The Commonwealth of Massachusetts

In the One Hundred and Ninety-Second General Court
(2021-2022)

SECTION 1. To provide for supplementing certain items in the general appropriation act and other appropriation acts for fiscal year 2022, the sums set forth in section 2 are hereby appropriated from the Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 unless specifically designated otherwise in this act or in those appropriations acts, for the several purposes and subject to the conditions specified in this act, and subject to the laws regulating the disbursement of public funds for the fiscal year in which the sums are disbursed. These sums shall be in addition to any amounts previously appropriated and made available for the purposes of those items. The sums set forth in section 2 shall be made available until June 30, 2022.

SECTION 2.

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

Department of Revenue

1201-0122 $213,000

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES
Executive Office of Public Safety and Security

Municipal Police Training Committee

SECTION 2A. The sums set forth in section 2A are hereby appropriated from the federal COVID-19 response fund established in section 2JJJJ of chapter 29 of the General Laws and the Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 for the several purposes and subject to the conditions specified in this act, and subject to the laws regulating the disbursement of public funds for the fiscal year in which the sums are disbursed. These sums shall be in addition to any amounts previously appropriated and made available for the purposes of those items. These sums set forth in section 2A shall be made available until June 30, 2027.

Executive Office for Administration and Finance

Reserves

1599-2020 For a reserve to create and maintain opportunities for homeownership for residents of communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided, that funds shall be expended to create and enhance access to homeownership in order
to foster a strong, inclusive and equitable recovery with long-term benefits for housing security, health and economic outcomes and to address a systemic homeownership gap that contributed to more severe impacts of the 2019 novel coronavirus pandemic in socially disadvantaged communities and among targeted populations; provided further, that funds shall be expended to create opportunities for first-time homebuyers; provided further, that funds may be expended for down payment assistance programs, mortgage insurance programs, debt reduction programs and mortgage interest subsidy programs administered by the Massachusetts Housing Finance Agency and the Massachusetts Housing Partnership; provided further, that funds may be expended to first-time homebuyer counseling and financial literacy programs; and provided further, that not less than 30 days prior to obligations being made from this item, the administering entity shall submit a report to the executive office for administration and finance, the joint committee on housing and the house and senate committees on ways and means on proposed allocations and spending plans for programs within this item including, but not limited to, any program criteria and guidelines for the distribution of funds.

1599-2021 For a reserve to support the production of for-sale, below market housing to expand homeownership opportunities for first-time homebuyers and socially disadvantaged individuals in communities disproportionately impacted by the 2019 novel coronavirus pandemic through the CommonWealth Builder Program administered by the Massachusetts Housing Finance Agency; provided, that grants and loans to developers shall be used to facilitate production of affordable homeownership units for households earning between 70 per cent and 120 per cent of the area median income; provided further, that projects with units restricted to households earning 70 percent of the area median income shall receive preference; provided further, that projects that include clean energy and sustainability initiatives, such as electric heat...
pumps, net-zero developments, Passive House or equivalent energy efficiency certification and
all-electric buildings, shall receive preference; provided further, that funds in this item shall be
distributed in a manner that promotes geographic equity; and provided further, that preference
may be given to projects in communities that have adopted comprehensive zoning changes
allowed by simple majority under paragraph 5 of section 5 of chapter 40A of the General Laws
or otherwise have made zoning or other reforms to encourage the production of affordable or
smart growth housing; and provided further, that grants may include a requirement for matching
funds..........................................................$125,000,000

1599-2022 For a reserve to support the production and preservation of affordable
rental housing for residents of communities disproportionately impacted by the 2019 novel
coronavirus pandemic through programs administered by the department of housing and
community development directly or through 1 or more of the following: Massachusetts Housing
Finance Agency; Massachusetts Housing Partnership; and Community Economic Development
Assistance Corporation; provided, that funds shall be expended in the form of grants, loans or
other financial assistance to projects receiving federal or state low-income housing tax credits,
state tax-exempt bond financing or other state financial assistance in the form of grants or loans;
provided further, that notwithstanding any general or special law to the contrary, funds from this
item may be made available to increase the annual cap by up to $2,000,000 for the housing
development incentive program under chapter 40V of the General Laws; provided further, that
projects that include clean energy and sustainability initiatives, such as electric heat pumps, net-
zero developments, Passive House or equivalent energy efficiency certification and all-electric
buildings, shall be prioritized; provided further, that funds in this item shall be distributed in a
manner that promotes geographic equity; provided further, that preference may be given to
projects in communities that have adopted comprehensive zoning changes allowed by simple
majority under paragraph 5 of section 5 of chapter 40A of the General Laws or otherwise have
made zoning or other reforms to encourage the production of affordable or smart growth
housing; provided further, that grants may include a requirement for matching funds; and
provided further, that not less than 30 days prior to obligations being made from this item, the
administering entity shall submit a report to the executive office for administration and finance,
the joint committee on housing and the house and senate committees on ways and means on
proposed allocations and spending plans for programs within this item including, but not limited
to, any program criteria and guidelines for the distribution of funds; and provided further, that
preservation efforts in this item shall include the acquisition of existing, occupied or unoccupied,
multifamily rental housing that is not currently subject to affordability restrictions at the
municipal or state level..................$125,000,000

1599-2023 For a reserve to support the production of permanent supportive housing
for individuals and families who may be classified as chronically homeless, individuals and
families with behavioral health needs or substance addiction needs, survivors of domestic
violence, survivors of human trafficking, survivors of sexual violence, individuals and families at
risk of entering or transitioning out of the foster care system, seniors and veterans through
programs administered by the department of housing and community development directly or
through 1 or more of the following: Massachusetts Housing Finance Agency; Massachusetts
Housing Partnership; and Community Economic Development Assistance Corporation;
provided, that funds shall be expended in the form of grants, loans or other financial assistance to
projects that will provide stable housing options and supportive services to the populations
prioritized in this item; provided further, that funds shall be expended in the form of grants that
shall include rental assistance and funding for support services to projects that provide services
to support long-term homelessness prevention; provided further, that funds may be expended for
the acquisition of temporary housing including, but not limited to, hotels, motels and nursing
facilities, to be converted into permanent and affordable supportive housing; provided further,
that the department shall consult with Massachusetts Alliance for Supportive Housing LLC on
evidence-based and evidence-informed best practices for creating and expanding permanent
supportive housing for the populations prioritized in this item; provided further, that not later
than March 1, 2022, the department shall submit a report, in consultation with the Massachusetts
Alliance for Supportive Housing LLC, to the house and senate committees on ways and means
and the joint committee on housing on recommendations for creating permanent supportive
housing for the populations prioritized in this item to reduce the incidence of chronic and long-
term homelessness in the commonwealth; provided further, that not less than $75,000,000 shall
be made available and administered, in consultation with the Massachusetts Alliance for
Supportive Housing LLC, for the creation of permanent supportive housing targeted at
individuals and families classified as chronically homeless based on the recommendations;
provided further, that the department shall prioritize communities disproportionately impacted by
the 2019 novel coronavirus pandemic; provided further, that a portion of these funds may be
expended for the planning, construction and fit-out of medical, health and wellness facilities
within existing and planned supportive affordable housing communities; provided further, that
the department shall ensure geographic equity when distributing funds; and provided further, not
less than $20,000,000 shall be expended, in consultation with the executive of health and human
services, for costs associated with increasing geographic equity and accessibility related to the
continuum of long-term care services for veterans not primarily served by the Soldiers’ Home in
Massachusetts located in the city of Chelsea or the Soldiers’ Home in Holyoke, including the
establishment of regional or satellite veterans’ homes and new or expanded supports for
community-based care services and home-based care services

$150,000,000

1599-2024 For a reserve to rehabilitate and modernize state-aided public housing
developments through the funding of infrastructure improvements undertaken pursuant to clause
(j) of section 26 of chapter 121B of the General Laws; provided, that funds in this item shall be
administered by the department of housing and community development; provided further, that
expenditures shall include, but not be limited to, contracts entered into for projects: (i) to replace
existing failed and beyond useful-life sewer lines, water lines, heating lines, electrical lines and
transformers; (ii) to address failing and unsafe zoned fire alarm systems with addressable
systems; (iii) to complete approved projects underfunded due to code triggers and construction
multi-phasing; (iv) that were requested based on approved formula funding figures delayed due
to increased costs due to the 2019 novel coronavirus pandemic; and (v) to mitigate issues relating
to flooding and climate hazards; provided further, that the department shall prioritize projects in
communities disproportionately impacted by the 2019 novel coronavirus pandemic when
distributing funds; provided further, that the department shall ensure geographic equity when
distributing funds; provided further, that when appropriate the department may require a
matching grant from the municipality in which a recipient housing development resides; and
provided further, that not less than 30 day prior to obligations being made from this item, the
department shall provide a distribution methodology to the executive office for administration
and finance, the house and senate committees on ways and means and the joint committee on
housing.................................................................$150,000,000
For a reserve to support and enhance the commonwealth’s local and regional public health system; provided, that funds in this item shall be administered by the department of public health; provided further, that the funds shall be expended in a manner that prioritizes the expansion and enhancement of shared public health services among 1 or more municipalities; provided further, that not less than $118,400,000 shall be expended to establish standardized and unified data systems to increase capacity to collect, analyze and share data to protect the public's health and evaluate system performance; provided further, that such expenditures may include hardware, software and training to support a local public health performance and credential data tracking system and development of an online inspection and permitting system; provided further, that not less than $37,500,000 shall be expended on training and educational opportunities for local boards of health members and health department staff and the provision of financial assistance to those members and staff to meet workforce education and credentialing standards recommended by the special commission on local and regional public health; provided further, that such expenditures may include funding for the department of public health and the department of environmental protection to procure workforce development and learning management systems; provided further, that not less than $95,000,000 shall be expended on a 5-year program of direct funding and technical assistance to local boards of health to increase their ability to adequately perform essential functions, including meeting regulatory and statutory obligations, improving population health and addressing health disparities in communities with large populations of socially and economically disadvantaged and historically underrepresented groups; provided further, that not later than March 1, 2022, the department of public health shall submit a draft plan for distributing funds from this item to the special commission on local and regional public health established in chapter 3 of the resolves of 2016;
provided further, that not later than May 1, 2022, the special commission shall review the plan and provide comments to the department of public health; provided further, that not later than July 1, 2022, the department of public health shall submit a report to the house and senate committees on ways and means and the joint committee on public health with a proposed schedule for distributing funds from this item; provided further, that not less than quarterly, the department shall report to the house and senate committees on ways and means and the joint committee on public health on the distribution of funds from this item including, but not limited to: (i) the recipients of such funds; (ii) the amount distributed, by recipient; and (iii) the purpose of the distribution, by recipient; provided further, that funds shall be prioritized for communities with large populations of socially and economically disadvantaged and historically underrepresented groups and for communities disproportionately impacted by the 2019 novel coronavirus pandemic; and provided further, that the department shall ensure geographic equity when distributing funds.

1599-2026 For a reserve to enhance and expand access to mental and behavioral health supports and services and community-based primary care; provided, that funds in this item shall be administered by the executive office of health and human services; provided further, that not less than $221,650,000 shall be transferred to the Behavioral Health Trust Fund established in section 102; provided further, that funds in this item shall be expended for a loan repayment assistance program, which shall be administered by the executive office of health and human services or by an organization under contract with the executive office; provided further, that funds for the program shall be expended to enhance existing loan repayment assistance programs, if appropriate; provided further, that the loan repayment assistance program shall include: (i) not less than $21,000,000 for psychiatrists to provide assistance of up to $300,000
per individual; (ii) not less than $12,000,000 for psychologists and primary care physicians to
provide assistance of up to $150,000 per individual; (iii) not less than $35,000,000 for master’s
degree-level mental health and primary care professionals including, but not limited to, nurse
practitioners, physician assistants, advance practice registered nurses, pediatric clinical nurse
specialist, and licensed behavioral health providers to provide assistance of up to $50,000 per
individual; (iv) not less than $20,000,000 for bachelor’s degree-level mental health and primary
care professionals including, but not limited to, community health workers, recovery coaches and
family partners to provide assistance of up to $30,000 per individual; (v) not less than
$14,000,000 for in-patient psychiatric mental health nurse practitioners to provide assistance of
up to $100,000 per individual; and (vi) not less than $8,000,000 for in-patient mental health
workers to provide assistance of up to $40,000 per individual; provided further, that said
program shall prioritize the recruitment and retention of a culturally, ethnically and linguistically
diverse workforce; provided further, that to be eligible for loan repayment assistance under this
item, an individual shall: (a) work in a community health center, a community mental health
center, a psychiatric unit in an acute care hospital or an in-patient psychiatric hospital; (b) have
outstanding educational debt; (c) not participate in any other loan repayment program; and (d) be
required to enter into a contract with the commonwealth for not less than 4 years; provided
further, that the amounts of assistance per individual shall be pro-rated for individuals working
on a part-time basis; provided further, that the executive office shall promulgate regulations for
the administration and enforcement of the loan repayment assistance program under this item
which shall include penalties and repayment procedures if a participating individual fails to
comply with the program requirements; provided further, that not less than 45 days prior to the
obligation of funds for the loan repayment assistance program, the executive office shall submit
a comprehensive program plan to the executive office for administration and finance, the house
and senate committees on ways and means, the joint committee on mental health, substance use
and recovery and the joint committee on health care financing; provided further, that not less
than $500,000 shall be expended on a public awareness campaign on the loan repayment
assistance program; provided further, that not less than $10,000,000 shall be made available to
supports grants for a program of assertive community treatment; provided further, that of the
$10,000,000, not less than $5,000,000 shall be made available for individuals under the age of 22
who exhibit symptoms of serious emotional disturbance, demonstrate an inability to consistently
use less intensive levels of care in the community and have functional impairment and a history
of difficulty functioning safely and successfully in the community, school, home or workplace;
provided further, that the program shall: (1) include a team-based approach to service delivery
that tailors services to the specific needs and acuity of each individual; (2) provide mental health
services and social service assistance through a person-centered approach, which may include,
but shall not be limited to, clinical assessment and outreach, medication treatment and outreach,
and care coordination including with primary care, symptom management, harm reduction, family
services, housing support and any other needs that arise in carrying out the acts of daily living;
(3) be consistent, to the maximum extent possible, with the evidence-based practice standards for
assertive community treatment as found in the United States Department of Health and Human
Services’ Substance Abuse and Mental Health Services Administration’s Assertive Community
Treatment Evidence-Based Practices Kit; and (4) not limit program services to a specific
physical location; provided further, that at least 1 grant shall be awarded in each of the 6
executive office of health and human services’ regions, which shall include the western, central,
northeast, Metrowest, southeast and Boston regions, to ensure access in all areas of the
commonwealth; provided further, that annually, not later than April 1, the executive office shall submit a report to the executive office for administration and finance, the house and senate committees on ways and means, the joint committee on mental health, substance use and recovery and the joint committee on health care financing that shall detail the: (A) funds distributed, delineated by recipient; and (B) number of new programs created with the funds, delineated by fund recipient, location, number of individuals served and ages of individuals served; provided further, that not less than $11,600,000 shall be expended for a psychiatric mental health nurse practitioner fellowship program to recruit and retain psychiatric mental health nurse practitioners at community health centers; provided further, that annually, not later than April 1, the executive office shall submit a report to the executive office for administration and finance, the house and senate committees on ways and means, the joint committee on mental health, substance use and recovery and the joint committee on health care financing that shall detail: (I) the number of psychiatric mental health nurse practitioner applicants and participants; (II) participant retention; (III) efforts to diversify the psychiatric mental health nurse practitioners; and (IV) all program expenditures; provided further, that not less than $15,000,000 shall be expended to establish and expand pre-arrest, co-response programs; provided further, that such programs shall require collaboration between municipal police departments and mental health clinicians; provided further, that funds shall be expended in the form of matching grants to municipalities; provided further, that the executive office shall prioritize municipalities that submit a strategy to utilize evidence-based and evidence-informed approaches to divert individuals from jail where mental health or substance use crisis responses are more appropriate; provided further, that annually, not later than April 1, the executive office shall submit a report to the executive office for administration and finance, the house and senate committees on ways
and means, the joint committee on mental health, substance use and recovery and the joint committee on health care financing detailing the grant criteria used, grant applicants, grants recipients and all program expenditures; provided further, that not less than $5,000,000 shall be expended to establish an online portal to facilitate the coordination of services for children, adolescents and adults who are being boarded in emergency departments who have mental and behavioral health needs; provided further, that the portal shall enable access to real-time data on emergency department boarding, including length of wait, primary reason for wait, level of care required, type of insurance coverage and available data on patient age, race, ethnicity, preferred spoken language and gender; provided further, that the portal shall include a real-time behavioral health bed search feature that categorizes beds by care level, licensing authority, age restrictions and geographic location; provided further, that not less than $2,500,000 shall be expended on the development of an inter-operable warehouse to collect and aggregate accurate, real-time data between agencies under the executive office of health and human services; provided further, that the warehouse shall be utilized to help individuals navigate the system of care and find providers for service needs; provided further, that not later than June 1, 2022, the executive office of health and human services shall submit a report to the house and senate committees on ways and means, the joint committee on health care financing and the joint committee on mental health, substance use and recovery detailing progress on development of the portal and the warehouse; provided further, that not less than $5,000,000 shall be expended by the department of public health on a culturally competent, linguistically diverse public awareness campaign to promote the awareness and use of available behavioral health services; provided further, that not less than $5,000,000 shall be expended for a men’s crisis stabilization service unit at the Dimock Center in the Roxbury section of the city of Boston; provided further, that the public awareness campaign
shall partner with relevant advocacy organizations, employers, institutions of higher education and community-based organizations to ensure that the campaign reaches the populations that are most at risk of encountering barriers to behavioral health services; provided further, that not less than $5,000,000 shall be made available for grants to public institutions of higher education to address student behavioral and mental health needs including, but not be limited to, campus public health and safety initiatives, mental health first aid services and training, mental health crisis prevention and intervention and student suicide awareness, prevention and intervention trainings; provided further, that grants shall be awarded in consultation with the department of public health; provided further, that not less than $5,000,000 shall be transferred to the Criminal Justice and Community Support Trust Fund established in section 2QQQQQ of chapter 29 of the General Laws for the implementation of a county restoration center in Middlesex county to be overseen by the Middlesex County Restoration Center Commission to divert persons suffering from mental health or substance use conditions who interact with law enforcement or the court system during a pre-arrest investigation or the pre-adjudication process from lock-up facilities and hospital emergency departments to appropriate treatment; and provided further, that not less than $3,750,000 shall be expended for programs that promote primary care workforce development, recruitment and retention at community health centers

$400,000,000

For a reserve to support loan repayment, retention and recruitment programs for human service workers in the commonwealth; provided, that not less than $30,000,000 shall be made available for a loan repayment assistance program for human service workers and home health workers; provided further, that eligible program participants shall be employees who provide treatment, support or services to clients or their families through home-
based and community-based human service organizations and home-based health service agencies in programs funded by the executive office of health and human services, the executive office of elder affairs, the department of housing and community development or the department of early education and care; provided further, that the program shall be administered by the executive office of health and human services, in collaboration with the executive office of education; provided further, that there shall be a board consisting of representatives from the human services sector to make recommendations on the criteria for the program including, but not limited to: (i) eligible workers; (ii) recipient income requirements; (iii) loan repayment assistance levels; and (iv) work commitments necessary for eligibility; provided further, that the board shall consist of: 3 persons to be appointed by the governor; 2 persons to be appointed by the president of the senate; 1 person to be appointed by the minority leader of the senate; 2 persons to be appointed by the speaker of the house of representatives; and 1 person to be appointed by the minority leader of the house of representatives; provided further, that not later than April 15, 2022, the executive office of health and human services shall submit a report to the house and senate committees on ways and means, the joint committee on health care financing and the joint committee on higher education detailing the criteria established for the program; provided further, that annually, not later than June 30, the executive office shall provide a report to the house and senate committees on ways and means, the joint committee on health care financing and the joint committee on higher education, detailing expenditures from this item by service category and organization, including average loan repayment per worker; provided further, that not less than $25,000,000 shall be expended on a grant program for human service organizations and home-based health service agencies to support the retention and recruitment of human service workers and home health workers; provided further, that the grant
program shall be administered by the executive office of health and human services; provided
further, that not later than March 1, 2022, the executive office shall establish grant criteria and
begin seeking applications; and provided further, that prior to establishing the grant criteria, the
executive office shall seek input from stakeholders to consider in establishing grant
criteria.......................................................... $55,000,000

1599-2028 For a reserve to support acute hospitals impacted by the 2019 novel
coronavirus pandemic; provided, that funds in this item shall be administered by the executive
office of health and human services; provided further, that funds shall be expended in the form of
stabilization grants; provided further, that the executive office, in consultation with the center for
health information and analysis, shall establish a methodology for awarding grants through an
application process; provided further, that any acute hospital may apply for a grant; provided
further, that the executive office, in establishing grant criteria, shall prioritize applications that
are submitted by hospitals that identify with the following criteria, with higher priority given to
hospitals that meet more than one criteria: (i) serve communities disproportionately impacted by
the 2019 novel coronavirus pandemic, with a particular focus on communities with pre-existing
health disparities as a result of race, ethnicity, and socioeconomic status; (ii) have a total margin
loss in hospital fiscal years 2020, 2021 or 2022, as determined by the center for health
information and analysis based on quarterly financial data submitted by the hospital to the center;
(iii) are designated by the center for health information and analysis as an independent
community hospital or independent teaching hospital; and (iv) have a public payer mix of 65 per
cent or higher, as calculated by the center for health information and analysis according to data
from the most recent available year; provided further, that in reviewing grant applications, the
executive office shall consider: (a) any healthcare-related expenses or lost revenues of the
hospital and physician organizations of the hospital, as defined by the center for health
information and analysis, that are attributable to the 2019 novel coronavirus pandemic in hospital
fiscal years 2020, 2021 or 2022, using definitions consistent with the federal Provider Relief
Fund established by the federal Coronavirus Aid, Relief, and Economic Security Act, Public Law
116-136; (b) any federal or state funding related to the 2019 novel coronavirus pandemic that the
hospital and physician organizations of the hospital, as defined by the center for health
information and analysis, has already received; and (c) the financial health of the hospital and
physician organizations of the hospital, as defined by the center for health information and
analysis; provided further, that a hospital receiving a grant shall not use such grant payment to
reimburse expenses or losses that have been reimbursed from another source or that another
source is obligated to reimburse; and provided further, that not less than 45 days prior to the
distribution of grants, the executive office of health and human services shall submit a report to
the house and senate committees on ways and means and the joint committee on healthcare
financing detailing the: (1) methodology used to determine the grant amounts; and (2) amount to
be given to each hospital recipient..........................$200,000,000

1599-2029 For a reserve to support capital improvements and workforce retention and
recruitment efforts at nursing facilities to enhance care delivery, resident experience and to
mitigate and eliminate outbreaks of infectious diseases; provided further, that the executive
office of health and human services, in consultation with the Massachusetts Senior Care
Association, Inc., shall develop and administer a no interest or forgivable loan program, totaling
not less than $25,000,000, to: (i) support the development of nursing facility specialized care
units including, but not limited to: (a) infectious disease isolation; (b) dementia special care; (c)
degenerative neurological units; (d) geriatric psychiatry; (e) traumatic brain injury; (f) in-house
dialysis treatment; and (g) behavioral health and substance use disorder; (ii) enable facilities to offset the costs of pay-go capital improvements including, but not limited to: (a) heating, ventilation and air conditioning systems and air filtration system upgrades to mitigate the spread of airborne illnesses; (b) roof and other infrastructure replacement and repair projects; (c) alternative energy conversion projects; and (d) elevator renovations to comply with new government requirements; and (iii) fund innovative projects including, but not limited to: (a) conversion of sections within nursing facilities into affordable housing, veterans housing or assisted living units to better accommodate individual needs of residents; (b) converting multi-bed rooms to single occupancy to enhance privacy and dignity; and (c) establishing voluntary nursing facility reconfigurations, including financial incentives to reduce capacity and balance supply and demand based on regional needs; provided further, that the executive office shall prioritize nursing facilities serving residents from communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that the executive office shall prioritize nursing facilities with a disproportionate share of high acuity residents enrolled in MassHealth; provided further, that the executive office shall promulgate regulations on the process for loans being forgiven including, but not limited to, the period of time after receiving said loan that each recipient continues operations; provided further, that not later than March 1, 2022, the executive office shall submit grant criteria to the house and senate committees on ways and means and the joint committee on elder affairs; provided further, that not less than $25,000,000 shall be expended for nursing facility workforce retention and recruitment initiatives; provided further, that the executive office, in consultation with the Massachusetts Senior Care Association, Inc. and 1199SEIU, shall establish a methodology for distributing funds; provided further, that not later than March 1, 2022, the executive office shall submit methodology criteria to the house and
senate committees on ways and means and the joint committee on elder affairs; and provided further, that funds in this item shall prioritize facilities for which not less than 75 per cent of residents are enrolled in MassHealth.............$50,000,000

