

**HOUSE . . . . . No. 4807**

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House bill No. 4790, as amended and passed to be engrossed by the House. May 19, 2022.

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**The Commonwealth of Massachusetts**

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**In the One Hundred and Ninety-Second General Court  
(2021-2022)**  
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An Act financing the general governmental infrastructure of the Commonwealth.

*Whereas*, The deferred operation of this act would tend to defeat its purpose, which is to provide forthwith for the general governmental infrastructure needs of the commonwealth, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           SECTION 1. To provide for a program of capital investments for capital asset  
2 acquisitions, dispositions, public safety, governmental infrastructure, improvements to various  
3 state programs, services, agencies, institutions and properties, the sums set forth in this act, for  
4 the several purposes and subject to the conditions specified in this act, are hereby made  
5 available, subject to the laws regulating the disbursement of public funds, which sums shall be in  
6 addition to any other amounts previously appropriated for these purposes; provided, that the  
7 amounts specified for a particular project may be adjusted in order to facilitate projects  
8 authorized in this act.

9           SECTION 2.

Office of the Secretary

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0640-0307 For the Massachusetts Cultural Facilities Fund established in section 42 of chapter 23G of the General Laws for the acquisition, design, construction, repair, renovation, rehabilitation or other capital improvement or deferred maintenance to a cultural facility.....\$50,000,000

1100-2515 For a grant program to cities, towns, regional organizations whose membership is exclusively composed of municipal governments or municipal redevelopment authorities or agencies, or similar governmental development agencies to provide funding for capital purposes, including, but not limited to, planning and studies, preparation of plans and specifications, site assembly and preparation, dispositions, acquisitions, repairs, renovations, improvements, construction, demolition, remediation, modernization and reconstruction of facilities, infrastructure, equipment and other capital assets, technical assistance, information technology equipment and infrastructure and for costs associated with improving accessibility of municipal facilities, including, but not limited to, assessments, transition plans, technical assistance to cities, towns, municipal councils on aging and disability and regional organizations whose membership is exclusively composed of municipal governments, under guidelines adopted by the secretary of administration and finance.....\$100,000,000

1100-2516 For public and nonprofit entities for capital needs serving a public purpose; provided, that not less than \$250,000 shall be expended for efficiency and accessibility improvements to Gardner city hall; provided further, that not less than \$250,000 shall be expended for efficiency and accessibility improvements to Winchendon town hall; provided further, that not less than \$500,000 shall be expended for the design and construction of a

33 community center in the town of Pembroke; provided further, that not less than \$37,000 shall be  
34 expended for the town of Plymouth to expand the RS2 Panic System to 6 elementary public  
35 schools to better communicate with the town's public safety departments; provided further, that  
36 not less than \$42,000 shall be expended for the town of Plymouth to upgrade the emergency  
37 operations center SMART board technology with video conferencing capabilities to integrate  
38 with outside resources during times of disaster; provided further, that not less than \$1,000,000  
39 shall be expended for the town of Plymouth for reconstruction of the historic waterfront seawall  
40 to increase public safety, protect businesses and address rising sea level; provided further, that  
41 not less than \$125,000 shall be expended for efficiency and accessibility improvements to  
42 Revere city hall; provided further, that not less than \$125,000 shall be expended for renovation,  
43 repurposing and accessibility improvements to the former McKinley School; provided further,  
44 that not less than \$250,000 shall be expended for the design and construction of the Robert J.  
45 Haas Health and Wellness Center; provided further, that not less than \$500,000 shall be  
46 expended for the town of Medfield for the complete reengineering, redesign and replacement of  
47 North street, including the building of a sidewalk to enhance pedestrian safety; provided further,  
48 that not less than \$1,000,000 shall be expended for the city of Revere for reconstruction of the  
49 historic waterfront seawall to increase public safety, protect businesses and address rising sea  
50 level; provided further, that not less than \$200,000 shall be expended for the town of Wrentham  
51 for the design and construction of a parking lot in the two center; provided further, that not less  
52 than \$200,000 shall be expended for efficiency and accessibility improvements to Athol town  
53 hall; provided further, that not less than \$200,000 shall be expended for efficiency and  
54 accessibility improvements to Orange town hall; provided further, that not less than \$500,000  
55 shall be expended for efficiency and accessibility improvements to Greenfield city hall; provided

56 further, that not less than \$1,000,000 shall be expended for the construction of a relief conduit  
57 and related flood mitigation relief infrastructure in the Green Island district of the city of  
58 Worcester; provided further, that not less than \$1,000,000 shall be expended for the city of  
59 Pittsfield for the design, engineering and construction of a new ADA-compliant Pittsfield police  
60 station; provided further, that not less than \$1,000,000 shall be expended for repair and  
61 replacement of the Commissioner's Landing on the Esplanade in the city of Boston; provided  
62 further, that not less than \$350,000 shall be expended for repair and replacement of the Poor  
63 Man's Landing in the Charles river in the city of Cambridge; provided further, that not less than  
64 \$1,000,000 shall be expended for the city of Malden for renovations to the Malden Center for  
65 Arts and Culture; provided further, that not less than \$500,000 shall be expended for structural  
66 renovations to public parking structures within the city of Malden, including, but not limited to,  
67 the purchase and installation of electric vehicle charging stations; provided further, that not less  
68 than \$500,000 shall be expended for the city of Malden for the renovation of Malden public  
69 school buildings; provided further, that not less than \$150,000 shall be expended for the town of  
70 Monson for needed corrections to the Monson fire station, including HVAC, lighting, building  
71 envelope, exterior staircase and door repairs; provided further, that not less than \$80,000 shall be  
72 expended for efficiency and accessibility improvements to Gill town hall; provided further, that  
73 not less than \$80,000 shall be expended for efficiency and accessibility improvements to Erving  
74 town hall; provided further, that not less than \$1,000,000 shall be expended on a grant to the city  
75 of Newton for a streetscape improvement project to update the center of Newton Highlands to  
76 support a multi-modal, accessible, business-friendly, resilient and inviting village center to  
77 accommodate all modes of transportation; provided further, that not less than \$175,000 shall be  
78 expended for Massachusetts Fire District 14 for the purchase of a new communications vehicle

