

HOUSE No. 3901

The Commonwealth of Massachusetts

HOUSE OF REPRESENTATIVES

AN ACT

MAKING APPROPRIATIONS

FOR THE FISCAL YEAR

TWO THOUSAND TWENTY-FOUR

FOR THE MAINTENANCE OF

THE DEPARTMENTS, BOARDS, COMMISSIONS,

INSTITUTIONS, AND CERTAIN

ACTIVITIES OF THE COMMONWEALTH,

FOR INTEREST, SINKING FUND AND SERIAL BOND

REQUIREMENTS AND FOR CERTAIN

PERMANENT IMPROVEMENTS

(House, No. 3900, published as amended)

April 26, 2023.

HOUSE No. 3901

House Bill No. 3900, as amended on April 24, April 25 and April 26, 2023, and as passed to be engrossed by the House. April 26, 2023.

The Commonwealth of Massachusetts

In the One Hundred and Ninety-Third General Court
(2023-2024)

An Act making appropriations for the fiscal year 2024 for the maintenance of the departments, boards, commissions, institutions, and certain activities of the Commonwealth, for interest, sinking fund, and serial bond requirements, and for certain permanent improvements.

Whereas, The deferred operation of this act would tend to defeat its purpose, which is immediately to make appropriations for the fiscal year beginning July 1, 2023, and to make certain changes in law, each of which is immediately necessary or appropriate to effectuate said appropriations or for other important public purposes, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. To provide for the operations of the several departments, boards, commissions and institutions of the commonwealth and other services of the commonwealth and for certain permanent improvements and to meet certain requirements of law, the sums set forth in this act, for the several purposes and subject to the conditions specified, are hereby appropriated from the General Fund unless specifically designated otherwise, subject to the provisions of law regulating the disbursement of public funds and the approval thereof for the fiscal year ending June 30, 2024. All sums appropriated under this act, including supplemental and deficiency budgets, shall be expended in a manner reflecting and encouraging a policy of nondiscrimination and equal opportunity for members of minority groups, women and persons with a disability. All officials and employees of an agency, board, department, commission or division receiving funds under this act shall take affirmative steps to ensure equality of opportunity in the internal affairs of state government and in their relations with the public, including those persons and organizations doing business with the commonwealth. Each agency, board, department, commission and division of the commonwealth, in spending appropriated sums and discharging its statutory responsibilities, shall adopt measures to ensure equal opportunity in the areas of hiring, promotion, demotion or transfer, recruitment, layoff or termination, rates of compensation, in-service or apprenticeship training programs and all other terms and conditions of employment.

SECTION 1A. In accordance with Articles LXIII and CVII of the Articles of Amendment to the Constitution of the Commonwealth and section 6D of chapter 29 of the General Laws, it is hereby declared that the amounts of revenue set forth in this section by source for the respective funds of the commonwealth for the fiscal year ending June 30, 2024 are necessary and sufficient to provide the means to defray the appropriations and expenditures from such funds for said fiscal year as set forth and authorized in this act. The comptroller shall keep a distinct account of actual receipts from each such source by each such fund to furnish the executive office for administration and finance and the house and senate committees on ways and means with quarterly statements comparing such receipts with the projected receipts set forth in this section, and include a full statement comparing such actual and projected receipts in the annual report for said fiscal year pursuant to section 12 of chapter 7A of the General Laws. The quarterly and annual reports shall also include detailed statements of any other sources of revenue for the budgeted funds in addition to those specified in this section.

Fiscal Year 2024 Revenue by Source and Budgeted Fund (in Millions)

Revenue Source	All Budgeted Funds*	General Fund	Commonwealth Transportation Fund	Other Major Funds	Other Funds
Alcoholic Beverages	99.6	99.6	-	-	-
Banks	15.6	15.6	-	-	-
Cigarettes	293.7	293.7	-	-	-
Corporations	4,527.6	4,527.6	-	-	-
Deeds	452.7	452.7	-	-	-
Fair Share	1,000.0	1,000.0	-	-	-
Income	22,637.3	22,637.3	-	-	-
Inheritance and Estate	882.7	882.7	-	-	-
Insurance	672.4	645.1	-	-	27.3
Marijuana Excise	167.3	-	-	167.3	-
Motor Fuel	718.2	-	717.3	-	0.9
Public Utilities	-	-	-	-	-
Room Occupancy	243.6	243.6	-	-	-
Sales - Regular	6,882.1	4,544.6	-	-	2,337.4
Sales - Meals	1,533.5	1,533.5	-	-	-
Sales - Motor Vehicles	1,264.7	-	835.1	-	429.5
Miscellaneous	19.3	19.3	-	-	-
Fiscal Year 2024 Base Tax Revenue Estimate	41,410.4	36,895.4	1,552.4	167.3	2,795.2
Statutory Tax Transfers					
Annual Contribution to the State Pension System	(4,104.6)	(4,104.6)	-	-	-
Sales Tax Transfer to the MBTA	(1,463.5)	-	-	-	(1,463.5)
Sales Tax Transfer to the MSBA	(1,303.5)	-	-	-	(1,303.5)
UI Surcharge to the Workforce Training Trust Fund	(27.3)	-	-	-	(27.3)
Fair Share Transfer to Education and Transportation Fund	(1,000.0)	(1,000.0)	-	-	-
Excess Capital Gains to the Stabilization Fund	(525.0)	(525.0)	-	-	-
Excess Capital Gains to the State Retiree Benefits Trust Fund	(29.2)	(29.2)	-	-	-
Excess Capital Gains to the Pension Liability Fund	(29.2)	(29.2)	-	-	-
Total Statutory Tax Transfers	(8,482.2)	(5,688.0)	-	-	(2,794.2)
TOTAL FISCAL YEAR 2024 CONSENSUS TAX REVENUE AVAILABLE FOR BUDGET	32,928.2	31,207.5	1,552.4	167.3	0.9
Tax Initiatives and Other Tax Revenue					
Tax-Related Settlements & Judgments	50.0	50.0	-	-	-
Child & Family Tax Credit	(165.0)	(165.0)	-	-	-
Estate Tax	(231.0)	(231.0)	-	-	-
Housing – Senior Circuit Breaker Credit	(60.0)	(60.0)	-	-	-
Renter's Deduction	(40.0)	(40.0)	-	-	-
Short-Term Capital Gains	(67.0)	(67.0)	-	-	-
Offset to Budget	67.0	67.0	-	-	-
Earned Income Tax Credit	(91.0)	(91.0)	-	-	-
Total Tax Initiatives and Other Tax Revenue	(537.0)	(537.0)	-	-	-
TOTAL TAXES FOR BUDGET	32,391.2	30,670.5	1,552.4	167.3	0.9
Non-Tax Revenue					
Federal Reimbursements	13,718.8	13,710.2	-	-	8.6
Departmental Revenues	6,109.2	5,150.6	708.6	58.8	191.2
Consolidated Transfers	3,954.4	2,256.9	40.5	209.4	1,447.7
Total Non-Tax Revenue	23,782.5	21,117.8	749.1	268.2	1,647.4
FISCAL YEAR 2024 GRAND TOTAL	56,173.7	51,788.3	2,301.5	435.5	1,648.4

*Includes revenue deposited into the Workforce Training Fund, Inland Fish and Game Fund, Gaming Local Aid Fund, and Stabilization Fund.

SECTION 1B. The comptroller shall keep a distinct account of actual receipts of non-tax revenues by each department, board, commission or institution to furnish the executive office for administration and finance and the house and senate committees on ways and means with quarterly statements comparing such receipts with projected receipts set forth in this section and to include a full statement comparing such receipts with projected receipts in the annual report for such fiscal year pursuant to section 12 of chapter 7A of the General Laws. The quarterly and annual reports shall also include detailed statements of any other sources of revenue for the budgeted funds in addition to those specified in this section.

Non-Tax Revenue: Department Summary

<u>Revenue Source</u>	<u>Federal Revenues</u>	<u>Departmental Revenues</u>	<u>Budgeted Transfers</u>	<u>Total Unrestricted</u>	<u>Total Restricted</u>
Judiciary					
Supreme Judicial Court	\$0	\$2,117,276	\$0	\$2,117,276	\$0
Committee for Public Counsel	\$0	\$3,525,000	\$0	\$3,525,000	\$0
Appeals Court	\$0	\$268,752	\$0	\$268,752	\$0
Trial Court	\$0	\$54,357,460	\$0	\$54,357,460	\$0
TOTAL:	\$0	\$60,268,488	\$0	\$60,268,488	\$0
District Attorneys					
Middlesex District Attorney	\$0	\$422	\$0	\$422	\$0
Plymouth District Attorney	\$0	\$2,000	\$0	\$2,000	\$0
Worcester District Attorney	\$0	\$1,500	\$0	\$1,500	\$0
TOTAL:	\$0	\$3,922	\$0	\$3,922	\$0
Governor					
Office of the Governor	\$0	\$0	\$0	\$0	\$0
TOTAL:	\$0	\$0	\$0	\$0	\$0
Secretary of the Commonwealth					
Secretary of the Commonwealth	\$0	\$284,255,436	\$0	\$284,240,436	\$31,000
TOTAL:	\$0	\$284,255,436	\$0	\$284,240,436	\$31,000
Treasurer and Receiver General					
Office of the Treasurer	\$0	\$709,121,906	\$398,860,209	\$1,057,734,115	\$84,902,311
Massachusetts Cultural Council	\$0	\$16,000	\$0	\$16,000	\$0
Massachusetts Teachers' Retirement Board	\$0	\$40,000,000	\$0	\$40,000,000	\$0
State Lottery Commission	\$0	\$31,200	\$1,211,206,020	\$1,211,237,220	\$0
TOTAL:	\$0	\$749,169,106	\$1,610,066,229	\$2,308,987,335	\$84,902,311
Attorney General					
Office of the Attorney General	\$4,426,908	\$50,302,989	\$0	\$48,000,000	\$6,729,897
TOTAL:	\$4,426,908	\$50,302,989	\$0	\$48,000,000	\$6,729,897
State Ethics Commission					
State Ethics Commission	\$0	\$75,000	\$0	\$75,000	\$0
TOTAL:	\$0	\$75,000	\$0	\$75,000	\$0
Inspector General					
Office of the Inspector General	\$0	\$1,175,000	\$0	\$0	\$1,175,000