1599-2030 For a reserve for investments in publicly-owned lands and lands otherwise protected and conserved for public access, reservations, parks, trails, rivers, lakes, ponds, streams and other waterways, trails, beaches, fishing piers, boat ramps, community gardens, urban farms, working farms and forests and other recreational facilities and open spaces; provided, that funds may be transferred to the executive office of energy and environmental affairs, the department of conservation and recreation, the department of agricultural resources, the department of fish and game and the department of environmental protection for expenditure; provided further, that funds may be made available for land acquisition and the creation of urban open space with a focus on communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that funds shall be expended to clean, enhance, improve and modernize park and trail facilities; provided further, that a portion of the funds shall be used for conservation and recreation grant programs including, but not limited to, the local acquisitions for natural diversity grant program, parkland acquisitions and renovations for communities grant program, landscape partnership grant program, drinking water supply protection grant program and the MassTrails program; provided further, that funds may be used to increase the cap on grants under the conservation partnership grant program to $400,000 per project; provided further, that funds shall be prioritized to increase and improve urban open space and trails with preference for climate resilient projects designed to absorb heat and reduce flooding impacts that primarily impact communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that funds shall be expended to enhance and modernize park facilities or other
public or private facilities for outdoor recreation, to steward and conserve natural resources and
to improve the resilience of natural and working lands including, but not limited to, projects to
increase carbon sequestration, plants and wildlife; and provided further, that not less than 30
days prior to obligations being made from this item, the administering entity shall submit a report
to the executive office for administration and finance, the joint committee on environment,
natural resources and agriculture and the house and senate committees on ways and means on
proposed allocations and spending plans for programs within this item including, but not limited
to, any program criteria and guidelines for the distribution of

$15,000,000

For a reserve for environmental infrastructure; provided, that funds shall
be expended for municipal vulnerability preparedness planning and action grants to plan for and
address priority projects identified through local vulnerability assessments; provided further, that
funds shall be expended for investments and grants consistent with the priorities identified in the
state hazard mitigation and climate adaptation plan, particularly those that will enable and
facilitate statewide and local adaptation and resilience outcomes, including nature-based
solutions as defined in section 1 of chapter 21N of the General Laws; provided further, that funds
may be transferred to the executive office of energy and environmental affairs, the department of
fish and game, the division of ecological restoration, the division of marine fisheries, the office
of coastal zone management, the department of agricultural resources and the department of
conservation and recreation for expenditure; provided further, that funds may be utilized for
river, wetland, river corridor revitalization, ecological restoration and protection of aquatic
ecosystems and functions throughout the commonwealth including, but not limited to, dam and
barrier removal, in-stream improvements, flow, water quality, riverine habitat, protection of
high-quality riparian and wetland habitat, assessment and mitigation of threats from climate
change, including promoting soil health practices that improve water quality or otherwise
mitigate threats from climate change, and restoration of coastal areas, wetlands, salt marshes and
cranberry bogs, flooding and improving recreational opportunities; provided further, that funds
may be used to provide grants to a municipality or group of municipalities to hire a sustainability
coordinator to organize, secure funding, implement and monitor projects related to the state
climate adaptation and energy programs; provided further, that funds may be provided to non-
profit organizations for water monitoring program grants; provided further, that funds may be
used to provide grants through the culvert replacement municipal assistance grant program;
provided further, that regional municipal partnerships, regional planning bodies, watershed
associations, land trusts, conservation organizations, non-profit organizations and other similar
non-profit entities may serve as lawful grantees; provided further, that funds may be expended
for the department of environmental protection to develop a statewide hydrology and hydraulic-
based culvert and small bridge assessment tool; provided further, that priority shall be given to
projects supporting communities disproportionately impacted by the 2019 novel coronavirus
pandemic; provided further, that prioritization in distributing grants shall be given to ensuring
geographic equity; provided further, that grants may include a requirement for matching funds;
and provided further, that not less than 30 days prior to obligations being made from this item,
the administering entity shall submit a report to the executive office for administration and
finance and the house and senate committees on ways and means on proposed allocations and
spending plans for programs within this item including, but not limited to, any program criteria
and guidelines for the distribution of

$125,000,000
For a reserve for water and sewer infrastructure; provided, that funds shall be expended for sewer separation projects and other methods of remediating combined sewer overflow and other sewage discharges into waterways including, but not limited to, projects to improve water quality in the Merrimack river; provided further, that funds shall be expended for illicit discharge detection and elimination projects to improve water quality and health and human safety on state beaches in metropolitan areas; provided further, that funds for these projects shall be prioritized for environmental justice communities with the lowest water quality, with the worst health outcomes and most disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that funds may be transferred to the Drinking Water State Revolving Fund for the purpose of reducing the principal or interest costs of drinking water improvements under programs administered under the umbrella of the Clean Water Trust; provided further, that funds may be transferred to the Clean Water State Revolving Fund for the purpose of reducing the principal or interest costs of water quality improvements under programs administered under the umbrella of the Clean Water Trust; provided further, that funds may be transferred to the Clean Water Trust for the purpose of providing incentives such as providing principal forgiveness, reducing the principal or interest costs of water quality improvements that employ green infrastructure as defined in section 26A of chapter 21 of the General Laws; provided further, that priority shall be given to projects supporting communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that prioritization in distributing funds from this item shall be given to ensuring geographic equity; provided further, that funds may be expended for costs associated with connecting municipalities to the Massachusetts Water Resources Authority water system; provided further, that funds may be made available to mitigate the debt service obligations of municipalities and public entities
that have previously undertaken water and sewer projects otherwise eligible under this item;
provided further, that grants may include a requirement for matching funds; and provided
further, that not less than 30 days prior to obligations being made from this item, the
administering entity shall submit a report to the executive office for administration and finance,
the joint committee on environment, natural resources and agriculture and the house and senate committees on ways and means on proposed allocations and spending plans for programs within
this item including, but not limited to, any program criteria and guidelines for the distribution of funds.................................................................................................................................................$175,000,000

1599-2033 For a reserve for a forestry and tree planting greening program for projects throughout the commonwealth on publicly-owned land, land owned by non-profit organizations and privately-owned land where landowners agree to maintain any trees planted thereon for not less than 2 years, including, but not be limited to, the evaluation and planning of forestry and tree greening projects, tree stock and planting and the care and protection of trees and forests to be administered by the executive office of energy and environmental affairs in partnership with the department of conservation and recreation urban and community forestry program, the department of energy resources and the department of housing and community development;
provided, that funding shall be first prioritized for projects for gateway municipalities as defined in section 3A of chapter 23A of the General Laws, communities disproportionately impacted by the 2019 novel coronavirus pandemic and urban and suburban neighborhoods without adequate tree cover and then prioritized for projects for floodplains and riparian areas, areas devastated by catastrophic weather events or widespread insect infestation or in area locations of aquifers, recharge areas, wells, reservoirs and other water bodies that will improve water quality as part of a natural ecosystem; provided further, that funds shall be expended for the immediate and

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projected management of trees by the department of conservation and recreation with particular
focus on trees along the commonwealth’s parkways; provided further, that the executive office
shall provide guidance for planning, prioritization, selection and implementation of projects in
furtherance of climate change resilience and adaptation goals and consistent with the integrated
state hazard mitigation and climate change adaptation plan and the state clean energy and climate
plan; provided further, that grants may include a requirement for matching funds; and provided
further, that not less than 30 days prior to obligations being made from this item, the
administering entity shall submit a report to the executive office for administration and finance,
the joint committee on environment, natural resources and agriculture and the house and senate
committees on ways and means on proposed allocations and spending plans for programs within
this item including, but not limited to, any program criteria and guidelines for the distribution of
funds....................$25,000,000

1599-2034 For a reserve for marine port development; provided, that funds shall be
utilized to support the deployment, construction and manufacturing of, or the operation and
maintenance of, offshore wind to promote both short-term and long-term economic development;
provided further, that funds may be used for the design, construction, reconstruction,
 improvement, rehabilitation or expansion of port areas with the potential to facilitate economic
development activity for the offshore wind industry; and provided further, that not less than 30
days prior to obligations being made from this item, the administering entity shall submit a report
to the executive office for administration and finance, the joint committee on environment,
natural resources and agriculture, the joint committee on telecommunications, utilities and
energy and the house and senate committees on ways and means on proposed allocations and
spending plans for programs within this item including, but not limited to, any program criteria
and guidelines for the distribution of funds...............................$100,000,000

1599-2035 For a reserve to support a pilot program to retrofit existing low-income
and moderate-income housing to: (i) be highly energy efficient; (ii) use noncombustion clean
heating, hot water and cooking technologies; and (iii) include on-site renewable energy
generating sources when possible; provided further, that funds in this item shall be administered
by the department of energy resources, which may contract with the Massachusetts clean energy
center; provided further, that funds from this item shall be limited to gateway municipalities as
defined in section 3A of chapter 23A of the General Laws, qualified census tracts and
municipalities with similar demographics as determined by the department; provided further, that
funds in this item may also be used, as needed, for weatherization, pre-weatherization and pre-
electrification barrier mitigation; provided further, that eligible projects shall retrofit not less than
10 existing low-income or moderate-income housing units; provided further, that the department
of energy resources, in consultation with the center, the department of housing and community
development and the department of public utilities, shall establish an application criteria,
including an incentive structure that requires participating property owners to maintain their
properties as low-income or moderate-income housing for a certain period as set by the
department after retrofitting projects have been completed; provided further, that municipalities
and nonprofits shall be eligible to apply for funding from this item; provided further, that the
department of energy resources shall collect data and identify best practices for retrofitting low-
income and moderate-income housing; provided further, that any grants distributed from this
item may include a requirement for matching funds; and provided further, that not later than 6
months after completion of the pilot program, the department of energy resources shall submit a
report to the house and senate committees on ways and means and the joint committee on
telecommunications, utilities and energy that, for each pilot site, shall include, but not be limited
to: (a) energy savings; (b) utility bill savings; (c) improvements in indoor and outdoor air quality;
(d) reductions in greenhouse gas emissions and other pollutants; (e) improvements in resident
safety and quality of life; (f) the most effective retrofitting approaches based on housing type;
and (g) recommendations to expand the program.................. $10,000,000

1599-2036 For a reserve to be administered by the Massachusetts clean energy center
established in section 2 of chapter 23J of the General Laws to pay for a research team to oversee,
collect and analyze data related to the design and operation of networked geothermal
demonstration projects approved by the department of public utilities and other such related
projects deemed appropriate by the center; provided, that funding shall be made available for
collaboration by research, non-profit and university entities identified by the center to conduct a
thorough evaluation of the demonstration projects and their related technology; and provided
further, that those entities, in consultation with the center, shall: (i) model the system design and
operation of proposed networked geothermal demonstration project sites; (ii) monitor the thermal
energy storage potential of sites; (iii) create a public data bank of normalized data, including data
on costs, to compare sites; (iv) document and disseminate recommendations and best practices
for rapid scaling and optimization; (v) provide projections of scaled-up site impacts on heating,
emissions, health, customer bills and other variables; (vi) engage and educate stakeholders in the
host communities of potential sites; and (vii) perform feasibility studies for communities
interested in serving as hosts for projects.................................. $5,000,000

1599-2037 For a reserve to enhance workforce opportunities through workforce and
career technical skills training; provided, that not less than $75,000,000 shall be transferred to
the Workforce Competitiveness Trust Fund established in section 2WWW of chapter 29 of the
General Laws; provided further, that notwithstanding any general or special law to the contrary,
grants funded through this transfer shall prioritize programs for: (i) individuals residing in
communities disproportionately impacted by the 2019 novel coronavirus pandemic; (ii) workers
dislocated from the workforce during the 2019 novel coronavirus pandemic through layoffs,
interruptions to educational opportunities or other economic disruptions with a particular focus
on populations that have been historically underrepresented in the workforce; (iii) individuals
engaged in adult basic education courses with particular focus on training for English for
speakers of other languages; and (iv) communities disproportionately impacted by the criminal
justice system with a particular focus on individuals returning to their communities from
incarceration during the 2019 novel coronavirus pandemic; provided further, that funds may be
expended for wraparound services to individuals receiving workforce training; provided further,
that not less than 30 days prior to obligations being made from this transfer, the administering
entity shall submit a report to the executive office for administration and finance and the house
and senate committees on ways and means on any specific grant criteria for these funds to target
the programs prioritized in this item; provided further, that not less than $7,500,000 shall be
expended for accredited 2-year colleges that are minority-serving institutions as defined by the
United States Department of Education to train underserved populations for green jobs, as
defined by the United States Bureau of Labor Statistics; provided further, that not less than
$25,000,000 shall be expended from this item for the development and operation of career
technical institutes in vocational technical schools and public schools operating career and
technical education programs in partnership with industry and community stakeholders to build
out industry recognized credentialing pathways for students and adult learners in high-demand
technical and trade fields to retrain and grow the workforce to meet the workforce needs as defined by the regional labor market blueprint; provided further, that funds may be expended to issue competitive, performance-based contracting models to support the start-up and implementation costs of career technical institutes; provided further, that funds may be used for planning and implementation grants for regional and local partnerships to expand existing or develop new career and technical education programs that align with regional labor market blueprints; provided further, that preference in distributing funds from this item shall be given to vocational schools with demonstrable waitlists for admission; provided further, that annually, not later than June 1, the executive office of labor and workforce development shall submit a report to the house and senate committees on ways and means and the joint committee on labor and workforce development that shall include, but not be limited to, the: (a) vocational technical schools that are operating career technical institutes; (b) number of students served by career technical institutes and the number of adult learners participating in industry-recognized credentialing pathways, delineated by training program; and (c) employment outcomes of the graduates of such training programs; and provided further, that funds from this transfer shall be expended for job training and other programs to support workforce reentry for women displaced from the workforce by the 2019 novel coronavirus pandemic and who experienced resulting economic dislocation including, but not limited to, programs providing assistance in overcoming obstacles disproportionately impacting women in the workforce, such as transportation and childcare. 

$107,500,000

1599-2038 For a reserve to fund capital improvement grants to vocational high schools and public schools operating career and technical education programs; provided, that grants shall be made available to establish, upgrade and expand career and technical education
training programs to meet the workforce demands of regional employers and increase equitable
access to career and technical skills training; provided further, that the executive office of
education, in consultation with the executive office of labor and workforce development, the
executive office of housing and economic development and the Massachusetts School Building
Authority shall develop guidelines, as necessary, for the administration of the program; provided
further, that grants may support capital improvement projects including, but not limited to: (i) the
purchase and installation of equipment; (ii) improvements and renovations to facilities necessary
for the installation and use of such equipment; and (iii) facility improvements to increase
capacity; provided further, that preference in distributing funds from this item shall be given to
vocational schools with demonstrable waiting lists for admission and to districts and
municipalities with limited access to career and technical education programs; provided further,
that not less than 30 days prior to the disbursement of funds from this item, the executive office
of education shall submit the proposed guidelines to the executive office for administration and
finance, the house and senate committees on ways and means and the joint committee on
education; provided further, that annually, not later than June 1, the executive office of education
shall submit a report to the executive office for administration and finance, the house and senate
committees on ways and means and the joint committee on education that shall include, but not
be limited to, the: (a) vocational technical schools and public schools receiving funds under this
item and the amount of such funding; and (b) types of capital improvement projects funded
under this item..........................$100,000,000

1599-2039 For a reserve to support the commonwealth’s cybersecurity workforce and
infrastructure; provided, that funds in this item shall be administered by the Massachusetts
Technology Park Corporation established in section 3 of chapter 40J of the General Laws and
doing business as the Massachusetts Technology Collaborative; provided further, that funds shall
be expended, in collaboration with the commonwealth’s public institutions of higher education,
to provide regional security operations center services for the monitoring and detection of cyber
threat activity to municipalities, non-profits and small businesses and cyber range services,
which shall include opportunities for cybersecurity workforce training; and provided further, that
funds expended from this item shall prioritize the expansion of the cybersecurity workforce in
the commonwealth with a focus on underserved and underrepresented populations in the
cybersecurity sector.................................................................$15,000,000

1599-2041 For a reserve to support high-demand workforce training programs;
provided, that the program shall be administered jointly by the Massachusetts Association of
Community Colleges and the executive office of education, in consultation with the executive
office of labor and workforce development and regional workforce investment boards; provided
further, that the program shall support the creation and expansion of training programs at
community colleges for high-demand industries, identified by regional labor market blueprints;
provided further, that those industries may include, but shall not be limited to, healthcare,
education, manufacturing and cybersecurity; provided further, that annually, not later than June
1, the Massachusetts Association of Community Colleges shall submit a report to the executive
office of education, the house and senate committees on ways and means, and the joint
committee on higher education that shall include, but not be limited to, the: (i) distribution of
funding from this item to the community colleges; (ii) number of students enrolled in high-
demand workforce training programs; and (iii) employment outcomes of the individuals enrolled
in the programs..............................................$30,000,000
For a reserve to support small businesses impacted by the 2019 novel coronavirus pandemic; provided, that not less than $50,000,000 shall be transferred to the Massachusetts Growth Capital Corporation established in chapter 40W of the General Laws for grants to support small businesses negatively impacted by the 2019 novel coronavirus pandemic; provided further, that the grants shall be expended to: (i) businesses that focus on reaching markets predominantly made up of socially and economically disadvantaged and historically underrepresented groups; and (ii) diverse businesses owned by socially and economically disadvantaged and historically underrepresented groups; and provided further, that the corporation shall consult with the board designated to make recommendations for the community empowerment and reinvestment grant program in item 7002-2021 in section 2 of chapter 227 of the acts of 2020 to establish a grant criteria. $50,000,000

For a reserve for cultural and tourism assets; provided, that the funds in this item shall be made available to the Massachusetts cultural council to administer a grant program for the purposes of assisting cultural organizations and artists recover from the 2019 novel coronavirus pandemic; provided further, that grants shall be made available for, but not be limited to: (i) facility upgrades, including costs associated with programmatic adaptation due to the 2019 novel coronavirus pandemic; (ii) technology and infrastructure costs for safe reopening of facilities; and (iii) direct financial support to assist with staffing and other operational needs; provided further, that the council shall consider racial, geographic and programmatic diversity and equity within the cultural sector when establishing grant criteria; provided further, that the council shall consider and prioritize those applicants with the largest demonstrated economic need as a result of the 2019 novel coronavirus pandemic, and the applicant’s demonstrated economic impact in terms of job creation and tourism generated; provided further, that funds
may be transferred to the Massachusetts Cultural Facilities Fund established in section 42 of chapter 23G of the General Laws for the purposes of this item; provided further, that the council may include a match requirement for recipient organizations; provided further, that not later than March 1, 2022, the council shall submit grant application criteria to the executive office for administration and finance, the house and senate committees on ways and means and the joint committee on tourism, arts and cultural development; provided further, that annually, not later than June 1, the council shall submit a report to the executive office for administration and finance, the house and senate committees on ways and means and the joint committee on tourism, arts and cultural development that shall include, but not be limited to: (a) a list of the grant recipients, including the sector of each recipient; (b) a list of applicants that did not receive a grant, including the sector of each applicant; (c) the amount of grants provided to each grant recipient; (d) the geographic distribution of said grants; (e) efforts to promote a diverse art and cultural sector through the grants; and (f) any adjustments to the grant application criteria.

$75,000,000

1599-2044 For a reserve to support the commonwealth’s agricultural, commercial fishing and cranberry-growing industries; provided, that grants from this program shall be allocated equally for each industry; provided further, that the executive office of energy and environmental affairs shall establish the grant program and application criteria in consultation with the department of agricultural resources and the division of marine fisheries; provided further, that the executive office shall prioritize grant applicants focused on innovative approaches to enhance environmental benefits and encourage increased economic activity in its respective sector including, but not limited to: (i) capital infrastructure improvements that promote energy efficiency; (ii) the purchase or expanded use of renewable energy technologies;
(iii) tools to address barriers to economic growth, including business management technical assistance and the purchase of more efficient equipment and technology; (iv) tools, technologies and technical assistance to support practices that promote resilience against the impacts of climate change; (v) tools and technologies to facilitate sustainability and new product development; (vi) research development, acquisition and purchase of innovative commercial fishing gear designed to protect stocks and species of concern including, but not limited to, the north right whale; or (vi) direct marketing and branding of products to consumers provided further, that no grant recipient shall receive more than $100,000 from the grant program; provided further, that not later than March 30, 2022, the executive office shall submit a report to the house and senate committees on ways and means, and the joint committee on environment, natural resources and agriculture detailing the status of the grant program that shall include, but not be limited to: (a) the number of grant applications, by industry; (b) the number of successful grant applicants, by industry; (c) the amount of grant funding allocated for each successful applicant; (d) each successful grant applicant’s proposed use of grant funding; and (e) the criteria used to determine successful applications; provided further, that not less than $5,000,000 shall be transferred to the Agricultural Innovation Fund established in section 35KKK of chapter 10 of the General Laws; and provided further, that funds transferred in this item shall support cranberry bog renovation and water management infrastructure improvements and system upgrades; provided further, that not less than $4,000,000 shall be expended to the department of agriculture resources for an agricultural fair economic recovery grant program; and provided further, that grants may be used for expenses or losses incurred by agricultural fairs during the 2019 novel coronavirus pandemic.$14,000,000
For a reserve to close the digital divide by facilitating broadband and internet access to be administered by the Massachusetts Broadband Institute at the Massachusetts Technology Park Corporation established in section 3 of chapter 40J of the General Laws and doing business as the Massachusetts Technology Collaborative; provided, that funds shall be expended to promote broadband adoption and digital literacy; provided further, that funds may be expended on targeted infrastructure projects to improve service in unserved and underserved areas; provided further, that funds may be expended to provide devices, digital literacy services and internet service plan support, including subsidies, to targeted populations including, but not limited to, low-income households eligible for or receiving benefits from the federal supplemental nutrition assistance program, the temporary assistance for needy families program or Medicaid; provided further, that funds may be made available to expand the Mass Internet Connect program to provide technology supports, service and internet connections necessary to individuals seeking employment; provided further, that funds may be prioritized for regionally coordinated, low-cost broadband initiatives; provided further, that prior to expending funds from this item, the institute shall consult with the special commission on equity and access to telecommunications services created under section 105 of 227 of the acts of 2020, or the report thereof; provided further, that not later than March 1, 2022, the collaborative, in consultation with the special commission, or the report thereof, shall submit recommendations for expending funds from this item to the executive office for administration and finance and the house and senate committees on ways and means; provided further, that any grants distributed from this item may include a requirement for matching funds; and provided further, that funds may be made available to municipalities for relief from debt incurred for the construction of broadband networks .................................................................................................................$75,000,000
For the purposes of continuing the implementation of section 15E of chapter 15A of the General Laws to encourage private fundraising by the commonwealth’s public institutions of higher education for the endowments and capital outlay programs of those institutions, including, but not limited to, endowed scholarship funds, endowed professorships, endowed STEM programming, endowed research positions, endowed programming in the arts and humanities, endowed funds to increase diversity and inclusion on public higher education campuses, endowed funds that increase persistence and completion rates, endowed funds that encourage innovative financial aid strategies, including income-sharing arrangements, endowed early college programs and such other purposes as the board shall determine to be consistent with system-wide and campus mission statements and with measurable goals and metrics tied to those missions; provided further, that the board of higher education shall implement the program in a manner that ensures that each institution shall have an equal opportunity to secure matching funds from this item; provided further, that not less than $18,000,000 shall be allocated to the University of Massachusetts; provided further, that not less than $6,000,000 shall be allocated to state universities; provided further, that not less than $6,000,000 shall be allocated to community colleges; provided further, that not later than January 31, 2022, the board shall issue a preliminary report on the initial allocation of matching dollars and any guidelines adopted for the distribution and use of such funding; provided further, that the board shall report annually, not later than December 1, on the efficacy of the program in securing additional donations for public higher education, along with a description of all programmatic improvements made possible by the funds; and provided further, that the interim report and the annual report shall be submitted to the joint committee on higher education and the house and senate committees on ways and means..................$30,000,000
For a reserve to provide workforce development and capital assistance grants to the Massachusetts Alliance of Boys & Girls Clubs, Inc. and the Alliance of Massachusetts YMCAs, Inc.; provided, that the funds shall be administered by the department of housing and community development in consultation with the executive office of health and human services; provided further, that the department shall award not less than $10,000,000 to the Alliance of Massachusetts YMCAs, Inc., which shall be distributed among the alliance’s member organizations based on criteria developed by the Alliance of Massachusetts YMCAs, Inc.; provided further, that YMCA member organizations shall have a specified percentage of funding secured prior to applying for capital grants; provided further, that the department shall award not less than $10,000,000 to the Massachusetts Alliance of Boys & Girls Clubs, Inc., which shall be distributed among its member organizations based on criteria developed by the Massachusetts Alliance of Boys & Girls Clubs, Inc.; provided further, that funds may be used to support workforce development and capital improvement projects including, but not limited to: (i) the repair, renovation, improvement, expansion and construction of indoor and outdoor facilities; (ii) information technology infrastructure improvements to enhance virtual learning and connectivity; and (iii) heating, ventilation and air conditioning system upgrades; provided further, that not later than March 1, 2022, the Alliance of Massachusetts YMCAs, Inc. and the Massachusetts Alliance of Boys & Girls Clubs, Inc. shall each submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) the grant application criteria for the distribution of funds to the member organizations of the Massachusetts Alliance of Boys & Girls Clubs, Inc. and the Alliance of Massachusetts YMCAs, Inc.; (b) a list of grant recipients to date, including the amount of the grant award provided to each grant recipient; (c) descriptions of the capital improvement projects supported by the grants;
and (d) the geographic distribution of the grants; provided further, that grants may include a requirement for matching funds; provided further, that priority shall be given to capital improvement projects in communities disproportionately impacted by the 2019 novel coronavirus pandemic; and provided further, that not less than $4,500,000 shall be expended for grants distributed by the Massachusetts Alliance of YWCAs to its member agencies to expand racial, ethnic, cultural, linguistic, gender parity and economic equity educational programming and for capital improvements; .........................................................$24,500,000