79 to replace an obsolete vehicle; provided further, that not less than \$1,000,000 shall be expended  
80 for The Sudbury Community Food Pantry, Inc. in the town of Sudbury for food security  
81 infrastructure; provided further, that not less than \$500,000 shall be expended for sidewalk  
82 installation and repairs along Quinobequin road in the city of Newton; provided further, that not  
83 less than \$3,000,000 shall be expended for the city of Waltham for the design, engineering and  
84 construction of a new, ADA-compliant Waltham police station; provided further, that not less  
85 than \$3,000,000 shall be expended for the design and construction of a new department of public  
86 works facility in the city of Lawrence to increase workplace safety and protect the public health  
87 of municipal employees; provided further, that not less than \$1,000,000 shall be expended for the  
88 construction of a police station in the town of Lanesborough; provided further, that not less than  
89 \$200,000 shall be expended for the city of Lawrence for the procurement of scanning equipment  
90 for record keeping and governmental transparency; provided further, that not less than  
91 \$2,000,000 shall be expended for the construction of a new public safety complex in the city of  
92 North Adams; provided further, that not less than \$3,000,000 shall be expended for the  
93 department of conservation and recreation for water infrastructure improvements and related  
94 costs for the Leo J. Martin Memorial golf course in the town of Weston; provided further, that  
95 not less than \$750,000 shall be expended for the construction of a police, fire and ambulance  
96 public safety building in the town of Lenox; provided further, that not less than \$25,000 shall be  
97 expended for driveway and parking lot repairs at the state police barracks in the town of Lee;  
98 provided further, that not less than \$250,000 shall be expended for the removal of lead paint and  
99 asbestos at the Center School in the town of Lenox; provided further, that not less than \$200,000  
100 shall be expended for the development of a micro-regional transit program in southern Berkshire  
101 county; provided further, that not less than \$250,000 shall be expended for Berkshire Bounty

102 Farm LLC's food security program; provided further, that not less than \$20,000 shall be  
103 expended for the restoration of the George Bisacca Memorial in Lilac park in the town of Lenox;  
104 provided further, that not less than \$65,000 shall be expended for the town of Tyngsborough for  
105 the replacement of the footbridge in the town center over the waterway from Lower Flint pond  
106 that empties into the Merrimack river; provided further, that not less than \$50,000 shall be  
107 expended for the irrigation and reforestation of trees at the Army Spc. Mathew Boule Memorial  
108 park in the town of Dracut; provided further, that not less than \$25,000 shall be expended for the  
109 town of Tyngsborough for sidewalk street lighting in the town center; provided further, that not  
110 less than \$15,000 shall be expended for a comprehensive IT network and hardware security audit  
111 for the town of Tyngsborough; provided further, that not less than \$200,000 shall be expended  
112 for replacement of the failing Sawmill road culverts in the town of Dracut; provided further, that  
113 not less than \$150,000 shall be expended for a study managed by the town of Acton to examine  
114 potential sites for groundwater discharge locations to address discharge limit capacity at a local  
115 wastewater treatment facility; provided further, that not less than \$150,000 shall be expended for  
116 a project managed by the town of Acton to identify, remove and prevent the infiltration and  
117 inflow of excess groundwater into the sewer system; provided further, that not less than  
118 \$500,000 shall be expended for the town of Dracut for the project to cap the town landfill and  
119 expand the department of public works facilities; provided further, that not less than \$200,000  
120 shall be expended for the execution of a pilot study to implement PFAS remediation through the  
121 water supply district of the town of Acton; provided further, that not less than \$2,000,000 shall  
122 be expended for the All Inclusive Support Services Center in Springfield; provided further, that  
123 not less than \$500,000 shall be expended for the town of Arlington for accessibility and  
124 recreational improvements to Poet's Corner; provided further, that not less than \$100,000 shall be

125 expended for the town of Wakefield for repairs to the Americal Civic Center roof; provided  
126 further, that not less than \$175,000 shall be expended for increased public accessibility of the  
127 public records division of the city of Fitchburg police department; provided further, that not less  
128 than \$700,000 shall be expended for the renovation and repair of the Fitchburg State University  
129 Historic Theater Block; provided further, that not less than \$1,000,000 shall be expended for the  
130 implementation of the preferred concept design of the Quinobequin road portion of the Charles  
131 River greenway vision project to improve safety and accessibility for all reservation visitors,  
132 including a one-way layout to accommodate a pedestrian sidewalk on the residential side and a  
133 one-way travel lane with a shared use trail on the river side; provided further, that not less than  
134 \$1,000,000 shall be expended for the repair, renovation and improvement of the Indian Hill High  
135 Service Transmission Main in the city of Worcester; provided further, that not less than \$400,000  
136 shall be expended for the town of Plympton for a feasibility study for a new fire station; provided  
137 further, that not less than \$150,000 shall be expended for the hazardous materials abatement and  
138 demolition of the old Lunenburg primary school building; provided further, that not less than  
139 \$1,000,000 shall be expended for infrastructure and accessibility upgrades to Edith M. Fox  
140 library in the town of Arlington; provided further, that not less than \$500,000 shall be expended  
141 for the installation of air handlers for school buildings in the town of Cohasset; provided further,  
142 that not less than \$250,000 shall be expended for a library renovation project in the town of  
143 Dighton; provided further, that not less than \$200,000 shall be expended for water infrastructure  
144 upgrades in the town of Kingston; provided further, that not less than \$1,000,000 shall be  
145 expended for the renovation of the Worcester Memorial Auditorium in the city of Worcester into  
146 a state-of-the-art digital innovation, education and skills training, arts and entertainment facility;  
147 provided further, that not less than \$95,000 shall be expended for the repair, replacement and

148 rebalancing of the HVAC units on the roof of the Moses Greeley Parker Memorial Library in the  
149 town of Dracut; provided further, that not less than \$500,000 shall be expended for the  
150 Dorchester Food Co-op; provided further, that not less than \$250,000 shall be expended for a  
151 multi-year corridor study, to be completed not later than December 31, 2023, including both  
152 planning and conceptual engineering, to identify the necessary rights-of-ways and the full range  
153 of possibilities to implement a full double-track commuter rail between Braintree station and  
154 South station along the Old Colony commuter rail line tracks to improve commuter rail capacity;  
155 provided further, that not less than \$250,000 shall be expended for the relocation of the recycling  
156 center in the town of Fairhaven as mandated by the department of environmental protection;  
157 provided further, that not less than \$1,000,000 shall be expended for efficiency and accessibility  
158 improvements to Halifax municipal buildings; provided further, that not less than \$500,000 shall  
159 be expended for a feasibility study and pilot program for placing wave attenuation devices along  
160 the southeastern Massachusetts coastline for the protection of residential, economic and cultural  
161 areas and the long-term beach nourishment and protection of seashore resources from the impact  
162 of climate change; provided further, that not less than \$225,000 shall be expended for the  
163 department of conservation and recreation to conduct a condition assessment on the existing  
164 Point Allerton seawall and revetment in the town of Hull; provided further, that such assessment  
165 shall include, but not be limited to, the long-term impacts of sea level rise, storm surge and  
166 extreme weather, a short-term stabilization plan and a long-term remediation plan for the repair  
167 and upgrade of the failed revetment that includes a full condition survey and report, engineering  
168 and construction cost estimates, permitting and timelines, which shall be completed by  
169 December 31, 2022; provided further, that not less than \$1,000,000 shall be expended for the  
170 town of Dennis for the planning, engineering and construction of the installation of wastewater



