

**HOUSE . . . . . No. 2049**

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**The Commonwealth of Massachusetts**

PRESENTED BY:

***Paul K. Frost***

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to the Auburn Water District.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Paul K. Frost</i>	<i>7th Worcester</i>	<i>1/20/2023</i>
<i>Michael O. Moore</i>	<i>Second Worcester</i>	<i>4/13/2023</i>

**HOUSE . . . . . No. 2049**

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By Representative Frost of Auburn, a petition (accompanied by bill, House, No. 2049) of Paul K. Frost relative to certain property acquired by the Auburn Water District. Municipalities and Regional Government. [Local Approval Received.]

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**The Commonwealth of Massachusetts**

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**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
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An Act relative to the Auburn Water District.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1           SECTION 1. Notwithstanding chapter 585 of the acts of 1947, as amended by chapter  
2 150 of the acts of 1981, or any other general or special law or regulation to the contrary, the  
3 Auburn water district may transfer, sell, convey or otherwise dispose of all or portions of the  
4 property located adjacent to 295 Leicester street in the town of Auburn, which was acquired by  
5 the district by deed recorded at the Worcester district registry of deeds in book 25575, page 87,  
6 said portion consisting of approximately 59 acres of land located off of the southeastern sideline  
7 of Leicester street in the town of Auburn and determined by the district to be not needed for  
8 water supply purposes.

9           SECTION 2. This act shall take effect upon its passage.