1599-2048 For a grant program focused on community violence prevention in communities disproportionately impacted by the 2019 novel coronavirus pandemic and the criminal justice system; provided, that the grant program shall be administered by the executive office of health and human services and the executive office of public safety and security, in consultation with the office of the commissioner of probation; provided further, that the grant program shall provide multi-year grants through a competitive grant program to non-profit, community-based organizations that: (i) serve communities that are disproportionately impacted by community violence; (ii) seek to interrupt cycles of violence, trauma and retaliation in order to reduce the incidence of community violence, including decreasing the disproportionate impact of violence on historically marginalized communities; (iii) focus on providing violence intervention services to the small segment of the population that is identified as having the highest risk of perpetrating or being victimized by violence and experiencing resulting trauma currently or in the near future; (iv) have an established track record of working with individuals returning to their communities after incarceration with a focus on those at high risk of recidivism for violent crimes; provided further, that eligible expenses that may qualify for such grants shall include, but not be limited to: (a) evidence-based and evidence-informed pilot programs for
direct services; (b) support for pay-go capital projects to expand physical capacity; (c) human
capital initiatives, including diversity, equity and inclusion initiatives, training and professional
development, human resources and other sustainability initiatives; (d) impact and evaluation
studies; (e) organizing work focused on creating systemic change or advancing racial and social
equity; (f) emergency housing relocation and stabilization; (g) other direct intervention services;
human resources; and (h) regional reentry centers; and (i) programming that supports case management, job training
and transitional employment, specialized services for emerging adults, and support programs for
survivors of the sex trade; provided further, that funds shall be awarded to at least 1 organization
with experience serving transgender and other LGBTQ individuals returning from state prisons
or country correctional facilities for the purpose of providing residential reentry to transgender
and other LGBTQ individuals; provided further, that organizations receiving such grants shall
systematically engage individuals disproportionately impacted by the criminal justice system in
the planning, development, leadership, oversight and quality improvement of the program’s
services; provided further, that grants shall prioritize organizations working in communities with
high rates of individuals returning to their communities from state or county correction facilities
over the course of the 2019 novel coronavirus pandemic; provided further, that not later than
March 1, 2022, the executive office, in consultation with the office of the commissioner of
probation, shall establish grant criteria and begin seeking applications; provided further, that
prior to establishing grant criteria, the executive office and the office of the commissioner of
probation shall seek input from stakeholders and communities on evidence-based and evidence-

informed best practices to consider in establishing grant criteria; and provided further, that all
grant recipients shall be required to submit detailed best practices and initiatives undertaken
through funds received from this item. $25,000,000
For a reserve to support food security initiatives and supports; provided, that funds in this item shall support grants to fund the costs of immediate and projected infrastructure needs for farms, retailers, fisheries, food system businesses and food distribution channels including, but not limited to, food banks, farm stands, food hubs, elder services and community supported agriculture farms; provided further, that the program shall take into account the unique needs of rural and urban areas, including gateway municipalities as defined in section 3A of chapter 23A of the General Laws, to respond to the disruptions caused by the 2019 novel coronavirus pandemic and to provide greater access to local food in ways that support public health recommendations; provided further, that grants may be awarded to food banks and other parts of the food distribution channel to expand services and address urgently needed capital projects including, but not limited to: (i) information technology needs, including the development of online markets and delivery systems, including an online system to link food system channels to identify and match agricultural and fishery products to consumers and markets, particularly to benefit food insecure communities; (ii) facility adaptation to new safety guidelines, including new signage and the installation of handwashing stations; (iii) expansion of storage and food preparation areas for food banks, food pantries and other food distribution organizations; (iv) the purchase or lease of point-of-sale devices to provide to retailers at no cost to provide curbside pick-up and curbside payment service, including payment using Electronic Benefits Transfer cards; and (v) storage and processing equipment to adapt to supply chain disruptions, including cold and ambient storage and vehicles for distribution; provided further, that prioritization of funds shall be given to local hunger organizations; provided further that not less than $5,000,000 shall be expended for the Food Bank of Western Massachusetts, Inc. in the town of Hatfield to build a food distribution center and headquarters in the city of Chicopee;
provided further, that not less than $2,000,000 shall be provided to the Massachusetts Food Trust Program established in section 65 of chapter 23A of the General Laws; provided further, that loans, grants and technical assistance made available from the program shall be provided in a regionally equitable manner and with a focus on communities disproportionally impacted by the 2019 novel coronavirus pandemic; provided further, that not less than $1,000,000 shall be expended to the Massachusetts Military Support Foundation, Inc. for capacity-building at its headquarters in the county of Worcester to support the operation of empowerment centers and the distribution of food to veterans in need; provided further, that not less than $17,000,000 shall be expended for the Greater Boston Food Bank, Inc. for regional food security network infrastructure investments; provided further, that not less than $1,920,000 shall be expended to Project Bread to better connect eligible unenrolled residents with federal nutrition programs, including the Supplemental Nutrition Assistance Program, through statewide expanded outreach, increased community engagement, marketing and promotion campaigns; provided further, that not less than $2,700,000 shall be expended to establish a Massachusetts community college campus hunger pilot program to address student hunger and food insecurity as an obstacle to degree attainment; provided further, that the department of higher education shall distribute the funds by issuing a request for proposals through which community colleges may apply; provided further, that the department shall grant funds based on the demonstrated need and proposed implementation plan of each application; provided further, that funds received by community college shall be used to address food insecurity among students via means including, but not limited to, meal cards, meal plans, meal vouchers and other campus-designed projects to address community college student food insecurity; provided further, that not less than $1,000,000 shall be made available for a farm-to-school grant program administered by the department of
elementary and secondary education in consultation with the department of early education and
care; provided further, that the program shall focus on building capacity in the public school and
child care systems to purchase locally grown and produced ingredients, prepare nutritious
scratch-cooked meals and educate students about the food system; provided further that the uses
of grant funds shall include, but not be limited to: (a) adequate kitchen equipment used to
prepare food for school meals and snacks including, but not limited to, local, fresh produce,
meats, seafood and dairy items; (b) training school kitchen staff in preparing fresh meals using
local ingredients and in procuring such ingredients; (c) training educators and other school staff
in adding or integrating food system lessons to their curriculum; and (c) infrastructure and
programming for curricular and extracurricular activities, such as school gardens, for students to
learn about agriculture and the food system; provided further, that guidelines for the program
shall prioritize grant funding for schools with high percentages of students eligible for free and
reduced lunch and shall aim to promote geographic equity; provided further that not less than
$500,000 shall be expended for Southwest Boston Senior Services, Incorporated to provide
meals to homebound elderly residents of the city of Boston, in collaboration with the statewide
Meals on Wheels network; provided further, that not less than $1,500,000 shall be expended for
Community Servings Inc. for a 1-time investment to support integrations necessary to provide
statewide medically-tailored meals to persons battling chronic illnesses; provided further, that
not less than $1,000,000 shall be made available to and administered by the department of higher
education for distribution of college food security grants through the Hunger-Free Campus
initiative; provided further, that priority shall be given to campuses with students impacted by
the 2019 novel coronavirus pandemic, including interruptions to students’ educational
opportunities and completion; and provided further, that the department may: (1) award grants to
campuses that take steps to maximize student access to: (A) federal nutrition program benefits; (B) available meal cards and meal swipe options; and (C) on-campus or area food pantries; and (2) take steps to raise awareness of food insecurity among low-income students

$60,000,000

1599-2050 For a reserve to meet the costs of oversight functions in the office of the state auditor, the office of the attorney general, the office of the inspector general and the office of the comptroller related to the expenditure of federal 2019 novel coronavirus pandemic-related funding; provided, that oversight functions shall include audits, investigations, reviews, prevention, education, enforcement and prosecution related to funding from such funding; provided further, that the secretary of administration and finance may transfer funds from this item to the state agencies listed in this item; provided further, that any such transfers shall occur on a schedule to be determined by the secretary, in consultation with the relative state agency, based on the expected oversight costs; provided further, that transfers shall be made in accordance with executed interagency service agreements between the secretary and the state agency receiving the funds; provided further, that the secretary shall submit quarterly reports to the house and senate committees on ways and means detailing any transfers from this item; provided further, that not less than $500,000 shall be made available for the federal funds equity and accountability review panel established in section 103; and provided further, that funds in this item shall be made available until December 31, 2022

