## **HOUSE . . . . . . . . . . . . . . . . No. 3611**

#### The Commonwealth of Massachusetts

PRESENTED BY:

#### Edward F. Coppinger

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act to increase access to blood donation.

PETITION OF:

NAME:	DISTRICT/ADDRESS:	DATE ADDED:
Edward F. Coppinger	10th Suffolk	1/11/2023
Brian W. Murray	10th Worcester	2/27/2023

### **HOUSE . . . . . . . . . . . . . . . . No. 3611**

By Representative Coppinger of Boston, a petition (accompanied by bill, House, No. 3611) of Edward F. Coppinger and Brian W. Murray relative to the establishment and maintenance of blood banks, so-called. Public Health.

# [SIMILAR MATTER FILED IN PREVIOUS SESSION SEE [Refile Branch], NO. OF 2021-2022.]

#### The Commonwealth of Massachusetts

In the One Hundred and Ninety-Third General Court (2023-2024)

An Act to increase access to blood donation.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

- SECTION 1. Section 184B of chapter 111 of the General Laws, as appearing in the 2020
- 2 Official Edition, is hereby amended by inserting after the words "federal hospitals," the
- 3 following: organizations registered as a blood establishment with the federal Food and Drug
- 4 Administration