

SENATE No. 3030

Senate, July 21, 2022 -- Text of the Senate amendment to the House Bill relating to economic growth and relief for the commonwealth (House, No. 5034) (being the text of Senate, No. 3018, printed as amended)

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Second General Court
(2021-2022)

1 SECTION 1. The sums set forth in sections 2 and 2A are hereby appropriated from the
2 federal COVID-19 response fund established in section 2JJJJ of chapter 29 of the General Laws
3 and the General Fund for the several purposes and subject to the conditions specified in this act,
4 and subject to the laws regulating the disbursement of public funds for the fiscal year in which
5 the sums are disbursed. These sums shall be in addition to any amounts previously appropriated
6 and made available for the purposes of those items. These sums shall be made available until
7 June 30, 2027.

8 SECTION 2.

9 OFFICE OF THE COMPTROLLER

10 Office of the Comptroller

11 1599-3384 Judgments Settlements and Legal Fees \$12,000,000

12 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

13 Reserves

14 1599-4448 Collective Bargaining Contract Costs \$12,720,941

15 1599-2051 Federal Funds Oversight \$5,000,000

16 SECTION 2A.

17 SECRETARY OF THE COMMONWEALTH

18 0524-2023 For the implementation of chapter 92 of the acts of 2022 for calendar year
19 2022 elections; provided, that funds shall be expended to: (i) send a vote by mail ballot
20 application to each registered voter in the commonwealth; (ii) prepay return postage for said
21 applications; (iii) mail a ballot to each registered voter who has applied for a vote by mail ballot
22 in the commonwealth for every regularly scheduled primary election and general election; (iv)
23 print the envelopes required for voting by mail; and (v) prepay return postage for vote by mail
24 ballots.....\$14,000,000

25 Special Commission Relative to the Seal and Motto of the Commonwealth

26 0950-2022. For the operation of the special commission relative to the seal and motto of
27 the commonwealth established by chapter 2 of the resolves of 2020, including, but not limited to,
28 staffing and administrative expenses..... \$100,000

29 EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE

30 Reserves

31 1599-6062 For a reserve to support grants to hotels throughout the commonwealth;
32 provided, that any hotel property that: (i) received funds from the Massachusetts Growth Capital
33 Corporation in a previous round of small business grants; or (ii) was eligible to receive said

34 funds but did not apply for said grants shall not be eligible to receive funds under this item;
35 provided further, that any hotel property whose revenues in calendar year 2021 exceeded that
36 property's gross revenues in calendar year 2019 shall not be eligible to receive funds under this
37 item; provided further, that the preceding proviso shall not apply to nascent hotels or hotel
38 properties which were under major renovation or construction during calendar year 2019;
39 provided further, that funds from this item shall be distributed in a geographically equitable
40 manner; and provided further, that in distributing grants from this item, the corporation shall take
41 into account the number of jobs and economic activity generated by each
42 applicant.....\$75,000,000

43 1599-6064 For a reserve for investments in nursing facilities and rest homes to support
44 costs including, but not limited to, those related to the 2019 novel coronavirus pandemic and
45 subsequent variants; provided, that funds shall be administered by the executive office of health
46 and human services in consultation with the executive office for administration and finance;
47 provided further, that not less than \$30,000,000 shall be expended for rest homes for 2019 novel
48 coronavirus pandemic related costs including, but not limited to, testing, personal protective
49 equipment and reimbursement for said costs; provided further, that not less than \$165,000,000
50 shall be expended for payments to nursing facilities pursuant to: (i) efforts to recognize updated
51 base year costs and a cost adjustment factor in setting the nursing standard payments and
52 operating cost standard payments for the period from October 1, 2022 to September 30, 2023;
53 (ii) supplemental payments for nursing facilities participating in a patient care transitions
54 program established by the executive office of health and human services; or (iii) rate payments
55 to support nursing facilities caring for certain populations with complex or specialized care needs
56 as defined by the executive office of health and human services; provided further, that in

57 determining the distribution methodology for nursing facility funds in this item, the executive
58 office shall consult with the Massachusetts Senior Care Association, Inc. and 1199 SEIU United
59 Healthcare Workers East; and provided further, that not later than September 1, 2022, the
60 executive office shall submit notice to the house and senate committees on ways and means
61 detailing its proposed methodology for distributing funds in this item to nursing
62 facilities.....\$195,000,000

63 1599-6066 For a reserve to enhance payments to providers whose rates are subject to
64 review and implementation under chapter 257 of the acts of 2008; provided, that not less than
65 \$100,000,000 shall be provided in fiscal year 2023 to human service providers whose rates are
66 subject to said chapter 257; provided further, that said payments in fiscal year 2023 shall be
67 provided solely to increase payments to direct care, front-line and medical and clinical staff,
68 which may include, but shall not be limited to, hourly rate increases, wraparound benefits, shift
69 differentials, overtime, hiring and retention bonuses or recruitment, as defined by the executive
70 office of health and human services; provided further, that human service providers shall, as a
71 condition of receiving any funds under this item, attest compliance with the conditions
72 established herein, in writing, and submit an attestation confirming their compliance to the
73 executive office of health and human services; provided further, that not later than December 15,
74 2022, the executive office of health and human services, in consultation with the executive office
75 for administration and finance, shall report to the joint committee on health care financing and
76 the house and senate committees on ways and means on the: (i) methodology used to distribute
77 said funds; and (ii) distribution of funds, delineated by provider; provided further, that not less
78 than \$150,000,000 shall be used to increase rates for service providers at a sustainable level
79 above the fiftieth percentile of the Bureau of Labor Statistics benchmark for the commonwealth;

80 provided further, that the executive office of health and human services shall develop a
81 methodology to increase said rates above the fiftieth percentile for service groups reviewed
82 under said chapter 257 beginning in fiscal year 2024; provided further, that said methodology
83 shall be developed in consultation with the executive office for administration and finance,
84 representatives of organized labor and representatives from each of the trade associations
85 representing human service providers subject to rate review and implementation under said
86 chapter 257; provided further, that not later than April 15, 2023, the executive office of health
87 and human services shall submit a report to the executive office for administration and finance,
88 the joint committee on health care financing and the house and senate committees on ways and
89 means including, but not limited to, the: (a) proposed percentage increase above the fiftieth
90 percentile of the Bureau of Labor Statistics benchmark for the commonwealth; (b) estimated
91 fiscal impact to implement said increase over the subsequent 2 and 4 fiscal years; and (c) a
92 summary of the review process undertaken to develop the new methodology; and provided
93 further, that a human service provider receiving said enhanced rates shall use not less than 80 per
94 cent of received funds for compensation for their direct care, front-line and medical and clinical
95 staff, which may include, but shall not be limited to, hourly rate increases, wraparound benefits,
96 shift differentials, overtime, hiring and retention bonuses or recruitment, as defined by the
97 executive office of health and human services.....\$250,000,000

98 1599-6067 For a reserve to address the needs of community health centers; provided,
99 that not less than \$10,000,000 shall be expended for addressing deferred care as a result of the
100 2019 novel coronavirus pandemic and subsequent variants; provided further, that said funds may
101 be expended for hiring and retention of the workforce; provided further, that not less than
102 \$70,000,000 shall be expended for community health centers receiving grants under 42 U.S.C.

103 section 254(b) for financing capital improvements and expansions at community health centers
104 including, but not limited to, technology upgrades and maintenance; provided further, that of said
105 funds, not less than 75 per cent of said funds shall be expended for competitive grants of not less
106 than \$5,000,000 and not more than \$12,000,000; provided further, that up to 25 per cent of said
107 funds shall be expended for grants of not more than \$5,000,000; provided further, that preference
108 shall be given to projects leveraging multiple funding sources; provided further, that said grants
109 shall be administered by the secretary of health and human services, who may adjust the
110 percentages in the proceeding provisions based on application demand; provided further, that up
111 to 3 per cent of funding made available for grants may be expended to a nonprofit technical
112 assistance provider based in the commonwealth with expertise in federally-qualified health
113 center capital project finance to assist grantees in planning projects and leveraging funding from
114 a variety of sources; and provided further, that the secretary may award funds through multiple
115 grant cycles.....\$80,000,000

116 1599-6068 For a reserve to support a nonprofit security grant program for target
117 hardening and other security enhancements to nonprofit organizations that are at high risk of
118 terrorist attacks or hate crimes, as defined under section 32 of chapter 22C of the General Laws;
119 provided, that prioritization shall be given to nonprofit organizations that have experienced
120 instances of terrorist attacks or hate crimes, as defined in said section 32 of said chapter 22C;
121 provided further, that the grants shall be distributed in a geographically equitable manner across
122 the eastern, central and western regions of the commonwealth; and provided further, that until
123 the full exhaustion of funds from this item, the executive office of public safety and security
124 shall submit annual reports to the house and senate committees on ways and means that shall
125 include, but not be limited to, the: (i) number of grant applicants; (ii) successful grant applicants;

126 (iii) criteria used to evaluate grant applications; and (iv) amount of funds awarded to each grant
127 recipient.....\$5,000,000

128 Department of Transitional Assistance

129 4403-2001 For a pilot program to mitigate cliff effects for 100 participants from across
130 the commonwealth who have been receiving public benefits for not more than 12 consecutive
131 months at the time of application into said pilot program; provided, that participants in the pilot
132 program must be eligible for the Work Opportunity Tax Credit; provided further, that the
133 Economic Development Council of Western Massachusetts, Inc. and Working Cities Group, in
134 collaboration with the department of transitional assistance, shall assign department case
135 managers to oversee and assist families or individuals who apply or are already receiving public
136 assistance in order to maximize their benefits and prepare for the decrease of benefits as their
137 employment income increases; provided further, that the Working Cities Group shall provide
138 coaching, mentoring, financial wellness training, cliff effect preparation training and other
139 services to pilot participants; provided further, that the Economic Development Council of
140 Western Massachusetts, Inc., in partnership with the department, shall develop the pilot program
141 that serves a demographically and geographically representative sample of individuals and
142 families receiving transitional assistance; provided further, the department shall collaborate with
143 all appropriate agencies when developing the pilot program; provided further, that the pilot
144 program shall run for not less than 3 years beginning in fiscal year 2023; provided further, that
145 the pilot program shall test a model that facilitates, encourages and supports participants to enter,
146 reenter and remain in the workforce; provided further, that the department shall determine the
147 base income amount that shall be paid to each family or individual that participates in the
148 program; provided further, that for the duration of their participation in the pilot program,

149 participants shall receive an additional benefit from the department of transitional assistance,
150 which shall be equal to the difference between any decrease in transitional assistance and any
151 increase in earned income to ensure that the income of the participant shall be not less than the
152 said base income amount; provided further, that if the participant successfully transitions off
153 public assistance during or at the end of the pilot program, said participant shall continue to
154 receive counseling services and technical support services and be monitored for data collection
155 purposes; provided further, that if the department determines that a participant has successfully
156 moved into the workforce during or at the end of the pilot program, the commonwealth shall
157 award said participant a match equal to 20 per cent of the base, not to exceed an amount of
158 \$10,000; provided further, that for the duration of the pilot program, the department shall
159 coordinate with the Economic Development Council of Western Massachusetts, Inc. to provide 2
160 intensive case managers with the primary responsibility of overseeing the progress of the pilot
161 participants; provided further, that the Economic Development Council of Western
162 Massachusetts, Inc., the department and the intensive case managers shall utilize shared
163 resources of the Working Cities Group employer partners, staff members, mentors and
164 volunteers in order to maximize the effectiveness of the pilot program; provided further, that in
165 partnership with the Economic Development Council of Western Massachusetts, Inc. and the
166 department, a third party evaluator will be retained to provide the legislature with an annual
167 report on the program's efficiency and impact not later than January 31 for each year the
168 program is in effect; provided further, that said report shall include, but not be limited to: (i) the
169 number of participants; (ii) the number of participants who entered the workforce; (iii) the
170 amount of yearly income each participant earned; (iv) the hourly wage rate of each participant
171 including a record of all salary increases over each year; (v) the dollar amount of all monies that

172 incurred to the state in years 1 to 3, inclusive; and (vi) all records of participants entering or
173 exiting the workforce, including reasons for exiting; and provided further, that no later than July
174 31, 2025, the department shall file the report with the clerks of the house of representatives and
175 the senate, the house and senate committees on ways and means and the joint committee on
176 children, families and persons with disabilities.....\$1,000,000

177 1599-6069 For the distribution of funds to fiscally strained hospitals; provided, that
178 not less than \$300,000,000 shall be distributed to eligible hospitals pursuant to section 144;
179 provided further, that not less than \$100,000,000 shall be distributed by the secretary of health
180 and human services as grants to independent community hospitals, hospitals designated as high
181 public payer hospitals by the center for health information and analysis and non-acute hospitals
182 not otherwise eligible for funding pursuant to said section 144; and provided further, that the
183 secretary shall prioritize grants for hospitals: (i) operating on significant negative margins; (ii)
184 experiencing increased costs, reduced capacity or lost revenue due to workforce shortages; (iii)
185 serving high percentages of COVID-19 patients; (iv) demonstrating a commitment to historically
186 underserved populations and addressing health disparities and social determinants of health; or
187 (v) that have not been awarded significant funds authorized by this item or grants administered
188 through the COVID-19 Public Health Emergency Hospital Relief Trust Fund established in
189 section 71 of chapter 102 of the acts of 2021.....\$400,000,000

190 1599-6072 For a reserve to address reproductive and family planning service needs in
191 the commonwealth; provided, that funds shall be expended for grants to providers offering
192 services including, but not limited to, pregnancy termination, contraception, miscarriage
193 management, assisted reproductive technology, postpartum depression care, post-miscarriage
194 mental health care, midwifery services and prenatal and perinatal services; provided further, that

195 said grants may be provided for costs related to providing care including, but not limited to,
196 security, hiring, training and retention and informational materials to educate patients; provided
197 further, that not less than \$1,000,000 shall be expended for a public awareness campaign to
198 educate providers and the public about so called crisis pregnancy centers and pregnancy resource
199 centers and their lack of medical services; provided further, that said campaign shall include
200 information on the availability of providers across the commonwealth that provide legitimate
201 medical and family planning services; and provided further, that said campaign shall be
202 linguistically diverse and culturally competent.....\$17,500,000

203 1599-6074 For a reserve to reduce gun violence and related trauma throughout the
204 commonwealth; provided, that funds shall be expended for competitive grants to nonprofits and
205 community-based organizations focused on reducing gun violence and related trauma on
206 communities and individuals; provided further, that grants shall be administered by the executive
207 office of health and human services; provided further, that in distributing grants, the executive
208 office prioritize nonprofits and community-based organizations that: (i) serve communities that
209 are disproportionately impacted by community violence and gun violence; (ii) utilize evidence-
210 based and evidence-informed approaches to address gun violence and the impacts of gun
211 violence-related trauma on individuals and communities; (iii) focus on practices to interrupt
212 cycles of violence, trauma and retaliation in order to reduce gun violence, particularly in
213 communities made up of historically marginalized and underrepresented groups; and (iv) provide
214 violence intervention services to segments of the community identified as having the highest risk
215 of perpetuating or being victimized by gun violence; provided further, that grant uses shall
216 include, but not be limited to: (a) capacity-building initiatives, including diversity, equity and
217 inclusion initiatives, training and professional development; (b) evidence-based or evidence-

218 informed pilot programs to provide innovative practices in reducing gun violence; (c) impact
219 studies, policy innovations and grassroots organizing supports; and (d) direct intervention
220 services and support services for survivors of gun violence, including emergency housing and
221 transportation services; provided further, that not less than \$5,000,000 shall be made available
222 for a grant program administered in consultation with the department of elementary and
223 secondary education to support school safety infrastructure improvements meant to protect
224 against acts of gun violence; provided further, that not less than \$2,500,000 shall be made
225 available for a grant program administered in consultation with the department of elementary and
226 secondary education, the department of public health and the department of mental health to
227 provide behavioral health-related supports and resources in schools to reduce instances of gun
228 violence; provided further, that not less than \$1,000,000 shall be expended for a public
229 awareness campaign on the commonwealth’s red flag laws pursuant to sections 131R to 131Y,
230 inclusive, of chapter 140 of the General Laws; and provided further, that said campaign shall be
231 administered in consultation with the department of public health and the department of mental
232 health.....\$22,500,000

233 1599-6075 For a reserve for investments in publicly-owned lands and lands otherwise
234 protected and conserved for public access including, but not limited to: reservations, parks, trails,
235 rivers, lakes, ponds, streams and other waterways, trails, beaches, fishing piers, boat ramps,
236 community gardens, urban farms, working farms and forests and other recreational facilities and
237 open spaces; provided further, that the executive office of energy and environmental affairs shall
238 administer the funds in this item in consultation with the executive office for administration and
239 finance; provided further, that funds shall be expended for municipalities and nonprofit
240 organizations to dramatically increase new open space projects including, but not limited to,

241 waterfront parks, trails, bike paths, playgrounds, urban farms, community gardens and green
242 space; provided further, that funds shall be expended for the acquisition of new conservation
243 land and the conservation and agricultural preservation restrictions on working farms and forests,
244 particularly in critical headwater, wetland and estuarine areas; provided further, that funds shall
245 be expended for the removal of obsolete or unwanted publicly or privately owned dams across
246 the commonwealth; provided further, that funds shall be expended for the protection and
247 restoration of headwaters land and wetlands on publicly or privately owned cranberry farmlands
248 taken out of production by owners; provided further, that funds shall be expended for the
249 restoration of coastal and tidal wetlands, including salt marshes; provided further, that not less
250 \$50,000,000 shall be expended for projects in qualified census tract communities and
251 communities disproportionately impacted by the 2019 novel coronavirus; provided further, that
252 funds shall be distributed from this item in a geographically equitable manner; and provided
253 further, that grants may include a requirement for matching funds.....\$125,000,000

254 1599-6079 For the Massachusetts Clean Water Trust for the purpose of reducing the
255 principal or interest costs of water quality improvement projects; provided, that eligible projects
256 shall include, but not be limited to: improvements to drinking water systems, per- and
257 polyfluoroalkyl substances remediation and combined sewer overflow projects; provided further,
258 that preference shall be given to projects related to per- and polyfluoroalkyl substances
259 remediation; provided further, that not less than 25 per cent of funding shall be expended for
260 grants to qualified census tract communities and communities disproportionately impacted by the
261 2019 novel coronavirus; provided further, that funds shall be distributed from this item in a
262 geographically equitable manner; and provided further, that grants may include a requirement for
263 matching funds; provided further, that not less than 10 per cent of said funds shall be expended

264 for costs associated with planning and implementing water pollution abatement projects in any
265 watershed designated as a nitrogen sensitive area by the department of environmental protection
266 after the effective date of this act; provided further, that water pollution abatement projects may
267 include funding expended to support the community septic management loan program to provide
268 subsidies or loans to qualified borrowers.....\$150,000,000

269 1599-6080 For investments in and improvements to ports and port infrastructure to
270 support emerging clean energy industry clusters; provided, that not less than \$45,000,000 shall
271 be expended for the port of the city of Salem; provided further, that not less than \$30,000,000
272 shall be expended for the port of the city of New Bedford; and provided further, that not less than
273 \$20,000,000 shall be expended for the redevelopment of the Brayton Point Commerce Center in
274 the town of Somerset.....\$100,000,000

275 1599-6081 For the Massachusetts clean energy center to promote the advancement of
276 and investments in clean energy to accelerate the clean energy transition, formation, growth,
277 expansion and retention within the commonwealth of preeminent clusters of renewable energy
278 and related enterprises, institutions and projects, including funding to higher education
279 institutions and vocational-technical education institutions for workforce development and
280 technical training programs; provided, that the center shall make expenditures from this item for
281 the purposes of multi-year efforts for: (i) advancing clean energy research and technologies to
282 commonwealth-based investors, entrepreneurs and institutions that are involved in the clean
283 energy industry; (ii) providing workforce development and technical training programs for
284 public higher education and vocational-technical education institutions in the clean energy
285 industry; (iii) developing a regional strategy in collaboration with regional employment boards to
286 support the development of the clean energy industry; (iv) supporting infrastructure development

287 including, but not limited to, port infrastructure development, related to supporting clean energy
288 industry in the commonwealth; (v) matching funds to secure future federal funding to support the
289 clean energy industry and clean energy research in the commonwealth; (vi) supporting research
290 and development in the clean energy industry including, but not limited to, the interrelationship
291 between clean energy infrastructure and existing natural habitats, ecosystems and dependent
292 species; (vii) supporting improved outcomes from the development of clean energy resources;
293 (viii) supporting the long-term coexistence and sustainability of the fishing and clean energy
294 industries; (ix) supporting programs that advance clean transportation or result in a reduction in
295 greenhouse gas emissions from the transportation sector; (x) supporting programs that advance
296 the reduction of greenhouse gas emissions from the building sector consistent with requirements
297 set by chapter 21N of the General Laws, including programs that promote the use of low-
298 embodied carbon building materials; and (xi) providing for the necessary and reasonable
299 administrative and personnel costs of the center or of the executive office of energy and
300 environmental affairs related to administering this item; provided further, that funds may be
301 expended for the expansion of the Wind Technology Testing Center; provided further, that not
302 later than March 1, 2023, the center shall submit a report to executive office for administration
303 and finance and the house and senate committees on ways and means that shall include, but not
304 be limited to: (a) a comprehensive multi-year strategic plan for the promotion and advancement
305 of clean energy initiatives from this item, including a proposed breakdown of funding available
306 for each initiative; (b) a proposed timeline for expending funds from this item for each initiative;
307 and (c) proposed plan to ensure regional and demographic equity in the promotion and
308 advancement of clean energy initiatives\$125,000,000

309 1599-6082 For a reserve to promote and accelerate the adoption of electric vehicles;
310 provided, that funds in this item shall be administered by the department of energy resources, in
311 consultation with the executive office for administration and finance, for the electric vehicle
312 incentive program under section 95 of chapter 142 of the acts of 2019, as amended, or any
313 similar program established by the general court.....\$50,000,000

314 1599-6083 For a reserve to promote and accelerate the deployment of electric vehicle
315 charging infrastructure; provided, that funds in this item shall be administered by the department
316 of energy resources, in consultation with the executive office for administration and finance, the
317 executive office of energy and environmental affairs and the Massachusetts Department of
318 Transportation; provided further, that the funds in this item shall be focused on creating a
319 statewide, comprehensive electric vehicle charging network accessible to the public; provided
320 further, that funds from this item shall be distributed in a geographically equitable manner; and
321 provided further, that not later than March 1, 2023, the department shall submit a report to the
322 joint committee on telecommunications, utilities and energy and the house and senate
323 committees on ways and means detailing its proposed plan for deploying funds from this item,
324 including efforts to promote geographically equitable access to electric vehicle charging
325 infrastructure.....\$50,000,000

326 1599-6084 For a reserve to be administered by the Massachusetts Housing Finance
327 Agency to support the creation of affordable for-purchase and rental housing; provided, that not
328 less than \$100,000,000 shall be expended for the Commonwealth Builder Program to support
329 the production of for-sale, below market housing to expand homeownership opportunities for
330 first-time homebuyers and socially disadvantaged individuals in communities disproportionately
331 impacted by the 2019 novel coronavirus pandemic; provided further, that grants and loans to

332 developers shall be used to facilitate production of affordable homeownership units for
333 households earning between 70 per cent and 120 per cent of the area median income; provided
334 further, that projects with units restricted to households earning 70 per cent of the area median
335 income shall receive preference; provided further, that not less than \$150,000,000 shall be
336 expended for a workforce housing program to provide grants, loans or other financial assistance
337 to support the production of rental or for-sale housing that is affordable for households with
338 incomes between 60 per cent and 120 per cent of the area median income; provided further, that
339 projects shall be required to ensure that not less than 20 per cent of units be affordable for
340 households earning at or below 80 per cent of the area median income; provided further, that not
341 less than \$150,000,000 shall be transferred to the Affordable Housing Trust Fund established in
342 chapter 121D of the General Laws to support the creation and preservation of affordable housing
343 units with a particular focus on very low income and extremely low income households;
344 provided further, that projects supported from this item that include clean energy and
345 sustainability initiatives, such as electric heat pumps, net-zero developments, Passive House or
346 equivalent energy efficiency certification and all-electric buildings, shall receive preference;
347 provided further, that considerations in awarding funds from this item shall be given to
348 communities disproportionately impacted by the 2019 novel coronavirus; provided further, that
349 considerations in awarding funds from this item shall be given to creating equitable housing
350 opportunities for historically marginalized and underrepresented groups; provided further, that
351 the Massachusetts Housing Finance Agency shall submit biannual reports to the joint committee
352 on housing and the house and senate committees on ways and means on expenditures made from
353 this item to support the creation of affordable housing, including a breakdown of projects by
354 municipality; and provided further, that the first report shall include a strategic plan for

355 increasing the availability of affordable housing in all regions of the commonwealth for low-to-
356 moderate income households including efforts to promote equitable homeownership opportunity
357 for historically marginalized or underrepresented populations; provided further, that not less than
358 \$3,500,000 shall be expended for the Saving Towards Affordable and Sustainable
359 Homeownership program administered by the Massachusetts Affordable Housing Alliance, Inc.
360 to assist first generation homebuyers in a regionally equitable manner to benefit communities
361 throughout the commonwealth\$403,500,000

362 1599-6085 For a reserve to support scholarships to Massachusetts students enrolled in
363 and pursuing a program of higher education in any approved public or independent college,
364 university, school of nursing or any other institution furnishing a program of higher education
365 and seeking a degree in high demand fields in the commonwealth; provided, that funds in this
366 item shall be administered by the department of higher education and promote access to debt-free
367 higher education for residents of the commonwealth; provided further, that the department of
368 higher education, in consultation with the executive office of labor and workforce development,
369 shall promulgate regulations for the scholarship program establishing eligibility requirements,
370 application criteria and the amount of the scholarship awards; provided further, that in
371 developing the regulations for the program, the department shall prioritize the distribution of
372 scholarship awards to students enrolled in a course of study or training program aligned with
373 regional labor market blueprints to address workforce needs in high-demand fields including, but
374 not limited to, students enrolled in healthcare, including nursing, education, including early
375 education and special education, manufacturing and cybersecurity programs; provided further,
376 that preference in awarding scholarship awards shall be given to first generation students and
377 traditionally underserved student populations; provided further, that preference shall be given to

378 students attending public institutions of higher education; provided further, that not less than 30
379 days prior to obligations being made from this item, the administering entity shall submit a report
380 to the executive office for administration and finance, the joint committee on higher education,
381 the joint committee on labor and workforce development and the house and senate committees
382 on ways and means on any program criteria and guidelines for the distribution of
383 funds.....\$50,000,000

384 1599-6086 For a reserve to support and promote the commonwealth's agricultural,
385 blue economy and cranberry-growing sectors; provided, that not less than \$8,000,000 shall be
386 expended to support blue economy initiatives at the University of Massachusetts at Dartmouth;
387 provided further, that not less than \$250,000 shall be expended for the design, engineering and
388 feasibility study of establishing a cranberry educational center in southeastern Massachusetts;
389 provided further, that not less than \$1,500,000 shall be expended on grants or other financial
390 assistance to support the economic growth and viability of the commonwealth's cranberry-
391 growing industry.....\$10,000,000

392 1599-6087 For a reserve to support economic development in the commonwealth;
393 provided, that not less than \$5,000,000 shall be expended for the Massachusetts Technology Park
394 Corporation established in section 3 of chapter 40J of the General Laws to support start-up costs
395 associated with robotics incubation, testing and innovation for research and development and
396 commercialization activities; provided further, that any award from this funding to a private
397 entity shall result in a significant public benefit and the private benefit is incidental to a
398 legitimate public purpose; provided further, that not less than \$1,000,000 shall be expended to
399 the USS Massachusetts Memorial Committee, Incorporated for capital upgrades, infrastructure
400 improvements and the maintenance and care of historic naval vessels; and provided further, that

401 not less than \$3,400,000 shall be expended for the town of Orange to support the cleanup of the
402 brownfield site on West River street; and provided further, that a lien shall be placed on said site
403 to ensure that the commonwealth is the first recipient of reimbursement if the site is sold;
404 provided further, that not less than \$500,000 shall be expended to leverage matching municipal
405 funds for improvements to Memorial park in the city of Taunton; provided further, that not less
406 than \$500,000 shall be expended for efforts to mitigate invasive aquatic species in Sabbatia lake
407 in the city of Taunto ; provided further, that not less than \$100,000 shall be expended for
408 economic development projects in the town of Abington; provided further, that not less than
409 \$100,000 shall be expended for economic development projects in the city known as the town of
410 Braintree; provided further, that not less than \$100,000 shall be expended for economic
411 development projects in the town of Holbrook; and provided further, that not less than \$100,000
412 shall be expended for economic development projects in the town of Rockland; provided further,
413 that not less than \$250,000 shall be expended for sewer upgrades on Clark street in the town of
414 Spencer; provided further, that not less than \$200,000 shall be expended for economic
415 development initiatives in the town of Templeton; provided further, that not less than \$200,000
416 shall be expended for economic development initiatives in the town of Holden; and provided
417 further, that not less than \$200,000 shall be expended for economic development initiatives and
418 municipal construction needs in the town of Paxton; provided further, that not less than \$300,000
419 shall be expended for Open Table, Inc. to purchase and develop a food-safe warehouse in the
420 town of Maynard; provided further, that not less than \$150,000 shall be expended to the city of
421 Fitchburg for downtown housing production; provided further, that not less than \$200,000 shall
422 be expended to the Massachusetts Association of Community Development Corporations for
423 outreach, resource creation and pilot programs to encourage fiscally sound, innovative methods

424 to stop the displacement of small businesses and tenants; provided further, that the Massachusetts
425 Association of Community Development Corporations, in partnership with the Mel King
426 Institute for Community Building, may expend said funds to provide online training and digital
427 learning courses in affordable housing financing, small business development and other
428 entrepreneurial, economic development and management related topics to state-certified
429 community development corporation board members and professionals, housing authority
430 boards, affordable housing resident leaders and other community-based groups, with a particular
431 focus on underinvested-in communities made up of marginalized and underrepresented
432 demographic groups; provided further, that not less than \$750,000 shall be extended to the
433 Fitchburg Redevelopment Authority for property redevelopment and downtown revitalization;
434 provided further, that not less than \$350,000 shall be expended for Greater Boston Legal
435 Services, Inc. to support the displaced survivors of the June 21, 2022 fire in the city of Revere;
436 provided further, that not less than \$75,000 shall be expended to the Montachusett Community
437 Branch YMCA for infrastructure improvements ; provided further, that not less than \$200,000
438 shall be expended for Boston Area Gleaners, Inc. for capital initiatives at Stonefield Farm
439 located on Martin Street in the town of Acton.; provided further, that not less than \$250,000 shall
440 be expended for the Springfield Food Policy Council for the continued operation and expansion
441 of food markets and mobile food markets in the Hampden district ; provided further, that not less
442 than \$100,000 shall be expended for the town of Harvard to make renovations and repairs to the
443 Bromfield House located on Massachusetts avenue in the town of Harvard.; provided further,
444 that not less than \$200,000 shall be expended for the town of Maynard for the benefit of
445 ArtSpace, Inc. to make renovations and repairs to the facility located on Summer street in the
446 town of Maynard.; provided further, that not less than \$200,000 shall be expended to Food Link,

447 Inc. to address food insecurity in the city of Woburn and the towns of Arlington, Billerica,
448 Burlington and Lexington; provided further, that not less than \$100,000 shall be expended for
449 Arlington EATS, Inc. in the town of Arlington to allow for operational efficiency and expenses
450 related to the opening of a new facility.; provided further, that not less than \$125,000 shall be
451 expended to the Arlington Youth Counseling Center in the town of Arlington.; provided further,
452 that not less than \$200,000 shall be expended for renovations and updates to the Maurice Buck
453 Auditorium in the town hall in the town of Billerica.; provided further, that not less than
454 \$275,000 shall be expended for transportation improvements and updates in the town of
455 Lexington.; provided further, that not less than \$100,000 shall be expended to Social Capital Inc.
456 in the city of Woburn for civic engagement initiatives for youth and for developing the next
457 generation of leaders.; provided further, that not less than \$355,000 shall be expended for the
458 town of Wellesley to improve pedestrian and bicycle access to the Elm Bank Reservation.;
459 provided further, that not less than \$150,000 shall be expended for the city of Newton for the
460 Newton Highlands Village Enhancement Project.; provided further, that not less than \$150,000
461 shall be expended for the city of Newton for the purchase of bike share stations.; provided
462 further, that not less than \$70,000 shall be expended for the city of Newton to expand its
463 composting program and make composting starter kits available to residents free of
464 charge.; provided further, that not less than \$75,000 shall be expended for the city of Newton for
465 the design and construction of the Spears Park community garden.; provided further, that not less
466 than \$100,000 shall be expended for the town of Brookline for the acquisition and installation of
467 electric vehicle charging stations.; provided further, that not less than \$100,000 shall be
468 expended for the town of Brookline for stencil templates, pavement markings, share-the-road
469 symbols and other materials needed for the installation of dedicated bike lines.; provided further,

470 that not less than \$100,000 shall be expended to the town of Grafton for the purchase of fire
471 fighter radios.; provided further, that not less than \$450,000 shall be expended to Veterans Inc.,
472 for the continued operation of their homeless veterans' reintegration program in the counties of
473 Worcester, Franklin, Hampshire and Hampden.; provided further, that not less than \$300,000
474 shall be expended to the city of Malden to make improvements to Summer street, including, but
475 not limited to, placemaking, streetscaping and artistic design.; provided further, that not less than
476 \$150,000 shall be expended for repairs to the fire department headquarters in the city of
477 Melrose.; provided further, that not less than \$250,000 shall be expended for the New North
478 Citizens Council, Inc. to support anti-gun violence initiatives in the North End and Mason
479 Square sections of the city of Springfield, youth job initiatives and the North End Housing
480 Initiative project in the city of Springfield.; provided further, that not less than \$100,000 shall be
481 expended for the Springfield Museums Corporation for construction and renovation costs
482 associated with the addition of upgraded handicap accessible entrance doors at the Amazing
483 World of Dr. Seuss Museum and the Springfield Science Museum in the city of Springfield.;
484 provided further, that not less than \$150,000 shall be expended for pedestrian and bicycle
485 improvements in the downtown area of the town of Wakefield.; provided further, that not less
486 than \$100,000 shall be expended to Centro Las Americas Inc. for the operation of its food pantry
487 program; provided further, that not less than \$35,000 shall be expended to Dismas House of
488 Massachusetts, Inc. in the city of Worcester for the operation of human service programming.;
489 provided, that not less than \$100,000 shall be expended to the Central Massachusetts Center for
490 Business and Enterprise, Inc. for the operation of a collaborative workforce pipeline program;
491 provided further, that not less than \$100,000 shall be expended for the design, purchase and
492 implementation of wayfinding signs and banners in the town of Auburn; provided, not less than

493 \$90,000 shall be expended for the design, purchase and implementation of wayfinding signs and
494 banners in the town of Westborough.; provided further, that not less than \$75,000 shall be
495 expended for the operation of a building façade improvement grant program for small businesses
496 and organizations in the town center district in the town of Shrewsbury.; provided further, that
497 not less than \$650,000 shall be expended for the redevelopment of Jefferson park in the city of
498 Cambridge.; provided further, that not less than \$100,000 shall be expended for repairs and
499 improvements to Memorial Hall in the city of Melrose.; provided further, that not less than
500 \$10,000 shall be expended to Jamaica Plain Coalition & Family Engagement Network/Tree of
501 Life in the Jamaica Plain neighborhood of the city of Boston for the infrastructure and
502 technology needs of the Mildred C. Hailey apartments housing development’s food distribution
503 service.; provided further, that not less than \$1,000,000 shall be expended to the Leadership and
504 Literacy Foundation, Inc. for the Methuen youth and community center for purposes including,
505 but not limited to, supporting and enhancing the center’s facilities, staffing and programming. “;
506 provided further, that not less than \$250,000 shall be expended for economic development
507 initiatives by the Arnold Arboretum of Harvard University located in the city of Boston.;
508 provided further, that not less than \$150,000 shall be expended to the city of Amesbury for
509 improvements to urban pedestrian spaces.; provided further, that not less than \$150,000 shall be
510 expended for improvements at the Mother Brook Arts and Community Center, Inc. located in the
511 town of Dedham; provided further, that not less than \$100,000 shall be expended to the town of
512 Reading to implement the rapid recovery plan for downtown Reading; provided further, that not
513 less than \$250,000 shall be expended to the town of Andover for park improvements, including,
514 but not limited to, improvements to Recreation park and the design and construction of passive
515 and active recreational improvements to the Chandler Road recreation area; provided further,

516 that not less than \$210,000 shall be expended to the department of conservation and recreation
517 for accessibility improvements, light improvements, bench seating and landscaping to the John
518 Boyle O'Reilly monument plaza in the Fenway neighborhood in the city of Boston; provided
519 further, that not less than \$900,000 shall be expended to the city of Watertown for design and
520 construction of improvements of Saltonstall park, including, but limited to, accessibility
521 improvements, beautification and construction of a performance gazebo; provided further, that
522 not less than \$50,000 shall be expended to the Downtown Brockton Association, Inc. to promote
523 economic development in the city of Brockton; provided further, that not less than \$250,000
524 shall be expended to Soldier On, Inc. for the design and construction of a veterans housing
525 project in the town of Tewksbury; provided further, that not less than \$500,000 shall be
526 expended for the Marine Biological Laboratory for the restoration of the seawall located in
527 Woods Hole; provided further, that not less than \$100,000 shall be expended to furnish and for
528 equipment for the council on aging in the town of Pembroke; provided further, that not less than
529 \$250,000 shall be expended to the city of Haverhill for the design, planning and construction of
530 an industrial park off of state highway route 110; provided further that not less than \$250,000
531 shall be expended for roadway improvements along the VFW Parkway in the city of Boston;
532 provided further, that not less than \$220,000 shall be expended for improvements to the
533 gymnasium at the Old Colony Young Men's Christian Association, Incorporated in the city of
534 Brockton; provided further, that not less than \$40,000 shall be expended to the Downtown
535 Worcester Business Improvement District, Inc. to study the feasibility of constructing public
536 restrooms and other public amenities in the downtown are of the city of Worcester; provided
537 further, that not less than \$75,000 shall be expended to the town of Boylston to undergo a
538 feasibility study for the Senior Center and Public Safety Building project, including, but not