$2,000,000

1599-2051 For a reserve to support local and regional 2019 novel coronavirus pandemic response and recovery initiatives; provided, that not less than $200,000 shall be expended for the town of Natick to improve the town’s website, enhance the town’s remote meeting capabilities and provide technological upgrades within the town hall building and other
town buildings for remote meetings and remote participation; provided further, that not less than $150,000 shall be expended for the town of Natick to conduct a study on improving the integration and accessibility of human services in the town; provided further, that not less than $100,000 shall be expended for the Natick Housing Authority to provide upgrades at housing facilities, including improvements related to kitchens, generators emergency management, and accessibility; provided further, that not less than $80,000 shall be expended for relocating the World War I Memorial Arch in the town of Whitman; provided further, that not less than $100,000 shall be expended to the Greater Boston Stage Company in the town of Stoneham for COVID-19 safety upgrades and other capital improvements; provided further, that not less than $70,000 shall be expended to the town of Wakefield for accessibility upgrades at the Albion Cultural Exchange; provided further, that not less than $3,000,000 shall be expended to the Commonwealth Zoological Corporation, established in section 2 of chapter 92B of the General Laws, for a solar array at the Walter D. Stone Memorial Zoo; provided further, that not less than $50,000 shall be made available for the Hudson Cultural Alliance, Inc. for the planning, construction, renovation, property management and maintenance work at the Hudson Armory located at the intersection of Park street and Washington street in the town of Hudson; provided further, that not less than $50,000 shall be made available for the town of Maynard for the benefit of ArtSpace Maynard; provided further, that not less than $100,000 shall be expended for the Lazarus House, Inc. to address food and housing insecurity in the city of Lawrence; provided further, that not less than $100,000 shall be expended for Lawrence CommunityWorks, Inc. to revitalize the city of Lawrence’s historic North Canal district through the DyeWorks project; provided further, that not less than $300,000 shall be provided to Massachusetts Bay Community College in the town of Wellesley to establish the Charles River Workforce Development
Initiative to address workforce gaps in professions requiring computer application, information
technology and cybersecurity by providing training, certification, career services and other
supports to individuals affected by the 2019 novel coronavirus pandemic, career changers,
unemployed individuals and young adults seeking a career path; provided further, that not less
than $50,000 shall be expended for the Lawrence Partnership, Inc. for operating expenses related
to inclusive economic development in the city of Lawrence; provided further, that not less than
$100,000 shall be expended for the Essex County Habitat for Humanity to provide affordable
housing options to residents of the county of Essex; provided further, that not less than $100,000
shall be expended for the Greater Lawrence Community Action Council, Inc. for costs associated
with rebuilding its child care center; provided further, that not less than $2,000,000 shall be made
available to Housing Assistance Corporation for 2 housing projects in the towns of Orleans and
Bourne that are ready or substantially ready for construction and that together will provide 56
affordable housing units for needy families; provided further, that not less than $75,000 shall be
made available for Plymouth Regional Economic Development Foundation, Inc. for the purpose
of supporting small businesses; provided further, that not less than $200,000 shall be made
available for the town of Pembroke to make improvements to the community center business
district; provided further, that not less than $100,000 shall be expended to Boston Plan for
Excellence to support a diverse teaching workforce through the Boston Teacher Residency
program and to advance the mission that all graduates earn a family-sustaining wage 6 years
after high school; provided further, that not less than $50,000 shall be expended to the John
Boyle O’Reilly Club of Springfield, Inc. in the city of Springfield; provided further, that not less
than $200,000 shall be expended to Partners for Community, Inc. for programs to assist and
advise in the development and support of Latino businesses in the city of Chicopee in
collaboration with local chambers of commerce through its Latino chamber program; provided further, that not less than $85,000 shall be made available for the town of Abington Housing Authority to make improvements including, but not limited to, kitchen and bath upgrades; provided further, that not less than $85,000 shall be made available for the town of Braintree Housing Authority to make improvements including, but not limited to, plumbing, kitchen and bath upgrades; provided further, that not less than $85,000 shall be made available for the town of Holbrook Housing Authority to make fire-safety improvements including, but not limited to, emergency access and additional means of egress from buildings on the property; provided further, that not less than $85,000 shall be made available for the town of Rockland Housing Authority to make improvements including, but not limited to, doors, windows, security, accessibility, fencing and electrical upgrades; provided further, that not less than $50,000 shall be expended to the Hispanic American Library in the city of Springfield; provided further, that not less than $40,000 shall be expended to the Springfield Cultural Partnership Incorporated to cover operating costs and the costs associated with the Trust Transfer Project; provided further, that not less than $125,000 shall be expended to Valley Opportunity Council, Inc. for affordable housing investments and redevelopment purposes in the downtown area of the city of Chicopee; provided, however, that not less than $100,000 shall be expended to the town of North Attleborough for renovating the Allen Avenue school to serve as a hub for regional food pantries, including food access in neighboring towns including the towns of Plainville and Wrentham; provided, that not less than $130,000 shall be expended to the town of Franklin for the development of affordable and accessible senior housing; provided further, that not less than $20,000 shall be expended to the town of Franklin to support access to public transportation; provided further, that not less than $300,000 shall be expended to New Hope, Inc. in the city of
Attleboro for development of a domestic violence shelter and services to support survivors of domestic violence; provided further, that not less than $60,000 shall be expended for Essex County Community Foundation Incorporated to distribute grants, and for the costs associated with grant distribution, to Ateneo Dominicana Cultural Del Merrimack Valley, Semana Hispana de Lawrence and Instituto Cultural de Puerto Rico, Inc. to recoup lost revenue as a result of the COVID-19 and for efforts to maintain and promote Hispanic culture in the Merrimack Valley; provided further, that not less than $100,000 shall be expended for the preliminary design of a downtown intergenerational public facility to be built in the town of Mansfield, which will include elder program space and a center for food distribution to help communities in need; provided further, that not less than $50,000 shall be allocated to regional youth baseball in the town of Mansfield to make improvements to 7 baseball field bleachers; provided further, that not less than $100,000 shall be expended for signal and sewer infrastructure to support up to 250 affordable housing units through the Foxborough Housing Authority in the town of Foxborough; provided further, that not less than $3,000,000 shall be made available to Fitchburg State University for the purpose of renovating the historic theater block; provided further, that not less than $150,000 shall be expended to the North Central Massachusetts Chamber Foundation, Inc. to hire a business and education liaison to facilitate business and education partnerships; provided, that not less than $75,000 shall be provided to the Buckland Historical Society for the restoration of the 1798 English Barn on the 1775 Wilder Homestead; provided, that not less than $75,000 shall be provided to Louison House, Inc. for the operation of an emergency homeless shelter in northern Berkshire County; provided further, that not less than $1,000,000 shall be expended for the construction of a senior center in the city of Lynn; provided further, that not less than $1,000,000 shall be expended for the Mass211, Inc.’s statewide hotline to connect
residents to mental health services, substance abuse disorder treatment supports and other critical
health and human services; provided further, that not less than $80,000 shall be made available
for the restorative justice advisory committee established under section 5 of chapter 276B of the
General Laws to partner with an educational institution to fulfill its statutory mandate; provided
further, that not less than $50,000 shall be expended for Into Action Recovery, Inc. in the town
of Tewksbury to maintain a substance abuse recovery program; provided further, that not less
than $100,000 shall be expended for Challenge Unlimited, Inc for costs associated with building
a retreat center focused on behavioral therapy for veterans, first responders and frontline workers
experiencing post-traumatic stress disorder; provided further, that not less than $75,000 shall be
expended for the expansion and renovation of clinical space for substance use services at the
Brockton Neighborhood Health Center, Inc. in the city of Brockton; provided further, that not
less than $100,000 shall be expended to the town of Andover to establish a human services
division to consolidate social work functions and provide resources to expand mental health and
intervention services; provided further, that not less than $1,000,000 shall be expended for costs
associated with the purchase of information technology, medical equipment and interior building
construction and the furnishing of a community health center licensed under an academic
medical center in the city of Springfield; provided further, that not less than $2,000,000 shall be
expended for the establishment of a health equity institute to be provided by a state primary care
association qualified under section 330A(f)(1) of the Public Health Service Act, 42 U.S.C.
254c(f); provided further, that not less than $100,000 shall be expended to the Springfield Day
Nursery Corporation in the city of Springfield for capital expenses associated with the
construction of a new facility to expand access to early education, center-based care and family
services to low-income children and families in western Massachusetts; provided further, that not
less than $125,000 shall be expended to the Springfield housing authority to cover costs
associated with window repairs and security system updates; provided further, that not less than
$75,000 shall be expended to Project R.I.G.H.T., Inc. for the substance use disorder and trauma
prevention initiative in the Grove Hall area in the city of Boston; provided further, that not less
than $150,000 shall be expended for polyfluoroalkyl substances remediation costs for Well
number 4 in the town of Sharon; provided further, that not less than $250,000 shall be expended
to the Greater New Bedford Community Health Center for costs associated with the
implementation of a new electronic health record system to meet the ongoing needs of providing
primary care for vulnerable patients who have been disproportionately impacted by the COVID-
19 pandemic; provided further, that not less than $250,000 shall be expended to HealthFirst
Family Care Center, Inc.; provided further, that not less than $100,000 shall be expended to the
Clinton council on aging for physical improvements to the senior center in the town of Clinton;
provided further, that not less than $50,000 shall be expended for the Joe Andruzzi Foundation
Inc. in the town of North Attleborough to provide assistance to individuals of all ages and their
families who are experiencing emotional and financial hardships due to cancer diagnosis to allow
them to focus on their recovery, not financial challenges; provided further, that not less than
$50,000 shall be expended to the Everett Haitian Community Center in the city of Everett;
provided further, that not less than $50,000 shall be expended to La Comunidad, Inc. in the city
of Everett; provided further, that not less than $50,000 shall be expended to Portal to Hope in the
city of Everett; provided further, that not less than $50,000 shall be expended to the Eliot Family
Resource Center in the city of Everett; provided further, that not less than $25,000 shall be
expended to the Everett LGBTQ+ Youth Space and Resource Center in the city of Everett;
provided further, that not less than $50,000 shall be expended to Latinos Unidos en
Massachusetts, Inc. in the city of Everett; provided further, that not less than $50,000 shall be expended to the Everett Grace Food Pantry in the city of Everett; provided further, that not less than $50,000 shall be expended to the Joint Committee For Children's Health Care in Everett, Inc. in the city of Everett; provided further, that not less than $50,000 shall be expended for the music program for the Everett High School band in the city of Everett; provided further, that not less than $50,000 shall be expended to La Colaborativa, Inc. in the city of Chelsea; provided further, that not less than $50,000 shall be expended to ROCA, Inc. in the city of Chelsea; provided further, that not less than $50,000 shall be expended to GreenRoots, Inc. in the city of Chelsea; provided further, that not less than $50,000 shall be expended to The Neighborhood Developers, Inc. in the city of Chelsea; provided further, that not less than $50,000 shall be expended for the Cambridge Economic Opportunity Committee, Inc. in the city of Cambridge; provided further, that not less than $50,000 shall be expended to Transition House, Inc. in the city of Cambridge; provided further, that not less than $50,000 shall be expended to the Cambridge Nonprofit Coalition in the city of Cambridge; provided further, that not less than $50,000 shall be expended to Food For Free Committee, Incorporated in the city of Cambridge; provided further, that not less than $25,000 shall be expended to Special Townies - Autistic & Exceptional Children Programs, Inc. in the Charlestown section of the city of Boston; provided further, that not less than $100,000 shall be expended to The John F. Kennedy Family Service Center, Inc. in the Charlestown section of the city of Boston; provided further, that not less than $100,000 shall be expended to the South Boston Community Health Center, Inc. for costs associated with the expansion of the behavioral health treatment space necessitated by the 2019 novel coronavirus; provided further, that not less
than $60,000 shall be expended for the hiring of a mental health counselor at the Barnstable police department; provided further, that not less than $60,000 shall be expended for the hiring of a mental health counselor at the Yarmouth police department; provided further, that not less than $60,000 shall be expended for Fairwinds-Nantucket Counseling Center, Inc. for expansion of mental health services to underserved residents; provided further, that not less than $100,000 shall be expended for service expansions for Duffy Health Center, Inc.; provided further, that not less than $20,000 shall be expended for Access HOPE Corp. for harm reduction services to stem the addiction crisis; provided further, that not less than $50,000 shall be expended to Caribbean Integration Community Development, Inc.; provided further, that not less than $50,000 shall be expended to South Boston Neighborhood Development Corporation; provided further, that not less than $50,000 shall be expended to Boston Black News Inc for public information access, including culturally competent public health and service announcements for communities disproportionately impacted by the 2019 novel coronavirus; provided further, that not less than $250,000 shall be expended to the Southeastern Regional Planning and Economic Development District for management of the Assawompsett pond complex including, but not be limited to, the management and eradication of invasive weeds in Long pond and other flood management efforts; provided further, that not less than $1,500,000 shall be expended for facility improvements at the University of Massachusetts Water and Energy Testing Facility; provided further, that not less than $150,000 shall be expended to the city known as the town of Watertown to replace lead pipes that connect service lines to water mains and to conduct a public outreach campaign targeted to all residents and property owners served by lead pipes that connect service lines to water mains; provided further, that not less than $250,000 shall be expended to the city of Watertown for the construction of stormwater infiltration systems to
reduce flooding of the Watertown-Cambridge Greenway in the vicinity of Cottage street;
provided further, that not less than $100,000 shall be appropriated to the town of Tewksbury for
the design, engineering and construction of sidewalks and pedestrian crossings and associated
storm-water infrastructure; provided further, that not less than $125,000 shall be made available
for the town of Kingston for comprehensive wastewater management planning; provided further,
that not less than $100,000 shall be made available for the town of Bourne for generator
replacement; provided further, that not less than $250,000 shall be made available for the town
of Falmouth for water main replacements; provided further, that not less than $250,000 shall be
expended to the city of Leominster for the repair of Monoosnoc brook; provided further, that not
less than $100,000 shall be expended to Squannacook Greenways, Inc. to expand the
Squannacook river rail trail; provided further, that not less than $100,000 shall be expended to
nourish and restore beach dunes and restore coastal habitat on Norton point beach in the town of
Edgartown; provided further, that not less than $50,000 shall be expended to the Hilltown
Mobile Market; provided further, that not less than $200,000 shall be expended to the Webster
Lake Association, Inc. for the revitalization of Pout pond; provided further, that not less than
$150,000 shall be expended to the town of Sutton for the repointing of the Manchaug Pond dam
and for improvements to the Stevens Pond dam in the town of Sutton; provided further, that not
less than $250,000 shall be expended to the Immigrant Learning Center, Inc. in the city of
Malden for accessibility upgrades and other capital improvements; provided further, that not less
than $100,000 shall be expended to the Young Women’s Christian Association of Malden for
energy efficiency upgrades and other capital improvements to Wilcox Hall in the city of Malden;
provided further, that not less than $1,000,000 shall be made available to and expended by the
department of elementary and secondary education for the development of an educational course
and for the implementation of a statewide system for training, assessing and determining the
qualifications of bilingual individuals to serve as interpreters in school settings pursuant to the
recommendations of the task force to study and develop recommendations on the training and
certification of language interpreters in educational settings established in section 81 of chapter
154 of the acts of 2018; provided further, that not less than $400,000 shall be expended for the
Massachusetts Partnerships for Youth, Inc. to expand access to The School Mental Health
Leadership Institute, designed to assist school districts in developing capacity and building a
comprehensive school mental health system; provided further, that not less than $50,000 shall be
expended for Beyond Soccer, Inc. to support the recreational, social and health benefits that the
program offers to low-income youth in the city of Lawrence; provided further, that not less than
$40,000 be expended to the Greater Lawrence Technical School to establish a Massachusetts
Tests for Educator Licensure preparatory program with an English to Speakers of Languages
component with the aim of diversifying the teacher workforce in the Merrimack Valley;
provided further, that not less than $510,000 shall be expended for One Family, Inc. for a pilot
project to assist residents in the Brockton area in recovering from the economic impact of the
2019 novel coronavirus pandemic through the development of individualized educational and
vocational plans and the utilization of career coaching in the city of Brockton; provided further,
that $35,000 shall be expended for Schools on Wheels to provide children impacted by
homelessness with academic, social and emotional growth in the town of East Bridgewater;
provided further, that not less than $200,000 shall be expended for improvements to the soccer
field located at the Hanson middle school in the town of Hanson; provided further, that $100,000
shall be expended for staffing at the Haitian Community Partners in the city of Brockton;
provided further, that not less than $115,000 shall be made available for the public schools of the
town of Sandwich for the purpose of infrastructure improvements; provided further, that not less than $75,000 shall be expended to Community Action Committee of Cape Cod & Island, Inc. for the Child Care Network program to provide family childcare network coordination; provided further, that not less than $600,000 shall be made available for the city of Quincy for capital improvements including, but not limited to, roofing for the Thomas Crane Public Library; provided further, that not less than $50,000 shall be expended to the Sharon Cooperative Learning Community for improvements, upgrades and enhancements to the Sharon Cooperative School and Cooperative Nature School at the Trustees Moose Hill Farm in the town of Sharon; provided further, that not less than $300,000 shall be expended to the Leominster public school district to purchase portable classrooms for all elementary schools in the district; provided further, that not less than $200,000 shall be expended for improvements to the heating, ventilating and air conditioning system at Walpole High School in the town of Walpole to improve air circulation and adhere to the spacing guidelines of the Centers for Disease Control and Prevention; provided further, that not less than $1,000,000 shall be expended to the SouthCoast Community Foundation Inc. for a 1-time capital and programmatic assistance program to benefit socially and economically disadvantaged youth in Greater New Bedford; provided further, that not less than $60,000 shall be expended for Crystal Garden Children’s Learning Center of Hyannis, Inc. for capital improvement, maintenance and expansion; provided further, that $50,000 shall be expended to the town of Dunstable for public safety improvements; provided further, that not less than $50,000 shall be expended for the town of Dracut to improve community access and public safety around the crosswalk on Broadway road adjacent to Veterans memorial park; provided further, that not less than $50,000 shall be expended for the town of Dracut to improve community access and public safety around the crosswalk on
Broadway road adjacent to Veterans memorial park; provided further, that not less than $40,000
shall be made available for the town of Bourne for of the boiler replacement at the Main street
fire station; provided further, that not less than $10,000 shall be expended to the Sandwich fire
department to support the BEAT COVID Initiative; provided further, that not less than $10,000
shall be made available for the Sandwich fire department for its peer support service; provided
further, that not less than $75,000 shall be expended to the town of Sturbridge for the purchase of
new public safety equipment; provided further, that not less than $75,000 shall be expended to
the town of Millville for public safety improvements to its highway department shed; provided
further, that not less than $75,000 shall be expended to Sutton fire department in the town of
Sutton for the purchase of new generators; provided further, that not less than $30,000 shall be
expended to the Webster fire department in the town of Webster for the purchase of new
hydraulic rescue tools; provided further, that not less than $100,000 shall be allocated Berkshire
Community Action Council for the Holistic Approach to Reducing Poverty (HARP) partnership;
provided further, that not less than $250,000 shall be expended to the Boston Public Market
Association, Inc. for the continued operations of the Boston Public Market for the recovery from
serious adverse effects and losses due to the 2019 novel coronavirus pandemic; provided further,
that not less than $550,000 shall be expended to Inquilinos Boricua En Accion, Inc. for the
stabilization of neighborhoods in the South End section of the city of Boston; provided further,
that not less than $50,000 shall be expended to Boston Little Saigon, Inc. for business supports
and marketing in the Vietnamese cultural district in the city of Boston; provided further, that not
less than $100,000 shall be expended to The People’s Academy, Inc.; provided further, that not
less than $100,000 shall be expended to the Cabral Center for Leadership & Innovation;
provided further, that not less than $75,000 shall be expended to Massachusetts Fallen Heroes,
Inc.; provided further, that not less than $75,000 shall be expended to STRIVE Boston, a job
readiness program to be coordinated by the Justice Resource Institute, Inc. for job training and
placement services for communities disproportionately impacted by the 2019 novel coronavirus;
provided further, that not less than $500,000 shall be expended to establish and expand
transportation services for participants in veterans' treatment courts to remove barriers to such
programs; provided further, that not less than $2,500,000 shall be expended to the city of Lynn
for projects to improve water quality at King’s beach; provided further, that not less than
$2,500,000 shall be expended to the town of Swampscott for projects to improve water quality at
King’s beach; provided further, not less than $100,000 shall be expended to the Neponset River
Regional Chamber for small businesses within the region; provided further, that not less than
$500,000 shall be expended to Framingham State University for water and sewer infrastructure
improvements at the Warren Conference Center; provided further, that not less than $350,000
shall be expended to the town of Medway for costs associated with the construction of a water
treatment plant; provided further, that not less than $350,000 shall be expended to the town of
Holliston for improvements to water and sewer infrastructure; provided, that not less than
$5,000,000 shall be expended for the disabled persons protection commission to study and
review the interrelationship between service-providing agencies for individuals with disabilities
within the commonwealth and to design and implement a system for an interconnected network
that will provide a continuum of care for those individuals; provided further, that not less than
$1,500,000 shall be expended to the Arts & Business Council of Greater Boston, Inc. for capital
improvements at Western Avenue Studios located at 122 Western avenue in the city of Lowell;
provided further, that not less than $400,000 shall be expended for the Arts Foundation of Cape
Cod for a 3-year arts and culture capacity-building grant program to award mini-grants to artists
for professional development, training and education for the purpose of promoting regional arts
and artists and developing a robust support network of skills training and other support services
to draw, support and promote the arts and artists on Cape Cod; provided further, that not less
than $500,000 shall be made available to and expended by the Housing Assistance Corporation
for a 2-year rental subsidy and financial coaching pilot for employees of early education
providers and employees of providers of services to developmentally disabled individuals for the
purposes of stabilizing housing and advancing economic mobility; provided further, that not less
than $500,000 shall be made available to and expended by the Housing Assistance Corporation
to administer a 2-year accessory dwelling unit build-out incentive program to encourage the
development of year-round rental accessory dwelling units on existing properties; provided
further, that the Housing Assistance Corporation shall provide technical assistance to
homeowners and contractors; provided further, that incentive program payments may be
structured as forgivable no-interest loans; provided further, that not less than $250,000 shall be
made available to and expended by the Housing Assistance Corporation to convene a Cape Cod
and Islands housing advocacy coalition, in coordination with the Cape Cod Chamber of
Commerce, the Martha’s Vineyard Chamber of Commerce, Inc., the Nantucket Chamber of
Commerce, the Cape Cod Canal Regional Chamber of Commerce, the Homebuilders and
Remodelers Association of Cape Cod, Inc., the Cape and Islands Workforce Board, the Cape
Cod and Islands Association of Realtors, Inc., the Falmouth Housing Trust, the Community
Development Partnership, the Homeless Prevention Council, Inc., the Island Housing Trust
Corporation and Housing Nantucket to develop a regional education, advocacy and marketing
effort to advance housing production in the counties of Barnstable, Dukes County and Nantucket
; provided further, that the coalition shall publish an annual report of its activities on the Cape
Cod Chamber of Commerce website; provided further, that not less than $250,000 shall be made available to and expended by the Cape Cod Commission to identify properties in the country of Barnstable for potential housing development; provided further, that the commission shall consult and partner with municipalities in the county of Barnstable; provided further, that the commission shall establish a process for compiling and disseminating requests for proposals for the development of identified properties; provided further, that the commission shall publish and maintain an index of request for proposals on its website; provided further, that not less than $60,000 shall be expended for Amplify POC Cape Cod Inc. for technical assistance for the promotion of minority-owned small businesses on Cape Cod; provided further, that not less than $80,000 shall be expended for Cape Cod Young Professionals, LLC for civic engagement and workforce development initiatives; provided further, that not less than $100,000 shall be expended to Boston Asian: Youth Essential Service, Inc.; provided further, that not less than $100,000 shall be expended to the Chinatown Community Land Trust, Inc. for housing stabilization; provided further, that not less than $200,000 shall be expended to the town of Sutton for extending fiber optic cable to the Wilkes section of the town of Sutton; provided further, that not less than $40,000 shall be expended to the historic E.N. Jenckes Store in the town of Douglas; provided further, that not less than $50,000 shall be expended to the Douglas Orchard & Farm for sustainable farming infrastructure in the town of Douglas; provided further, that not less than $100,000 shall be expended to Waters Farm in the town of Sutton for public access and infrastructure improvements; provided further, that not less than $12,000,000 shall be expended by the department of environmental protection for the comprehensive cleanup and environmental remediation at the former site of the General Chemical facility, department of environmental protection site number 3-0019174; provided further, that such cleanup shall
include remediation of the site and cleanup to prevent chemical migration or discharges into groundwater or Massachusetts Water Resource Authority aqueducts; provided further, that not less than $2,000,000 shall be expended for the expansion of the TreeHouse Foundation, Inc. across the commonwealth; provided further, that not less than $100,000 shall be expended to East Boston Social Centers, Inc. for early education services and programming; provided further, that $500,000 shall be expended to the Brookline Center for Community Mental Health to increase staffing and provide access to technology applications that deliver mental health services to individuals affected by the 2019 novel coronavirus pandemic; provided further, that not less than $1,000,000 shall be expended to Group Peer Support for a partnership with the Betsy Lehman center for patient safety and medical error reduction to build an infrastructure of mental health resources and support for essential healthcare workers through online, trauma-informed, group mental health care; provided further that not less than $350,000 shall be expended for resiliency improvements in the Riverfront district of the city of Revere in accordance with the Riverfront Master Plan; provided further, that not less than $100,000 shall be expended to the town of Millis for the construction of a Per- and polyfluoroalkyl substances filtration plant; provided further, that not less than $100,000 shall be expended to the town of Wayland for Per- and polyfluoroalkyl substances mitigation; provided further, that not less than $100,000 shall be expended to the town of Sherborn for water infrastructure improvements at the Leeland Farms and Woodhaven housing complexes; provided further, that not less than $100,000 shall be expended to the town of Plainville for a new water well; provided further, that not less than $100,000 shall be expended to the town of Norfolk for development of a town center wastewater treatment plant; provided further, that not less than $150,000 shall be expended to the town of Wrentham for public water supply research and installation; provided further, that not
less than $500,000 shall be provided to Charlemont parks and recreation commission in the town of Charlemont to enhance the outdoor recreation economy in the county of Franklin; provided further, that not less than $200,000 shall be provided to the Berkshire Regional Planning Commission and Berkshire for the establishment of an outdoor recreation website for the county of Berkshire and adjoining regions; provided further, that not less than $25,000 shall be expended to The Base, Inc. to provide athletic and academic programming for students in the city of Boston disproportionately impacted by the 2019 novel coronavirus; provided further, that not less than $25,000 shall be expended to No Books, No Ball Basketball Program, a non-profit corporation for after school and summer programming for students disproportionately impacted by the 2019 novel coronavirus; provided further, that not less than $25,000 shall be expended to Sportsmen’s Tennis & Enrichment Center, Inc. for after school and summer programming for students disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that not less than $50,000 shall be expended to the Hon. John R. Lewis Civic Leadership Academy for summer and after school programming for students disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that not less than $50,000 shall be expended to the Center for African, Caribbean and Community Development at the University of Massachusetts Boston for the operation of the Hon. John R. Lewis Civic Leadership Academy for summer and after school programming for students disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that not less than $25,000 shall be expended to the South Boston Association of Non-Profits, Inc. for programming in communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that $25,000 shall be expended to The All Dorchester Sports League, Inc. for programming in communities disproportionately impacted by the 2019 novel coronavirus pandemic; provided further, that not less than $25,000 shall be expended to
the South Boston Leadership Initiative, Inc. for programming in communities disproportionately impacted by the 2019 novel coronavirus; provided further, that not less than $1,000,000 shall be made available to and administered by the department of higher education for distribution of college food security grants through the Hunger-Free Campus initiative; provided further, that priority shall be given to campuses with students impacted by the 2019 novel coronavirus pandemic, including interruptions to students’ educational opportunities and completion; provided further, that the department may: (i) award grants to campuses that take steps to maximize student access to: (A) federal nutrition program benefits; (B) available meal cards and meal swipe options; and (C) on-campus or area food pantries; and (ii) take steps to raise awareness of food insecurity among low-income students; provided further, that not less than $4,000,000 shall be expended on grants to certified sober homes for fire sprinklers installed in accordance with the state building code; provided further, that not less than $20,000 shall be expended to the Amesbury Chamber of Commerce to support small businesses; provided further, that $150,000 shall be expended to the Greater Lowell Community Foundation, Inc. for the Lowell Waterways Vitality Initiative in the city of Lowell; provided further, that $100,000 shall be expended to the town of Tyngsborough for public works facility improvements; provided further, that $150,000 shall be expended to the town of Groton for a public access walkway to the Groton Hills Music Center; provided further, that $345,000 shall be expended to the town of Pepperell for the purchase of an ambulance; provided further, that $50,000 shall be expended to Dwelling House of Hope, Inc. in the city of Lowell; provided further, that not less than $95,000 shall be expended to the town of Merrimac for the purchase of a generator for its emergency shelter; provided further, that not less than $20,000 shall be expended to the Merrimack Valley Prevention and Substance Abuse Project, Inc. toward services around treatment, supportive
resources, prevention and education; provided further, that not less than $20,000 shall be expended to Methuen high school for the Students Against Destructive Decisions program; provided further, that not less than $50,000 shall be expended toward consulting services to design permanent outdoor dining facilities in the central business district in the city of Amesbury; provided further, that not less than $25,000 shall be expended toward recreational improvements, including the installation of kayak racks and amenities, at Lake Gardner in the city of Amesbury; provided further, that not less than $50,000 shall be expended toward the Pettengill House in the city of Amesbury to provide support for vulnerable and at-risk residents in the cities of Amesbury and Newburyport and the towns of Byfield, Groveland, Merrimac, Newbury, Rowley, Salisbury and West Newbury pertaining to housing, food, shelter, safety, crisis intervention, children and family services, mental health and substance addiction support, senior outreach and wellness; provided further, that not less than $50,000 shall be expended to the Jeanne Geiger Crisis Center, Inc. in the cities of Amesbury, Lawrence and Newburyport toward supports for individuals and families impacted by domestic violence; provided further, that not less than $150,000 shall be expended to the city of Malden for the Malden River Works project for environmental remediation and climate resilience along the Malden River; provided further, that not less than $100,000 shall be expended to the Boys & Girls Clubs of Stoneham and Wakefield for accessibility upgrades and performing arts spaces at its teen center in the town of Stoneham; provided further, that not less than $60,000 shall be expended to The Food Drive in the city of Melrose for the purchase of equipment to facilitate food rescue, collection and distribution; provided further, that not less than $85,000 shall be expended to the city of Malden for the replacement of inefficient street lighting with energy efficient alternatives; provided further, that not less than $50,000 shall be expended toward Our Neighbors’ Table, Inc. in the
city of Amesbury for the purchase and construction of the Seacoast Food Hub; provided further, that not less than $250,000 shall be expended to the town of Hull for immediate improvements and emergency repairs to the Nantasket beach boardwalk area; provided further, that not less than $100,000 shall be expended to the town of Duxbury for improvements and repairs to the wastewater treatment facility; provided further, that not less than $50,000 shall be expended to the Cook Family Charitable Fund, Inc., in the town of Marshfield to aid in their mission to provide supports and solutions for addiction, cancer and disabilities; provided further, that not less than $50,000 shall be expended to the Marshfield Chamber of Commerce, Inc. to provide additional supports to small businesses in the form of grants; provided further, that not less than $100,000 shall be expended to the New England Wildlife Center, Inc. in the city known as the town of Weymouth; provided further, that not less than $30,000 shall be expended for the town of Boxford to create community gardens on the field adjacent to the Community Senior Center; provided further, that not less than $30,000 shall be expended for the town of Essex for the planning design and construction of coastal resilience and waterways projects; provided further, that not less than $25,000 shall be provided for a Youth Community Center in the town of Georgetown; provided further, that not less than $50,000 shall be expended for CCB Foundation, Inc. for a mentorship program for persons in recovery; provided further, that $150,000 shall be expended for The Open Door in Gloucester; provided further, that not less than $176,000 shall be expended for the preliminary planning and design of wastewater treatment plant upgrades and construction in the city of Gloucester; provided further, that $21,000 shall be expended for hands free CPR Devices for emergency service personnel for the town of Groveland; provided further, that $60,000 shall be expended for improvement to communication infrastructure for the police and fire departments in the town of Ipswich; provided further, that not less than $50,000 shall be
expended for the planning and design of downtown improvement projects in the town of Manchester-by-the-Sea; provided further, that $68,000 shall be expended for the purchase of a van for the council on aging in the town of Newbury; provided further, that $40,000 shall be expended for renovations to the bathrooms in the Flint memorial library in the town of North Reading; provided further, that $75,000 shall be expended for wireless radio alarms in municipal buildings in the town of North Reading; provided further, that not less than $25,000 shall be expended to improve and enhance pedestrian and multi-modal transportation infrastructure along state highway route 113, in proximity to Page elementary school and Pentucket middle and high school in the town of West Newbury; provided further, that $50,000 shall be expended for planning, design, and construction of sidewalks in the town of Rockport, on State route 127, from the border with Eastern Avenue in Gloucester to the intersection with Sheehan Terrace; provided further, that $40,000 shall be expended to the Wilmington/Tewksbury Chamber of Commerce, Inc. for small businesses assistance, development and promotion to facilitate recovery from the impact of the 2019 novel coronavirus; provided further, that not less than $50,000 shall be expended to the town of Wenham for the development of community-based mental health and substance abuse triage capacity in collaboration with at least 1 healthcare provider; provided further, that the town of Wenham may collaborate with neighboring communities; provided further, that not less than $25,000 shall be expended to the Network for Social Justice, Inc. in the town of Winchester to support expanded anti-racism training, hate crimes data collection and other efforts; provided further, that not less than $100,000 shall be expended for the town of Bernardston for recovery from the COVID-19 pandemic and renovations to municipal buildings; provided further, that not less than $100,000 shall be expended for the Pioneer Valley Mosquito Control district; provided further, that not less than
$25,000 shall be expended for Craig's Doors-A Home Association, Inc. to support emergency, non-congregate shelter and meet re-housing needs for people experiencing homelessness in the Amherst-Northampton area; provided further, that not less than $128,500 shall be expended for Independent Housing Solutions Incorporated to support permanent supportive housing in the city of Northampton for chronically homeless individuals; provided further, that not less than $25,000 shall be expended for Center for Human Development, Incorporated to support emergency non-congregate shelter and related re-housing needs for people experiencing homelessness in and around the area of the city of Greenfield; provided further, that not less than $150,000 shall be expended to the town of Auburn for sewer improvements; provided further, that not less than $125,000 shall be expended to the town of Grafton for security upgrades within the Grafton public schools; provided further, that not less than $85,000 shall be expended to the town of Leicester for boiler replacement or repairs within the Leicester public schools; provided further, that not less than $205,000 shall be expended for Shrewsbury Youth and Family Services, Inc. to provide short-term crisis and treatment planning for those on the waitlist for high-level care and to partner with various community resources to identify and provide case management to families in need of social services; provided further, that not less than $35,000 shall be expended to the town of Upton for the design and construction of a park; provided further, that not less than $125,000 shall be expended to Discover Central Massachusetts for tourism and event marketing and promotion; provided further, that not less than $130,000 shall be expended to the town of Millbury for bridge replacement or repairs; provided further, that not less than $19,000 shall be expended to the town of Millbury for the cleaning of drainage lines; provided further, that not less than $25,000 shall be expended to the Blackstone Valley Regional Vocational Technical High School for the purchase of a utility vehicle to support facility and
field maintenance; provided further, that not less than $50,000 shall be expended to the town of
Northbridge for public health and safety improvements within the Northbridge public schools;
provided, that not less than $125,000 shall be expended for a per- and polyfluoroalkyl substances
water treatment system for the town of Canton; provided further, that not less than $221,500
shall be expended for Franklin County Regional Housing and Redevelopment Authority for
maintenance, repairs, renovations and improvements to properties in Franklin county and the
North Quabbin region; provided further, that not less than $370,000 shall be expended for Rural
Development Inc. for operating costs and expenses incurred from the development of affordable
housing in Franklin county and the North Quabbin region; provided further, that not less than
$30,000 shall be expended for Community Action Pioneer Valley, Inc. for the Three County
Continuum of Care to support housing search for people experiencing domestic violence;
provided further, that not less than $500,000 shall be made available for the town of Maynard to
make safety improvements to the intersection of state highway route 27 and Concord street in the
town of Maynard; provided further, that not less than $20,000 shall be expended to the
Merrimack River Watershed Council, Inc. for watershed planning, water testing and coordinated
projects to reduce combined sewer overflows in the Merrimack river; provided further, that not
less than $90,000 shall be expended to the town of Rutland for overpayments made with regards
to the Upper Blackstone Water Pollution Abatement District; provided further that not less than
$75,000 shall be expended for senior center improvements in the town of Barre; provided
further, that not less than $50,000 shall be expended for town hall improvements in the town of
New Braintree; provided further, that not less than $300,000 shall be expended for the
reconstruction of the North Street bridge in the town Ware; provided further, that not less than
$55,000 shall be expended for elevator upgrades at the Maple Street school building in the town
of Spencer; provided further, that not less than $70,000 shall be made available for the town of Southborough for the purposes of repairing a collapsed culvert on Northboro Road; provided further, that not less than $70,000 shall be expended for a utility truck for the fire department in the town of Templeton; provided further, that not less than $50,000 shall be expended to the Lupa Zoo in the town of Ludlow to provide Americans with Disabilities Act and handicapped accessibility improvements; provided further, that not less than $25,000 shall be expended to the Interfaith Hospitality Network for the renovation of a building on June street in the city of Worcester; provided further, that not less than $25,000 shall be expended to the Central Massachusetts Agency on Aging, Inc. for elder fraud services; provided further, that $55,000 shall be expended to the Greater Lowell Community Foundation, Inc. in the city of Lowell for community projects; provided that not less than $100,000 shall be expended to the Springfield Science Museum in the city of Springfield to support research on literacy acquisition and the science of reading conducted by area professors in the boyhood home of Dr. Seuss; provided further, that not less than $100,000 shall be expended to the city of Lowell for the Vacant Storefront Program to rehabilitate vacant and underutilized spaces in the city’s downtown area; provided further, that not less than $22,000 shall be expended to the Easton housing authority to make facilities upgrades to the heating, ventilation and air conditioning and electrical systems; provided further that $100,000 be expended to the town of Easton for additional tutoring services for students of the Easton public schools; provided further, that not less than $100,000 shall be expended to the Community Music School of Springfield, Inc. in the city of Springfield to support the Heritage Music Institute program; provided further, that not less than $75,000 shall be expended to Mass Farmers Markets to support the Springfield Forest Park Farmers Market in the city of Springfield; provided further, that not less than $150,000 shall be expended for
Michael Jay Walsh LLC to support the research and development of a study on a thermal heating transition for the commonwealth; provided further, that not less than $75,000 shall be expended to Rachel’s Table in the city of Springfield to purchase a fully refrigerated van; provided further, that not less than $350,000 shall be expended for the North Chelmsford Water District for Per- and polyfluoroalkyl substances remediation; provided further, that not less than $100,000 shall be expended for Rick’s Place in the town of Wilbraham to hire program personnel for grief support services; provided, that not less than $500,000 shall be expended to the city of Chicopee to complete the construction of the Western Massachusetts post-9/11 and service dog memorial park; provided, that not less than $50,000 shall be expended for renovations and improvements to Brooks field in the town of Milton; provided further, that not less than $65,000 shall be made available to the Brookline council on aging to address staffing impacts due to COVID-19 and for a part-time job coordinator to provide job placement assistance to Brookline seniors; provided further, that not less than $100,000 shall be made available to Pathways to Possible in the city of Newton; provided further, that not less than $250,000 be expended to the town of Belmont for planning, conducting a feasibility study and designing a new skating rink; provided further, that not less than $250,000 be expended to the town of Belmont for design, development and construction of a new library; provided further, that not less than $100,000 be expended to the town of Belmont for public realm improvements to be spent under the direction of the Belmont Economic Development Committee; provided further, that not less than $85,000 shall be made available to the Brookline Chamber of Commerce to update and expand the Discover Brookline website to spotlight local businesses, attractions and town resources; provided further, that not less than $200,000 shall be expended for a feasibility and preliminary design study for a bicycle and pedestrian trail between the town of Needham and the city of Newton via a new community
bridge spanning state highway route 128, the existing rail bridge spanning the Charles river and
connecting to the Newton Upper Falls Greenway and Needham Heights; provided further, that
not less than $250,000 shall be expended to the Massachusetts Law Reform Institute, Inc. to
support the residents of the Devenscrest housing development in the town of Ayer for the
purposes of maintaining the long-term affordability of the Devenscrest housing development and
prevent housing instability and displacement; provided further, that not more than 7 per cent of
the funding shall be retained by the Massachusetts Law Reform Institute, Inc. for the
administrative costs associated with administering the funds; provided further, that not less than
$360,000 shall be expended for the purchase of an ambulance for the fire department in the town
of Phillipston; provided that not less than $350,000 shall be expended for Lexington public
schools for electric school buses and charging infrastructure; provided further, that not less than
$50,000 shall be allocated to the town of Milton for improvements to the heating, ventilation and
air conditioning systems in the Milton public schools; provided further, that not less than
$50,000 shall be expended for Parkway Little League Baseball in the West Roxbury section of
the city of Boston for infrastructure and operating costs; provided further, that not less than
$50,000 shall be expended for the Casserly House in the Roslindale section of the city of Boston
to assist with the transition of immigrants and refugees into the community; provided further,
that not less than $50,000 shall be expended for the Dedham Council on Aging for programming
and technology upgrades; provided further, that not less than $50,000 shall be expended for the
Hyde Park Community Center located in the Hyde Park section of the city of Boston; provided
further, that not less than $50,000 shall be expended for promoting educational, recreational and
civic interests for the Dedham Community Association, Inc. located in the town of Dedham;
provided further, that not less than $50,000 shall be expended to the town of Westwood for
preservation and maintenance of town conservation land; provided further, not less than $50,000 shall be expended for the construction of the Arnold Arboretum's Gateway Path Project; provided further, that not less than $50,000 shall be expended for the Center for Collaborative Education, Inc. in the town of Dedham for programs and outreach; provided further, not less than $75,000 shall be expended for the Greater Roslindale Medical and Dental Center in the Roslindale section of the city of Boston; provided further, that not less than $25,000 shall be expended for the operation of the programs of Riverside Theatre Works, Inc. in the Hyde Park section of the city of Boston; provided further, not less than $50,000 shall be expended for promoting business and economic development for Dedham Square Circle, Ltd. in the town of Dedham; provided further that not less than $25,000 shall be expended for the 54th Massachusetts Volunteer Infantry Regiment Company A Reenactors and Historical Society based in the Readville section of Boston; provided further that not less than $50,000 shall be expended for the Westwood Council on Aging for programing and technology upgrades; provided further, that not less than $50,000 shall be expended to Boston Centers for Youth & Families Roche Family Community Center in the West Roxbury section of the city of Boston for youth, teen and adult programs; provided further, that not less than $50,000 shall be expended to the Irish Social Club of West Roxbury, Inc. in the West Roxbury section of the city of Boston; provided further, that not less than $1,000,000 shall be expended to the USS Massachusetts Memorial Committee, Incorporated for the maintenance and care of historic naval vessels; provided further, that not less than $25,000 shall be expended for the operation of the programs of the Menino Arts Center in the Hyde Park section of the city of Boston; provided further, that not less than $100,000 shall be expended for the Arnold Arboretum for the entrance design project; provided further, that not less than $100,000 shall be expended to Open Pantry
Community Services, Inc., in the city of Springfield; provided further, that not less than $250,000 shall be expended for Somerville Community Land Trust, Inc., in the city of Somerville; provided further, that not less than $60,000 shall be expended to Cogic Family Services, Inc. to support their Finance Empowerment program; provided further, that not less than $100,000 shall be expended to the New North Citizens Council, Inc., in the city of Springfield to support their youth workforce development programs and COVID-19 housing stabilization programs; provided further, that not less than $50,000 shall be expended to Common Wealth Mural Collaborative, Inc. to support a matching grant program for the creation of murals by small businesses and community organizations located in the cities of Springfield, West Springfield and Chicopee; provided further, that not less than $50,000 shall be expended to the Springfield Puerto Rican Parade, Inc.; provided further, that not less than $50,000 shall be expended to Martin Luther King, Jr. Family Services, Inc. in Springfield for their Emergency Food Distribution Program; provided further, that not less than $60,000 shall be expended for the partial installation of a fire suppression system and associated electrical and plumbing upgrades at United First Parish Church, a national historic landmark located in the city of Quincy and the final resting place of 2 United States Presidents and First Ladies; provided further, that $30,000 shall be expended for water infrastructure planning in the town of Hamilton; provided further, that $30,000 shall be expended for water infrastructure planning in the town of Middleton; provided further, that not less than $100,000 shall be expended for the Latino Chamber of Commerce, Inc. in the city of Holyoke; provided, that not less than $150,000 shall be expended for the Carlisle parent-teacher organization for the design and construction of the Carlisle Castle Playground Project; provided, that not less than $100,000 shall be expended for air quality improvements to the fire department headquarters in the town of Burlington; provided further,
that not less than $200,000 shall be expended to the town of Arlington for the acquisition of
affordable housing units; provided further, that not less than $200,000 shall be expended to the
town of Lexington for a feasibility and initial design study for the construction of affordable
housing units in the town center; provided further, that not less than $90,000 shall be expended
to the town of Billerica for the renovation of the town hall auditorium; provided further, that not
less than $110,000 shall be expended to the town of Billerica for historic preservation
ehancements for the Howe School renovation project; provided further, that not less $5,000
shall be expended to the town of Southwick to finish the cleaning, additions and updated
glyphs for the Nuestras Raices facility in the city of Holyoke; provided further, that not less than
$50,000 shall be expended for street improvements in the town of Russell; provided further, that
not less $75,000 shall be expended to the Agawam council on aging for transportation at the
Agawam senior center; provided further, that not less than $50,000 shall be expended to the
Norwood council on aging for programs and technology upgrades; provided further, that not less
than $50,000 shall be expended for the Norwood VFW Auxiliary Post 2452 in the town of
Norwood; provided further, that not less than $500,000 shall be expended for the design and
reconstruction of traffic signals at the intersections of Mystic avenue and Main street, Main street
and the state highway route 16 eastbound ramp, Main street and the state highway route 16
westbound ramp and Medford square in the city of Medford; provided further, that not less than
$250,000 shall be expended for the geotechnical engineering, design and construction of
highway sound and particulate barriers in the States Avenue area of the East Somerville section
of the city of Somerville; provided further, that not less than $300,000 shall be expended to the
public school systems in the town of Burlington and the city of Woburn to develop a pilot
program, in partnership with local primary care practices, to deliver primary care health services
to low-income children enrolled in public schools in the town of Burlington and the city of
Woburn; provided further, that such pilot program shall include the delivery of primary care
services while a child is in school; provided further, that the public school systems in the town of
Burlington and the city of Woburn shall provide an annual report to the department of
elementary and secondary education, the house and senate committees on ways and means and
the joint committee on health care financing that details the status of the pilot program which
shall include, but not be limited to: (i) the amount of money spent; (ii) the number of children
served; (iii) the types of services provided; (iv) the barriers for children to receive such services;
and (v) any recommendations for sustaining such a program beyond the pilot program time
period; provided further, that $100,000 shall be expended to the Wellesley Municipal Light Plant
to install electric vehicle charging infrastructure and provide grants to Wellesley town
departments for the first cost premium of purchasing electric vehicles; provided further, that not
less $50,000 shall be expended to the Southampton council on aging for resources and
programming; provided further, that not less than $60,000 shall be expended to the Wellesley
Housing Authority for stair replacement at 50 Waldo court in the town of Wellesley; provided
further, that $50,000 shall be expended to the town of Wellesley for the preparation of a master
safe routes to school plan; provided further, that $100,000 shall be expended to the Carroll
Center for the Blind, Inc. for technology-related capital expenditures; provided further, that
$41,000 shall be expended to JCC Greater Boston for capital improvements at Camp Grossman;
provided further, that not less than $50,000 shall be expended for the Emily Williston Memorial
Library and Museum in the city of Easthampton; provided further, that not less than $150,000
shall be expended for infrastructure improvements in the city known as the town of Agawam;
provided further, that not less $100,000 shall be expended to the Westfield Senior Center for
renovations and new furniture; provided further, that not less than $25,000 shall be expended to
Tapestry Health in the city of Holyoke for opioid treatment and overdose prevention programs
due to the increase of substance use during the COVID-19 pandemic; provided further, that not
less than $50,000 shall be expended for the renovation of the town common gazebo in the town
of Townsend; provided further, that not less than $50,000 shall be expended to the town of
Montgomery for renovations and improvements to Montgomery town hall; provided further, that
not less than $50,000 shall be expended to the West of the River Chamber of Commerce, Inc.;
provided further, that not less than $25,000 shall be expended to the Westfield Food Pantry to
help alleviate the rise of food insecurity due to the COVID-19 pandemic; provided further, that
notwithstanding any general or special law to the contrary, not less than $1,000,000 shall be
expended for the development of an energy efficiency program by the Taunton Municipal Light
Plant that shall include, but not be limited to, providing rebates, loans and grants for the purchase
and installation of energy-efficient home heating equipment and home improvements to
consumers in the service area of the Taunton Municipal Light Plant; provided further, that
notwithstanding any general or special law to the contrary, the Taunton Municipal Light Plant
shall be authorized to solicit and procure private and not-for-profit investment and establish a
trust for the purposes of funding the energy efficiency program; provided further, that not less
than $10,000 shall be expended to the parks and recreation department in the city of
Easthampton for the expansion of pandemic friendly and safe outdoor spaces; provided further,
that not less than $200,000 shall be expended for enhancements to the McPherson Teen Center
campus in the city of Beverly; provided further, that not less than $150,000 shall be expended to
the town of Danvers for the completion of a strategic plan; provided further, that not less than
$100,000 shall be expended to the city of Peabody for the cleanup of the Proctor and
Goldthwaite brook and the North river; provided further, that not less than $200,000 shall be
expended to the city of Peabody for the installation of lighting in the downtown area; provided
further, that not less than $200,000 shall be expended to the city of Salem for the implementation
of the city’s Americans with Disabilities Act Transition Plan; provided further, that not less than
$50,000 shall be expended for repairs and maintenance of Salem Common in the city of Salem;
provided further, that not less than $100,000 shall be expended to the town of Topsfield for
downtown wayfinding signage; provided further, that not less than $25,000 shall be expended to
the city of Easthampton for the Blueprint Easthampton initiative to support small businesses and
entrepreneurs; provided further, that $68,000 be expended for wellness classes and additional
staffing at the council on aging in the town of Milton; provided further, that not less than
$25,000 shall be expended to Friendship Home, Inc. in the town of Norwell; provided further,
that not less than $25,000 shall be expended to South Shore Peer Recovery, Inc. in the town of
Scituate; provided further, that not less than $25,000 shall be expended to Maddie’s Promise,
Inc. in the town of Hingham; provided further, that not less than $25,000 shall be expended to
the Hingham Historical Society; provided further, that not less than $25,000 shall be expended to
the Hull Nantasket Chamber of Commerce in the town of Hull for the continuance of the Hull-O
Trolley; provided further, that not less than $25,000 shall be expended to the George R. Bean
American Legion Post in the city known as the town of Weymouth; provided further, that not
less than $25,000 shall be expended to the Disabled American Veterans, Marshfield Memorial
Chapter No. 35, in the town of Marshfield; provided further, that not less than $25,000 shall be
expended to the Standish Humane Society, Inc. in the town of Duxbury; provided further, that
not less than $25,000 shall be expended to Joanna’s Place, Inc. in the city known as the town of
Weymouth; provided further, that not less than $25,000 shall be expended to the Abigail Adams Historical Society Incorporated in the city known as the town of Weymouth; provided further, that not less than $500,000 shall be allocated to the city of Worcester for the purposes of restoration and cleansing of pollutants within the Salisbury pond forebay; provided further, that not less than $100,000 shall be allocated to the town of Clinton to install, in consultation with the Clinton Housing Authority, a water main necessary for the installation of a sprinkler system at properties managed by the authority; provided further, that not less than $150,000 shall be expended to the town of Scituate for the design and engineering of the Scituate harbor resiliency plan; provided further, that not less than $450,000 shall be expended for a hospital-based, comprehensive child protection program at UMass Memorial Medical Center, Inc. providing 24/7 pediatric abusive injury care including: (i) medical evaluation and diagnosis services in cases of pediatric sexual abuse, sexual assault, physical abuse and neglect; (ii) timely health care evaluations and examinations for children entering foster care; and (iii) training of medical, educational and social service professionals regarding physical and mental health issues for victims of abuse; provided further, that not less than $50,000 shall be expended to the town of Cohasset for a zoning study of the Cohasset Village for economic growth and housing creation; provided further, that not less than $75,000 shall be expended to the city of Westfield for the study and improvements of dams and levees; provided further, that not less than $175,000 shall be expended for heating, ventilation and air conditioning system improvements in public school buildings in the city known as the town of Braintree; provided further, that not less than $50,000 shall be expended to Holyoke Community College for workforce development programs; provided, that not less than $150,000 shall be expended for the Park Street/Campanelli Industrial Park sewer project in the town of Stoughton; provided further, that not less than $15,000 shall be
expended to the Agawam Veterans Council to offset costs due to the 2019 novel coronavirus;