Non-Tax Revenue: Department Summary

<u>Revenue Source</u>	<u>Federal Revenues</u>	<u>Departmental Revenues</u>	<u>Budgeted Transfers</u>	<u>Total Unrestricted</u>	<u>Total Restricted</u>
TOTAL:	\$0	\$1,175,000	\$0	\$0	\$1,175,000

Office of Campaign and Political Finance

Office of Campaign and Political Finance	\$0	\$54,500	\$0	\$54,500	\$0
TOTAL:	\$0	\$54,500	\$0	\$54,500	\$0

Massachusetts Commission Against Discrimination

Massachusetts Commission Against Discrimination	\$2,512,350	\$410,500	\$0	\$12,850	\$2,910,000
TOTAL:	\$2,512,350	\$410,500	\$0	\$12,850	\$2,910,000

Office of the State Comptroller

Office of the State Comptroller	\$0	\$5,836,717	\$1,501,612,727	\$1,507,449,444	\$126,476,313
TOTAL:	\$0	\$5,836,717	\$1,501,612,727	\$1,507,449,444	\$126,476,313

Massachusetts Gaming Commission

Massachusetts Gaming Commission	\$0	\$0	\$259,081,000	\$259,081,000	\$0
TOTAL:	\$0	\$0	\$259,081,000	\$259,081,000	\$0

Cannabis Control Commission

Cannabis Control Commission	\$0	\$28,796,525	\$0	\$28,796,525	\$0
TOTAL:	\$0	\$28,796,525	\$0	\$28,796,525	\$0

Executive Office for Administration and Finance

Secretary of Administration and Finance	\$0	\$2,300,000	\$25,000,000	\$27,300,000	\$27,084,188
Division of Capital Asset Management & Maintenance	\$0	\$4,513,373	\$11,285,016	\$4,513,373	\$39,524,965
Civil Service Commission	\$0	\$12,500	\$0	\$12,500	\$0
Group Insurance Commission	\$0	\$1,137,933,789	\$396,832,360	\$1,532,569,398	\$2,196,751
Division of Administrative Law Appeals	\$0	\$70,000	\$0	\$0	\$70,000
Department of Revenue	\$56,184,754	\$203,849,041	\$0	\$225,464,290	\$34,569,505
Appellate Tax Board	\$0	\$1,793,398	\$0	\$1,393,398	\$400,000
Human Resources Division	\$0	\$2,511,299	\$0	\$2,511,299	\$74,967,018
Operational Services Division	\$0	\$25,642,585	\$0	\$10,299,877	\$34,390,482
TOTAL:	\$56,184,754	\$1,378,625,985	\$433,117,376	\$1,804,064,135	\$213,202,909

Executive Office of Technology Services and Security

Executive Office of Technology Services and Security	\$0	\$2,733,931	\$0	\$0	\$164,962,601
TOTAL:	\$0	\$2,733,931	\$0	\$0	\$164,962,601

Executive Office of Energy and Environmental Affairs

Executive Office of Energy & Environmental Affairs	\$0	\$4,955,000	\$0	\$4,385,000	\$5,320,000
Department of Public Utilities	\$0	\$49,667,667	\$0	\$49,667,667	\$0
Department of Environmental Protection	\$0	\$34,663,135	\$0	\$28,624,512	\$6,038,623

Non-Tax Revenue: Department Summary

<u>Revenue Source</u>	<u>Federal Revenues</u>	<u>Departmental Revenues</u>	<u>Budgeted Transfers</u>	<u>Total Unrestricted</u>	<u>Total Restricted</u>
Department of Fish and Game	\$8,600,000	\$13,071,639	\$1,530,000	\$22,658,650	\$542,989
Department of Agricultural Resources	\$0	\$6,816,720	\$0	\$6,816,720	\$0
Department of Conservation and Recreation	\$0	\$25,828,575	\$0	\$25,828,575	\$0
Department of Energy Resources	\$0	\$14,989,873	\$0	\$14,989,873	\$0
TOTAL:	\$8,600,000	\$149,992,609	\$1,530,000	\$152,970,997	\$11,901,612

Executive Office of Health and Human Services

Department of Veterans' Services	\$0	\$831,400	\$0	\$71,400	\$5,760,000
Secretary of Health and Human Services	\$10,984,631,125	\$2,032,536,272	\$70,500,000	\$12,782,667,397	\$403,102,767
Mass Commission for the Blind	\$4,545,620	\$7,500	\$0	\$4,553,120	\$0
Massachusetts Rehabilitation Commission	\$7,834,928	\$30,000	\$0	\$7,864,928	\$0
Mass Commission for the Deaf	\$206,317	\$3,500	\$0	\$209,817	\$6,450,000
Chelsea Soldiers' Home	\$8,406,154	\$2,094,707	\$0	\$9,900,861	\$600,000
Holyoke Soldiers' Home	\$5,342,034	\$1,333,062	\$0	\$5,400,898	\$1,274,198
Department of Youth Services	\$7,193,063	\$130,000	\$0	\$7,323,063	\$0
Department of Transitional Assistance	\$462,850,018	\$978,185	\$15,000,000	\$478,828,203	\$0
Department of Public Health	\$174,400,159	\$95,941,812	\$1,000,000	\$143,144,976	\$193,623,627
Department of Children and Families	\$282,505,357	\$8,558,000	\$700,000	\$285,020,449	\$6,742,908
Department of Mental Health	\$127,020,846	\$23,961,408	\$0	\$150,857,254	\$125,000
Department of Developmental Services	\$943,190,698	\$4,053,108	\$0	\$947,243,806	\$0
Department of Elder Affairs	\$148,996,195	\$1,296,300	\$0	\$150,292,495	\$0
TOTAL:	\$13,157,122,514	\$2,171,755,254	\$87,200,000	\$14,973,378,667	\$617,678,500

Health Policy Commission

Health Policy Commission	\$0	\$11,016,810	\$0	\$11,016,810	\$0
TOTAL:	\$0	\$11,016,810	\$0	\$11,016,810	\$0

Center for Health Information and Analysis

Center for Health Information and Analysis	\$0	\$39,041,178	\$0	\$39,041,178	\$0
TOTAL:	\$0	\$39,041,178	\$0	\$39,041,178	\$0

Board of Library Commissioners

Board of Library Commissioners	\$0	\$3,700	\$0	\$3,700	\$0
TOTAL:	\$0	\$3,700	\$0	\$3,700	\$0

Executive Office of Housing and Economic Development

Department of Housing & Community Development	\$0	\$3,708,439	\$0	\$709,859	\$2,998,580
Executive Office of Housing and Economic Development	\$0	\$0	\$0	\$0	\$6,846,469
Office of Consumer Affairs and Business Regulation	\$0	\$2,160,000	\$0	\$1,490,000	\$670,000
Division of Banks	\$0	\$41,536,120	\$0	\$38,486,120	\$3,050,000
Division of Insurance	\$0	\$125,741,778	\$0	\$125,741,778	\$0
Division of Professional Licensure	\$0	\$47,878,894	\$0	\$30,078,550	\$17,800,344
Division of Standards	\$0	\$2,983,192	\$0	\$2,172,899	\$810,293

Non-Tax Revenue: Department Summary

<u>Revenue Source</u>	<u>Federal Revenues</u>	<u>Departmental Revenues</u>	<u>Budgeted Transfers</u>	<u>Total Unrestricted</u>	<u>Total Restricted</u>
Department of Telecommunications and Cable	\$0	\$5,259,949	\$0	\$5,259,949	\$0
TOTAL:	\$0	\$229,268,372	\$0	\$203,939,155	\$32,175,686

Executive Office of Labor and Workforce Development

Labor and Workforce Development	\$0	\$1,835,218	\$19,834,322	\$21,233,773	\$435,767
TOTAL:	\$0	\$1,835,218	\$19,834,322	\$21,233,773	\$435,767