171 infrastructure; provided further, that not less than \$500,000 shall be expended for the installation  
172 of outdoor public wireless broadband internet in the town of Arlington; provided further, that not  
173 less than \$500,000 shall be expended for the renovation and repurposing of the McCloskey  
174 building in the town of Uxbridge to host town offices, the senior center and a community center;  
175 provided further, that not less than \$1,000,000 shall be expended for traffic mitigation measures  
176 in the vicinity of Stoneham high school in the town of Stoneham; provided further, that not less  
177 than \$1,000,000 shall be expended for the construction of administrative offices for the  
178 Stoneham public school district; provided further, that not less than \$100,000 shall be expended  
179 for water tank improvements and related costs in the town of Sutton; provided further, that not  
180 less than \$1,000,000 shall be expended for improvements to the downtown area of the town of  
181 Winchester; provided further, that not less than \$2,000,000 shall be expended for a new fire  
182 headquarters in the town of Braintree; provided further, that not less than \$250,000 shall be  
183 expended for improvements to the Community Recreation Association, Inc. in the town of  
184 Dalton; provided further, that not less than \$50,000 shall be expended for Tree of Life in Jamaica  
185 Plain for the infrastructure and technology needs of the Mildred C. Hailey housing development  
186 food distribution service; provided further, that not less than \$100,000 shall be expended for a  
187 streetscape improvement and wayfinding project to support a multi-modal, accessible, business-  
188 friendly, resilient and inviting main street area in the town of Webster; provided further, that not  
189 less than \$250,000 shall be expended for improvements to the transfer station in the town of  
190 Dalton; provided further, that not less than \$50,000 shall be expended for repairs to improve the  
191 efficiency and accessibility of the Tea Rock Gardens and Grace Ryder housing facilities in the  
192 town of Marshfield for the disabled and elderly; provided further, that not less than \$500,000  
193 shall be expended for renovations and improvements to the highway garage in the town of

194 Dalton; provided further, that not less than \$250,000 shall be expended for improvements to the  
195 Middle Berkshire registry of deeds in Pittsfield; provided further, that not less than \$150,000  
196 shall be expended for cruiser and body cameras for the town of Sudbury police department;  
197 provided further, that not less than \$250,000 shall be expended for a combined police department  
198 and fire department communications system in the town of Sudbury; provided further, that not  
199 less than \$100,000 shall be expended for efficiency and accessibility building improvements in  
200 the town of Scituate; provided further, that not less than \$250,000 shall be expended for  
201 improvements at Ashmere Lake state park in the town of Hinsdale; provided further, that not less  
202 than \$1,000,000 shall be expended for improvements at Ell pond in the town of Melrose;  
203 provided further, that not less than \$500,000 shall be expended for bathroom replacements at  
204 Melrose high school; provided further, that not less than \$250,000 shall be expended for a  
205 pumper truck for the Melrose fire department; provided further, that not less than \$1,000,000  
206 shall be expended for rehabilitation and renovation of the former Nagle Auditorium public  
207 theatre in the city of Fall River; provided further, that not less than \$1,000,000 shall be expended  
208 for exterior repairs to the Corrigan Mental Health Center in the city of Fall River; provided  
209 further, that not less than \$1,000,000 shall be expended for municipal building improvements in  
210 the town of Freetown; provided further, that not less than \$100,000 shall be expended for phase  
211 II of the relocation of the 911 dispatch center in the city of Leominster; provided further, that not  
212 less than \$1,000,000 shall be expended for facades and upgrades in Haines square in the city of  
213 Medford; provided further, that not less than \$300,000 shall be expended for small business  
214 grants and technical assistance for business resilience in the city of Medford; provided further,  
215 that not less than \$500,000 shall be expended for a feasibility study and the planning and design  
216 of the New Bedford Justice Center; provided further, that not less than \$250,000 shall be

217 expended for the replacement of the boardwalk at the Nathaniel Allen recreation area in the town  
218 of Acton; provided further, that not less than \$25,000 shall be expended for Terra Cura Inc. to  
219 support Healthy Plymouth food insecurity programs; provided further, that not less than  
220 \$150,000 shall be expended for the construction of a playground at Amvet Boulevard elementary  
221 school in the town of North Attleborough; provided further, that not less than \$125,000 shall be  
222 expended for ADA compliant accessibility upgrades to the Mason Field House in the town of  
223 North Attleborough; provided further, that not less than \$1,000,000 shall be expended for facility  
224 repairs and improvements at the Zeiterion Performing Arts Center in the city of New Bedford;  
225 provided further, that not less than \$250,000 shall be expended for the installation of a new  
226 HVAC system and energy efficient upgrades to the Ludlow town hall; provided further, that not  
227 less than \$1,000,000 shall be expended for the design and construction of a senior center in the  
228 town of Wilmington; provided further, that not less than \$250,000 shall be expended for an  
229 emergency housing program in the city of Medford; provided further, that not less than  
230 \$1,000,000 shall be expended for the design and construction of a public works department  
231 building in the town of Tewksbury; provided further, that not less than \$50,000 shall be  
232 expended for the cleaning and restoration of sand and upgrades to the beach volleyball space at  
233 the Nathaniel Allen recreation area in the town of Acton; provided further, that not less than  
234 \$2,000,000 shall be expended for the construction, remediation, modernization and  
235 reconstruction of the South Division fire station in the city of Worcester; provided further, that  
236 not less than \$16,000 shall be expended for the construction of a crosswalk at Fellsmere pond in  
237 the city of Malden; provided further, that not less than \$1,000,000 shall be expended for the  
238 HVAC system at Hastings elementary school in the town of Westborough; provided further, that  
239 not less than \$100,000 shall be expended for tree planting and stump removal in the city of

240 Malden; provided further, that not less than \$75,000 shall be expended for the food pantries in  
241 the towns of Avon, Canton and Stoughton; provided further, that not less than \$100,000 shall be  
242 expended for the town of Boxborough for improvements to the Liberty Field recreational space;  
243 provided further, that not less than \$227,000 shall be expended for renovations to the Capen  
244 Reynolds farm in the town of Stoughton; provided further, that not less than \$100,000 shall be  
245 expended for capital improvements to the Tilden House in the town of Canton; provided further,  
246 that not less than \$100,000 shall be expended for the town of Avon to improve Demarco park;  
247 provided further, that not less than \$100,000 shall be expended for the Canton Veterans  
248 Memorial park; provided further, that not less than \$100,000 shall be expended for a fire station  
249 in the town of Stoughton; provided further, that not less than \$1,000,000 shall be expended for  
250 land acquisition for a south side elementary school in the city of Framingham; provided further,  
251 that not less than \$250,000 shall be expended for a pressure-reducing valve device at the former  
252 Belchertown state school; provided further, that not less than \$500,000 shall be expended for  
253 Belchertown state school demolition and reclamation; provided further, that not less than  
254 \$1,000,000 shall be expended for improvements to Arlington town hall; provided further, that  
255 not less than \$50,000 shall be expended for the guardrail above Fellsmere pond in the city of  
256 Malden; provided further, that not less than \$1,000,000 shall be expended for the construction of  
257 the Belmont public library; provided further, that not less than \$75,000 shall be expended in  
258 equal parts for Jamaica Plain Centre/South Main streets, Egleston Square Main street, and Three  
259 Squares Main street in the Jamaica Plain section of the city of Boston for businesses generating  
260 technology for Jamaica Plain businesses; provided further, that not less than \$100,000 shall be  
261 expended for a water treatment plant in the town of West Bridgewater; provided further, that not  
262 less than \$500,000 shall be expended for repairs and renovations to the Frances Perkins library