539 limited to, determining the location, environmental codes and needs of the building; provided
540 further, that not less than \$200,000 shall be expended for capital needs in the town of
541 Shutesbury; provided further, that not less than \$100,000 shall be expended to the town of West
542 Boylston to fund the architectural, mechanical and electrical bid specifications for the installation
543 of a new high efficiency air to water heat pump at the Beaman Memorial Public Library;
544 provided further, that not less than \$175,000 shall be expended for the Collaborative for
545 Educational Services, Inc. in the city of Northampton; provided further, that not less than
546 \$200,000 shall be expended for the Massachusetts Food Trust Program established in section 65
547 of chapter 23A of the General Laws; provided further, that not less than \$100,000 shall be
548 expended for the Baystate Franklin Medical Center's family medicine residency program in the
549 city of Greenfield; provided further, that not less than \$250,000 shall be expended for municipal
550 economic development initiatives in the towns of Rowley, Hamilton, Middleton, West Newbury
551 and Wenham; provided further, that not less than \$300,000 shall be expended for the
552 construction of wet laboratories and maker space to support early stage life sciences companies
553 at the Northeastern University's Innovation Campus in the town of Burlington; provided further,
554 that not less than \$300,000 shall be expended to the city of Gloucester and towns of Manchester-
555 by-the-Sea, Rockport and Essex for broadband infrastructure improvements; provided further,
556 that not less than \$75,000 shall be expended for athletic field improvements in the town of
557 Wilmington; provided further, that not less than \$90,000 shall be expended for improvements to
558 the Holyoke animal control department; provided further, that not less than \$150,000 shall be
559 expended for a feasibility study for the decommissioned power plant on Agawam avenue in the
560 city known as the town of West Springfield; provided further, that not less than \$50,000 shall be
561 expended for the greenway bicycle and pedestrian path in the town of Southampton; provided

562 further, that not less than \$135,000 shall be expended to the Worcester Youth Center, Inc.;

563 provided further, that not less than \$1,000,000 shall be expended to the SouthCoast Community

564 Foundation. Inc. to administer a 1-time grant program to provide capital assistance, equipment

565 and programmatic support for the benefit of children and families of Greater New Bedford;

566 provided further, that not less than \$95,000 shall be expended for the Agawam Youth Football

567 Association, the Agawam Soccer Association and the Agawam Basketball Association; provided

568 further, that not less than \$18,500 shall be expended for youth sports improvements to Borgatti

569 park in the city known as the town of Agawam; provided further, that not less than \$40,000 shall

570 be expended for Easthampton Little League; provided further, that not less than \$200,000 shall

571 be expended to the town of Lexington for farmers markets, local festivals, parades, musical and

572 theatrical performances or other governmental or non-profit events sponsored or sanctioned by

573 municipal government; provided further, that not less than \$100,000 shall be expended for

574 construction industry apprenticeship and career preparedness training programs administered by

575 Building Pathways, Inc., aimed at increasing the participation of socially and economically

576 disadvantaged populations, which may include, but shall not limited to, women and people of

577 color, in the building trades industries; provided further, that not less than \$200,000 shall be

578 expended to the town of Lincoln for farmers markets, local festivals, parades, musical and

579 theatrical performances or other governmental or non-profit events sponsored or sanctioned by

580 municipal government; provided further, that not less than \$100,000 shall be expended for a

581 study on possible improvements to the property at the Stony Brook reservation located in the

582 Hyde Park section of the city of Boston; provided further, that not less than \$250,000 shall be

583 expended for economic development initiatives by the Emerald Necklace Conservancy, Inc. in

584 the city of Boston; provided further, that not less than \$1,000,000 shall be expended to the

585 Economic Development & Industrial Corporation of Lynn for capital needs related to the
586 operation of a ferry service in the city of Lynn; provided further, that not less than \$100,000 shall
587 be expended for broadband and emissions updates to the North American Indian Center of
588 Boston, Inc.'s headquarters located in the Jamaica Plain neighborhood of the city of Boston;
589 provided further, that not less than \$275,000 shall be expended for repairs, construction and
590 improvements at Smith vocational and agricultural high school in the city of Northampton
591 including, but not limited to, repairing roof damage due to a storm on May 22, 2022 and damage
592 caused by a fire on May 23, 2022; provided further, that not less than \$750,000 shall be
593 expended for road improvements at the intersection of Ararat street and C street in the city of
594 Worcester; provided further, that not less than \$225,000 shall be expended for the Greater
595 Lowell Community Foundation, Inc. for community programs in the city of Lowell; provided
596 further, that not less than \$200,000 shall be expended for the Greater Lowell Community
597 Foundation, Inc. for the Lowell Waterways Vitality Initiative in the city of Lowell; provided
598 further, that not less than \$500,000 shall be expended for the development of a food hub and
599 commercial kitchen at the location of the former Peter Fitzpatrick school in the town of
600 Pepperell; provided further, that not less than \$890,000 shall be expended for capital
601 improvements to rehabilitate Children's Services of Roxbury, Inc.'s headquarters into a diverse
602 community space to expand access to services for families in crisis, including eviction
603 prevention and culturally responsive mental health and substance use disorder recovery support
604 services; provided further, that not less than \$75,000 shall be expended for the reconstruction of
605 the bandstand and gazebo in the town of Dunstable; provided further, that not less than \$100,000
606 shall be expended for improvements to the function facility at the municipally-owned Hillview
607 Country Club Corporation in the town of North Reading; provided further, that not less than

608 \$150,000 shall be expended for the Student and Parent Internship program and the Reality Check
609 program at Everett public schools; provided further, that not less than \$200,000 shall be
610 expended to the city of Waltham for farmers markets, local festivals, parades, musical and
611 theatrical performances or other governmental or non-profit events sponsored or sanctioned by
612 municipal government; provided further, that not less than \$200,000 shall be expended to the
613 town of Concord for farmers markets, local festivals, parades, musical and theatrical
614 performances or other governmental or non-profit events sponsored or sanctioned by municipal
615 government; provided further, that not less than \$100,000 shall be expended for the Medfield
616 cultural alliance for the remediation, design, construction and improvements to the Performing
617 Arts and Educational Center at the old State Hospital property in the town of Medfield; provided
618 further, that not less than \$150,000 shall be expended to the town of Sutton for construction of an
619 outdoor stage at Waters Farm; provided further, that not less than \$200,000 shall be expended to
620 support the operations of the Chelmsford Center for the Arts in the town of Chelmsford;
621 provided further, that not less than \$290,000 shall be expended to the Blackstone Valley
622 Chamber of Commerce, Inc. for expansion of business infrastructure, staff development and
623 training, and agritourism; provided further, that not less than \$100,000 shall be expended to the
624 Blackstone Valley Boys & Girls Club, Inc. for construction projects; provided further, that not
625 less than \$30,000 shall be expended to the Charlton Historical Society, Incorporated for
626 infrastructure improvements and tourism expansion; provided further, that not less than \$75,000
627 shall be expended for zoning recodification in the town of Wrentham; provided further, that not
628 less than \$25,000 shall be expended for a study to evaluate simplifying town fees for business
629 owners in the town of Wrentham; provided further, that not less than \$200,000 shall be expended
630 to the Milford Area Chamber of Commerce, Inc. for road safety improvements and sewer

631 upgrades in the town of Milford; provided further, that not less than \$50,000 shall be expended
632 for the development of Booth playground and a skatepark on South street in Foxborough;
633 provided further, that not less than \$100,000 shall be expended for information technology
634 infrastructure, including, but not limited to, record digitization, storage and electronic retrieval,
635 in the town of Sherborn; provided further, that not less than \$170,000 shall be expended for a
636 downtown facade improvement program in the town of Medfield; provided further, that not less
637 than \$170,000 shall be expended for the creation of a downtown business improvement district
638 in the town of Millis; provided further, that not less than \$150,000 shall be expended for a
639 business development collaborative to support, recruit, assist and incentivize investment and
640 growth of new and existing businesses and to act as an incubator and accelerator for economic
641 development opportunities in the city known as the town of North Attleborough; provided
642 further, that not less than \$100,000 shall be expended for improvements to boating-related
643 infrastructure at Veterans Memorial Park beach in the town of Sharon; provided further, that not
644 less than \$170,000 shall be expended for a sidewalk development project on Washington street
645 in the city known as the town of Franklin; provided further, that not less than \$170,000 shall be
646 expended for improvements to grade crossings located on Great Plain avenue in the town of
647 Needham; provided further, that not less than \$120,000 shall be expended for replacing water
648 mains in the town center in the town of Dover; provided further, that not less than \$1,000,000
649 shall be expended to the Massachusetts Growth Capital Corporation to provide grants, in
650 consultation with the Massachusetts emergency food assistance program, to independent
651 restaurants located in the commonwealth to supply prepared meals and other food products to
652 food banks and other programs addressing food insecurity needs of individuals in the
653 commonwealth; provided further that not less than \$15,000 shall be expended to the Cape Cod

654 Toy Library, Inc. to support programs, capital investments and staffing needs; provided further,
655 that not less than \$25,000 shall be expended to the AIDS Support Group of Cape Cod to support
656 the commemoration of the agency's fortieth anniversary, to construct client service facilities and
657 to ensure the health and vitality of residents and tourists on the lower and outer Cape; provided
658 further, that not less than \$50,000 shall be expended to WE CAN Corporation to coordinate free
659 and confidential services, including legal consultation with volunteer attorneys, volunteer career
660 specialists and volunteer financial counselors, to assist women in navigating legal crises, job
661 loss, homelessness and housing instability, divorce and custody matters, immigration or
662 residency issues, personal loss, financial troubles and other transitions; provided further, that not
663 less than \$25,000 shall be expended for the John F. Kennedy Hyannis Museum Foundation, Inc.
664 for the creation of a technology platform to include virtual reality and augmented reality
665 elements to digitize museum assets and produce digitized content; provided further, that not less
666 than \$50,000 shall be expended for the Family Table Collaborative, Inc. for packaging,
667 production and distribution of meals and other operational programs and needs; provided further,
668 that not less than \$45,000 shall be expended to the town of Wellfleet for the surveying,
669 environmental inspection, financial forecasting and accounting costs associated with the Maurice
670 Campground site located on state highway route 6; provided further, that not less than \$20,000
671 shall be expended to the town of Barnstable for facility upgrades to the United States Customs
672 House, including the Coast Guard Heritage Museum, to protect and preserve the museum's
673 historic archives and ensure the safety and comfort of visitors and volunteer docents; provided
674 further, that not less than \$200,000 shall be expended to Harbor Health Services, Inc.'s Ellen
675 Jones Community Dental Center in the town of Dennis for the operation and equipping of a
676 dental clinic serving the mid and lower Cape Cod area; provided further, that not less than

677 \$1,000,000 shall be expended to Jewish Family and Children’s Service, Inc. for services for
678 vulnerable populations; provided further, that not less than \$70,000 shall be expended to relocate
679 the Cape Cod Watershed Institute facility and program to the grounds of Dennis-Yarmouth
680 Regional High School; provided further, that not less than \$200,000 shall be expended for
681 Massachusetts Military Support Foundation, Inc. for veterans housing projects; provided further,
682 that not less than \$1,500,000 shall be expended to the Massachusetts Camping Association Inc.
683 for a grant program to provide summer mental health services in licensed summer camps;
684 provided further, that not less than \$200,000 shall be expended for improvements to the Northern
685 Strand bike path in the city of Everett; provided further, that not less than \$20,000 shall be
686 expended to conduct a traffic analysis of the intersection of Main street and Lawrence road in the
687 town of Boxford; provided further, that not less than \$50,000 shall be expended for railings on
688 the Main street bridge in the town of Newbury; provided further, that not less than \$45,000 shall
689 be expended for signalization upgrades in the town of Groveland; provided further, that not less
690 than \$75,000 shall be expended for enhancements to Mary O'Malley park in the city of Chelsea;
691 provided further, that not less than \$150,000 shall be expended for college and career assistance
692 programs at Chelsea public schools; provided further, that not less than \$130,000 shall be
693 expended to The Quaboag Hills Chamber of Commerce, Inc. for the expansion of regional agri-
694 tourism; provided further, that not less than \$50,000 shall be expended to The Margaret Fuller
695 House, Incorporated for a food pantry and additional services in the city of Cambridge; provided
696 further, that not less than \$50,000 shall be expended to East End House, Inc. for services in the
697 city of Cambridge; provided further, that not less than \$50,000 shall be expended to the
698 Cambridge Economic Opportunity Committee, Inc. for services in the city of Cambridge;
699 provided further, that not less than \$50,000 shall be expended to Zion Community Services

700 Corporation for services in the city of Everett; provided further, that not less than \$100,000 shall
701 be expended to the John F. Kennedy Family Service Center, Inc. for services in the Charlestown
702 section of the city of Boston; provided further, that not less than \$50,000 shall be expended to
703 the Harvest on Vine food pantry in the Charlestown section of the city of Boston for food
704 distribution and additional services; provided further, that not less than \$25,000 shall be
705 expended to Eben-Ezer Family and Children's Services, Inc. in the city of Everett; provided
706 further, that not less than \$50,000 shall be expended to Nurtury, Inc. in the city of Cambridge;
707 provided further, that not less than \$250,000 shall be expended for Berkshire Agricultural
708 Ventures, Inc. for the development of a shared freezer and cold storage project to improve rural
709 food security in Berkshire county; provided further, that not less than \$100,000 shall be
710 expended for the Ohketeau Cultural Center for work related to interdisciplinary education in the
711 central and western regions of the commonwealth; provided further, that not less than \$150,000
712 shall be expended for the establishment of a regional transportation shuttle service between the
713 town of Great Barrington and Wassaic station in the town of Amenia, New York; provided
714 further, that not less than \$100,000 shall be expended for Housatonic river water remediation
715 efforts in the town of Great Barrington; provided further, that not less than \$250,000 shall be
716 expended for the Northern Berkshire Community Coalition, Inc. to acquire a new space in the
717 city of North Adams; provided further, that not less than \$1,000,000 shall be expended to
718 upgrade and improve buildings and facilities at Plummer Youth Promise, Inc. in the city of
719 Salem; provided further, that not less than \$10,000 shall be expended for staffing costs at the
720 Salem Alliance for the Environment (SAFE), Inc.,; provided further, that not less than \$100,000
721 shall be expended for the planning and development of school-based health center programs at
722 Manet Community Health Center, Incorporated to invest in the advancement of school health

723 and school-based co-location health clinics in partnership with local school districts and health
724 staff to meet the medical, urgent and same day, health education, disease prevention and
725 behavioral health needs of students by improving access to care and services for all students and
726 families with a particular focus on those with social, financial, cultural, linguistic and
727 transportation barriers; provided further, that not less than \$500,000 shall be expended to the city
728 of Quincy for design, permitting and planning costs related to the development of a presidential
729 museum and learning center; provided further, that not less than \$1,000,000 shall be expended
730 for local economic development projects in equal amounts to the towns of Easton, Milton,
731 Stoughton and West Bridgewater and the cities known as the towns of Braintree, Bridgewater
732 and Randolph; provided further, that not less than \$100,000 shall be expended to Citizens
733 Housing and Planning Association, Inc. to support programming to eradicate racial
734 discrimination in housing in the commonwealth; provided further, that not less than \$150,000
735 shall be expended for the operation of weekend ferry services in the city known as the town of
736 Winthrop; provided further, that not less than \$200,000 shall be expended for Hugh R. O'Donnell
737 elementary school in the East Boston section of the city of Boston for playground and outdoor
738 space improvements and free concerts in partnership with the Boston Landmarks Orchestra;
739 provided further, that not less than \$2,000,000 shall be expended to support the operations,
740 design and construction costs for a state-of-the-art coastal research port infrastructure currently
741 called the Complex for Waterfront Access To Exploration and Research in the town of
742 Falmouth, operated by Woods Hole Oceanographic Institution; provided further, that funds shall
743 be used for the purposes of supporting the region's position as a leader in blue tech research and
744 development, and to promote innovation, economic development and competitiveness in the
745 commonwealth; provided further, that not less than \$1,400,000 shall be expended for the costs

746 associated with the study, planning and design of a fire training and emergency response
747 coordination facility by the Essex County Fire Chiefs Association, Inc. to serve Essex county;
748 provided further, that not less than \$25,000 shall be expended to World Farmers, Inc. for the
749 purpose of on-farm infrastructure development improvements; provided further, that not less
750 than \$75,000 shall be expended for the Association of Black Business and Professionals,
751 Incorporated for their programs assisting black businesses and professionals; provided further,
752 that not less than \$75,000 shall be expended for 413 Stay Woke, Stay Active Inc., in the city of
753 Springfield; provided further, that not less than \$250,000 shall be expended for the Baystate
754 Brightwood Health Center in the city of Springfield; provided further, that not less than \$100,000
755 shall be expended for a neighborhood economic development and land use study for the West
756 Medford commercial district and immediate neighborhood in the city of Medford; provided
757 further, that not less than \$100,000 shall be expended to conduct a study on the addition of a
758 commuter rail station on the Fitchburg line in the Alewife neighborhood of the city of
759 Cambridge near Cambridge park drive; provided further, that not less than \$200,000 shall be
760 expended for the town of Acton to make improvements to the Nathaniel Allen Recreation Area,
761 also known as NARA Park, located at Ledge Rock way in the town of Acton; provided further,
762 that not less than \$100,000 shall be expended for a grant program to be administered by the
763 department of agricultural resources to assist with the administrative costs of nonprofits that
764 provide: (i) land to low-income and moderate-income individuals for agricultural production; or
765 (ii) food security jobs to individuals in communities where the median household income is not
766 greater than 80 per cent of the statewide median income and residents are at-risk of health issues
767 due to pollution or other environmental hazards; provided further, that not less than \$50,000 shall
768 be expended for the creation of an accessible path to access Mystic River road from the West

769 Medford community center in the city of Medford; provided further, that not less than \$25,000
770 shall be expended to the Cape Cod Canal Region Chamber of Commerce, Inc. for improvements
771 to the visitor information center in Buzzards Bay; provided further, that not less than \$155,000
772 shall be expended to the Cape Cod Chamber of Commerce for seasonal workforce housing
773 coordination; provided further, that not less than \$400,000 shall be expended to make
774 technological improvements to the application process for the emergency housing assistance
775 program under section 30 of chapter 23B of the General Laws in order to reduce erroneous
776 delays and denials, improve data tracking and increase accessibility by reducing barriers for
777 applicants, including applicants with disabilities and applicants with limited English proficiency;
778 provided further, that said improvements shall include, but not be limited to: (i) improvements to
779 the telephone application system; (ii) improvements to the computerized application platform;
780 and (iii) the development of an online application that has responsive design on mobile devices,
781 satisfies federal plain language guidelines developed by the Plain Language Action and
782 Information Network and Web Content Accessibility Guidelines 2.1 accessibility guidelines and
783 can be integrated into efforts to develop a common application for benefits; provided further, that
784 not less than \$100,000 shall be expended to the Lawrence Partnership, Inc. for operating
785 expenses related to inclusive economic development in the city of Lawrence; provided further,
786 that not less than \$120,000 shall be expended to the town of East Bridgewater for costs
787 associated with the marketing of businesses, including, but not limited to, the creation of
788 brochures, increasing the presence of businesses on the town website and instructing local
789 businesses of available state and federal assistance programs; provided further, that not less than
790 \$25,000 shall be expended for the Cohasset food pantry in the town of Cohasset; provided
791 further, that not less than \$25,000 shall be expended for the Duxbury food pantry in the town of

792 Duxbury; provided further, that not less than \$25,000 shall be expended for the Hingham food
793 pantry in the town of Hingham; provided further, that not less than \$25,000 shall be expended for
794 Wellspring Multi-Service Center in the town of Hull; provided further, that not less than \$25,000
795 shall be expended for the Marshfield food pantry in the town of Marshfield; provided further,
796 that not less than \$25,000 shall be expended for the Norwell food pantry in the town of Norwell;
797 provided further, that not less than \$25,000 shall be expended for the Scituate food pantry in the
798 town of Scituate; provided further, that not less than \$75,000 shall be expended for the
799 Friendship Home, Inc. in the town of Norwell; provided further, that not less than \$75,000 shall
800 be expended for the Norwell Grange Corporation in the town of Norwell; provided further, that
801 not less than \$100,000 shall be expended for Maddie’s Promise, Inc. in the town of Hingham;
802 provided further, that not less than \$25,000 shall be expended for the American Legion Post 223
803 in the town of Duxbury; provided further, that not less than \$50,000 shall be expended for
804 NeighborWorks Housing Solutions to support the veterans home in the town of Marshfield;
805 provided further, that not less than \$25,000 shall be expended for Friends of Hull Scouting, Inc.
806 in the town of Hull; provided further, that not less than \$25,000 shall be expended for arts
807 improvements at the Westfield middle school in the city of Westfield; provided further, that not
808 less than \$25,000 shall be expended for playground improvements for the Southampton road
809 elementary school in the city of Westfield; provided further, that not less than \$100,000 shall be
810 expended for school safety improvements in equal amounts to the cities of Westfield and
811 Agawam; provided further, that not less than \$170,000 shall be expended to evaluate the
812 rehabilitation and reuse of landmarks in the town of Hanson, including the former Plymouth
813 County Hospital site, the historic Bonney House and the construction of a boardwalk from Main
814 street to Burrage pond in the town of Hanson; provided further, that not less than \$78,000 shall

815 be expended for public safety improvements in the town of Halifax; provided further, that not
816 less than \$100,000 shall be expended for the police department in the city known as the town of
817 Weymouth; provided further, that not less than \$100,000 shall be expended for the police
818 department in the town of Marshfield; provided further, that not less than \$100,000 shall be
819 expended for the police department in the town of Hingham; provided further, that not less than
820 \$250,000 shall be expended for a mattress recycling social enterprise program operated by
821 UTEC, Inc.; provided further, that not less than \$25,000 shall be expended for the senior center
822 in the town of Cohasset; provided further, that not less than \$25,000 shall be expended for the
823 senior center in the town of Duxbury; provided further, that not less than \$25,000 shall be
824 expended for the senior center in the town of Hingham; provided further, that not less than
825 \$25,000 shall be expended for the senior center in the town of Hull; provided further, that not
826 less than \$25,000 shall be expended for the senior center in the town of Marshfield; provided
827 further, that not less than \$25,000 shall be expended for the senior center in the town of Norwell;
828 provided further, that not less than \$25,000 shall be expended for the senior center in the town of
829 Scituate; provided further, that not less than \$100,000 shall be expended to the Suffolk district
830 attorney's office to support the Services Over Sentences program and improvements related to
831 public safety and security; provided further, that not less than \$100,000 shall be expended for
832 Catie's Closet, Inc. to connect low-income and homeless students in the city of Boston with
833 access to social services, mental and behavioral health resources and other necessities including,
834 but not limited to, clothing and toiletries; provided further, that not less than \$57,000 shall be
835 expended to study the implementation of underground electricity and telecommunication lines
836 and town-owned broadband in the town of Whitman; provided further, that not less than \$50,000
837 shall be expended for the shared police department between the towns of Russell and

838 Montgomery; provided further, that not less than \$100,000 shall be expended for improvements
839 for the police department in the city of Westfield; provided further, that not less than \$50,000
840 shall be expended for Self-Evident Education, Inc. in the city of Northampton; provided further,
841 that not less than \$75,000 shall be expended to the Easthampton council on aging; provided
842 further, that not less than \$35,000 shall be expended on facility improvements to the
843 Easthampton community center; provided further, that not less than \$50,000 shall be expended to
844 American Legion post 207 in the city known as the town of West Springfield; provided further,
845 that not less than \$46,500 shall be expended for transportation expansion for the Hope for
846 Holyoke recovery center in the city of Holyoke; provided further, that not less than \$50,000 shall
847 be expended for accessibility improvements to the New England Farm Workers' Council, Inc.'s
848 location in the city of Holyoke; provided further, that not less than \$75,000 shall be expended for
849 a feasibility study on building a new Massachusetts Bay Transportation Authority commuter rail
850 station in the town of North Andover; provided further, that not less than \$85,000 shall be
851 expended for cultural initiatives and programming by Cape Ann Museum, Inc. in the city of
852 Gloucester; provided further, that not less than \$100,000 shall be expended to the executive
853 office of public safety and security to administer a pilot program, to be known as the officer peer
854 support program, to distribute grants to police departments to provide mental health training and
855 support services for police officers; provided further, that not less than \$100,000 shall be
856 expended to the Cabral Center for Leadership and Innovation in the city of Boston; provided
857 further, that not less than \$1,500,000 shall be expended for pipe replacement on Main street in
858 the city known as the town of Agawam; provided further, that not less than \$100,000 shall be
859 expended to the city of Attleboro, for the Industrial Development Strategy initiative to identify
860 local workforce strengths, industry clusters, available industrial land, opportunities and

861 limitations for development and to recommend approaches to attract emerging industries related
862 to the workforce strengths in the city of Attleboro; provided further, that not less than \$1,000,000
863 shall be expended to Roca, Inc. for the implementation and evaluation of a 4-year grant to fund
864 the Rewire4 program to plan for and expand the delivery of training for police and other criminal
865 justice partners; provided further, that said training shall focus on brain science, trauma and
866 community interactions and use a cognitive behavioral theory approach; provided further, that
867 said training shall utilize the Rewire4 program or other similar training programs where no
868 similar training tools exist across the commonwealth or nationally; provided further, that said
869 grant funding shall be utilized to train not less than 25 cohorts of police per year throughout the
870 commonwealth; provided further, that each cohort shall receive not less than 8 hours of training
871 and additional virtual support utilizing text-based services or similar alternatives; provided
872 further, that said grant funding may be used to support ongoing content development including,
873 but not limited to, training modifications and tools to ensure the sustainability of said program
874 within police departments; provided further, that said grant funding shall be used to conduct
875 project evaluations and ongoing quality improvement efforts; provided further, that not less than
876 30 days following the close of the grant period, any findings from said program evaluations shall
877 be submitted in a report to the executive office of health and human services and the house and
878 senate committees on ways and means; provided further, that not less than \$50,000 shall be
879 expended to the W.E.B. DuBois Institute for summer and after school programming for students;
880 provided further, that not less than \$100,000 shall be expended for Sarepta Women and Children
881 Empowerment Center, Inc. to conduct a study on the history and status of citizens of Haitian
882 decent in the commonwealth; provided further, that not less than \$500,000 shall be expended for
883 the development of 200 affordable senior housing units at the intersection of Walnut street and

884 Commercial street in the town of Foxborough; provided further, that not less than \$500,000 shall
885 be expended to Robert F. Kennedy Community Alliance, Inc. for the development of a clinically
886 focused, multi-use mental health treatment and clinician training site in the town of Lancaster;
887 provided further, that not less than \$250,000 shall be expended to the Massachusetts Bay Transit
888 Authority for the staffing costs associated with the Massachusetts Graf Writers Collective pilot
889 program; provided further, that not less than \$100,000 shall be expended to the South Boston
890 Allied War Veterans Council for the operation, safety and administration of the annual South
891 Boston Evacuation Day and St. Patrick's Day parade in the South Boston section of the city of
892 Boston; provided further, that not less than \$500,000 shall be expended for the registry of motor
893 vehicles to take steps to ensure equitable access to state services, programs and activities serving
894 limited English proficient individuals; provided further, that such steps shall include, but not be
895 limited to: (i) timely provision of oral interpretation; (ii) multilingual translation of vital
896 documents and communications related to eligibility, legal rights, privileges or duties including,
897 but not limited to: (A) applications; (B) informational materials; (C) notices; and (D) complaint
898 forms; (iii) multilingual translation of public facing websites; (iv) hiring and retention of
899 multilingual staff; and (v) updating and implementing language access plans; provided further,
900 that the registry of motor vehicles shall appoint a language access coordinator whose sole
901 responsibilities are to implement the steps described in clauses (i) to (v), inclusive, and to train
902 staff on compliance with said clauses; provided further, that not later than June 30, 2023, the
903 registry of motor vehicles shall submit a report to the house and senate committees on ways and
904 means and the joint committee on state administration and regulatory oversight detailing an
905 accounting of all funds expended and steps taken to fulfill clauses (i) to (v), inclusive; provided
906 further, that not less than \$250,000 shall be expended to the Island Housing Trust Corporation to

907 assist in the development of the Southern Tier neighborhood consisting of 45 rental units on land
908 owned by the town of Oak Bluffs; provided further, that not less than \$450,000 shall be
909 expended for the Berkshire county sheriff's office to close the budget gap associated with 911
910 dispatch operations at the Berkshire county communication center; provided further, that not less
911 than \$150,000 shall be expended for the implementation of the Tech Impact Collaborative's
912 digital economy initiatives with the Berkshire Innovation Center, Inc. in Berkshire county;
913 provided further, that not less than \$100,000 shall be expended to the Boston Housing Authority
914 for the long-term preservation and maintenance of open and green space at state-aided public
915 housing communities in the South Boston section of the city of Boston, including the courtyard
916 at the Monsignor Powers apartments known as 'Colin's Courtyard; provided further, that the
917 executive office of administration and finance, in consultation with the executive office of
918 technology services and security, shall develop a single-entry portal for small businesses to use
919 to apply for state government grants; provided further, that the single-entry grant application
920 portal shall store basic applicant information, including, but not limited to, business name,
921 address and contact information, to more easily facilitate the grant application process for small
922 business owners in the commonwealth; provided further, that not less than \$500,000 shall be
923 expended for a grant program to train wastewater operators, including diverse wastewater
924 operators; provided further, that not less than \$150,000 shall be expended for the department of
925 elementary and secondary education to aid in the disbursement of federal funds for the Local
926 Food for Schools Program; provided further, that not less than \$500,000 shall be expended to
927 Earth Limited for the costs associated with an education facility construction project; provided
928 further, that not less than \$500,000 shall be expended for infrastructure improvements in the city
929 known as the town of Weymouth; provided further, that not less than \$3,185,343 shall be

930 expended for the Education Development Center, Inc. to increase K-16 student participation in
931 data science education pathways by recruiting participating school districts, preparing a public
932 awareness campaign for data science educational opportunities and careers and providing
933 professional development courses in computational biology, chemistry and physics courses to
934 teachers; provided further, that not less than \$8,000,000 shall be expended for planning, design,
935 acquisition, construction and any other costs associated with improvements to public safety,
936 pedestrian access, utilities, federal Americans with Disabilities Act compliance and downtown
937 revitalization in the area impacted by the at-grade commuter rail crossing near the Massachusetts
938 Bay Transportation Authority Ashland commuter rail station; provided further, that not less than
939 \$400,000 shall be expended for improvements to the wastewater treatment facility in the town of
940 Holliston including, but not limited to, upgrades to the supervisory control and data acquisition
941 system; provided further, that not less than \$65,000 shall be expended for community-based
942 economic development efforts in the town of Hopkinton including, but not limited to, place-
943 making projects, local farmers markets, community supported agriculture projects and
944 identification of form-based code areas within the town; provided further, that not less than
945 \$275,000 shall be expended for pedestrian connectivity and safety improvements for Milford
946 street in the town of Medway; provided further, that not less than \$120,000 shall be expended for
947 clean-up of polychlorinated biphenyls from soils on Willow street near the Cochituate rail trail in
948 the town of Natick; provided further, that not less than \$250,000 shall be expended for design
949 and community engagement for a project to improve Main street in the town of Natick including,
950 but not limited to, access to the Massachusetts Bay Transportation Authority Natick Center
951 commuter rail station; provided further, that not less than \$750,000 shall be expended for the
952 entity that assumes management of cancer services at MetroWest Medical Center, Inc.; provided

953 further, that not less than \$2,000,000 shall be expended for Leonard Morse Hospital in the town
954 of Natick for a pilot program to improve practices in behavioral health care and to address
955 behavioral health staffing shortages; provided further, that not less than \$750,000 shall be
956 expended as a grant to the town of Somerset for the replacement and upgrade of old drainage
957 infrastructure on Valley road neighborhood; provided further, that not less than \$450,000 shall
958 be expended as a grant to Stanley Street Treatment and Resources, Inc. for water sprinkler
959 system and water pumping station upgrades; provided further, that not less than \$410,000 shall
960 be expended as a grant to Westport Community Schools in the town of Westport for laptop
961 technology upgrades and technical education supports; provided further, that not less than
962 \$150,000 shall be expended for safety improvements and upgrades at the intersection of state
963 highway route 177 and Gifford road in the town of
964 Westport..... \$76,075,343

965 EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES

966 Office of the Secretary

967 4000-0054 For a reserve to promote and support harm reduction efforts and services to
968 address substance use disorder in the commonwealth; provided, that funds in this item shall be
969 administered by the executive office of health and human services; provided further, that not less
970 than \$500,000 shall be expended to train state and municipal law enforcement personnel and
971 emergency medical personnel, including, but not limited to, emergency medical technicians,
972 paramedics and fire department personnel on the administration and use of federally-approved
973 emergency opioid antagonists, including, but not limited to, naloxone, to provide opioid
974 overdose protection to an individual; provided further, that not less than \$2,000,000 shall be

975 expended for the state office of pharmacy services to provide emergency opioid antagonists in
976 emergency first response vehicles throughout the commonwealth; provided further, that not less
977 than \$300,000 shall be expended to the bureau of substance addiction services to procure testing
978 equipment, which shall include, but not be limited to, fentanyl test strips, colorimetric reagents,
979 high-performance liquid chromatography, gas chromatography and mass spectrometry
980 equipment, to identify the strength, effectiveness or purity of controlled substances; provided
981 further, that not less than \$200,000 shall be expended for the department of public health to
982 comply with state and federal opioid overdose reporting requirements; provided further, that not
983 less than \$400,000 shall be expended for the department of public health and the board of
984 registration in medicine to develop or provide for a healthcare provider education program;
985 provided further, that said program shall include a continuing education course available to all
986 providers that are licensed to prescribe medication in the commonwealth and shall encourage the
987 prescribing of medications for addiction treatment currently approved by the federal Food and
988 Drug Administration where appropriate; provided further, that said program shall focus on
989 increasing the number of providers offering such medications, directly or by referral, in addition
990 to counseling and other appropriate support services; provided further, that not less than
991 \$500,000 shall be expended for the executive office of health and human services to establish a
992 grant program to support providers that can demonstrate the ability to offer federal Food and
993 Drug Administration-approved medications for addiction treatment, in addition to counseling
994 and other supports, directly or by referral; provided further, that providers that complete the
995 federal waiver process and related educational programming on approved medications will be
996 eligible to apply for said grant funding for the purposes of funding additional staff members to
997 support expanded services; provided further, that providers that do not require a federal waiver to

998 prescribe such medications shall be eligible to apply for said grant funding; provided further, that
999 not less than \$1,000,000 shall be expended for a pilot program at county correctional facilities to
1000 assess and treat persons with alcohol use disorder with federal Food and Drug Administration-
1001 approved medications for alcohol use disorder; provided further, that not later than March 10,
1002 2023, the office shall submit a report to the house and senate committees on ways and means that
1003 shall include, but not be limited to: (i) the total number of individuals that have received such
1004 treatment; (ii) the number of individuals that requested said treatment and were not approved;
1005 (iii) the reasons for any denials of treatment; and (iv) initiatives in place to expand and improve
1006 access to medications for alcohol use disorder for incarcerated individuals within county
1007 correctional facilities; provided further, that not less than \$100,000 shall be expended for the
1008 department of public health to establish a special task force to investigate best practices for
1009 alcohol- and drug-free housing in the commonwealth; provided further, that said task force shall
1010 examine the effects of: (a) the presence of on-site supervisors on individuals in said housing; (b)
1011 access to treatment, including any barriers to medication assisted treatment in alcohol- and drug-
1012 free housing; (c) discrimination by alcohol- and drug-free housing against individuals complying
1013 with treatment plans that include medication assisted treatment, including requirements that
1014 individuals abstain from medication assisted treatment as a condition of admission or residency;
1015 (d) best practices for dispensing medication in said housing; (e) the impact of local zoning laws
1016 and local control over said housing; (f) the role of alcohol- and drug-free housing for persons
1017 released on probation for alcohol or drug related offenses that have been ordered to reside in
1018 such housing, including impacts on recidivism rates and the role of probation officers and
1019 sheriff's departments in monitoring said persons after their release to said housing; (g) the
1020 certification process for said housing; and (h) any other issue the task force deems relevant to the

1021 success of said housing and the individuals therein; and provided further, that not later than May
1022 1, 2023 said task force shall submit its findings to the clerks of the senate and the house of
1023 representatives, the senate and house committees on ways and means and the senate and house
1024 committees on mental health, substance use and recovery.....\$5,000,000

1025 EXECUTIVE OFFICE OF EDUCATION

1026 Department of Early Education and Care

1027 3000-1045 For grants to support and stabilize the early education and care workforce
1028 and address varied operational costs at state child care programs supervised by the department of
1029 early education and care, especially those related to the 2019 novel coronavirus pandemic and
1030 the costs associated with stabilizing capacity during the period of pandemic recovery; provided,
1031 that the distribution of stabilization grants shall prioritize equity and early education programs
1032 with higher percentages of state subsidized enrollment; provided further, that the department
1033 shall collect data from participating programs including, but not limited to, the: (i) number of
1034 enrolled children; (ii) number of educators employed; (iii) efforts to recruit and retain
1035 employees; and (iv) available demographic data of the families served by participating providers;
1036 provided further, that the department shall submit quarterly reports on the distribution of funds
1037 from this item to the executive office for administration and finance, the house and senate
1038 committees on ways and means and the joint committee on education; provided further, that each
1039 report shall include, but not be limited to: (a) a description of the formula through which funding
1040 is allocated to providers; (b) an analysis of the incorporation of equity into said formula,
1041 including the projected disbursement of funding to state subsidized and non-state subsidized
1042 childcare programs; (c) an analysis of the data collected by the department from participating

1043 programs; and (d) a description of the efforts undertaken to improve the distribution of funds to
1044 providers serving high-needs populations; provided further, that all funding distributed in this
1045 item shall be in accordance with the terms of the supplemental Child Care and Development
1046 Fund Discretionary Funds in the federal American Rescue Plan Act of 2021, Public law 117-2,
1047 and any state plans filed under that act; provided further, that funds may be expended for
1048 departmental technical assistance related to the administration and distribution of funding; and
1049 provided further, that the department shall provide technical assistance to providers to assist
1050 them in planning expenditures so as to avoid any fiscal cliffs in future fiscal years, prior
1051 appropriation continued.....\$150,000,000

1052 7009-7477 For the establishment of a grant program to be administered by the executive
1053 office of education, in consultation with the executive office of labor and workforce development
1054 and the executive office of health and human services, to increase the nursing workforce talent
1055 pipeline and improve career pathways for the nursing profession; provided, that funds may be
1056 expended for program-related staffing, technology, equipment and operational costs to increase
1057 student enrollment in public post-secondary providers of nursing programs, including nurse aid
1058 training, practical nurse programs and registered nurse programs\$2,500,000

1059 Department of Elementary and Secondary Education

1060 7010-1195. For grants to be administered by the executive office of education to support
1061 the planning of pathways in technology early college high school programs in not less than 3
1062 public school districts or charter schools; provided, that applications for said planning grants
1063 must demonstrate that the proposal: (i) provides equitable access to students who are
1064 traditionally underrepresented in higher education and high demand industry sectors; (ii) allows

1065 for participating students to combine high school courses, postsecondary courses and work-based
1066 learning experiences; and (iii) allows participating students, not later than 6 years after their first
1067 day of high school, to receive a high school diploma as well as an associate’s degree in a
1068 technical field and an industry-recognized credential; provided further, that all grant applications
1069 must include: (A) an articulation agreement with not less than 1 institution of higher education
1070 that will provide access to postsecondary educational and training opportunities for program
1071 participants; and (B) a memorandum of understanding with not less than 1 regional industry or
1072 business partner that will provide access to work-based learning experiences and internships for
1073 program participants; provided further, that not later than December 31, 2022, the executive
1074 office shall submit a report to the joint committee on education and the house and senate
1075 committees on ways and means detailing the grant awards and recommendations for sustainably
1076 funding the implementation of these pathway programs \$1,000,000

1077 Office of the Secretary

1078 7009-6601 For a reserve to support the recruitment and training of educators to teach
1079 computer science instruction in the public schools of the commonwealth; provided, that funds in
1080 this item may be expended by the department of elementary and secondary education for efforts
1081 including, but not limited to: (i) the recruitment of teachers to specialize in teaching computer
1082 science; (ii) support in certifying teachers in computer science instruction; and (iii) the education
1083 and training of teachers across certifications in support of enhancing their skills at integrating
1084 computer science and digital literacy across the K-12 curriculum; provided further, that not later
1085 than February 1, 2023, the department shall submit a report to the joint committee on education
1086 on: (a) a strategy for ensuring that computer science instruction is offered in each of the
1087 commonwealth’s high schools by September 1, 2025; (b) a strategy to increase participation rates

1088 in computer science courses, particularly for female students, students of color, English language
1089 learners and students from economically disadvantaged backgrounds; (iii) a recommendation on
1090 whether a foundational computer science course should be a requirement to graduate high school
1091 in the commonwealth; and (iv) a proposed timeline for said requirement to be implemented if
1092 recommended; and provided further, that funds in this item shall be prioritized for schools and
1093 districts that the department identifies as having inadequate computer science
1094 instruction.....\$2,500,000

1095 SECTION 3A. To provide for a program of economic development and job creation, the
1096 sums set forth in sections 3A to 3C, inclusive, for the several purposes and subject to the
1097 conditions specified in this act, are hereby made available, subject to the laws regulating the
1098 disbursement of public funds; provided, however, that the amounts specified in an item or for a
1099 particular project may be adjusted in order to facilitate projects authorized in this act. These sums
1100 shall be in addition to any amounts previously authorized and made available for these purposes.