provided further that $30,000 be allocated to the town of Milton for a community health
assessment; provided further, that not less than $20,000 shall be expended to the American
Legion Post 124 in the city of Westfield to offset costs due to 2019 novel coronavirus pandemic;
provided further, that not less than $100,000 shall be expended for upgrades to the water
treatment plant in the town of Avon; provided further, that not less than $500,000 shall be
granted to the Leadership and Literacy Foundation, Inc. toward facilities, programming and staff
at the Methuen Youth and Community Center; provided further, that not less than $60,000 shall
be expended to Top Notch Scholars Inc., in partnership with Methuen Public Schools, the city of
Methuen and the Methuen Youth and Community Center, for the expansion of services in the
city of Methuen, including the hiring of staff, youth development, programming and leadership
development; provided further, that not less than $40,000 shall be expended to the Haverhill
Public-Private Partnership in the city of Haverhill to support organizational needs and
programming designed to ensure that every public school student in the city of Haverhill
achieves a true living wage job; provided further, that not less $50,000 shall be expended to
Westfield State University for new equipment at the Dr. Nettie Stevens Science and Innovation
Center; provided further, that not less than $975,000 shall be expended for the expansion of the
Teamsters Local 25 Driver Training Program for the purpose of accelerating a commercial truck
driver training program; provided further, that not more than 30 per cent of these funds may be
expended for upgrades to training equipment; provided further, that these funds shall be subject
to a 100 per cent matching requirement; provided further, that not less than $80,000 shall be
expended equally to the following food pantries for distribution of food resources: (a) Avon
Baptist Church food pantry; (b) Braintree Community Food Pantry, Inc.; (c) Canton Helpline
food pantry; (d) the Milton Community Food Pantry Incorporated; (e) Friendly Food Pantry of Randolph, Inc.; (f) Destiny Molders Church, Inc. in the city known as the town of Randolph; (g) Ilse Marks food pantry in the town of Stoughton; (h) Immaculate Conception food pantry in the town of Stoughton; (i) West Bridgewater Food Pantry, Inc.; (j) Braintree Holidays-Friends, Inc. pantry; (k) Rehoboth Baptist Church of Boston in the town of Canton; (l) Jewish Family and Children’s Service, Inc. in the town of Canton; (m) the Concord Baptist Church in the town of Milton; (n) Unquity House Corporation in the town of Milton; (o) Simon Fireman Apartments in the city known as the town of Randolph; and (p) Old Colony Young Men’s Christian Association in the town of Stoughton; provided further, that $50,000 shall be expended to School on Wheels of Massachusetts, Inc. for the educational needs of homeless youth; provided further, that not less than $1,320,000 shall be expended for the Commonwealth Shakespeare Company, Inc. for infrastructure and equipment investments to support accessible performing arts productions; provided further, that not less than $100,000 shall be expended for the operation, staffing and administrative expenses of the commission to reduce racial inequities in maternal health established by chapter 348 of the acts of 2020; provided further, that not less than $1,000,000 shall be made available to a public academic health sciences center or an academic medical center to develop or contract for asynchronous technological solutions to provide behavioral and mental health screenings and services for unmet populations, including, but not limited to, facilitating the treatment of post-traumatic stress in medical personnel related to health care work during the 2019 novel coronavirus pandemic; provided further, that, not later than January 10, 2022, said funding shall be made available as a grant from the department of public health; provided further, that not less than $100,000 shall be expended to the Boston Chinatown Neighborhood Center, Inc. to provide bilingual and culturally informed mental health services by
hiring social workers and community health workers; provided further, that not less than
$100,000 shall be expended to the Boston Public Health Commission for the purpose of
expanding grassroots outreach, mobile vaccination and booster vaccinations by the Black Boston
COVID-19 Coalition, in communities disproportionately impacted by 2019 novel coronavirus
pandemic; provided further, that not less than $150,000 shall be expended for the Healthy Baby
Healthy Child food pantry in the Mattapan section of the city of Boston; provided further, not
less than $2,000,000 shall be expended for the establishment of new detoxification and clinical
stabilization service beds in Suffolk county including, but not limited to, services rendered under
section 35 of chapter 123 of the General Laws; provided further, that not less than $300,000 shall
be expended to the Merrimack Valley Planning Commission for water and sewer infrastructure
including, but not limited to, back-up generators to ensure treatment of effluent prior to discharge
into the river and skilling equipment to remove debris and contaminants from the river; provided
further, that not less than $200,000 shall be expended for the North Shore Blue Economy
initiative; provided further, that not less than $50,000 shall be expended to the Lunenburg
primary school for hazardous materials abatement; provided further, that not less than $100,000
shall be appropriated to the town of Tewksbury for the design, engineering and construction of
sidewalks and pedestrian crossings and associated storm-water infrastructure; provided further,
that not less than $60,000 shall be expended to Malden Overcoming Addiction, Inc. in the city of
Malden for Club 24, Inc. facility upgrades and capital improvements; provided further, that not
less than $100,000 shall be expended to Project R.I.G.H.T., Inc. for the substance use disorder
and trauma prevention initiative in the Grove Hall area in the city of Boston; provided further,
that not less than $750,000 shall be expended for the restoration and repair of the Henry Warren
Barn at the Warren Conference Center; provided further, that not less than $1,000,000 shall be
expenditure to the town of Westport for the project management, planning, design, engineering and
construction of water and sewer infrastructure improvements along the entire United States
highway route 6 corridor; provided further, that not less than $500,000 shall be expended to the
town of Ashland for the Riverwalk Trail Enhancement Project; provided further, that not less
than $250,000 shall be expended for costs associated with the design of the Chris Walsh
Memorial Aqueduct Trail; provided further, that not less than $150,000 shall be expended for the
production of affordable, rental supportive senior housing in the city known as the town of
Franklin; provided further, that not less than $100,000 shall be expended to the town of
Hopkinton for initiatives to promote and increase equity, diversity and inclusion across all town
services and agencies; provided further, that not less than $100,000 shall be expended to the
town of Hopkinton to provide economic recovery support to local businesses, including through
grants to businesses to assist with reopening, expanding outdoor dining options and developing
more downtown grocery options; provided further, that not less than $90,000 shall be expended
to the town of Hopkinton to provide economic recovery support to members of the community,
including through job training programs with a focus on populations, including immigrant
populations, that have been disproportionately impacted by the 2019 novel coronavirus
pandemic; provided further, that not less than $30,000 shall be expended to the town of
Hopkinton for programs and trainings related to police officer mental health, wellness and
suicide prevention; and provided further, that not less than $30,000 shall be expended to the
town of Hopkinton for costs related to the town’s efforts to be recognized as an age-friendly and
dementia-friendly community ………………………………………………………$98,890,000

1599-2052 For a reserve to support the extraordinary and unreimbursed 2019 novel
coronavirus pandemic-related expenditures incurred by vendors of certified early intervention
programs; provided, that the department of public health shall administer this item and issue
payment vouchers to all vendors of certified early intervention programs; provided further, that
vouchers shall be made on a proportional basis and shall be calculated using the department’s
most recent early intervention child counts; and provided further, that vouchers shall be
dispersed not later than February 1, 2022............................... $2,000,000

1599-2053  For a reserve for regional tourism assets; provided, that funds shall be
transferred to the Massachusetts Tourism Trust Fund established in section 13T of chapter 23A
of the General Laws; provided further, that notwithstanding any general or special law to the
contrary, all funds transferred from this item to the Massachusetts Tourism Trust Fund shall be
made available to regional tourism councils; provided further, that funds may be used for, but not
limited to, the development and deployment of regional and cooperative campaigns to attract
out-of-state visitors and help rebuild the hospitality industry in the commonwealth; and provided
further, that grants may include a requirement for matching funds……$10,000,000

1599-2054 For a reserve to provide extraordinary relief from the impacts of the storms of
July 16 to July 18, 2021, inclusive, and July 27, 2021, in the counties of Berkshire, Franklin,
Hampden, Hampshire and Worcester with qualifying expenses otherwise insufficient to receive
federal disaster relief; provided, that not less than 15 days in advance of distribution, the
secretary of administration and finance shall file a distribution plan along with a detailed
description of the qualifying expenses for which municipalities will be reimbursed with the
house and senate committees on ways and
means……………………………………………………….$7,500,000.
For Health Care For All, Inc., a nonprofit consumer health advocacy organization, for a community-based MassHealth redetermination and vaccination outreach, education and access campaign targeted in communities disproportionately impacted by the 2019 novel coronavirus pandemic.................................$5,000,000

SECTION 3. Section 35FF of chapter 10 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by striking out, in line 73, the words “section 45 of chapter 75” and inserting in place thereof the following words:- section 12 of chapter 40G.