Executive Office of Education

Department of Early Education and Care	\$273,732,368	\$395,944	\$0	\$273,808,312	\$320,000
Department of Elementary and Secondary Education	\$0	\$6,950,457	\$0	\$4,550,457	\$2,400,000
Department of Higher Education	\$0	\$5,645,000	\$0	\$5,645,000	\$0
Executive Office of Education	\$0	\$0	\$0	\$0	\$1,860,363
University of Massachusetts	\$0	\$112,500,000	\$0	\$112,500,000	\$0
Bridgewater State College	\$0	\$50,000	\$0	\$50,000	\$0
Fitchburg State College	\$0	\$647,608	\$0	\$647,608	\$0
Framingham State College	\$0	\$153,000	\$0	\$153,000	\$0
Massachusetts College of Liberal Arts	\$0	\$180,000	\$0	\$180,000	\$0
Salem State College	\$0	\$1,012,378	\$0	\$1,012,378	\$0
Westfield State College	\$0	\$125,000	\$0	\$125,000	\$0
Worcester State College	\$0	\$450,000	\$0	\$450,000	\$0
Berkshire Community College	\$0	\$150,000	\$0	\$150,000	\$0
Bristol Community College	\$0	\$410,000	\$0	\$410,000	\$0
Cape Cod Community College	\$0	\$304,821	\$0	\$304,821	\$0
Greenfield Community College	\$0	\$100,000	\$0	\$100,000	\$0
Holyoke Community College	\$0	\$419,765	\$0	\$419,765	\$0
Mass Bay Community College	\$0	\$326,150	\$0	\$326,150	\$0
Massasoit Community College	\$0	\$610,000	\$0	\$610,000	\$0
Middlesex Community College	\$0	\$228,219	\$0	\$228,219	\$0
Mount Wachusett Community College	\$0	\$320,000	\$0	\$320,000	\$0
Northern Essex Community College	\$0	\$263,155	\$0	\$263,155	\$0
North Shore Community College	\$0	\$31,087	\$0	\$31,087	\$0
Quinsigamond Community College	\$0	\$181,877	\$0	\$181,877	\$0
Springfield Technical Community College	\$0	\$344,352	\$0	\$344,352	\$0
Roxbury Community College	\$0	\$529,843	\$0	\$0	\$529,843
Bunker Hill Community College	\$0	\$150,000	\$0	\$150,000	\$0
TOTAL:	\$273,732,368	\$132,478,656	\$0	\$402,961,181	\$5,110,206

Executive Office of Public Safety and Security

Executive Office of Public Safety and Security	\$0	\$2,100,000	\$0	\$2,100,000	\$11,464,504
Office of the Chief Medical Examiner	\$0	\$7,381,937	\$0	\$1,008,108	\$6,373,829
Criminal History Systems Board	\$0	\$16,819,541	\$0	\$12,819,541	\$4,000,000
Department of State Police	\$1,935,922	\$89,783,000	\$0	\$2,763,000	\$138,461,210
Municipal Police Training Council	\$0	\$2,301,000	\$0	\$501,000	\$1,800,000
Department of Fire Services	\$0	\$51,431,498	\$0	\$49,123,088	\$2,308,410

Non-Tax Revenue: Department Summary

<u>Revenue Source</u>	<u>Federal Revenues</u>	<u>Departmental Revenues</u>	<u>Budgeted Transfers</u>	<u>Total Unrestricted</u>	<u>Total Restricted</u>
Military Division	\$0	\$1,900,000	\$0	\$0	\$2,000,000
Emergency Management Agency	\$200,000,000	\$0	\$0	\$200,000,000	\$0
Department of Corrections	\$1,529,369	\$8,825,100	\$4,056,717	\$211,186	\$28,850,000
Parole Board	\$0	\$0	\$0	\$0	\$0
TOTAL:	\$203,465,291	\$180,542,076	\$4,056,717	\$268,525,923	\$195,257,953

Sheriffs

Hampden Sheriff's Office	\$775,000	\$3,681,252	\$0	\$825,000	\$3,631,252
Worcester Sheriff's Office	\$36,000	\$3,500	\$0	\$39,500	\$0
Middlesex Sheriff's Office	\$16,400	\$193,340	\$0	\$34,740	\$175,000
Hampshire Sheriff's Office	\$106,000	\$10,800	\$0	\$116,800	\$0
Berkshire Sheriff's Office	\$4,000	\$1,910,000	\$0	\$14,000	\$1,900,000
Franklin Sheriff's Office	\$2,350	\$6,246	\$0	\$8,596	\$0
Essex Sheriff's Office	\$22,863	\$1,851,938	\$0	\$24,801	\$1,850,000
Barnstable Sheriff's Office	\$0	\$1,502,970	\$0	\$2,970	\$1,500,000
Bristol Sheriff's Office	\$60,000	\$0	\$0	\$60,000	\$0
Dukes Sheriff's Office	\$0	\$310,800	\$0	\$10,800	\$300,000
Norfolk Sheriff's Office	\$780,000	\$215,430	\$0	\$780,000	\$215,430
Plymouth Sheriff's Office	\$11,000,000	\$300,000	\$0	\$11,000,000	\$300,000
Suffolk Sheriff's Office	\$0	\$2,000,000	\$0	\$200,000	\$1,800,000
TOTAL:	\$12,802,613	\$11,986,276	\$0	\$13,117,207	\$11,671,682

Massachusetts Department of Transportation

Massachusetts Department of Transportation	\$0	\$648,816,825	\$37,950,000	\$686,766,825	\$0
TOTAL:	\$0	\$648,816,825	\$37,950,000	\$686,766,825	\$0

Total Non-Tax Revenue:	\$13,718,846,798	\$6,138,445,073	\$3,954,448,371	\$23,073,989,051	\$1,474,621,437

SECTION 2.

JUDICIARY.

Supreme Judicial Court.

0320-0003	For the operation of the supreme judicial court, including the salaries of the chief justice and the 6 associate justices	\$11,264,544
0320-0010	For the operation of the clerk's office of the supreme judicial court for Suffolk county	\$2,320,382
0321-0001	For the operation of the commission on judicial conduct	\$1,135,462
0321-0100	For the services of the board of bar examiners	\$2,204,192

Committee for Public Counsel Services.

0321-1500	For the operation of the committee for public counsel services under chapter 211D of the General Laws including, but not limited to, payroll costs of the committee's public defenders, attorneys in charge and appeals attorneys, including fringe benefit costs; provided, that the committee shall maintain a system in which not less than 20 per cent of indigent clients shall be represented by public defenders; provided further, that to the extent feasible, the committee shall assign public defenders to district and superior courts; provided further, that the committee shall approve by majority vote any increase in the base salary or rate of compensation for employees holding management positions, including, but not limited to, chiefs, deputy chiefs, directors, assistant directors and managers; provided further, that not later than December 1, 2023, the committee shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means that shall include, but not be limited to, the expected surplus or deficiency of items 0321-1500, 0321-1510 and 0321-1520 for fiscal year 2024; provided further, that not later than March 1, 2024, the committee shall submit an annual report to the house and senate committees on ways and means in a cumulative manner and which shall be compared with data from the current period to the previous 2 fiscal years; and provided further, that the report shall include, but not be limited to: (i) the caseload of attorneys in charge compared to the caseload of public defenders; (ii) the number of cases handled by the committee in each reporting period, delineated by public defender and private bar advocate; (iii) the average number of hours spent per case by public defenders; (iv) the number of public defenders currently employed by the committee and the total number employed by the committee at the end of each fiscal year, delineated by division; (v) the number of public defender vacancies to be filled; (vi) the average cost for public defender services rendered per case in the prior fiscal year; (vii) the number of cases assigned to private bar advocates; (viii) the average number of hours billed by private bar advocates; (ix) the average cost for private bar advocate services rendered per case in the prior fiscal year; (x) the billable hours of private counsel, delineated by travel time and time spent in court, including wait time and trial preparation time, including interview time, investigating time and research time; (xi) any changes to the private bar billing system and any billing improvements that have been made; (xii) the total number

	of support staff, investigators, attorneys in charge and management personnel currently employed by the committee and the total number employed by the committee at the end of each fiscal year for the previous 2 fiscal years; (xiii) a summary of all spending for psychologists, psychiatrists and investigators including the total number of hours billed, the number of unique vendors and the average number of hours billed; (xiv) the staffing efficiencies that have been achieved; and (xv) the total savings associated with the 20 per cent public defender representation mandate compared to the previous 25 per cent public defender representation mandate.....\$84,924,405
0321-1510	For compensation paid to private counsel assigned to criminal and civil cases under subsection (b) of section 6 of chapter 211D of the General Laws, under section 11 of said chapter 211D; provided, that not more than \$2,000,000 from this item shall be expended for services rendered prior to fiscal year 2024.....\$214,378,853
0321-1520	For fees and costs as defined in section 27A of chapter 261 of the General Laws, as ordered by a justice of the appeals court or a justice of a department of the trial court on behalf of persons who are indigent as defined in said section 27A of said chapter 261; provided, that not more than \$1,000,000 from this item shall be expended for services rendered prior to fiscal year 2024, prior appropriation continued.....\$30,165,014

Massachusetts Legal Assistance Corporation.

0321-1600	For the Massachusetts Legal Assistance Corporation to provide legal representation for indigent or otherwise disadvantaged residents of the commonwealth; provided, that not later than February 1, 2024, the corporation shall submit a report to the house and senate committees on ways and means using the most recent United States Census Bureau population data available that shall include, but not be limited to: (i) the number of persons assisted by the programs funded by the corporation in the prior fiscal year; (ii) any proposed expansion of legal services, delineated by type of service, target population and cost; and (iii) the total number of indigent or otherwise disadvantaged residents who received services from the corporation, delineated by type of case and geographic location; provided further, that the corporation may contract with any organization to provide representation; and provided further, that notwithstanding the first paragraph of section 9 of chapter 221A of the General Laws, funds shall be expended for the Disability Benefits Project, the Medicare Advocacy Project and the Domestic Violence Legal Assistance Project..... \$49,000,000

Mental Health Legal Advisors.

