasonably continuous period of employment.

"Apprenticeable occupation", an occupation which: (1) can be learned in a practical way
through a structured, systemic program of on-the-job supervised training; (2) is clearly identified
and commonly recognized through an industry; (3) involves manual, mechanical, or technical

skills and knowledge which require a minimum hours of on-the-job work experience at a rate
consistent with industry standards and best practices; and (4) requires related training or
technical instruction to supplement the on-the-job training.

1445 "Apprentice program", a program which is registered with the division for the 1446 recruitment, selection, employment, training, and qualification of apprentices, and which 1447 establishes a clear minimum threshold for required hours of reasonably continuous employment 1448 and related technical instruction, consistent with quality and safety standards and industry 1449 practice.

1450 "Apprentice program sponsor", a person, association, committee, organization,
1451 corporation, partnership, trust or other entity operating an apprentice program and in whose
1452 name the program is registered with the division.

"Apprenticeship term", a complete apprenticeship program for an individual apprentice, 1453 1454 which measures successful performance through either: (1) a time-based model, showing 1455 completion of the industry standard of at least 2,000 hours of reasonably continuous 1456 employment; (2) a competency-based model, showing skill acquisition through the individual 1457 apprentice's demonstration of acquired skills and knowledge, as verified by the program 1458 sponsor; or (3) a hybrid model, which blends the time-based and competency-based models. At 1459 a minimum, the apprenticeship term shall include a measure of skills-based competencies and 1460 include both related technical instruction and reasonably continuous employment.

1461 "Director of apprenticeship and work-based learning", the director of the division of1462 apprentice standards.

1463 "Division", the division of apprentice standards in the executive office of labor and1464 workforce development.

1465 "Licensing entity", a state agency, including the division of occupational licensure that1466 issues licenses to individuals to engage in occupations.

1467 "Proctor", an instructor approved by the division or a person competent in an apprentice's1468 occupation including, but not limited to, a journey worker.

1469 "Skills-based competencies", demonstrable manual, mechanical, or technical skills, and 1470 related knowledge, as specified by an occupational standard and demonstrated by an apprentice 1471 through an appropriate written and hands-on proficiency measurement, including on-the-job 1472 work hours. Such skills-based competencies shall be used to determine progression over the 1473 course of an Apprenticeship Term and may be used to assess an apprentices progression through 1474 a registered apprenticeship program.

1475 "Verification of Hours", a formal notice issued by the division upon request by either an 1476 apprentice program sponsor, a registered apprentice, or a licensing entity, confirming the number 1477 of hours that the sponsor has reported to the division.

1478 SECTION 12. Section 11I of said chapter 23 of the General Laws, as appearing in the 1479 2020 Official Edition, is hereby amended by striking out, subsections (a) to (h), inclusive, and 1480 inserting in place thereof the following 7 subsections:-

(a) a requirement that the apprentice receive a minimum of hours of reasonably
continuous employment as an apprentice, consistent with training requirements as established by
industry practice, in the occupation to which he is apprenticed; in the case of licensed

occupations, such requirements shall be as required by regulations of the appropriate licensing
identity, as applicable;

(b) a requirement that the apprentice receive, at a minimum, the amount of annual related
classroom instruction proscribed by the U.S. Department of Labor during the period of
apprenticeship in the occupation to which he is apprenticed, or in the case of licensed trades, as
required by regulation of the licensing entity, as applicable and any examinations administered
during such instruction shall be monitored by a proctor;

(c) a schedule of the work processes to be learned in the occupation and a corresponding
progressively increasing scale of wages for the apprentice, during the period of apprenticeship;
such schedule may include a measure of skills-based competencies, through which an apprentice
can progress, and which shall include demonstrable development of manual, mechanical, or
technical skills, and related knowledge, as specified by an occupational standard and
demonstrated by an appropriate written and hands-on proficiency measurement.

(d) a concise and accurate statement of the terms and conditions of the employment and
training of the apprentice, including benchmarks for skills-based competencies over the course of
the apprenticeship term, and a statement that the apprenticeship agreement shall be registered
with the division within 30 days of its execution;

(e) a statement that such agreement may be terminated, within the lesser of (1) 1 year or
(2) 25 per cent of the length of the apprentice program from the date of its execution, by either
the employer or the apprentice, for any reason;

(f) a statement that the agreement may be terminated by the director of apprenticeship
and work-based learning any time during the duration of the agreement if the director of
apprenticeship and work-based learning deems it proper; and

(g) a statement that the division is available to receive, investigate and resolve any
complaints the apprentice has about the apprentice training program in which the apprentice is
registered.

1510 SECTION 13. Section 11J of said chapter 23, as so appearing, is hereby amended by 1511 striking out, in line 5, the words "deputy director" and inserting in place thereof the following 1512 words:- director of apprenticeship and work-based learning; such signature may be electronic in 1513 a manner designated by the division. The sponsor shall keep a signed copy of each signed 1514 apprentice agreement on file and shall make such agreements available to the division upon 1515 request.

1516 SECTION 14. Section 11K of said chapter 23, as so appearing, is hereby amended by 1517 striking out subsection (a) and inserting in place thereof the following subsection:-

(a) The ratio of apprentices to journeypersons shall be reasonable, safe, and in
accordance with relevant industry and quality standards; such minimum ratios shall be subject to
approval by the director of apprenticeship and work-based learning.

1521 SECTION 15. Subsection (b) of said section 11K of said chapter 23, as so appearing, is 1522 hereby amended by striking out, in line 13, the word "orientation" and inserting in place thereof 1523 the following words:- orientation, genetic information. 1524 SECTION 16. Said section 11K of said chapter 23, as so appearing, is hereby further 1525 amended by striking out subsections (c) and (d) and inserting in place thereof the following 2 1526 subsections:-

1527 (c) The apprentice program shall ensure that each apprentice completes an apprenticeship 1528 term, through either a time-based, competency-based, or hybrid model. At a minimum, the 1529 apprentice program shall include a measure of skills-based competencies, through which the 1530 apprentice can progress, upon demonstrating proficiency. The apprentice program shall ensure 1531 that each apprentice receives, at a minimum, related classroom instruction in the occupation to be 1532 learned at the hours required by the U.S. Department of Labor, or in the case of licensed trades, 1533 as required by regulation of the licensing entity, as applicable and any examinations administered 1534 during such instruction shall be monitored by a proctor.

(d) The apprentice program must ensure that each apprentice is paid in accordance with a predetermined schedule of wage rates based on the program's journeyperson rate, said schedule shall progressively increase with the apprentice's skill level, including a demonstration of skillsbased competencies over the course of the apprenticeship term, and average at least 50 per cent of the journeyperson's rate for the apprenticeship term.

1540 SECTION 17. Subsection (b) of section 11T of said chapter 23, as so appearing, is hereby 1541 amended by striking out, in lines 5, 18, and 33, the words "deputy director" each time they 1542 appear, and inserting in place thereof, in each instance, the following words:- director of 1543 apprenticeship and work-based learning. 1544 SECTION 18. Said subsection (b) of said section 11T of said chapter 23, as so appearing, 1545 is hereby further amended by striking out, in line 12, the word "director" and inserting in place 1546 thereof the following words:- director of apprenticeship and work-based learning.

1547 SECTION 19. Said subsection (b) of said section 11T of said chapter 23, as so appearing, 1548 is hereby further amended by striking out the fourth paragraph and inserting in place thereof the 1549 following paragraph:-

1550 The determination of the director of apprenticeship and work-based learning shall be filed 1551 with the division and notice of the determination shall, at the same time, be emailed, to each 1552 person known by the division to be an interested person, at the last address on file with the 1553 division. A person aggrieved by a determination or action of the director of apprenticeship and 1554 work-based learning may, within the 10 business day period, appeal to the division, which shall 1555 hold a hearing after due notice to all interested parties. If no appeal is filed with the director of 1556 apprenticeship and work-based learning within 10 business days after the date of such filing and 1557 notice, the determination shall become the final decision.

SECTION 20. Said subsection (b) of said section 11T of said chapter 23, as so appearing,
is hereby further amended by inserting, in line 44, after the word "director", the following
words:- of apprenticeship and work-based learning.

SECTION 21. Subsection (a) of section 11U of said chapter 23, as so appearing, is
hereby amended by inserting, in line 10, after the word "director", the following words:- of
apprenticeship and work-based learning.

SECTION 22. Subsection (c) of said section 11U of said chapter 23, as so appearing, is
hereby amended by striking out the first paragraph and insert in place thereof the following
paragraph:-

The determination of the director of apprenticeship and work-based learning shall be filed with the division and notice of the determination shall, at the same time, be emailed to each person known by the division to be an interested person, at the last address on file with the division. If no appeal is filed with the director of apprenticeship and work-based learning within 10 business days after the date of the filing and notice, the determination shall become final.

1572 SECTION 23. Said subsection (c) of said section 11U of said chapter 23, as so appearing, 1573 is hereby further amended by striking out, in lines 22 and 23, the words "deputy director may, 1574 within the time allowed, appeal to the director, who" and inserting in place thereof the following 1575 words:- director of apprenticeship and work-based learning may, within the time allowed, appeal 1576 to the division, which.