1101 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

1102 Office of the Secretary

1103 6720-1352 For a grant program to coastal communities to be administered by the
1104 Seaport Economic Council; provided, that funds shall be used for community planning and
1105 investment activities that stimulate economic development and create jobs in the maritime
1106 economy sector and to construct, improve, repair, maintain and protect coastal assets that are
1107 vital to achieving these aims; and provided further, that the planning, prioritization, selection and
1108 implementation of projects shall consider climate change impacts in furtherance of the goals of

1109 climate change mitigation and adaptation and consistent with the integrated state hazard
 1110 mitigation and climate change adaptation plan.....\$10,000,000

1111 7002-8041 For the Massachusetts Technology Park Corporation, established in
 1112 section 3 of chapter 40J of the General Laws, for a matching grant program that enables
 1113 academic institutions, nonprofits, industry consortiums, federally funded research and
 1114 development centers and other technology-based economic development organizations to
 1115 compete for federal grants in technology and innovation fields including, but not limited to: (i)
 1116 artificial intelligence and machine learning; (ii) cybersecurity, data storage and data
 1117 management; (iii) quantum computing and information systems; (iv) robotics and advanced
 1118 automation; (v) high performance computing, semiconductors and advanced computer hardware;
 1119 (vi) blockchain; (vii) supply chain; (viii) energy storage and batteries; (ix) food security; and (x)
 1120 advanced materials; provided, that the matching grant program may also enable participation of
 1121 these entities in associated workforce development federal grant
 1122 programs.....\$200,000,000

1123 7002-8042 For the Massachusetts Broadband Incentive Fund, established in section
 1124 6C of chapter 40J of the General Laws, for capital repairs and improvements to broadband
 1125 infrastructure owned by the Massachusetts Technology Park Corporation established in section 3
 1126 of chapter 40J of the General Laws.....\$12,000,000

1127 7002-8043 For the Massachusetts Technology Park Corporation, established in
 1128 section 3 of chapter 40J of the General Laws, for matching grants that support collaboration
 1129 among manufacturers located in the commonwealth and institutions of higher education,
 1130 nonprofits and other public or quasi-public entities; provided, that eligible grantees shall include

1131 private businesses; provided further, that grants shall be awarded and administered consistent
1132 with the strategic goals and priorities of the Massachusetts advanced manufacturing collaborative
1133 established in section 10B of chapter 23A of the General Laws; provided further, that grants
1134 made for the purchase of equipment to be owned by, leased to or located within the premises of a
1135 private business shall be made in support of a partnership with an institution of higher education
1136 or nonprofit corporation with a mission of supporting manufacturing in the commonwealth;
1137 provided further, that a private university or business entity shall not be eligible for a grant
1138 unless the corporation has made a finding that a grant to such university or entity will result in a
1139 significant public benefit and the private benefit is incidental to a legitimate public purpose; and
1140 provided further, that grants shall be awarded in a manner that promotes geographic, social,
1141 racial and economic equity.....\$23,000,000

1142 7002-8044 For projects receiving assistance from the Scientific and Technology
1143 Research and Development Matching Grant Fund established in section 4G of chapter 40J of the
1144 General Laws; provided, that grants shall be awarded in a manner that promotes geographic,
1145 social, racial and economic equity\$24,000,000

1146 7002-8046 For the Massachusetts Technology Park Corporation, established in
1147 section 3 of chapter 40J of the General Laws, to establish a competitive and secure future
1148 innovation program that promotes partnerships between academic institutions, federally funded
1149 research and development centers, industry and the venture community that drive innovation in
1150 technology fields in the commonwealth including, but not limited to, the defense, health,
1151 commercial and public sectors; provided, that nonprofit and private business entities shall be
1152 eligible to receive funding from the program; and provided further, that any award to a private

1153 entity shall result in a significant public benefit and the private benefit is incidental to a
1154 legitimate public purpose.....\$50,000,000

1155 7002-8047 For matching grants to support advanced manufacturing projects in
1156 partnership with institutions of higher education, including state and municipal colleges and
1157 universities, nonprofits and other public or quasi-public entities; provided, that such projects
1158 shall be in alignment with a Manufacturing USA institute.....\$30,000,000

1159 7002-8048 For the MassWorks infrastructure program established in section 63 of
1160 chapter 23A of the General Laws\$400,000,000

1161 7002-8049 For public entities and other eligible entities within the commonwealth to
1162 provide matching funds necessary to receive federal funding for broadband infrastructure, access
1163 and deployment in unserved or underserved locations and for adoption, digital equity and other
1164 eligible uses consistent with federal guidelines; provided, that funds may be made available to
1165 assist municipalities with debt service payments related to broadband infrastructure
1166 projects.....\$50,000,000

1167 7002-8051 For a program to provide assistance to projects that will improve,
1168 rehabilitate or redevelop blighted, abandoned, vacant or underutilized properties to achieve the
1169 public purposes of eliminating blight, increasing housing production, supporting economic
1170 development projects, increasing the number of commercial buildings accessible to persons with
1171 disabilities and conserving natural resources through the targeted rehabilitation and reuse of
1172 vacant and underutilized property; provided, that such assistance shall take the form of a grant or
1173 a loan provided to a municipality or other public entity, a community development corporation,
1174 nonprofit entity or for-profit entity; provided further, that eligible uses of funding shall include,

1175 but not be limited to: (i) improvements and additions to or alterations of structures and other
1176 facilities necessary to comply with requirements of building codes; (ii) fire or other life safety
1177 codes and regulations pertaining to accessibility for persons with disabilities; (iii) where such
1178 code or regulatory compliance is required in connection with a new commercial residential or
1179 civic use of such structure or facility; and (iv) the targeted removal of existing underutilized
1180 structures or facilities to create or activate publicly-accessible recreational or civic spaces;
1181 provided further, that funding shall be awarded on a competitive basis in accordance with
1182 guidelines developed by the agency; provided further, that financial assistance offered pursuant
1183 to this line item may be administered by the executive office through a contract with the
1184 Massachusetts Development Finance Agency established in section 2 of chapter 23G of the
1185 General Laws; provided further, that the executive office or the Massachusetts Development
1186 Finance Agency may establish additional program requirements through regulations or policy
1187 guidelines; provided further, that financial assistance offered pursuant to this item shall be
1188 awarded, to the extent feasible, in a manner that reflects geographic and demographic diversity
1189 and social, racial and economic equity within the commonwealth; and provided further, that
1190 program funds may be used for the reasonable costs of administering the program not to exceed
1191 5 per cent of the total assistance made during the fiscal
1192 year.....\$50,000,000

1193 7002-8052 For grants and technical assistance to be made to municipalities and
1194 regional applicants to support planning and locally-driven initiatives related to community
1195 development, housing production, workforce training and economic opportunity, child care and
1196 early education initiatives and climate resilience initiatives, including nature-based solutions
1197 projects, that incorporate these elements, across the commonwealth within individual

1198 communities, regions or a defined subset of communities therein; provided, that funds may be
1199 expended for culturally competent and multilingual technical assistance and training to small
1200 businesses; provided further, that preference for these funds shall be given to businesses located
1201 in low- or moderate-income areas and owned by women, veterans, minorities or immigrants; and
1202 provided further, that grants shall be awarded in a manner that promotes geographic
1203 equity.....\$5,000,000

1204 7002-8053 For the Commonwealth Zoological Corporation, established in section 2
1205 of chapter 92B of the General Laws, for costs associated with the preparation of plans, studies
1206 and specifications, repairs, construction, renovations, improvements, maintenance, asset
1207 management and demolition and other capital improvements, including those necessary for the
1208 operation of facilities operated by Zoo New England, including the Franklin Park Zoo and the
1209 Walter D. Stone Memorial Zoo; provided, that not less than \$2,500,000 shall be used for
1210 construction and be required to have a 1-to-1 match; provided further, that grants shall be
1211 awarded in a manner that promotes geographic equity; and provided further, that Zoo New
1212 England shall provide a matching amount equal to \$1 for every \$1 disbursed from this
1213 item..... \$9,000,000

1214 7002-8054 For a competitive program of grants or other financial assistance to
1215 support economic development, job creation and housing and climate resilience initiatives,
1216 including nature-based solutions projects that incorporate these elements for the public purpose
1217 of promoting economic growth in rural areas of the commonwealth; provided, that such financial
1218 assistance may be offered to a municipality or other public entity, a community development
1219 corporation, nonprofit entity or for-profit entity; provided further, that such financial assistance
1220 shall support a project located in a municipality with a population of not more than 7,000 year-

1221 round residents or a population density of not more than 500 persons per square mile; provided
1222 further, that financial assistance offered pursuant to this line item may be administered by the
1223 executive office through a contract with the Massachusetts Development Finance Agency
1224 established in section 2 of chapter 23G of the General Laws; provided further, that grants shall
1225 be awarded in a manner that promotes geographic, social, racial and economic equity; and
1226 provided further, that the administering agency may establish additional program requirements
1227 through regulations or policy guidelines.....\$10,000,000

1228 7002-8056 For a competitive grant program administered by the office of travel and
1229 tourism; provided, that funds may be used to improve facilities and destinations visited by in-
1230 state and out-of-state travelers, with the goals of increasing visitation, enticing repeat visitation
1231 and increasing the direct and indirect economic impacts of the tourism industry in all regions of
1232 the commonwealth; provided further, that grants shall support the design, repair, renovation,
1233 improvement, expansion and construction of facilities owned by municipalities or nonprofit
1234 entities; provided further, that all grantees to improve facilities and destinations visited by in-
1235 state and out-of-state travelers shall provide a match based on a graduated formula determined by
1236 the office of travel and tourism; provided further, that grant recipients shall be required to
1237 measure and report on return on investment data after the expenditure of grant funds; provided
1238 further, that the program shall prioritize socially or economically disadvantaged businesses,
1239 which may include, but shall not be limited to, minority-owned, women-owned, veteran-owned
1240 and immigrant-owned small businesses, that have historically faced obstacles accessing capital;
1241 and provided further, that grants shall be awarded in a manner that promotes geographic
1242 equity..... \$10,000,000

1243 7002-8057 For the Massachusetts Technology Park Corporation established in section
1244 3 of chapter 40J of the General Laws to create a capital program to support facilities, equipment
1245 and systems that support robotics incubation, testing and innovation for research and
1246 development and commercialization activities; provided, that for a facility to be eligible for
1247 funding it shall be capable of serving multiple sectors within the robotics ecosystem; and
1248 provided further, that any award to a private entity shall result in a significant public benefit and
1249 the private benefit is incidental to a legitimate public purpose.....\$75,000,000

1250 7002-8058 For capital improvements to the college of visual and performing arts at
1251 the University of Massachusetts at Dartmouth to promote economic development in southeastern
1252 Massachusetts; provided, that the university shall maintain facilities for existing arts programs at
1253 the college of visual and performing arts, also known as the Star Store campus, necessary to
1254 sustain the artists and makers contributing to the arts and cultural renaissance in the downtown
1255 area of the city of New Bedford; and provided further, that the university shall annually report to
1256 the house and senate committees on ways and means and the senate committee on steering and
1257 policy on the status of the capital improvements, including, progress, costs and design plans to
1258 maintain adequate art studios and maker space for programs within the
1259 college.....\$30,000,000

1260 7002-8059 For a competitive grant program administered by Massachusetts
1261 Technology Development Corporation established in section 2 of chapter 40G of the General
1262 Laws, and doing business as MassVentures, pursuant to section 12 of chapter 40G to promote
1263 startups owned or operated by individuals from historically underrepresented
1264 groups.....\$25,000,000

1265 7002-8060 For local and regional economic development capital projects; provided,
1266 that not less than \$1,000,000 shall be expended for the construction of the cranberry educational
1267 center in southeastern Massachusetts; provided further, that not less than \$200,000 shall be
1268 expended to the city of Malden for the completion of planning and economic development
1269 studies; provided further, that not less than \$1,500,000 shall be expended for safety and function
1270 improvements to Memorial Hall in the town of Plymouth; provided further, that not less than
1271 \$1,500,000 shall be expended to replace the water main in the town of Falmouth to improve
1272 water service and water quality for homes and businesses; provided further, that not less than
1273 \$1,000,000 shall be expended to repair the recreational facilities at Nathaniel Morton elementary
1274 school in the town of Plymouth; provided further, that not less than \$800,000 shall be expended
1275 for economic development projects in the town of Abington; provided further, that not less than
1276 \$800,000 shall be expended for economic development projects in the city known as the town of
1277 Braintree; provided further, that not less than \$800,000 shall be expended for economic
1278 development projects in the town of Holbrook; provided further, that not less than \$800,000 shall
1279 be expended for economic development projects in the city of Quincy; and provided further, that
1280 not less than \$800,000 shall be expended for economic development projects in the city of
1281 Rockland; provided further, that not less than \$1,500,00 shall be expended for upgrades to the
1282 Leland Road Water Plant in the town of West Brookfield; provided further, that not less than
1283 \$1,000,000 shall be expended to the town of Lunenburg for road improvements to Leominster
1284 Shirley road; provided further, that not less than \$2,000,000 shall be expended to the Fitchburg
1285 Redevelopment Authority for property redevelopment and downtown revitalization; provided
1286 further, that not less than \$1,000,000 shall be expended to the Massachusetts Biotechnology
1287 Education Foundation for the creation of a Massachusetts life sciences career hub to provide

1288 locally based, current training and information for those new to the life sciences workforce and
1289 those looking to transition to a new career; provided further, that not less than \$1,000,000 shall
1290 be expended for feasibility, visioning and redesign implementation of the Pleasant Street Center
1291 in the town of Reading ; provided further, that not less than \$1,000,000 shall be expended for
1292 Springfield Technical Community College for capital planning efforts ; provided further, that not
1293 less than \$500,000 shall be expended for a recreational trail around Lake Quannapowitt in the
1294 town of Wakefield connecting to the Mystic Highland greenway ; provided further, that not less
1295 than \$4,000,000 shall be expended for the design, construction, programming and configuration
1296 of the Mill Pond Water Treatment Plant PFAS filter addition to remediate PFAS contamination
1297 in the public water supply in the town of Burlington ; provided further, that not less than
1298 \$1,500,000 shall be expended for the town of Brookline for the expansion and renovation of the
1299 Larz Anderson park visitor center and comfort station ; provided further, that not less than
1300 \$1,250,000 shall be expended for the town of Wellesley for the redesign and construction of the
1301 Wellesley square streetscape ; provided further, that not less than \$1,250,000 shall be expended
1302 for the city of Newton for the acquisition of electric vehicles and for the acquisition and
1303 installation of electric vehicle charging infrastructure ; provided further, that not less than
1304 \$1,000,000 shall be expended for the Springfield water and sewer commission to improve, repair
1305 and modernize the sewer and drinking water infrastructure in the city of Springfield ; provided
1306 further, that not less than \$1,000,000 shall be expended for the New England Farm Workers'
1307 Council, Inc. to cover costs associated with the façade restoration and window replacement of
1308 the Historic City Block located on Main street in the downtown area of the city of Springfield ;
1309 provided further, that not less than \$1,000,000 shall be expended for the Springfield housing
1310 authority to support a variety of building improvements in the city of Springfield ; provided

1311 further, that not less than \$3,000,000 shall be expended to the Commonwealth Zoological
1312 Corporation for the construction of the welcome center and African Experience exhibit at the
1313 entrance to the Franklin Park Zoo located in the city of Boston; provided further, that not less
1314 than \$1,000,000 shall be expended for affordable housing in the town of Grafton; provided
1315 further, that not less than \$2,000,000 shall be expended for the Otis street regional improvement
1316 project in the town of Westborough; provided further, that not less than \$1,000,000 shall be
1317 expended for the improvement of pedestrian and bicycle access in the city of Melrose; provided
1318 further, that not less than \$1,500,000 shall be expended for bus stop infrastructure improvements
1319 in the city of Malden; provided further, that not less than \$1,000,000 shall be expended to the
1320 city of Methuen for revitalization of the downtown area of the city including, but not limited to,
1321 the design and implementation of historic downtown wayfinding, public parking and electric
1322 vehicle charging improvements; and provided further, that not less than \$385,000 shall be
1323 expended to the town of Salisbury for construction of a visitor center at Salisbury beach;
1324 provided further, that not less than \$650,000 shall be expended to the city of Amesbury for the
1325 design and construction of improvements to urban pedestrian spaces in the downtown area of the
1326 city of Amesbury; provided further, that not less than \$1,000,000 shall be expended to the city of
1327 Newburyport for economic development including, but not limited to, investments in downtown
1328 infrastructure including paving and lighting improvements, repairs to waterfront bulkheads,
1329 including the central waterfront bulkhead, and mobility and mixed-use studies of the downtown
1330 area of the city; provided further, that not less than \$475,000 shall be expended to the town of
1331 North Andover for economic development including, but not limited to, improvements and
1332 grants for improvements to downtown facades, a Massachusetts Bay Transportation Authority
1333 station feasibility study and community planning and outreach related to the Royal Crest

1334 property to promote local economic development for a public purpose; provided further, that not
1335 less than \$490,000 shall be expended to the town of Merrimac for economic development
1336 including, but not limited to, the revitalization of the downtown area of the town, the
1337 replacement of automated external defibrillators throughout the town, the implementation of a
1338 fire cascade system and the replacement of vital signs monitors and external cardiac
1339 defibrillators in the town's ambulances; provided further, that not less than \$1,000,000 shall be
1340 expended for the city of Lawrence for the Resilient Lands Initiative; provided further, that not
1341 less than \$1,000,000 shall be expended for redevelopment of the Riverbend and Ellen Bigelow
1342 schools in the town of Athol for affordable housing and multi-generational apartments; provided
1343 further, that not less than \$1,000,000 shall be expended for streetscape improvements on Avenue
1344 A in the town of Montague; provided further, that not less than \$1,000,000 shall be expended for
1345 a performance shell on the South Common in the city known as the town of Amherst; provided
1346 further, that not less than \$1,500,000 shall be expended to the redevelopment of public housing
1347 in the City of Worcester; provided further, that not less than \$1,000,000 shall be expended for
1348 lead service line abatement projects in the town of Andover; provided further, that not less than
1349 \$1,475,000 shall be expended to the Old Colony Young Men's Christian Association,
1350 Incorporated for exterior renovations to the building in the city of Brockton; provided further,
1351 that not less than \$100,000 shall be expended to the Jamaica Plain Neighborhood Development
1352 Corporation to provide high-speed internet to strengthen home-based childcare businesses;
1353 provided further, that not less than \$4,000,000 shall be expended for the central park athletic
1354 field in the city known as the town of West Springfield; provided further, that not less than
1355 \$200,000 shall be expended for a strategic reorganization plan for the Attleboro Redevelopment
1356 Authority; provided further, that not less than \$500,000 shall be expended for the development of

1357 Kenwood circle in the North Grove street economic development opportunity area in the city
1358 known as the town of Franklin; provided further, that not less than \$1,000,000 shall be expended
1359 for the Lowell Art Association for costs associated with the renovation of the Whistler House
1360 Museum of Art in the city of Lowell; provided further, that not less than \$1,000,000 shall be
1361 expended to support redevelopment activities of the targeted property in the Downtown Urban
1362 Revitalization Plan and Business Improvement District in the city of Worcester; provided
1363 further, that not less than \$1,000,000 shall be expended for the reconstruction and infrastructure
1364 improvements of the Lower Locks area in the city of Lowell; provided further, that not less than
1365 \$1,000,000 shall be expended for a school-based health center operated by the Hilltown
1366 Community Health Centers, Inc. on the campus at Smith vocational and agricultural high school
1367 in the city of Northampton; provided further, that not less than \$1,000,000 shall be expended for
1368 the renovation and development of the Dimock Center's crisis stabilization services unit for men
1369 in the Roxbury section of the city of Boston; provided further, that not less than \$250,000 shall
1370 be expended for the Lena Park community center in the Dorchester section of the city of Boston;
1371 provided further, that not less than \$1,000,000 shall be expended for the Jack Kerouac
1372 Foundation Inc. for the renovations of the Jack Kerouac Museum and Performance Center at the
1373 former Saint Jean Baptiste Church in the city of Lowell; provided further, that not less than
1374 \$1,500,000 shall be expended to support the immediate capital repairs needed to maintain
1375 accreditation at Burncoat high school in the city of Worcester; provided further, that not less than
1376 \$1,000,000 shall be expended for the Massachusetts Audubon Society, Inc. and the Lowell Parks
1377 and Conservation Trust, Inc. to jointly acquire, conserve and renovate land at 1413-1415 Varnum
1378 avenue to increase public access and usage of the site in the city of Lowell; provided further, that
1379 not less than \$2,650,000 shall be expended for Harvard Street Neighborhood Health Center, Inc.,

1380 a federally qualified community health center, for the planning and construction of a new state of
1381 the art, Americans with Disabilities Act compliant health center in the Dorchester section of the
1382 city of Boston; provided further, that not less than \$4,000,000 shall be expended for
1383 infrastructure improvements to promote economic development along state highway route 20 in
1384 the towns of Charlton and Oxford; provided further, that not less than \$250,000 shall be
1385 expended for repairs and improvements to fire stations in the city of Chicopee; provided further
1386 that not less than \$1,500,000 shall be provided for a feasibility study to determine need, potential
1387 location, study and design of a community center in the town of Foxborough; provided further
1388 that not less than \$1,500,000 shall be expended for a feasibility study to develop and construct a
1389 neighborhood of low-threshold permanent supportive housing units for homeless veterans and
1390 seniors in the city of Attleboro; provided further, that not less than \$500,000 shall be expended
1391 for a feasibility study of a railroad-grade crossing relocation, transit-oriented development from
1392 North Main street to state highway route 106 and a passenger parking structure at the
1393 Massachusetts Bay Transportation Authority intermodal transportation station in the town of
1394 Mansfield; provided further, that not less than \$500,000 shall be expended for a feasibility study
1395 of a railroad-grade crossing relocation, transit-oriented development from North Main street to
1396 state highway route 106 and a passenger parking structure at the Massachusetts Bay
1397 Transportation Authority intermodal transportation station in the town of Mansfield; provided
1398 further, not less than \$500,000 shall be expended to the Canton Housing Authority in the town of
1399 Canton for the purposes of making improvements and revitalizing the authority's public housing
1400 stock; provided further, that not less than \$1,500,000 shall be expended to the town of Truro for
1401 improvements to the Walsh property including, but not limited to, water, wastewater, road and
1402 other infrastructure improvements; provided further, that not less than \$125,000 shall be

1403 expended to the town of Brewster for the permitting and construction of a retaining wall at the
1404 North Bank fishway at the Stony Brook Grist Mill; provided further, that not less than \$275,000
1405 shall be expended for design and improvements to state highway route 5 in the town of
1406 Longmeadow; provided further, that not less than \$500,000 shall be expended to the town of
1407 Barnstable for an engineering and planning study on the extension and repair of the sidewalks
1408 along state highway route 6A beginning from the area east of Barnstable-West Barnstable
1409 elementary school and extending to the east therefrom; provided further, that not less than
1410 \$475,000 shall be expended for hazardous material abatement and remediation at the former
1411 Belchertown state school in the town of Belchertown; provided further, that not less than
1412 \$425,000 shall be expended to the Island Housing Trust Corporation to assist in the development
1413 of the Meshacket neighborhood on land owned by the town of Edgartown; provided further, that
1414 not less than \$1,450,000 shall be expended to Martha's Vineyard Hospital, Inc. for a wastewater
1415 treatment system for a skilled nursing facility and associated workforce housing located in the
1416 town of Edgartown; provided further, that not less than \$3,000,000 shall be expended for
1417 Westmass Area Development Corporation to increase affordable housing through targeted
1418 rehabilitation projects at the historical Ludlow Mills facility in the town of Ludlow; provided
1419 further, that not less than \$1,500,000 shall be expended for brownfields remediation and
1420 redevelopment of properties in the town of Adams; provided further, that not less than
1421 \$1,000,000 shall be expended for the development of community leach fields to prevent aquifer
1422 contamination along the South river in the town of Conway; provided further, that not less than
1423 \$10,000,000 shall be appropriated to the Massachusetts Cultural Facilities Fund established by
1424 section 42 of chapter 23G for the construction, repair, renovation or improvement of artist
1425 housing and studios; provided further, that not less than \$1,000,000 shall be expended for the

1426 Acton housing authority for costs related to increasing housing availability including, but not
1427 limited to, construction, land acquisition, additions, renovations, repairs and maintenance;
1428 provided further, that not less than \$1,000,000 shall be expended for the town of Sudbury to
1429 design, study or make improvements to its sewer system; provided further, that not less than
1430 \$500,000 shall be expended for the water department in the town of Littleton to support local
1431 water infrastructure projects; provided further, that not less than \$500,000 shall be expended for
1432 the Marlborough community development housing authority for costs related to increasing
1433 housing availability including, but not limited to, construction, land acquisition, additions,
1434 renovations, repairs and maintenance; provided further, that not less than \$1,500,000 shall be
1435 expended for utility work and improvements in the downtown Broadway corridor in the city of
1436 Chelsea; provided further, that not less than \$850,000 shall be expended for branding,
1437 wayfinding and site improvement for Sweatt park in the town of Wrentham; provided further,
1438 that not less than \$425,000 shall be expended for the structural stabilization of the Lansing Millis
1439 memorial building in the town of Millis; provided further, that not less than \$1,500,000 shall be
1440 expended for repairs and improvements to the former Everett high school building in the city of
1441 Everett; provided further, that not less than \$1,000,000 shall be expended for repairs and
1442 improvements to the Mary O'Malley waterfront park in the city of Chelsea; provided further, that
1443 not less than \$1,500,000 shall be expended for capital, planning and infrastructure costs related
1444 to the expansion of the Berkshire Innovation Center into northern and southern Berkshire county;
1445 provided further, that not less than \$4,000,000 shall be expended for local capital development
1446 projects in equal amounts to the towns of Easton, Milton, Stoughton, West Bridgewater and
1447 Bridgewater and the cities known as the towns of Braintree and Randolph; provided further, that
1448 not less than \$1,000,00 shall be expended to the Disabled American Veterans Department of

1449 Massachusetts Service Fund, Inc. for the purpose of establishing regional veterans housing on
1450 the campus of the former Becker College in the town of Leicester; provided further, that not less
1451 than \$2,500,000 shall be expended for a program to be administered by the division of
1452 professional licensure that shall provide financial assistance to owners of residential real property
1453 for the costs associated with the deterioration, repair or replacement of concrete foundations due
1454 to the presence of pyrite or pyrrhotite in the foundation of homes built in the commonwealth;
1455 provided further, that said program shall provide financial assistance to minimize any negative
1456 economic impacts on the municipalities in which such properties are located; provided further,
1457 that not less than \$1,250,000 shall be expended to the city of Brockton for site, sewer and
1458 transportation upgrades and improvements for the Thatcher Street Housing project; provided
1459 further, that not less than \$1,800,000 shall be expended for the renovation and construction of the
1460 Family Pantry - Damien's Place Corp. in the town of Wareham; provided further, that not less
1461 than \$1,000,000 shall be expended for the Massachusetts Food Trust Program established under
1462 section 65 of chapter 23A of the General Laws; provided further, that not less than \$300,000
1463 shall be expended to the town of Belmont for the study, design and construction of bicycle,
1464 pedestrian and vehicle safety improvements on Grove street and adjacent areas in the city of
1465 Cambridge, including improvements to sidewalks and the intersection of Grove street and Huron
1466 avenue; provided further, that not less than \$50,000 shall be expended to the Massachusetts
1467 Military Support Foundation, Inc., for the reimbursement of vehicle fuel costs associated with
1468 the delivery of food to veterans in Barnstable county; provided further, that not less than \$85,000
1469 shall be expended to the Plymouth Area Chamber of Commerce, Inc. for a program to offset the
1470 costs of childcare for women, including women who are returning to work, actively engaged in
1471 workforce training or technical capacity building or enrolled in a non-matriculated program at an

1472 area college or university; provided further, that not less than \$85,000 shall be expended to the
1473 Cape Cod Chamber of Commerce to leverage matching funds from businesses to offset childcare
1474 costs for employees or support on-site childcare services; provided further, that not less than
1475 \$75,000 shall be expended to the Wildlands Trust, Inc. for the redevelopment of D.W. Field park
1476 in the city of Brockton and the town of Avon; provided further, that not less than \$30,000 shall
1477 be expended to D.W. Field Park Association, Inc. for the restoration, upgrade and historic
1478 preservation of the Tower Hill observation tower; provided further, that not less than \$1,000,000
1479 shall be expended for the Italian Home for Children, Inc. for a capital improvement project to
1480 serve high acuity children that require a specialized facility; provided further, that not less than
1481 \$200,000 shall be expended to the Old Colony Planning Council to conduct a regional study of
1482 water supply needs in connection to the economic resiliency and sustainability of the water
1483 supply in the greater Brockton area; provided further, that not less than \$4,000,000 shall be
1484 expended for the city of Lynn to conduct construction, improvements and repairs to
1485 infrastructure related to the sea wall in the South Harbor; provided further, that not less than
1486 \$1,000,000 shall be expended for the Massasoit Springfield limited partners for the removal of
1487 the blighted Massasoit property in the city of Springfield; provided further, that not less than
1488 \$1,000,000 shall be expended to LGBTQ Senior Housing, Inc. to facilitate access to welcoming,
1489 safe and affordable housing for low-income LGBTQ older adults through the development of
1490 affordable housing, inclusive housing services and programming that addresses the needs of
1491 LGBTQ older adults, and to support and preserve open spaces that serve seniors in the city of
1492 Boston; provided further, that not less than \$1,000,000 shall be expended for capital costs
1493 associated with the Boch Center Wang Theatre's Folk Americana Roots Hall of Fame in the city
1494 of Boston; provided further, that not less than \$1,000,000 shall be expended to the Boston

1495 Centers for Youth and Families James M. Curley community center in the city of Boston for the
1496 construction of indoor racket and handball facilities; provided further, that not less than
1497 \$1,000,000 shall be expended to Inquilinos Boricuas en Acción, Inc. in the city of Boston;
1498 provided further, that not less than \$1,000,000 shall be expended to the city of Lawrence for
1499 costs related to assessment and remediation at the Tombarello junkyard; provided further, that
1500 not less than \$2,050,000 shall be expended to the department of conservation and recreation for
1501 improvements to Sweets Knoll state park located in the town of Dighton; provided further, that
1502 not less than \$150,000 shall be expended to Camp Avoda, Inc. in the town of Middleborough for
1503 necessary improvements; provided further, that not less than \$1,000,000 shall be expended for
1504 the state boat ramp and parking lot at Lake Attitash in the town of Merrimac; provided further,
1505 that not less than \$1,275,000 shall be expended to the Old Colony Planning Council to support
1506 the infrastructure and planning needs of municipalities in the greater Brockton area through
1507 services and projects, including, but not limited to, economic summits, regional training
1508 technical assistance, a feasibility study for regional sewer infrastructure, the development of
1509 regional tourism, community outreach for the redevelopment of brownfield sites and expansion
1510 of the Jones River Watershed Association, Inc.; provided further, that not less than \$500,000
1511 shall be expended for water system upgrades, interconnections and improvements for
1512 municipalities in the Ipswich river watershed; provided further, that not less than \$333,333 shall
1513 be expended for the repair of the Haskell Pond dam in the city of Gloucester; provided further,
1514 that not less than \$333,333 shall be expended for the removal of the South Middleton dam in the
1515 town of Middleton; provided further, that not less than \$333,334 shall be expended for the
1516 removal of the Larkin Mill dam in the town of Newbury; provided further, that not less than
1517 \$2,000,000 shall be expended for the revitalization of the Victory Theatre in the city of Holyoke;

1518 “; provided further, that not less than \$11,180,000 shall be expended for the small properties
1519 state acquisition funding pilot as part of the Housing Stabilization and Investment Trust Fund
1520 established in section 2 of chapter 121F of the General Laws; provided further, that this program
1521 shall issue soft loans to supplement other acquisition soft loans administered by municipal or
1522 other affordable housing acquisition lenders on a rolling basis; provided further, that acquisitions
1523 pursuant to this program shall follow the affordability restrictions of said affordable housing
1524 acquisition lenders; provided further, that loans under this program shall be used for the
1525 acquisition of buildings containing not less than 1 unit and not more than 8 units of residential
1526 housing for rental or ownership or mixed-use buildings for a term of up to 50 years; provided
1527 further, that this program shall be administered by the Community Economic Development
1528 Assistance Corporation; provided further, that not less than \$5,000,000 shall be expended for
1529 efforts to modernize, upgrade and expand electric power transmission and distribution
1530 infrastructure necessary to support economic development, job creation, decarbonization and
1531 reliability in communities in the North Shore region of the commonwealth; provided further, that
1532 not less than \$300,000 shall be expended to the Charles River Center to expand its location in the
1533 town of Needham in order to provide services to individuals with developmental disabilities,
1534 including, but not limited to, individuals from the towns of Dover, Medfield, Millis, Natick,
1535 Needham, Norfolk, Plainville, Sherborn, Wayland, Wellesley and Wrentham; provided further,
1536 that not less than \$300,000 shall be expended for the Learning Center at Northeast Arc, Inc. in
1537 the town of Danvers; provided further, that not less than \$1,500,000 shall be expended for the
1538 replacement of the Hall-Whitaker bridge in the city of Beverly; provided further, that not less
1539 than \$50,000 shall be expended for Love Live Local Inc. for small business capital and technical
1540 assistance programs; provided further, that not less than \$4,000,000 shall be expended for the

1541 creation of permanent supportive housing for survivors of human trafficking and commercial
1542 exploitation; provided further, that not less than \$5,000,000 shall be expended to the Island End
1543 river project to prevent coastal flooding and protect the regional food supply and resiliency in the
1544 cities of Chelsea and Everett; provided further, that not less than \$10,000,000 shall be expended
1545 for the construction of a cleanroom semiconductor manufacturing facility to provide space for
1546 semiconductor startup companies, research and development, workforce development initiatives,
1547 semiconductor advanced packaging to prototype and performance of low volume production
1548 runs; provided further, that said funds shall be expended in partnership with a research university
1549 located in the commonwealth; provided further, that said facility shall be utilized to leverage
1550 United States Department of Defense grants, other sources of federal funding, including the
1551 Creating Helpful Incentives to Produce Semiconductors (CHIPS) for America Act and local
1552 semiconductor industry support; provided further, that not less than \$2,500,000 shall be
1553 expended for costs related to the planning, design and construction for utility upgrades including,
1554 but not limited to, electric upgrades, water and wastewater treatment and collection and fleet
1555 modernization for the working waterfront in the city of Gloucester to support economic
1556 development and job creation; provided further, that not less than \$725,000 shall be expended to
1557 the water department in the town of Milford for water infrastructure and other capital projects;
1558 and provided further, that not less than \$1,000,000 shall be expended for the reduction of
1559 phosphorus in the town of Sherborn; provided further, that not less than \$2,000,000 shall be
1560 expended for improvements to Fort Andrew at Peddocks island located in the town of Hull;
1561 provided further, that not less than \$3,000,000 shall be expended for design and construction
1562 costs associated with traffic, pedestrian and bicycle safety improvements in the Saxonville
1563 section of the city of Framingham; and provided further, that not less than \$4,000,000 for