263 located on West Boylston street in the city of Worcester; provided further, that not less than  
264 \$1,000,000 shall be expended for repairs and upgrades to the Holden town hall complex in the  
265 town of Holden; provided further, that not less than \$1,000,000 shall be expended for the  
266 renovation of the existing police and fire station and town hall located at 55 Summer street and  
267 the construction of a new public safety building in the town of Lynnfield; provided further, that  
268 not less than \$80,000 shall be expended for Coastal Foodshed Incorporated to serve the greater  
269 New Bedford region to equip and administer food security programs providing local food access  
270 to elderly and underserved populations; provided further, that not less than \$1,250,000 shall be  
271 expended for the removal of the Watertown dam; provided further, that not less than \$100,000  
272 shall be expended for improvements to the wastewater treatment plant in the city of Brockton;  
273 provided further, that not less than \$250,000 shall be expended for sidewalk improvements in the  
274 town of Sherborn; provided further, that not less than \$50,000 shall be expended for the  
275 Community Action Agency of Somerville, Inc. for unanticipated costs not covered by federal  
276 grants; provided further, that not less than \$1,000,000 shall be expended for the city of Boston  
277 for the renovation and upgrade of outdoor spaces and play areas at the Hugh Roe O'Donnell  
278 elementary school; provided further, that not less than \$1,000,000 shall be expended for the  
279 replacement of the outdoor pool known as the Gath Memorial pool in the city of Newton with a  
280 modern, accessible community lap pool with a splash pad; provided further, that not less than  
281 \$750,000 shall be expended for the renovation and rehabilitation of the Veterans Memorial  
282 building in the town of Millis; provided further, that not less than \$100,000 shall be expended for  
283 the city of Somerville for flood mitigation in Duck Village; provided further, that not less than  
284 \$2,000,000 shall be expended for improvements to the Better Living Center to increase  
285 economic activity and tourism in western Massachusetts; provided further, that not less than

286 \$100,000 shall be expended for wastewater treatment in the town of Easton; provided further,  
287 that not less than \$75,000 shall be expended for the purchase of a generator for the west  
288 Barnstable community center in the town of Barnstable; provided further, that not less than  
289 \$500,000 shall be expended for the town of Boylston for the design, engineering and  
290 construction of a new public safety facility; provided further, that not less than \$50,000 shall be  
291 expended for the Norfolk county agricultural high school for an irrigation system to expand the  
292 farm-to-foodbank program to supply area food banks to combat food insecurity; provided  
293 further, that not less than \$500,000 shall be expended for the town of Northborough for the  
294 design, engineering and construction of a new fire station; provided further, that not less than  
295 \$300,000 shall be expended for the expansion of the Blackstone river bikeway through the town  
296 of Sutton; provided further, that not less than \$200,000 shall be expended for the design,  
297 engineering and renovation of the historic Beachmont fire station into a community arts center in  
298 the city of Revere; provided further, that not less than \$500,000 shall be expended for Shaw park  
299 in the town of Natick; provided further, that not less than \$300,000 shall be expended for the  
300 design and improvements to the old town hall in the town of Walpole; provided further, that not  
301 less than \$100,000 shall be expended for security improvements to the Mansfield town hall;  
302 provided further, that not less than \$150,000 shall be expended for the Tewksbury Food Pantry  
303 for upgrades, repairs and accessibility projects mitigating the impact of neighboring on-site  
304 municipal building construction; provided further, that not less than \$500,000 shall be expended  
305 for The Urban Farming Institute of Boston, Inc.; provided further, that not less than \$200,000  
306 shall be expended for efficiency and accessibility improvements to Winthrop town hall; provided  
307 further, that not less than \$500,000 shall be expended for NorthStar Learning Centers, Inc. of  
308 New Bedford for capital construction of a new early childhood education and community center

309 to provide for economically disadvantaged children and minorities; provided further, that not less  
310 than \$1,000,000 shall be expended for the Middleton public facilities project on route 114 in the  
311 town of Middleton; provided further, that not less than \$500,000 shall be expended for the  
312 construction, improvement and design of sidewalks at the Wachusett dam on route 70; provided  
313 further, that not less than \$750,000 shall be expended for the replacement and renovation of the  
314 Winch tennis and basketball courts in the city of Framingham; provided further, that not less than  
315 \$1,000,000 shall be expended for renovations to the South Boston division of the Boston  
316 municipal court department, located on East Broadway in the South Boston section of the city of  
317 Boston; provided further, that not less than \$300,000 shall be expended for the Sandwich  
318 department of public works for the reengineering, redesign and replacement of the route 130 and  
319 Quaker Meeting House road intersection to enhance pedestrian safety; provided further, that not  
320 less than \$1,000,000 shall be expended for the creation of a shared use greenway along the  
321 former Watertown branch rail line between Concord avenue and Danehy park in the city of  
322 Cambridge; provided further, that not less than \$1,000,000 shall be expended for the Boston  
323 housing authority for urgent infrastructure needs, changes to reduce emissions and the use of  
324 fossil fuels, and to secure accessibility improvements for inventory in environmental justice  
325 communities; provided further, that not less than \$150,000 shall be expended for accessibility  
326 and equity improvements to playgrounds and athletic fields in the town of Topsfield; provided  
327 further, that not less than \$500,000 shall be expended for technology modernization  
328 infrastructure in the city of Somerville; provided further, that not less than \$500,000 shall be  
329 expended for design and construction of multi-use fields, open spaces and recreational spaces  
330 along the Little Mystic channel in the Charlestown section of the city of Boston including, but  
331 not limited to commonwealth, city of Boston and Boston Planning and Development Agency