1577 SECTION 24. Said subsection (c) of said section 11U of said chapter 23, as so appearing,
1578 is hereby further amended by striking out, in line 25 and 26, the following words:- of the
1579 director.

1580 SECTION 25. Subsection (d) of said section 11U of said chapter 23, as so appearing, is 1581 hereby amended by striking out, in line 34, the words "deputy director" and inserting in place 1582 thereof the following words:- director of apprenticeship and work-based learning.

1583 SECTION 26. Section 11W of said chapter 23, as so appearing, is hereby amended by 1584 striking out the first to third sentences, inclusive, and inserting in place thereof the following 3 1585 sentences:- The director of apprenticeship and work-based learning shall require each apprentice 1586 entering into a written agreement pursuant to this chapter to submit an application to the division 1587 for an apprentice identification card, which may be issued electronically. Such application shall 1588 be accompanied by a fee paid by the apprentice or the program sponsor, together with 1589 photographic prints and such other information as required by the director of apprenticeship and 1590 work-based learning, except that a veteran receiving education benefits from the Department of 1591 Veterans Affairs under Title 38 of the United States Code shall not be required to pay a fee. The 1592 apprentice identification card shall expire 1 year from the date of issue, but may be automatically 1593 renewed electronically in a manner designated by the division.

1594 SECTION 27. Said section 11W of said chapter 23, as so appearing, is hereby further 1595 amended by inserting, in line 16, after the word "director", the following words:- of 1596 apprenticeship and work-based learning.

1597 SECTION 28. Said section 11W of said chapter 23, as so appearing, is hereby further 1598 amended by striking out, in lines 18 and 19, the words "deputy director requires; the date on 1599 which the apprentice identification card expires;" and inserting in place thereof the following 1600 words:- director of apprenticeship and work-based learning requires; the date on which the 1601 apprenticeship began;.

1602 SECTION 29. Said section 11W of said chapter 23, as so appearing, is hereby further 1603 amended by striking out, in line 21, the word "sponsor;" and inserting in place thereof the 1604 following words:- , sponsor, and may contain.

1605 SECTION 30. Said section 11W of said chapter 23, as so appearing, is hereby further 1606 amended by striking out the last sentence and inserting in place thereof the following 2 1607 sentences:- As a condition of apprenticeship, the apprentice shall keep the apprentice

1608	identification card in a form designated by the division on his person during all hours of
1609	employment during the apprenticeship. Such designated form may vary by occupation.
1610	SECTION 31. Subsection (b) of section 29A of chapter 23G of the General Laws, as so
1611	appearing, is hereby amended by striking out the definition of "Economically distressed area".
1612	SECTION 32. The definition of "Project site" in said subsection (b) of section 29A of
1613	said chapter 23G, as so appearing, is hereby amended by striking out, in line 29, the words
1614	"located within an economically distressed area".
1615	SECTION 33. The definition of "Priority project" in said subsection (b) of said section
1616	29A of said chapter 23G, as so appearing, is hereby further amended by striking out, in line 34,
1617	the words "has made" and inserting in place thereof the following words:- has, or will, make.
1618	SECTION 34. Clause (1) of subsection (c) of said section 29A of said chapter 23G, as so
1619	appearing, is hereby amended by striking out, in lines 44 and 45, the words "economically
1620	distressed areas of".
1621	SECTION 35. Clause (1) of subsection (d) of said section 29A of said chapter 23G, as so
1622	appearing, is hereby amended by striking out, in lines 55 and 56, the words "within an
1623	economically distressed area as defined in section 2 of chapter 21E".
1624	SECTION 36. Clause (4) of said subsection (d) of said section 29A of said chapter 23G,
1625	as so appearing, is hereby amended by striking out, in line 66, the figure "\$500,000" and
1626	inserting in place thereof the following figure:- \$750,000.

1627 SECTION 37. Clause (5) of said subsection (d) of said section 29A of said chapter 23G, 1628 as so appearing, is hereby amended by striking out, in line 69, the figure "\$100,000" and 1629 inserting in place thereof the following figure:- \$250,000.

1630 SECTION 38. Clause (8) of said subsection (d) of said section 29A of said chapter 23G, 1631 as so appearing, is hereby amended by striking out, in line 78, the word "applied;" and inserting 1632 in place thereof the following words:- applied, provided that the required contribution may be in 1633 the form of in-kind services or other non-cash contribution as the agency may determine in its 1634 reasonable discretion:.

1635 SECTION 39. Clause (10) of said subsection (d) of said section 29A of said chapter 23G,
1636 as so appearing, is hereby amended by striking out, in line 84, the word "and".

SECTION 40. Clause (11) of said subsection (d) of said section 29A of said chapter 23G, as so appearing, is hereby amended by striking out, in lines 87 and 88, the words "corporation or an economic development authority." and inserting in place thereof the following words:corporation, economic development authority or a non-profit entity in connection with a project that has a demonstrable public benefit, provided that the agency shall establish guidelines for non-profit eligibility; and.

1643 SECTION 41. Said subsection (d) of said section 29A of said chapter 23G, as so 1644 appearing, is hereby further amended by adding the following clause:-

1645 (12) preference shall be given to projects located within 1 mile of an environmental1646 justice population as defined in section 62 of chapter 30.

SECTION 42. Clause (1) of subsection (e) of said section 29A of said chapter 23G, as so
appearing, is hereby amended by striking out, in lines 97 and 98, the words "economically
distressed".

1650 SECTION 43. Clause (1) of subsection (f) of said section 29A of said chapter 23G, as so 1651 appearing, is hereby amended by striking out, in lines 128 to 130, inclusive, both times they 1652 appear, the words "economically distressed area" and inserting in place thereof, in each instance, 1653 the following word:- municipality.

1654 SECTION 44. Subsection (1) of said section 29A of said chapter 23G, as so appearing, is

1655 hereby amended by striking out, in lines 189 and 190, the words "director of economic

development or his" and inserting in place thereof the following words:- secretary of housing andeconomic development or the secretary's.

1658 SECTION 45. Subsection (m) of said section 29A of said chapter 23G, as so appearing, is 1659 hereby amended by striking out, in lines 208 to 210, inclusive, the words "in economically 1660 distressed areas that are considered by the ombudsman and the department of economic 1661 development" and inserting in place thereof the following words:- that are considered by the 1662 ombudsman and the secretary of housing and economic development.

1663 SECTION 46. Section 1 of chapter 23M of the General Laws, as so appearing, is hereby 1664 amended by striking out the definition of "Commercial energy improvements" and inserting in 1665 place thereof the following definition:-

1666 "Commercial energy improvements", (1) any renovation or retrofit of a qualifying
1667 commercial or industrial property to reduce greenhouse gas emissions; (2) any new construction
1668 of a qualifying commercial or industrial property that does not utilize onsite fossil fuel as its

primary heating source and reduces greenhouse gas emissions compared to a baseline established
by the department; or (3) any installation of renewable energy systems to serve qualifying
commercial or industrial property. Such renovation, retrofit or installation must be permanently
fixed to such qualifying commercial or industrial property.

1673 SECTION 47. Section 10 of chapter 40G of the General Laws, as so appearing, is hereby 1674 amended by striking out the first sentence and inserting in place thereof the following sentence:-1675 Any documentary materials or data whatsoever made or received by any member or employee of 1676 the corporation, and consisting of, or to the extent that such material or data consist of, trade 1677 secrets, or commercial or financial information regarding the operation of any business 1678 conducted by an applicant for, or recipient of, any form of assistance which the corporation is 1679 empowered to render, or regarding the competitive position of such applicant in a particular field 1680 of endeavor, shall not be deemed public records of the corporation and specifically shall not be 1681 subject to the provisions of section ten of chapter sixty-six.

1682 SECTION 48. Chapter 40J of the General Laws, as so appearing, is hereby amended by 1683 inserting after section 6I the following 2 sections:-

Section 6J. (a) There shall be established within the corporation the Massachusetts Cybersecurity Center, in this section referred to as the center. The purpose of the center shall be to enhance the conditions for economic growth through outreach to the cybersecurity industry cluster in the commonwealth and to foster cybersecurity resiliency through communication, collaboration and outreach with state agencies, municipalities, educational institutions and private partners.

1690

(b) The center shall carry out the purposes of the fund established in section 4H.

(c) The center shall be responsible for convening state and local officials and private
sector participants to recommend actions needed to address the cybersecurity resiliency of the
commonwealth. The center may also convene regional hubs for business development to support
cybersecurity entrepreneurs that are establishing innovative technologies to support resiliency.

1695 (d) The center shall work in collaboration with private sector entities, educational 1696 institutions, and state and local government to address cybersecurity issues including, but not 1697 limited to: (i) improving the cybersecurity of organizations across the commonwealth, in 1698 particular municipalities, small businesses and non-profits, without access to affordable 1699 resources to defend against cybersecurity threats and to maintain cyber resiliency; (ii) the 1700 shortage of trained workers available to meet the cybersecurity industry's workforce demands, 1701 with a particular focus on increasing the diversity of the cybersecurity workforce; and (iii) the 1702 lack of affordable cybersecurity training for employees in all types of businesses.