1564 improvements in the Flint neighborhood in the city of Fall River including, but not limited to, the
1565 demolition of abandoned buildings and the redevelopment of blighted properties
1566\$182,980,000

1567 SECTION 3B.

1568 EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT

1569 Department of Housing and Community Development

1570 7004-0070 For state financial assistance in the form of loans for the development of
1571 community-based housing or supportive housing for individuals with mental health needs and
1572 individuals with intellectual disabilities; provided, that the loan program shall be administered by
1573 the department of housing and community development through contracts with the
1574 Massachusetts Development Finance Agency established in chapter 23G of the General Laws,
1575 the Community Economic Development Assistance Corporation established in chapter 40H of
1576 the General Laws, operating agencies established pursuant to chapter 121B of the General Laws
1577 and the Massachusetts Housing Finance Agency established in chapter 708 of the acts of 1966;
1578 provided further, that those agencies may develop or finance community-based housing or
1579 supportive housing or may enter into subcontracts with nonprofit organizations, established
1580 pursuant to chapter 180 of the General Laws, or organizations in which such nonprofit
1581 corporations have a controlling financial or managerial interest or for-profit organizations;
1582 provided further, that preference for the subcontracts shall be given to nonprofit organizations;
1583 provided further, that the department shall consider a balanced geographic plan for such
1584 community-based housing or supportive housing when issuing the loans; provided further, that
1585 the department shall consider development of a balanced range of housing models by prioritizing

1586 funds for integrated housing as defined by the appropriate housing and service agencies
1587 including, but not limited to, the department of housing and community development, the
1588 Massachusetts rehabilitation commission, the department of mental health and the department of
1589 developmental services, in consultation with relevant and interested clients, clients' families,
1590 advocates and other parties as necessary; provided further, that loans issued pursuant to this item
1591 shall: (i) not exceed 50 per cent of the financing of the total development costs; (ii) not be issued
1592 unless a contract or agreement for the use of the property for such housing provides for
1593 repayment to the commonwealth at the time of disposition of the property in an amount equal to
1594 the commonwealth's proportional contribution from the Facilities Consolidation Fund to the cost
1595 of the development through payments made by the state agency making the contract; (iii) not be
1596 issued unless the contract or agreement for the use of the property for the purposes of such
1597 housing provides for the recording of a deed restriction in the registry of deeds or the registry
1598 district of the land court of the county in which the real property is located, for the benefit of the
1599 departments, running with the land, that the land shall be used to provide community-based
1600 housing or supportive housing for eligible individuals as determined by the department of mental
1601 health and the department of developmental services; provided further, that the property shall not
1602 be released from such restriction until the balance of the principal and interest for the loan has
1603 been repaid in full or until a mortgage foreclosure deed has been recorded; (iv) be issued for a
1604 term not to exceed 30 years, during which time repayment may be deferred by the loan issuing
1605 authority; provided further, that if on the date the loans become due and payable to the
1606 commonwealth, an outstanding balance exists and if, on such date, the department, in
1607 consultation with the executive office of health and human services, determines that there still
1608 exists a need for such housing and that there is continued funding available for the provision of

1609 services to such development, the department may, by agreement with the owner of the
1610 development, extend the loans for such periods, each period not to exceed 10 years, as the
1611 department shall determine; provided further, that the project shall remain affordable housing for
1612 the duration of the loan term, including any extension thereof, as set forth in the contract or
1613 agreement entered into by the department; provided further, that in the event the terms of
1614 repayment detailed in this item would cause a project authorized by this item to become
1615 ineligible to receive federal funds which would otherwise assist in the development of that
1616 project, the department may waive the terms of repayment which would cause the project to
1617 become ineligible; and (v) have interest rates fixed at a rate, to be determined by the department,
1618 in consultation with the state treasurer; provided further, that the loans shall be provided only for
1619 projects conforming to this item; provided further, that the loans shall be issued in accordance
1620 with a facilities consolidation plan prepared by the secretary of health and human services,
1621 reviewed and approved by the department and filed with the secretary of administration and
1622 finance, the house and senate committees on ways and means, the house and senate committees
1623 on bonding, capital expenditures and state assets and the joint committee on housing; provided
1624 further, that no expenditure shall be made from this item without the prior approval of the
1625 secretary of administration and finance; provided further, that the department of housing and
1626 community development, the department of mental health and the Community Economic
1627 Development Assistance Corporation may identify appropriate financing mechanisms and
1628 guidelines for grants or loans from this item to promote private development to produce housing,
1629 to provide for independent integrated living opportunities, to write down building and operating
1630 costs and to serve households at or below 15 per cent of area median income for the benefit of
1631 department of mental health clients; provided further, that not more than \$5,000,000 may be

1632 expended from this item for a pilot program of community-based housing or supportive housing
1633 loans to serve mentally ill homeless individuals in the current or former care of the department of
1634 mental health; provided further, that in implementing the pilot program, the department shall
1635 consider a balanced geographic plan when establishing community-based residences; provided
1636 further, that the housing services made available pursuant to such loans shall not be construed as
1637 a right or an entitlement for any individual or class of persons to the benefits of the pilot
1638 program; provided further, that eligibility for the pilot program shall be established by
1639 regulations promulgated by the department; and provided further, that the department shall
1640 promulgate regulations under chapter 30A of the General Laws to implement, administer and
1641 enforce this item, consistent with the facilities consolidation plan prepared by the secretary of
1642 health and human services and after consultation with the secretary and the commissioner of
1643 capital asset management and maintenance.....\$32,100,000

1644 7004-0073 For state financial assistance in the form of grants or loans for the Housing
1645 Stabilization and Investment Trust Fund, established in section 2 of chapter 121F of the General
1646 Laws, and awarded only pursuant to the criteria established in said section 2 of said chapter
1647 121F; provided, that not less than 25 per cent shall be used to fund projects which preserve and
1648 produce housing for families and individuals with incomes of not more than 30 per cent of the
1649 area median income, as defined by the United States Department of Housing and Urban
1650 Development; and provided further, that if the department of housing and community
1651 development has not spent the amount authorized under the bond cap for this program, at the end
1652 of each year following the effective date of this act, the department may award the remaining
1653 funds to projects that serve households earning more than 30 per cent of the area median income,

1654 as defined by the United States Department of Housing and Urban
1655 Development..... \$73,100,000

1656 7004-0075 For state financial assistance in the form of grants for a 5-year
1657 demonstration program, administered by the department of housing and community development
1658 to demonstrate cost effective revitalization methods for state-aided family and elderly-disabled
1659 public housing that seek to reduce the need for future state modernization funding; provided, that
1660 housing authorities with state-aided housing developments pursuant to chapter 200 of the acts of
1661 1948, chapter 667 of the acts of 1954, chapter 705 of the acts of 1966, chapter 689 of the acts of
1662 1974 or chapter 167 of the acts of 1987 shall be eligible to participate in the demonstration
1663 program; provided further, that the department may exempt a recipient of demonstration grants
1664 from the requirements of chapters 7C and 121B of the General Laws upon a showing by the
1665 recipient that such exemptions are necessary to accomplish the effective revitalization of public
1666 housing and shall not adversely affect public housing residents or applicants of any income who
1667 are otherwise eligible; provided further, that the department may provide to recipients of
1668 demonstration grants such additional regulatory relief as may be required to further the
1669 objectives of the demonstration program; provided further, that funds shall be made available for
1670 technical assistance provided by the Community Economic Development Assistance Corporation
1671 established in chapter 40H of the General Laws or the Massachusetts Housing Partnership Fund
1672 established in section 35 of chapter 405 of the acts of 1985 to recipients of demonstration grants
1673 and for evaluation of the demonstration projects; provided further, that the department shall
1674 promulgate regulations for the implementation, administration and enforcement of this item that
1675 shall: (i) require that selected housing authorities demonstrate innovative and replicable solutions
1676 to the management, marketing or capital needs of state-aided family and elderly-disabled public

1677 housing developments and contribute to the continued viability of the housing as a resource for
1678 public housing eligible residents; (ii) encourage proposals that demonstrate regional
1679 collaborations among housing authorities; and (iii) encourage proposals that propose new
1680 affordable housing units on municipally-owned land, underutilized public housing sites or other
1681 land owned by the housing authority; and provided further, that the department shall annually
1682 report to the house and senate committees on ways and means, the house and senate committees
1683 on bonding, capital expenditures and state assets and the joint committee on housing on the
1684 progress of the demonstration program.....\$19,300,000

1685 7004-0076 For state financial assistance in the form of grants or loans for the Housing
1686 Innovations Trust Fund established in section 2 of chapter 121E of the General Laws; provided,
1687 that not less than 25 per cent of the funds made available in this item shall be used to fund
1688 projects which preserve and produce housing for families and individuals with incomes of not
1689 more than 30 per cent of the area median income, as defined by the United States Department of
1690 Housing and Urban Development\$29,500,000

1691 7004-0079 For state financial assistance in the form of grants or loans to accelerate
1692 and support the creation of low-income and moderate-income housing in close proximity to
1693 transit nodes; provided, that the program shall be administered to: (i) maximize the amount of
1694 affordable residential and mixed-use space in close proximity to transit nodes, resulting in higher
1695 density, compact development and pedestrian-friendly, inclusive and connected neighborhoods;
1696 (ii) increase mass transit ridership; (iii) decrease traffic congestion and reduce greenhouse gas
1697 emissions; and (iv) increase economic opportunity for disadvantaged populations by making it
1698 easier for residents of affordable housing to access public transportation, including transportation
1699 supporting commutes to employment centers; provided further, that entities eligible to receive

1700 financial assistance shall include governmental bodies, community development corporations,
1701 local housing authorities, community action agencies, community-based or neighborhood-based
1702 nonprofit housing organizations, other nonprofit organizations and for-profit entities; provided
1703 further, that financial assistance provided pursuant to this section shall be made on a competitive
1704 basis, with preference for projects in communities disproportionately impacted by the 2019 novel
1705 coronavirus pandemic health and economic crisis; provided further, that grants shall be awarded
1706 in a manner that promotes geographic, social, racial and economic equity; provided further, that
1707 funds may be used to assist units occupied by and affordable to persons with incomes not more
1708 than 110 per cent of the area median income, as defined by the United States Department of
1709 Housing and Urban Development, with priority given to projects that provide higher and deeper
1710 levels of affordability; provided further, that not less than 25 per cent of the occupants of housing
1711 in projects assisted by this item shall be persons whose income is not more than 60 per cent of
1712 the area median income, as defined by the United States Department of Housing and Urban
1713 Development; provided further, that financial assistance offered pursuant to this item may be
1714 administered by the department of housing and community development through a contract with
1715 the Massachusetts Housing Partnership Fund, established in section 35 of chapter 405 of the acts
1716 of 1985, which in turn may directly offer financial assistance for the purposes set forth herein or
1717 may enter into subcontracts with nonprofit organizations, established pursuant to chapter 180 of
1718 the General Laws for the purposes herein; provided further, that the department may provide
1719 financial support to nonprofit and for-profit developers that enter into binding agreements to set
1720 aside residential units in market-rate, transit-oriented housing, over and above any units required
1721 to be set aside under local zoning or approvals, for rent or sale to income-qualified households at
1722 affordable rents or sale prices, as applicable; and provided further, that the department may

1723 establish additional program requirements through regulations or policy
1724 guidelines...\$11,700,000

1725 7004-0081 For state financial assistance in the form of grants for projects undertaken
1726 pursuant to clause (j) of section 26 of chapter 121B of the General Laws; provided, that contracts
1727 entered into by the department of housing and community development for those projects may
1728 include, but shall not be limited to, projects providing for renovation, remodeling, reconstruction,
1729 redevelopment and hazardous material abatement, including asbestos and lead paint, and for
1730 compliance with state codes and laws and for adaptations necessary for compliance with the
1731 federal Americans with Disabilities Act of 1990, the provision of day care facilities, learning
1732 centers and teen service centers and the adaptation of units for families and persons with
1733 disabilities; provided further, that priority shall be given to projects undertaken for the purpose of
1734 compliance with state codes and laws or for other purposes related to the health and safety of
1735 residents; provided further, that funds may be expended from this item to make such
1736 modifications to congregate housing units as may be necessary to increase the occupancy rate of
1737 those units; provided further, that the department shall continue to fund a program to provide
1738 predictable funds to be used flexibly by housing authorities for capital improvements to extend
1739 the useful life of state-assisted public housing; and provided further, that not less than 25 per cent
1740 of the funds made available in this item shall be used to fund projects which preserve or produce
1741 housing for families and individuals with incomes of not more than 30 per cent of the area
1742 median income, as defined by the United States Department of Housing and Urban
1743 Development.....\$95,200,000

1744 7004-0084 For financial assistance to accelerate and support the creation and
1745 preservation of sustainable and climate resilient affordable multifamily housing; provided, that

1746 such financial assistance shall be made to: (i) incorporate efficient, sustainable and climate-
1747 resilient design practices in affordable residential development to support positive climate
1748 mitigation outcomes; (ii) reduce greenhouse gas emissions and reliance on fossil fuels; (iii)
1749 increase resiliency of existing housing developments to mitigate impacts of climate change,
1750 including flooding and extreme temperatures; and (iv) enhance emergency preparedness,
1751 including sustainable means of power generation to allow for sheltering vulnerable populations
1752 in place; provided further, that financial assistance shall be made available on a competitive basis
1753 to community development corporations, local housing authorities, community action agencies,
1754 community-based or neighborhood-based nonprofit housing organizations, other nonprofit
1755 organizations and for-profit entities; provided further, that funds may be used to assist units
1756 occupied by and affordable to persons with incomes not more than 110 per cent of the area
1757 median income, as defined by the United States Department of Housing and Urban Development
1758 with priority given to projects that provide higher and deeper levels of affordability; provided
1759 further, that not less than 25 per cent of the occupants of housing in projects assisted by this item
1760 shall be persons whose income is not more than 60 per cent of the area median income, as
1761 defined by the United States Department of Housing and Urban Development; provided further,
1762 that financial assistance shall be awarded in a manner that promotes geographic, social, racial
1763 and economic equity provided further, that financial assistance provided pursuant to this section
1764 may be administered by the department of housing and community development through
1765 contracts with the Massachusetts Housing Partnership Fund, established in section 35 of chapter
1766 405 of the acts of 1985, the Massachusetts Housing Finance Agency, established in chapter 708
1767 of the acts of 1966, or both, which authorities may directly offer financial assistance for the
1768 purposes set forth herein or may enter into subcontracts with nonprofit organizations established

1769 pursuant to chapter 180 of the General Laws for those purposes; and provided further, that the
1770 administering agency may establish additional program requirements through regulations or
1771 policy guidelines..... \$1,000,000

1772 7004-8026 For the Smart Growth Housing Trust Fund established in section 35AA of
1773 chapter 10 of the General Laws.....\$6,900,000

1774 SECTION 3C.

1775 TREASURER AND RECEIVER GENERAL

1776 0640-1006 For the Massachusetts Clean Water Trust, established in section 2 of
1777 chapter 29C of the General Laws, for deposit in the Water Pollution Abatement Revolving Fund,
1778 established in section 2L of chapter 29 of the General Laws, for application by the trust to the
1779 purposes specified in section 5 of said chapter 29C, any portion of which may be used as a
1780 matching grant by the commonwealth to federal capitalization grants received under Title VI of
1781 the federal Clean Water Act or for deposit in the Drinking Water Revolving Fund, established in
1782 section 2QQ of said chapter 29, for application by the trust to the purposes specified in section
1783 18 of said chapter 29C, any portion of which may be used as a matching grant by the
1784 commonwealth to federal capitalization grants received under the federal Safe Drinking Water
1785 Act; provided, that funds may be used to assist homeowners in complying with the revised title 5
1786 of the state environmental code for subsurface disposal of sanitary waste; and provided further,
1787 that funds may be expended for the costs of projects and programs included in the federal
1788 Infrastructure and Investment in Jobs Act of 2021 also known as the Bipartisan Infrastructure
1789 Law, Public Law No. 117-58.....\$104,000,000

1790 SECTION 4. Chapter 6 of the General Laws is hereby amended by striking out section
1791 204, as appearing in the 2020 Official Edition, and inserting in place thereof the following
1792 section:-

1793 Section 204. (a) There shall be an advisory board on employee ownership that shall
1794 consist of: the director of the Massachusetts office of business development or a designee; the
1795 secretary of labor and workforce development or a designee; the president of the Massachusetts
1796 Growth Capital Corporation or a designee; the chief executive officer of Associated Industries of
1797 Massachusetts, Inc. or a designee; the executive director of the Center for Economic Democracy
1798 Inc. or a designee; the chapter president of the New England chapter of the ESOP Association or
1799 a designee; the president of the Massachusetts AFL-CIO or a designee; the president of the
1800 University of Massachusetts or a designee; and 7 additional members appointed by the governor
1801 who shall represent separate and distinct corporations, each with not less than 30 per cent of
1802 company stock owned by an employee stock ownership plan or an employee ownership trust and
1803 4 additional members appointed by the governor who shall represent separate and distinct
1804 industrial or worker cooperatives.

1805 (b) Each appointed member shall serve for a term of 4 years. Upon expiration of the term,
1806 a successor shall be appointed in the same manner. Any member shall be eligible for
1807 reappointment but shall not serve for longer than 8 consecutive years. Vacancies shall be filled in
1808 the same manner as the original appointment for the remainder of the unexpired term. Any
1809 member may be removed from their appointment by a vote of the majority of the advisory board.

1810 (c) Ten members of the board shall constitute a quorum and the affirmative vote of 10
1811 members shall be necessary and sufficient for any action to be taken by the board. The board

1812 shall meet not less than 3 times annually; provided, however, that remote participation in
1813 meetings shall be allowed. No vacancy in the membership of the board shall impair the right of a
1814 quorum to exercise all the rights and perform all the duties of the board. Any action taken by the
1815 board may be authorized by resolution at any regular or special meeting and shall take effect
1816 immediately unless otherwise provided in the resolution.

1817 (d) There shall be a chair and a vice chair of the board elected annually at the first
1818 meeting of the advisory board. The board may elect such other officers as it deems necessary.

1819 (e) The board shall advise the governor and the executive director of the Massachusetts
1820 Center for Employee Ownership on issues and policy matters pertaining to employee
1821 involvement and ownership in the commonwealth. Staff members of the Massachusetts Center
1822 for Employee Ownership shall support the administrative functions of the board.

1823 (f) The board shall advise the director of the Massachusetts office of business
1824 development on the selection of a director of the Massachusetts center for employee ownership.

1825 (g) The board shall adopt by-laws, operating rules, procedures and a mission statement.

1826 SECTION 4A. Said chapter 6 is hereby amended by adding the following section:-

1827 Section 222. (a) As used in this section, the term “governmental entity” shall mean the
1828 executive branch, the legislature, the judiciary and any agency, office, department, board,
1829 commission, bureau, division, instrumentality or other entity of the commonwealth.

1830 (b) No governmental entity shall include or permit the inclusion of a nondisclosure, non-
1831 disparagement or other similar clause as a condition of employment or in a settlement agreement
1832 between the governmental entity and an employee or a student; provided, however, that such a

1833 settlement may include, at the request of the employee or student, a provision that prevents the
1834 governmental entity from disclosing the individual’s identity and all facts that could lead to the
1835 discovery of the individual’s identity.

1836 SECTION 5. Chapter 6A of the General Laws is hereby amended by inserting after
1837 section 18Z the following section:-

1838 Section 18AA. The Massachusetts emergency management agency shall assist in the
1839 development of plans for supporting agricultural, seafood, and processed food production in
1840 order to mitigate the impacts of food supply chain disruptions. Plans shall be developed in
1841 coordination with the department of agricultural resources, the department of public health, and
1842 the department of transitional assistance and shall include consideration for production,
1843 transportation, storage and distribution.

1844 SECTION 5A. Chapter 15A of the General Laws is hereby amended by inserting after
1845 Section 19E the following section:-

1846 Section 19F. (a) For purposes of this section, “public institution” shall mean a public
1847 institution of higher education under section 5.

1848 (b) A public institution shall not withhold a student’s academic transcript containing
1849 academic credits or grades for a course for which that student’s tuition and mandatory course
1850 fees are paid in full. A public institution may withhold a student’s official transcript containing
1851 academic credits or grades for a course for which that student’s tuition and mandatory course
1852 fees are not paid in full. For a student paying on a per semester basis, a public institution may
1853 withhold that student’s transcript containing academic credits or grades for a course taken in a
1854 semester for which that student’s tuition and mandatory course fees have not been paid. A public

1855 institution may withhold a student's diploma or degree if that student has failed to make a loan
1856 payment or pay a fine, a fee, tuition or any other expense owed to the institution.

1857 (c) The department of higher education shall promulgate the regulations necessary to
1858 implement this section.

1859 SECTION 5A. Said chapter 15A is hereby further amended by adding the following
1860 section:-

1861 Section 46. (a) Subject to appropriation, there shall be a hunger-free campus grant
1862 program managed by the department to provide grants to institutions of public higher education
1863 to address student food insecurity and hunger in order to support students in completion of their
1864 career and technical education at the post-secondary level with the goal of enhancing the
1865 workforce of the commonwealth. This grant program shall also be available to municipally
1866 administered colleges and to minority serving institutions as defined under 20 U.S.C. 1067k (3)
1867 as determined by the United States Department of Education.

1868 Using funding allocated under the grant program, the department is authorized to hire a
1869 director of the program who shall report to the commissioner. The director shall develop
1870 guidelines and procedures governing the grant making process and the program using available
1871 data pertaining to student hunger. The director may also conduct any additional surveys the
1872 department deems necessary to understand gaps in addressing student food insecurity and hunger
1873 eligible higher education campuses across the commonwealth.

1874 The guidelines and procedures that govern the program shall specify any requirements
1875 applicable to eligible institutions of higher education including, but not limited to: (i) whether the
1876 institution has designated campus staff to interface with the department; (ii) the existence and

1877 extent of any campus-level hunger awareness programs, including notification to students of
1878 their rights to participate in federal and state food assistance programs; (iii) whether the
1879 institution has established on-campus meal vendors to accept available federal and state nutrition
1880 benefits; (iv) the existence or development of a student meal credit sharing program; (v) income-
1881 based standards by which grant levels are determined according to the student population at each
1882 participating campus; and (vi) any other pertinent criteria as developed by the department. The
1883 department shall further develop and deliver technical assistance to assist eligible institutions of
1884 higher education to meet the goals of this program.

1885 (b) Subject to appropriation, the department shall award grants to institutions that have
1886 met the guidelines and procedures established by the department. Upon recommendation by the
1887 director of the program, the commissioner or a designee shall determine the amount of each grant
1888 which shall be used by the institution to address food insecurity among its students in accordance
1889 with the program and shall establish reporting guidelines for grant recipients.

1890 (c) Annually, not later than July 1, the department shall submit a report on the hunger-
1891 free campus grant program for the preceding fiscal year to the governor, the clerks of the senate
1892 and house of representatives and the joint committee on higher education. The report shall
1893 include the number and amounts of grants to eligible institutions well as a comprehensive
1894 assessment of the program for the applicable year, including: (i) identifying the institutions
1895 participating in the program; (ii) describing the activities of participating campuses; (iii) the level
1896 of student engagement in activities; and (iv) the outcomes resulting from activities.

1897 (d) There shall be established and set up on the books of the commonwealth a separate
1898 fund to be known as the Hunger-Free Campus Trust Fund administered by the commissioner of

1899 higher education. The fund shall be credited with: (i) revenue from appropriations or other
1900 money authorized by the general court and specifically designated to be credited to the fund; (ii)
1901 interest earned on such revenues; and (iii) funds from public and private sources such as gifts,
1902 grants and donations. Amounts credited to the fund shall not be subject to further appropriation
1903 and any money remaining in the fund at the end of a fiscal year shall not revert to the General
1904 Fund. Amounts credited to the fund shall be used to fund grants made pursuant to the program
1905 and for the cost of administration of such program by the department of higher education.

1906 (e) Annually, not later than October 1, the commissioner shall report to the clerks of the
1907 senate and house of representatives, the joint committee on higher education and the house and
1908 senate committees on ways and means on the fund's activity including: (i) the source and amount
1909 of funds received; (ii) the amounts distributed and the purpose of expenditures from the fund;
1910 (iii) any grants provided to institutions of higher education and other stakeholder organizations;
1911 and (iv) anticipated revenue and expenditure projections for the next year.

1912 SECTION 6. Chapter 20 of the General Laws is hereby amended by inserting after
1913 section 6C the following section:-

1914 Section 6D. There shall be a circuit rider program within the department to provide on-
1915 site guidance to businesses that are regulated by the department of agricultural resources about
1916 state programs, regulations and funding opportunities. Subject to appropriation, the
1917 commissioner shall designate a program director. The director shall establish a process by which
1918 a farmer may make a request for a farm visit by program staff at no cost. Program staff shall
1919 coordinate with state agencies as necessary to assist farmers with compliance. Farm visits under
1920 the circuit rider program shall not be made for enforcement purposes.

1921 SECTION 7. Chapter 18 of the General Laws is hereby amended by adding the following
1922 section:-

1923 Section 40. (a) The department, in collaboration with the department of agricultural
1924 resources and the department of public health, shall operate a healthy incentives program. The
1925 program shall require a participating vendor to accept supplemental nutrition assistance program
1926 benefits for fruit and vegetable purchases, whether fresh, canned, dried or frozen, and shall
1927 provide matching benefit reimbursed on a benefit recipient's electronic benefit transfer card for
1928 such purchases, subject to limitations established by the department.

1929 (b) There shall be a Healthy Incentives Trust Fund to be administered by the
1930 commissioner for the purpose of supporting the operation of the healthy incentives program
1931 established in subsection (a). The fund shall consist of money authorized by the general court
1932 and specifically designated to be credited to the fund and any gifts, grants, private contributions,
1933 investment income earned by the fund's assets and any designated funds from other sources. The
1934 department may apply for any available federal program, including, but not limited to, the Gus
1935 Schumacher Nutrition Incentive Program administered by the United States Department of
1936 Agriculture, to provide matching benefits to be deposited in the fund. No expenditures from the
1937 fund shall cause the fund to be deficient at the close of the fiscal year. Any money in the fund at
1938 the end of the fiscal year shall not revert to the General Fund, shall be available for expenditure
1939 in the subsequent year and shall not be subject to section 5C of chapter 29.

1940 (c) The department shall promulgate rules and regulations necessary to implement
1941 this section.

1942 SECTION 8. Section 16 of chapter 23D of the General Laws, as so appearing in the 2020
1943 Official Edition, is hereby amended by striking out, in line 9, the words “industrial services
1944 program” and inserting in place thereof the following words:- Massachusetts center for employee
1945 ownership.

1946 SECTION 9. Said chapter 23D is hereby further amended by striking out section 17, as
1947 appearing in the 2020 Official Edition, and inserting in place thereof the following section:-

1948 Section 17. (a) There is hereby established a Massachusetts center for employee
1949 ownership within the Massachusetts office of business development established pursuant to
1950 section 1 of chapter 23A. The Massachusetts center for employee ownership shall provide
1951 education, conduct outreach and promote efforts to create an overall environment in the
1952 commonwealth to: (i) expand and enhance employee ownership; (ii) increase the number of
1953 employee-owned companies; (iii) publicize and promote the benefits of employee involvement
1954 and ownership to policy makers and the general public; (iv) encourage collaborative outreach
1955 efforts regarding involvement and ownership in the workplace; (v) research and evaluate
1956 employee involvement and employee ownership in the commonwealth; (vi) showcase employee
1957 ownership initiatives in the commonwealth; (vii) facilitate and coordinate the sharing of existing
1958 information and resources; and (viii) provide grants pursuant to this chapter.

1959 (b)(1) The director of the Massachusetts center for employee ownership shall have the
1960 power to hire staff, appoint any specific committee or task force and contract with consultants,
1961 agents or advisors deemed necessary to further the purposes of this section.

1962 (2) The director may accept gifts or grants of money or property from any source to
1963 further the work of the center; provided, however, that any money received shall be deposited

1964 with the state treasurer to be kept in a separate fund in the treasury to be named the
1965 Massachusetts Center for Employee Ownership Fund dedicated to the center and for expenditure
1966 without appropriation by the director of the center in accordance with the conditions of such a
1967 gift or grant. Amounts remaining in the fund at the end of a fiscal year shall not revert to the
1968 General Fund and shall be available for expenditure in subsequent fiscal years.

1969 (3) The director shall issue rules, regulations and procedures governing the application
1970 for and delivery of services which are deemed necessary for the proper performance of the duties
1971 of the center.

1972 (4) Annually, the director shall file a report with the clerks of the senate and house of
1973 representatives, including an inventory of employee-owned businesses in the state and the
1974 specific activities taken by the center to support and promote the transition of traditionally
1975 structured companies to an employee ownership model.

1976 (5) The director shall be a full-time employee of the Massachusetts office of business
1977 development and shall be appointed by and report directly to the director of the Massachusetts
1978 office of business development.

1979 SECTION 10. Subsection (b) of section 29A of chapter 23G of the General Laws, as so
1980 appearing, is hereby amended by striking out the definition of “Economically distressed area”.

1981 SECTION 11. Said section 29A of said chapter 23G, as so appearing, is hereby further
1982 amended by striking out, in line 29, the words “located within an economically distressed area”.

1983 SECTION 12. Said section 29A of said chapter 23G, as so appearing, is hereby further
1984 amended by inserting after the word “made”, in line 34, the following words:- or will make.

1985 SECTION 13. Said section 29A of said chapter 23G, as so appearing, is hereby further
1986 amended by striking out, in lines 44 and 45, the words “economically distressed areas of”.

1987 SECTION 14. Said section 29A of said chapter 23G, as so appearing, is hereby further
1988 amended by striking out, in lines 55 and 56, the words “within an economically distressed area as
1989 defined in section 2 of chapter 21E”.

1990 SECTION 15. Said section 29A of said chapter 23G, as so appearing, is hereby further
1991 amended by striking out, in line 66, the figure “\$500,000” and inserting in place thereof the
1992 following figure:- \$750,000.

1993 SECTION 16. Said section 29A of said chapter 23G, as so appearing, is hereby further
1994 amended by striking out, in line 69, the figure “\$100,000” and inserting in place thereof the
1995 following figure:- \$250,000.

1996 SECTION 17. Said section 29A of said chapter 23G, as so appearing, is hereby further
1997 amended by inserting after the word “applied”, in line 78, the following words:- ; provided,
1998 however, that the required contribution may be in the form of in-kind services or other non-cash
1999 contribution as the agency may determine in its reasonable discretion.

2000 SECTION 18. Said section 29A of said chapter 23G, as so appearing, is hereby further
2001 amended by striking out, in line 84, the word “and”.

2002 SECTION 19. Said section 29A of said chapter 23G, as so appearing, is hereby further
2003 amended by striking out, in lines 87 and 88, the words “corporation or an economic development
2004 authority” and inserting in place thereof the following words:- corporation, economic
2005 development authority or a nonprofit entity in connection with a project that has a demonstrable

2006 public benefit; provided, however, that the agency shall establish guidelines for nonprofit
2007 eligibility; and.

2008 SECTION 20. Subsection (d) of said section 29A of said chapter 23G, as so appearing, is
2009 hereby further amended by adding the following clause:-

2010 (12) preference shall be given to projects located within 1 mile of a qualified census tract,
2011 as defined in Section 42(d)(5) of the Internal Revenue Code.

2012 SECTION 21. Said section 29A of said chapter 23G, as so appearing, is hereby further
2013 amended by striking out, in lines 97 and 98, the words “economically distressed”.

2014 SECTION 22. Said section 29A of said chapter 23G, as so appearing, is hereby further
2015 amended by striking out, in lines 128 and 129 and in lines 129 and 130, the words “economically
2016 distressed area” and inserting in place thereof, in each instance, the following word:-
2017 municipality.

2018 SECTION 23. Said section 29A of said chapter 23G, as so appearing, is hereby further
2019 amended by striking out, in lines 189 and 190, the words “director of economic development or
2020 his” and inserting in place thereof the following words:- secretary of housing and economic
2021 development or the secretary’s.

2022 SECTION 24. Said section 29A of said chapter 23G, as so appearing, is hereby further
2023 amended by striking out, in lines 208 to 210, inclusive, the words “in economically distressed
2024 areas that are considered by the ombudsman and the department of economic development” and
2025 inserting in place thereof the following words:- that are considered by the ombudsman and the
2026 secretary of housing and economic development.

2027 SECTION 25. Section 20 of chapter 32B of the General Laws, as so appearing, is hereby
2028 amended by striking out, in line 158, the words “governing boards” and inserting in place thereof
2029 the following words:- governing body.

2030 SECTION 26. Section 5B of chapter 40 of the General Laws, as so appearing, is hereby
2031 amended by striking out the third paragraph and inserting in place thereof the following
2032 paragraph:-

2033 There shall be designated 2 types of stabilization funds. One shall be known as the
2034 general purpose stabilization fund and the other stabilization funds shall be known as special
2035 purpose stabilization funds. At the time of creating any stabilization fund, the city, town or
2036 district shall specify, and may alter any time thereafter, the purpose of the fund, which may be
2037 for any lawful purpose, including, but not limited to, an approved school project pursuant to
2038 chapter 70B or any other purpose for which the city, town or district may lawfully borrow
2039 money. The specification and any alteration of purpose and any appropriation of funds from the
2040 general purpose stabilization fund shall be approved by a two-thirds vote, except as provided in
2041 paragraph (g) of section 21C of chapter 59 for a majority referendum vote. Subject to said
2042 section 21C of said chapter 59, any such vote shall be of the legislative body of the city, town or
2043 district, subject to the city, town or district charter. Appropriation of funds from a special
2044 purpose stabilization fund shall be approved by a majority vote.

2045 SECTION 27. Section 10 of chapter 40G of the General Laws, as so appearing, is hereby
2046 amended by striking out the first sentence and inserting in place thereof the following sentence:-
2047 Any documentary materials or data whatsoever made or received by any member or employee of
2048 the corporation and consisting of, or to the extent that such material or data consist of, trade

2049 secrets or commercial or financial information regarding the operation of any business conducted
2050 by an applicant for, or recipient of, any form of assistance which the corporation is empowered
2051 to render or regarding the competitive position of such applicant in a particular field of endeavor
2052 shall not be deemed public records of the corporation and shall not be subject to section 10 of
2053 chapter 66.

2054 SECTION 28. Chapter 40J of the General Laws is hereby amended by inserting after
2055 section 6I the following 2 sections:-

2056 Section 6J. (a) There shall be established within the corporation a Massachusetts
2057 cybersecurity center. The purpose of the center shall be to enhance the conditions for economic
2058 growth through outreach to the cybersecurity industry cluster in the commonwealth and to foster
2059 cybersecurity resiliency through communication, collaboration and outreach with state agencies,
2060 municipalities, educational institutions and private partners.

2061 (b) The center shall carry out the purposes of the fund established in section 4H.

2062 (c) The center shall be responsible for convening state and local officials and private
2063 sector participants to recommend actions needed to address the cybersecurity resiliency of the
2064 commonwealth. The center may also convene regional hubs for business development to support
2065 cybersecurity entrepreneurs that are establishing innovative technologies to support resiliency.

2066 (d) The center shall work in collaboration with private sector entities, educational
2067 institutions and state and local government to address cybersecurity issues, including, but not
2068 limited to: (i) improving the cybersecurity of organizations, particularly municipalities, small
2069 businesses and non-profits, without access to affordable resources to defend against
2070 cybersecurity threats and to maintain cyber resiliency; (ii) the shortage of trained workers

2071 available to meet the cybersecurity industry’s workforce demands, with a particular focus on
2072 increasing the diversity of the cybersecurity workforce; and (iii) the lack of affordable
2073 cybersecurity training for employees in all types of businesses.

2074 Section 6K. (a) There shall be established within the corporation a center for advanced
2075 manufacturing. The purpose of the center shall be to support companies engaged in
2076 manufacturing in the commonwealth and shall be administered in a manner that considers the
2077 needs of manufacturers in all regions of the commonwealth and supports growth in the
2078 manufacturing sector statewide. The corporation shall design and implement the activities of the
2079 center, in consultation with the secretary of housing and economic development and the
2080 Massachusetts advanced manufacturing collaborative established pursuant to section 10B of
2081 chapter 23A.

2082 (b) The center shall facilitate the growth and competitiveness of the advanced
2083 manufacturing sector in the commonwealth by: (i) aligning investments and programs with the
2084 commonwealth’s priorities for advanced manufacturing; (ii) leveraging existing state and federal
2085 programs that support manufacturers to increase the regional impact of advanced manufacturing;
2086 (iii) fostering collaboration throughout the manufacturing ecosystem; (iv) aligning programs and
2087 investments in support of federal programs to scale critical and secure supply chains; (v)
2088 supporting, coordinating and developing advanced manufacturing workforce training programs;
2089 and (vi) creating initiatives that advance the commonwealth’s manufacturing plan established
2090 pursuant to section 10B of chapter 23A.

2091 SECTION 29. Section 2 of chapter 40R of the General Laws, as appearing in the 2020
2092 Official Edition, is hereby amended by striking out the definition of “Approved starter home
2093 zoning district”.

2094 SECTION 30. Said section 2 of said chapter 40R, as so appearing, is hereby further
2095 amended by striking out, in line 38, the words “or starter home zoning”.

2096 SECTION 31. Said section 2 of said chapter 40R, as so appearing, is hereby further
2097 amended by striking out, in line 56, the words “or starter home zoning districts”.

2098 SECTION 32. Said section 2 of said chapter 40R, as so appearing, is hereby further
2099 amended by striking out, in lines 78 and 79, the words “or starter home zoning”.

2100 SECTION 33. Said section 2 of said chapter 40R, as so appearing, is hereby further
2101 amended by striking out, in line 91, the words “under the underlying zoning” and inserting in
2102 place thereof the following words:- without the smart growth zoning district.

