## **SENATE . . . . . . . . . . . . . . . . No. 2647**

Filed by Mr. Barrett -- Order relative to granting the committee on Telecommunications, Utilities and Energy until May 2, 2022 within which time to make its final report on certain current Senate documents relative to issues of continued concern to the committee.

## The Commonwealth of Alassachusetts



In the One Hundred and Ninety-Second General Court (2021-2022)

- 1 Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on
- 2 Telecommunications, Utilities and Energy be granted until May 2, 2022 within which time to
- 3 make its final report on current Senate documents numbered 2131, 2132, 2133, 2134, 2135,
- 4 2136, 2138, 2139, 2140, 2141, 2142, 2144, 2148, 2151, 2154, 2156, 2158, 2159, 2174, 2184,
- 5 2186, 2191, 2194, 2198, 2202, 2210, 2222, 2224, 2226, 2230, 2236, 2237, 2473, 2515 and 2606
- 6 relative to issues of continued concern to the committee.