1703 Section 6K. (a) There shall be established within the corporation the Center for Advanced 1704 Manufacturing, in this section referred to as the center. The purpose of the center shall be to 1705 support companies engaged in manufacturing in Massachusetts and shall be administered in a 1706 manner that takes into account the needs of manufacturers in all regions of the commonwealth 1707 and supports growth in the manufacturing sector statewide. The corporation shall design and 1708 implement the activities of the center, in consultation with the secretary of housing and economic 1709 development and the Massachusetts advanced manufacturing collaborative established pursuant 1710 to section 10B of chapter 23A.

(b) The center shall facilitate the growth and competitiveness of the advanced
manufacturing sector in the commonwealth by: (i) aligning investments and programs with the

commonwealth's priorities for advanced manufacturing; (ii) leveraging existing state and federal
programs that support manufacturers to increase the regional impact of advanced manufacturing;
(iii) fostering collaboration throughout the manufacturing ecosystem; (iv) aligning programs and
investments in support of federal programs to scale critical and secure supply chains; (v)
supporting, coordinating and developing advanced manufacturing workforce training programs;
and (vi) creating initiatives that advance the commonwealth's manufacturing plan established
pursuant to section 10B of chapter 23A.

SECTION 49. Section 2 of chapter 40R of the General Laws, as appearing in the 2020
Official Edition, is hereby amended by striking out the definition of "Approved starter home
zoning district".

1723 SECTION 50. The definition of "Developable land area" in said section 2 of said chapter 1724 40R, as so appearing, is hereby amended by striking out, in line 38, the words "or starter home 1725 zoning".

SECTION 51. The definition of "Eligible locations" in said section 2 of said chapter 40R,
as so appearing, is hereby amended by striking out, in line 56, the words "or starter home zoning
districts".

SECTION 52. The definition of "Letter of eligibility" in said section 2 of said chapter
40R, as so appearing, is hereby amended by striking out, in lines 78 and 79, the words "or starter
home zoning".

SECTION 53. The definition of "New construction" in said section 2 of said chapter, as
so appearing, is hereby amended by striking out, in line 91, the words "under the underlying

zoning" and inserting in place thereof the following words:- without the smart growth zoningdistrict.

SECTION 54. Said section 2 of said chapter 40R, as so appearing, is hereby further
amended by striking out the definitions of "Production bonus payment" to "Starter home zoning
district certificate of compliance", inclusive, and inserting in place thereof the following 3
definitions:-

1740 "Project", a proposed residential or mixed-use development within a smart growth1741 zoning district.

"Smart growth zoning district", a zoning district adopted by a city or town under this
chapter that replaces or is superimposed over 1 or more zoning districts in an eligible location,
within which a developer may elect to either develop a project in accordance with requirements
of the smart growth zoning district ordinance or by-law, or, where superimposed over 1 or more
zoning districts, develop a project in accordance with requirements of the underlying zoning
district.

1748 "Smart growth zoning district certificate of compliance", a written certification by the1749 department in accordance with section 7.

SECTION 55. Section 3 of said chapter 40R, as so appearing, is hereby amended by
striking out, in lines 2, 8, and 19 and 20, the words "or starter home zoning district" each time
they appear.

1753 SECTION 56. Said section 3 of said chapter 40R, as so appearing, is hereby further 1754 amended by striking out, in line 16, the words "or starter home zoning districts".

1755	SECTION 57. Subsection (a) of section 4 of said chapter 40R, as so appearing, is hereby
1756	amended by striking out, in line 3, the words "or starter home".
1757	SECTION 58. Subsection (b) of said section 4 of said chapter 40R, as so appearing, is
1758	hereby amended by striking out, in line 15, the words "or starter home zoning district".
1759	SECTION 59. Section 5 of said chapter 40R, as so appearing, is hereby amended by
1760	striking out, in lines 2, 7, 9, and 18 and 19, the words "or starter home zoning district" each time
1761	they appear.
1762	SECTION 60. Subsection (c) of said section 5 of said chapter 40R, as so appearing, is
1763	hereby amended by striking out, in line 10, the words "as to smart growth zoning districts only,".
1764	SECTION 61. Section 6 of said chapter 40R, as so appearing, is hereby amended by
1765	striking out, in lines 1 to 2, the words 'or starter home zoning district".
1766	SECTION 62. Clause (3) of subsection (a) of said section 6 of said chapter 40R, as so
1767	appearing, is hereby amended by striking out the second sentence.
1768	SECTION 63. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,
1769	is hereby further amended by striking clause (5).
1770	SECTION 64. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,
1771	is hereby further amended by striking out, in line 40, the words "(6)" and inserting in place
1772	thereof the following words:- (5).
1773	SECTION 65. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,
1774	is hereby further amended by striking out clause (7) and inserting in place thereof the following
1775	clause:-

1776 (6) A proposed smart growth zoning district shall not be subject to limitation of the
1777 issuance of building permits for residential uses or a local moratorium on the issuance of such
1778 permits.

1779 SECTION 66. Said subsection (a) of said section 6 of said chapter 40R, as so appearing, 1780 is hereby further amended by striking out, in lines 56 and 57, the words "(8) A proposed smart 1781 growth zoning district or starter home zoning district" and inserting in place thereof the 1782 following words:- (7) A proposed smart growth zoning district.

1783 SECTION 67. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,

1784 is hereby further amended by striking out, in lines 70 and 71, the words "(9) Housing in a smart

1785 growth zoning district or starter home zoning district" and inserting in place thereof the

1786 following words:- (8) Housing in a smart growth zoning district.

1787 SECTION 68. Said subsection (a) of said section 6 of said chapter 40R, as so appearing, 1788 is hereby further amended by striking out, in lines 73 and 74, the words "(10) A proposed smart 1789 growth zoning district or starter home zoning district" and inserting in place thereof the

1790 following words:- (9) A proposed smart growth zoning district.

1791 SECTION 69. Said subsection (a) of said section 6 of said chapter 40R, as so appearing, 1792 is hereby further amended by striking out, in lines 78 and 79, the words "(11) The aggregate land 1793 area of all approved smart growth zoning districts and starter home zoning district" and inserting 1794 in place thereof the following words:- (10) The aggregate land area of all approved smart growth 1795 zoning districts.

1796	SECTION 70. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,
1797	is hereby further amended by striking out, in line 84, the words "(12)" and inserting in place
1798	thereof the following words:- (11).

1799 SECTION 71. Said subsection (a) of said section 6 of said chapter 40R, as so appearing, 1800 is hereby further amended by striking out, in lines 88 and 89, the words "(13) A proposed smart 1801 growth zoning district or starter home zoning district" and inserting in place thereof the 1802 following words:- (12) A proposed smart growth zoning district.

1803 SECTION 72. Subsection (b) of said section 6 of said chapter 40R, as so appearing, is 1804 hereby amended by striking out the first sentence and inserting in place thereof the following 1805 sentence:- A smart growth zoning district ordinance or by-law may modify or eliminate the city 1806 or town's dimensional standards in order to support desired densities, mix of uses and physical 1807 character.

1808 SECTION 73. Said subsection (b) of said section 6 of said chapter 40R, as so appearing, 1809 is hereby further amended by striking out, in lines 101 and 102, 103, 105 and 106, and 110 and 1810 111, the words "or starter home zoning district" each time they appear.

1811 SECTION 74. Subsection (c) of said section 6 of said chapter 40R, as so appearing, is
1812 hereby amended by striking out, in lines 116 and 117, the words "or starter home zoning
1813 district".

1814 SECTION 75. Said subsection (c) of said section 6 of said chapter 40R, as so appearing,
1815 is hereby further amended by striking out the second sentence.

1816 SECTION 76. Subsection (d) of said section 6 of said chapter 40R, as so appearing, is 1817 hereby amended by striking out, in lines 122, 125 and 126, and 131, the words "or starter home 1818 zoning district" each time they appear.

1819 SECTION 77. Subsection (g) of said section 6 of said chapter 40R, as so appearing, is
1820 hereby further amended by striking out, in lines 149 and 150, the words "or starter home zoning
1821 district".

1822 SECTION 78. Subsection (h) of said section 6 of said chapter 40R, as so appearing, is
1823 hereby further amended by striking out, in lines 165 and 166, the words "or starter home zoning
1824 district".

1825 SECTION 79. Subsection (a) of section 7 of said chapter 40R, as so appearing, is hereby 1826 amended by striking out, in lines 3 and 4, the words "or starter home zoning district certificate of 1827 compliance, as applicable,".

1828 SECTION 80. Clause (1) of said subsection (a) of said section 7 of said chapter 40R, as
1829 so appearing, is hereby amended by striking out, in line 9, the words "or starter home zoning
1830 district, as applicable".

1831 SECTION 81. Clause (4) of said subsection (a) of said section 7 of said chapter 40R, as 1832 so appearing, is hereby amended by striking out, in lines 16 and 17, the words "or starter home 1833 zoning district ordinance or by-law, as applicable,".

1834 SECTION 82. Subsection (b) of said section 7 of said chapter 40R, as so appearing, is 1835 hereby amended by striking out, in lines 29 and 30, the words "or starter home zoning district 1836 ordinance or by-law, as applicable".