2103 SECTION 34. Said section 2 of said chapter 40R, as so appearing, is hereby further
2104 amended by striking out the definitions of “Production bonus payment” to “Starter home zoning
2105 district certificate of compliance”, inclusive, and inserting in place thereof the following 3
2106 definitions:-

2107 “Project”, a proposed residential or mixed-use development within a smart growth zoning
2108 district.

2109 “Smart growth zoning district”, a zoning district adopted by a city or town under this
2110 chapter that replaces or is superimposed over 1 or more zoning districts in an eligible location,
2111 within which a developer may elect to either develop a project in accordance with requirements

2112 of the smart growth zoning district ordinance or by-law or, where superimposed over 1 or more
2113 zoning districts, develop a project in accordance with requirements of the underlying zoning
2114 district.

2115 “Smart growth zoning district certificate of compliance”, a written certification by the
2116 department in accordance with section 7.

2117 SECTION 35. Section 3 of said chapter 40R, as so appearing, is hereby amended by
2118 striking out, in lines 2, 8 and 19 and 20, each time they appear, the words “or starter home
2119 zoning district”.

2120 SECTION 36. Said section 3 of said chapter 40R, as so appearing, is hereby further
2121 amended by striking out, in line 16, the words “or starter home zoning districts”.

2122 SECTION 37. Section 4 of said chapter 40R, as so appearing, is hereby amended by
2123 striking out, in line 3, the words “or starter home”.

2124 SECTION 38. Said section 4 of said chapter 40R, as so appearing, is hereby further
2125 amended by striking out, in line 15, the words “or starter home zoning district”.

2126 SECTION 39. Section 5 of said chapter 40R, as so appearing, is hereby amended by
2127 striking out, in lines 2, 7, 9, and 18 and 19, each time they appear, the words “or starter home
2128 zoning district”.

2129 SECTION 40. Said section 5 of said chapter 40R, as so appearing, is hereby further
2130 amended by striking out, in line 10, the words “as to smart growth zoning districts only,”.

2131 SECTION 41. Section 6 of said chapter 40R, as so appearing, is hereby amended by
2132 striking out, in lines 1 and 2, the words “or starter home zoning district”.

2133 SECTION 42. Clause (3) of subsection (a) of said section 6 of said chapter 40R, as so
2134 appearing, is hereby amended by striking out the second sentence.

2135 SECTION 43. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,
2136 is hereby further amended by striking out clause (5).

2137 SECTION 44. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,
2138 is hereby further amended by striking out, in line 40, the figure “(6)” and inserting in place
2139 thereof the following figure:- (5).

2140 SECTION 45. Said subsection (a) of said section 6 of said chapter 40R, as so appearing,
2141 is hereby further amended by striking out clause (7) and inserting in place thereof the following
2142 clause:-

2143 (6) A proposed smart growth zoning district shall not be subject to limitation of the
2144 issuance of building permits for residential uses or a local moratorium on the issuance of such
2145 permits.

2146 SECTION 46. Said section 6 of said chapter 40R, as so appearing, is hereby further
2147 amended by striking out, in lines 56 and 57, the words “(8) A proposed smart growth zoning
2148 district or starter home zoning district” and inserting in place thereof the following words:- (7) A
2149 proposed smart growth zoning district.

2150 SECTION 46A. Section 3 of chapter 40A of the General Laws, as so appearing, is hereby
2151 amended by adding the following paragraph:-

2152 No zoning ordinance or by-law shall prohibit or require a special permit for the use of
2153 land or structures for an accessory dwelling unit, or the rental thereof, in a single-family

2154 residential zoning district on a lot with not less than 5,000 square feet or on a lot of sufficient
2155 area to meet the requirements of title 5 of the state environmental. The use of land or structures
2156 for an accessory dwelling unit may be subject to reasonable regulations concerning dimensional
2157 setbacks and the bulk and height of structures; provided, however, that not more than 1
2158 additional parking space shall be required for an accessory dwelling unit. The department of
2159 housing and community development shall create and implement guidelines for municipal
2160 regulations. Nothing in this paragraph shall authorize an accessory dwelling unit to violate any
2161 building, fire, health or sanitary codes, historic or wetlands laws or municipal ordinances or by-
2162 laws. As used in this section, “accessory dwelling unit” shall mean a self-contained housing unit,
2163 inclusive of sleeping, cooking and sanitary facilities, incorporated within the same structure as a
2164 single-family dwelling or in a detached accessory structure and that has: (i) not less than 450
2165 square feet in floor area; and (ii) a floor area not more than one-half of the floor area of the
2166 single-family dwelling or 900 square feet.

2167 SECTION 47. Said section 6 of said chapter 40R, as so appearing, is hereby further
2168 amended by striking out, in lines 70 and 71, the words “(9) Housing in a smart growth zoning
2169 district or starter home zoning district” and inserting in place thereof the following words:- (8)
2170 Housing in a smart growth zoning district.

2171 SECTION 48. Said section 6 of said chapter 40R, as so appearing, is hereby further
2172 amended by striking out, in lines 73 and 74, the words “(10) A proposed smart growth zoning
2173 district or starter home zoning district” and inserting in place thereof the following words:- (9) A
2174 proposed smart growth zoning district.

2175 SECTION 49. Said section 6 of said chapter 40R, as so appearing, is hereby further
2176 amended by striking out, in lines 78 and 79, the words “(11) The aggregate land area of all
2177 approved smart growth zoning districts and starter home zoning district” and inserting in place
2178 thereof the following words:- (10) The aggregate land area of all approved smart growth zoning
2179 districts.

2180 SECTION 50. Said section 6 of said chapter 40R, as so appearing, is hereby further
2181 amended by striking out, in line 84, the figure “(12)” and inserting in place thereof the following
2182 figure:- (11).

2183 SECTION 51. Said section 6 of said chapter 40R, as so appearing, is hereby further
2184 amended by striking out, in lines 88 and 89, the words “(13) A proposed smart growth zoning
2185 district or starter home zoning district” and inserting in place thereof the following words:- (12)
2186 A proposed smart growth zoning district.

2187 SECTION 52. Subsection (b) of said section 6 of said chapter 40R, as so appearing, is
2188 hereby amended by striking out the first sentence and inserting in place thereof the following
2189 sentence:- A smart growth zoning district ordinance or by-law may modify or eliminate the city
2190 or town’s dimensional standards in order to support desired densities, mix of uses and physical
2191 character.

2192 SECTION 53. Said section 6 of said chapter 40R, as so appearing, is hereby further
2193 amended by striking out, in lines 101 and 102, 103, 105 and 106, 110 and 111, 116 and 117, 122,
2194 125 and 126, 131, 149 and 150 and in lines 165 and 166, each time they appear, the words “or
2195 starter home zoning district”.

2196 SECTION 54. Subsection (c) of said section 6 of said chapter 40R, as so appearing, is
2197 hereby amended by striking out the second sentence.

2198 SECTION 55. Section 7 of said chapter 40R, as so appearing, is hereby amended by
2199 striking out, in lines 3 and 4, the words “or starter home zoning district certificate of compliance,
2200 as applicable.”.

2201 SECTION 56. Said section 7 of said chapter 40R, as so appearing, is hereby further
2202 amended by striking out, in line 9, the words “or a starter home zoning district, as applicable”.

2203 SECTION 57. Said section 7 of said chapter 40R, as so appearing, is hereby further
2204 amended by striking out, in lines 16 and 17, the words “or starter home zoning district ordinance
2205 or by-law, as applicable.”.

2206 SECTION 58. Said section 7 of said chapter 40R, as so appearing, is hereby further
2207 amended by striking out, in lines 29 and 30, the words “or starter home zoning district ordinance
2208 or by-law, as applicable.”.

2209 SECTION 59. Section 8 of said chapter 40R, as so appearing, is hereby amended by
2210 striking out, in lines 7 and 11, each time they appear, the words “or starter home zoning district”.

2211 SECTION 60. Section 9 of said chapter 40R, as so appearing, is hereby amended by
2212 striking out, in line 2, lines 16 and 17 and line 20, each time they appear, the words:- or starter
2213 home zoning district.

2214 SECTION 61. Said section 9 of said chapter 40R, as so appearing, is hereby further
2215 amended by striking out, in lines 24 to 26, inclusive, the words “and a one-time production
2216 bonus payment to each city or town with an approved starter home zoning district”.

2217 SECTION 62. Said section 9 of said chapter 40R, as so appearing, is hereby further
2218 amended by striking out, in lines 27 to 29, inclusive, the words “and \$3,000 for each housing
2219 unit of new construction created in the starter home zoning district”.

2220 SECTION 63. Said section 9 of said chapter 40R, as so appearing, is hereby further
2221 amended by striking out, in line 38, the words “or starter home zoning districts”.

2222 SECTION 64. Section 10 of said chapter 40R, as so appearing, is hereby amended by
2223 striking out, in line 5 and lines 21 and 22, each time they appear the words “or starter home
2224 zoning district”.

2225 SECTION 65. Said section 10 of said chapter 40R, as so appearing, is hereby further
2226 amended by striking out, in line 12, the words “In a smart growth zoning district, the” and
2227 inserting in place thereof the following word:- The.

2228 SECTION 66. Section 11 of said chapter 40R, as so appearing, is hereby amended by
2229 striking out, in lines 2, 12, 18, 71 and 76 and lines 130 and 131, each time they appear, the words
2230 “or starter home zoning district”.

2231 SECTION 67. Section 12 of said chapter 40R, as so appearing, is hereby amended by
2232 striking out, in line 3, the words “and starter home zoning district programs” and inserting in
2233 place thereof the following word:- program.

2234 SECTION 68. Said section 12 of said chapter 40R, as so appearing, is hereby further
2235 amended by striking out, in lines 7 and 8, the words “or starter home zoning districts”.

2236 SECTION 69. Said section 12 of said chapter 40R, as so appearing, is hereby further
2237 amended by striking out, in lines 14 and 15, the words “and starter home zoning districts”.

2238 SECTION 70. Said section 12 of said chapter 40R, as so appearing, is hereby further
2239 amended by striking out, in line 16 and lines 23 and 24, each time they appear, the words “and
2240 one-time production bonus payments”.

2241 SECTION 71. Section 14 of said chapter 40R, as so appearing, is hereby amended by
2242 striking out, in lines 2 and 3, 5 and 6, 8, 15 and 16 and in line 24, each time they appear, the
2243 words “or starter home zoning district”.

2244 SECTION 72. Said section 14 of said chapter 40R, as so appearing, is hereby further
2245 amended by striking out, in lines 21 and 22, the words “or starter home zoning”.

2246 SECTION 73. The General Laws are hereby further amended by inserting after chapter
2247 40X the following chapter:-

2248 CHAPTER 40Y.

2249 STARTER HOME ZONING DISTRICTS.

2250 Section 1. As used in this chapter, the following words shall have the following meanings
2251 unless the context clearly requires otherwise:

2252 “Department”, the department of housing and community development.

2253 “Developable land area”, area within an approved starter home zoning district that can be
2254 feasibly developed into residential or mixed-use developments, which may include the land area
2255 occupied by or associated with underutilized residential, commercial, industrial or institutional
2256 buildings or uses that have the potential to be recycled or converted into residential or mixed-use
2257 developments, all as determined in accordance with regulations of the department; provided,
2258 however, that “developable land area” shall not include: (i) land area that is already substantially

2259 developed, including existing parks and dedicated, perpetual open space within such
2260 substantially developed land area; (ii) open space designated by the city or town as provided in
2261 section 3; or (iii) areas exceeding 1/2 acre of contiguous land that are unsuitable for development
2262 because of topographic features or for environmental reasons, including wetlands.

2263 “Historic district”, a local historic district established under chapter 40C.

2264 “Open space”, without limitation, land to protect existing and future well fields, aquifers
2265 and recharge areas, watershed land, agricultural land, grasslands, fields, forest land, fresh and
2266 saltwater marshes and other wetlands, ocean, river, stream, lake and pond frontage, beaches,
2267 dunes and other coastal lands, lands to protect scenic vistas, land for wildlife or nature preserve
2268 and land for recreational use.

2269 “Plan approval authority”, the board or other unit of municipal government designated by
2270 the city or town to conduct site plan review of proposed starter home projects.

2271 “Production bonus payment”, a 1-time payment to a municipality from the trust fund for
2272 each starter home created in a starter home zoning district.

2273 “Starter home”, a single-family home not exceeding 1,850 square feet of heated living
2274 area.

2275 “Starter home zoning district”, a base or overlay zoning district established by a zoning
2276 ordinance or by-law that complies with the requirements of section 3.

2277 “Sustainable development standards”, provisions in the zoning ordinance or by-law
2278 including, but not limited to, requirements that new development projects: (i) minimize site
2279 disturbance and permanently preserve undeveloped open space to the greatest extent practicable;

2280 and (ii) collect and manage storm water runoff in accordance with low impact development
2281 practices.

2282 “Trust fund”, the Smart Growth Housing Trust Fund established in section 35AA of
2283 chapter 10.

2284 “Zoning incentive payment”, a 1-time payment to a municipality from the trust fund
2285 payable upon the municipality’s adoption, and the department’s approval, of an approved starter
2286 home zoning district.

2287 Section 2. (a) A city or town may, by zoning ordinance or by-law, establish a starter
2288 home zoning district in any area deemed suitable by the city or town. A starter home zoning
2289 district ordinance or by-law, or any amendment thereto or repeal thereof, shall be adopted in
2290 accordance with section 5 of chapter 40A; provided, however, that the ordinance or by-law, or
2291 any amendment thereto or repeal thereof, shall be adopted by a majority vote of all of the
2292 members of the city council or of the town council in a town having a town council form and
2293 town manager form of government or by a majority vote of the town meeting in all other towns.

2294 (b) Prior to the adoption of a proposed starter home zoning district ordinance or by-law, a
2295 city or town shall request a preliminary determination by the department as to whether the
2296 proposed starter home zoning district will comply with the requirements of this chapter. A
2297 request for a preliminary determination of eligibility shall be submitted by the chief executive of
2298 a city or town on a form prescribed by the department and shall include: (i) the boundaries of the
2299 proposed starter home zoning district; (ii) a map and description of the developable land area
2300 within the proposed starter home zoning district; (iii) a copy of the proposed starter home zoning
2301 district ordinance or by-law; (iv) a narrative and any exhibits needed to establish the elements set

2302 forth in section 3; and (v) any additional information the department may require in order to
2303 make a preliminary determination of eligibility. The department shall respond any such request
2304 within 45 days after receipt of all information required to make a preliminary determination.

2305 (c) After the adoption of a proposed starter home zoning district ordinance or by-law, the
2306 city or town shall request from the department a final approval of the starter home zoning
2307 district. The department shall issue a final approval upon finding that the starter home zoning
2308 district as established complies with the requirements of this chapter, subject to any conditions
2309 imposed by the department as a condition of its approval. The department's final approval shall
2310 be required prior to the disbursement of a zoning incentive payment as set forth in section 6.

2311 (d) The city or town shall provide written notice to the department not less than 45 days
2312 before a vote taken to adopt any amendment to the zoning ordinance or by-law as it applies to an
2313 approved starter home zoning district. The notice shall state the number of starter homes that
2314 have been built within the district since its establishment and shall include an evaluation of the
2315 number of projected starter homes, if any, that will remain developable within the starter home
2316 district after the adoption of the proposed amendment.

2317 Section 3. (a) A starter home zoning district shall comply with the requirements of this
2318 section

2319 (b) Starter homes shall be a use permitted as of right at a density of not fewer than 4 units
2320 per acre of developable land area. No other single-family residential uses shall be permitted as of
2321 right or by special permit in the starter home zoning district, except the zoning ordinance may
2322 permit construction of an accessory dwelling unit of 600 square feet or less on the same lot as a

2323 starter home. Accessory commercial and other nonresidential uses may be allowed in a starter
2324 home district with the approval of the department.

2325 (c) Each starter home zoning district shall incorporate sustainable development standards
2326 that apply to all starter home developments.

2327 (d) Not less than 50 per cent of the starter homes to be developed in a proposed starter
2328 home zoning district, excluding accessory dwelling units, shall contain not less than 3 bedrooms.

2329 (e) The zoning ordinance or by-law shall provide that for each proposed starter home
2330 zoning district in which a proposed development is for more than 12 starter homes, not less than
2331 10 per cent of the starter homes shall be affordable to and occupied by individuals and families
2332 whose annual income is less than 110 per cent of the area median income as determined by the
2333 United States Department of Housing and Urban Development. The zoning ordinance or by-law
2334 shall specify the mechanism by which the city or town shall ensure that a project complies with
2335 the affordability requirements, when applicable, and may require the execution and recording of
2336 an affordable housing restriction as defined in section 31 of chapter 184.

2337 (f) A proposed starter home zoning district shall not be subject to limitation of the
2338 issuance of building permits for residential uses or a local moratorium on the issuance of such
2339 permits. Further, a proposed starter home zoning district shall not be subject to any municipal
2340 environmental or health ordinances, by-laws or regulations that exceed applicable requirements
2341 of state law or regulation that would render infeasible the development contemplated under the
2342 application for the district, as determined by the department.

2343 (g) A starter home zoning district ordinance or by-law shall not impose restrictions on
2344 age or any other occupancy restrictions on the district as a whole or any portion thereof or
2345 project therein.

2346 (h) Housing in a starter home zoning district shall comply with federal, state and local
2347 fair housing laws.

2348 (i) The total land area of all starter home zoning districts in a city or town shall not
2349 exceed 15 per cent of the total land area in the city or town. Upon request, the department may
2350 approve a larger land area if such approval serves the goals and objectives of this chapter.

2351 Section 4. (a) The starter home zoning district ordinance or by-law may require
2352 individual projects to design site plans in a manner that preserves developable land area as open
2353 space; provided, however, that the zoning ordinance or by-law shall allow for 4 starter homes per
2354 acre, including the developable land area preserved as open space. The zoning ordinance or by-
2355 law may provide for such open space to be preserved through a conservation restriction as
2356 defined in section 31 of chapter 184 by the grant of an easement or restriction to the municipal
2357 conservation commission or by such other means as is authorized by the General Laws.

2358 (b) A local historic district may overlap with a starter home zoning district in whole or in
2359 part and the local historic district shall not render the city or town noncompliant with this
2360 chapter, as determined by the department.

2361 (c) The zoning ordinance or by-law applicable to a starter home zoning district may
2362 include reasonable design standards applicable to individual starter home projects, to ensure that
2363 the physical character of development within the starter home zoning district is complementary
2364 to adjacent buildings and structures. Such standards may address the scale and proportions of

2365 buildings, the alignment, the width and grade of streets and sidewalks, the type and location of
2366 infrastructure, the location of building and garage entrances, off-street parking, the protection of
2367 significant natural site features, the location and design of on-site open spaces, exterior signs and
2368 buffering in relation to adjacent properties. A design standard shall not be adopted if it will add
2369 unreasonable costs to starter home developments or unreasonably impair the economic feasibility
2370 of proposed starter home projects.

2371 (d)(1) The starter home zoning district zoning ordinance or by-law may provide for site
2372 plan review of proposed starter home projects; provided, however, that such review shall be
2373 consistent with and subject to the limitations in this subsection.

2374 (2) The ordinance or by-law may require the applicant to pay for reasonable consulting
2375 fees to provide peer review of the applications for the benefit of the plan approval authority;
2376 provided, however, that fees shall be held by the municipality in a separate interest-bearing
2377 account and used solely for expenses associated with the review of the development application
2378 by outside consultants. Any surplus remaining after the completion of the review, including any
2379 interest accrued, shall be returned to the applicant.

2380 (3) The starter home zoning district ordinance or by-law may provide for the referral of
2381 the plan to municipal officers, agencies or boards other than the plan approval authority for
2382 comment; provided, however, that any such board, agency or officer shall provide its comments
2383 to the plan approval authority within 60 days after its receipt of a copy of the plan.

2384 (4) Notwithstanding any provision in the zoning code or by-law to the contrary, the
2385 decision of the plan approval authority shall be made, and a written notice of the decision filed
2386 with the city or town clerk, not later than 120 days after the receipt of a complete application by

2387 the city or town clerk, unless such timeframe for decision is extended by written agreement
2388 between the applicant and the plan approval authority. Failure of the plan approval authority to
2389 take action within 120 days or any such extended time, shall be deemed to be an approval of the
2390 plan. An applicant who seeks approval of a plan by reason of the failure of the plan approval
2391 authority to act within the 120-day period shall notify the city or town clerk, in writing, within 14
2392 days after the expiration of the 120-day period or any such extended time. Such notice to the city
2393 or town clerk shall specify relevant details of the application timeline demonstrating the lack of
2394 decision.

2395 (5) Notwithstanding any provision of the starter home zoning district ordinance or by-law
2396 to the contrary, the plan approval authority may approve a site plan subject only to those
2397 conditions that are necessary to: (i) ensure substantial compliance of the proposed project with
2398 the requirements of the starter home zoning district ordinance or by-law; (ii) ensure public safety
2399 or the safety of persons living in or visiting the proposed project; or (iii) mitigate any
2400 extraordinary adverse impacts of the project on nearby properties.

2401 (6) The department may establish additional standards or limitations for site plan review
2402 pursuant to this section.

2403 Section 5. At least once annually, on or before a date specified by the department, each
2404 city or town with at least 1 approved starter home zoning district shall submit the following
2405 information to the department:

2406 (i) whether the city or town has repealed or amended, or proposed to amend or repeal,
2407 any of the requirements applicable to any starter home zoning district;

2408 (ii) whether there are any pending proposals to construct starter homes within a starter
2409 home zoning district; and

2410 (iii) whether any starter homes have been constructed within a starter home zoning
2411 district and, if so, whether those projects comply with the zoning requirements applicable to that
2412 district.

2413 Section 6. Subject to any conditions imposed by the department as a condition of
2414 approving a starter home zoning district, each city or town with an approved starter home zoning
2415 district shall be entitled to a 1-time zoning incentive payment upon approval of the district by the
2416 department in accordance with the schedule set forth in subsection (a) of section 9 of chapter
2417 40R and a production bonus payment of \$3,000 for each starter home created in the starter home
2418 zoning district.

2419 Section 7. (a) The department may revoke its approval of an approved starter home
2420 zoning district if, at any time, the department determines that:

2421 (i) a city or town with an approved starter home zoning district has not complied with the
2422 requirements of this chapter;

2423 (ii) The zoning ordinance or by-law applicable to an approved starter home zoning
2424 district no longer complies with the requirements of this chapter;

2425 (iii) The zoning ordinance or by-law applicable to an approved starter home zoning
2426 district has been amended in such a way that the number of starter homes that can be developed
2427 within the starter home zoning district is reduced; or

2428 (iv) No building permits have been issued for any starter homes within the starter home
2429 zoning district within 5 years from the date of the department's approval of the district.

2430 The department may revoke the approval of an approved starter home zoning district only
2431 after conducting a hearing in accordance with chapter 30A unless the municipality waives its
2432 right to a hearing, in writing. The department's revocation of approval shall not affect the
2433 validity of the starter home zoning district ordinance or by-law, as applicable, or the application
2434 of such ordinance or by-law to land, development or proposed development within the starter
2435 home zoning district.

2436 (b) If the department revokes its approval of an approved starter home zoning district, the
2437 affected city or town shall repay to the department the zoning incentive payment or such portion
2438 thereof as the department may specify. All money repaid to the department under this section
2439 shall be credited to the funding source from which the payment originated.

2440 Section 8. The department may promulgate regulations for the administration and
2441 enforcement of this chapter.

2442 SECTION 74. Section 1B of chapter 41 of the General Laws, as appearing in the 2020
2443 Official Edition, is hereby amended by adding the following paragraph:-

2444 In any town that accepts this paragraph, the positions of appointed town treasurer and
2445 appointed collector of taxes shall be combined into 1 position and become an appointed position
2446 in the manner provided in this section. Any incumbent serving in either such position at the time
2447 of acceptance shall continue to hold office and perform the duties thereof until the expiration of
2448 the term for which the person was appointed or until the person otherwise vacates such office.

2449 SECTION 75. Section 53 of chapter 44 of the General Laws, as so appearing, is hereby
2450 amended by striking out clauses (2) and (3) and inserting in place thereof the following 4
2451 clauses:- (2) sums not in excess of \$150,000 to be recovered under the terms of a fire or physical
2452 damage insurance policy or received as restitution for damage done to such city, town or district
2453 property may, with the approval of the chief executive officer, be spent by the officer or
2454 department having control of the city, town or district property for the restoration or replacement
2455 of such property without specific appropriation during the fiscal year in which the damage occurs
2456 or within 120 days after the end of that fiscal year, whichever is later; provided, however, that
2457 any insurance or restitution received by the city, town or district shall be applied to finance the
2458 restoration or replacement of the damaged property and any such expenditures outstanding at the
2459 close of the fiscal year after the fiscal year in which the damage occurred shall be reported by the
2460 auditor or accountant of the city, town or district, or other officer having similar duties, or by the
2461 treasurer if there is no such officer, to the assessors, who shall include the amount so reported in
2462 the determination of the next annual tax rate unless the city, town or district has otherwise made
2463 provision therefor; (3) sums recovered from pupils in the public schools for loss of or damage to
2464 school books, materials, electronic devices or other learning aids provided by the school
2465 committee, or paid by pupils for materials used in the industrial arts projects, may be used by the
2466 school committee for the restoration or replacement of such books or materials without specific
2467 appropriation; (4) nonrecurring, unanticipated sums received by multiple cities, towns or districts
2468 and not otherwise provided for by a general or special law may, upon the approval of the director
2469 of accounts, be expended at the direction of the chief executive officer without further
2470 appropriation solely for the purpose for which the money was received; and (5) nonrecurring,
2471 unanticipated sums received by multiple cities, towns or districts and not otherwise provided for

2472 by a general or special law may, upon the approval of the director of accounts, be deposited in a
2473 separate revenue account established in the treasury and expended, by appropriation, solely for
2474 the purposes for which the money was received.

2475 SECTION 76. The fourth paragraph of section 53E½ of said chapter 44, as so appearing,
2476 is hereby amended by striking out the first sentence and inserting in place thereof the following
2477 sentence:- The city or town shall, on or before July 1 of the fiscal year to which it shall first
2478 apply, vote on the total amount that may be expended from each revolving fund established
2479 under this section during any fiscal year.

2480 SECTION 77. Said chapter 44 of the General Laws is hereby further amended by
2481 inserting after section 53J the following section:-

2482 Section 53K. Notwithstanding section 53, any city or town may, upon the approval of the
2483 chief executive officer, establish in the city or town treasury a separate revenue account into
2484 which shall be deposited any money received from: (i) a party under a host or other agreement in
2485 connection with the costs imposed upon the city or town by the operation or location of the party
2486 in the city or town; or (ii) an applicant to meet any condition or obligation required for the
2487 approval or issuance of a permit or license, including those issued under section 8C of chapter
2488 40, chapter 40A, chapter 40B, sections 81K to 81GG, inclusive, of chapter 41, chapter 111,
2489 chapter 138 or any other municipal permitting or licensing law or under any ordinance, by-law,
2490 rule or regulations promulgated by a municipal permit or license-approving or license-granting
2491 officer or board when exercising any authority conferred by any such law, ordinance, by-law,
2492 rule or regulation. Any such special revenue account shall be established by the municipal
2493 treasurer and shall be kept separate and apart from other funds. Money in such account shall be

2494 expended at the direction of the chief executive officer without further appropriation solely for
2495 the purposes for which the money was received.

2496 SECTION 77A. Section 1 of chapter 55 of the General Laws, as so appearing, is hereby
2497 amended by inserting after the definition of “Candidate’s committee” the following definition: -

2498 “Child-care services,” care services provided to a candidate’s child, including, but not
2499 limited to, baby-sitting services by an individual, non-profit or for-profit organizations that
2500 provide such services and any other costs directly related to such services that occur as a result of
2501 campaign activities; provided, however, that expenses related to child-care services shall not
2502 include payments to a family member, as defined in section 1 of chapter 50, of a child, unless the
2503 family member owns, operates or is employed by a professional daycare or babysitting service,
2504 and the cost of the service is not greater than the family member would otherwise charge.

2505 SECTION 77B. Section 6 of said chapter 55, as so appearing, is hereby amended by
2506 inserting after the word “to”, in line 64, the following words:- the provision of child-care
2507 services, to.

2508 SECTION 78. Section 2 of chapter 61 of the General Laws, as so appearing, is hereby
2509 amended by striking out, in line 40, the word “October” and inserting in place thereof the
2510 following word:- December.

2511 SECTION 79. Said section 2 of said chapter 61, as so appearing, is hereby further
2512 amended by striking out the seventh paragraph and inserting in place thereof the following
2513 paragraph:-

2514 If, in the judgment of the assessors, land which is classified as forest land or which is the
2515 subject of an application for such classification is not being managed under a program, is being
2516 used for purposes incompatible with forest production or does not otherwise qualify under this
2517 chapter, the assessors may, not later than February 1 in any year, file an appeal in writing, which
2518 shall be sent by certified mail, to the state forester requesting a denial of the application or, in the
2519 case of classified forest land, requesting removal of the land from such classification. The appeal
2520 shall state the reasons for the request. A copy of the appeal shall be sent by the assessors by
2521 certified mail to the owner of the land. The state forester may initiate, not later than December 1
2522 of any year, a proceeding to remove the land from classification and shall send notice of the
2523 action by certified mail to the assessors and the owner of the land. The state forester may deny
2524 the owner's application, may withdraw all or part of the land from classification or may grant the
2525 application, imposing terms and conditions that the state forester deems reasonable to carry out
2526 this chapter and shall notify the assessors and the owner of that decision not later than March 1
2527 of the following year. If the owner or the assessors are aggrieved by a decision of the state
2528 forester, such aggrieved party may, not later than June 15, submit a notice of appeal to the state
2529 forester. Not later than 30 days after receipt of a notice of appeal from an aggrieved party, the
2530 state forester shall convene a panel in the region in which the land is located. The panel shall
2531 consist of 3 persons, 1 of whom shall be selected by the state forester, 1 of whom shall be
2532 selected by the assessors and 1 of whom shall be selected jointly by the state forester and the
2533 assessors. The panel shall give written notice of the date, time and place of the hearing to the
2534 parties by certified mail not less than 7 days before the date of that hearing. The panel shall
2535 provide written notice to the parties, of its decision not later than 10 days after the adjournment
2536 of the hearing. Decisions of the panel shall be by majority vote of its members. If the owner or

2537 the assessors are aggrieved by a decision of the panel, the aggrieved party may, not later than 45
2538 days after receipt of the decision, petition the superior court in the county in which the land is
2539 located for a review of the decision pursuant to chapter 30A or petition the appellate tax board
2540 pursuant to chapter 58A; provided, however, that the land shall not be classified or withdrawn
2541 from classification until the final determination of the petition. The state forester may adopt such
2542 regulations as the state forester deems necessary to carry out this chapter.

2543 SECTION 80. Section 2 of chapter 61A of the General Laws, as so appearing, is hereby
2544 amended by inserting after the word “products”, in line 5, the following words:- or any products
2545 derived from such products.

2546 SECTION 81. Said section 2 of said chapter 61A of the General Laws, as so appearing, is
2547 hereby further amended by inserting after the word “them”, in line 13, the words: and any
2548 products derived therefrom.

2549 SECTION 82. Said chapter 61A is hereby further amended by striking out section 6, as
2550 so appearing, and inserting in place thereof the following section:-

2551 Section 6. The eligibility of land for valuation, assessment and taxation pursuant to
2552 section 4 shall be determined separately for each tax year. An application for eligibility shall be
2553 submitted to the board of assessors in the city or town in which the land is situated by not later
2554 than December 1 preceding each tax year for which the valuation, assessment and taxation are
2555 being sought, and once submitted, the application shall not be withdrawn. An application shall be
2556 made on a form prescribed by the commissioner of revenue and provided to applicants by the
2557 board of assessors. The form shall provide for the reporting of information pertinent to this
2558 chapter and to Article XCIX of the Amendments to the Constitution of the Commonwealth and

2559 for certification by the applicant that the applicant will immediately, but not later than December
2560 1 of the following year, notify the board of assessors in writing of any subsequently developing
2561 circumstance within the applicant's control or knowledge which may cause a change in use of
2562 the land covered by the form. An application submitted pursuant to this section for leased land
2563 shall be accompanied by a written statement of the lessee's intent to use the land for the purposes
2564 in the application and shall be signed by the lessee. The landowner shall certify, in a manner
2565 prescribed by the commissioner, that under the penalties of perjury the information in the
2566 landowner's application is true. If the application is allowed pursuant to section 9, then the
2567 classification of the land as actively devoted to agricultural, horticultural or agricultural and
2568 horticultural use shall take effect on the January 1 preceding the beginning of the tax year to
2569 which the application relates and taxation pursuant to this chapter shall commence with that tax
2570 year.

2571 SECTION 83. Section 7 of said chapter 61A, as so appearing, is hereby amended by
2572 striking out, in line 3, the words "October first and June thirtieth of the year" and inserting in
2573 place thereof the following words:- December 1 and June 30.

2574 SECTION 84. Said chapter 61A is hereby further amended by striking out section 8, as
2575 so appearing, and inserting in place thereof the following section:-

2576 Section 8. Notwithstanding any provision of this chapter to the contrary, in any tax year
2577 for which a city or town has undertaken and completed a program of revaluation of all property
2578 in that city or town and the commissioner of revenue has certified that the revalued property is
2579 assessed by the board of assessors at full and fair cash valuation, applications by landowners for
2580 the valuation, assessment and taxation of their lands on the basis of being actively devoted to

2581 agricultural, horticultural or agricultural and horticultural use that are filed with the board of
2582 assessors by not later than the last day for filing an application for abatement of the tax assessed
2583 on the new valuation, shall be deemed to have been timely made for the tax year of the
2584 revaluation program. If the application is approved and the lands qualify for valuation,
2585 assessment and taxation as lands maintained for recreational use in that tax year, then the portion
2586 of any tax assessed for that year which is in excess of the tax that would have been assessed on
2587 the lands, if the application had been timely made and approved, shall be abated.

2588 SECTION 85. Section 14 of said chapter 61A, as so appearing, is hereby amended by
2589 striking out, in lines 113 to 116, inclusive, the words “no less than 70 per cent of the land in use
2590 as forest land as defined in section 1, as agricultural and horticultural land as defined in sections
2591 1 and 2 of chapter 61A or as recreation” and inserting in place thereof the following words:- not
2592 less than 70 per cent of the land in use as forest land as defined in section 1 of chapter 61, as land
2593 in agricultural or horticultural use as defined in sections 1 and 2 or as recreational.

2594 SECTION 86. Chapter 61B of the General Laws is hereby amended by striking out
2595 section 3, as so appearing, and inserting in place thereof the following section:-

2596 Section 3. The eligibility of land for valuation, assessment and taxation pursuant to this
2597 chapter shall be determined separately for each tax year. An application for eligibility shall be
2598 submitted to the board of assessors in the city or town in which the land is situated by not later
2599 than December 1 of the preceding tax year for which the valuation, assessment and taxation is
2600 being sought. The application shall be made on a form prescribed by the commissioner of
2601 revenue and provided to applicants by the board of assessors. The form shall provide for the
2602 reporting of information pertinent to this chapter and for certification by the applicant that the

2603 applicant will immediately, but not later than the December 1 of the following year, notify the
2604 board of assessors in writing of any subsequent circumstance within the applicant's control or
2605 knowledge which may cause a change in use of the land covered by the form. An application
2606 submitted pursuant to this section for leased land shall be accompanied by a written statement of
2607 the lessee's intent to use the land for the purposes in the application and shall be signed by the
2608 lessee. The landowner shall certify, in a manner prescribed by the commissioner, that under the
2609 penalties of perjury the information in the landowner's application is true. If the application is
2610 allowed pursuant to section 6, then the classification of the land as recreational land shall take
2611 effect on January 1 preceding the beginning of the tax year to which the application relates and
2612 taxation pursuant to this chapter shall commence with that tax year.

2613 SECTION 87. Section 4 of said chapter 61B of the General Laws, as so appearing, is
2614 hereby amended by striking out, in lines 2 and 3, the words "October first and June thirtieth" and
2615 inserting in place thereof the following words:- December 1 and June 30.

2616 SECTION 88. Said chapter 61B of the General Laws is hereby further amended by
2617 striking out section 5, as so appearing, and inserting in place thereof the following section:-

2618 Section 5. Notwithstanding any provision of this chapter to the contrary, in any tax year
2619 for which a city or town has undertaken and completed a program of revaluation of all property
2620 in that city or town and the commissioner of revenue has certified that revalued property is
2621 assessed by the board of assessors at full and fair cash valuation, applications by landowners for
2622 the valuation, assessment and taxation of their lands on the basis of being maintained in
2623 recreational use, if filed with the board of assessors by not later than the last day for filing an
2624 application for abatement of the tax assessed on the new valuation, shall be deemed to have been

2625 timely made for the tax year of the revaluation program. If the application is approved and the
2626 lands qualify for valuation, assessment and taxation as lands actively devoted to agricultural,
2627 horticultural or agricultural and horticultural use in that tax year, then the portion of a tax
2628 assessed for that year which is in excess of the tax which would have been assessed on the lands
2629 if the application had been timely made and approved, shall be abated.

2630 SECTION 89. Section 6 of said chapter 61B of the General Laws, as so appearing, is
2631 hereby amended by striking out, in line 13, the word “disallowance” and inserting in place
2632 thereof the following words:- an allowance.

2633 SECTION 89A. Section 9 of said chapter 61B, as so appearing, is hereby amended by
2634 striking out the eighteenth paragraph and inserting in place thereof the following paragraph:-

2635 The assignment shall be for the purpose of maintaining not less than 70 per cent of the
2636 land in use as forest land as defined in section 1 of chapter 61, as agricultural and horticultural
2637 land as described in sections 1 and 2 of chapter 61A or as recreation land as described in section
2638 1 of this chapter and the assignee shall not develop a greater proportion of the land than was
2639 proposed by the developer whose offer gave rise to the assignment. All land other than land that
2640 is to be developed shall then be bound by a permanent deed restriction that meets the
2641 requirements of chapter 184.

2642 SECTION 90. Section 3 of chapter 62 of the General Laws, as so appearing, is hereby
2643 amended by striking out, in line 109, the figure “\$3,000” and inserting in place thereof the
2644 following figure:- \$4,000.