SECTION 4. Section 18A of chapter 15 of the General Laws, as so appearing, is hereby amended by adding the following paragraph:-

The board of higher education may establish, administer and operate plans that comply with section 403(b) of the Internal Revenue Code of 1986, as amended. Such plans shall be maintained for the exclusive benefit of plan participants and their beneficiaries. Eligible employees, as determined by each plan, may include employees of the executive office of education, the department of higher education, the department of elementary and secondary education, the department of early education and care, the state universities, the state community colleges and any other department identified by the secretary of education that meets the requirements of an eligible employer under said section 403(b) of the Internal Revenue Code. The sole source of contributions to the plans shall be employees’ elective contributions. Where applicable and appropriate, the commonwealth shall remit such contributions to the plan provider selected by the participant from a list of providers identified by the board of higher education as plan providers. Such plan providers may offer annuity and custodial accounts meeting the requirements of said section 403(b) of the Internal Revenue Code. Investments of plan...
contributions shall be directed by the participant. The board of higher education may promulgate
regulations governing the administration of and participation in the plans.

SECTION 5. Subsection (l) of section 8 of chapter 15D of the General Laws, as
appearing in section 4 of chapter 29 of the acts of 2021, is hereby amended by striking out the
words “fingerprint background check service fee charged by the Federal Bureau of
Investigation” and inserting in place thereof the following words:- actual costs for the processing
and administration of the fingerprint background check.

SECTION 6. Section 5 of chapter 21E of the General Laws, as appearing in the 2020
Official Edition, is hereby amended by adding the following paragraph:-

(m) Notwithstanding any other provision of this chapter, the commonwealth shall not be
liable under this chapter for response actions taken or arranged by the department at any time for
the purpose of implementing or enforcing the commonwealth’s rights or responsibilities pursuant
to this chapter.

SECTION 7. Section 10B of chapter 23A of the General Laws, as so appearing, is hereby
amended by striking out, in lines 17 and 18, the words “executive director of the Massachusetts
Technology Transfer Center” and inserting in place thereof the following words:- president of
the Massachusetts Technology Development Corporation.

SECTION 8. Section 56 of said chapter 23A, as so appearing, is hereby amended by
striking out, in line 37, the words “chapter 75” and inserting in place thereof the following
words:- section 12 of chapter 40G.
SECTION 9. Section 27 of chapter 23G of the General Laws, as so appearing, is hereby amended by striking out, in line 73, the words “45 of chapter 75” and inserting in place thereof the following words:- 12 of chapter 40G.

SECTION 10. The first paragraph of subsection (a) of section 28 of said chapter 23G, as so appearing, is hereby amended by striking out the last sentence.

SECTION 11. Section 6 of chapter 23I of the General Laws, as so appearing, is hereby amended by striking out, in lines 106 and 107, the words “45 of chapter 75” and inserting in place thereof the following words:- 12 of chapter 40G.

SECTION 12. Section 12 of said chapter 23I, as so appearing, is hereby amended by striking out, in lines 10 and 11, the words “executive director of the Massachusetts Technology Transfer Center and” and inserting in place thereof the following words:- president of the Massachusetts Technology Development Corporation or the president’s designee.

SECTION 13. Section 64 of chapter 29 of the General Laws, as so appearing, is hereby amended by adding the following paragraph:-

The state treasurer, on behalf of the commonwealth’s deferred compensation program, may adopt annual budgets and supplemental budgets as necessary. Said budgets may include salaries for treasury employees working on or administering the commonwealth’s deferred compensation program; provided, however, that said budgets may be funded from the administrative expense account of the commonwealth’s deferred compensation program. Any such treasury employee whose compensation is sourced from the commonwealth’s deferred compensation program shall be an “employee” as defined in section 1 of chapter 32 and shall be a member of the state employees’ retirement system.
SECTION 14. Section 6A of chapter 31 of the General Laws, as so appearing, is hereby amended by striking out the third paragraph and inserting in place thereof the following paragraph:

Such evaluation system shall not permit more than 1 evaluation in any given 6-month period of an employee serving in a civil service position by the employee's immediate supervisor; provided, however, that such evaluation system shall include, but not be limited to, the following general provisions:

(i) all performance evaluations may be in writing or a printable electronic format and shall be maintained as part of the employee’s records by the employee’s appointing authority until the employee leaves civil service employment or as otherwise prescribed by the administrator;

(ii) prior to each evaluation period, the immediate supervisor shall inform the employee of the general performance dimensions and the procedures to be utilized in evaluating the employee’s performance; provided, however, that the supervisor shall also inform the employee that the evaluation may be utilized by the department or the appointing authority in future personnel determinations; and

(iii) after the evaluation has been conducted, the immediate supervisor shall confer with the employee concerning the evaluation; provided, however, that upon the completion of the employee’s review of the evaluation, the employee shall acknowledge receipt of the evaluation and indicate whether the employee agrees or disagrees with the evaluation; provided further, that upon request, the employee, or, with the employee’s consent, the employee’s collective bargaining agent, may be provided a copy of the evaluation.
SECTION 15. Section 22C of chapter 32 of the General Laws, as so appearing, is hereby amended by striking out, in lines 13 and 14, the words “employer contribution to the optional retirement program under” and inserting in place thereof the following words:- administrative costs of the deferred compensation plan operated by the board of higher education pursuant to section 18A of chapter 15 and the employer contributions and administrative costs of the optional retirement program authorized by.

SECTION 16. Section 67A of chapter 33 of the General Laws, as so appearing, is hereby amended by inserting after the word “action”, in line 5, the following words:- or who died as a result of a training accident in the line of duty.

SECTION 17. Section 1 of chapter 40G of the General Laws, as so appearing, is hereby amended by inserting after the definition of “Board” the following definition:-

“Center”, the Massachusetts Technology Transfer Center established in section 12.

SECTION 18. Said chapter 40G is hereby further amended by inserting after section 4B the following section:-

Section 4C. The center shall administer the Innovation Commercialization Seed Fund established in section 45B of chapter 75.

SECTION 19. Said chapter 40G is hereby further amended by adding the following section:-

Section 12. (a) There shall be within the corporation, and subject to the board’s oversight and control, a Massachusetts Technology Transfer Center to facilitate the transfer of technology from the commonwealth’s research institutions to the commonwealth’s industries for productive
use by such industries. The center shall provide advice and assistance to public and private
research institutions on strategies for technology transfer including, but not limited to, advice and
assistance in: (i) assessing the viability and value of developing technologies; (ii) defining and
exploiting potential markets for such technologies; (iii) commercialization strategies; (iv)
intellectual property issues, including licensing strategies; and (v) business development. The
center shall be governed by the board and subject to the board’s oversight and control. The
president of the corporation may hire such staff as may be necessary to accomplish the purposes
of the center.

(b) The corporation shall report annually to the Massachusetts office of business
development on the number of technology transfer transactions or projects that have been
consummated with the assistance of the center, the names and geographic locations of the
recipient industries and the estimated number of new jobs created as a result of such transactions
or projects.

SECTION 20. Section 20 of chapter 44 of the General Laws, as appearing in the 2020
Official Edition, is hereby amended by striking out the fifth sentence and inserting in place
thereof the following 3 sentences:-

Any premium received upon the sale of notes, less the cost of preparing, issuing and
marketing the notes, and any accrued interest received upon the delivery of the notes, shall be
applied to the first payment of interest on the note. Any premium received upon the sale of
bonds, less the cost of preparing, issuing and marketing the bonds, and any accrued interest
received upon the delivery of bonds shall be: (i) in the case of bonds sold by a city or town that
have been excluded under section 21C of chapter 59 or bonds sold by a regional school district
for which 1 or more member cities or towns have so excluded their share of the bond, applied by
the treasurer to pay costs of the project being financed by the bonds and to reduce the amount
authorized to be borrowed for the project by like amount; or (ii) in the case of any other bonds,
applied by the treasurer to pay costs of the project being financed by the bonds and to reduce the
amount authorized to be borrowed for the project by like amount; provided, however, that in the
case of a bond under clause (ii), if any such premium or accrued interest is not so applied, any
such premium or accrued interest shall be appropriated to pay costs of a project for which the
city, town or district has authorized a borrowing or may authorize a borrowing. Notwithstanding
this section, any premium and accrued interest received on account of an issue of bonds, less the
cost of preparing, issuing and marketing the bonds, not in excess of $50,000 may be applied,
with the approval of the chief executive officer in a city of town, for the payment of
indebtedness.

SECTION 21. Section 28A of said chapter 44, as so appearing, is hereby amended by
inserting after the word “notes”, in line 5, the following words:- , the provisions of section 21C
relating to lease purchase financing agreements.

SECTION 22. Section 31 of said chapter 44, as so appearing, is hereby amended by
inserting after the word “section”, in line 14, the following words:- for such an emergency.

SECTION 23. Said section 31 of said chapter 44, as so appearing, is hereby further
amended by striking out, in lines 39 and 40, the words “judgments, awards or payments ordered”
and inserting in place thereof the following words:- judgments, which shall mean final awards or
payments, ordered.
SECTION 24. Said section 31 of said chapter 44, as so appearing, is hereby further amended by striking out, in line 42, the word “council” and inserting in place thereof the following word:- counsel.

SECTION 25. Said section 31 of said chapter 44, as so appearing, is hereby further amended by striking out, in line 49, the words “otherwise made provision therefor” and inserting in place thereof the following words:- made provision therefor by borrowing under section 7 or otherwise.

SECTION 26. Section 63 of said chapter 44, as so appearing, is hereby amended by striking out, in line 11, the words “clause (3) of section seven” and inserting in place thereof the following words:- section 7 to purchase land, or interests in land, or to construct or enlarge buildings, including the cost of original equipment and furnishings of the buildings or enlargements.

SECTION 27. Section 18 of chapter 59 of the General Laws, as so appearing, is hereby amended by striking out, in line 71, the words “an executor or administrator” and inserting in place thereof the following words:- a personal representative.

SECTION 28. Said section 18 of said chapter 59, as so appearing, is hereby further amended by striking out, in lines 72 and 73, the words “executor or administrator” and inserting in place thereof the following words:- personal representative.

SECTION 29. Section 2A of chapter 61A of the General Laws, as so appearing, is hereby amended by striking out, in line 6, the figure “25” and inserting in place thereof the following figure:- 25A.
SECTION 30. Subsection (x) of section 6 of chapter 62 of the General Laws, added by section 29 of chapter 24 of the acts of 2021, is hereby amended by inserting after the first sentence the following 2 sentences:—With respect to a taxpayer who is a nonresident for part of the taxable year, the credit shall be further limited to the amount of allowable credit multiplied by a fraction, the numerator of which shall be the number of days in the taxable year the person resided in the commonwealth and the denominator of which shall be the number of days in the taxable year. A person who is a nonresident for the entire taxable year shall not be allowed the credit.

SECTION 31. The last sentence of said subsection (x) of said section 6 of said chapter 62, as so added, is hereby amended by inserting after the word “excess”, the second time it appears, the following words:—without interest.

SECTION 32. Subsection (y) of said section 6 of said chapter 62, as so added, is hereby amended by inserting after the first sentence the following 2 sentences:—With respect to a taxpayer who is a nonresident for part of the taxable year, the credit shall be further limited to the amount of allowable credit multiplied by a fraction, the numerator of which shall be the number of days in the taxable year the person resided in the commonwealth and the denominator of which shall be the number of days in the taxable year. A person who is a nonresident for the entire taxable year shall not be allowed the credit.

SECTION 33. The last sentence of said subsection (y) of said section 6 of said chapter 62, as so added, is hereby amended by inserting after the word “excess”, the second time it appears, the following words:—without interest.
SECTION 34. Chapter 62C of the General Laws is hereby amended by striking out section 16B, added by section 30 of chapter 227 of the acts of 2020, and inserting in place thereof the following section:-

   Section 16B. Notwithstanding the due date of the return as set forth in section 16 or the payment date as set forth in section 32 or any other general or special law to the contrary, a payment of tax shall be made in advance of the filing of the return required under subsection (g) or (h) of said section 16 not later than the twenty-fifth day of the last month of the filing period; provided, however, that such payment shall include: (i) the tax collected for any taxable sale made during the days in the filing period occurring on or before the twenty-first day of the last month of the filing period; or (ii) not less than 80 per cent of the tax collected on the gross receipts from taxable sales during the immediately preceding filing period; provided further, that this section shall not apply to operators whose cumulative room occupancy excise liability in the immediately preceding calendar year with respect to returns filed under said subsection (g) of said section 16 is not more than $150,000; provided further, that this section shall not apply to vendors whose cumulative sales tax liability in the immediately preceding calendar year with respect to returns filed under said subsection (h) of said section 16 is not more than $150,000; provided further, that this section shall not apply to a materialman who files a return with the commissioner pursuant to said subsection (h) of said section 16; and provided further, that tax collected for any taxable sale made during the remaining days of the filing period for which tax was not previously remitted shall be remitted at the time the return for that filing period is required to be filed. A payment made under this section shall be credited against the actual tax liability due on the return required for the filing period.
A penalty of 5 per cent of the amount of an underpayment shall be imposed unless such underpayment is due to a reasonable cause; provided, however, that such penalty shall not be imposed if the payment made on or before the date prescribed in this section is not less than 70 per cent of the total tax collected during the filing period. For the purposes of this paragraph, the term “underpayment” shall mean the excess of the amount of the payment required under this section over the amount, if any, paid on or before the date prescribed therefor.

The department of revenue shall issue regulations and guidance necessary to implement this section.

SECTION 35. Said chapter 75 is hereby further amended by striking out section 45, as appearing in the 2020 Official Edition, and inserting in place thereof the following section:-

Section 45. There shall be within the McCormack graduate school of policy and global studies at the University of Massachusetts at Boston, the Edward J. Collins, Jr. center for public management. The center shall analyze and study economic trends in the commonwealth and shall provide its analysis to elected officials. The center shall continuously research and inform elected officials on the following subject areas:

(i) the effectiveness of the commonwealth’s economic development incentive programs, including, but not limited to, tax credits, loan and matching grant programs;

(ii) job creation programs;

(iii) tax policy;

(iv) workforce training and development programs; and

(v) the regional and national competitiveness of the state’s economy.
The center shall work with existing research entities within the University of Massachusetts system and other public agencies to prepare timely analysis of the economy of the commonwealth and other economic indicators.

SECTION 36. Section 45A of chapter 75 of the General Laws is hereby repealed.

SECTION 37. Section 45B of said chapter 75, as appearing in the 2020 Official Edition, is hereby amended by striking out, in line 7, the words “section 45” and inserting in place thereof the following words:-- section 12 of chapter 40G.

SECTION 38. Section 7E of chapter 90 of the General Laws, as so appearing, is hereby amended by inserting after the word “buses”, in line 3, the following words:-- , emergency vehicles operated by the department of fire services.

SECTION 39. Said section 7E of said chapter 90, as so appearing, is hereby further amended by inserting after the word “service”, in line 17, the following words:-- or full-time employees or contract employees employed by or under contract to the department of fire services.

SECTION 40. Chapter 111 of the General Laws is hereby amended by striking out section 27D, as so appearing, and inserting in place thereof the following section:--

Section 27D. (a) As used in this section the following words shall have the following meanings unless the context clearly requires otherwise:

“Board of health”, any body politic or political subdivision of the commonwealth that acts as a board of health, public health commission or a health department for a municipality, region or district, including, but not limited to, municipal boards of health, regional health
districts established under section 27B and boards of health that share services pursuant to section 4A of chapter 40.

“Foundational capabilities”, cross-cutting skills and capacities needed to support basic public health protections and other programs and activities including, but not limited to: (i) assessment and surveillance; (ii) emergency preparedness and response; (iii) policy development; (iv) communications; (v) community partnership development; (vi) organizational administrative competences; (vii) data-driven interventions; and (viii) accountability and performance management.

“Foundational public health services”, a nationally recognized framework for a minimum set of public health services, including public health programs and foundational capabilities, as defined by the department for the purposes of this section.

“Public health programs”, programs including, but not limited to: (i) communicable disease control; (ii) public health nursing services; (iii) epidemiology; (iv) food and water protection; (v) chronic disease and injury prevention; (vi) environmental public health; (vii) maternal, child and family health; and (viii) access to and linkage with clinical care, where applicable.

(b) The department, in consultation with municipalities and other stakeholders, shall establish a state action for public health excellence program to: (i) provide every resident of the commonwealth with foundational public health services, including services to further health equity for historically underrepresented communities; (ii) assist boards of health to adopt practices that will improve the efficiency and effectiveness of the delivery of foundational public health services; (iii) develop a set of standards for foundational public health services across the
(iv) promote and provide adequate resources for boards of health that shall include, but not be limited to:

(A) supporting boards of health to meet the standards set under subsection (c) to improve the municipal and regional health systems;

(B) increasing cross-jurisdictional sharing of public health services to strengthen the service delivery capabilities of the municipal and regional public health systems;

(C) improving planning and system accountability of the municipal and regional public health systems, including statewide data collection and reporting systems;

(D) establishing workforce credentialing standards, including, but not limited to, education and training standards for municipal and regional public health officials and staff; and

(E) expanding access to professional development, training and technical assistance for municipal and regional public health officials and staff.

(c) The standards for foundational local public health services developed pursuant to subsection (b) shall include: (i) standards for inspections, epidemiology and communicable disease investigation and reporting, permitting and other local public health responsibilities as required by law or under applicable regulations of the department or the department of environmental protection; (ii) workforce education, training and credentialing standards; and (iii) standards for contributing required data. The standards shall consider national standards and shall be developed in consultation with local boards of health, public health organizations, academic experts in the field of public health and members of the special commission on local and regional public health established in chapter 3 of the resolves of 2016.
(d) Boards of health shall implement and comply with the standards developed pursuant to subsections (b) and (c) individually or through cross-jurisdictional sharing of public health services in the form of comprehensive public health districts, formal shared services and other arrangements for sharing public health services. Annually, not later than December 1, boards of health shall demonstrate compliance with the standards by submitting a report to the department.

(e) Subject to the availability of funds, the department and the department of environmental protection shall, according to each agency’s jurisdiction and authority, provide comprehensive core public health educational and training opportunities and technical assistance to municipal and regional public health officials and staff to support them in obtaining credentials and foundational capabilities required under the standards developed pursuant to subsections (b) and (c) in diverse geographic locations or online. The department and the department of environmental protection may contract with other state agencies or external entities to provide such training and technical assistance.

(f)(1) Subject to the availability of funds, the department shall provide funds to boards of health to implement and comply with the standards developed pursuant to subsections (b) and (c), including through cross-jurisdictional sharing of public health services in the form of comprehensive public health districts, formal shared services and other arrangements for sharing public health services.

(2) The provided funds may include:

(i) grants and technical assistance to municipalities that demonstrate limited operational capacity to meet local public health responsibilities as required by law or applicable regulations;
(ii) competitive grants to increase the efficiency and effectiveness of the delivery of
public health services across 3 or more municipalities through: (A) expanding shared services
arrangements to include more municipalities; (B) expanding shared services arrangements to
provide a more comprehensive and equitable set of public health services or sustainable business
model; or (C) supporting new cross-jurisdictional sharing arrangements; provided, however, that
grants provided under this clause shall supplement and not replace existing state, local, private or
federal funding to boards of health and regional health districts; provided further, that board of
health shall apply for funds under this clause in a manner determined by the department;
provided further, that the application shall include, but not be limited to: (a) a description of how
the applicant will increase the efficiency and effectiveness in the delivery of public health
services; (b) certification that, at the time of the application, the applicant meets or will use
funding to meet workforce standards as determined by the department; (c) certification that the
applicant shall submit written documentation on the implementation of systems to increase
efficiency in providing local public health services, including data, to the department in a manner
to be prescribed by the department; and (d) a plan for the long-term sustainability of
strengthening local public health services; provided further, that the department shall adopt rules,
regulations or guidelines for the administration and enforcement of this clause, including, but not
limited to, establishing applicant selection criteria, funding priorities, application forms and
procedures, grant distribution and other requirements; and provided further, that not less than 33
per cent of the grants awarded shall go to municipalities with a median household income below
the median income of the commonwealth; and

(iii) annual non-competitive funding to ensure that all residents of the commonwealth are
provided with foundational public health services that meet or exceed the standards set under this
section; provided, however, that funds provided under this clause shall be distributed based on
level of implementation of the standards established in this section and using a formula based on
population, level of cross-jurisdictional sharing and sociodemographic data; provided further,
that, receive funding under this clause, a board of health shall demonstrate progress or
implementation of the standards in an annual report to the department and to the department of
environmental protection; provided further, that the report shall not require data that is otherwise
reported to the department under subsection (d); and provided further, that data demonstrating
implementation and compliance with the standards shall be submitted in a form prescribed by the
department.

(g) Subject to the availability of funds the department and the department of
environmental protection shall develop systems to provide for increased standardization,
integration and unification of public health reporting and systems for the measuring of standard
responsibilities of boards of health, including, but not limited to, inspections, code enforcement,
communicable disease management and local regulations. Where feasible and in compliance
with state and federal privacy requirements, the data and an analysis of the data shall be available
on the department’s and department of environmental protection’s websites in a form that allows
the public to conduct further analysis; provided, however, that any such published data shall
exclude personal identifying information.

(h) The department shall determine the state sustainable local public health cost estimate,
which shall be the amount of funds necessary to meet the requirements of this section for each
fiscal year. The department shall report the commonwealth’s sustainable local public health cost
estimate to the secretary of administration and finance for the upcoming fiscal year on the day
assigned for submission of the budget by the governor to the general court pursuant to section 7H of chapter 29 and shall publish the estimate on the website of the department.

(i) Biennially, not later than December 1, in every even numbered year, the department and department of environmental protection shall submit a report detailing the impact of the state action for public health excellence program established under subsection (b), the status of the local public health systems and their ability to meet the requirements under this section, including, but not limited to: (i) the number of board of health and regional health district officials and staff that meet workforce standards as determined by the department; (ii) the number of board of health and regional health district officials and staff that attended educational and training opportunities; (iii) the number of boards of health and regional health districts that are in compliance with data reporting requirements under this section; and (iv) the number of municipalities participating in regional public health collaborations. The report shall be provided to the clerks of the house of representatives and the senate, the house and senate committees on ways and means and the joint committee on public health and posted on the websites of the department and the department of environmental protection.

(j) Notwithstanding any general or special law to the contrary, if the commissioner, the commissioner of the department of environmental protection, or their authorized representatives determine that failure to meet standards established under subsection (c) in a timeframe consistent with the timeframe established in subsection (d), constitutes a threat to public health, they shall, in writing, notify the appropriate board of health of such determination and request that the board of health, in writing, notify the department of actions taken to effect appropriate protection. If the commissioner is not so notified, or if after notification the commissioner determines the actions are not sufficient to protect public health, the department may restrict
future funding provided under clause (iii) of subsection (f) and will report these insufficiencies in its report issued under subsection (i).

(k) Nothing in this section shall limit the authority or responsibility of a board of health otherwise established by the General Laws, including, but not limited to, section 127A.