1837	SECTION 83. Section 8 of said chapter 40R, as so appearing, is hereby amended by
1838	striking out, in lines 7 and 11, the words "or starter home zoning district" each time they appear.
1839	SECTION 84. Section 9 of said chapter 40R, as so appearing, is hereby amended by
1840	striking out, in line 2, the words "or starter home zoning district".
1841	SECTION 85. Subsection (a) of said section 9 of said chapter 40R, as so appearing, is
1842	hereby amended by striking out, in lines 16 and 17 and 20, the words "or starter home zoning
1843	district" both times they appear.
1844	SECTION 86. Subsection (b) of said section 9 of said chapter 40R, as so appearing, is
1845	hereby amended by striking out, in lines 24 to 26, inclusive, the words "and a one-time
1846	production bonus payment to each city or town with an approved starter home zoning district".
1847	SECTION 87. Said subsection (b) of said section 9 of said chapter 40R, as so appearing,
1848	is hereby further amended by striking out, in lines 27 to 29, inclusive, the words "and \$3,000 for
1849	each housing unit of new construction created in the starter home zoning district".
1850	SECTION 88. Subsection (c) of said section 9 of said chapter 40R, as so appearing, is
1851	hereby amended by striking out, in line 38, the words "or starter home zoning districts".
1852	SECTION 89. Section 10 of said chapter 40R, as so appearing, is hereby amended by
1853	striking out, in lines 5, 21 and 22, the words "or starter home zoning district" both times they
1854	appear.
1855	SECTION 90. Said section 10 of said chapter 40R, as so appearing, is hereby further
1856	amended by striking out, in line 12, the words "In a smart growth zoning district, the" and
1857	inserting in place thereof the following words:- The.

1858	SECTION 91. Section 11 of said chapter 40R, as so appearing, is hereby amended by
1859	striking out, in lines 2, 12, 18, 71, 76, and 130 and 131, the words "or starter home zoning
1860	district" each time they appear.
1861	SECTION 92. Section 12 of said chapter 40R, as so appearing, is hereby amended by
1862	striking out, in line 3, the words "and starter home zoning district programs" and inserting in
1863	place thereof the following words:- program.
1864	SECTION 93. Said section 12 of said chapter 40R, as so appearing, is hereby further
1865	amended by striking out, in lines 7 and 8, the words "or starter home zoning districts".
1866	SECTION 94. Said section 12 of said chapter 40R, as so appearing, is hereby further
1867	amended by striking out, in lines 14 and 15, the words "and starter home zoning districts".
1868	SECTION 95. Said section 12 of said chapter 40R, as so appearing, is hereby further
1869	amended by striking out, in lines 16, and 23 and 24, the words "and one-time production bonus
1870	payments" both times they appear.
1871	SECTION 96. Section 14 of said chapter 40R, as so appearing, is hereby further amended
1872	by striking out, in lines 2 and 3, 5 and 6, 8, 15 and 16, and 24, the words "or starter home zoning
1873	district" each time they appear.
1874	SECTION 97. Said section 14 of said chapter 40R, as so appearing, is hereby further
1875	amended by striking out, in lines 21 and 22, the words "or starter home zoning".
1876	SECTION 98. The General Laws are hereby further amended by inserting after chapter
1877	40X the following chapter:-

1878

# CHAPTER 40Y.

1879

## STARTER HOME ZONING DISTRICTS

1880	Section 1. The purpose of this chapter is to increase housing production and
1881	homeownership opportunities in Massachusetts by encouraging the production of smaller and
1882	more affordable single-family homes.
1883	Section 2. As used in this chapter, the following words shall have the following
1884	meanings:
1885	"Department", the department of housing and community development.
1886	"Developable land area", that area within an approved starter home zoning district that
1887	can be feasibly developed into residential or mixed use developments determined in accordance
1888	with regulations of the department. Developable land shall not include: (i) land area that is
1889	already substantially developed, including existing parks and dedicated, perpetual open space
1890	within such substantially developed land area; (ii) open space designated by the city or town as
1891	provided in section 4; or (iii) areas exceeding one-half acre of contiguous land that are unsuitable
1892	for development because of topographic features or for environmental reasons, such as wetlands.
1893	Developable land area may include the land area occupied by or associated with underutilized
1894	residential, commercial, industrial or institutional buildings or uses that have the potential to be
1895	recycled or converted into residential or mixed use developments as determined in accordance
1896	with regulations of the department.
1897	"Historic district", a local historic district established under chapter 40C.
1898	"Open space", shall include, but not be limited to, land to protect existing and future well

1898 "Open space", shall include, but not be limited to, land to protect existing and future well
1899 fields, aquifers, and recharge areas, watershed land, agricultural land, grasslands, fields, forest

land, fresh and saltwater marshes and other wetlands, ocean, river, stream, lake and pond
frontage, beaches, dunes, and other coastal lands, lands to protect scenic vistas, land for wildlife
or nature preserve and land for recreational use.

1903 "Sustainable development standards", provisions in the zoning including but not limited 1904 to requirements that new development projects (i) minimize site disturbance and permanently 1905 preserve undeveloped open space to the greatest extent practicable; and (ii) collect and manage 1906 storm water runoff in accordance with low impact development practices.

1907 "Plan approval authority", a board or other unit of municipal government designated by1908 the city or town to conduct site plan review of proposed starter home projects.

1909 "Production bonus payment", a one-time payment to a municipality from the Trust Fund1910 for each starter home created in a starter home zoning district.

1911 "Starter home", a single-family home not exceeding 1,850 square feet in heated living1912 area.

1913 "Starter home zoning district", a base or overlay zoning district adopted in a municipal1914 zoning ordinance or by-law that complies with the requirements of section 4.

1915 "Trust Fund", the Smart Growth Housing Trust Fund, established by section 35AA of1916 chapter 10.

1917 "Zoning incentive payment", a one-time payment to a municipality from the Trust Fund
1918 payable upon the municipality's adoption, and the department's approval, of an approved starter
1919 home zoning district.

1920 Section 3. (a) In its zoning ordinance or by-law, a city or town may adopt a starter home 1921 zoning district in any area deemed suitable by the city or town. A starter home zoning district 1922 ordinance or by-law, or any amendment to or repeal of such ordinance or by-law, shall be 1923 adopted in accordance with section 5 of chapter 40A; provided that the ordinance or by-law, or 1924 any amendment to or repeal of such ordinance or by-law, shall be enacted by a simple majority 1925 vote of all the members of the town council, or of the city council where there is a commission 1926 form of government or a single branch, or of each branch where there are 2 branches, or by a 1927 simple majority vote of a town meeting.

1928 (b) Prior to the adoption of a proposed starter home zoning district, a city or town 1929 shall request a preliminary determination by the department as to whether the proposed starter 1930 home district will comply with the requirements of this chapter. A request for a preliminary 1931 determination of eligibility shall be submitted by the chief executive of a city or town on a form 1932 prescribed by the department, and shall include: the boundaries of the proposed starter home 1933 zoning district; a map and description of the developable land area within the proposed starter 1934 home zoning district; a copy of the proposed starter home zoning district ordinance or by-law; 1935 narrative and exhibits as needed to establish the elements set forth in section 4; and any 1936 additional information the department may require in order to make a preliminary determination 1937 of eligibility. The department shall respond to such a request within 45 days of receipt of all 1938 information required to make such a preliminary determination of compliance.

(c) After the adoption of a proposed starter home zoning district, the city or town
shall request from the department a final approval of the starter home zoning district. The
department shall issue a final approval upon finding that the starter home zoning district as
adopted complies in all respects with the requirements of this chapter, subject to any conditions

imposed by the department as a condition of its approval. The department's final approval shallbe required prior to the disbursement of a zoning incentive payment as set forth in section 7.

(d) The city or town shall provide written notice to the department not less than 45
days before a vote taken to adopt any amendment to the zoning ordinance or by-law as it applies
to an approved starter home zoning district. Such notice shall state the number of starter homes
that have been built within the district since its adoption and shall include an evaluation the
number of projected starter homes, if any, that will remain developable within the starter home
district after the adoption of the proposed amendment.

1951 Section 4. A starter home zoning district shall comply with the following minimum1952 requirements:

(1) Starter homes shall be a use permitted as of right at a density of not fewer than 4
units per acre of developable land. No other single-family residential uses shall be permitted as
of right or by special permit in the starter home zoning district, except the zoning may permit
construction of an accessory dwelling unit of 600 square feet or less on the same lot as a starter
home. Accessory commercial and other non-residential uses may be allowed in a starter home
district with the approval of the department.

1959 (2) Each starter home district shall incorporate sustainable development standards1960 that apply to all starter home developments.

1961 (3) At least 50 per cent of the starter homes to be developed in a proposed starter 1962 home district, excluding accessory dwelling units, must contain 3 or more bedrooms.

1963 (4) The zoning ordinance or by-law for each proposed starter home zoning district 1964 shall provide that, for any proposed development of more than 12 starter homes, not less than 10 1965 per cent of said starter homes shall be affordable to and occupied by individuals and families 1966 whose annual income is less than 110 per cent of the area median income as determined by the 1967 United States Department of Housing and Urban Development. The zoning shall specify the 1968 mechanism by which the city or town will ensure a project complies with such affordability 1969 requirements when applicable, and may require the execution and recording of an affordable 1970 housing restriction, as defined in section 31 of chapter 184.