2645 SECTION 90A. Subsection (f) of section 93 of chapter 358 of the acts of 2020 is hereby
2646 amended by striking out the figure “2022”, inserted by section 98 of chapter 24 of the acts of
2647 2021, and inserting in place thereof the following figure:- 2023.

2648 SECTION 91. Section 6 of said chapter 62, as most recently amended by section 33 of
2649 chapter 102 of the Acts of 2021, is hereby further amended by striking out, in lines 245 and 250,
2650 the figure “30” and inserting in place thereof, in each instance, the following figure:- 40.

2651 SECTION 92. Said section 6 of said chapter 62, as so amended, is hereby amended by
2652 striking out, in line 290, the figure “2023” and inserting in place thereof the following figure:-
2653 2028.

2654 SECTION 93. Said section 6 of said chapter 62, as so amended, is hereby further
2655 amended by striking out, in line 296, the figure “2024” and inserting in place thereof the
2656 following figure:- 2029.

2657 SECTION 94. Paragraph (4) of subsection (j) of said section 6 of said chapter 62, as
2658 appearing in the 2020 Official Edition, is hereby amended by adding the following sentence:-
2659 For the purpose of the Brownfields Redevelopment Fund, state financial assistance shall mean
2660 the amount of any grant or principal amount of any loan, but shall not include any loan principal
2661 repaid as of the date the credit application is filed with the commissioner.

2662 SECTION 95. Said section 6 of said chapter 62, as most recently amended by section 33
2663 of chapter 102 of the Acts of 2021, is hereby further amended by striking out, in line 447, the
2664 figure “\$750” and inserting in place thereof the following figure:- \$1,755.

2665 SECTION 96. Said section 6 of said chapter 62, as so amended, is hereby further
2666 amended by striking out, in lines 896 to 898, inclusive, the words “The total amount of credits
2667 that may be authorized by DHCD in a calendar year pursuant to this subsection and section
2668 38BB of chapter 63 shall not exceed \$10,000,000 and” and inserting in place thereof the
2669 following words:- DHCD may authorize not more than \$30,000,000 in credits annually under
2670 this subsection and section 38BB of chapter 63. In addition, DHCD may authorize annually any
2671 credits under this subsection or said section 38BB of said chapter 63 returned to DHCD by a
2672 certified housing development project. The total amount of credits authorized during a year.

2673 SECTION 97. Said section 6 of said chapter 62, as so amended, is hereby further
2674 amended by inserting after the figure “63;”, in line 900, the following word:- and.

2675 SECTION 98. Said section 6 of said chapter 62, as so amended, is hereby further
2676 amended by striking out, in lines 904, inclusive, the figure “\$10,000,000” and inserting in place
2677 thereof the following figure:- \$30,000,000.

2678 SECTION 99. Said section 6 of said chapter 62, as so amended, is hereby further
2679 amended by striking out, in line 906, the word “The” the first time it appears.

2680 SECTION 100. Said section 6 of said chapter 62, as so amended, is hereby further
2681 amended by striking out subsections (x) and (y) and inserting in place thereof the following
2682 subsection:-

2683 (x) A taxpayer who maintains a household that includes as a member: (i) at least 1
2684 individual under the age of 13 who qualifies for exemption as a dependent under section 151 of
2685 the Code; (ii) at least 1 qualifying individual, as defined in said section 21 of the Code; or (iii) at
2686 least 1 individual who is: (A) not less than 65 years of age or who is disabled; and (B) who

2687 qualifies as a dependent under section 152 of the Code, shall be allowed a credit in an amount
2688 equal to \$310 for each such dependent or qualifying individual with respect to the taxpayer;
2689 provided, however, that if the taxpayer is married at the close of the taxable year, the credit
2690 provided in this subsection shall be allowed if the taxpayer and the taxpayer's spouse file a joint
2691 return for the taxable year or if the taxpayer qualifies as a head of household under section 2(b)
2692 of the Code; and provided further, that for the purposes of this subsection, "maintains a
2693 household" shall have the same meaning as in said section 21 of the Code. With respect to a
2694 taxpayer who is a non-resident for part of the taxable year, the credit shall be further limited to
2695 the amount of allowable credit multiplied by a fraction, the numerator of which shall be the
2696 number of days in the taxable year the person resided in the commonwealth and the denominator
2697 of which shall be the number of days in the taxable year. A person who is a non-resident for the
2698 entire taxable year shall not be allowed the credit. If the amount of the credit allowed under this
2699 subsection exceeds the taxpayer's tax liability, the commissioner shall treat the excess as an
2700 overpayment and shall pay the taxpayer the entire amount of the excess without interest.

2701 SECTION 101. Section 38Q of chapter 63 of the General Laws, as appearing in the 2020
2702 Official Edition, is hereby amended by striking out, in line 3, the figure "2023" and inserting in
2703 place thereof the following figure:- 2028.

2704 SECTION 102. Said section 38Q of said chapter 63, as so appearing, is hereby further
2705 amended by striking out, in line 9, the figure "2024" and inserting in place thereof the following
2706 figure:- 2029.

2707 SECTION 103. Subsection (d) of said section 38Q of said chapter 63, as so appearing, is
2708 hereby amended by adding the following sentence:- For the purpose of the Brownfields

2709 Redevelopment Fund, state financial assistance shall mean the amount of any grant or principal
2710 amount of any loan, but shall not include any loan principal repaid as of the date the credit
2711 application is filed with the commissioner.

2712 SECTION 104. Section 38BB of said chapter 63, as so appearing, is hereby amended by
2713 striking out, in lines 42 to 44, inclusive, the words “The total amount of credits that may be
2714 authorized by DHCD in a calendar year under this section and subsection (q) of section (6) of
2715 chapter 62 shall not exceed \$10,000,000 and” and inserting in place thereof the following
2716 words:- DHCD may authorize up to \$30,000,000 in credits annually under this section and
2717 subsection (q) of section (6) of chapter 62. In addition, DHCD may authorize annually any
2718 credits under this section or said subsection (q) of said section (6) of said chapter 62 returned to
2719 DHCD by a certified housing development project. The total amount of credits authorized during
2720 a year.

2721 SECTION 105. Said section 38BB of said chapter 63, as so appearing, is hereby further
2722 amended by inserting after the words “chapter 62;”, in line 46, the following word:- and.

2723 SECTION 106. Said section 38BB of said chapter 63, as so appearing, is hereby amended
2724 by striking out, in line 50, the figure “\$10,000,000 and inserting in place thereof the following
2725 figure:- \$30,000,000.

2726 SECTION 107. Section 2A of chapter 65C of the General Laws, as so appearing, is
2727 hereby amended by striking out subsection (a) and inserting in place the following subsection:-

2728 (a) A tax is hereby imposed upon the transfer of the estate of each person dying on or
2729 after January 1, 1997 who, at the time of death, was a resident of the commonwealth. The
2730 amount of the tax shall be equal to the credit for state death taxes that would have been allowable

2731 to a decedent's estate as computed under Code section 2011, as in effect on December 31, 2000,
2732 hereinafter referred to as the "credit". If the federal gross estate of a person includes real or
2733 tangible personal property located outside of the commonwealth at the time of death, the tax
2734 shall be reduced by an amount equal to the proportion of such allowable credit as the value of
2735 such real or tangible personal property located outside of the commonwealth bears to the value
2736 of the entire federal gross estate wherever situated, as determined under Code section 2011, as in
2737 effect on December 31, 2000.

2738 SECTION 108. Said section 2A of said chapter 65C, as so appearing, is hereby further
2739 amended by adding the following 2 subsections:-

2740 (f) For the estates of decedents dying on or after September 1, 2022, a credit shall be
2741 allowed against the tax imposed by subsections (a) and (b) equal to the amount of such tax;
2742 provided, however, that the credit shall not exceed \$99,600.

2743 (g) The estates of decedents dying on or after September 1, 2022 shall not be required to
2744 pay any tax under subsections (a) and (b) if the value of the federal taxable estate is not more
2745 than \$2,000,000.

2746 SECTION 108A. Section 16 of chapter 71 of the General Laws, as so appearing, is
2747 hereby amended by striking out, in line 152, the word "five" and inserting in place thereof the
2748 following figure:- 25.

2749 SECTION 108B. Subsection (a) of section 52 of chapter 93 of the General Laws, as so
2750 appearing, is hereby amended by adding the following clause:- (7) eviction records sealed
2751 pursuant to section 15 of chapter 239.

2752 SECTION 108C. The General Laws are hereby amended by inserting after chapter 93K
2753 the following chapter:-

2754 Chapter 93M

2755 Portable Wireless Device Repair Act.

2756 Section 1. As used in this chapter, the following terms shall have the following meanings
2757 unless the context clearly requires otherwise:

2758 “Authorized repair provider”, with respect to a manufacturer, an individual or business
2759 who is unaffiliated with the manufacturer and who has an arrangement with manufacturer under
2760 which the manufacturer grants to the individual or business a license to use a trade name, service
2761 mark or other proprietary identifier for the purposes of offering the services of diagnosis,
2762 maintenance or repair of portable wireless devices under the name of the manufacturer or other
2763 arrangement with the manufacturer to offer such services on behalf of manufacturer; provided,
2764 however, that a manufacturer who offers the services of diagnosis, maintenance or repair of
2765 portable wireless devices manufactured by it or on its behalf, or sold or otherwise supplied by it,
2766 and who does not do so exclusively through one or more arrangements as described in this
2767 subsection with an unaffiliated individual or business shall be an “authorized repair provider”
2768 with respect to such equipment.

2769 “Portable wireless device”, a product which includes a battery, microphone, speaker and
2770 display designed to send and receive transmissions through a cellular radiotelephone service.

2771 “Documentation”, any manual, diagram, reporting output, service code description,
2772 schematic, security codes or passwords, or other information used in effecting the services of
2773 diagnosis, maintenance, or repair of portable wireless devices.

2774 “Fair and reasonable terms”, for obtaining a part or tool or documentation, costs and
2775 terms that are equivalent to the most favorable costs and terms under which manufacturer offers
2776 the part, tool, or documentation to an authorized repair provider accounting for any discount,
2777 rebate, convenient and timely means of delivery, means of enabling fully restored and updated
2778 functionality, rights of use, or other incentive or preference the manufacturer offers to an
2779 authorized repair provider, or any additional cost, burden, or impediment the manufacturer
2780 imposes on an owner or independent repair provider; provided, however, that for documentation,
2781 including any relevant updates, “fair and reasonable terms” shall mean at no charge, except that
2782 when the documentation is requested in physical printed form, a charge may be included for the
2783 reasonable actual costs of preparing and sending the copy.

2784 “Independent repair provider”, with respect to a manufacturer, an individual or business
2785 operating in the commonwealth, who does not have an arrangement as an authorized repair
2786 provider with the manufacturer, and who is not affiliated with any individual or business who has
2787 such an arrangement with the manufacturer, when that individual or business is engaged in the
2788 services of diagnosis, maintenance, or repair of portable wireless devices; provided, however,
2789 that a manufacturer or, with respect to that manufacturer, an individual or business who has such
2790 an arrangement with that manufacturer, or who is affiliated with an individual or business who
2791 has such an arrangement with that manufacturer, shall be an “independent repair provider” when
2792 engaging in the services of diagnosis, maintenance, or repair of portable wireless devices that is
2793 not manufactured by or on behalf of, or sold or otherwise supplied by, that manufacturer.

2794 “Manufacturer”, a business engaged in the business of selling, leasing or otherwise
2795 supplying new portable wireless devices, or parts of equipment, manufactured by or on behalf of
2796 itself, to any individual or business.

2797 “Owner”, an individual or business who lawfully acquires a portable wireless device
2798 purchased or used in the commonwealth.

2799 “Part”, any replacement part, either new or used, made available by or to a manufacturer
2800 for purposes of effecting the services of maintenance or repair of portable wireless devices
2801 manufactured by or on behalf of, sold or otherwise supplied by the manufacturer.

2802 “Tool”, any software program, hardware implement, or other apparatus used for
2803 diagnosis, maintenance, or repair of portable wireless devices, including software or other
2804 mechanisms that provision, program, or pair a part, calibrate functionality, or perform any other
2805 function required to bring the product back to fully functional condition.

2806 “Trade secret”, anything tangible or intangible or electronically stored or kept which
2807 constitutes, represents, evidences, or records intellectual property including secret or
2808 confidentially held designs, processes, procedures, formulas, inventions or improvements, or
2809 secrets of confidentially held scientific, technical, merchandising, production, financial, business
2810 or management information, or anything within the definition in 18 U.S.C. 1839(3).

2811 Section 2. Manufacturers of portable wireless devices, or parts for such equipment,
2812 manufactured by it or on its behalf, or sold or otherwise supplied by it in the commonwealth,
2813 shall make available to owners of such devices and to independent repair providers, on fair and
2814 reasonable terms, documentation, parts, and tools, inclusive of any updates, for purposes of
2815 diagnosis, maintenance, or repair of such devices; provided, however, that nothing in this

2816 subsection shall require a manufacturer to make available a part that is no longer available to the
2817 manufacturer.

2818 Section 3. Manufacturers that sell any diagnostic, service, or repair information to any
2819 independent repair provider or any other third-party provider in a format that is standardized with
2820 other manufacturers, and on terms and conditions more favorable than the manner and the terms
2821 and conditions pursuant to which an authorized repair provider obtains the same diagnostic,
2822 service, or repair information, shall be prohibited from requiring any authorized repair provider
2823 to continue purchasing diagnostic, service, or repair information in a proprietary format, unless
2824 such proprietary format includes diagnostic, service, repair, or dealership operations information
2825 or functionality that is not available in such standardized format.

2826 Section 4. Nothing in this chapter shall be construed to require a manufacturer to divulge
2827 a trade secret, except as necessary to provide documentation, parts, and tools on fair and
2828 reasonable terms.

2829 Section 5. Nothing in this chapter shall require manufacturers or authorized repair
2830 providers to provide an owner or independent repair provider access to non-diagnostic and non-
2831 repair

2832 information provided by a manufacturer to an authorized repair provider pursuant to the
2833 terms of an authorizing agreement.

2834 Section 6. (a) An independent repair provider or owner who believes that a manufacturer
2835 has failed to provide documentation, parts, and tools for purposes of diagnosis, maintenance, or
2836 repair of portable wireless devices as required by this chapter shall notify the manufacturer in
2837 writing and give the manufacturer 30 days from the time the manufacturer receives the complaint

2838 to cure the failure. If the manufacturer cures such a complaint within the cure period, damages
2839 shall be limited to actual damages in any subsequent litigation.

2840 (b) If the manufacturer fails to respond to the notice provided pursuant to subsection (a),
2841 or if an independent repair provider or owner is not satisfied with the manufacturer's cure, the
2842 independent repair provider or owner may file a complaint in superior court. The complaint shall
2843 include: (i) written information confirming that the complainant has attempted to acquire and
2844 use, through the then available standard support function provided by the manufacturer, relevant
2845 documentation, parts, and tools, including communication with customer assistance via the
2846 manufacturer's then standard process, if made available by the manufacturer; and (ii) evidence of
2847 notice to the manufacturer as required by subsection (a).

2848 Section 7. In addition to any other remedies that may be available, a violation of this
2849 chapter shall be deemed to be an unfair method of competition and an unfair or deceptive act or
2850 practice in the conduct of trade or commerce in violation of section 2 of chapter 93A.

2851 Section 8. This chapter shall only apply to equipment sold or in use on or after the
2852 effective date of this chapter.

2853 Section 9. Nothing in this chapter shall apply to a device approved by the United States
2854 Food and Drug Administration.

2855 SECTION 109. Chapter 94C of the General Laws is hereby amended by inserting after
2856 section 19D the following section:-

2857 Section 19E. (a) As used in this section and unless the context clearly requires otherwise,
2858 "COVID-19 control measure" shall mean a COVID-19 drug, COVID-19 test or other COVID-19

2859 diagnostic device approved or otherwise authorized by the federal Food and Drug
2860 Administration.

2861 (b) Notwithstanding any general or special law to the contrary, the commissioner or an
2862 actively practicing physician who currently prescribes a COVID-19 drug, is designated by the
2863 commissioner and is registered to prescribe or dispense a controlled substance in the course of
2864 professional practice under section 7 may issue a standing order that may be used for a licensed
2865 pharmacist to dispense a COVID-19 control measure. A standing order issued pursuant to this
2866 section shall include, but not be limited to, written standardized procedures or protocols
2867 developed by the commissioner, in collaboration with an actively practicing physician who
2868 currently prescribes a COVID-19 drug. Such procedures and protocols shall be consistent with
2869 the federal Food and Drug Administration's revised Emergency Use Authorization for Paxlovid
2870 issued July 6, 2022 and declarations issued by the United States Department of Health and
2871 Human Services under the federal Public Readiness and Emergency Preparedness Act.

2872 (c) Notwithstanding any general or special law to the contrary, a pharmacist may
2873 dispense a COVID-19 control measure in accordance with a standing order issued under
2874 subsection (b); provided, however, that before dispensing a COVID-19 drug authorized under
2875 this section, a pharmacist shall complete a training program approved by the commissioner on
2876 COVID-19 drugs that shall include, but not be limited to, evaluation of the patient's medical
2877 history and relevant records including recent reports of laboratory blood work to review for
2878 kidney or liver problems, clinical considerations relative to contraindications with commonly
2879 prescribed medications, recommendations for clinical monitoring for side effects and appropriate
2880 recommendation that the patient follow up with a medical practitioner.

2881 (d) A pharmacist who dispenses a COVID-19 control measure in accordance with a
2882 standing order issued under subsection (b) shall, upon request, report to the department on the
2883 doses, tests or devices dispensed. Reports shall be confidential and shall not constitute a public
2884 record under clause Twenty-sixth of section 7 of chapter 4. The department shall publish an
2885 annual report that includes aggregate information about the dispensing of COVID-19 control
2886 measures in the commonwealth.

2887 (e) A pharmacist who dispenses a COVID-19 control measure pursuant to this section
2888 shall, for the purposes of health insurance billing and cost-sharing, treat the transaction as the
2889 dispensing of a prescription to the person purchasing the COVID-19 control measure in
2890 accordance with the standing order. Unless the person purchasing the COVID-19 control
2891 measure requests to pay for the prescription out-of-pocket, the pharmacist shall make a
2892 reasonable effort to identify the purchaser's insurance coverage and to submit a claim for the
2893 COVID-19 control measure to the insurance carrier prior to dispensing the COVID-19 control
2894 measure.

2895 (f) Except for an act of gross negligence or willful misconduct, the commissioner or a
2896 physician who issues a statewide standing order under subsection (b) and any pharmacist who,
2897 acting in good faith, directly or through the standing order, dispenses a COVID-19 control
2898 measure in accordance with a standing order issued under said subsection (b) shall not be subject
2899 to any criminal or civil liability or any professional disciplinary action.

2900 (g) The department, the board of registration in medicine and the board of registration in
2901 pharmacy may promulgate regulations to implement this section.

2902 SECTION 110. Chapter 100A of the General Laws is hereby amended by adding the
2903 following 2 sections:-

2904 Section 15. There shall be, within the division of insurance, an auto body labor rate
2905 advisory board to address any issues related to auto body labor rates. The advisory board shall
2906 consist of: 1 member appointed by the commissioner of insurance; 1 member appointed by the
2907 attorney general; 1 member appointed by the director of the division of standards; 3 members
2908 from the auto insurance industry appointed by the Automobile Insurers Bureau of Massachusetts,
2909 1 of whom shall be chosen by the 3 members to serve as co-chair; 3 members from the auto
2910 repair industry from different geographic regions of the commonwealth appointed by the
2911 Alliance of Automotive Service Providers of Massachusetts, Inc., 1 of whom shall be chosen by
2912 the 3 members to serve as co-chair; 1 member appointed by the Massachusetts State Automobile
2913 Dealers Association, Inc; and 4 members appointed by the co-chairs, 1 of whom shall be from
2914 vocational-technical schools, 2 of whom shall be from a consumer advocacy group and 1 of
2915 whom shall be an economist with expertise on the insurance industry.

2916 The advisory board shall meet not less than 2 times in a year. The advisory board shall be
2917 responsible for creating, implementing and overseeing an annual survey given to relevant auto
2918 body shops as determined by the advisory board. The survey should compile data pertaining to
2919 contracted hourly labor rates, posted hourly labor rates and prevailing hourly labor rates and any
2920 additional information the advisory board deems relevant. The advisory board shall collect
2921 industry data including, but not limited to: (i) labor rates in neighboring states; (ii) auto body
2922 shop costs; (iii) total labor costs; (iv) inflation data; (v) work force data; (vi) vocational school
2923 trends; (vii) insurance premiums; and (viii) any additional information as requested by the
2924 advisory board. The results of the survey and the data collected shall be reviewed and analyzed

2925 by the advisory board annually and the board shall make a recommendation for a fair and
2926 equitable labor rate.

2927 Annually, not later than December 31, the advisory board shall file a report of its
2928 findings, conclusions and any recommendations with the clerks of the senate and house of
2929 representatives, the joint committee on financial services, the senate and house committees on
2930 ways and means and the division of insurance.

2931 Section 16. Not more than 30 days after receiving the annual report from the auto body
2932 labor rate advisory board under section 15, the commissioner of insurance shall set a minimum
2933 hourly labor rate that insurers shall pay on insured claims for repairs made by registered motor
2934 vehicle repair shops; provided, however, that the minimum hourly labor rate shall not be less
2935 than \$55. The minimum hourly labor rate shall go into effect 30 days after it is set by the
2936 commissioner.

2937 SECTION 110A. Section 24N of chapter 111 of the General Laws, as appearing in the
2938 2020 Official Edition, is hereby amended by inserting after the word “24M”, in line 32, the
2939 following words:- , and to administer chapter 111P.

2940 SECTION 110B. The General Laws are hereby amended by inserting after chapter 111O
2941 the following chapter:-

2942 CHAPTER 111P.

2943 COMMUNITY IMMUNITY.

2944 Section 1. As used in this chapter, the following words shall have the following meanings
2945 unless the context clearly requires otherwise:-

2946 “Covered program”, (a) a child care center, an early education and care program, a family
2947 child care home, a large family child care home, a public preschool program, or a school-aged
2948 child care program, as defined in section 1A of chapter 15D; (b) a school, whether public, private
2949 or charter, that provides education to students in any combination of grade levels from
2950 kindergarten to grade 12, inclusive, and including, but not limited to, any school activity open to
2951 children who are otherwise instructed in accordance with section 1 of chapter 76; or (c) an
2952 institution of higher education, whether public or private.

2953 “Department”, the department of public health.

2954 “Exemption”, written acknowledgement from the department that a participant is excused
2955 from the schedule.

2956 “Immunization”, an inoculation administered for the purpose of making a person resistant
2957 to an infectious disease.

2958 “Participant”, a person who engages in 1 or more activities of a covered program through
2959 enrollment or other registration process.

2960 “Provider”, a health care provider licensed by an agency, board or division of the
2961 commonwealth who, acting within their scope of practice, may lawfully administer an
2962 immunization.

2963 “Responsible adult”, a parent or legal guardian of a participant or a participant who is an
2964 emancipated minor or who has achieved the age of majority.

2965 “Schedule”, the immunization administration schedule established by the department and
2966 consistent with generally accepted medical practice.

2967 Section 2. The department shall prepare and maintain separate standardized declaration of
2968 exemption forms for medical and religious exemptions to required immunizations. The
2969 department shall make the forms available to covered programs and the public online and, as
2970 necessary, in hard copy.

2971 Section 3. The declaration of medical exemption form shall include: (i) a checklist of
2972 generally accepted contraindications to immunizations that shall be completed by a provider; (ii)
2973 a statement that the provider has an established provider-patient relationship with the participant;
2974 (iii) a request for the signature of the provider; (iv) a request for a unique government-issued
2975 professional identification number assigned to the provider; (v) a request for the signature of the
2976 responsible adult; and (vi) requests for dates for all signatures.

2977 Section 4. The declaration of religious exemption form shall include: (i) a statement that
2978 the participant or responsible adult has a sincere religious belief conflicting with immunizations;
2979 (ii) a certification that the responsible adult has provided a complete and accurate copy of the
2980 religious exemption form to the participant's primary health care provider, including the
2981 provider's name and contact information; (iii) an acknowledgement of receipt from a provider on
2982 the participant's primary health care team; and (iv) a request for the dated signature of the
2983 responsible adult. The form shall include a statement from the department that refusing to
2984 immunize is against public health policy and may result in serious illness or death of the
2985 participant or others. The department may provide alternative requirements to clauses (ii) and
2986 (iii) of this section if a participant does not have a primary health care provider.

2987 Section 5. Covered program participants shall provide: (a) documentation of
2988 immunizations in accordance with the schedule; (b) a validly executed and accurately completed

2989 declaration of exemption; or (c) other documentation as determined by the department of public
2990 health. A private covered program may implement immunization requirements more stringent
2991 than those set forth in this chapter; provided, that the program creates and maintains a written
2992 immunization policy, which shall be made available to all responsible adults; and provided
2993 further, that no private covered program shall refuse to accept medical exemptions.

2994 Section 6. All covered programs shall annually report total numbers of participants who
2995 have been immunized and participants who are exempt from immunization requirements,
2996 delineated by exemption type, as applicable, to the department, in a method determined by the
2997 department, and shall distribute the data from the report to all responsible adults electronically or
2998 in hard copy. Distribution shall not be required if it would result in disclosure of personal
2999 information as defined in section 1 of chapter 93H or otherwise violate applicable privacy laws.

3000 Section 7. The department shall annually publish immunizations and exemptions data,
3001 delineated by exemption type, as applicable, for each covered program and school district on its
3002 website and may publish such data in hard copy. The department may also publish data by
3003 municipality, county, other geographic designation or by other criteria in its discretion.
3004 Publication shall not be required whenever doing so would result in disclosure of personal
3005 information as defined in section 1 of chapter 93H or otherwise violate applicable privacy laws.
3006 The department shall directly disseminate electronic copies of any published data to the school
3007 physician or nurse assigned to any public covered program pursuant to section 53 of chapter 71.

3008 Section 8. The department shall develop and make available online an informational
3009 pamphlet about immunization safety and immunization efficacy. The department shall distribute
3010 the informational pamphlet, either electronically or in hard copy, to every responsible adult who

3011 submits a declaration of exemption form pursuant to this chapter. All elevated risk programs
3012 shall distribute the informational pamphlet, either electronically or in hard copy, to all
3013 responsible adults for participants or those seeking enrollment in the program during the period
3014 in which the designation is in place.

3015 Section 9. The department shall promulgate regulations to implement this chapter, except
3016 that the department of early education and care, department of elementary and secondary
3017 education and department of higher education shall promulgate regulations to implement
3018 application of this chapter to covered programs falling within each department's jurisdiction.

3019 Section 10. In conjunction with and as facilitated by the departments listed in section 9 of
3020 this chapter, as well as partnerships with trusted community-based organizations and local public
3021 health departments, health care providers or clergy, the department shall conduct outreach to
3022 support the delivery of medically accurate information about immunizations, including, but not
3023 limited to, the availability of programs funded through the Vaccine Purchase Trust Fund
3024 established in section 24N of chapter 111. Such outreach shall focus on, but not be limited to,
3025 immunization gap populations in under-vaccinated communities.

3026 Section 11. The department shall collect and report data on immunizations against any
3027 infectious disease which has given rise to a declared public health state of emergency in the
3028 commonwealth. Daily immunization data reports, which the department shall publish on its
3029 website, shall include the number of individuals receiving the immunization, delineated by age
3030 and geographic location, including municipal, county and statewide counts. The department shall
3031 collect infectious disease immunization data by key socioeconomic and demographic indicators,
3032 including race, gender, ethnicity, disability, sexual orientation and gender identity, primary

3033 language, occupation, household income, residence in elder care facilities and other congregate
3034 care settings and housing status, and report such data on its website not less than weekly, except
3035 where publication would result in disclosure of personal information as defined in section 1 of
3036 chapter 93H or would otherwise violate applicable privacy laws.

3037 SECTION 110C. Subdivision A of section 174 of chapter 112 of the General Laws, as
3038 appearing in the 2020 Official Edition, is hereby amended by striking out the second sentence
3039 and inserting in place thereof the following sentence:- Except to the extent permitted under
3040 subdivision B, a person who has not obtained a real estate appraisal license or certification under
3041 this chapter shall not prepare, for a fee or other consideration, an appraisal or appraisal report
3042 relating to real estate or real property in the commonwealth.

3043 SECTION 110D. Said Section 174 of said chapter 112, as so appearing, is hereby further
3044 amended by striking out subdivision C.

3045 SECTION 110E. Section 6B of chapter 115 of the General Laws, as appearing in the
3046 2020 Official Edition, is hereby amended by striking out, in lines 31 and 32, the words “,
3047 provided that the surviving spouse does not remarry,”.

3048 SECTION 110F. Said section 6B of said chapter 115, as so appearing, is hereby further
3049 amended by striking out, in line 35, the figure “\$2,000” and inserting in place thereof the
3050 following figure:- \$3,000.

3051 SECTION 110G. Section 119A of chapter 127 of the General Laws, as appearing in the
3052 2020 Official Edition, is hereby amended by striking out, in line 129, the word 'fiscal'.

3053 SECTION 110H. Section 31 of chapter 118E of the General Laws, as appearing in the
3054 2020 Official Edition, is hereby amended by inserting after subsection (b) the following
3055 subsection:-

3056 (b $\frac{1}{2}$) This subsection shall apply to estates of individuals dying on or after April 1, 1995.
3057 There shall be no adjustments or recovery of medical assistance correctly paid except for
3058 recovery from the estate of an individual who was:

3059 (i) regardless of age, a resident in a nursing facility or other medical institution within the
3060 meaning of 42 USC 1396p(a)(1)(B)(i) when the individual received such assistance; provided,
3061 however, that recovery of such assistance shall be limited to assistance provided on or after
3062 March 22, 1991; or

3063 (ii) 55 years of age or older when the individual received such assistance, where such
3064 assistance was for services provided on or after October 1, 1993, but only for medical assistance
3065 consisting of nursing facility services, home and community-based services and related hospital
3066 and prescription drug services for which estate recovery is mandated by 42 USC
3067 1396p(b)(1)(B)(i) or other federal law.

3068 Any recovery may be made only after the death of the surviving spouse, if any, and only
3069 at a time when the individual has no surviving child under the age of 21 years or who is an
3070 individual who is blind or an individual with a disability.

3071 SECTION 110I. Said section 31 of said chapter 118E, as so appearing, is hereby further
3072 amended by adding the following subsection:-

3073 (e) Notwithstanding subsection (b^{1/2}), there shall be no adjustment or recovery of medical
3074 assistance correctly paid from the estate of an individual who was receiving such assistance
3075 under the CommonHealth program for adults with disabilities or for payment of personal care
3076 attendant services.

3077 SECTION 111. Section 1 of chapter 121B of the General Laws, as appearing in the 2020
3078 Official Edition, is hereby amended by inserting after the definition of “Blighted open area” the
3079 following definition:-

3080 “Capital funds”, funds advanced by the department to a housing authority to finance
3081 capital outlays for housing production or preservation from proceeds of a bond authorization as
3082 defined in section 1 of chapter 29.

3083 SECTION 112. Said section 1 of said chapter 121B, as so appearing, is hereby further
3084 amended by inserting, after the definition of “Relocation project” the following definition:-

3085 “Replacement units”, low-rent housing created to replace an existing housing project that
3086 is demolished or disposed of under subsection (k) of section 26; provided, however, that such
3087 units may be included within a privately-owned mixed-income development that also includes
3088 dwellings that are not low-rent housing; and provided further, that the use and occupancy of the
3089 replacement units is subject to a binding legal contract and land use restriction under paragraph
3090 (7) of subsection (k) of section 26.

3091 SECTION 113. Section 26 of said chapter 121B, as amended by section 72 of chapter 39
3092 of the acts of 2021, is hereby further amended by inserting after the word “sale”, in line 91, the
3093 following words:- or other disposition.

3094 SECTION 114. Subsection (k) of said section 26 of said chapter 121B, as so amended, is
3095 hereby further amended by striking out paragraphs (1) to (4), inclusive, and inserting in place
3096 thereof the following 4 paragraphs:-

3097 (1) found that all or a substantial portion of such existing housing project or part thereof
3098 requires such substantial modernization or rehabilitation to continue to provide decent, safe and
3099 sanitary housing and that, in the judgment of the department, the required substantial
3100 modernization or rehabilitation cannot feasibly be executed by the housing authority pursuant to
3101 this chapter;

3102 (2) approved the proposed project, including a relocation plan for occupants of the
3103 existing project and a plan to make housing available on the land where the existing project is
3104 situated, in which the number of replacement units restricted as low-rent housing for occupancy
3105 by low-income persons or families shall be the same as the number of low-rent housing units in
3106 the existing housing project or part thereof that is subject to demolition or disposition, unless the
3107 department determines that: (i) a shortage of low-rent housing no longer exists in the applicable
3108 city or town; or (ii) the reduction in the number of units is necessary to increase the number of
3109 units that are accessible for persons with disabilities, which project may include plans to use a
3110 portion of such land for market-rate housing or for a public purpose ancillary to such
3111 development and approved by the department;

3112 (3) approved the sale or other disposition and the terms thereof, which shall be at a value
3113 determined through procedures customarily accepted by the appraising profession as valid,
3114 unless the department determines that a below-market disposition would be in the public interest

3115 in order to support the continued occupancy of dwelling units in the new development by low-
3116 income families;

3117 (4) determined that the availability of funds to the housing authority for such project is
3118 conditioned upon the occurrence of the initial mortgage loan closing for the development of new
3119 or rehabilitated housing on the land where the existing project is situated, and the housing
3120 authority has selected, through a qualifications-based competitive procurement process approved
3121 by the department, a developer best qualified to develop, own and operate the new or
3122 rehabilitated housing on the existing land, to provide for such development of the new housing
3123 within a reasonable time in accordance with department-approved contracts, and to assure
3124 continued occupancy of the required number of replacement units in the new development by
3125 low-income families in accordance with this chapter.

3126 SECTION 115. Said subsection (k) of said section 26 of said chapter 121B, as so
3127 amended, is hereby further amended by adding the following paragraph:-

3128 (7) approved a binding legal contract and land use restriction to be entered into by the
3129 transferee of the property in favor of the local housing authority and the department that requires
3130 compliance with this chapter and the department's regulations if this chapter and the
3131 department's regulations apply to tenancy in and application to public housing, as determined by
3132 the department, with respect to the replacement units in the same manner and to the same effect
3133 as if the transferee were a housing authority; provided, however, that the department may waive
3134 this requirement as may be necessary to secure financing. The contract shall require compliance
3135 in perpetuity unless the department determines that the project financing requires the use of
3136 federal low-income housing tax credits and that compliance in perpetuity would make it

3137 infeasible to comply with Internal Revenue Service requirements with respect to the low-income
3138 housing tax credit program.

3139 SECTION 116. Said section 26 of said chapter 121B, as so amended , is hereby further
3140 amended by striking out, in line 243, the words “this section or section 34” and inserting in place
3141 thereof the following words:- this chapter.

3142 SECTION 117. Said section 26 of said chapter 121B, as so amended, is hereby further
3143 amended by inserting after the words “feasible to”, in line 248, the following words:- maintain or
3144 to.

3145 SECTION 118. Said section 26 of said chapter 121B, as so amended, is hereby further
3146 amended by inserting after the word “demolition”, in line 252, the following words:- or other
3147 disposition.

3148 SECTION 119. Said section 26 of said chapter 121B, as so amended, is hereby further
3149 amended by striking out, in line 254, the words “as of November 1, 2012”, and inserting in place
3150 thereof the following words:- for reasons the department has determined not to be the fault of the
3151 housing authority for not less than 2 years.

3152 SECTION 120. Said section 26 of said chapter 121B, as so amended, is hereby further
3153 amended by adding the following subsection:-

3154 (q) Notwithstanding any general or special law to the contrary, including, without
3155 limitation, section 16 of chapter 30B, a housing authority may dispose of property pursuant to
3156 this section or section 34 to a developer selected by competitive, qualifications-based
3157 procurement without separately soliciting proposals for the property disposition; provided,

3158 however, that the developer procurement declares the property available for disposition and that,
3159 in the case of a disposition of property pursuant to subsection (k), the number of replacement
3160 units required under paragraph (2) of said subsection (k) are provided. Without limiting the
3161 generality of the foregoing:

3162 (1) A housing authority shall not be required to determine the value of the property prior
3163 to soliciting proposals for selection of a developer best qualified to develop, own and operate the
3164 new or rehabilitated housing on the land. Prior to disposition of property by deed or other
3165 instrument, the housing authority shall determine the value of the property through procedures
3166 customarily accepted by the appraising profession as valid prior to the sale or other disposition of
3167 the property and if, with the approval of the department, the housing authority decides to dispose
3168 of the property at a price less than the value as so determined, the housing authority shall publish
3169 notice of its decision in the central register, explaining the reasons for its decision and disclosing
3170 the difference between such value and the price to be received; and

3171 (2) A housing authority shall not be required to specify all the restrictions that may be
3172 placed on the subsequent use of property prior to selecting a developer through a qualifications-
3173 based competitive procurement process; provided, that the developer procurement shall identify
3174 the minimum number of dwelling units in the new development that shall be occupied by low-
3175 income families. In the case of a disposition pursuant to subsection (k), such minimum number
3176 shall conform to the requirements of paragraph (2) of said subsection (k).

3177 SECTION 121. Section 29 of said chapter 121B, as appearing in the 2020 Official
3178 Edition, is hereby amended by adding the following paragraph:-

3179 Notwithstanding any provision in this chapter to the contrary, if a housing authority does
3180 not own, lease or manage any housing project eligible to receive ongoing capital or operating
3181 assistance under section 32 or section 34, the department shall not investigate such housing
3182 authority's budgets, finances, dealings, transactions and relationships or other affairs, nor shall
3183 the department require periodic reporting by any such housing authority. Without limiting the
3184 generality of the foregoing, a housing authority that does not own, lease or manage any housing
3185 project eligible to receive ongoing capital or operating assistance under said section 32 or 34
3186 shall not be required to: (i) participate in a training program under section 5B; (ii) submit
3187 contracts with its executive director to the department for review pursuant to section 7A; (iii)
3188 participate in the performance-based monitoring program established pursuant to section 26B;
3189 (iv) participate in the regional capital assistance team program established pursuant to section
3190 26C; (v) prepare and submit an annual plan pursuant to section 28A and this section; or (vi)
3191 prepare and submit, or make available, a written report and agreed upon procedures for review of
3192 housing authority financial records pursuant to this section.

