

HOUSE No. 3409

The Commonwealth of Massachusetts

PRESENTED BY:

Smitty Pignatelli

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act promoting equitable distribution of Chapter 90 funds.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
<i>Smitty Pignatelli</i>	<i>3rd Berkshire</i>	<i>1/11/2023</i>
<i>Joseph D. McKenna</i>	<i>18th Worcester</i>	<i>1/19/2023</i>
<i>Lindsay N. Sabadosa</i>	<i>1st Hampshire</i>	<i>1/19/2023</i>
<i>John Barrett, III</i>	<i>1st Berkshire</i>	<i>1/20/2023</i>
<i>Rodney M. Elliott</i>	<i>16th Middlesex</i>	<i>1/20/2023</i>
<i>Kelly W. Pease</i>	<i>4th Hampden</i>	<i>1/25/2023</i>
<i>Brian M. Ashe</i>	<i>2nd Hampden</i>	<i>1/30/2023</i>
<i>Carol A. Doherty</i>	<i>3rd Bristol</i>	<i>2/6/2023</i>
<i>Tricia Farley-Bouvier</i>	<i>2nd Berkshire</i>	<i>2/8/2023</i>
<i>James C. Arena-DeRosa</i>	<i>8th Middlesex</i>	<i>3/23/2023</i>

HOUSE No. 3409

By Representative Pignatelli of Lenox, a petition (accompanied by bill, House, No. 3409) of Smitty Pignatelli and others relative to expenditures for maintaining, repairing, improving, and constructing municipal ways and bridges and other eligible municipal projects. Transportation.

The Commonwealth of Massachusetts

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

An Act promoting equitable distribution of Chapter 90 funds.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 Section 4 of chapter 6C of the General Laws, as appearing in the 2016 Official Edition, is
2 hereby amended by inserting after subsection (b) the following subsection:-

3 (b½) All expenditures for maintaining, repairing, improving, and constructing
4 municipal ways and bridges, and other eligible municipal projects, made by the department in
5 accordance with subsection (b), shall be allocated by the commissioner based upon the following
6 formula:

7 Population.....15.333%

8 Road Mileage.....69.334%

9 Employment.....15.333%.