0321-2000	For the operation of the mental health legal advisors committee and for certain programs for the indigent mentally ill established in section 34E of chapter 221 of the General Laws.....\$3,011,582

Prisoners' Legal Services.

0321-2100	For the expenses of Prisoners' Legal Services.....\$2,981,334

Social Law Library.

0321-2205	For the expenses of the social law library located in Suffolk county.....\$2,960,287

Appeals Court.

0322-0100 For the appeals court, including the salaries, traveling allowances and expenses of the chief justice, recall justices and associate justices.....\$15,406,986

Trial Court.

0330-0101 For the salaries of the justices of the 7 departments of the trial court.....\$87,148,436

0330-0300 For the central administration of the trial court, including costs associated with trial court non-employee services, dental and vision health plan agreements for employees who are subject to a collective bargaining agreement, jury expenses, law libraries, statewide telecommunications, private and municipal court rentals and leases, operation of courthouse facilities, rental of county court facilities, witness fees, printing expenses, equipment maintenance and repairs, the court interpreter program, insurance and chargeback costs, the Massachusetts sentencing commission, court security and judicial training; provided, that 50 per cent of all fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure shall be paid from this item; provided further, that funds may be expended for training on domestic violence issues, the maintenance of a domestic violence registry, evaluations of batterers' intervention programs and the risk assessment tool for domestic violence offenders under chapter 260 of the acts of 2014; provided further, that not less than \$378,000 shall be expended for the Race and Bias Initiative to expand the trial court's Office of Diversity, Equity, Inclusion & Experience and to provide additional diversity training for all court employees; provided further, that in planning and implementing the policies of the Race and Bias Initiative, the trial court's Office of Diversity, Equity, Inclusion & Experience shall solicit feedback from community stakeholders in order to identify any structural, organizational or cultural barriers to ensure equity in the justice system for people of racial, linguistic, cultural or sexual minorities, and shall recommend methods to remove such barriers to guarantee the provision of competent representation and inclusive practices in every courtroom in the commonwealth; provided further, that not less than \$1,500,000 shall be expended to maintain the fiscal year 2022 rate increases for juvenile court investigators; provided further, that funds may be expended to provide information and assistance to self-represented litigants; provided further, that not less than \$50,000 shall be expended for community outreach clinics and pro bono activities of the University of Massachusetts School of Law to provide direct legal assistance in the area of tenants' rights; provided further, that the trial court shall submit quarterly reports to the house and senate committees on ways and means on revenues collected in the trial court; provided further, that each report shall provide for the previous quarter for each court division and courthouse: (i) the total amount ordered in fees and fines; (ii) the total amount dismissed in fees and fines; (iii) the total amount paid in fees and fines; and (iv) the total amount outstanding in fees and fines; provided further, that not later than February 1, 2024, the court administrator shall submit a report to the house and senate committees on ways and means detailing the number of court officers, per diem court officers and security personnel located in each trial court of the commonwealth; provided further, that notwithstanding section 9A of chapter 30 of the General Laws, or any other general or special law to the contrary, the rights afforded to a veteran, under said section 9A of said chapter 30, shall also be afforded to any such veteran who holds a trial court office or position in the service of the commonwealth not classified under chapter 31 of the General Laws, other than an elective office, an appointive office for a fixed

	term or an office or position under section 7 of said chapter 30 and who: (a) has held the office or position for not less than 1 year; and (b) has 30 years of total creditable service to the commonwealth, as defined in chapter 32 of the General Laws; provided further, that the trial court shall submit a report to the victim and witness assistance board detailing the amount of assessments imposed within each court by a justice or clerk-magistrate during the previous calendar year under section 8 of chapter 258B of the General Laws; provided further, that the report shall include, but not be limited to, the number of cases in which the assessment was reduced or waived by a judge or clerk-magistrate within the courts; provided further, that not later than January 5, 2024, the report shall be submitted to the victim and witness assistance board; and provided further, that not less than 15 days before the transfer of funds between items within the trial court, the court administrator shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the following: (1) the amount of money transferred from any item of appropriation; (2) the line item number of the appropriation making the transfer; (3) the line item number of the appropriation receiving the transfer; and (4) the reason for the transfer.....\$312,880,200
0330-0344	For the administration and transportation costs associated with a veterans court program and study first established in section 33 of chapter 62 of the acts of 2014.....\$243,314
0330-0410	For the implementation of alternative dispute resolution programming; provided, that not less than \$250,000 shall be expended for online dispute resolution.....\$1,332,273
0330-0441	For permanency mediation services in the probate and juvenile courts.....\$500,000
0330-0500	For the use of video teleconferencing for court appearances by persons in the custody of the houses of correction.....\$247,500
0330-0599	For a probation program that administers high-intensity supervision to promote successful probation outcomes and reduce recidivism; provided, that the office of the commissioner of probation may partner with the same external research organization in fiscal year 2024 as selected in fiscal year 2023 to: (i) monitor program fidelity and design; (ii) implement the model; and (iii) collect and analyze the outcome evaluation; provided further, that said program shall be conducted at both a district and a superior court; provided further, that the trial court shall maintain this probation program in the 10 court locations currently in operation; and provided further, that not later than March 15, 2024 the office of the commissioner of probation shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, any relevant data on participants and outcomes.....\$1,315,039
0330-0601	For the operation of the specialty courts; provided, that no funds shall be transferred from this item to any other item in the trial court; and provided further, that not later than April 3, 2024, the trial court shall, in coordination with partner departments and agencies, submit reports on interdepartmental service agreements made with the partner departments and agencies to the court administrator and the house and senate committees on ways and means that shall include, but not be limited to: (i) the amount of funds transferred to each specific agency or department for use in the specialty courts; (ii) the specific intent of the transfer in relation

to specialty court operations; (iii) any additional services implemented by way of the transfer; and (iv) the amount of unspent funds from the transfer at the time of reporting.....\$7,455,505

0330-0612 For the administration of the Massachusetts Community Justice Project to serve individuals with mental health and substance use disorders who are involved in the criminal justice system; provided, that the trial court shall continue to fund a project coordinator to oversee coordination and administration and to provide financial oversight of the sequential intercept model; and provided further, that not later than March 1, 2024, the project coordinator shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the: (i) design of the sequential intercept model mappings; (ii) locations of workshops held to advocate for the model; (iii) number of cases in which the model has been utilized; (iv) impact of the model on rehabilitation and recidivism; and (v) cost savings associated with the model.....\$199,490

0330-0613 For the implementation of the recommendations set forth by the Council of State Governments Justice Center - Massachusetts Criminal Justice Review including, but not limited to, the establishment of new programs and expansion of existing programs targeted at recidivism reduction; provided, that the trial court shall transfer funds to other commonwealth agencies and departments of the commonwealth as outlined in this item; provided further, that not less than 15 days before any such transfer is made from this item to other state agencies and departments, the trial court administrator shall notify the house and senate committees on ways and means; provided further, that if no state agency or department is specifically designated to receive funds from this item, the trial court administrator shall distribute funding based on the recommendations of the Council of State Governments Justice Center - Massachusetts Criminal Justice Review; provided further, that not later than March 1, 2024, each state agency or department receiving funds from this item shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means detailing, as applicable, participation, completion and recidivism rates, delineated by gender; provided further, that the department of correction shall expend not less than \$637,500 to expand recidivism reduction programming; provided further, that not less than \$345,000 shall be expended to establish program expansion grants administered by the executive office of public safety and security to support the expansion of evidence-based cognitive behavioral programs in county houses of correction and jails; provided further, that the secretary of public safety and security shall award grants on a competitive basis and applicants shall provide a plan for ensuring that proposed programs shall be implemented with fidelity to a research-based, evidence-based or evidence-informed program design; provided further, that if there is no existing research or evidence supporting the proposed program, applicants shall describe in detail how the program will be evaluated with sufficient rigor to add to existing research; provided further, that not less than \$130,000 shall be expended to develop and implement a program to improve collaboration between the department of correction and the parole board to reduce delays in the release of paroled inmates; provided further, that not later than March 1, 2024, the department of correction and the parole board shall submit a joint report to the executive office for administration and finance, the house and senate committees on ways and means and the joint committee on the judiciary detailing the: (i) implementation process; (ii) number of inmates who experienced delayed release in fiscal year 2024 compared to prior fiscal years; and (iii) average length of delays in fiscal year 2024 compared

to prior fiscal years; provided further, that not less than \$130,000 shall be expended for: (a) evaluating the caseload of parole and probation officers; (b) hiring new officers accordingly; and (c) expanding programs and services at community corrections centers; provided further, that not less than \$2,300,000 shall be expended for a transitional youth early intervention probation pilot program to be administered by the office of the commissioner of probation; provided further, that not less than \$45,000 shall be expended for the improvement of case management and data-tracking capacity in the office of the commissioner of probation; and provided further, that not less than \$5,075,000 shall be expended in conjunction with the executive office of health and human services for the development and implementation of a behavioral health strategy, including statewide capacity to track the utilization of behavioral health care services and behavioral health outcomes for persons in the criminal justice system within the Medicaid management information system.....\$8,662,500

Superior Court Department.