3193 SECTION 122. Section 34 of said chapter 121B, as so appearing, is hereby amended by
3194 striking out the fifth paragraph and inserting in place thereof the following paragraph:-

3195 The proceeds of any sale or other disposition of such project in excess of the total of all
3196 obligations of the housing authority with respect to such project shall, after the payment of all
3197 bonds issued by the housing authority to finance the cost of such project and payment of the
3198 costs of the sale or disposition, be retained by the housing authority for the preservation,
3199 modernization and maintenance of its public housing assisted under this chapter as approved by
3200 the department, or where the housing authority has no public housing assisted pursuant to this

3201 chapter, such proceeds shall be paid to the department to fund capital improvements for the
3202 preservation, modernization and maintenance of state-aided public housing.

3203 SECTION 123. Said section 34 of said chapter 121B, as so appearing, is hereby further
3204 amended by striking out the tenth paragraph and inserting in place thereof the following
3205 paragraph:-

3206 Whenever a housing authority shall determine that land acquired by it pursuant to clause
3207 (d) of section 11 for the purpose of this section is in excess of or no longer required for such
3208 purpose it may, upon approval by the department, sell or otherwise dispose of such land by deed
3209 or instrument approved as to form by the attorney general. If the housing authority is disposing
3210 of such land for purposes of housing development, it may do so in accordance with section 26.
3211 So long as any bonds issued by a housing authority to finance the cost of a project under this
3212 section or section 35 and guaranteed by the commonwealth are outstanding, funds received from
3213 a disposition of land as provided in this chapter shall be applied in accordance with the fourth
3214 paragraph of this section. After the payment of all bonds issued by the housing authority to
3215 finance the cost of such project, funds received shall be applied in accordance with the fifth
3216 paragraph of this section.

3217 SECTION 124. Said section 34 of said chapter 121B, as so appearing, is hereby further
3218 amended by adding the following paragraph:-

3219 Notwithstanding any general or special law to the contrary, construction and development
3220 activity related to redevelopment of state-aided or federally-aided public housing projects where
3221 the land, buildings or structures associated with the housing project have been conveyed or
3222 transferred to an affiliated non-profit or private entity for purposes of completing the

3223 redevelopment shall not be subject to any general or special law related to the procurement and
3224 award of contracts for the planning, design, construction management, construction,
3225 reconstruction, installation, demolition, maintenance or repair of buildings by a public agency;
3226 provided, however, that the department shall review and approve the procurement processes used
3227 to undertake this redevelopment in accordance with subsection (q) of section 26; and provided
3228 further, that all construction, reconstruction, alteration, installation, demolition, maintenance or
3229 repair shall be subject to sections 26 to 27F, inclusive, and section 29 of chapter 149. The
3230 department shall request rates and updates from the division of labor standards for these projects.

3231 SECTION 124A. Chapter 138 of the General Laws is hereby amended by striking out
3232 section 15F, as appearing in the 2020 Official Edition, and inserting in place thereof the
3233 following section:-

3234 Section 15F. (a) For the purposes of this section, “agricultural event” shall only include
3235 events certified by the department of agricultural resources pursuant to this section.

3236 (b) Notwithstanding any other provision of this chapter to the contrary, the local licensing
3237 authority of any city or town authorized to grant licenses to sell alcoholic beverages under this
3238 chapter may issue to an applicant a special license to sell: (i) wine produced by or for the
3239 applicant at an indoor or outdoor agricultural event if the wine is in sealed containers for off-
3240 premises consumption and the applicant is authorized to operate a farmer-winery under section
3241 19B; (ii) malt beverages produced by or for the applicant at an indoor or outdoor agricultural
3242 event if the malt beverages are in sealed containers for off-premises consumption and the
3243 applicant is authorized to operate a farmer-brewery under section 19C or a pub brewery under
3244 section 19D; or (iii) distilled spirits produced by or for the applicant at an indoor or outdoor

3245 agricultural event if the spirits are in sealed containers for off-premises consumption, the
3246 applicant is authorized to operate a farmer-distillery under section 19E and the city or town is
3247 authorized to grant licenses for the sale of all alcoholic beverages.

3248 (c) The sales of alcoholic beverages under this section shall be conducted by the licensee
3249 or by an agent, representative or solicitor of the licensee to customers who are not less than 21
3250 years of age. A licensee under this section may provide samples of its alcoholic beverages to
3251 prospective customers at an indoor or outdoor agricultural event without charge. Any such
3252 sample shall be served by the licensee or by an agent, representative or solicitor of the licensee to
3253 individuals who are not less than 21 years of age and shall be consumed in the presence of the
3254 licensee or an agent, representative or solicitor of the licensee; provided, however, that a sample
3255 of wine shall not exceed 1 ounce, a sample of malt beverage shall not exceed 2 ounces and a
3256 sample of distilled spirits shall not exceed $\frac{1}{4}$ ounce; and provided further, that not more than 5
3257 samples shall be served to an individual prospective customer.

3258 (d) An applicant for a special license under this section shall first submit a plan to the
3259 department of agricultural resources that shall demonstrate that the event is an agricultural event.
3260 The plan shall include: (i) a description of the event; (ii) the date, time and location of the event;
3261 (iii) a copy of the operational guidelines or rules for the event; (iv) written proof that the
3262 applicant has been approved as a vendor at the event, including the name and contact information
3263 of the on-site manager; and (v) a plan depicting the premises and the specific location where the
3264 license shall be exercised.

3265 (e) Upon review of the plan, the department may certify that the event is an agricultural
3266 event; provided, however, that in making that determination, the department shall consider: (i)

3267 operation as a farmers' market or agricultural fair approved or inspected by the department; (ii)
3268 the frequency and regularity of the event, including dates, times and locations; (iii) the number of
3269 vendors; (iv) the terms of vendor agreements; (v) the presence of an on-site manager; (vi) the
3270 training of the on-site manager; (vii) any operational guidelines or rules, which shall include
3271 vendor eligibility and produce source; (viii) the focus of the event on local agricultural products
3272 grown or produced within the market area; (ix) the types of shows or exhibits, including those
3273 described in clause (f) of section 2 of chapter 128; and (x) the event's sponsorship or operation
3274 by an agricultural or horticultural society organized under the laws of the commonwealth or by a
3275 local grange organization or association that has a primary purpose of promoting agriculture and
3276 its allied industries. The department may promulgate rules and regulations necessary for the
3277 operation, oversight, approval and inspection of agricultural events under this section.

3278 (f) In addition to its application, an applicant for a special license under this section shall
3279 file with the local licensing authority proof of certification from the department of agricultural
3280 resources that the event is an agricultural event. A special license shall designate the specific
3281 premises and the dates and times covered; provided, however, that a special license may be
3282 granted for an indoor or outdoor agricultural event that takes place on multiple dates or times
3283 during a single calendar year; provided further, that a special license shall not be granted for an
3284 agricultural event if it will not take place within 1 calendar year.

3285 (g) A special license under this section shall be conspicuously displayed at the licensed
3286 premises. The licensing authority shall submit a copy of a special license to the commission not
3287 less than 7 days before the date the agricultural event is first scheduled to begin. The local
3288 licensing authority may charge a fee for each special license granted; provided, however, that the
3289 fee shall not exceed \$50. A special license granted under this section shall not be transferable to

3290 any other person, corporation or organization and shall be clearly marked “nontransferable” on
3291 its face.

3292 (h) A special license under this section may be granted by a local licensing authority for a
3293 portion of premises that are licensed under section 12; provided, however, that: (i) the holder of
3294 the special license shall document the legal basis for use of the premises; (ii) the area in which
3295 the special license is to be approved shall be physically delineated from the area remaining under
3296 the control of the holder of the license granted under said section 12; (iii) the holder of the
3297 special license shall be solely liable for all activities that arise from the special license; and (iv)
3298 the holder of the special license shall not pay any consideration, directly or indirectly, to the
3299 holder of the license granted under said section 12 for the access to or use of the premises.

3300 (i) The commission may promulgate rules and regulations as it deems appropriate to
3301 implement this section.

3302 SECTION 124B. Section 21 of chapter 138 of the General Laws, as so appearing, is
3303 hereby amended by striking out, in lines 20 and 21, the words “six per cent of alcohol by weight”
3304 and inserting in place thereof the following words:- 8½ per cent of alcohol by volume.; and

3305 SECTION 124C. Said section 21 of said chapter 138, as so appearing, is hereby further
3306 amended by striking out, in line 25, the word “six” and inserting in place thereof the following
3307 figure:- 8 ½.

3308 SECTION 124D. Chapter 138 of the General Laws is hereby amended by inserting after
3309 section 33B the following 2 sections:-

3310 Section 33C. In a city or town that accepts this section in the manner provided in section
3311 4 of chapter 4, an establishment holding a license to sell alcohol to be drunk on the premises
3312 shall be permitted to sell alcoholic beverages or alcohol at a discounted price, in a manner as
3313 approved by the city or town.

3314 Section 33D. In a city or town that accepts this section in the manner provided in section
3315 4 of chapter 4, a common victualler duly licensed under chapter 140 or any person duly licensed
3316 under section 12 to sell all alcoholic beverages or only wines and malt beverages may discount
3317 any alcoholic beverages during a specified time period subject to ordinance, by-law, or other
3318 limitations as provided by the city and town and; provided, however, that: (i) the prices of
3319 alcoholic beverages are not changed during the time period during which they are discounted; (ii)
3320 alcoholic beverages are not discounted between the hours of 10 p.m. and the licensed
3321 establishment's closing hour; and (iii) notice of the discount of the alcoholic beverages during
3322 the time period specified is posted on the licensed premises and on the licensee's publicly
3323 available website not less than 3 days prior to the specified time. Authorized persons may
3324 advertise events permitted under this statute consistent with local approval.

3325 SECTION 124E. The alcoholic beverages control commission shall convene a 9 member
3326 advisory group to assist municipalities and provide guidance on the implementation of sections
3327 33C and 33D of chapter 138 of the General Laws. The advisory panel shall consist of diverse
3328 membership with expertise in public safety, alcohol licensing, alcohol distribution, small
3329 businesses, promotion of safe driving practices and restaurant operations.

3330 SECTION 125. Section 206 of chapter 175 of the General Laws, as so appearing, is
3331 hereby amended by inserting after the definition of "Control" the following 2 definitions:-

3332 “Division”, the division of insurance.

3333 “Enterprise risk”, any activity, circumstance, event or series of events involving 1 or
3334 more affiliates of an insurer that, if not remedied promptly, is likely to have a material adverse
3335 effect upon the financial condition or liquidity of the insurer or its insurance holding company
3336 system as a whole, including, but not limited to, anything that would cause the insurer’s risk-
3337 based capital to fall into company action level as set forth by the commissioner by regulation or
3338 would cause the insurer to be in hazardous financial condition as set forth in section 3 of chapter
3339 175J.

3340 SECTION 126. Said section 206 of said chapter 175, as so appearing, is hereby further
3341 amended by inserting after the definition of “Group-wide supervisor” the following definition:-

3342 “Group capital calculation instructions”, the group capital calculation instructions as
3343 adopted by the National Association of Insurance Commissioners and as amended by the
3344 National Association of Insurance Commissioners from time to time in accordance with the
3345 procedures adopted by the National Association of Insurance Commissioners.

3346 SECTION 127. Said section 206 of said chapter 175, as so appearing, is hereby further
3347 amended by inserting after the definition of “Internationally active insurance group” the
3348 following definition:-

3349 “National Association of Insurance Commissioners liquidity stress test framework” or
3350 “Framework”, a publication from the National Association of Insurance Commissioners that
3351 includes a history of the National Association of Insurance Commissioners’ development of
3352 regulatory liquidity stress testing, the scope criteria applicable for a specific data year and the
3353 liquidity stress test instructions and reporting templates for a specific data year, such scope

3354 criteria, instructions and reporting template as adopted by the National Association of Insurance
3355 Commissioners and as amended by the National Association of Insurance Commissioners from
3356 time to time in accordance with the procedures adopted by the National Association of Insurance
3357 Commissioners.

3358 SECTION 128. Said section 206 of said chapter 175, as so appearing, is hereby further
3359 amended by inserting after the definition of “Person” the following definition:-

3360 “Scope criteria”, the designated exposure bases, along with minimum magnitudes thereof
3361 for the specified data year, used to establish a preliminary list of insurers considered scoped into
3362 the National Association of Insurance Commissioners liquidity stress test framework for that
3363 data year, as detailed in the National Association of Insurance Commissioners liquidity stress test
3364 framework.

3365 SECTION 129. Subsection (d) of section 206C of said chapter 175, as so appearing, is
3366 hereby amended by adding the following sentence:- The determination of materiality in this
3367 subsection shall not apply for purposes of the group capital calculation or the liquidity stress test
3368 framework.

3369 SECTION 130. Subsection (m) of said section 206C of said chapter 175, as so appearing,
3370 is hereby amended by striking out paragraphs (4) and (5) and inserting in place thereof the
3371 following 5 paragraphs:-

3372 (4) the books, accounts and records of each party to all such transactions shall be so
3373 maintained as to clearly and accurately disclose the nature and details of the transactions
3374 including such accounting information as is necessary to support the reasonableness of the
3375 charges or fees to the respective parties;

3376 (5) the insurer's surplus as regards policyholders following any dividends or distributions
3377 to shareholder affiliates shall be reasonable in relation to the insurer's outstanding liabilities and
3378 adequate to its financial needs;

3379 (6) if an insurer subject to this section is deemed by the commissioner to be in a
3380 hazardous financial condition as described in section 3 of chapter 175J or a condition that would
3381 be grounds for supervision, conservation or a delinquency proceeding, the commissioner may
3382 require the insurer to secure and maintain either a deposit held by the commissioner or a bond, as
3383 determined by the insurer at the insurer's discretion, for the protection of the insurer for the
3384 duration of the contract or agreement, or the existence of the condition for which the
3385 commissioner required the deposit or the bond. In determining whether a deposit or a bond is
3386 required, the commissioner shall consider whether concerns exist with respect to the affiliated
3387 person's ability to fulfill the contract or agreement if the insurer were to be put into liquidation.
3388 Once the insurer is deemed to be in a hazardous financial condition or a condition that would be
3389 grounds for supervision, conservation or a delinquency proceeding and a deposit or bond is
3390 deemed necessary by the commissioner, the commissioner may determine the amount of the
3391 deposit or bond, not to exceed the value of the contract or agreement in any 1 year, and whether
3392 such deposit or bond should be required for a single contract, multiple contracts or a contract
3393 only with a specific person;

3394 (7) all records and data of the insurer held by an affiliate are and remain the property of
3395 the insurer, are subject to control of the insurer, are identifiable and are segregated or readily
3396 capable of segregation, at no additional cost to the insurer, from all other persons' records and
3397 data. This shall include all records and data that are otherwise the property of the insurer, in
3398 whatever form maintained, including, but not limited to, claims and claim files, policyholder

3399 lists, application files, litigation files, premium records, rate books, underwriting manuals,
3400 personnel records, financial records or similar records within the possession, custody or control
3401 of the affiliate. At the request of the insurer, the affiliate shall provide that the receiver can: (i)
3402 obtain a complete set of all records of any type that pertain to the insurer's business; (ii) obtain
3403 access to the operating systems on which the data is maintained; (iii) obtain the software that
3404 runs those systems either through assumption of licensing agreements or otherwise; and (iv)
3405 restrict the use of the data by the affiliate if it is not operating the insurer's business. The affiliate
3406 shall provide a waiver of any landlord lien or other encumbrance to give the insurer access to all
3407 records and data in the event of the affiliate's default under a lease or other agreement; and

3408 (8) premiums or other funds belonging to the insurer that are collected by or held by an
3409 affiliate are the exclusive property of the insurer and are subject to the control of the insurer. Any
3410 right of offset in the event an insurer is placed into receivership shall be subject to sections 180A
3411 to 180L1/2, inclusive.

3412 SECTION 131. Said section 206C of said chapter 175, as so appearing, is hereby further
3413 amended by inserting after subsection (q) the following subsection:-

3414 (q^{1/2})(1) Any affiliate that is party to an agreement or contract with a domestic insurer that
3415 is subject to paragraph (4) of subsection (n) shall be subject to the jurisdiction of any
3416 supervision, seizure, conservatorship or receivership proceedings against the insurer and to the
3417 authority of any supervisor, conservator, rehabilitator or liquidator for the insurer appointed
3418 pursuant to sections 180A to 180L1/2, inclusive, for the purpose of interpreting, enforcing and
3419 overseeing the affiliate's obligations under the agreement or contract to perform services for the
3420 insurer that:

3421 (i) are an integral part of the insurer's operations, including, but not limited to
3422 management, administrative, accounting, data processing, marketing, underwriting, claims
3423 handling, investment or any other similar functions; or

3424 (ii) are essential to the insurer's ability to fulfill its obligations under insurance policies.

3425 (2) The commissioner may require that an agreement or contract that is subject to
3426 paragraph (4) of subsection (n) for the provision of services described in clauses (i) and (ii) of
3427 paragraph (1) specify that the affiliate consents to the jurisdiction as set forth in this subsection.

3428 SECTION 132. Subsection (v) of said section 206C of said chapter 175, as so appearing,
3429 is hereby amended by striking out paragraph (1) and inserting in place thereof the following
3430 paragraph:-

3431 (1) Documents, materials or other information in the possession or control of the division
3432 that are obtained by or disclosed to the commissioner or any other person in the course of an
3433 examination or investigation made pursuant to subsection (u) and all information reported or
3434 provided to the division pursuant to this section shall be recognized as being proprietary and
3435 containing trade secrets, shall be confidential by law and privileged, shall not be a public record
3436 under clause Twenty-sixth of section 7 of chapter 4 or under chapter 66, shall not be subject to
3437 subpoena and shall not be subject to discovery or admissible in evidence in any private civil
3438 action; provided, however, that the commissioner may use the documents, materials or other
3439 information in the furtherance of any regulatory or legal action brought as a part of the
3440 commissioner's official duties. The commissioner shall not otherwise make the documents,
3441 materials or other information public without the prior written consent of the insurer to which it
3442 pertains unless the commissioner, after giving the insurer and its affiliates who would be affected

3443 thereby notice and opportunity to be heard, determines that the interest of policyholders,
3444 shareholders or the public shall be served by the publication thereof, in which event the
3445 commissioner may publish all or any part in such manner as may be considered appropriate.

3446 (i) For purposes of the information reported and provided to the division pursuant to
3447 paragraph (2) of subsection (z), the commissioner shall maintain the confidentiality of the group
3448 capital calculation and group capital ratio produced within the calculation and any group capital
3449 information received from an insurance holding company supervised by the Federal Reserve
3450 Board or any United States group-wide supervisor.

3451 (ii) For purposes of the information reported and provided to the division pursuant to
3452 paragraph (3) of subsection (z), the commissioner shall maintain the confidentiality of the
3453 liquidity stress test results and supporting disclosures and any liquidity stress test information
3454 received from an insurance holding company supervised by the Federal Reserve Board and non-
3455 United States group-wide supervisors.

3456 SECTION 133. Said subsection (v) of said section 206C of said chapter 175, as so
3457 appearing, is hereby further amended by striking out paragraph (3) and inserting in place thereof
3458 the following paragraph:-

3459 (3) In order to assist in the performance of the commissioner's duties, the commissioner:

3460 (i) may share documents, materials or other information, including the confidential and
3461 privileged documents, materials or information subject to paragraph (1), including proprietary
3462 and trade secret documents with other state, federal and international regulatory agencies, the
3463 National Association of Insurance Commissioners and its affiliates and subsidiaries, the
3464 International Association of Insurance Supervisors, the Bank for International Settlements, the

3465 Federal Insurance Office and state, federal and international law enforcement authorities,
3466 including members of any supervisory college described in subsection (x); provided, however,
3467 that the recipient agrees in writing to maintain the confidentiality and privileged status of the
3468 document, material or other information and has verified in writing the legal authority to
3469 maintain confidentiality;

3470 (ii) may receive documents, materials or information, including otherwise confidential
3471 and privileged documents, materials or information, including proprietary and trade-secret
3472 information from the National Association of Insurance Commissioners and its affiliates and
3473 subsidiaries, the International Association of Insurance Supervisors, the Bank for International
3474 Settlements, the Federal Insurance Office and from regulatory and law enforcement officials of
3475 other foreign or domestic jurisdictions and shall maintain as confidential and privileged any
3476 document, material or information received with notice or the understanding that it is
3477 confidential or privileged under the laws of the jurisdiction that is the source of the document,
3478 material or information; and

3479 (iii) shall enter into written agreements with the National Association of Insurance
3480 Commissioners and any third-party consultant designated by the commissioner governing
3481 sharing and the use of information provided pursuant to this subsection that shall:

3482 (A) specify procedures and protocols regarding the confidentiality and security of
3483 information shared with the National Association of Insurance Commissioners and any third-
3484 party consultant designated by the commissioner pursuant to this section, including procedures
3485 and protocols for sharing by the National Association of Insurance Commissioners with other
3486 state, federal or international regulators;

3487 (B) provide within the agreement that the recipient agrees in writing to maintain the
3488 confidentiality and privileged status of the documents, materials or other information and has
3489 verified in writing the legal authority to maintain such confidentiality;

3490 (C) specify that ownership of information shared with the National Association of
3491 Insurance Commissioners or a third-party consultant designated by the commissioner pursuant to
3492 this section remains with the commissioner and the National Association of Insurance
3493 Commissioners or the third-party consultant, and that use of the information is subject to the
3494 direction of the commissioner;

3495 (D) excluding documents, materials or information reported pursuant to paragraph (3) of
3496 subsection (z), prohibit the National Association of Insurance Commissioners or a third-party
3497 consultant designated by the commissioner pursuant to this section from storing the information
3498 shared pursuant to this section in a permanent database after the underlying analysis is
3499 completed;

3500 (E) require prompt notice to be given to an insurer whose confidential information is in
3501 the possession of the National Association of Insurance Commissioners or a third-party
3502 consultant designated by the commissioner pursuant to this section and is subject to a request or
3503 subpoena to the National Association of Insurance Commissioners or a third-party consultant
3504 designated by the commissioner for disclosure or production;

3505 (F) require the National Association of Insurance Commissioners or a third-party
3506 consultant designated by the commissioner pursuant to this section to consent to intervention by
3507 an insurer in any judicial or administrative action in which the National Association of Insurance
3508 Commissioners or the third-party consultant may be required to disclose confidential information

3509 about the insurer shared with the National Association of Insurance Commissioners or the third-
3510 party consultant; and

3511 (G) for documents, material or information reporting pursuant to paragraph (3) of
3512 subsection (z), in the case of an agreement involving a third-party consultant designated by the
3513 commissioner pursuant to this section, provide for notification of the identity of the consultant to
3514 the applicable insurers.

3515 SECTION 134. Said subsection (v) of said section 206C of said chapter 175, as so
3516 appearing, is hereby further amended by adding the following paragraph:-

3517 (7) The group capital calculation and resulting group capital ratio required pursuant to
3518 paragraph (2) of subsection (z) and the liquidity stress test along with its results and supporting
3519 disclosures required pursuant to paragraph (3) of said subsection (z) shall be regulatory tools for
3520 assessing group risks and capital adequacy and group liquidity risks, respectively, and are not
3521 intended as a means to rank insurers or insurance holding company systems generally. Except as
3522 otherwise may be required pursuant to this section, the making, publishing, disseminating,
3523 circulating or placing before the public in a newspaper, magazine or other publication, or in the
3524 form of a notice, circular, pamphlet, letter or poster, or over any radio or television station or any
3525 electronic means of communication available to the public, or in any other way as an
3526 advertisement, announcement or statement containing a representation or statement with regard
3527 to the group capital calculation, group capital ratio, the liquidity stress test results or supporting
3528 disclosures for the liquidity stress test of any insurer or any insurer group, or of any component
3529 derived in the calculation by any insurer, broker, or other person engaged in any manner in the
3530 insurance business shall be deemed misleading and shall be prohibited; provided, however, that

3531 if any materially false statement with respect to the group capital calculation, resulting group
3532 capital ratio, an inappropriate comparison of any amount to an insurer's or insurance group's
3533 capital calculation or resulting group capital ratio, liquidity stress test result, supporting
3534 disclosures for the liquidity stress test or an inappropriate comparison of any amount to an
3535 insurer's or insurance group's liquidity stress test result or supporting disclosures is published in
3536 any written publication and the insurer is able to demonstrate to the commissioner with
3537 substantial proof the falsity of such statement or the inappropriateness, the insurer may publish
3538 announcements in a written publication if the sole purpose of the announcement is to rebut the
3539 materially false statement.

3540 SECTION 135. Said section 206C of said chapter 175, as so appearing, is hereby further
3541 amended by adding the following subsection:-

3542 (z)(1) The ultimate controlling person of every insurer subject to registration shall also
3543 file an annual enterprise risk report. The report shall, to the best of the ultimate controlling
3544 person's knowledge and belief, identify the material risks within the insurance holding company
3545 system that could pose enterprise risk to the insurer. The report shall be filed with the lead state
3546 commissioner of the insurance holding company system as determined by the procedures within
3547 the financial analysis handbook adopted by the National Association of Insurance
3548 Commissioners.

3549 (2) Except as otherwise provided by this paragraph, the ultimate controlling person of
3550 every insurer subject to registration pursuant to this section shall concurrently file with the
3551 registration statement an annual group capital calculation as directed by the lead state
3552 commissioner. The report shall be completed in accordance with the National Association of

3553 Insurance Commissioner’s group capital calculation instructions, which may permit the lead state
3554 commissioner to allow a controlling person that is not the ultimate controlling person to file the
3555 group capital calculation. The report shall be filed with the lead state commissioner of the
3556 insurance holding company system as determined by the commissioner in accordance with the
3557 procedures within the financial analysis handbook adopted by the National Association of
3558 Insurance Commissioners. Insurance holding company systems described below are exempt
3559 from filing the group capital calculation:

3560 (i) An insurance holding company system that has only 1 insurer within its holding
3561 company structure, that only writes business and is only licensed in its domestic state and
3562 assumes no business from any other insurer;

3563 (ii) An insurance holding company system that is required to perform a group capital
3564 calculation specified by the United States Federal Reserve Board. The lead state commissioner
3565 shall request the calculation from the Federal Reserve Board under the terms of information
3566 sharing agreements in effect. If the Federal Reserve Board cannot share the calculation with the
3567 lead state commissioner, the insurance holding company system is not exempt from the group
3568 capital calculation filing;

3569 (iii) An insurance holding company system whose non-United States group-wide
3570 supervisor is located within a reciprocal jurisdiction as described in section 20A that recognizes
3571 the United States regulatory approach to group supervision and group capital; and

3572 (iv) An insurance holding company system:

3573 (A) That provides information to the lead state that meets the requirements for
3574 accreditation under the National Association of Insurance Commissioners financial standards and

3575 accreditation program, either directly or indirectly through the group-wide supervisor, who has
3576 determined such information is satisfactory to allow the lead state to comply with the National
3577 Association of Insurance Commissioners group supervision approach, as detailed in the National
3578 Association of Insurance Commissioners financial analysis handbook; and

3579 (B) Whose non-United States group-wide supervisor that is not in a reciprocal
3580 jurisdiction recognizes and accepts, as specified by the commissioner in regulation, the group
3581 capital calculation as the world-wide group capital assessment for United States insurance groups
3582 who operate in that jurisdiction.

3583 (3)(i) Notwithstanding clauses (iii) and (iv) of paragraph (2), a lead state commissioner
3584 shall require the group capital calculation for United States operations of any non-United States
3585 based insurance holding company system where, after any necessary consultation with other
3586 supervisors or officials, it is deemed appropriate by the lead state commissioner for prudential
3587 oversight and solvency monitoring purposes or for ensuring the competitiveness of the insurance
3588 marketplace.

3589 (ii) Notwithstanding the exemptions from filing the group capital calculation stated in
3590 clauses (i) to (iv), inclusive, of paragraph (2), the lead state commissioner shall have the
3591 discretion to exempt the ultimate controlling person from filing the annual group capital
3592 calculation or to accept a limited group capital filing or report in accordance with criteria as
3593 specified by the commissioner in regulation.

3594 (iii) If the lead state commissioner determines that an insurance holding company system
3595 no longer meets 1 or more of the requirements for an exemption from filing the group capital
3596 calculation under this subsection, the insurance holding company system shall file the group

3597 capital calculation at the next annual filing date unless given an extension by the lead state
3598 commissioner based on reasonable grounds shown.

3599 (4) The ultimate controlling person of every insurer subject to registration pursuant to this
3600 section and scoped into the National Association of Insurance Commissioners liquidity stress test
3601 Framework shall file the results of a specific year's liquidity stress test. The filing shall be made
3602 to the lead state insurance commissioner of the insurance holding company system as determined
3603 by the procedures within the financial analysis handbook adopted by the National Association of
3604 Insurance Commissioners.

3605 (i) The National Association of Insurance Commissioners liquidity stress test Framework
3606 includes scope criteria applicable to a specific data year. The scope criteria are reviewed at least
3607 annually by the financial stability task force or its successor. Any change to the National
3608 Association of Insurance Commissioners liquidity stress test framework or to the data year for
3609 which the scope criteria are to be measured shall be effective on January 1 of the year following
3610 the calendar year when such changes are adopted. Insurers meeting at least 1 threshold of the
3611 scope criteria are considered scoped into the National Association of Insurance Commissioners
3612 liquidity stress test framework for the specified data year unless the lead state insurance
3613 commissioner, in consultation with the National Association of Insurance Commissioners
3614 financial stability task force or its successor, determines the insurer should not be scoped into the
3615 framework for that data year. Similarly, insurers that do not trigger at least 1 threshold of the
3616 scope criteria are considered scoped out of the National Association of Insurance Commissioners
3617 liquidity stress test framework for the specified data year, unless the lead state insurance
3618 commissioner, in consultation with the National Association of Insurance Commissioners

3619 financial stability task force or its successor, determines the insurer should be scoped into the
3620 framework for that data year.

3621 (A) The lead state insurance commissioner, in consultation with the financial stability
3622 task force or its successor, shall take into consideration how best to avoid having insurers scoped
3623 in and out of the National Association of Insurance Commissioners liquidity stress test
3624 framework on a frequent basis as part of the determination for an insurer.

3625 (ii) The performance of, and filing of the results from, a specific year's liquidity stress
3626 test shall comply with the National Association of Insurance Commissioners liquidity stress test
3627 framework's instructions and reporting templates for that year and any lead state insurance
3628 commissioner determinations, in consultation with the financial stability task force or its
3629 successor, provided within the framework.

3630 SECTION 135A. The ninth paragraph of section 10 of chapter 498 of the acts of 1993 is
3631 hereby amended by adding the following sentence:- Notwithstanding any general or special law
3632 or provision of the Reuse Plan or the Bylaws to the contrary, the maximum area of building
3633 space to be developed or used in the Devens Regional Enterprise Zone shall be 12,000,000
3634 square feet.

3635 SECTION 135B. Item 1231-1020 of section 72 of chapter 204 of the acts of 1996, as
3636 amended by section 54 of chapter 365 the acts of 1996, is hereby further amended by inserting
3637 after the word "called" the following words:- , and to assist homeowners with treatment systems
3638 to ensure that drinking water from private wells meets primary standards for recommended
3639 concentration limits of contaminants as specified by public drinking water standards issued by
3640 the department of environmental protection; provided further, that the department of

3641 environmental protection shall determine the requirements for loan guarantees and interest
3642 subsidies for an eligible project; provided further, that the department of environmental
3643 protection may subcontract the administration of this program to public authorities and other
3644 public instrumentalities of the commonwealth; provided further, that the board of health of a city
3645 or town in which a proposed project shall be undertaken, or the department of environmental
3646 protection shall determine if a homeowner's proposed project is an eligible private well
3647 remediation project as specified by public drinking water standards issued by the department;
3648 provided further, that for purposes of this program, an eligible project shall mean a project to
3649 construct a treatment system for a private well that a board of health of a city or town or the
3650 department of environmental protection determines is out of compliance with public drinking
3651 water standards issued by the department or a septic system that a board of health of a city or
3652 town determines is out of compliance with Title V.

3653 SECTION 135C. Chapter 239 of the General Laws is hereby amended by adding the
3654 following section:-

3655 Section 15. (a) As used in this section, the following words shall have the following
3656 meanings unless the context clearly requires otherwise:

3657 "Consumer report", written, oral or other communication of any information by a
3658 consumer reporting agency bearing on a person's credit worthiness, credit standing or credit
3659 capacity that is used or expected to be used or collected in whole or in part for the purpose of
3660 serving as a factor in establishing the person's eligibility for rental housing or other purposes
3661 authorized under section 51 of chapter 93.

3662 “Consumer reporting agency”, an individual, partnership, corporation, trust, estate,
3663 cooperative, association, government or governmental subdivision or agency or other entity that,
3664 for monetary fees, dues or on a cooperative nonprofit basis, regularly engages in whole or in part
3665 in the practice of assembling or evaluating consumer credit information or other information on
3666 consumers for the purpose of furnishing consumer reports to third parties.

3667 “Court”, the trial court of the commonwealth established pursuant to section 1 of chapter
3668 211B and any departments or offices established within the trial court.

3669 “Court record”, paper or electronic records or data in any communicable form compiled
3670 by, on file with or in the care, custody or control of the court that concern a person and relate to
3671 the nature or disposition of an eviction action or a lessor action.

3672 “Eviction action”, (i) a summary process action under this chapter to recover possession
3673 of residential premises; (ii) a civil action under section 19 of chapter 139 to obtain an order
3674 requiring a tenant or occupant to vacate residential premises; (iii) a civil action brought pursuant
3675 to section 11, 12 or 13 of chapter 186 or subsection (a) of section 4 of chapter 186A; or (iv) any
3676 other civil action brought against a tenant or occupant of residential premises to obtain
3677 possession of or exclusive access to the residential premises.

3678 “Lessor action”, any civil action brought against the owner, manager or lessor of
3679 residential premises by the tenant or occupant of such premises relating to or arising out of such
3680 property, rental, tenancy or occupancy for breach of warranty, breach of any material provision
3681 of the rental agreement or violation of any other law.

3682 “No-fault eviction”, any eviction action in which the notice to quit, notice of termination
3683 or complaint does not include an allegation of nonpayment of rent or of violation of any material

3684 term of the tenancy by the tenant or occupant; provided, however, that a “no-fault eviction” shall
3685 include an action brought after termination of a tenancy for economic, business or other reasons
3686 not constituting a violation of the terms of the tenancy.

3687 (b) Any person having a court record of a no-fault eviction on file in a court may petition
3688 the court to seal the court record at any time after the conclusion of the action, including
3689 exhaustion of all rights of appeal. The petition shall be on a form furnished by the trial court of
3690 the commonwealth, signed under the penalties of perjury and filed in the same court as the action
3691 sought to be sealed. If an action was active in more than 1 court during its pendency, then a
3692 petition may be filed in each such court. Notice need not be given to parties to the original
3693 action. The court shall comply with the petitioner’s request provided that the record only pertains
3694 to a no-fault eviction and the action has concluded with all rights of appeal exhausted. Such court
3695 may, in its discretion, process such petitions administratively without a hearing.

3696 (c) Upon motion and for good cause shown, or as otherwise authorized by this section,
3697 court records sealed under this section may, at the discretion of the court and upon a balancing of
3698 the interests of the litigants and the public in nondisclosure of the information with the interests
3699 of the requesting party, be made available for public safety, scholarly, educational, journalistic or
3700 governmental purposes only; provided, however, that the personally identifiable information of
3701 the parties involved in the action shall remain sealed unless the court determines that release of
3702 such information is appropriate under this subsection and necessary to fulfill the purpose of the
3703 request. Nothing in this subsection shall be deemed to permit the release of personally
3704 identifiable information for commercial purposes.

3705 (d) Nothing in this section shall prohibit the dissemination of information contained in a
3706 record sealed pursuant to this section as the court deems necessary or appropriate: (i) for the
3707 collection of a money judgment; (ii) to pursue a criminal investigation; (iii) to pursue a criminal
3708 prosecution; or (iv) where information in the sealed record was entered into evidence in a
3709 criminal prosecution that resulted in a criminal charge.

3710 (e) Nothing in this section shall prohibit a person or their representative from petitioning
3711 the court to obtain access to sealed eviction records in which the person is a party.

3712 (f) A consumer reporting agency shall not disclose the existence of, or information
3713 regarding, an eviction record sealed under this section or use information contained in a sealed
3714 court record as a factor to determine any score or recommendation to be included in a consumer
3715 report unless the court record was available for inspection with the court not more than 30 days
3716 of the report date. A consumer reporting agency may include in a consumer report, information
3717 found in publicly available court records; provided, however, that the consumer report shall
3718 include a person's full name, whether an eviction action was a fault eviction, a no-fault eviction
3719 or a lessor action and the outcome of any eviction action if such information is contained in the
3720 publicly available court record. Information contained in a sealed court record shall be removed
3721 from the consumer report or from the calculation of any score or recommendation to be included
3722 in a consumer report not more than 30 days after the sealing of the court record from which it is
3723 derived. Any consumer reporting agency that violates this subsection shall be liable to the person
3724 who is the subject of the consumer report in an amount equal to the sum of any actual damages
3725 sustained by the consumer as a result of the failure and the costs of the action, including
3726 reasonable attorney's fees. The attorney general shall enforce the provisions of this paragraph

3727 and remedies provided hereunder shall not be exclusive. Nothing in this subsection shall be
3728 deemed to waive the rights or remedies of any person under any other law or regulation.

3729 (g) An application used to screen applicants for housing or credit that seeks information
3730 concerning prior eviction actions of the applicant shall include the following statement: “An
3731 applicant for housing or credit with a sealed record on file with the court pursuant to section 15
3732 of chapter 239 of the General Laws may answer ‘no record’ to an inquiry relative to that sealed
3733 court record.”.