332 properties; provided further, that not less than \$500,000 shall be expended for the Bunker Hill  
333 housing development in the Charlestown section of the city of Boston for the purpose of  
334 landscaping and tree planting; provided further, that not less than \$500,000 shall be expended for  
335 the Boston housing authority for grants to urban neighborhood-based food pantries, food co-ops,  
336 urban farms and urban food forests serving Boston housing authority residents; provided further,  
337 that not less than \$750,000 shall be expended for the water quality and resiliency of the lake and  
338 bathhouse improvements at Lake Waushakum in the city of Framingham; provided further, that  
339 not less than \$500,000 shall be expended for the installation of a DC fast charging station in the  
340 parking lot of Pope John Paul park in the Dorchester section of the city of Boston adjacent to the  
341 existing department of conservation and recreation maintenance facility for use by the  
342 department and the general public; provided further, that not less than \$3,000,000 shall be  
343 expended for the installation of carbon monoxide detectors in all school buildings, from  
344 kindergarten to grade 12, inclusive, in the commonwealth; provided further, that not less than  
345 \$1,000,000 shall be expended for a study and necessary capital upgrades for the disposition or  
346 long-term lease of the vacant state-owned facility located at 113-115 Walnut street to Taylor  
347 street in the Dorchester section of the city of Boston; provided further, that not less than  
348 \$500,000 shall be expended for the construction of the ice skating rink in the town of Belmont;  
349 provided further, that not less than \$1,000,000 shall be expended for the town of Amherst for the  
350 construction of an elementary school in accordance with the town's net zero bylaw; provided  
351 further, that not less than \$250,000 shall be expended for renovations, repairs and improvements  
352 to the Rowley town annex building; provided further, that not less than \$200,000 shall be  
353 expended for green stormwater infrastructure and increased stormwater capacity in west  
354 Somerville; provided further, that not less than \$100,000 shall be expended for a new geographic



355 information system in the town of Wenham; provided further, that not less than \$200,000 shall  
 356 be expended for the North Scituate sewer project in the town of Scituate; provided further, that  
 357 not less than \$50,000 shall be expended for the furnishing, preparation, packaging and storage of  
 358 frozen meals for school children in conjunction with the Weymouth public schools and  
 359 Weymouth food pantry as part of the student food security program; provided further, that not  
 360 less than \$2,000,000 shall be expended for Huntington Theatre Company, Inc. for the renovation  
 361 of the Huntington theatre for historic preservation and economic development; provided further,  
 362 that not less than \$1,000,000 shall be expended for the remediation, modernization,  
 363 reconstruction and electrification of Fire Station 1 in the town of Brookline; provided further,  
 364 that not less than \$250,000 shall be expended for renovations and accessibility improvements for  
 365 Memorial park and other parks in the city of Taunton; provided further, that not less than  
 366 \$500,000 shall be expended for the city of Everett to design and construct a multi-use path  
 367 connecting the Northern Strand Bike community path to the Woods Memorial Bridge pedestrian  
 368 underpass; provided further, that not less than \$3,500,000 shall be expended for the repair of the  
 369 Herter Center in Christian A. Herter Park in the city of Boston; and provided further that not less  
 370 than \$1,000,000 shall be expended for the installation of women’s locker room facilities at the  
 371 DCR McVann-O’Keefe Skating Rink in Peabody.....\$104,857,000

372 *Department of Revenue*

373 1201-0002 For the division of local services within the department of revenue, for  
 374 grants to carry out the Community Compact Information Technology Grant Program established  
 375 in conjunction with Executive Order 554.....\$30,000,000

376 *Division of Capital Asset Management and Maintenance*

377           1102-2021     For costs associated with planning and studies, dispositions, acquisition of  
378 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds  
379 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79  
380 of the General Laws, for the preparation of plans and specifications, disparity studies, repairs,  
381 construction, renovations, improvements, asset management, accessibility improvements,  
382 demolition, disposition and remediation of state-owned and former county facilities and grounds  
383 and for costs associated with repair and maintenance of buildings and building systems and  
384 equipment at various facilities of the commonwealth; provided, that any federal reimbursement  
385 received by a state agency in connection with projects funded from this item may be retained by  
386 the executive office for administration and finance and expended for the purposes of the project,  
387 without further appropriation, in addition to the amounts appropriated in this item; provided  
388 further, that all maintenance and repair work funded in this item shall be listed in the capital asset  
389 management information system administered by the division of capital asset management and  
390 maintenance; and provided further, that where appropriate, the commissioner of capital asset  
391 management and maintenance may transfer funds authorized herein in accordance with a  
392 delegation of project control and supervision process pursuant to section 5 of chapter 7C of the  
393 General Laws; and provided further, that funds so transferred shall be distributed based on the  
394 severity of the need that the repair shall address and other criteria developed by the division, in  
395 consultation with the secretary of administration and finance.....\$975,000,000

396           4000-2028     For costs associated with planning and studies, dispositions, acquisition of  
397 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds  
398 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79  
399 of the General Laws, for the preparation of plans and specifications, repairs, construction,

400 renovations, improvements, modernization, construction, reconstruction, furnishing, equipping,  
401 acquiring, remodeling, refurbishing, asset management, accessibility improvements, demolition,  
402 disposition and remediation of facilities and grounds operated by the various departments within  
403 the executive office of health and human services, all as the commissioner of capital asset  
404 management and maintenance, in consultation with the secretary of health and human services  
405 and the appropriate commissioners of the departments within the executive office, shall consider  
406 appropriate; provided, that costs payable from this item shall include, but shall not be limited to,  
407 the costs of leases of temporary relocation space or equipment as required for completion of a  
408 project; and provided further, that any federal reimbursement received by a state agency  
409 including, but not limited to, projects related to the provision of health care, human services, and  
410 veterans' services in connection with projects funded from this item may be retained by the  
411 executive office for administration and finance and expended for the purposes of the project,  
412 without further appropriation, in addition to the amounts appropriated in this  
413 item.....\$820,000,000

414 *The Department of Children and Families*

415 4800-0017 For central and area office administration and service coordination; provided, that  
416 not less than \$300,000 shall be expended for the department of children and families to create  
417 outdoor play areas or playgrounds at area offices, where applicable, to ensure each office has  
418 adequate outdoor space for children who are visiting with parents or who spend extended periods  
419 of time at the office to have the ability to play safely and engage with caretakers; provided  
420 further, that not less than \$75,000 shall be expended for the department for area offices that do  
421 not have access to or adequate space for outdoor play areas ensure that adequate space is  
422 provided for safe and engaging interactions between children and caretakers at indoor visits;

423 provided further, that agreements between landlords and the department shall be executed before  
424 any work may be conducted on indoor or outdoor play areas; and provided further, that all play  
425 areas shall be ADA-compliant .....\$375,000

426           7066-2011   For costs associated with plans and specifications, planning and studies,  
427 repairs, reconstruction, demolition, remediation, rehabilitation, modernization, disposition,  
428 renovations, improvements and maintenance at Massachusetts public higher education campus  
429 facilities and grounds; provided, that all projects approved for design and construction by the  
430 division of capital asset management and maintenance shall be consistent in priority and need  
431 with regional capital master plans developed by the division of capital asset management and  
432 maintenance, in consultation, as applicable, with the presidents of the community colleges, state  
433 universities and the University of Massachusetts and approved by the board of higher education,  
434 with respect to the community colleges and state universities or approved by the board of  
435 trustees of the University of Massachusetts, as applicable; and provided further, that all  
436 maintenance and repair work funded by this item shall be included in the capital asset  
437 management information system administered by the division of capital asset management and  
438 maintenance .....\$750,000,000