1971 (5) Proposed starter home zoning district shall not be subject to limitation of the 1972 issuance of building permits for residential uses or a local moratorium on the issuance of such 1973 permits. In addition, a proposed starter home zoning district shall not be subject to any municipal 1974 environmental or health ordinances, bylaws or regulations that exceed applicable requirements of 1975 state law or regulation and would render infeasible the development contemplated under the 1976 application for such district, as determined by the department.

1977 (6) A starter home zoning district shall not impose restrictions on age or any other1978 occupancy restrictions on the district as a whole or any portion thereof or project therein.

1979 (7) Housing in a starter home zoning district shall comply with federal, state and local1980 fair housing laws.

1981 (8) The total land area of all starter home zoning districts in a city or town may not 1982 exceed 15 per cent of the total land area in the city or town. Upon request, the department may 1983 approve a larger land area if such approval serves the goals and objectives of this chapter.

Section 5. (a) The zoning applicable to a starter home zoning district may require that individual projects design site plans in a manner that preserves developable land as open space, provided that the zoning allows for 4 starter homes per acre including the developable land preserved as open space. The zoning may provide for such open space to be preserved through a conservation restriction as defined in section 31 of chapter 184, by the grant of an easement or restriction to the municipal conservation commission, or by such other means as is permitted by state law.

(b) A local historic district may overlap with a starter home zoning district in whole
or in part, so long as the local historic district does not render the city or town noncompliant with
this chapter, as determined by the department.

1994 (c) The zoning applicable to a starter home zoning district may include reasonable 1995 design standards applicable to individual starter home projects, to ensure that the physical 1996 character of development within the starter home zoning district is complementary to adjacent 1997 buildings and structures. Such standards may address the scale and proportions of buildings, the 1998 alignment, the width and grade of streets and sidewalks, the type and location of infrastructure, 1999 the location of building and garage entrances, off-street parking, the protection of significant 2000 natural site features, the location and design of on-site open spaces, exterior signs and buffering 2001 in relation to adjacent properties. A design standard shall not be adopted if it will add 2002 unreasonable costs to starter home developments or unreasonably impair the economic feasibility 2003 of proposed starter home projects.

2004 (d) The zoning ordinance or by-law may provide for site plan review of proposed
2005 starter home projects, provided such review is consistent with and subject to the following
2006 limitations:

(1) The ordinance or by-law may require the applicant to pay for reasonable
consulting fees to provide peer review of the applications for the benefit of the plan approval
authority, provided that fees shall be held by the municipality in a separate account and used
only for expenses associated with the review of the development application by outside
consultants and any surplus remaining after the completion of such review, including any interest
accrued, shall be returned to the applicant.

2013 (2) The starter home zoning district ordinance or by-law may provide for the referral 2014 of the plan to municipal officers, agencies or boards other than the plan approval authority for 2015 comment, provided that any such board, agency or officer shall provide any comments to the 2016 plan approval authority within 60 days of its receipt of a copy of the plan.

2017 (3)Notwithstanding any provision in the zoning code or by-law to the contrary, the 2018 decision of the plan approval authority shall be made, and a written notice of the decision filed 2019 with the city or town clerk, not later than 120 days after the receipt of a complete application by 2020 the city or town clerk, unless such timeframe for decision is extended by written agreement 2021 between the applicant and the plan approval authority. Failure of the plan approval authority to 2022 take action within said 120 days or extended time, if applicable, shall be deemed to be an 2023 approval of the plan. An applicant who seeks approval of a plan by reason of the failure of the 2024 plan approval authority to act within said 120 days shall notify the city or town clerk, in writing, 2025 within 14 days after the expiration of said 120 days or extended time, if applicable. Such notice

to the city or town clerk shall specify relevant details of the application timeline demonstratingthe lack of decision.

(4) Notwithstanding anything to the contrary in the zoning ordinance or by-law, the
plan approval authority may approve a site plan subject only to those conditions that are
necessary to (i) ensure substantial compliance of the proposed project with the requirements of
the starter home zoning district ordinance or by-law; (ii) ensure public safety or the safety of
persons living in or visiting the proposed project, or (iii) mitigate any extraordinary adverse
impacts of the project on nearby properties.

2034 (5) The department may establish additional standards or limitations for site plan
 2035 review pursuant to this section.

2036 Section 6. Not less frequently than once per year, on or before a date specified by the 2037 department, each city or town with one or more approved starter home zoning districts shall 2038 submit to the department the following information:

2039 (1) Whether the city or town has repealed or amended, or proposed to amend or 2040 repeal, any of the requirements applicable to the starter home zoning district or districts;

2041 (2) Whether there are any pending proposals to construct starter homes within the 2042 starter home district or districts; and

(3) Whether any starter homes have been constructed within the starter home district
or districts, and if so, whether those projects comply with the zoning requirements applicable to
the district or districts.

Section 7. Subject to any conditions imposed by the department as a condition of approving a starter home zoning district, each city or town with an approved starter home zoning district shall be entitled to a one-time zoning incentive payment upon approval of the district by the department in accordance with the schedule set forth in subsection (a) of section 9 of chapter 40R and a production bonus payment in the amount of \$3,000 for each starter home created in the starter home zoning district.

2052 Section 8. (a) The department may revoke its approval of an approved starter home 2053 zoning district if, at any time, the department determines that:

2054 (1) A city or town with an approved starter home zoning district has not complied
2055 with the requirements set forth in this chapter;

2056 (2) The zoning applicable to an approved starter home zoning district no longer 2057 complies with the requirements of this chapter;

(3) The zoning applicable to an approved starter home zoning district has been
amended in such a way that reduces the number of starter homes that can be developed within
the starter home district; or

2061 (4) No building permits have been issued for any starter homes within the starter 2062 home zoning district within 5 years from the date of the department's approval of the district.

The department may revoke the approval of an approved starter home zoning district only after conducting a hearing in accordance with chapter 30A, unless the municipality in writing waives its right to such a hearing. The department's revocation of approval shall not affect the validity of the starter home zoning district ordinance or by-law, as applicable, or the application 2067 of such ordinance or by-law to land, development or proposed development within the starter2068 home zoning district.

2069 (b) If the department revokes its approval of an approved starter home district, 2070 then the affected city and town shall repay to the department the zoning incentive payment, or 2071 such portion thereof as the department may specify. All monies repaid to the department under 2072 this section shall be credited to the funding source from which the payment originated.

2073 Section 9. The department shall have authority to issue regulations and guidelines to 2074 implement this chapter.

SECTION 99. Paragraph (1) of subsection (j) of section 6 of chapter 62 of the General
Laws, as appearing in the 2020 Official Edition, is hereby amended by striking out, in line 290,
as so appearing, the figure "2023" and inserting in place thereof the following figure:- 2028.

SECTION 100. Said paragraph (1) of said subsection (j) of said section 6 of said chapter 62, as so appearing, is hereby further amended by striking out, in line 296, the figure "2024" and inserting in place thereof the following figure:- 2029.

SECTION 101. Paragraph (4) of said subsection (j) of said section 6 of said chapter 62, as so appearing, is hereby amended by adding the following sentence:- For the purpose of the Brownfields Redevelopment Fund, state financial assistance shall mean the amount of any grant or principal amount of any loan, but shall not include any loan principal repaid as of the date the credit application is filed with the commissioner.

2086 SECTION 102. Paragraph (5) of subsection (q) of said section 6 of said chapter 62, as so 2087 appearing, is hereby further amended by striking out, in lines 896 to 898, inclusive, the words 2088 "The total amount of credits that may be authorized by DHCD in a calendar year pursuant to this 2089 subsection and section 38BB of chapter 63 shall not exceed \$10,000,000 and" and inserting in 2090 place thereof the following 3 sentences:- DHCD may authorize up to \$30,000,000 in credits 2091 annually under this subsection and section 38BB of chapter 63. In addition, DHCD may 2092 authorize annually (i) any portion of the annual cap on credits not authorized by DHCD in the 2093 preceding calendar years under this subsection or said section 38BB of said chapter 63; and (ii) 2094 any credits under this subsection or said section 38BB of said chapter 63 returned to DHCD by a 2095 certified housing development project. The total amount of credits authorized during a year.

SECTION 103. Said paragraph (5) of said subsection (q) of said section 6 of said chapter
62, as so appearing, is hereby further amended by inserting, in line 900, after the words "chapter
63;" the following word:- and.

SECTION 104. Said paragraph (5) of said subsection (q) of said section 6 of said chapter 62, as so appearing, is hereby further amended by striking out, in lines 903 to 905, inclusive, the words "Any portion of the \$10,000,000 annual cap not awarded by the DHCD in a calendar year shall not be applied to awards in a subsequent year."

2103 SECTION 105. Said paragraph (5) of said subsection (q) of said section 6 of said chapter 2104 62, as so appearing, is hereby further amended by striking out, in line 906, the words "The 2105 DHDC" and inserting in place thereof the following word:- DHCD.

SECTION 106. Paragraph (1) of subsection (v) of said section 6 of said chapter 62, as so appearing, is hereby amended by adding, in line 1158, after the words "NAICS code 31-33", the following words:- and other expansion industries new to apprenticeship the secretary of labor and workforce development identifies as critical to a regional labor market economy. 2110 SECTION 107. Subsection (a) of section 38Q of chapter 63 of the General Laws, as so 2111 appearing, is hereby amended by striking out, in line 3, the figure "2023" and inserting in place 2112 thereof the following figure:- 2028.