SECTION 41. Section 37 of chapter 130 of the General Laws, as so appearing, is hereby amended by striking out the third paragraph.

SECTION 42. Section 21 of chapter 218 of the General Laws, as so appearing, is hereby amended by striking out, in line 9, the words “or an” and inserting in place thereof the following words:- in any amount or any other.

SECTION 43. Said section 21 of said chapter 218, as so appearing, is hereby further amended by striking out, in lines 43 and 44, the words “or an action by a city or town which shall not exceed $15,000” and inserting in place thereof the following words:- in any amount or any other action by a city or town which shall not exceed $15,000 or an action.

SECTION 44. Subsection (e) of section 49 of chapter 9 of the acts of 2011 is hereby amended by striking out the words “January 1, 2021”, inserted by section 24 of chapter 5 of the acts of 2019, and inserting in place thereof the following words:- January 1, 2023.

SECTION 45. Subsection (f) of said section 49 of said chapter 9 is hereby amended by striking out the words “June 30, 2021”, inserted by section 25 of said chapter 5, and inserting in place thereof the following words:- June 30, 2023.

SECTION 46. Section 77 of chapter 52 of the acts of 2016 is hereby amended by striking out the figure “2021” and inserting in place thereof the following figure:- 2026.
SECTION 47. Section 2 of chapter 112 of the acts of 2018 is hereby amended by striking out the figure “7002-0015” and inserting in place thereof the following figure:- 7002-0016.

SECTION 48. Section 2 of chapter 209 of the acts of 2018 is hereby amended by striking out the figure “2800-7031” and inserting in place thereof the following figure:- 2800-7033.

SECTION 49. Item 2000-7081 of section 2A of said chapter 209 is hereby amended by striking out the words “cities and towns” and inserting in place thereof the following words:- the commonwealth’s political subdivisions, including, but not limited to, cities, towns, counties, and districts, federally-recognized and state-recognized tribes and any authority, commission, board or instrumentality thereof.

SECTION 50. Said item 2000-7081 of said section 2A of said chapter 209 is hereby further amended by striking out the words “all the members of the city council in a city having a Plan D or Plan E charter, the vote of the city council in a city not having such a charter, subject to the charter of such a city, and the majority vote of the selectboard in a town” and inserting in place thereof the following words:- the grantee’s legislative body, board of directors or equivalent entity.

SECTION 51. Section 2C of said chapter 209 is hereby amended by striking out the figure “2000-7061” and inserting in place thereof the following figure:- 2000-7065.

SECTION 52. Section 2A of chapter 228 of the acts of 2018 is hereby amended by striking out the figure “6720-1351” and inserting in place thereof the following figure:- 7002-1351.
SECTION 53. Said section 2A of said chapter 228 is hereby further amended by striking out the figure “7002-1501” and inserting in place thereof the following figure:- 7002-1521.

SECTION 54. Said section 2A of said chapter 228 is hereby further amended by striking out the figure “7002-8006” and inserting in place thereof the following figure:- 7002-8024.

SECTION 55. Said section 2A of said chapter 228 is hereby further amended by striking out the figure “7002-8007” and inserting in place thereof the following figure:- 7002-8025.

SECTION 56. Said section 2A of said chapter 228 is hereby further amended by striking out the figure “7002-8019” and inserting in place thereof the following figure:- 7002-8026.

SECTION 57. Said section 2B of said chapter 228 is hereby further amended by striking out the item number “0640-0302” and inserting in place thereof the following item number:- 0640-0304.

SECTION 58. Said section 2B of said chapter 228 is hereby further amended by striking out the item number “7009-2005” and inserting in place thereof the following item number:- 7009-2007.

SECTION 59. Chapter 142 of the acts of 2019 is hereby amended by striking out section 95 and inserting in place thereof the following section:-

SECTION 60. Notwithstanding any general or special law to the contrary, subject to availability of sufficient proceeds, the department of energy resources shall expend amounts from the RGGI Auction Trust Fund established in section 35II of chapter 10 of the General Laws to fund the green communities program established in section 10 of chapter 25A of the General Laws, electric vehicle incentive programs through June 30, 2022 and transportation sector
electrification programs through June 30, 2022. The department of energy resources shall offer rebates of not less than $2,500 and not more than $5,000 for the purchase or lease of battery electric vehicles, fuel cell electric vehicles and zero-emissions vehicles for sale or lease with a retail price of not more than $50,000. All payments made from the fund before June 30, 2022 shall be prioritized so that the initial payments from the fund shall be made to the green communities, electric vehicle incentive and transportation electrification programs; provided, however, that not less than $27,000,000 shall be available for electric vehicle incentive programs per fiscal year. The department shall examine the programs including, but not limited to, the cost-effectiveness of the programs in greenhouse gas emissions reductions, and report its findings to the joint committee on telecommunications, utilities and energy not later than October 1, 2022. The department, with the approval of the secretary, may allocate funds sufficient to reimburse the commonwealth for the direct costs incurred in its administration of the RGGI program. Not later than October 1, 2022, the department shall itemize such reimbursements in a report to the joint committee on telecommunications, utilities and energy.

SECTION 61. Section 16 of chapter 53 of the acts of 2020 is hereby amended by striking out the words “December 15, 2021”, as appearing in section 5 of chapter 20 of the acts of 2021, and inserting in place thereof the following words:- April 1, 2022.

SECTION 62. Subsection (b) of section 103 of chapter 253 of the acts of 2020 is hereby amended by striking out the words “by the chief justice of the supreme judicial court” and inserting in place thereof the following words:- by the civil rights and social justice section council of the Massachusetts Bar Association.
SECTION 63. Subsection (d) of section 108 of said chapter 253 is hereby amended by striking out the figure “2021” and inserting in place thereof the following figure:- 2022.

SECTION 64. Subsection (b) of section 2 of chapter 355 of the acts of 2020 is hereby amended by striking out the words “1 year” and inserting in place thereof the following words:- 2 years.

SECTION 65. Subsection (c) of said section 2 of said chapter 355 is hereby amended by striking out the second sentence and inserting in place thereof the following sentence:- The survey plan shall be subject to the approval of the division and recorded in the Hampshire district registry of deeds within 2 years of the acceptance by the board and approval by the division.

SECTION 66. Section 3 of said chapter 355 is hereby amended by striking out the first 2 sentences and inserting in place thereof the following 2 sentences:- There shall be established and set up on the books of the commonwealth a nonbudgeted, special revenue fund called the Lampson Brook Farm Fund. Expenditures from the fund shall not be subject to appropriation and shall be administered by the board consistent with the management plan.

SECTION 67. Said section 3 of said chapter 355 is hereby further amended by striking out, in line 4, the words “bond revenues or”.

SECTION 68. Said section 3 of said chapter 355 is hereby further amended by striking out, in lines 7 and 8, the words “including, but not limited to, any ground lease payments from the enterprise zone parcel or” and inserting in place thereof the following word:- and.

SECTION 69. Said section 3 of said chapter 355 is hereby further amended by striking out, in line 14, the words “shall be held in an expendable trust and”.
SECTION 70. Said section 3 of said chapter 355 is hereby further amended by striking out the fifth sentence.

SECTION 71. Section 4 of said chapter 355 is hereby amended by striking out, in lines 4 to 8, inclusive, the words “. The division shall certify that the plans are sufficient to ensure the permanent protection and ownership of all parcels comprising the Lampson Brook Farm. The division shall notify the house and senate committees on ways and means of its certification of the plans. Parcels not transferred by the board pursuant to this act on or before the division notifies the house and senate committees on ways and means of its certification of the survey and management plans” and inserting in place thereof the following words:- and the house and senate committees on ways and means. The parcels comprising Lampson Brook Farm.

SECTION 72. Said section 4 of said chapter 355 is hereby further amended by inserting after the word “board”, in line 10, the following words:- , unless and until conveyed as provided for in this act.

SECTION 73. Subsection (a) of section 5 of said chapter 355 is hereby amended by striking out the first 3 sentences and inserting in place thereof the following 3 sentences:- Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General Laws or any general or special law to the contrary, the division, with the approval of the board and consistent with the recommendations of the management plan, shall seek proposals and select nonprofit organizations to receive the fee interest in the community farm parcel and the forest parcel and a conservation and preservation restriction upon the community farm parcel through a competitive process. Preference shall be given to those qualified applicants that propose to own both the community farm and forest parcels and provide farm management services that most closely
meets the recommendations of the management plan and that offer the most experience in
resource stewardship. The value of the community farm parcel and the forest parcel shall be
determined as restricted by the associated conservation and preservation restrictions and
applicants may utilize appropriate private, state or federal grants to pay for the restricted value as
determined by an independent appraisal, prepared in accordance with the usual and customary
professional appraisal practices, by a qualified appraiser commissioned by the division.

SECTION 74. Subsection (b) of said section 5 of said chapter 355 is hereby amended by
striking out the first 2 sentences and inserting in place thereof the following 2 sentences:-
Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General Laws or any general
or special law to the contrary, the division may convey the fee interest in the community farm
parcel to the nonprofit organization selected pursuant to subsection (a); provided, however, that
such nonprofit organization shall have at least the following purposes: (i) historic preservation;
(ii) passive recreation; (iii) promotion of small-scale farming, local food production and food
system development; and (iv) farm management services. Notwithstanding said sections 32 to
37, inclusive, of said chapter 7C or any general or special law to the contrary, the division may
convey a conservation and preservation restriction, within the meaning of section 31 of chapter
184 of the General Laws and subject to section 32 of said chapter 184, on the community farm
parcel to a qualified organization selected under said subsection (a) that is organized for purposes
that include farmland conservation and historic preservation.

SECTION 75. Said section 5 of said chapter 355 is hereby further amended by striking
out subsection (c) and inserting in place thereof the following subsection:-
(c) Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General Laws or any general or special law to the contrary, the division may convey the forest parcel to the nonprofit organization selected pursuant to subsection (a); provided, however, that such organization shall be organized for at least forest conservation and management purposes. The division shall retain or convey, as applicable, a conservation restriction upon the forest parcel, within the meaning of section 31 of chapter 184 of the General Laws and subject to section 32 of said chapter 184, which shall be under the joint care and control of the department of conservation and recreation and the conservation commission of the town of Belchertown created pursuant to section 8C of chapter 40 of the General Laws.

SECTION 76. Section 6 of said chapter 355 is hereby amended by striking out the first 2 sentences and inserting in place thereof the following 2 sentences:- Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General Laws or any general or special law to the contrary, the division, with the approval of the board, shall convey the Jepson farmstead parcel, for no consideration other than the performance of the obligations under this act, to the New England Small Farm Institute, Inc. or its successor organization; provided, however, that any transfer to a successor organization shall be approved by the board. Notwithstanding said sections 32 to 37, inclusive, of said chapter 7C or any general or special law to the contrary, the division may convey a preservation restriction, within the meaning of section 31 of chapter 184 of the General Laws and subject to section 32 of said chapter 184, on the Jepson farmstead parcel to a qualified entity selected under subsection (a) of section 5.

SECTION 77. Said chapter 355 is hereby further amended by striking out section 7 and inserting in place thereof the following section:-
Section 7. Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General Laws or any general or special law to the contrary, the division, with the approval of the board and consistent with the recommendations of the management plan, is authorized to sell the enterprise zone parcel to a nonprofit organization or a private entity through a competitive process. The selection shall be based on: (i) the total amount of the proposed purchase payment; (ii) the compatibility of the proposal with the management plan; (iii) the applicant’s ability to steward the parcel; and (iv) any other criteria as determined by the board. The board may utilize the fund to restore or partially restore the enterprise zone parcel to successfully complete the transition from the former dairy farm into sustainable natural resource-based enterprises compatible with the management plan with provision for public access, tourism and public education value and public benefits. Sale proceeds shall be deposited into the fund. The owner of the enterprise zone parcel shall manage the parcel in compliance with the management plan and the deed shall include a provision requiring compliance with the management plan.

SECTION 78. Section 8 of said chapter 355 is hereby amended by inserting after the word “complete”, in line 4, the following words:– and implement.

SECTION 79. Said section 8 of said chapter 355 is hereby further amended by striking out, in line 12, the words “historic”.

SECTION 80. Said chapter 355 is hereby further amended by striking out section 9 and inserting in place thereof the following section:–

Section 9. Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General Laws or any general or special law to the contrary, the division may grant a permanent access easement to or enter into an agreement with the Snowmobile Association of Massachusetts, in
consultation with the Mill Valley Snowmobile Club, Inc., for the snowmobile trail that crosses
the Lampson Brook Farm as described in the management plan and subject to the conservation
restriction.

SECTION 81. Section 10 of said chapter 355 is hereby amended by striking out the
second sentence and inserting in place thereof the following sentence:—The division may sell or
lease that parcel to a purchaser or lessee selected through a competitive process as determined by
the division, which shall include consideration of the impact any such sale or lease may have on
adjacent property.

SECTION 82. Section 12 of said chapter 355 is hereby amended by striking out, in line 3,
the first time it appears, the word “state” and inserting in place thereof the following word:—
central.

SECTION 83. Said chapter 355 is hereby further amended by adding the following
section:—

Section 13. Notwithstanding sections 32 to 37, inclusive, of chapter 7C of the General
Laws, the division of capital asset management and maintenance may transfer care and control of
the commercial agricultural parcel to the department of agricultural resources.

SECTION 84. Section 2A of chapter 358 of the acts of 2020 is hereby amended by
striking out the figure “0640-0304” and inserting in place thereof the following figure:—0640-
0306.

SECTION 85. Subsection (b) of section 93 of said chapter 358 is hereby amended by
striking out the words “the chairs of the joint committee on community development and small
business, who shall serve as co-chairs; 1 member of the house of representatives appointed by
the speaker; 1 member of the senate appointed by the senate president” and inserting in place thereof the following words:-- 2 members of the house of representatives, 1 of whom shall serve as co-chair; 2 members of the senate, 1 of whom shall be the senate chair of the joint committee on community development and small businesses and shall serve as co-chair.

SECTION 86. Section 23 of chapter 20 of the acts of 2021 is hereby amended by striking out the words “December 15, 2021” and inserting in place thereof the following words:-- April 1, 2022.

SECTION 87. Section 2 of chapter 24 of the acts of 2021 is hereby amended by inserting after item 1599-7106 the following item:--

1599-9817 For a reserve to enhance, expand and strengthen Medicaid home and community-based services; provided, that the secretary of administration and finance, in consultation with the secretary of health and human services, may transfer funds from this item to state agencies as defined under section 1 of chapter 29 of the General Laws……$300,000,000 Home and Community-Based Services Federal Investment Fund……100%

SECTION 88. Item 2200-0100 of said section 2 of said chapter 24 is hereby amended by striking out the words “provided further, that $100,000 shall be expended by the department for grants to support the development of regional drought management and drinking water supply resilience plans in Essex county” and inserting in place thereof the following words:-- provided further, that not less than $100,000 shall be expended to enter into an agreement with the metropolitan area planning district established in section 26 of chapter 40B of the General Laws.
to support the development of regional drought management and drinking supply resilience plans in the county of Essex.

SECTION 89. Item 2511-0100 of said section 2 of said chapter 24 is hereby amended by striking out the words “December 31, 2021” and inserting in place thereof the following words:-

March 31, 2022.

SECTION 90. Item 4000-0300 of said section 2 of said chapter 24 is hereby amended by inserting after the word “disorder”, the fourth time it appears, the following words:- ; provided further, that not less than $300,000 shall be expended for the operation of the special legislative commission to study poverty in the commonwealth established in chapter 74 of the acts of 2021 for expenses including, but not limited to, costs related to personnel, research, public hearings and forums and document preparation.

SECTION 91. Item 4003-0122 of said section 2 of said chapter 24 is hereby amended by inserting after the word “adults”, the second time it appears, the following words:- ; provided further, that not less than $12,000,000 shall be expended for the resettlement agencies in the commonwealth set forth herein that contract with the United States Department of State to resettle refugees and immigrants and to support the evacuees of the crisis in Afghanistan; provided further, that not less than $5,000 shall be allocated per Afghan arrival to each agency through the office for refugees and immigrants within 30 days of the agreement each agency signs with a national voluntary agency to receive Afghan parolees in the commonwealth, of which 75 per cent shall be spent on direct assistance for the individual, at the discretion of the agency, and 25 per cent shall be to support the infrastructure of the resettlement agencies; provided further, that not less than $4,500,000 of said funds shall be allocated to the resettlement
agency to assist humanitarian parolees from Afghanistan with obtaining a secure immigration status in the United States; provided further, that not less than $8,000,000 shall be expended to Immigrant Family Services Institute, Inc. to support Haitian nationals in the commonwealth, who arrived in the United States after the qualifying Temporary Protected Status date of July 29, 2021 and who have been authorized by the federal immigration authorities to enter the interior of the United States and are residing in the commonwealth; provided further, that not less than 55 percent of said funding shall be spent on direct assistance for the individual and not more than 25 percent of said funds shall be spent on related administrative services; provided further, that not less than 20 percent of said funds shall be allocated to assist with obtaining a secure immigration status in the United States.

SECTION 92: Item 7010-0012 of said section 2 of said chapter 24 is hereby amended by adding the following words: ; provided further, that funds in this item shall be available to explore the expansion of the METCO program and made available until December 21, 2022.

SECTION 93. Item 8200-0200 of said section 2 of said chapter 24 is hereby amended by adding the following words: ; provided further, that not less than $500,000 shall be expended for a need-based scholarship pilot program to provide financial assistance to student officers who actively enroll in a full-time police academy conducted by the municipal police training committee; provided further, that scholarships shall be used to: (i) promote diversity, equity and inclusion in the hiring of student officers; (ii) defray the upfront costs for qualified underrepresented and economically-disadvantaged individuals enrolled as student officers in a full-time police academy; and (iii) increase municipal police employment opportunities for underrepresented and economically-disadvantaged individuals; provided further, that the amount of any scholarship awarded under this item shall be $5,000 per eligible student officer; provided
further, that funds in this item shall be used to directly fund or reimburse student officers enrolled in the full-time police academy; provided further, that scholarships shall be disbursed to eligible student officers under this item in a regionally equitable manner; provided further, that not later than April 15, 2022, the executive office of public safety and security shall submit a report to the house and senate committees on ways and means and the joint committee on public safety and homeland security detailing the criteria established for creating the scholarships and providing financial assistance; and provided further, that not later than June 30 of each year, the executive office shall provide a report to the house and senate committees on ways and means and the joint committee on public safety and homeland security detailing expenditures from this item and the status of the scholarship program including, but not be limited to: (a) the number of scholarship applications; (b) the number of successful scholarship applicants; and (c) the criteria used to determine successful applications.

SECTION 94. Subsection (c) of section 130 of said chapter 24 is hereby amended by striking out the words “December 1, 2021” and inserting in place thereof the following words: June 1, 2022.

SECTION 95. Section 58 of chapter 29 of the acts of 2021 is hereby amended by striking out the words “or 2021” and inserting in place thereof the following words: , 2021 or 2022.

SECTION 96. The fourth paragraph of chapter 2 of the resolves of 2020 is hereby amendment by striking out the words “October 1, 2021” and inserting in place thereof the following :- July 31, 2022.

SECTION 97. There shall be a Home and Community-Based Services Federal Investment Fund. The fund shall be credited with an amount equal to the amount of federal
financial participation received by the commonwealth pursuant to section 9817 of the American Rescue Plan Act of 2021, P.L. 117-2, or ARPA. Amounts credited to the fund shall be expended, subject to appropriation, to support: (i) the home and community-based services workforce; (ii) access to and promotion of home and community-based services and supports; and (iii) home and community-based services technology and infrastructure. Expenditures from the fund shall be governed by requirements established in ARPA and any guidance related to ARPA issued by the federal government. The fund shall not be subject to section 5C of chapter 29 of the General Laws.

SECTION 98. There shall be a COVID-19 Essential Employee Premium Pay Fund to be administered by the executive office for administration and finance. The purpose of the fund shall be to issue direct financial support to eligible essential workers for in-person work performed during the state of emergency declared by the governor on March 10, 2020. There shall be credited to the fund all amounts that are transferred or authorized to be transferred thereto or directed to be deposited therein, and all amounts received as gifts, grants or contributions for the purposes of the fund. Amounts credited to the fund shall not be subject to appropriation and any money remaining in the fund at the end of a fiscal year shall not be part of the consolidated net surplus for purposes of section 5C of chapter 29 of the General Laws and shall not revert to the General Fund.

SECTION 99. (a) Notwithstanding any general or special law to the contrary, to address disruptions caused by the outbreak of the 2019 novel coronavirus, also known as COVID-19, and the effects of the governor’s March 10, 2020 declaration of a state of emergency, the executive office for administration and finance shall administer a COVID-19 Essential Employee Premium Pay Program to provide direct financial support to essential workers. The executive office for
administration and finance, in consultation with the premium pay advisory panel established in subsection (b), shall determine: (i) eligibility for the program; (ii) the amount of financial support to be provided; and (iii) the method of payment of the financial support, which may include, but shall not be limited to, direct cash payments to eligible essential workers or refundable tax credits; provided, however, that financial support shall be not more than $2,000 per essential worker; provided further, that an essential worker shall only be eligible if: (a) their household income is not more than 300 per cent of the federal poverty level as calculated by the United States Department of Health and Human Services; and (b) they worked in person during the state of emergency declared by the governor on March 10, 2020.

(b) (1) There shall be a premium pay advisory panel to make recommendations to the secretary of administration and finance on the COVID-19 Essential Employee Premium Pay Program. The panel shall consist of: 3 members of the senate, 2 of whom shall be appointed by the senate president and 1 of whom shall be appointed by the minority leader of the senate; 3 members of the house of representatives, 2 of whom shall be appointed by the speaker of the house of representatives and 1 of whom shall be appointed by the minority leader of the house of representatives; 6 members appointed by the governor, 2 of whom shall represent the interests of essential workers, 4 of whom shall be from recognized labor organizations advocating on behalf of essential workers; 1 member appointed by the attorney general; 1 member appointed by the state auditor; 5 members appointed by the Massachusetts State Labor Council, AFL-CIO, 1 of whom shall be an individual with demonstrated expertise as a leader in a statewide labor organization that represents certified nursing assistants, home care workers and other members of the health care workforce employed by hospitals, nursing homes or home care consumers; 1 member appointed by the Home Care Aide Council; 1 member appointed by the Associated...
Industries of Massachusetts, Inc.; 1 member appointed by the Black Economic Council of Massachusetts, Inc.; 1 member appointed by the Massachusetts Taxpayers Foundation, Inc.; 1 member appointed by the Center for State Policy Analysis at Tufts University's Jonathan M. Tisch College of Civic Life; 1 member appointed by the Massachusetts Budget and Policy Center, Inc.; 1 member appointed by the Massachusetts Council of Human Service Providers, Inc.; 1 member appointed by the Massachusetts Senior Care Association, Inc; and 1 member appointed by the Association of Behavioral Healthcare. The panel shall elect co-chairs from among its members.

(2) The panel shall make recommendations to the secretary of administration and finance on the eligibility for, and issuance of, direct financial support to private and public essential workers, which may include, but shall not be limited to: (i) health care, behavioral health and homecare workers; (ii) long-term care workers; (iii) public health staff; (iv) childcare workers, educators and other education staff; (v) social service and human services staff; (vi) workers at farms, food production facilities, grocery stores and other service workers; (vii) transportation workers; (viii) utility workers and technicians; and (ix) foster care parents. The recommendations shall include eligibility criteria and the proposed amount and method of payment of financial support. The recommendations shall prioritize lower-income essential workers who performed essential duties in-person since the start of the state of emergency declared by the governor on March 10, 2020. The panel shall also consider factors including, but not limited to, an essential worker’s increased financial burden and increased risk of exposure to the 2019 novel coronavirus, also known as COVID-19, due to the nature of their work and any bonuses or hazard pay a worker has already received for their work during the COVID-19 pandemic and the amount thereof. The recommendations shall, to the extent feasible, seek to comply with rules and
guidance pertaining to eligible uses of coronavirus state and local fiscal recovery funds under the
American Rescue Plan Act of 2021, 42 U.S.C. 802(c).