3734 (h) A party who obtains a judgment in an eviction action or a lessor action or enters into
3735 an agreement regarding an eviction solely for nonpayment of rent shall, not more than 14 days
3736 after satisfaction of the judgment or agreement, file with the court in which the judgment or
3737 agreement was entered a notice of satisfaction of the judgment or agreement. A party that has
3738 satisfied a judgment or agreement may, upon noncompliance with this subsection by the other
3739 party, seek equitable relief to correct the court record and shall be entitled to costs and
3740 reasonable attorney’s fees. Upon the filing of a notice of satisfaction of judgment or an
3741 agreement or court judgment deeming the judgment or agreement satisfied a party may petition
3742 the court to seal the court record pertaining to that action. The petition shall be on a form
3743 furnished by the trial court of the commonwealth, signed under the penalties of perjury and filed
3744 in the same court as the action sought to be sealed. If an action was active in more than 1 court
3745 during its pendency, a petition may be filed in each such court. Notice need not be given to
3746 parties to the original action. Such court shall comply with the petitioner’s request and seal the
3747 court record if the judgment or agreement has been satisfied and the action has concluded with
3748 all rights of appeal exhausted. The court may process such petitions administratively without a
3749 hearing.

3750 SECTION 136. Subsection (a) of section 60 of chapter 46 of the acts of 2013 is hereby
3751 amended by inserting after the words “in fiscal year 2018” the following words:- and each fiscal
3752 year thereafter.

3753 SECTION 137. Sections 46, 48, 61, 63 and 124A of chapter 287 of the acts of 2014 are
3754 hereby repealed.

3755 SECTION 137A. Item 1410-1616 of section 2 of chapter 24 of the acts of 2021 is hereby
3756 amended by inserting after the word “project” the following words:- and such funds shall be
3757 made available until June 30, 2023.

3758 SECTION 137B. Item 1599-0026 of section 2 of chapter 24 of the acts of 2021 is hereby
3759 amended by inserting after the word ‘Middleton’, the second time it appears, the following
3760 words:- and such funds shall be made available until June 30, 2023.

3761 SECTION 137C. Item 7008-1116 of section 2 of chapter 24 of the acts of 2021 is hereby
3762 amended by inserting after the word “use”, the first time it appears, the following words:- and
3763 such funds shall be made available until June 30, 2023.

3764 SECTION 137D. Said item 7008-1116 of said section 2 of said chapter 24 is hereby
3765 further amended by inserting after the word “Sturbridge” the following words:- “and such funds
3766 shall be made available until June 30, 2023.

3767 SECTION 137E. Said item 7008-1116 of said section 2 of said chapter 24 is hereby
3768 further amended by inserting after the word “Rutland” the following words:- ; and such funds
3769 shall be made available until June 30, 2023.

3770 SECTION 137F. Item 7008-1116 of section 2 of chapter 24 of the acts of 2021 is hereby
3771 amended by inserting after the word “ladies” the following words:- and such funds shall be
3772 made available until June 30, 2023.

3773 SECTION 137G. Item 8000-0313 of section 2 of chapter 24 of the acts of 2021 is hereby
3774 amended by inserting after the word “efforts”, the first time it appears, the following words:- and
3775 such funds shall be made available until June 30, 2023.

3776 SECTION 137H. Item 8324-0000 of section 2 of chapter 24 of the acts of 2021 is hereby
3777 amended by inserting after the word “Cod” the following words:- and such funds shall be made
3778 available until June 30, 2023.

3779 SECTION 137I. Chapter 24 of the acts of 2021 is hereby amended in section 2, in item
3780 8000-0313, by inserting after the word “equipment”, the fifth time it appears, the following
3781 words:- and such funds shall be made available until June 30, 2023.

3782 SECTION 138. Section 67 of Chapter 102 of the Act of 2021 is hereby amended by
3783 striking out the section and inserting in place thereof the section:-

3784 SECTION 67. Item 8200-0200 of said section 2 of said chapter 24 is hereby amended by
3785 adding the following words:- ; provided further, that not less than \$750,000 shall be expended
3786 for a need-based scholarship pilot program to provide financial assistance to student officers who
3787 actively enroll in a full-time police academy conducted by the municipal police training
3788 committee; provided further, that scholarships shall be used to: (i) promote diversity, equity and
3789 inclusion in the hiring of student officers; (ii) defray the upfront costs for qualified
3790 underrepresented and economically-disadvantaged individuals enrolled as student officers in a
3791 full-time police academy; and (iii) increase municipal police employment opportunities for

3792 underrepresented and economically-disadvantaged individuals; provided further, that the amount
3793 of any scholarship awarded under this item shall be \$7,000 per eligible student officer; provided
3794 further, that funds in this item shall be used to directly fund or reimburse student officers
3795 enrolled in the full-time police academy and such funds shall be made available until June 30,
3796 2023; provided further, that scholarships shall be disbursed to eligible student officers under this
3797 item in a regionally equitable manner; provided further, that not later than April 15, 2022, the
3798 executive office of public safety and security shall submit a report to the house and senate
3799 committees on ways and means and the joint committee on public safety and homeland security
3800 detailing the criteria established for creating the scholarships and providing financial assistance;
3801 and provided further, beginning on June 30, 2023, the executive office shall provide a report to
3802 the house and senate committees on ways and means and the joint committee on public safety
3803 and homeland security not later than June 30 of each fiscal year detailing expenditures from this
3804 item and the status of the scholarship program including, but not limited to: (i) the number of
3805 scholarship applications; (ii) the number of successful scholarship applicants; and (iii) the criteria
3806 used to determine successful applications.

3807 SECTION 138A. Section 89 of said chapter 102 is hereby amended by striking out the
3808 words “December 31, 2022”, inserted by section 11 of chapter 22 of the acts of 2022, both times
3809 they appear, and inserting in place thereof, in each instance, the following words:- “March 31,
3810 2023”.

3811 SECTION 139. Section 2 of chapter 42 of the acts of 2022 is hereby amended by striking
3812 out item 4003-0100 and inserting in place thereof the following item:-

3813 4003-0122.....\$10,000,000

3814 SECTION 140. Notwithstanding any general or special law to the contrary, the
3815 commissioner of conservation and recreation may amend and extend for a 30-year period the
3816 existing lease authorized under chapter 287 of the acts of 1977.

3817 SECTION 141. The Massachusetts Convention Center Authority, established in section
3818 33 of chapter 190 of the acts of 1982, shall update and supplement the report entitled “BCEC
3819 Expansion 2019 Project Report”, dated January 2020, to account for changes in the convention,
3820 venue management and hospitality industry that have developed since January 2020, including,
3821 but not limited to, changes resulting from the outbreak of the 2019 novel coronavirus, also
3822 known as COVID-19, and subsequent variants; provided, however, that the update and
3823 supplement shall include, but not be limited to, an analysis of: (i) the competitiveness of the city
3824 of Boston and the commonwealth nationally and globally as a destination for conventions,
3825 gatherings and similar public meetings; (ii) the needs of the Boston Convention and Exhibition
3826 Center to accommodate conventions, gatherings and public meetings; (iii) how conventions,
3827 gatherings and public meetings will take place going forward, including safety and public health
3828 considerations for COVID-19 and possible future public health crises; and (iv) technology, air
3829 filtration and any other physical plant enhancements.

3830 The Massachusetts Convention Center Authority shall convene a design advisory group
3831 that shall consist of: 5 residents of the South Boston section of the city of Boston, 1 of whom
3832 shall be appointed by the governor, 1 of whom shall be appointed by the president of the senate,
3833 1 of whom shall be appointed by the speaker of the house of representatives, 1 of whom shall be
3834 appointed by the mayor of the city of Boston and 1 of whom shall be appointed by the city
3835 councilor for district 2 of the city of Boston; the president of the St. Vincent-Lower End
3836 Neighborhood Association; and the president of the Fort Point Neighborhood Association. The

3837 Massachusetts Convention Center Authority's community liaison and outreach team shall hold
3838 not less than 3 public meetings in collaboration with the design advisory group within 90 days of
3839 the effective date of this act.

3840 The design advisory group shall review the updated and supplemental report required
3841 under the first paragraph of this section and, if the design advisory group approves the report by
3842 a two-thirds vote, the report shall be referred to an appropriate committee of the general court, to
3843 be determined by the clerks of the senate and the house of representatives, with the approval of
3844 the president of the senate and the speaker of the house of representative. Not more than 30 days
3845 after such referral, the committee shall hold a public hearing on the report. Not more than 10
3846 days after such hearing, the committee shall report that it approves or disapproves the report.
3847 Unless disapproved by a majority vote of the members of either of the 2 branches of the general
3848 court present and voting within 60 days of the referral to the committee, the report shall be
3849 deemed approved and shall constitute authorization by the general court and full compliance
3850 with section 38N of chapter 190 of the acts of 1982, as amended, with respect to any capital
3851 facility project undertaken by the Massachusetts Convention Center Authority in connection with
3852 the report.

3853 In undertaking any capital facility project in connection with the report, the
3854 Massachusetts Convention Center Authority shall implement the requirements described in
3855 section 6 of chapter 195 of the acts of 2014 and shall hire a director of diversity, equity and
3856 inclusion and director of labor relations who shall jointly oversee such implementation;
3857 provided, however, that before establishing the required participation goals, the Massachusetts
3858 Convention Center Authority shall consult with the Massachusetts Port Authority on the
3859 participation goals utilized by the Massachusetts Port Authority; provided further, that,

3860 notwithstanding subsection (c) of said section 6 of said chapter 195, the participation goals shall
3861 be greater than the combined participation goals for minority business enterprises, service-
3862 disabled veteran-owned small business enterprises and women business enterprises on public
3863 building projects as established by the division of capital asset management and maintenance
3864 pursuant to section 6 of chapter 7C of the General Laws.

3865 SECTION 141A. (a) Notwithstanding any general or special law to the contrary, the
3866 Massachusetts Development Finance Agency, in consultation with the executive office of
3867 housing and economic development, shall report the results of the request for proposals, dated
3868 April 6, 2022 for the redevelopment of the New Bedford State Pier, not later than 10 days of the
3869 effective date of this act. The report shall include, but not be limited to: (i) the bids submitted;
3870 provided, however, that the secretary shall not include matters deemed to be trade secrets or
3871 confidential, competitively-sensitive or other proprietary information; (ii) any scoring and
3872 scoring criteria used for each bid submitted; and (iii) the extent to which each bid satisfies
3873 mixed-use development priorities pursuant to section 58 of chapter 228 of the acts of 2018 and
3874 item 6720-1350 of chapter 286 of the acts of 2014. The report shall be published on the
3875 agency's website and submitted to the senate and house committees on ways and means, the
3876 clerks of the senate and house of representatives and the senate committee on steering and
3877 policy.

3878 (b) The agency shall conduct a 30-day public comment period following the submission
3879 of the report and shall not select a final bid until said period is complete.

3880 SECTION 141B. The director of campaign and political finance shall promulgate
3881 regulations pursuant to section 6 of chapter 55 of the General Laws not later than December 31,
3882 2022.

3883 SECTION 142. (a) The secretary of administration and finance, the secretary of housing
3884 and economic development, 1 person appointed by the president of the senate, 1 person
3885 appointed by the speaker of the house of representatives and 1 person appointed by mayor of the
3886 city of Boston shall jointly study and report on the feasibility of the sale, lease, transfer or other
3887 disposition of the land and improvements comprising the Hynes convention center, or any
3888 interest therein, to determine whether it would be in the best interest of the commonwealth to
3889 retain the Hynes convention center and shall make recommendations on attracting more business
3890 and events to the Hynes convention center. The study shall include, but not be limited to: (i) the
3891 economic effects on the property of a sale, lease, transfer or other disposition; (ii) the economic
3892 effects on the businesses of the Back Bay neighborhood of the city of Boston of a sale, lease,
3893 transfer or other disposition; (iii) the economic effects on the city of Boston of a sale, lease,
3894 transfer or other disposition; (iv) the number of jobs that might be lost as a result of a sale, lease,
3895 transfer or other disposition; (v) plans to mitigate the effects of jobs lost as a result of a sale,
3896 lease, transfer or other disposition; and (vi) the economic effects the current operation of the
3897 Hynes convention center has to the Back Bay neighborhood, the city of Boston and the
3898 commonwealth.

3899 (b) The report shall be filed with the clerks of the house of representatives and the senate,
3900 the house and senate committees on ways and means and the joint committee on economic
3901 development and emerging technologies not later than December 31, 2023.

3902 SECTION 143. (a) There shall be a special legislative commission on agricultural equity
3903 to develop recommendations for supporting investments, policies and practices designed to
3904 promote racial equity in agriculture in the commonwealth.

3905 (b) The commission shall consist of: the commissioner of agricultural resources or a
3906 designee; the chairs of the committee on environment, natural resources and agriculture or their
3907 designees; 1 member appointed by the Massachusetts Black and Latino legislative caucus; 1
3908 member appointed by the Massachusetts Asian legislative caucus; 2 members appointed by the
3909 Massachusetts food system legislative caucus, to be selected through an open nomination process
3910 under criteria developed by the caucus; 2 members appointed by the commissioner of
3911 agricultural resources who shall represent Buy Local organizations funded by the department; 2
3912 members appointed by the Massachusetts Food System Collaborative; 1 member appointed by
3913 the commission on the status of African Americans; 1 member appointed by the commission on
3914 the status of Latinos and Latinas; 1 member appointed by the commission on the status of Asian
3915 Americans and Pacific Islanders; 1 member appointed by the commission on Indian affairs; 1
3916 member appointed by Massachusetts Farm Bureau Federation; 1 member appointed by the
3917 Massachusetts Federation of Farmers Markets; and 1 member appointed by the Center for
3918 Agriculture, Food and the Environment at the University of Massachusetts at Amherst. The
3919 appointing authorities shall appoint members generally familiar with agriculture and who
3920 represent a diversity of knowledge of urban and rural agricultural practices and experiences. The
3921 commission shall be co-chaired by the commissioner of agricultural resources and a member of
3922 the commission chosen by the members.

3923 (b) The commission shall investigate and study ways to increase equity in agriculture in
3924 the commonwealth, and shall prepare a report that shall include, but not be limited to,

3925 recommendations for: (i) data collection and dissemination; (ii) benchmark development and
3926 targeting areas of need; (iii) transparency for grantmaking to promote equitable access to grant
3927 programs and equitable distribution of funds; (iv) generating greater equity in the laws,
3928 regulations and other policies that regulate and support agriculture in the commonwealth,
3929 including, but not limited to, legislative, regulatory and sub-regulatory processes; (v) improving
3930 equity in the programs and services offered by the department of agricultural resources
3931 including, but not limited to, those programs regarding land access and protection, farmer
3932 technical assistance and education, marketing and others; (iv) the ongoing role of the
3933 commission or another representative body in supporting the implementation and monitoring of
3934 these equity goals; and (v) a plan for implementation, including a timeline.

3935 (c) The department of agricultural resources shall furnish reasonable staff and other
3936 support for the work of the commission. Members of the commission may receive
3937 reimbursement for the reasonable expenses incurred in carrying out their responsibilities as
3938 members of the commission under procedures established by the department.

3939 (d) The commission shall hold 3 or more public hearings in various regions of the
3940 commonwealth, including 1 in a rural area and 1 in an urban area with potential for increased
3941 urban agriculture. Not more than 18 months after the effective date of this act, the commission
3942 shall file a report on the results of its investigation and study together with its findings and
3943 recommendations, including any drafts of legislation necessary to carry out those
3944 recommendations, with the clerks of the senate and house of representatives, the senate and
3945 house committees on ways and means and the joint committee on environment, natural resources
3946 and agriculture. The report shall be posted on the website of the department of agricultural
3947 resources.

3948 SECTION 144. (a) For the purposes of this section, the following words shall have the
3949 following meanings unless the context clearly requires otherwise:

3950 “Net patient service revenue”, the sum of inpatient and outpatient net patient service
3951 revenue for fiscal year 2020 as published by the center for health information and analysis in
3952 April 2022 in its databook titled Massachusetts Hospital Profiles.

3953 “Net patient service revenue adjustment”, an amount equal to a hospital’s net patient
3954 service revenue: (i) multiplied by 1, in the case of a tier 1 hospital; (ii) multiplied by 2 in the case
3955 of a tier 2 hospital; (iii) multiplied by 3 in the case of a tier 3 hospital; and (iv) multiplied by 4 in
3956 the case of a tier 4 hospital.

3957 “Public payer mix”, the public payer mix for fiscal year 2020 calculated using data
3958 available from the center for health information and analysis hospital cost reports.

3959 “Statewide median relative price”, the statewide median cross-payer relative price for
3960 calendar year 2019 as determined by the center for health information and analysis.

3961 “Statewide relative price”, the statewide cross-payer relative price for calendar year 2019
3962 as published in March 2022 by the center for health information and analysis in its databook
3963 titled Relative Price and Provider Price Variation in the Massachusetts Commercial Market.

3964 “Tier 1 hospital”, an acute care hospital licensed under section 51 of chapter 111 of the
3965 General Laws that has: (i) a statewide relative price less than 145 per cent of the statewide
3966 median relative price; and (ii) a public payer mix that is greater than 50 per cent.

3967 “Tier 2 hospital”, an acute care hospital licensed under said section 51 of said chapter 111
3968 that has: (i) a statewide relative price less than 125 per cent of the statewide median relative
3969 price; and (ii) a public payer mix that is greater than 60 per cent.

3970 “Tier 3 hospital”, an acute care hospital licensed under said section 51 of said chapter 111
3971 that has: (i) a statewide relative price less than 110 per cent of the statewide median relative
3972 price; and (ii) a public payer mix that is greater than 65 per cent.

3973 “Tier 4 hospital”, an acute care hospital licensed under said section 51 of said chapter 111
3974 that has: (i) a statewide relative price less than 90 per cent of the statewide median relative price;
3975 and (ii) a public payer mix that is greater than 70 per cent.

3976 “Total acute hospital distribution amount”, an amount equal to \$300,000,000.

3977 “Total adjustment amount”, an amount equal to the sum of all tier 1, tier 2, tier 3 and tier
3978 4 hospitals’ net patient service revenue adjustments.

3979 (b) The secretary of health and human services shall direct funds to acute care hospitals
3980 licensed under section 51 of chapter 111 of the General Laws according to the following
3981 formula:

3982 (i) A tier 1 hospital shall receive a pro rata share of the total acute hospital distribution
3983 amount, which shall be calculated by dividing the hospital’s net patient service revenue
3984 adjustment by the total adjustment amount, multiplied by the total acute hospital distribution
3985 amount;

3986 (ii) A tier 2 hospital shall receive a pro rata share of the total acute hospital distribution
3987 amount, which shall be calculated by dividing the hospital’s net patient service revenue

3988 adjustment by the total adjustment amount, multiplied by the total acute hospital distribution
3989 amount;

3990 (iii) A tier 3 hospital shall receive a pro rata share of the total acute hospital distribution
3991 amount, which shall be calculated by dividing the hospital's net patient service revenue
3992 adjustment by the total adjustment amount, multiplied by the total acute hospital distribution
3993 amount; and

3994 (iv) A tier 4 hospital shall receive a pro rata share of the total acute hospital distribution
3995 amount, which shall be calculated by dividing the hospital's net patient service revenue
3996 adjustment by the total adjustment amount, multiplied by the total acute hospital distribution
3997 amount.

3998 (c) No hospital shall receive an award amount greater than \$30,000,000. A hospital that
3999 has a relative price that is equal to or greater than 145 per cent of the statewide median relative
4000 price or that has a public payer mix that is equal to or less than 50 per cent shall not be eligible to
4001 receive funds under this section.

4002 SECTION 145. Notwithstanding any general or special law to the contrary, the office of
4003 Medicaid shall review the wage payment rates established by home health agencies that provide
4004 continuous skilled nursing care, as defined in 101 CMR 350.02 and 130 CMR 403.402, for the
4005 providers of those services. The office shall provide: (i) an aggregated overview of the wage
4006 payment rates paid by home health agencies to staff or contracted nurses providing continuous
4007 skilled nursing care, including any increases in said wage rates resulting from increases in
4008 Medicaid rates paid to home health agencies for continuous skilled nursing care in state fiscal
4009 years 2020, 2021 and 2022; (ii) an aggregated breakdown of said wage rates as applied to the

4010 acuity level of patients receiving continuous skilled nursing care; (iii) an aggregated breakdown
4011 of said wage rates as applied to the licensure level of the providers of continuous skilled nursing
4012 care; and (iv) recommendations on criteria to be included in any future reporting by home health
4013 agencies receiving an increase of continuous skilled nursing care rates provided by the office.
4014 The office shall provide this report not later than March 1, 2023 to the clerks of the senate and
4015 house of representatives, the joint committee on health care financing and the senate and house
4016 committees on ways and means. Home health agencies providing continuous skilled nursing care
4017 shall provide all information and documentation requested by the office of Medicaid to compile
4018 the required report under this section.

4019 SECTION 146. Notwithstanding any general or special law to the contrary, in calendar
4020 year 2023, the department of housing and community development may authorize up to
4021 \$57,000,000 in credits under subsection (q) of section (6) of chapter 62 of the General Laws and
4022 section 38BB of chapter 63 of the General Laws.

4023 SECTION 147. There shall be established a fund known as the Taxpayer Energy and
4024 Economic Relief Fund to be administered by the executive office for administration and finance.
4025 The purpose of the fund shall be to issue 1-time direct financial support to taxpayers for energy
4026 costs and increased prices due to inflation. There shall be credited to the fund all amounts that
4027 are transferred or authorized to be transferred thereto or directed to be deposited therein, and all
4028 amounts received as gifts, grants or contributions for the purposes of the fund. Amounts credited
4029 to the fund shall not be subject to appropriation and any money remaining in the fund shall not
4030 revert to the General Fund.

4031 SECTION 148. (a) Notwithstanding any general or special law to the contrary, in order to
4032 address rising energy costs and inflation, the executive office for administration and finance, in
4033 consultation with the department of revenue, shall administer a Taxpayer Energy and Economic
4034 Relief Rebate program to provide 1-time direct financial support to eligible taxpayers, in an
4035 amount of: (i) \$250 for a taxpayer who earns not less than \$38,000 and not more than \$100,000
4036 and files an individual return, as: (A) single; (B) head of household; or (C) married filing
4037 separately; or (ii) \$500 for married taxpayers who file joint returns, who earn not less than
4038 \$38,000 and not more than \$150,000 combined; provided, however, that members of the general
4039 court shall not be considered eligible taxpayers. The executive office for administration and
4040 finance, in consultation with the department of revenue, shall confirm eligibility based on the
4041 adjusted gross income in each taxpayer's tax filing for taxable year 2021. For the purposes of
4042 this section, the term "eligible taxpayer" shall mean a taxpayer who filed an income tax return
4043 for the taxable year beginning on January 1, 2021 and is a resident of the commonwealth.

4044 (b) Rebates to eligible taxpayers shall be issued not later than September 30, 2022, in the
4045 manner in which the taxpayer elected to receive their tax refund for taxable year 2021, if
4046 applicable, or by check.

4047 SECTION 149. Notwithstanding any general or special law to the contrary, for any
4048 taxable year beginning on or after January 1, 2022, any amount received from the Taxpayer
4049 Energy and Economic Relief Rebate program administered by the executive office for
4050 administration and finance, in consultation with the department of revenue, to address rising
4051 energy costs and inflation shall be deducted from federal gross income for the purpose of
4052 determining Massachusetts gross income under section 2 of chapter 62 of the General Laws and

4053 from federal gross income for purposes of determining Massachusetts gross income under
4054 section 30 of chapter 63 of the General Laws.

4055 SECTION 149A. Notwithstanding any general or special law to the contrary, the
4056 Incumbent Health Care Worker CNA Certification Pilot Program shall include training provided
4057 in multiple languages, including, but not limited to, English, Spanish, Portuguese, Haitian Creole
4058 and Chinese, and shall be eligible for state appropriations and supplemental provider rates that (i)
4059 offset the cost to the employer of providing said training and (ii) are utilized for paid training
4060 opportunities. All CNA examination components shall be available to all qualified candidates in
4061 multiple languages, including, but not limited to, English, Spanish, Portuguese, Haitian Creole
4062 and Chinese.

4063 SECTION 150. Notwithstanding any general or special law to the contrary, not more than
4064 14 days after the effective date of this act, the secretary of administration and finance shall direct
4065 the comptroller to transfer \$510,000,000 from the General Fund or the federal COVID-19
4066 response fund established in section 2JJJJJ of chapter 29 of the General Laws to the Taxpayer
4067 Energy and Economic Relief Fund established in section 147.

4068 SECTION 151. Notwithstanding any general or special law to the contrary, not later than
4069 14 days after the effective date of this act the comptroller shall transfer up to \$100,000,000 of the
4070 undesignated fund balance in the General Fund or the federal COVID-19 response fund
4071 established in section 2JJJJJ of chapter 29 of the General Laws to the Unemployment
4072 Compensation Fund established in section 48 of chapter 151A.

4073 SECTION 152. Notwithstanding section 5G of chapter 29 of the General Laws or any
4074 other general or special law to the contrary, in fiscal year 2023, the comptroller shall transfer

4075 quarterly the amount of tax revenues the department of revenue estimates to have been collected
4076 from capital gains income that exceeds the threshold established pursuant to said section 5G of
4077 said chapter 29, as follows: (i) 80 per cent shall be transferred to the Commonwealth
4078 Stabilization Fund established in section 2H; (ii) 10 per cent shall be transferred to the State
4079 Retiree Benefits Trust Fund established in section 24 of chapter 32A; and (iii) 10 per cent shall
4080 be transferred to the Commonwealth's Pension Liability Fund established in subsection (e) of
4081 subdivision 8 of section 22 of chapter 32.

4082 SECTION 153. Notwithstanding the provisions of section 11 of chapter 70 of the General
4083 Laws, if a district's actual expenditure for public education in fiscal years 2022, 2023 or 2024, is
4084 less than the amount required to be appropriated for public education, the difference, not more
4085 than 10 per cent shall be deposited into a reserve created by the municipality or regional school
4086 district and be available for public education, including spending deemed eligible as net school
4087 spending by the board. Funds deposited into the reserve shall be eligible for withdrawal and
4088 expenditure through fiscal year 2027. If a district underspends its budget in fiscal years 2022,
4089 2023 or 2024 by more than 10 per cent of the amount required to be appropriated, state school
4090 aid in the following year shall be reduced by the entire difference between those amounts. The
4091 board of elementary and secondary education shall issue regulations to implement the provisions
4092 of this section.

4093 SECTION 154. Notwithstanding section 5C of chapter 29 of the General Laws, the
4094 comptroller shall transfer an amount equal to the fiscal year 2022 consolidated net surplus to the
4095 Transitional Escrow Fund established in section 16 of chapter 76 of the acts of 2021. The
4096 transfer pursuant to this section shall be made from the positive undesignated fund balances in
4097 the budgetary funds. Before certifying the consolidated net surplus under this section, the

4098 comptroller shall, to the extent possible, eliminate deficits in any fund contributing to the surplus
4099 by transferring positive fund balances from any other fund contributing to the surplus.

4100 SECTION 155. Notwithstanding any general or special law to the contrary, items funded
4101 in this act, including appropriations in sections 2 and 2A and all other authorized uses, shall be
4102 supported through resources from the federal COVID-19 response fund established in section
4103 2JJJJ of chapter 29 of the General Laws and the General Fund; provided, however, that the
4104 secretary of administration and finance shall ensure that the coronavirus state fiscal recovery
4105 fund monies received under the American Rescue Plan Act of 2021, 42 U.S.C. 802, comply with
4106 applicable federal law, including statutes, regulations and sub-regulatory guidance; provided
4107 further, that the appropriations in the items funded in said sections 2 and 2A shall not be used to
4108 supplant existing appropriations. The secretary shall continue quarterly reporting consistent with
4109 the quarterly reports required in section 81 of chapter 102 of the acts of 2021 that detail the
4110 source of revenue matched to each item in this act for all expenditures made during that quarter.

4111 SECTION 156. The salary adjustments and other economic benefits authorized by the
4112 following collective bargaining agreements shall be effective for the purposes of section 7 of
4113 chapter 150E of the General Laws:

4114 (1) between the University of Massachusetts and the Massachusetts Society of Professors,
4115 Amherst Campus, Unit A50;

4116 (2) between the University of Massachusetts and the New England Police Benevolent
4117 Association (NEPBA) Local 190, Amherst Campus, Unit A07;

4118 (3) between the Commonwealth of Massachusetts, Essex North and South Registries of
4119 Deeds and the American Federation of State, County and Municipal Employees (AFSCME)
4120 Local 653, Council 93, Administrative Unit;

4121 (4) between the Commonwealth of Massachusetts and the Coalition of Public Safety,
4122 Unit 5; and

4123 (5) between the University of Massachusetts and the MTA/NEA Classified, Boston
4124 Campus, Unit B31 & B32.

4125 SECTION 157. Notwithstanding any general or special law to the contrary, to meet the
4126 expenditures necessary in carrying out section 3A, the state treasurer shall, upon receipt of a
4127 request by the governor, issue and sell bonds of the commonwealth in an amount to be specified
4128 by the governor from time to time but not exceeding, in the aggregate, \$1,195,980,000. All
4129 bonds issued by the commonwealth, as aforesaid, shall be designated on their face
4130 “Commonwealth Economic Development Act of 2022”, and shall be issued for a maximum term
4131 of years, not exceeding 30 years, as the governor may recommend to the general court pursuant
4132 to section 3 of Article LXII of the Amendments to the Constitution; provided, however, that all
4133 such bonds shall be payable not later than June 30, 2057. All interest and payments on account of
4134 principal on such obligations shall be payable from the General Fund. Bonds and interest thereon
4135 issued under the authority of this section shall, notwithstanding any other provision of this act, be
4136 general obligations of the commonwealth.

4137 SECTION 158. Notwithstanding any general or special law to the contrary, to meet the
4138 expenditures necessary in carrying out section 3B, the state treasurer shall, upon receipt of a
4139 request by the governor, issue and sell bonds of the commonwealth in an amount to be specified

4140 by the governor from time to time but not exceeding, in the aggregate, \$268,800,000. All bonds
4141 issued by the commonwealth, as aforesaid, shall be designated on their face “Commonwealth
4142 Economic Development Act of 2022”, and shall be issued for a maximum term of years, not
4143 exceeding 30 years, as the governor may recommend to the general court pursuant to section 3 of
4144 Article LXII of the Amendments to the Constitution; provided, however, that all such bonds shall
4145 be payable not later than June 30, 2057. All interest and payments on account of principal on
4146 such obligations shall be payable from the General Fund. Bonds and interest thereon issued
4147 under the authority of this section shall, notwithstanding any other provision of this act, be
4148 general obligations of the commonwealth.

4149 SECTION 158A. Notwithstanding any general or special law to the contrary, the group
4150 insurance commission shall allow for a state employer to offer to a new state employee, who is
4151 eligible for health insurance benefits and opts to receive health insurance benefits provided by
4152 the group insurance commission as of their employment start date, to receive health insurance
4153 coverage effective as of their employment start date if such start date falls on the first day of the
4154 month or as of the first day of the month following their employment start date if such start date
4155 falls on any day other than the first day of the month. The group insurance commission, in
4156 consultation with the comptroller and the executive office for administration and finance, shall
4157 promulgate regulations to enforce this section.

4158 SECTION 159. Notwithstanding any general or special law to the contrary, to meet the
4159 expenditures necessary in carrying out section 3C, the state treasurer shall, upon receipt of a
4160 request by the governor, issue and sell bonds of the commonwealth in an amount to be specified
4161 by the governor from time to time but not exceeding, in the aggregate, \$104,000,000. All bonds
4162 issued by the commonwealth, as aforesaid, shall be designated on their face “Commonwealth

4163 Economic Development Act of 2022”, and shall be issued for a maximum term of years, not
4164 exceeding 30 years, as the governor may recommend to the general court pursuant to section 3 of
4165 Article LXII of the Amendments to the Constitution; provided, however, that all such bonds shall
4166 be payable not later than June 30, 2057. All interest and payments on account of principal on
4167 such obligations shall be payable from the General Fund. Bonds and interest thereon issued
4168 under the authority of this section shall, notwithstanding any other provision of this act, be
4169 general obligations of the commonwealth.

4170 SECTION 159A. Notwithstanding any general or special law to the contrary, the
4171 unexpended balance of funds made available for Northstar Learning Centers, Inc. in item 7002-
4172 1120 of section 2A of chapter 228 of the acts of 2018 for the construction of an early childhood
4173 center in the city of New Bedford shall be made available until June 30, 2025.

4174 SECTION 160. To provide for the continued availability of a bond-funded spending
4175 authorization that otherwise would expire, the balance of item 7002-0016 of section 2 of chapter
4176 112 of the acts of 2018, as amended by section 46 of chapter 102 of the acts of 2021 and any
4177 allocations thereof shall be extended to June 30, 2025 for the purposes of and subject to the
4178 conditions stated for the item in the original authorization, and any amendments to such
4179 authorization.

4180 SECTION 160A. (a) There shall be a special commission to examine the potential
4181 negative environmental and economic impacts caused by the discharge of spent fuel pool water,
4182 any materials created as a waste product of nuclear energy from spent fuel pools, including, but
4183 not limited to, processed water or any other liquid with elevated levels of radioactivity,
4184 including, but not limited to, tritium or boron, associated with the decommissioning of the any

4185 nuclear power plant, into the waters of the commonwealth. Waters of the commonwealth shall
4186 include all waters under the jurisdiction of the division of marine fisheries, including bays,
4187 coastal waters, canals, rivers and streams.

4188 (b) The commission shall consist of: the attorney general or designee, who shall serve as
4189 co-chair; the governor or a designee; the secretary of the executive office of energy and
4190 environmental affairs or a designee, who shall serve as co-chair; the senate president or a
4191 designee; the speaker of the house or a designee; the senate minority leader or a designee; the
4192 house minority leader or a designee; the chairs of the joint committee on the environment,
4193 natural resources and agriculture or their designees; the commissioner of the department of
4194 environmental protection or a designee; the commissioner of the department of public health or a
4195 designee; the executive director of the office of travel and tourism or a designee; and the director
4196 of the division of marine fisheries or a designee.

4197 (c) The commission shall: (i) examine and investigate the potential environmental and
4198 economic impacts, including impacts to consumer perception of the discharge spent fuel
4199 wastewater on the fishing, aquaculture, tourism, restaurant industries and other sectors deemed
4200 appropriate by the commission; and (ii) make recommendations on measures to mitigate or avoid
4201 potential negative impacts on such industries.

4202 (d) The commission shall hold not less than 4 listening sessions, with not less than 1
4203 listening session in the following counties: Dukes, Plymouth, Bristol and Barnstable; provided,
4204 however, that upon the completion of its report under this section, the commission shall provide
4205 a public presentation in said counties. Not later than November 1, 2024, the commission shall
4206 file a report on the results of its study with the clerks of the senate and the house of

4207 representatives, the joint committee on environment, natural resources and agriculture, the joint
4208 committee on public health, the joint committee on tourism, arts and cultural development, the
4209 joint committee on economic development and emerging technologies and the senate and house
4210 committees on ways and means.

4211 (e) There shall be no discharge of spent fuel pool water, any materials created as a waste
4212 product of nuclear energy from spent fuel pools, including, but not limited to, processed water or
4213 any other liquid with elevated levels of radioactivity, including, but not limited to, tritium or
4214 boron into the waters of the commonwealth until 90 days after the issuance of the commission's
4215 report.

4216 SECTION 160B. The executive office of health and human services shall file a state plan
4217 amendment or waiver application, as may be required, to implement the provisions of
4218 subsections (b $\frac{1}{2}$) and (e) of section 31 of chapter 118E of the General Laws.

4219 SECTION 160C. Subsections (b $\frac{1}{2}$) and (e) of section 31 of chapter 118E of the General
4220 Laws shall take effect upon approval of the state plan amendment or waiver application required
4221 under section 160A.

4222 SECTION 160D. (a) Notwithstanding section 141 of chapter 47 of the acts of 2017, a
4223 member who made an election under section 90G $\frac{3}{4}$ of chapter 32 of the General Laws prior to
4224 the enactment of section 28 of chapter 47 of the acts of 2017, may, within 60 days of the
4225 effective date of this act, repeal such election and be credited with any years of service
4226 subsequent to such election; provided, however, that such member: (i) has maintained continuous
4227 service since making such election; and (ii) is a member continuing in service as of the effective
4228 date of this act; provided, further, that such service shall not be credited until such member has

4229 paid into the annuity savings fund of such system, in one sum or in installments, upon such terms
4230 and conditions as the board may prescribe, makeup payments, for each year of creditable service
4231 sought, of an amount equal to the percent of the regular annual compensation of the member
4232 when said member entered the retirement system.

4233 (b) Not later than 90 days after the effective date of this section, the state retirement
4234 board shall: (i) assess whether Internal Revenue Service letters of determination or a ruling on
4235 whether subsection (a) may be implemented without impairing the compliance of either or both
4236 the optional retirement plan and the state employees' retirement system with the Internal
4237 Revenue Code of 2022 is necessary; and (ii) request, if necessary, letters of determination or
4238 ruling from the Internal Revenue Service; provided, however, that if the state retirement board
4239 determination or ruling is necessary, subsection (a) shall not take effect unless and until the
4240 Internal Revenue Service issues a favorable ruling or determination which determines that the
4241 transfers described in this section will not result in non-compliance of either or both the optional
4242 retirement program and the state employees' retirement system with the Internal Revenue Code.

4243 SECTION 160E. The special legislative commission established in section 112 of chapter
4244 253 of the acts of 2020, as amended by section 21 of chapter 76 of the acts of 2021, is hereby
4245 revived and continued to September 30, 2022. The special legislative commission shall file its
4246 report pursuant to subsection (d) of said section 112 of said chapter 253 with the clerks of the
4247 senate and house of representatives not later than September 30, 2022.

4248 SECTION 161. Sections 90, 91, 95 and 100 shall apply to tax years beginning on or after
4249 January 1, 2022.

4250 SECTION 162. Sections 96 to 99, inclusive, and 104 to 106, inclusive, shall take effect as
4251 of January 1, 2023.

4252 SECTION 162A. Sections 107 and 108 shall take effect for the estates of decedents dying
4253 on or after September 1, 2022.

4254 SECTION 162B. Section 108C shall take effect on January 1, 2024.

4255 SECTION 162C. Subsection (f) of section 15 of chapter 239 of the General Laws shall
4256 take effect as of May 1, 2023.

4257 SECTION 163. Section 139 shall take effect as of April 1, 2022.

4258 SECTION 164. Section 158A shall take effect February 1, 2023.