2113 SECTION 108. Said subsection (a) of said section 38Q of said chapter 63, as so 2114 appearing, is hereby further amended by striking out, in line 9, the figure "2024" and inserting in 2115 place thereof the following figure:- 2029.

SECTION 109. Subsection (d) of said section 38Q of said chapter 63, as so appearing, is
hereby amended by adding the following sentence:- For the purpose of the Brownfields
Redevelopment Fund, state financial assistance shall mean the amount of any grant or principal
amount of any loan, but shall not include any loan principal repaid as of the date the credit
application is filed with the commissioner.

2121 SECTION 110. Subdivision (5) of section 38BB of said chapter 63, as so appearing, is 2122 hereby amended by striking out, in lines 42 to 44, inclusive, the words "The total amount of 2123 credits that may be authorized by DHCD in a calendar year under this section and subsection (q) 2124 of section (6) of chapter 62 shall not exceed \$10,000,000 and" and inserting in place thereof the 2125 following 3 sentences:- DHCD may authorize up to \$30,000,000 in credits annually under this 2126 section and subsection (q) of section (6) of chapter 62. In addition, DHCD may authorize 2127 annually (i) any portion of the annual cap on credits not authorized by DHCD in the preceding 2128 calendar years under this section or said subsection (g) of said section (6) of said chapter 62; and 2129 (ii) any credits under this section or said subsection (q) of said section (6) of said chapter 62 2130 returned to DHCD by a certified housing development project. The total amount of credits 2131 authorized during a year.

2132 SECTION 111. Said subdivision (5) of said section 38BB of said chapter 63, as so 2133 appearing, is hereby further amended by inserting, in line 46, after the words "chapter 62;" the 2134 following word:- and. 2135 SECTION 112. Said subdivision (5) of said section 38BB of said chapter 63, as so 2136 appearing, is hereby further amended by striking out, in lines 50 to 52, inclusive, the words "Any 2137 portion of the \$10,000,000 annual cap not awarded by DHCD in a calendar year shall not be 2138 applied to awards in a subsequent year." 2139 SECTION 113. Subsection (a) of section 38HH of said chapter 63, as so appearing, is 2140 hereby amended by adding, in line 18, after the words "NAICS code 31-33", the following 2141 words:- and other expansion industries new to apprenticeship the secretary of labor and 2142 workforce development identifies as critical to a regional labor market economy. 2143 SECTION 114. Section 1 of chapter 121B of the General Laws, as so appearing, is 2144 hereby amended by inserting, after the definition of "Blighted open area," the following 2145 definition:-2146 "Capital funds", funds advanced by the department to a housing authority financing 2147 capital outlays for housing production or preservation from proceeds of a bond authorization as 2148 defined in section 1 of chapter 29. 2149 SECTION 115. Said section 1 of said chapter 121B, as so appearing, is hereby further 2150 amended by inserting, after the definition of "Relocation project," the following definition:-2151 "Replacement units", low rent housing created to replace an existing housing project that 2152 is demolished or disposed of under subsection (k) of section 26; such units may be included

within a privately owned mixed-income development that also includes dwellings that are not
low rent housing, provided that the use and occupancy of the replacement units is subject to a
binding legal contract and land use restriction under paragraph (7) of subsection (k) of section
26.

2157 SECTION 116. Section 11 of said chapter 121B, as so appearing, is hereby amended by2158 adding the following paragraph:-

2159 Notwithstanding any general or special law to the contrary, a housing authority, with the 2160 approval of the department, shall have the power to secure indebtedness incurred for the 2161 preservation, modernization and maintenance of one or more of its low-rent housing 2162 developments assisted under section 32 or section 34 of chapter 121B by a pledge of a portion of 2163 capital funds awarded to it for improvements to be carried out pursuant to a department-approved 2164 capital improvement plan in accordance with department regulations governing capital projects. 2165 The department shall promulgate regulations establishing limitations on the percentage of 2166 awarded capital funds that may be pledged to secure indebtedness, describing permitted terms for 2167 borrowing and repayment, and establishing criteria for housing authorities that will be permitted 2168 to incur indebtedness secured by a pledge of capital funds. Any pledge of future year capital 2169 funds under this section is subject to the availability of funds under the department's capital 2170 spending plan as approved by the governor for that year. All financing documents related to 2171 future year capital fund amounts must include a statement that the credit of commonwealth is not 2172 pledged and that the pledging of funds is subject to the availability of funds under the 2173 department's capital spending plan as approved by the governor.

SECTION 117. Subsection (k) of section 26 of said chapter 121B, as amended by section
72 of chapter 39 of the acts of 2021, is hereby further amended by inserting, in line 91, after the
word "sale," the following words:- or other disposition.

2177 SECTION 118. Said subsection (k) of said section 26 of said chapter 121B, as so 2178 amended, is hereby further amended by striking out paragraphs (1) through (4), inclusive, and 2179 inserting in place thereof the following 4 paragraphs:-

(1) found that all or a substantial portion of such existing housing project or part thereof requires such substantial modernization or rehabilitation to continue to provide decent, safe and sanitary housing that, in the judgment of the department, the required substantial modernization or rehabilitation cannot feasibly be executed by the housing authority pursuant to the provisions of this chapter;

2185 (2) approved the proposed project, including a relocation plan for occupants of the 2186 existing project and a plan to make housing available on the land where the existing project is 2187 situated, in which the number of replacement units restricted as low rent housing for occupancy 2188 by low income persons or families shall be the same as the number of low rent housing units in 2189 the existing housing project or part thereof that is subject to demolition or disposition, unless the 2190 department determines that (i) a shortage of low-rent housing no longer exists in the applicable 2191 city or town, or (ii) the reduction in the number of units is necessary to increase the number of 2192 units that are accessible for persons with disabilities, which project may include plans to use a 2193 portion of such land for market-rate housing or for a public purpose ancillary to such 2194 development and approved by the department;

(3) approved the sale or other disposition and the terms thereof, which shall be at a value
determined through procedures customarily accepted by the appraising profession as valid,
unless the department determines that a below-market disposition would be in the public interest
in order to support the continued occupancy of dwelling units in the new development by
families of low income;

2200 (4) determined that the availability of funds to the housing authority for such project is 2201 conditioned upon the occurrence of the initial mortgage loan closing for the development of new 2202 or rehabilitated housing on the land where the existing project is situated; and the housing 2203 authority has selected, through a qualifications-based competitive procurement process approved 2204 by the department, a developer best qualified to develop, own and operate the new or 2205 rehabilitated housing on the existing land, to provide for such development of the new housing 2206 within a reasonable time in accordance with department-approved contracts, and to assure 2207 continued occupancy of the required number of replacement units in the new development by 2208 families of low income in accordance with the requirements of this chapter.

# 2209 SECTION 119. Said subsection (k) of said section 26 of said chapter 121B, as so 2210 amended, is hereby further amended by adding the following paragraph:-

(7) approved a binding legal contract and land use restriction to be entered into by the transferee of the property in favor of the local housing authority and the department of housing and community development that requires compliance with this chapter and the department's regulations in so far as the statute and regulations apply to tenancy at and application to public housing, as determined by the department, with respect to the replacement units in the same manner and to the same effect as if such entity were a housing authority, subject to such

regulatory waivers given by the department of housing and community development as may be necessary to secure financing. The contract shall require compliance in perpetuity unless the department determines that the project financing requires the use of Federal low income housing tax credits and that compliance in perpetuity would make it infeasible to comply with Internal Revenue Service requirements with respect to the low income housing tax credit program.

2222 SECTION 120. Subsection (p) of said section 26 of said chapter 121B, as so appearing in 2223 the 2020 Official Edition, is hereby further amended by striking out, in line 243, the words 2224 "section or section 34" and inserting in place thereof the following words:- any provision of this 2225 chapter.

2226 SECTION 121. Said subsection (p) of said section 26 of said chapter 121B, as so 2227 appearing, is hereby further amended by inserting, in line 248, after the words "feasible to", the 2228 following words:- maintain or to.

SECTION 122. Said subsection (p) of said section 26 of said chapter 121B, as so appearing, is hereby further amended by inserting, in line 252, after the word "demolition", the following words:- or other disposition.

SECTION 123. Said subsection (p) of said section 26 of said chapter 121B, as so appearing, is hereby further amended by striking out, in line 254, the words "as of November 1, 2012", and inserting in place thereof the following words:- for reasons DHCD has determined not to be the fault of the housing authority for at least 2 years,.