439           8000-2028   For costs associated with planning and studies, dispositions, acquisition of  
440 land and buildings and interests therein by purchase, prepayment of lease for a term that exceeds  
441 the useful life of the facility, gift or other transfer or by eminent domain pursuant to chapter 79  
442 of the General Laws, for the preparation of plans and specifications, repairs, construction,  
443 renovations, improvements, remediation, rehabilitation, modernization and demolition for public  
444 safety and security facilities, all as the commissioner of capital asset management and  
445 maintenance, in consultation with the secretary of public safety and security and the appropriate

446 commissioners of the departments within the executive office, shall consider appropriate;  
447 provided, that costs payable from this item shall include, but not be limited to, the costs of leases  
448 of temporary space or equipment as required for completion of a project .....\$530,000,000

449 SECTION 2A.

450 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

451 *Division of Capital Asset Management and Maintenance*

452 JUDICIARY

453 *Trial Court*

454 1102-2022 For capital needs at court facilities, including, but not limited to,  
455 expenditures for the planning, design and acquisition of land and buildings and interests therein  
456 by purchase, lease for a term, including any extensions, not to exceed 50 years, gift or other  
457 transfer or by eminent domain under chapter 79 of the General Laws, the preparation of plans  
458 and specifications, the construction, renovation, reconstruction, alteration, improvement,  
459 demolition, expansion, repair and improvements, including furnishings and equipment and  
460 temporary relocation costs, as needed for priority projects identified by the division of capital  
461 asset management and maintenance and the executive office of the trial court, for building  
462 repairs necessary to correct unsafe and overcrowded conditions, for the remediation of life safety  
463 code violations, for the remediation of access code and civil rights violations, for the remediation  
464 of environmental hazards and for security improvements and other necessary repairs at court  
465 facilities owned by the commonwealth or by political subdivisions of the commonwealth;  
466 provided, that expenditures made from this item shall include, but not be limited to, expenditures

467 for the projects identified through the court capital repair needs assessment database as  
468 developed and maintained by the division of capital asset management and maintenance and  
469 reviewed and approved by the executive office of the trial court .....\$675,000,000

470 SECTION 2B.

471 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

472 *Office of the Secretary*

473 7002-1500 For grants administered by Massachusetts Technology Development  
474 Corporation established in section 2 of chapter 40G of the General Laws, and doing business as  
475 MassVentures; provided, that such grants shall be made on a competitive basis to growing  
476 Massachusetts-based companies commercializing technologies developed with assistance of a  
477 Small Business Innovation Research or Small Business Technology Transfer grant from a federal  
478 agency, including, but not limited to, the United States Department of Defense, the United States  
479 Department of Energy, or the National Science Foundation.....\$16,125,000

480 *Department of Housing and Community Development*

481 7004-0062 For the purpose of state financial assistance in the form of grants or loans  
482 for the Housing Stabilization and Investment Trust Fund established in section 2 of chapter 121F  
483 of the General Laws and awarded only pursuant to the criteria established in said section 2 of  
484 said chapter 121F; provided, that not less than 25 per cent shall be used to fund projects which  
485 preserve and produce housing for families and individuals with incomes of not more than 30 per  
486 cent of the area median income, as defined by the United States Department of Housing and  
487 Urban Development; provided further, that if the department of housing and community

488 development has not spent the amount authorized under the bond cap for this program, at the end  
489 of each year following the effective date of this act, the department may award the remaining  
490 funds to projects that serve households earning more than 30 per cent of the area median income,  
491 as defined by the United States Department of Housing and Urban Development; provided  
492 further, that the department of housing and community development may expend an amount not  
493 to exceed \$10,000,000 to stabilize and promote reinvestment, through homeownership, in areas  
494 the department of housing and community development has determined to be weak markets as  
495 indicated by a high concentration of assisted rental housing, a low rate of homeownership, low  
496 median family income, low average sales prices, high levels of unpaid property taxes or vacant  
497 or abandoned buildings, by waiving the requirements of this item and said chapter 121F and by  
498 subsidizing the purchase price, borrowing costs or costs of renovation or new construction of 2 to  
499 6 unit residential buildings for a person who shall own the property and occupy any portion of  
500 the property as the person's primary residence for at least 5 years from the date of purchase;  
501 provided further, that if more than 5 years, but less than 10 years, from the date the owner takes  
502 ownership of the property, the owner sells any of the owner's interest in the property, the new  
503 owner shall so occupy 1 unit in the property for a period equal to the difference between 10 years  
504 and the amount of time the first owner occupied the property as the owner's primary residence;  
505 provided further, that if the owner fails to so occupy a unit on the property or ceases to be the  
506 owner of the property as required by this section, the department shall recoup the value of any  
507 subsidy provided to the owner; and provided further, that 10 years after the owner takes  
508 possession of the property pursuant to this item, all restrictions on the property created by this  
509 item shall be void.....\$60,000,000





532 program; and provided further, that awards may be made to community-based organizations with  
533 recognized success in training adults with barriers to employment.....\$100,000,000

534 SECTION 2C.

535 TREASURER AND RECEIVER GENERAL

536 0640-1005 For the water pollution abatement trust established in section 2 of chapter  
537 29C of the General Laws for deposit in the Water Pollution Abatement Revolving Fund  
538 established in section 2L of chapter 29 of the General Laws for application by the trust to the  
539 purposes specified in section 5 of said chapter 29C, any portion of which may be used as a  
540 matching grant by the commonwealth to federal capitalization grants received under Title VI of  
541 the federal Clean Water Act or for deposit in the Drinking Water Revolving Fund established in  
542 section 2QQ of said chapter 29 for application by the trust to the purposes specified in section 18  
543 of said chapter 29C, any portion of which may be used as a matching grant by the  
544 commonwealth to federal capitalization grants received under the federal Safe Drinking Water  
545 Act; provided, that funds may be used to assist homeowners in complying with the revised Title  
546 5 of the state environmental code for subsurface disposal of sanitary waste; provided further, that  
547 not less than \$20,000,000 shall be expended for the Massachusetts Clean Water Trust established  
548 in chapter 29C of the General Laws to apply amounts appropriated to the Drinking Water  
549 Revolving Fund established in section 2QQ of chapter 29 of the General Laws for the lead  
550 service line pipe replacement pilot program established in section 3B..... \$84,000,000

