

**HOUSE . . . . . No. 4833**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-Second General Court**  
**(2021-2022)**  
\_\_\_\_\_

1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Mental  
2 Health, Substance Use and Recovery be granted until Thursday, June 30, 2022 within which time  
3 to make its final report on current Senate documents numbered 1268, 1274, 1291 and 1303, and  
4 House documents numbered 1041, 2062, 2064, 2073, 2074, 2076, 2079, 2081, 2084, 2094, 2105,  
5 2114 and 3962.