2236 SECTION 124. Said section 26 of said chapter 121B, as so appearing, is hereby further 2237 amended by adding the following subsection:-

(q) Notwithstanding any general or special law to the contrary, including without
limitation section 16 of chapter 30B, a housing authority may dispose of property pursuant to this
section or section 34 to a developer selected by competitive, qualifications-based procurement
without separately soliciting proposals for the property disposition, provided that the developer
procurement declares the property available for disposition and that, in the case of a disposition
of property pursuant to subsection (k), the number of replacement units required under paragraph
(2) of said subsection (k) are provided. Without limiting the generality of the foregoing:

2245 (1) A housing authority shall not be required to determine the value of the property prior 2246 to soliciting proposals for selection of a developer best qualified to develop, own and operate the 2247 new or rehabilitated housing on the land. Prior to disposition of property by deed or other 2248 instrument, the housing authority shall determine the value of the property through procedures 2249 customarily accepted by the appraising profession as valid prior to the sale or other disposition of 2250 the property, and if, with the approval of the department, the housing authority decides to dispose 2251 of the property at a price less than the value as so determined, the housing authority shall publish 2252 notice of its decision in the central register, explaining the reasons for its decision and disclosing 2253 the difference between such value and the price to be received; and

(2) A housing authority shall not be required to specify all of the restrictions that may be placed on the subsequent use of property prior to selecting a developer through a qualificationsbased competitive procurement process, provided that the developer procurement identifies the minimum number of dwelling units in the new development that must be occupied by families of low income. In the case of a disposition pursuant to subsection (k), such minimum number must conform to the requirements of paragraph (2) of said subsection (k).

SECTION 125. Section 29 of said chapter 121B, as so appearing, is hereby amended byadding the following paragraph:-

2262 Notwithstanding any provision to the contrary in this section or elsewhere in this chapter, if a housing authority does not own, lease or manage any housing project eligible to receive 2263 2264 ongoing capital or operating assistance under sections 32 or 34, the department shall not 2265 investigate such housing authority's budgets, finances, dealings, transactions and relationships or 2266 other affairs, nor shall the department require periodic reporting by any such housing authority. 2267 Without limiting the generality of the foregoing, a housing authority that does not own, lease or 2268 manage any housing project eligible to receive ongoing capital or operating assistance under said 2269 sections 32 or 34 shall not be required to: (i) participate in a training program under section 5B; 2270 (ii) submit contracts with its executive director to the department for review pursuant to section 2271 7A; (iii) participate in the performance-based monitoring program established pursuant to section 2272 26B; (iv) participate in the regional capital assistance team program established pursuant to 2273 section 26C; (v) prepare and submit an annual plan pursuant to section 28A and this section; or 2274 (vi) prepare and submit, or make available, a written report and agreed upon procedures for 2275 review of housing authority financial records pursuant to this section.

2276 SECTION 126. Section 34 of said chapter 121B, as so appearing, is hereby amended by 2277 striking out the fifth paragraph and inserting in place thereof the following paragraph:-

The proceeds of any sale or other disposition of such project in excess of the total of all obligations of the housing authority with respect to such project shall, after the payment of all bonds issued by the housing authority to finance the cost of such project and payment of the costs of the sale or disposition, be retained by the housing authority for the preservation,

2282 modernization and maintenance of its public housing assisted under this chapter as approved by 2283 the department, or where the housing authority has no public housing assisted under this chapter, 2284 such proceeds shall be paid to the department to fund capital improvements for the preservation, 2285 modernization and maintenance of state-aided public housing.

2286 SECTION 127. Said section 34 of said chapter 121B, as so appearing, is hereby further 2287 amended by striking out the tenth paragraph and inserting in place thereof the following 2288 paragraph:-

2289 Whenever a housing authority shall determine that land acquired by it under clause (d) of 2290 section 11 for the purpose of this section is in excess of or no longer required for such purposes it 2291 may, upon approval by the department, sell or otherwise dispose of such land by deed or 2292 instrument approved as to form by the attorney general. If the housing authority is disposing of 2293 such land for purposes of housing development, it may do so in accordance with section 26. So 2294 long as any bonds issued by a housing authority to finance the cost of a project under this section 2295 or section 35 and guaranteed by the commonwealth are outstanding, funds received from a 2296 disposition of land as provided in this chapter shall be applied in accordance with the fourth 2297 paragraph of this section. After the payment of all bonds issued by the housing authority to 2298 finance the cost of such project, funds received shall be applied in accordance with the fifth 2299 paragraph of this section.

2300 SECTION 128. Said section 34 of said chapter 121B, as so appearing, is hereby further2301 amended by adding the following paragraph:-

Notwithstanding any general or special law to the contrary, construction and developmentactivity related to redevelopment of state-aided or federally-aided public housing projects where

2304	the land, buildings or structures associated with the housing project have been conveyed or
2305	transferred to an affiliated non-profit or private entity for purposes of completing the
2306	redevelopment shall not be subject to any general or special law related to the procurement and
2307	award of contracts for the planning, design, construction management, construction,
2308	reconstruction, installation, demolition, maintenance or repair of buildings by a public agency,
2309	provided that the department shall review and approve the procurement processes used to
2310	undertake this redevelopment in accordance with subsection (q) of section 26. Provided further
2311	that all construction, reconstruction, alteration, installation, demolition, maintenance or repair
2312	shall be subject to sections 26 to 27F, inclusive, and section 29 of chapter 149.
2313	SECTION 129. Sections 46, 48, 61, 63 and 124A of chapter 287 of the acts of 2014, as
2314	most recently amended by section 26 of chapter 99 of the acts of 2018, are hereby repealed.
2315	SECTION 130. Notwithstanding any general or special law to the contrary, the
2315 2316	SECTION 130. Notwithstanding any general or special law to the contrary, the commissioner of conservation and recreation is authorized to amend and extend for a 30-year
2316	commissioner of conservation and recreation is authorized to amend and extend for a 30-year
2316 2317	commissioner of conservation and recreation is authorized to amend and extend for a 30-year period the existing lease authorized under chapter 287 of the acts of 1977.
<ul><li>2316</li><li>2317</li><li>2318</li></ul>	commissioner of conservation and recreation is authorized to amend and extend for a 30-year period the existing lease authorized under chapter 287 of the acts of 1977. SECTION 131. Notwithstanding any general or special law to the contrary, to meet the
<ul><li>2316</li><li>2317</li><li>2318</li><li>2319</li></ul>	commissioner of conservation and recreation is authorized to amend and extend for a 30-year period the existing lease authorized under chapter 287 of the acts of 1977. SECTION 131. Notwithstanding any general or special law to the contrary, to meet the expenditures necessary in carrying out section 3A, the state treasurer shall, upon receipt of a
<ul> <li>2316</li> <li>2317</li> <li>2318</li> <li>2319</li> <li>2320</li> </ul>	commissioner of conservation and recreation is authorized to amend and extend for a 30-year period the existing lease authorized under chapter 287 of the acts of 1977. SECTION 131. Notwithstanding any general or special law to the contrary, to meet the expenditures necessary in carrying out section 3A, the state treasurer shall, upon receipt of a request by the governor, issue and sell bonds of the commonwealth in an amount to be specified
<ul> <li>2316</li> <li>2317</li> <li>2318</li> <li>2319</li> <li>2320</li> <li>2321</li> </ul>	commissioner of conservation and recreation is authorized to amend and extend for a 30-year period the existing lease authorized under chapter 287 of the acts of 1977. SECTION 131. Notwithstanding any general or special law to the contrary, to meet the expenditures necessary in carrying out section 3A, the state treasurer shall, upon receipt of a request by the governor, issue and sell bonds of the commonwealth in an amount to be specified by the governor from time to time but not exceeding, in the aggregate, \$883,000,000 All bonds
<ul> <li>2316</li> <li>2317</li> <li>2318</li> <li>2319</li> <li>2320</li> <li>2321</li> <li>2322</li> </ul>	commissioner of conservation and recreation is authorized to amend and extend for a 30-year period the existing lease authorized under chapter 287 of the acts of 1977. SECTION 131. Notwithstanding any general or special law to the contrary, to meet the expenditures necessary in carrying out section 3A, the state treasurer shall, upon receipt of a request by the governor, issue and sell bonds of the commonwealth in an amount to be specified by the governor from time to time but not exceeding, in the aggregate, \$883,000,000 All bonds issued by the commonwealth, as aforesaid, shall be designated on their face "Commonwealth

be payable not later than June 30, 2057. All interest and payments on account of principal on
such obligations shall be payable from the General Fund. Bonds and interest thereon issued
under the authority of this section shall, notwithstanding any other provision of this act, be
general obligations of the commonwealth.

2330 SECTION 132. Notwithstanding any general or special law to the contrary, to meet the 2331 expenditures necessary in carrying out section 3B, the state treasurer shall, upon receipt of a 2332 request by the governor, issue and sell bonds of the commonwealth in an amount to be specified 2333 by the governor from time to time but not exceeding, in the aggregate, \$268,800,000. All bonds 2334 issued by the commonwealth, as aforesaid, shall be designated on their face "Commonwealth 2335 Economic Development Act of 2022", and shall be issued for a maximum term of years, not 2336 exceeding 30 years, as the governor may recommend to the general court pursuant to section 3 of 2337 Article LXII of the Amendments to the Constitution; provided, however, that all such bonds shall 2338 be payable not later than June 30, 2057. All interest and payments on account of principal on 2339 such obligations shall be payable from the General Fund. Bonds and interest thereon issued 2340 under the authority of this section shall, notwithstanding any other provision of this act, be 2341 general obligations of the commonwealth.