(3) Not later than February 1, 2022, the secretary of administration and finance shall consult with the panel and the panel shall provide its recommendations to the secretary of administration and finance.

(c)(1) The executive office for administration and finance may structure the payment of financial support to eligible essential workers in the form of a 1-time refundable tax credit against the tax liability imposed by chapter 62 of the General Laws. To claim the credit, a taxpayer shall make the applicable attestation on the return required under section 6 of chapter 62C of the General Laws. The amount of the credit shall be equal to a set amount per return in an amount to be determined by the executive office that is not more than $2,000; provided, however, that the amount of the credit may be doubled if 2 eligible essential workers are filing a joint return. If the amount of the credit exceeds the taxpayer’s tax liability, the commissioner of revenue shall treat the excess as an overpayment and shall pay the taxpayer the entire amount of the excess without interest. A taxpayer who claims the credit shall maintain records sufficient to document eligibility for the credit.

(2) The commissioner of revenue may prescribe regulations or other guidance necessary for the implementation and administration of the credit.

(d) The commissioner of revenue may disclose information necessary for the administration of the COVID-19 Essential Employee Premium Pay Program to the executive office for administration and finance or any department or agency thereof designated by the executive office. The disclosure of such information shall not be subject to the prohibition
provided by subsection (a) of section 21 of Chapter 62C of the General Laws; provided, however, that any document disclosed pursuant to this section shall remain confidential and shall not be public record under clause Twenty-sixth of section 7 of chapter 4 of the General Laws or under chapter 66 of the General Laws.

(e) The executive office for administration and finance shall establish a culturally competent, linguistically diverse, multimedia public information campaign to provide notice and promote awareness of the availability of financial support for essential workers eligible under this section. Employers shall provide such notice to eligible essential workers; provided, however, that, if the executive office structures the payment of financial support in the form of a tax credit pursuant to subsection (c), such notice shall include instructions for claiming the tax credit.

SECTION 100. Notwithstanding any general or special law to the contrary, the task force established in section 3 of chapter 120 of the acts of 2020 is hereby revived and continued to March 31, 2022. The task force shall file its final report and recommendations with the clerks of the house of representatives and the senate, the chairs of the joint committee on public health and the chairs of the joint committee on environment, natural resources and agriculture not later than March 31, 2022.

SECTION 101. Notwithstanding any general or special law to the contrary, the special commission established in section 105 of chapter 227 of the acts of 2020 is hereby revived and continued to March 31, 2022. The special commission shall file its report and recommendations with the clerks of the house of representatives and the senate, the chairs of the joint committee on advanced information technology, the internet and cybersecurity not later than March 31, 2022.
SECTION 102. (a) There shall be a Behavioral Health Trust Fund that shall be administered by the commissioner of public health, who shall expend the funds, subject to appropriation, for the purpose of addressing barriers to the delivery of an equitable, culturally-competent, affordable and clinically-appropriate continuum of behavioral health care and services. There shall be credited to the fund all amounts that are transferred, or authorized to be transferred thereto, or directed to be deposited therein, and all amounts received as gifts, grants or contributions for the purposes of the fund. Any money remaining in the fund at the close of a fiscal year shall not revert to the General Fund.

(b)(1) There shall be a behavioral health advisory commission to make recommendations to the legislature on the disbursement of the money in the fund. The commission shall consist of: the chairs of the joint committee on mental health, substance use disorder and recovery, who shall serve as co-chairs; the chairs of the joint committee on racial equity, civil rights, and inclusion; 3 members appointed by the senate president who work in the behavioral health field, 1 of whom shall be a professional in the field of children’s mental health and 1 of whom shall be a professional in the field of behavioral health services in correctional settings; 3 members appointed by the speaker of the house of representatives who work in the behavioral health field, 1 of whom shall be a professional in the field of children’s mental health and 1 of whom shall be a professional in the field of behavioral health services in correctional settings; 1 member appointed by the minority leader of the senate; 1 member appointed by the minority leader of the house of representatives; the secretary of health and human services; the president of the Massachusetts Association for Mental Health, Inc., or a designee; the president of the Association for Behavioral Healthcare, Inc., or a designee; the executive director of the National Alliance on Mental Illness of Massachusetts, Inc., or a designee; the executive director of
Massachusetts Association of Behavioral Health Systems, Inc. or a designee; the executive
director of Massachusetts Organization for Addiction Recovery, Inc. or a designee; the executive
director of Massachusetts chapter of the National Association of Social Workers, Inc. or a
designee; the president of the Massachusetts Health and Hospital Association, Inc. or a designee;
and 2 members appointed by the governor, 1 of whom shall have expertise in developing
behavioral health workforce training education and 1 of whom shall have expertise in addressing
disparities in access to mental and behavioral health care for populations disproportionately
experiencing barriers to care.

(2) The commission shall identify and assess: (i) current behavioral health workforce
challenges including, but not limited to: (A) existing workforce pipeline issues; (B) emerging
workforce needs; (C) the feasibility of grant, scholarship and other pipeline development
programs that mitigate the financial burden of entering and progressing up the behavioral health
workforce pipeline to support workers pursuing tertiary degrees and for those who do not require
advanced degrees including, but not limited to, mental health workers, sitters, nurses, social
workers, psychologists, other masters’ level licensed behavioral health providers and
psychiatrists; (D) programs to ensure retention of current behavioral health workforce; and (E)
the availability of trauma-informed supports and services for behavioral health practitioners and
related staff; (ii) racial and ethnic disparities in mental and behavioral health care; (iii) economic
barriers to treatment; (iv) access to early intervention services; (v) diversion for people with
mental illness and substance use disorder from the criminal legal system; (vi) access to
community-based services; (vii) the feasibility of increasing behavioral health competency of
staff in both behavioral health settings and settings where there are frequent interactions with
patients with behavioral health diagnoses through training to increase competency for sitters,
mental health workers, emergency department personnel, medical-surgical staff that frequently
interact with psychiatric boarders and other caregivers in de-escalation tactics, crisis
management, rapid response, psychiatric diagnoses and other related topics; (viii) the feasibility
of training programs to increase the behavioral health competency for workforce in nonhospital
settings including, but not limited to, group homes and skilled nursing facilities, to allow patients
to receive baseline behavioral health services where they are living; and (ix) any other factors the
commission deems relevant for addressing barriers to the delivery of an equitable, culturally-
competent, affordable and clinically-appropriate continuum of behavioral health care and
services. Based on the commission’s findings, the commission shall make recommendations for
the disbursement of money in the fund. The commission’s recommendations shall prioritize the
needs of communities disproportionately impacted by the 2019 novel coronavirus pandemic and
comply with rules and guidance pertaining to eligible uses of coronavirus state and local fiscal
recovery funds under the American Rescue Plan Act of 2021, 42 U.S.C. 802(c).

(3) The commission shall submit its findings and recommendations to the clerks of the
senate and house of representatives, the joint committee on mental health, substance use and
recovery and the senate and house committees on ways and means not later than March 1, 2022.

(c) Annually, not later than October 1, the commissioner shall file a report with the clerks
of the senate and house of representatives, the joint committee on mental health, substance use
and recovery and the house and senate committees on ways and means on the fund’s activities,
which shall include, but not be limited to: (i) the source and amount of funds received; and (ii)
the expenditures made from the fund and the purposes of such expenditures.
SECTION 103. (a) There shall be within the executive office for administration and finance, but not subject to the control of the office, an equity and accountability review panel. The panel shall consist of: 1 member appointed by the deputy chief of the office of access and opportunity, who shall serve as co-chair; 1 member appointed by the Coalition for an Equitable Economy, who shall serve as co-chair; 1 member appointed by the state auditor; 1 member appointed by the comptroller; 1 member appointed by the inspector general; 1 member appointed by the executive director of the supplier diversity office; the chief data officer for the commonwealth or a designee; the chief digital officer or a designee; 2 members appointed by the Massachusetts Nonprofit Network, Inc. with expertise in the non-profit and human services sector serving communities disproportionately impacted by the 2019 novel coronavirus pandemic; 1 member appointed by the commission on the status of women; 1 member appointed by Common Cause Massachusetts; 1 member appointed by the Center for Women and Enterprise, Inc.; 1 member appointed by the Massachusetts Association of Community Development Corporations; 1 member appointed by the commission on the status of Asian Americans and Pacific Islanders; 1 member appointed by the commission on the status of African Americans; 1 member appointed by the commission on the status of persons with disabilities; 1 member appointed by the commission on the status of Latinos and Latinas; 1 member appointed by the North American Indian Center of Boston, Inc.; the president of the National Association for the Advancement of Colored People New England Area Conference or a designee; the president of Massachusetts Budget and Policy Center, Inc. or a designee; 1 member appointed by the Massachusetts association of regional planning agencies; 1 member appointed by the Massachusetts Minority Contractors Association, Inc.; 1 member appointed by the Green Justice Coalition; and 1 member appointed by the New England Clean Energy
The panel shall meet publicly not less than monthly and appointments shall be made not later than December 31, 2021. The panel shall hold its first meeting not later than 90 days after the effective date of this act. The executive office for administration and finance shall provide administrative support to the panel as appropriate.

(b) The panel shall, in collaboration with the executive office for administration and finance, create a user-friendly tracking system and website through which the public may access, in near real-time, the amount and percentage, by spending category, of funds appropriated under this act spent in communities that were disproportionally impacted by the 2019 novel coronavirus pandemic including, but not limited to: (i) spending received by environmental justice populations as defined in section 62 of chapter 30 of the General Laws or communities that score in the top half of the federal Centers for Disease Control and Prevention’s social vulnerability index; (ii) a breakdown of contract and subcontract dollars awarded to diverse businesses, as defined in section 58 of chapter 7 of the General Laws, disaggregated by the category of the business owners of such enterprises; (iii) a breakdown of spending by zip code and statewide; and (iv) any other data or analysis the panel deems necessary to carry out its charge. Information on the website shall be made available in a machine-readable, downloadable format and through data visualization tools on the website. The executive office for administration and finance shall maintain the tracking system and shall load submitted data into the tracking system on an automated basis not more than 24 hours after receiving the data; provided, however, that if the panel determines that submitting the data on an automated basis within the prescribed timeline is not feasible, the executive office shall submit the data as soon as practicable and provide an explanation of why it is not feasible to submit the data on an
automated basis within the prescribed timeline to the senate and house committees on ways and means.

(c) All state and municipal agencies receiving funds appropriated under this act or funds expended pursuant to section 4 of chapter 22 of the acts of 2021 shall submit the data required under this section in a timeframe established by the panel and shall comply with any request from the panel for information and data necessary to achieve the purposes of this section. Not later than March 31, 2022, the panel shall create and make available to funding recipients standardized electronic reporting forms for different categories of funding to track the geography and demography of end recipients of funding.

(d) Not later than July 1, 2022, the tracking system and website required under subsection (b) shall be operative and publicly available on the website of the executive office for administration and finance.

(e) The panel shall: (i) set statewide goals, by category of spending, for the percentage of funds appropriated under this act to be received by individuals who are members of communities that were disproportionally impacted by the 2019 novel coronavirus pandemic or entities or projects that predominantly serve populations that were disproportionally impacted by the 2019 novel coronavirus pandemic; and (ii) catalogue any such funds that are not received by the individuals, entities or projects described in clause (i), including a description of why the funds were allocated elsewhere. Not later than March 15, 2022, the panel shall submit the draft goals to the clerks of the senate and the house of representatives and the senate and house committees on ways and means. The panel shall seek public comments on the proposed goals. Not later than May 15, 2022, the panel shall establish final goals and submit the final goals to the clerks of the
senate and the house of representatives and the senate and house committees on ways and means.

The executive office for administration and finance shall publish the draft goals and final goals on the website created pursuant to subsection (b).

(f) The panel shall regularly review data published in the tracking system and assess performance relative to the benchmarks and participation goals established under section 93 and the goals established under subsection (e). The panel shall make recommendations to the supplier diversity office, state agencies, state authorities or the general court as it deems necessary to improve performance on the benchmarks and participation goals.

(g) The panel shall dissolve on January 1, 2028 or upon a vote of the majority of the members of the panel that the panel has completed its work, whichever is sooner.

SECTION 104. (a) For the purposes of this section, the words “diverse business”, “executive director”, “minority business enterprise”, “supplier diversity office” and “women business enterprise” shall have the same meanings as ascribed to them in section 58 of chapter 7 of the General Laws.

(b) Notwithstanding any general or special law to the contrary, the supplier diversity office, in consultation with the equity and accountability review panel established in section 103, shall encourage the participation of diverse businesses in procurements and contracts for goods and services using funds appropriated under this act by establishing benchmarks for state authorities and state agencies as defined in section 1 of chapter 29 of the General Laws. To the extent allowable under state and federal law, all requests for responses issued by a state authority or state agency shall include a scoring factor to meet the benchmarks.
(c) Notwithstanding any general or special law to the contrary, the commissioner of
capital asset management and maintenance, in consultation with the equity and accountability
review panel, shall establish participation goals for minority business enterprises and women
business enterprises on capital facility projects and state assisted building projects that utilize
funds appropriated under this act. Not later than March 15, 2022, the commissioner of capital
asset management and maintenance shall submit the final participation goals to the clerks of the
senate and house of representatives and senate and house committees on ways and means.

To the extent allowable under state and federal law, all requests for proposals issued by a
state authority or state agency shall include a scoring factor to meet the participation goals. For
purposes of this section, the terms “capital facility project” and “state assisted building project”
shall have the same meanings as in section 6 of chapter 7C of the General Laws. Any bidder that
has a demonstrated record of failure to achieve workforce or subcontracting diversity goals on
previous work for the commonwealth shall not be a suitable bidder to receive an award of a
contract on a project funded by funds appropriated under this act.

SECTION 105. Notwithstanding any general or special law to the contrary, for the
purpose of section 103 and section 104, “funds appropriated under this act” shall mean funds
expended under items 1599-2020, 1599-2021, 1599-2022, 1599-2023, 1599-2024, 1599-2025,
1599-2026, 1599-2027, 1599-2028, 1599-2029, 1599-2030, 1599-2031, 1599-2032, 1599-2033,
1599-2034, 1599-2035, 1599-2036, 1599-2037, 1599-2038, 1599-2039, 1599-2041, 1599-2042,
1599-2043, 1599-2044, 1599-2045, 1599-2046, 1599-2047, 1599-2048 and 1599-2049 or
transferred pursuant to section 109 or section 111.
SECTION 106. Notwithstanding any general or special law to the contrary, for any taxable year beginning on or after January 1, 2021, the following items shall be deducted from federal gross income for the purpose of determining Massachusetts gross income under section 2 of chapter 62 of the General Laws: (i) an amount that, but for this section, would be included in the gross income, in whole or in part, of an eligible recipient, as described in subsection (a) of section 1102 of the federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136, because of the forgiveness described in subsection (b) of section 1106 of said federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136; (ii) an amount of an advance received pursuant to subsection (e) of section 1110 of said federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136; (iii) an amount of any payment described in subsection (c) of section 1112 of said federal Coronavirus Aid, Relief, and Economic Security Act, P.L. 116-136; (iv) an amount of funding received pursuant to section 331 of the federal Economic Aid to Hard-Hit Small Businesses, Nonprofits, and Venues Act, P.L. 116-260; (v) any grant made under section 324 of the Economic Aid to Hard-Hit Small Businesses, Nonprofits, and Venues Act, P.L. 116-260; and (vi) any amount received from the Administrator of the Small Business Administration in the form of a restaurant revitalization grant under section 5003 of the American Rescue Plan Act of 2021, P.L. 117-2.

SECTION 107. Notwithstanding any general or special law to the contrary, for any taxable year beginning on or after January 1, 2021, any amount received from a small business relief program administered through the Massachusetts Growth Capital Corporation after March 10, 2020, for purposes of providing emergency COVID-19 relief, including grants and any portion of a loan subsequently forgiven, shall be deducted from federal gross income for the purpose of determining Massachusetts gross income under section 2 of chapter 62 of the General Laws.
Laws and from federal gross income for purposes of determining Massachusetts gross income under section 30 of chapter 63 of the General Laws.

SECTION 108. Notwithstanding any general or special law to the contrary, items funded in this act, including appropriations in section 2A and all other authorized uses, shall be supported through the following resources: (i) up to $2,500,000,000 from the federal COVID-19 response fund established in section 2JJJJJ of chapter 29 of the General Laws; and (ii) up to $1,450,000,000 from the Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021; provided, however, that the secretary of administration and finance shall ensure that the coronavirus state fiscal recovery fund moneys received under the American Rescue Plan Act of 2021, 42 U.S.C. 802, comply with applicable federal law, including statutes, regulations and sub-regulatory guidance; provided further, that the appropriations in the items funded in said section 2A shall not be used to supplant existing appropriations. The secretary shall, beginning with the quarter ending on March 31, 2022, provide quarterly reports to the senate and house committees on ways and means detailing the source of revenue matched to each item in this act for all expenditures made during that quarter.

SECTION 109. Notwithstanding any general or special law to the contrary, not later than 14 days after the effective date of this act, $500,000,000 shall be transferred from either the federal COVID-19 response fund established in section 2JJJJJ of chapter 29 of the General Laws or the Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 to the COVID-19 Essential Employee Premium Pay Fund established in section 98; provided, however, that $40,000,000 shall be distributed by the secretary of administration and finance for 1-time payments not to exceed $2,000 to front-line state employees required to work in-person during the winter of 2020 to 2021; and provided further, that the secretary of administration and finance
may authorize the transfer of funds for the 1-time payments to the items necessary to meet the necessary costs of those payments.

SECTION 110. Notwithstanding any general or special law to the contrary, the comptroller shall transfer: (i) an amount not to exceed $10,000,000 from the Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 to the Massachusetts Life Sciences Investment Fund established in section 6 of chapter 23I of the General Laws; and (ii) an amount not to exceed $10,000,000 from the Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021 to the Massachusetts Community Preservation Trust Fund established in section 9 of chapter 44B of the General Laws.

SECTION 111. Notwithstanding any general or special law to the contrary, the comptroller shall transfer $500,000,000 to the Unemployment Compensation Fund established in section 48 of chapter 151A of the General Laws.

SECTION 112. Notwithstanding any general or special law to the contrary, the special commission established in section 22 of chapter 132 of the acts of 2019 is hereby revived and continued to March 31, 2022. The special commission shall file its report and recommendations pursuant to subsection (c) of said section 22 of said chapter 132 with the clerks of the house of representatives and the senate, the chairs of the joint committee on education and the rural policy advisory commission not later than March 31, 2022.

SECTION 113. Notwithstanding the February 1, 2018 reporting deadline established in section 135 of chapter 47 of the acts of 2017 or any other general or special law to the contrary, the clerks of the senate and the house of representatives shall receive a report of the former
special commission established by said section 135 of said chapter 47 to study and report on childhood vision and eye health.

SECTION 114. Notwithstanding any general or special law to the contrary and to the extent allowed by federal law, the secretary may: (i) transfer funds authorized for expenditure in this act to agencies charged with implementation of the federal American Rescue Plan Act of 2021; (ii) incur expenditures for charges related to the administrative costs of the federal American Rescue Plan Act of 2021; and (iii) ensure that the commonwealth meets the efficient administration and statewide accountability requirements in the federal American Rescue Plan Act of 2021. Administrative charges shall be based on rates approved in accordance relevant guidance, if any, issued by the United States Office of Management and Budget applicable to federal funds provided under the federal American Rescue Plan Act of 2021.

SECTION 115. For the purposes of section 2A, the secretary of administration and finance shall transfer funds to departments and other public entities. Notwithstanding any general or special law to the contrary, the secretary shall: (i) require that all expenditures of Coronavirus State Fiscal Recovery Fund allocated to the commonwealth pursuant to the American Rescue Plan Act of 2021, 42 U.S.C. 802 be spent in compliance with applicable federal law, including statutes, regulations and sub-regulatory guidance; (ii) endeavor to maximize federal revenue available to the commonwealth and to minimize the risk that federal funds are returned or left unspent due to noncompliance with federal requirements; (iii) require that departments administering such funds and all recipients and sub-recipients shall receive funds conditioned on their cooperation with applicable federal reporting and compliance requirements; and (iv) approve the transfer of funds from reserves appropriated in this act only upon confirmation that they will be spent exclusively on allowable purposes under relevant federal law. The secretary
may direct the use of General Fund money for purposes authorized under this act where the
secretary has determined that reimbursement from the Federal Emergency Management Agency
or another federal source is available to reimburse spending.

SECTION 116. The secretary of administration and finance, in consultation with the
office of the comptroller, shall provide reporting on expenditures made by the commonwealth for
the purposes identified in section 2A in the manner described by chapter 288 of the acts of 2020;
provided, however, that the reporting shall, to the extent practicable, provide a narrative
explanation of each program or project supported by the funds organized in a user-friendly
format that enables the public to easily identify programs or projects by category of spending.

SECTION 117. Notwithstanding any general or special law to the contrary, upon
calculating the extent of the commonwealth’s reduction in revenue pursuant to federal guidance
related to the American Rescue Plan Act of 2021, 42 U.S.C. 802(c)(1)(C), the secretary of
administration and finance shall submit the calculation, including the methodology used to
determine said calculation, to the senate and house committees on ways and means; provided,
however, that the calculation and methodology shall be submitted in accordance with this section
for any year that the calculations are required to be calculated in accordance with federal
guidance.

SECTION 118. (a) Not more than 1 year from the effective date of this act and before the
adoption of any regulations for the administration of the state action for public health excellence
program pursuant to section 27D of chapter 111 of the General Laws, the department of public
health shall hold at least 4 public hearings in diverse geographic locations or online to identify
ways to improve the efficiency and effectiveness of the delivery of local public health services,
in alignment with the recommendations of the special commission on local and regional public health established in chapter 3 of the resolves of 2016.

(b) Not later than December 1, 2022, the department of public health shall submit a report to the clerks of the house of representatives and the senate, the senate and house committee on ways and means and the joint committee on public health. The report shall include an analysis of needs, opportunities, challenges, timeline and cost analysis for the implementation of section 27D of chapter 111 of the General Laws.

SECTION 119. The special commission on local and regional public health established in chapter 3 of the resolves of 2016 shall convene not later than 30 days following the effective date of this act to review the changes made to section 27D of chapter 111 of the General Laws pursuant to section 40 and funding available to support and enhance the commonwealth’s local and regional public health system.

SECTION 120. The standards developed under subsections (b) and (c) of section 27D of chapter 111 of the General Laws shall be consistent with the recommendations of the report of the special commission on local and regional and public health approved in June 2019 and shall be implemented and complied with pursuant to a phased schedule adopted by the department. The department shall publish a list of minimum statutory and regulatory local public health standards established under said subsections (b) and (c) of said section 27D of said chapter 111 not later than 60 days following the effective date of this act.

SECTION 121. The department of unemployment assistance shall establish a public information campaign to provide notice and promote awareness of the availability of an overpayment waiver related to unemployment insurance benefits overpayments. The information
campaign shall include information related to: (i) an individual’s right to request an overpayment waiver; (ii) requirements to be deemed eligible for an overpayment waiver; (iii) how to access and apply for the waiver; (iv) information an individual is required to provide to the department in order to apply for the waiver; and (v) information related to collections actions while the request for a waiver overpayment is pending and after the final determination of the waiver request.

The department shall seek to ensure the information campaign reaches individuals who received any unemployment insurance benefits that were accrued in 2020 and 2021, including benefits under chapter 151A of the General Laws, Pandemic Unemployment Assistance, Pandemic Emergency Unemployment Compensation, Federal Extended Benefits, Federal Pandemic Unemployment Compensation and Mixed Earner Unemployment Compensation.

SECTION 122. Notwithstanding any general or special law to the contrary, the executive office of labor and workforce development shall examine the cost of providing emergency paid sick leave for employees who were absent from and unable to work between March 10, 2020 and April 2, 2020 and who were ineligible for paid leave for such absence. The executive office shall submit the examination and any recommendations to the clerks of the senate and house of representatives and the joint committee on labor and workforce development not later than 120 days after the effective date of this act.

SECTION 123. Section 87 shall take effect on July 1, 2021.