0331-0100 For the operation of the superior court department; provided, that funds shall be expended for medical malpractice tribunals under section 60B of chapter 231 of the General Laws; and provided further, that the clerk of the court shall be responsible for the internal administration of the clerk's office, including personnel, staff services and record keeping...\$38,437,953

District Court Department.

0332-0100 For the operation of the district court department, including a civil conciliation program; provided, that notwithstanding the provisions of any general or special law to the contrary, the district court of Chelsea shall be the permanent location for the northern trial session to handle 6- person jury cases; and provided further, that all personnel within said district court whose duties related to said northern trial session shall report to the clerk-magistrate of said district court.....\$86,135,959

Probate and Family Court Department.

0333-0002 For the operation of the probate and family court department; provided, that not less than \$848,014 shall be expended for continuation of the case management triage plan.....\$43,883,650

Land Court Department.

0334-0001 For the operation of the land court department.....\$5,410,707

Boston Municipal Court Department.

0335-0001 For the operation of the Boston municipal court department.....\$16,497,805

Housing Court Department.

0336-0002 For the operation of the housing court department; provided, that funds shall be expended for court interpreter services.....\$13,413,174

Juvenile Court Department.

0337-0002	For the operation of the juvenile court department; provided, that not less than \$330,000 shall be expended for the Worcester county court-appointed special advocates program; provided further, that not less than \$136,000 shall be expended for the Franklin and Hampshire county court-appointed special advocates program; provided further, that not less than \$180,000 shall be expended for the Hampden county court-appointed special advocates program; provided further, that not less than \$167,000 shall be expended for the Essex county court-appointed special advocates program; provided further, that not less than \$288,000 shall be expended for the Boston court-appointed special advocates program; provided further, that not less than \$100,000 shall be expended for the Berkshire county court-appointed special advocates program; provided further, that not less than \$100,000 shall be expended for the Bristol county court-appointed special advocates program; provided further, that not less than \$100,000 shall be expended for the Massachusetts CASA Association; and provided further, that not less than \$50,000 shall be expended for a grant to One Can Help, Inc. for the purpose of providing assistance and resources for families in juvenile courts statewide.....\$24,998,168

Office of the Commissioner of Probation.

0339-1001	For the office of the commissioner of probation; provided, that the office shall enter into an interagency service agreement with the department of revenue to verify income data and to use the department's wage reporting and bank match system for weekly tape-matching to determine an individual's eligibility for appointment of indigent counsel under chapter 211D of the General Laws; provided further, that not less than \$2,236,000 shall be expended for the establishment of an employment services division; provided further, that not less than \$479,167 shall be expended for DNA testing; provided further, that not less than \$450,000 shall be expended for expanded drug testing capacity; provided further, that not less than \$222,000 shall be expended for increased sealing and expungement capacity; provided further, that not less than \$250,000 shall be expended for a caseload management software system for the juvenile and probate and family courts; provided further, that not less than \$641,000 shall be expended for a pre-trial services unit; provided further, that not less than \$350,000 shall be expended for increased electronic monitoring capacity; provided further, that not less than \$374,667 shall be expended for a probate and family court workload reduction project; provided further, that not less than \$160,000 shall be expended for the purchase of bulletproof vests for probation officers; provided further, that funds may be expended for increased lab-based testing, oral toxicology tests and new urine tests to detect additional substances; provided further, that funds shall be used for the ongoing development and implementation of the validated risk assessment tool to inform pre-adjudication decision making with regard to detention, release on personal recognizance or release under conditions of criminal defendants before the adult trial court; provided further, that not later than November 1, 2023, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the status of the validated risk assessment tool; (ii) efforts to implement the risk assessment tool in the courts; (iii) further goals to expand the use of the risk assessment tool; and (iv) the outcomes associated with utilization of the risk assessment tool; and provided further, that funds from this item shall be expended for the costs associated with the full implementation of chapter 303 of the acts of 2006 and chapter 418 of the acts of 2006 to ensure effective supervision of probationers who are monitored through global positioning system bracelets.....\$181,795,423

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- 0339-1003 For the office of community corrections and performance-based contracts for the operation of community corrections centers; provided, that not later than March 1, 2024, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the performance standards used to evaluate community corrections centers; (ii) a description of how each community corrections center compares based on performance and utilization data; (iii) the amount of each contract awarded to community corrections centers on a per-client-day basis; (iv) the standards for terminating contracts with underperforming community corrections centers; and (v) plans for increasing the use of community corrections centers by the courts, the department of correction and the county sheriffs' offices; provided further, that the executive director of the office of community corrections may make funds available from this item for rehabilitative pilot programs that incorporate evidence-based corrections practices; and provided further, that the office may provide re-entry services programs, which shall not operate as intermediate sanctions programs as defined in section 1 of chapter 211F of the General Laws, to any person released from incarceration including, but not limited to, any probationer or parolee.....\$29,889,862
- 0339-1005 For a competitive grant program to be administered by the office of the commissioner of probation for cities and towns, acting either individually or in concert, to pilot or expand multidisciplinary approaches to divert juveniles and young adults from the juvenile and criminal justice systems before arrest or arraignment through coordinated programs for prevention and intervention that serve youths and their families including, but not limited to: (i) connecting youths to mental health services; (ii) providing youth development activities and mentoring; (iii) promoting school safety, family home visits, juvenile diversion programs and restorative justice and mediation programs; and (iv) providing assistance for families and schools to navigate the legal system; provided, that eligible applicants may partner with nonprofit organizations to provide programs and services; provided further, that the office shall give preference to applications that: (a) clearly outline a comprehensive plan for municipalities to collaborate with law enforcement agencies, schools, community-based organizations and government agencies to address juvenile delinquency and young adult crime; (b) include written commitments of municipalities, law enforcement agencies, schools, community-based organizations and government agencies to collaborate; (c) make a written commitment to match grant funds with a 25 per cent matching grant provided by either municipal or private contributions; and (d) identify a local governmental unit to serve as the fiscal agent for the proposed programs and services; provided further, that administrative costs for approved grant applications shall not exceed 5 per cent of the value of the grant; and provided further, that not later than March 15, 2024, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (1) the number of grant applications received; (2) the number of grants approved; (3) the amount of funds issued to each grantee; and (4) details regarding each grantee, including geographic location, services offered, organizations with which the grantee collaborated, matching funds provided and the number of juveniles and young adults served.....\$500,000
- 0339-1011 For a grant program to be administered by the office of the commissioner of probation for community-based residential re-entry programs to reduce recidivism by providing transitional housing, workforce development and

case management to individuals returning to the community from county correctional facilities and state prisons, including inmates of state prisons and county correctional facilities approved under sections 49 and 86F of chapter 127 of the General Laws and individuals on parole or on probation; provided, that no funds shall be transferred from this item to any other item in the trial court; provided further, that said programs shall provide supervision and accountability as needed; provided further, that the funds shall be awarded through a competitive process to qualified nonprofit organizations with a documented history of providing comprehensive, evidence-based or evidence-informed community residential re-entry services; provided further, that applicants shall provide a plan for ensuring that proposed programs shall be implemented with fidelity to a research-based, evidence-based or evidence-informed program design; provided further, that not less than \$1,000,000 shall be spent on women and elderly persons returning from incarceration; provided further, that not less than \$100,000 shall be expended to the city of Everett for a second chance program, administered by the city's diversity, equity and inclusion department, to enable the city to establish programs to help Everett residents recently released from state or county facilities to re-establish themselves in the community by mitigating the greatest risks of recidivism; and provided further, that not later than March 1, 2024, the office shall submit a report to the house and senate committees on ways and means on the outcomes and recidivism rates of the participants\$14,211,078

Office of the Jury Commissioner.

0339-2100 For the office of the jury commissioner under chapter 234A of the General Laws.....\$3,549,969

DISTRICT ATTORNEYS.

Suffolk District Attorney.

0340-0100 For the Suffolk district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program, the domestic violence unit and the children's advocacy center; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000.....\$27,009,393

0340-0198 For the overtime costs of state police officers assigned to the Suffolk district attorney's office.....\$427,011

Middlesex District Attorney.

0340-0200 For the Middlesex district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000\$23,001,994

0340-0298 For the overtime costs of state police officers assigned to the Middlesex

district attorney's office.....	\$632,730

Eastern District Attorney.

0340-0300	For the Eastern district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000.....	\$13,974,418
0340-0398	For the overtime costs of state police officers assigned to the Eastern district attorney's office.....	\$607,851

Worcester District Attorney.

0340-0400	For the Worcester district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000.....	\$15,129,643
0340-0498	For the overtime costs of state police officers assigned to the Worcester district attorney's office.....	\$506,566

Hampden District Attorney.

0340-0500	For the Hampden district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000.....	\$15,706,738
0340-0598	For the overtime costs of state police officers assigned to the Hampden district attorney's office.....	\$520,427

Northwestern District Attorney.

0340-0600	For the Northwestern district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program, the domestic violence unit and the anti-crime task force; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000.....	\$9,294,640
0340-0698	For the overtime costs of state police officers assigned to the Northwestern district attorney's office.....	\$360,472

Norfolk District Attorney.

0340-0700	For the Norfolk district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000.....	\$13,808,852
0340-0798	For the overtime costs of state police officers assigned to the Norfolk district attorney's office.....	\$523,480

Plymouth District Attorney.

0340-0800	For the Plymouth district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000.....	\$12,038,370
0340-0898	For the overtime costs of state police officers assigned to the Plymouth district attorney's office	\$526,343

Bristol District Attorney.

