

**SENATE . . . . . No. 352**

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**The Commonwealth of Massachusetts**

PRESENTED BY:

*Jason M. Lewis*

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

**An Act to strengthen charter school data reporting.**

PETITION OF:

NAME:	DISTRICT/ADDRESS:	
<i>Jason M. Lewis</i>	<i>Fifth Middlesex</i>	
<i>Adam J. Scanlon</i>	<i>14th Bristol</i>	<i>2/1/2021</i>

**SENATE . . . . . No. 352**

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By Mr. Lewis, a petition (accompanied by bill, Senate, No. 352) of Jason M. Lewis and Adam J. Scanlon for legislation relative to strengthening charter school data reporting. Education.

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[SIMILAR MATTER FILED IN PREVIOUS SESSION  
SEE SENATE, NO. 306 OF 2019-2020.]

**The Commonwealth of Massachusetts**

\_\_\_\_\_  
**In the One Hundred and Ninety-Second General Court  
(2021-2022)**  
\_\_\_\_\_

An Act to strengthen charter school data reporting.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           SECTION 1. Section 1I of chapter 69 of the General Laws, as appearing in the 2020  
2 Official Edition, is hereby amended by striking out, in line 96, the words “(a) an analysis of  
3 student and subgroup achievement gaps in core subjects;” and inserting in place thereof the  
4 following text:-

5           (a) an analysis of student and subgroup achievement gaps, including English as a Second  
6 Language students and special education students, in core subjects;

7           SECTION 2. Section 1I of chapter 69 of the General Laws is hereby amended by striking  
8 out, in line 99, the words “and (d) performance benchmarks and processes for evaluating the  
9 effect of district improvement initiatives.” and inserting in place thereof the following text:-

10 (d) performance benchmarks and processes for evaluating the effect of district  
11 improvement initiatives ; and (e) the plan shall be compiled by sending school district of the  
12 student.