551 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

552 *Division of Capital Asset Management and Maintenance*

553           1102-2023     For costs associated with the implementation of Executive Order 594 to  
554 decarbonize and minimize the environmental impacts of state-owned facilities, equipment and  
555 related capital assets by reducing or eliminating emissions from on-site use of fossil fuels,  
556 increasing energy and water efficiency, deploying renewable and clean energy resources, and  
557 improving resilience and climate change readiness, including costs associated with planning and  
558 studies, prepayment of lease for a term that exceeds the useful life of the facility, gifts or other  
559 transfers or by eminent domain under chapter 79 of the General Laws, for the preparation of  
560 plans and specifications, repairs, construction, renovations, improvements, asset management  
561 and demolition, disposition and remediation of state-owned and former county facilities and  
562 grounds and repair and maintenance of buildings and building systems and equipment at various  
563 state-owned facilities; provided, that all maintenance and repair work funded in this item shall be  
564 listed in the capital asset management information system administered by the division of capital  
565 asset management and maintenance; provided further, that the commissioner of capital asset  
566 management and maintenance may, if appropriate, transfer funds in accordance with the  
567 delegation of project control and supervision process under section 5 of chapter 7C of the  
568 General Laws; provided further, that costs payable from this item shall include, but not be  
569 limited to, the costs of engineering and other services essential to these projects rendered by the  
570 division of capital asset management and maintenance employees or by consultants; provided  
571 further, that amounts expended for employees of the division of capital asset management and  
572 maintenance may include the salary and salary-related expenses of such employees to the extent  
573 that such employees work on or in support of these projects; provided, however, that the division  
574 shall not expend more than 5 per cent of the funds authorized in this item for such costs; and  
575 provided further, that the commissioner of capital asset management and maintenance shall

576 maximize efforts to utilize all available means to minimize use of capital funds to pay for salaries  
577 of division employees.....\$400,000,000

578 EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS

579 *Department of Agricultural Resources*

580 2511-0121 For a food security program, including grants to fund costs of immediate  
581 and projected infrastructure needs for farms, retailers, fisheries, food system businesses and food  
582 distribution channels, including, but not limited to, food banks, farm stands, food hubs, food  
583 retailers, elder services and community supported agriculture farms, while taking into account  
584 the unique needs of rural and urban areas and gateway municipalities as defined in section 3A of  
585 chapter 23A of the General Laws, to provide greater access to local food, and to provide grants  
586 that support food banks and other parts of the food distribution channel by expanding services,  
587 which may include, but shall not be limited to: (i) information technology needs, including the  
588 development of online markets and delivery systems, including an online system to link food  
589 system channels to identify and match agricultural and fishery products to consumers and  
590 markets, particularly to benefit food insecure communities; (ii) facility adaptation to new safety  
591 guidelines, including new signage and the installation of handwashing stations; (iii) expansion of  
592 storage and food preparation areas for food banks, food pantries or food distribution  
593 organizations; (iv) the purchase or lease of point-of-sale devices to provide to retailers at no cost  
594 to provide curbside pick-up and curbside payment service, including payment using electronic  
595 benefits transfer cards; (v) storage and processing equipment to adapt to supply chain  
596 disruptions, including for cold and ambient storage and vehicles for distribution; (vi) capital  
597 support for food retailers in communities underserved by full grocery stores to increase capacity,

598 expand offerings of health foods and maintain continuity of business operations; (vii) production  
599 processing and transportation for meat, fish and other poultry products individually, or through a  
600 collaborative effort and information technology for tracking and quality control of products and  
601 for fishing vessels and farms; and (viii) information technology needs for food retailers with not  
602 more than 100 employees in order to meet criteria to join the online purchasing program of the  
603 supplemental nutrition assistance program as outlined by the United States Department of  
604 Agriculture.....\$51,000,000

605 SECTION 2D.

606 EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY

607 *Office of the Secretary*

608 1790-3013 For costs associated with the virtual and physical security infrastructure of  
609 state lottery commission facilities, including, but not limited to, installing systems upgrades,  
610 decommissioning and replacing obsolete end of life equipment and addressing cybersecurity  
611 vulnerabilities.....\$74,750,000

612 SECTION 2E.

613 EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY

614 *Office of the Secretary*

615 8000-0706 For equipment for the department of correction and other agencies within  
616 the executive office of public safety and security, including, but not limited to, medical  
617 equipment, security equipment, safety equipment, communications equipment and  
618 vehicles.....\$60,000,000

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*Department of State Police*

8000-2023 For the replacement of state police cruisers and accompanying equipment; provided, that funds may be expended for equipment purchased in conjunction with the operation of the state police cruiser fleet, including, but not limited to, mobile data terminals.....\$100,000,000

SECTION 3. Chapter 7C of the General Laws is hereby amended by inserting after section 72 the following section:-

Section 73. (a) For the purposes of this section the term “correctional facility” shall have the same meaning as provided in section 1 of chapter 125.

(b) Notwithstanding any general or special law or rule or regulation to the contrary, a state agency or public agency shall not:

(1) study, plan, design, acquire, lease, search for sites or construct new correctional facilities;

(2) expand the capacity of an existing correctional facility beyond its current design or rated capacity;

(3) convert any part of an existing or dormant correctional facility for the purpose of expanding detention or incarceration of populations incarcerated in that correctional facility; or

(4) repair or renovate an existing or dormant correctional facility for the purposes of expanding the correctional facility or increasing its bed capacity.

638 SECTION 3A. Item 1599-2031 of section 2A of chapter 102 of the acts of 2021 is hereby  
639 amended by striking out the words “the cleanup of contamination at the Microfab site on state  
640 route 110 in the city of Amesbury” and inserting in place thereof the following words:- a  
641 consultant to inventory and prepare an operation and maintenance plan for Amesbury’s open  
642 space and natural resources.

643 SECTION 3B. (a) For the purposes of this section, the following words shall, unless the  
644 context clearly requires otherwise, have the following meanings:

645 “Environmental justice population”, shall mean (A) a neighborhood that meets 1 or more  
646 of the following criteria: (i) the annual median household income is not more than 65 per cent of  
647 the statewide annual median household income; (ii) minorities comprise 40 per cent or more of  
648 the population; (iii) 25 per cent or more of households lack English language proficiency; or (iv)  
649 minorities comprise 25 per cent or more of the population and the annual median household  
650 income of the municipality in which the neighborhood is located does not exceed 150 per cent of  
651 the statewide annual median household income; or (B) a geographic portion of a neighborhood  
652 designated by the secretary of energy and environmental affairs as an environmental justice  
653 population in accordance with law.

654 “Lead service line”, shall have the same meaning as 40 C.F.R. Part 141.2, as amended.