0340-0900	For the Bristol district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000.....	\$13,567,784
0340-0998	For the overtime costs of state police officers assigned to the Bristol district attorney's office.....	\$629,095

Cape and Islands District Attorney.

0340-1000	For the Cape and Islands district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program and the domestic violence unit; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000.....	\$5,937,107
0340-1098	For the overtime costs of state police officers assigned to the Cape and Islands district attorney's office.....	\$348,098

Berkshire District Attorney.

0340-1100	For the Berkshire district attorney's office, including the victim and witness assistance program, the child abuse and sexual assault prosecution program, the drug task force, the domestic violence unit and	

	the Berkshire county law enforcement task force; provided, that 50 per cent of fees payable under rules 15(d) and 30(c)(8) of the Massachusetts Rules of Criminal Procedure for appeals taken by the office shall be paid from this item; and provided further, that no assistant district attorney shall be paid an annual salary of less than \$68,000.....\$5,611,342
0340-1198	For the overtime costs of state police officers assigned to the Berkshire district attorney's office.....\$283,768

MASSACHUSETTS DISTRICT ATTORNEYS' ASSOCIATION.

0340-0203	For the implementation and administration of drug diversion programs for nonviolent young adult drug offenders; provided, that individuals using heroin or other opiate derivatives who are arrested for nonviolent crimes shall be eligible for such programs; provided further, that individuals charged with violent crimes shall not be eligible for participation in a drug diversion program; provided further, that a district attorney's office may contract with any organization to administer a drug diversion program or an education program; provided further, that not less than \$1,000,000 shall be expended for the services over sentences program to address the ongoing public health and safety crisis at the intersection and surrounding area of Massachusetts avenue and Melnea Cass boulevard; provided further, that such programs shall be designed in consultation with the department of public health; provided further, that eligible drug diversion programs shall offer pre- or post- arraignment programs for non-violent drug offenders to provide candidates the opportunity to receive comprehensive substance use treatment services in lieu of prosecution through the traditional court process; provided further, that treatment plans may include, but shall not be limited to, inpatient, outpatient and step-down recovery services; provided further, that diversion program candidates without insurance coverage for such services shall not be denied access to the program based on the inability to pay; provided further, that not less than 60 days before the distribution of funds, the Massachusetts District Attorneys Association shall submit a report to the house and senate committees on ways and means detailing: (i) the amount to be given to each district attorney's office; (ii) the methodology for the distribution; and (iii) the administration and cost of the program; and provided further, that no funds from this item shall be expended for the administrative costs of the Massachusetts District Attorneys Association \$1,499,950
0340-2100	For the operation of the Massachusetts District Attorneys Association, including the implementation and related expenses of the district attorneys' offices automation, case management and tracking system; provided, that expenses associated with the system may be charged directly to this item; provided further, that the association shall work in conjunction with the disabled persons protection commission and the 11 district attorneys' offices to prepare a report that shall include, but not be limited to: (i) the number of abuse cases that are referred to each district attorney's office for further investigation; (ii) the number of said referrals resulting in the filing of criminal charges, delineated by type of charge; (iii) the number of cases referred to each district attorney's office that remain open as of the date for submission of the report; and (iv) the number of cases that resulted in a criminal prosecution and the disposition of each such prosecution; provided further, that not later than March 15, 2024 said report shall be submitted to the house and senate committees on ways and means and the clerks of the house of representatives and senate; provided further, that not later than January 12, 2024, the association shall work in conjunction with the 11 district attorneys' offices

to prepare and submit a report to the house and senate committees on ways and means and the clerks of the house of representatives and senate; provided further, that the association shall provide said offices with an agreed-upon template for the report to be filled out; provided further, that said offices shall submit said report in a standard electronic format; provided further, that said template shall include, delineated by charge type: (a) the number of criminal cases initiated by arraignment in each department of the trial court; (b) the number of criminal cases disposed of in each department of the trial court; (c) the number of cases appealed to the appeals courts, or of the supreme judicial court, a single justice of the appeals court or supreme judicial court or any other appeals; (d) the number of cases reviewed but not charged; and (e) the number of cases under active management where the case includes charges for drug offenses under chapter 94C of the General Laws, motor vehicle offenses under chapter 90 of the General Laws or firearm offenses under chapter 140 of the General Laws; and provided further, that each district attorney shall notify the house and senate committees on ways and means at least 30 days before transferring any funds from the AA object class of each district attorney's administrative line item and means of its intention to make that transfer.....\$2,515,826

- 0340-2117

For the retention of assistant district attorneys and non-attorney staff with not less than 3 years of experience; provided, that the Massachusetts District Attorneys Association shall transfer funds to the AA object class in each of the 11 district attorneys' offices; provided further, that the association shall develop a formula for the distribution of said funds; provided further, that funds distributed from this item to the district attorneys' offices shall be used for retention purposes and shall not be transferred out of the AA object class; provided further, that not more than \$100,000 shall be distributed to any 1 district attorney's office for such purpose; provided further, that not less than 60 days prior to the distribution of funds, the Massachusetts District Attorneys Association shall submit a report to the house and senate committees on ways and means detailing: (i) the methodology used to determine the amount to be disbursed; (ii) the amount to be given to each district attorney's office; (iii) the reason behind the distribution; and (iv) the number of assistant district attorneys and non-attorney staff from each office who would receive funds from this item; and provided further, that no funds from this item shall be expended for the administrative costs of the Massachusetts District Attorneys Association.....\$750,000
- 0340-8908

For the costs associated with maintaining the Massachusetts District Attorneys Association's wide area network.....\$3,323,237

EXECUTIVE.

- 0411-1000

For the offices of the governor, the lieutenant governor and the governor's council; provided, that the amount appropriated in this item may be used at the discretion of the governor for the payment of extraordinary expenses not otherwise provided for and for transfers to appropriation items where the amounts otherwise available may be insufficient; provided further, that funds may be expended for the governor's commission on intellectual disability; provided further, that funds may be expended for the governor's development coordinating council; and provided further, that the advisory council on Alzheimer's disease and related disorders, established in section 379 of chapter 194 of the acts of 1998, shall continue during fiscal year 2024.....\$6,173,602

0411-1020	For the operation of the office of the climate chief	\$500,000

SECRETARY OF THE COMMONWEALTH.

0511-0000	For the operation of the office of the secretary of the commonwealth; provided, that the secretary may transfer funds between items 0540- 0900, 0540-1000, 0540-1100, 0540-1200, 0540-1300, 0540-1400, 0540-1500, 0540-1600, 0540-1700, 0540-1800, 0540-1900, 0540-2000 and 0540-2100 under an allocation schedule which shall be filed with the house and senate committees on ways and means not less than 30 days before the transfer; and provided further, that each register of deeds using electronic record books shall ensure that all methods of electronically recording instruments conform to the regulations or standards established by the secretary of the commonwealth and the records conservation board.....	\$8,076,253
0511-0001	For the secretary of the commonwealth, who may expend retained revenues not to exceed \$15,000 from the sale of merchandise at the state house gift shop to restock gift shop inventory.....	\$15,000
0511-0002	For the operation of the corporations division; provided, that the division shall implement a corporate dissolution program; and provided further, that not later than March 15, 2024, the secretary shall file biannual reports with the house and senate committees on ways and means detailing the total number of reports filed as a result of this program and the amount of revenue generated for the commonwealth.....	\$570,040
0511-0200	For the operation of the archives division; provided, that not less than \$200,000 shall be expended for preservation matching grants for municipalities and nonprofit organizations to preserve veterans' monuments, memorials and other significant sites and historic documents; and provided further, that the program shall be administered by the state historic records advisory board	\$870,213
0511-0230	For the operation of the records center.....	\$65,469
0511-0250	For the operation of the archives facility.....	\$832,581
0511-0260	For the operation of the commonwealth museum.....	\$273,350
0511-0270	For the secretary of the commonwealth, who shall contract with the University of Massachusetts Donahue Institute to provide the commonwealth with technical assistance on United States census data and to prepare annual population estimates.....	\$1,000,000
0511-0420	For the operation of the address confidentiality program.....	\$168,971
0517-0000	For the printing of public documents.....	\$558,639
0521-0000	For the operation of the elections division, including preparation, printing and distribution of ballots and for other miscellaneous expenses for primary and other elections; provided, that the secretary of the commonwealth may award grants for voter registration and education; provided further, that not less than \$25,000 shall be expended for updated cameras and audio and visual equipment for the Wayland town meeting; and provided further, that the registration and education activities may be conducted by community-based voter registration and education organizations.....	\$18,692,404

0521-0001	For the operation of the central voter registration computer system; provided, that not later than February 28, 2024, the secretary of the commonwealth shall submit a report to the house and senate committees on ways and means detailing voter registration activity.....	\$11,307,994
0521-0002	For implementing early voting in the commonwealth under sections 6 and 7 of chapter 115 of the acts of 2020 and section 25B of chapter 54 of the General Laws, as determined through the collection and certification of accurate accounting by the state auditor and division of local mandates for distribution by the secretary of the commonwealth	\$6,000,000
0524-0000	For providing information to voters	\$455,738
0526-0100	For the operation of the Massachusetts historical commission.....	\$1,067,051
0527-0100	For the operation of the ballot law commission.....	\$10,384
0528-0100	For the operation of the records conservation board	\$36,396
0540-0900	For the registry of deeds located in the city of Lawrence.....	\$1,368,857
0540-1000	For the registry of deeds located in the city of Salem	\$3,105,080
0540-1100	For the registry of deeds located in the county of Franklin	\$680,502
0540-1200	For the registry of deeds located in the county of Hampden.....	\$2,133,785
0540-1300	For the registry of deeds located in the county of Hampshire.....	\$851,798
0540-1400	For the registry of deeds located in the city of Lowell	\$1,299,018
0540-1500	For the registry of deeds located in the city of Cambridge.....	\$4,387,709
0540-1600	For the registry of deeds located in the town of Adams.....	\$454,448
0540-1700	For the registry of deeds located in the city of Pittsfield.....	\$614,599
0540-1800	For the registry of deeds located in the town of Great Barrington.....	\$364,693
0540-1900	For the registry of deeds located in the county of Suffolk	\$2,370,528
0540-2000	For the registry of deeds located in the city of Fitchburg	\$790,699
0540-2100	For the registry of deeds located in the city of Worcester	\$2,542,827

TREASURER AND RECEIVER GENERAL.

