

HOUSE No. 4726

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Second General Court
(2021-2022)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on
2 Education be granted until Sunday, May 15, 2022 within which time to make its final report on
3 current Senate documents numbered 288, 312, 317, 319, 320, 339, 358, 362 and 393, and House
4 documents numbered 539, 546, 549, 550, 569, 605, 628, 639, 647, 649, 658, 679, 698, 701, 702
5 and 4032.