SECTION 133. Notwithstanding any general or special law to the contrary, to meet the expenditures necessary in carrying out section 3C, the state treasurer shall, upon receipt of a request by the governor, issue and sell bonds of the commonwealth in an amount to be specified by the governor from time to time but not exceeding, in the aggregate, \$104,000,000. All bonds issued by the commonwealth, as aforesaid, shall be designated on their face "Commonwealth Economic Development Act of 2022", and shall be issued for a maximum term of years, not exceeding 30 years, as the governor may recommend to the general court pursuant to section 3 of Article LXII of the Amendments to the Constitution; provided, however, that all such bonds shall be payable not later than June 30, 2057. All interest and payments on account of principal on such obligations shall be payable from the General Fund. Bonds and interest thereon issued under the authority of this section shall, notwithstanding any other provision of this act, be general obligations of the commonwealth.

2354 SECTION 134. (a) The Massachusetts Convention Center Authority shall update and 2355 supplement the report entitled "BCEC Expansion 2019 Project Report" and dated January 2020 2356 to account for changes in the convention, venue management and hospitality industry that have 2357 developed since January 2020, including changes resulting from the outbreak of the 2019 novel 2358 coronavirus and subsequent variants, also known as COVID-19, and shall file the same with the 2359 clerks of the house of representatives and senate, the house and senate committees on ways and 2360 means, the joint committee on economic development and emerging technologies and the joint 2361 committee on state administration and regulatory oversight; provided, that the update and 2362 supplement shall include but not be limited to, the following: (i) the competitiveness of the city 2363 of Boston and the commonwealth nationally and globally as a destination for conventions, 2364 gatherings, and similar public meetings; (ii) the needs of the Boston Convention and Exhibition 2365 Center to accommodate conventions, gatherings and public meetings; (iii) how conventions, 2366 gatherings and public meetings will take place going forward, including safety and public health 2367 considerations for COVID-19 and possible future public health crises; and, (iv) technology, air 2368 filtration and any other physical plant enhancements.

(b) The filing by the Massachusetts Convention Center Authority of the update and
supplement described in subsection (a) with the clerks of the senate and house of representatives,
the house and senate committees on ways and means, the joint committee on economic

development and emerging technologies and the joint committee on state administration and
regulatory oversight shall constitute authorization by the general court and full compliance with
section 38N of chapter 190 of the acts of 1982 with respect to any capital facility project
undertaken by the authority in connection with this study.

2376 SECTION 135. (a) Notwithstanding the provisions of subsection (t) of section 35 of 2377 chapter 190 of the acts of 1982 or of any general or special law to the contrary, the 2378 Massachusetts Convention Center Authority or "the Authority" may sell, lease, transfer or 2379 otherwise dispose of the land and improvements comprising the Hynes convention center or any 2380 interest therein or "the Property", with the concurrence of the secretary of administration and 2381 finance; provided, however, that all proceeds, after commission fees and other ordinary costs 2382 from such sale, lease, transfer, or disposition shall be used for the purposes set forth in section 2383 136.

(b) (1) The Authority shall market the Property in a commercially reasonable manner
with the object of receiving the highest acceptable proposal for such sale, lease, transfer or other
disposition subject to the provisions of paragraph (2) of this subsection. The Authority shall
determine whether any disposition shall be in the form of a sale, lease, transfer, or other method
based on its determination of how best to achieve the purposes of this act.

(2) Any sale, lease, transfer, or other disposition shall be made to the proposer submitting
the highest acceptable proposal subject to any restrictions, covenants, or conditions the Authority
shall determine serve the purposes of this act or are required to serve the public interest, and shall
include: (i) a requirement that columns, foundations, basement and tunnel ceiling slabs, roof
decks, structural steel and other structural elements that support the Hynes convention center or

2394 any addition or alteration thereto, and which are located within or adjacent to the easement area 2395 established under easements of record held by the Massachusetts Department of Transportation, 2396 or which could impact the safe operation of the adjacent highway, railroad or roadway, shall be 2397 maintained in sound and safe condition pursuant to inspection and maintenance protocols issued 2398 by the Massachusetts Department of Transportation; and (ii) a requirement that the accepted 2399 proposal include space for meetings, gatherings, recreation, performances, or public use; 2400 provided, that the space may be managed or operated by the owner of the Property, or in 2401 partnership with a private entity, non-profit organization, or public entity or a combination 2402 thereof.

(c) The Authority shall adopt criteria requiring all bidders for the disposition provided for
in subsection (a) to submit as part of a bid, a plan providing for diversity, equity, and inclusion;
provided, that such plan may include but not be limited to the following: the project team's
professional service providers; supplier diversity; workforce diversity; equity investors; or
through space leased to diverse businesses.

(d) Notwithstanding any general or special law to the contrary, the Authority shall be
authorized to take all actions commercially reasonable in marketing the Property, including by
engaging a commercial real estate broker, outside legal counsel, and other professional advisors
customary in such transactions to represent and advise the Authority in connection with the
transaction.

(e) Upon completion of the disposition provided for in subsection (a), the Property shall
be subject to the Large Project Review process set forth by the Boston Planning and
Development Agency under Sections 80B-1 through 80B-6, inclusive, of Article 80 of the

2416	Boston Zoning Code, including any requirements set forth therein for compliance with other
2417	provisions of said Article and Code or an alternative process established by the city of Boston, or
2418	any successor entity to the Boston Planning and Development Agency or any other alternative
2419	process established by law.
2420	SECTION 136. Proceeds from the disposition of the Hynes convention center as
2421	authorized by section 135 shall be expended in the following manner, subject to appropriation:
2422	(1) 50 per cent shall be expended for the development and construction of affordable
2423	housing in the city of Boston;
2424	(2) 30 per cent shall be expended for the development and construction of affordable
2425	housing in municipalities other than the city of Boston;
2426	(3) 20 per cent shall be expended to mitigate the impacts of the sale and closure of the
2427	Hynes convention center and the subsequent redevelopment on the Back Bay neighborhood and
2428	surrounding areas in the city of Boston, including but not limited to the impacts on residents,
2429	businesses and infrastructure.
2430	SECTION 137. (a) (1) Notwithstanding any general or special law to the contrary, not
2431	later than 14 days after the effective date of this act, the secretary of administration and finance
2432	shall direct the comptroller to transfer \$300,000,000 from the federal COVID-19 response fund
2433	established in section 2JJJJJ of chapter 29 of the General Laws, or from the General Fund
2434	pursuant to provisions of subsection (b) to the Unemployment Compensation Fund established in
2435	section 48 of chapter 151A of the General Laws.

2436 (2) These funds shall be used to mitigate the impact on employer assessments of 2437 unemployment claims made during the COVID pandemic and approved despite technical errors 2438 or omissions in those claims or approved pursuant to the provisions of 430 CMR 6.00 or any 2439 applicable emergency regulations promulgated by the department of unemployment assistance. 2440 Transferred dollars may be used to repay federal advances, reduce the need for borrowing, or 2441 otherwise reduce employers' payments to the Unemployment Compensation Fund or to the 2442 Special Contribution Unemployment Compensation Trust Fund established in section 21 of 2443 chapter 9 of the acts of 2021.

2444 (b) Funds may be transferred from the General Fund pursuant to this section only in the 2445 following manner: If the secretary of administration and finance determines that the use of funds 2446 in the federal COVID-19 response fund for the purposes of this section is impermissible or 2447 infeasible under the American Rescue Plan Act of 2021, P.L. 117-2, or "ARPA", or other 2448 relevant federal law or guidance issued by the federal government, the secretary shall inform the 2449 comptroller of that determination, and shall instead direct the comptroller to transfer the funds 2450 from the General Fund. Any such determination shall be made in writing by the secretary, who 2451 shall concurrently notify the chairs of the house and senate committees on ways and means of the 2452 determination.

SECTION 138. Notwithstanding section 1 of this act, items funded from budgeted funds in this act, including appropriations in sections 2 and 2A and all other authorized uses other than capital authorizations, shall be supported by up to \$2,267,000,000 from the federal COVID-19 response fund established in section 2JJJJJ of chapter 29 of the General Laws; provided, if the secretary of administration and finance determines that the use of funds in the federal COVID-19 response fund for any of the purposes authorized in said section 2A is impermissible or 2459 infeasible under the American Rescue Plan Act of 2021, P.L. 117-2, or "ARPA", or other 2460 relevant federal law or guidance issued by the federal government, the secretary shall inform the 2461 comptroller of that determination, and shall instead direct that funds for only those purposes be 2462 charged to the General Fund, in the same amount and for the same purposes as authorized in 2463 said section 2A, and the comptroller shall charge the appropriations specified by the secretary 2464 accordingly. Any such determination shall be made in writing by the secretary, who shall 2465 concurrently notify the chairs of the house and senate committees on ways and means of the 2466 determination.

SECTION 139. To provide for the continued availability of a bond-funded spending authorization that otherwise would expire, the balance of item 7002-0016 of section 2 of chapter 112 of the acts of 2018, as amended by section 46 of chapter 102 of the acts of 2021 and any allocations thereof shall be extended to June 30, 2025 for the purposes of and subject to the conditions stated for the item in the original authorization, and any amendments to such authorization.

2473 SECTION 140. Sections 102 to 105, inclusive, and sections 110 to 112, inclusive, shall 2474 apply to tax years beginning on or after January 1, 2023.