Office of the Treasurer and Receiver General.

0610-0000	For the office of the treasurer and receiver general; provided, that the treasurer shall provide computer services required by the teachers' retirement board; provided further, that funds may be expended for the payment of bank fees; and provided further, that financial assistance shall be made available to injured firefighters.....	\$11,783,921
0610-0010	For programs to promote and improve financial literacy for Massachusetts residents.....	\$1,626,701

0610-0050	For the administration of the alcoholic beverages control commission in its efforts to regulate and control the conduct and condition of traffic in alcoholic beverages; provided, that the commission shall maintain at least 1 chief investigator and other investigators as may be necessary for the regulation and control of trafficking of alcoholic beverages; provided further, that the commission shall work and cooperate with the Bureau of Alcohol, Tobacco, Firearms and Explosives in the United States Department of Justice and other relevant federal agencies to assist in its efforts to regulate and control trafficking of alcoholic beverages; and provided further, that the commission shall seek out matching federal funds and apply for federal grants that may be available to assist in the enforcement of laws pertaining to the trafficking of alcoholic beverages.....	\$5,072,163
0610-0051	For the operation of the alcoholic beverages control commission relative to the prevention of underage drinking and related programs including, but not limited to, applying for and obtaining Bureau of Alcohol, Tobacco, Firearms and Explosives in the United States Department of Justice funds, grants and other federal appropriations; provided, that the commission may expend retained revenues up to \$350,000 collected from fees generated by the commission; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$350,000
0610-0060	For the costs associated with the investigation and enforcement division of the alcoholic beverages control commission's implementation of the enhanced liquor enforcement programs known as the safe campus, safe holidays, safe prom and safe summer programs; provided, that funds from this item shall not support other operating costs of item 0610-0050.....	\$348,780
0610-2000	For payments made to veterans under section 1 of chapter 646 of the acts of 1968, section 16 of chapter 130 of the acts of 2005 and section 11 of chapter 132 of the acts of 2009; provided, that the office of the state treasurer may expend not more than \$300,000 for costs incurred in the administration of these payments.....	\$2,803,626
0611-1000	For bonus payments to war veterans.....	\$44,500
0612-0105	For payment of the public safety employee killed in the line of duty benefit established in section 100A of chapter 32 of the General Laws; provided, that the office of the state treasurer shall provide immediate written notification to the secretary of administration and finance and the house and senate committees on ways and means upon the expenditure of the funds appropriated in this item; and provided further, that at the written request of the office of the state treasurer, the comptroller shall transfer uncommitted and unobligated funds from item 1599-3384 to this item.....	\$600,000

Lottery Commission.

0640-0000	For the operation of the state lottery commission and arts lottery; provided, that no funds shall be expended from this item for costs associated with the promotion or advertising of lottery games; provided	

	further, that positions funded from this item shall not be subject to chapters 30 and 31 of the General Laws; and provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund.....\$105,754,482
0640-0005	For the costs associated with monitor games; provided, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, to the General Fund.....\$3,242,859
0640-0010	For the promotional activities associated with the state lottery program; provided, that the state lottery commission shall issue a report not later than June 30, 2024 to the house and senate committees on ways and means detailing additional revenues generated as a result of promotional activities funded from this item; and provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund.....\$9,000,000
0640-0096	For the commonwealth's fiscal year 2024 contributions to the health and welfare fund established under the collective bargaining agreement between the state lottery commission and the Service Employees International Union, Local 888, AFL-CIO; provided, that the contributions shall be paid to the fund on such basis as the collective bargaining agreement provides; and provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund.....\$497,310

Massachusetts Cultural Council.

0640-0300	For the services and operations of the Massachusetts cultural council, including grants to or contracts with public and nonpublic entities; provided, that the council may expend the amounts appropriated in this item for the council as provided under sections 52 to 58, inclusive, of chapter 10 of the General Laws; provided further, that 25 per cent of the amount appropriated in this item shall be transferred quarterly from the State Lottery and Gaming Fund, established in section 35 of chapter 10 of the General Laws, to the General Fund; provided further, that a person employed under this item shall be considered an employee within the meaning of section 1 of chapter 150E of the General Laws and shall be placed in the appropriate bargaining unit; provided further, that the council shall expend from any source an amount not less than 75 per cent of this item on grants and subsidies to further the achievement of the goals of the council's 3-year strategic plan, including: (i) stewarding programmatic practices that advance equity, diversity and inclusion; (ii) advancing the creative and cultural sector through building partnerships, identifying recommendations and storytelling; and (iii) ensuring internal systems, structures and ways of working reflect the council's values of creativity, public service and inclusion and advance the sector's needs; provided further, that not less than \$20,000 shall be expended to the city of Leominster for repairs and upgrades to the Number 6 school house; provided further, that not less than \$50,000 shall be expended for the city of Leominster for improvements and updates to the Frances Drake house; provided further, that not less than \$75,000 shall be expended for the barn and other building renovations at the Forbes house museum in Milton; provided further, that not less than \$150,000 shall be expended for the Franklin performing arts company; provided further, that not less than \$100,000 shall be expended for the

Springfield symphony orchestra for revitalizing the performing arts in the greater Springfield area, specifically marketing, youth education and performance opportunities and targeted special events to increase diverse performances reflective of the multiethnic population; provided further, that not less than \$50,000 shall be expended for beyond walls for a public art installation project in Haverhill; provided further, that not less than \$25,000 shall be expended for the children’s space at the Massachusetts Museum of Contemporary Art in the city of North Adams; provided further, that not less than \$25,000 shall be expended for improvements at Cogswell Art Space in Haverhill to convert the former Cogswell school into a community art center; provided further, that not less than \$25,000 shall be expended to Three Saints, Inc., in the city of Lawrence to support community services and promote Italian heritage; provided further, that not less than \$25,000 shall be expended for an artist community assistance program administered by the Allston Village main streets of Boston; provided further, that not less than \$75,000 shall be expended to Amplify POC Cape Cod to hire staff for grant and long-term funding applications to promote economic power, increased ownership and wealth-building opportunities in communities of color; provided further, that not less than \$50,000 shall be expended to the city known as the town of Barnstable to hire staff for the city’s diversity, equity and inclusion initiatives; provided further, that not less than \$50,000 shall be expended to the town of Hudson for downtown wayfinding improvements; provided further, that not less than \$50,000 shall be expended for the Lowell southeast Asian water festival, through the cultural organizations of Lowell, to promote equity, diversity and inclusion in the cultural life of the people of greater Lowell and beyond; provided further, that not less than \$25,000 shall be expended for a grant to the Fort Point arts community; provided further, that not less than \$100,000 shall be expended to the Boston ballet; and provided further, that not later than January 31, 2024, the council shall submit its board-approved fiscal year 2024 spending plan to the office of the state treasurer, the executive office for administration and finance, the house and senate committees on ways and means and the joint committee on tourism, arts and cultural development including, but not limited to, the amounts to be expended on: (a) grants and subsidies; (b) personnel; (c) leases and utilities; and (d) travel, delineated by in-state and board-approved out-of-state travel.....\$25,895,000

Debt Service.

