



The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
Bureau of Environmental Health
Community Sanitation Program
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Commissioner

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September 29, 2022

Kevin F. Coppinger, Sheriff
Essex County Sheriff's Department Headquarters
20 Manning Avenue
Middleton, MA 01929 (electronic copy)

Re: Plan of Correction – Essex County Correctional Alternative Center, Lawrence

Dear Sheriff Coppinger:

The Massachusetts Department of Public Health, Community Sanitation Program (CSP) has received your Plan of Correction in response to my inspection on September 2, 2022. After review, the CSP finds the plan appropriately addresses all of the violations noted in the report with the following exceptions:

1. In instances where you state "Recirculating system added to get hot water faster" regarding inadequate hot water temperature repairs, please confirm the temperatures have been properly adjusted to meet the regulatory requirements for handwash sinks.
2. After review, the CSP requests the corrective actions taken and estimated date of completion for the following violations not appropriately addressed:
 - a. Ice build-up observed on food packaging in Freezer (F2);
 - b. Debris observed on interior surfaces of ice machine in Main Kitchen Area;
 - c. Toilet paper holder broken in Male Bathroom # 105; and
 - d. Drain flies observed in Janitorial Closet near the Garage.
3. While the CSP appreciates the information provided regarding the delivery of repair supplies, we cannot approve any items that do not identify a reasonable time frame for repair. Please provide an estimated date of repair for the following items:
 - a. Handrail loose at top of 3rd floor landing;
 - b. Window does not open and close properly in Room # S302;
 - c. Door # 1 and # 3 not rodent and weathertight in the Gym;
 - d. Roll down door and right exterior door not rodent and weathertight in Garage; and
 - e. Roll down door and exterior doors not rodent and weathertight in Anti-Graffiti Garage.

Thank you for your prompt attention to this matter, should you have any questions please contact me at the address listed above.

Sincerely,



Shanene Pierce
Environmental Health Inspector, CSP, BEH

cc: Margret R Cooke, Commissioner, DPH
Nalina Narain, Director, BEH
Steven Hughes, Director, CSP, BEH
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