## **SENATE . . . . . . . . . . . . . . . No. 2689**

Filed by Mr. Cronin -- Order relative to granting the committee on Municipalities and Regional Government until March 16, 2022 within which time to make its final report on certain current House documents relative to certain local matters.

## The Commonwealth of Alassachusetts



In the One Hundred and Ninety-Second General Court (2021-2022)

- 1 Ordered, That, notwithstanding the provisions of Joint Rule 10, the committee on
- 2 Municipalities and Regional Government be granted until March 16, 2022 within which time to
- 3 make its final report on current House documents numbered 4321 and 4322 relative to certain
- 4 local matters.