655 (b) Notwithstanding chapter 29C of the General Laws, or any other general or special law  
656 to the contrary, the department of environmental protection shall develop a pilot program, to be  
657 administered by the Massachusetts Clean Water Trust, established in said chapter 29C, through  
658 the Drinking Water Revolving Fund, established in section 2QQ of chapter 29 of the General  
659 Laws, to provide grants to municipalities for the replacement of lead service line pipes that

660 service an environmental justice population and to provide an adequate supply of safe drinking  
661 water. Grants for replacement of lead service line pipes shall constitute drinking water projects  
662 for the purposes of said chapter 29C; provided, that all applications for grants for the  
663 replacement of lead service lines shall be subject to section 127B½ of chapter 111 of the General  
664 Laws.

665 SECTION 4. To meet the expenditures necessary in carrying out sections 2, 2A and 2B  
666 the state treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth  
667 in an amount to be specified by the governor, but not exceeding in the aggregate \$4,236,357,000.  
668 All such bonds issued by the commonwealth shall be designated on their face, General  
669 Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of years, not  
670 exceeding 30 years, as the governor may recommend to the general court pursuant to section 3 of  
671 Article LXII of the Amendments to the Constitution. The bonds shall be payable not later than  
672 June 30, 2057. All interest and payments on account of principal on these obligations shall be  
673 payable from the General Fund. Bonds and interest thereon issued pursuant to this section shall,  
674 notwithstanding any other provision of this act, be general obligations of the commonwealth.

675 SECTION 5. To meet the expenditures necessary in carrying out section 2C, the state  
676 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
677 amount to be specified by the governor, but not exceeding in the aggregate \$535,000,000. All  
678 such bonds issued by the commonwealth shall be designated on their face, General  
679 Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of years, not  
680 exceeding 20 years, as the governor may recommend to the general court pursuant to section 3 of  
681 Article LXII of the Amendments to the Constitution. The bonds shall be payable not later than  
682 June 30, 2047. All interest and payments on account of principal on these obligations shall be

683 payable from the General Fund. Bonds and interest thereon issued pursuant to this section shall,  
684 notwithstanding any other provision of this act, be general obligations of the commonwealth.

685 SECTION 6. To meet the expenditures necessary in carrying out section 2D, the state  
686 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
687 amount to be specified by the governor, but not exceeding in the aggregate \$74,750,000. All  
688 such bonds issued by the commonwealth shall be designated on their face, General  
689 Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of years, not  
690 exceeding 10 years, as the governor may recommend to the general court pursuant to section 3 of  
691 Article LXII of the Amendments to the Constitution. The bonds shall be payable not later than  
692 June 30, 2037. All interest and payments on account of principal on these obligations shall be  
693 payable from the General Fund. Bonds and interest thereon issued pursuant to this section shall,  
694 notwithstanding any other provision of this act, be general obligations of the commonwealth.

695 SECTION 7. To meet the expenditures necessary in carrying out section 2E, the state  
696 treasurer shall, upon request of the governor, issue and sell bonds of the commonwealth in an  
697 amount to be specified by the governor from time to time but not exceeding, in the aggregate,  
698 \$160,000,000. All such bonds issued by the commonwealth shall be designated on their face,  
699 General Governmental Infrastructure Act of 2022, and shall be issued for a maximum term of  
700 years, not exceeding 7 years, as the governor may recommend to the general court under section  
701 3 of Article LXII of the Amendments to the Constitution. The bonds shall be payable not later  
702 than June 30, 2034. All interest and payments on account of principal on these obligations shall  
703 be payable from the General Fund. Bonds and interest thereon issued under this section shall,  
704 notwithstanding any other provision of this act, be general obligations of the commonwealth.



705 SECTION 8. To provide for the continued availability of certain bond-funded spending  
706 authorizations which otherwise would expire, the balances of the following items and any  
707 allocations thereof shall be extended through June 30, 2027 for the purposes of and subject to the  
708 conditions stated for these items in the original authorizations and any amendments to such  
709 authorizations: 0640-0035, 1100-2513, 1100-9200, 1102-2009, 1102-2015, 1102-2016, 1102-  
710 2017, 1102-2018, 1102-2019, 1102-5700, 1790-3007, 1790-3008, 1790-3009, 2000-7026, 2000-  
711 7029, 2000-7031, 2000-7051, 2000-7052, 2000-7054, 2000-7055, 2000-7056, 2000-7057, 2000-  
712 7058, 2000-7059, 2000-7060, 2000-7061, 2000-7062, 2000-7063, 2000-7064, 2000-7065, 2000-  
713 7066, 2000-7070, 2000-7071, 2000-7072, 2000-7073, 2000-7074, 2000-7075, 2000-7077, 2000-  
714 7078, 2000-7079, 2000-7080, 2000-7081, 2000-7084, 2000-7085, 2000-7135, 2200-7016, 2200-  
715 7019, 2200-7021, 2200-7022, 2200-7023, 2200-7024, 2200-7025, 2300-0421, 2300-7019, 2300-  
716 7020, 2300-7021, 2300-7022, 2300-7023, 2300-7024, 2300-7025, 2300-7026, 2300-7027, 2300-  
717 7028, 2500-7011, 2500-7021, 2500-7023, 2500-7024, 2511-0122, 2800-1121, 2800-7014, 2800-  
718 7020, 2800-7023, 2800-7025, 2800-7027, 2800-7031, 2800-7032, 2800-7033, 2800-7035, 2800-  
719 7107, 2800-7108, 2840-7024, 2840-7025, 2840-7026, 2840-7027, 2890-7034, 2890-7035, 3000-  
720 0410, 4000-2022, 4000-2025, 6720-1336, 7000-9091, 7009-2005, 7066-8000, 7066-8110, 7100-  
721 1000, 8000-0702, 8000-3502, 9300-7030, 9300-7031, 9300-7918 and 9300-7919.

722 SECTION 9. To carry out the purposes of this act, the commissioner of capital asset  
723 management and maintenance may, notwithstanding sections 32 to 37, inclusive, of chapter 7C  
724 of the General Laws or any other general or special law to the contrary, acquire, by purchase,  
725 lease or leaseback for a term, including any extensions, not to exceed 50 years, gift or other  
726 transfer, or by eminent domain under chapter 79 of the General Laws, any interests in land and  
727 buildings considered necessary by the commissioner to carry out the purposes of this act,

728 including, but not limited to, easements for drainage, access, utilities and environmental  
729 mitigation, and may grant and retain such easements and interests as considered necessary by the  
730 commissioner to carry out the purposes of this act.

731 SECTION 10. Notwithstanding any general or special law to the contrary, funds  
732 authorized pursuant to sections 2 to 2E, inclusive, shall only be expended for the purposes  
733 specified in: (i) sections 2 to 2E, inclusive; or (ii) the Fiscal Year 2022-2026 Five-Year Capital  
734 Investment Plan published by the governor and the executive office of administration and  
735 finance on June 14, 2021.

736 SECTION 11. Section 73 of chapter 7C of the General Laws is hereby repealed.

737 SECTION 12. Section 11 shall take effect 5 years after the effective date of this act.