- 0699-0005 For the state treasurer, who may retain and expend not more than \$50,000,000 in fiscal year 2024 from premiums paid on the sales of revenue anticipation notes and expend those premium payments to pay the principal and interest on account of the revenue anticipation notes.....\$50,000,000
- 0699-0014 For the payment of interest, discount and principal on certain indebtedness incurred under chapter 233 of the acts of 2008 for financing the accelerated bridge program.....\$257,597,997
- Commonwealth Transportation Fund 100%
- 0699-0015 For the payment of interest, discount and principal on certain bonded debt and the sale of bonds of the commonwealth; provided, that notwithstanding any general or special law to the contrary, the state treasurer may make payments under section 38C of chapter 29 of the General Laws from this item and items 0699-9100, 0699-2005 and 0699-0014; provided further, that the payments shall pertain to the bonds, notes

or other obligations authorized to be paid from each item; provided further, that notwithstanding any general or special law to the contrary, the comptroller may transfer the amounts that would otherwise be unexpended on June 30, 2024 from this item to items 0699-9100, 0699-2005 and 0699-0014 or from said items 0699-9100, 0699-2005 and 0699-0014 to this item, which would otherwise have insufficient amounts to meet debt service obligations for the fiscal year ending June 30, 2024; provided further, that each amount transferred shall be charged to the funds as specified in the item to which the amount is transferred; provided further, that payments on bonds issued under section 2O of said chapter 29 shall be paid from this item and shall be charged to the infrastructure subfund of the Commonwealth Transportation Fund; and provided further, that notwithstanding any provision of this item or of any other general or special law to the contrary, the comptroller may charge the payments authorized in the item to the appropriate budgetary or other fund subject to a plan which the comptroller shall file 10 days in advance with the house and senate committees on ways and means.....\$2,108,969,650

General Fund 50.08%
Commonwealth Transportation Fund 49.92%

0699-2005 For the payment of interest, discount and principal on certain indebtedness that may be incurred for financing the central artery/third harbor tunnel funding shortfall.....\$94,593,915

Commonwealth Transportation Fund 100%

0699-9100 For the payment of interest and issuance costs on bonds, bond and revenue anticipation notes, commercial paper and other notes under sections 47 and 49B of chapter 29 of the General Laws and for the payment to the United States under section 148 of the Internal Revenue Code of 1986 of any rebate amount or yield reduction payment owed with respect to any outstanding bonds or notes of the commonwealth; provided, that the treasurer shall certify to the comptroller a schedule of the distribution of costs among the various funds of the commonwealth; provided further, that not more than \$400,000 shall be expended from this item for the costs of personnel at the debt department of the office of the state treasurer; provided further, that the comptroller shall charge costs to the funds in accordance with the schedule; and provided further, that any deficit in this item at the close of the fiscal year ending June 30, 2024 shall be charged to the various funds or to the General Fund or Commonwealth Transportation Fund debt service reserves.....\$13,681,484

OFFICE OF THE STATE AUDITOR.

0710-0000 For the office of the state auditor, including the review and monitoring of privatization contracts under sections 52 to 55, inclusive, of chapter 7 of the General Laws.....\$20,553,242

0710-0100 For the operation of the division of local mandates.....\$418,002

0710-0200 For the operation of the bureau of special investigations; provided, that the office of the state auditor shall submit quarterly reports to the house and senate committees on ways and means detailing the total amount of fraudulently obtained benefits identified by the bureau, the total value of settlement restitution payments, actual monthly collections and any

	circumstances that produce shortfalls in collections.....	\$2,924,086
0710-0225	For the operation of the Medicaid audit unit within the division of audit operations to prevent and identify fraud and abuse in the MassHealth system; provided, that the federal reimbursement for any expenditure from this item shall not be less than 50 per cent; provided further, that not later than March 1, 2024, the division shall submit a report to the house and senate committees on ways and means detailing all findings on activities and payments made through the MassHealth system; provided further, that the report shall include, to the extent available, a review of all post-audit efforts undertaken by MassHealth to recoup payments owed to the commonwealth due to identified fraud and abuse; provided further, that the report shall include the responses of MassHealth to the most recent post-audit review survey, including the status of recoupment efforts; and provided further, that the report shall include the unit's recommendations to enhance recoupment efforts	\$1,399,658
0710-0300	For costs related to the use of data analytic techniques to identify fraud by the bureau of special investigations	\$528,480
0710-0400	For the establishment and operation of an information technology audit unit within the office of the state auditor in order to conduct audits of high risk information technology related activities including, cybersecurity, data access, systems operations, data integrity and regulatory compliance.....	\$815,155

Police Reform Commission.

0800-0000	For the operation of the Massachusetts Peace Officer Standards and Training Commission; provided, that not later than March 11, 2024, the commission shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the current caseload of the commission for fiscal year 2024; (ii) the number of complaints concerning police officer conduct received by the commission; (iii) patterns of unprofessional police conduct identified by the commission; and (iv) the number of police officers suspended by the commission and the reason for said suspension, prior appropriation continued.....	\$8,500,000
0800-0001	For the operation of the Commission on the Status of African Americans.....	\$150,000
0800-0002	For the operation of the Commission on the Status of Latinos and Latinas.....	\$150,000
0800-0003	For the operation of the Commission on the Status of Persons with Disabilities	\$150,000
0800-0004	For the operation of the Commission on the Social Status of Black Men and Boys	\$150,000

OFFICE OF THE ATTORNEY GENERAL.

0810-0000	For the office of the attorney general, including the administration of the local consumer aid fund, established in section 11G of chapter 12 of the General Laws, the operation of the anti-trust division, all regional offices, a high-tech crime unit and the victim and witness assistance program; provided, that the victim and witness assistance program shall be	

	administered under chapters 258B and 258C of the General Laws; provided further, that the attorney general shall submit to the general court and the secretary of administration and finance a report detailing the claims submitted to the state treasurer for payment under item 0810- 0004, indicating both the number and costs for each category of claim; and provided further, that the report shall be submitted not later than January 12, 2024.....\$36,526,667
0810-0004	For compensation to victims of violent crimes; provided, that notwithstanding chapter 258C of the General Laws, if a claimant is 60 years of age or older at the time of the crime and is not employed or receiving unemployment compensation, such claimant shall be eligible for compensation under said chapter 258C even if the claimant has suffered no out-of-pocket loss; provided further, that compensation to such claimant shall be limited to a maximum of \$50; and provided further, that notwithstanding any general or special law to the contrary, victims of the crime of rape shall be notified of all available services designed to assist rape victims including, but not limited to, the services provided under section 5 of chapter 258B of the General Laws\$3,426,323
0810-0013	For the office of the attorney general, which may expend for a false claims program not more than \$4,088,503 from retained revenues collected from enforcement of sections 5A to 5O, inclusive, of chapter 12 of the General Laws; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$4,088,503
0810-0014	For the operation of the office of ratepayer advocacy within the office of the attorney general under section 11E of chapter 12 of the General Laws; provided, that notwithstanding any general or special law to the contrary, the amount assessed under said section 11E of said chapter 12 shall equal the amount expended from this item and the associated fringe benefit costs for personnel paid from this item; and provided further, that funds shall be expended for the expenses of legal and technical personnel and associated administrative and travel expenses relative to participation in regulatory proceedings at the Federal Energy Regulatory Commission on behalf of ratepayers in the commonwealth.....\$2,910,218
0810-0016	For the office of the attorney general, which may expend for the development and prosecution of claims for enforcement by the commonwealth of the Clean Water Act, 33 U.S.C. 1251 et seq., and the Clean Air Act, 42 U.S.C. 7401 et seq., including, but not limited to, the investigation of such claims, the costs of personnel and litigation, the engagement of experts, the administration of studies or related activities and the enforcement of settlements, not more than \$618,200 from revenues collected from costs of litigation, including reasonable attorney and expert witness fees as awarded to the attorney general by the court or as agreed upon by the parties in settlement of any claims brought under said Clean Water Act, and said Clean Air Act; provided, that penalties payable to the commonwealth under the General Laws that are recovered by the commonwealth in the course of prosecuting claims for enforcement of federal law shall be deposited into the General Fund; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and

	the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$618,200
0810-0021	For the operation of the Medicaid fraud control unit; provided, that the federal reimbursement for any expenditure from this item shall not be less than 75 per cent of the expenditure; provided further, that funds shall continue to be used specifically for the investigation and prosecution of abuse, neglect, mistreatment and misappropriation based on referrals from the department of public health under section 72H of chapter 111 of the General Laws; provided further, that the unit shall provide training for all investigators of the department of public health's division of health care quality responsible for the investigations on a periodic basis pursuant to a comprehensive training program to be developed by the division and the unit; and provided further, that training shall include instruction on techniques for improving the efficiency and quality of investigations of abuse, neglect, mistreatment and misappropriation referred under said section 72H of said chapter 111.....\$5,047,180
0810-0045	For the wage enforcement program; provided, that notwithstanding any general or special law to the contrary, a nonmanagement position funded by this item shall be considered a job title in a collective bargaining unit as prescribed by the labor relations commission and shall be subject to chapter 150E of the General Laws; provided further, that not less than \$500,000 shall be expended for the operation and administration of a specialized prevailing wage and construction investigatory and enforcement unit within the wage enforcement program; provided further, that the unit shall consist of not less than 2 investigators assigned to eastern Massachusetts, 2 investigators assigned to central Massachusetts and 2 investigators assigned to western Massachusetts and the specialized unit shall be supervised by at least 1 supervising investigator and 1 assistant attorney general in the wage enforcement program's Boston office with significant experience investigating violations of the commonwealth's prevailing wage and construction laws; and provided further, that not later than March 1, 2024, the specialized unit shall submit a report on its annual enforcement actions and violation trends within the construction industry to the clerks of the house of representatives and the senate.....\$6,335,964
0810-0061	For the funding of existing and future litigation devoted to obtaining significant recoveries for the commonwealth.....\$3,039,552
0810-0098	For the overtime costs of state police officers assigned to the office of the attorney general; provided, that other costs associated with said officers shall not be funded from this item; and provided further, that no expenditures shall be made on or after the effective date of this item that would cause the commonwealth's obligation under this item to exceed the amount appropriated in this item.....\$545,738
0810-0201	For the costs incurred in administrative or judicial proceedings on insurance under section 11F of chapter 12 of the General Laws; provided, that funds made available in this item may be used to supplement the automobile insurance fraud unit and the workers' compensation fraud unit in the office of the attorney general; and provided further, that notwithstanding any general or special law to the contrary, the amount assessed for these costs shall be equal to the amount expended from this item and the associated fringe benefit costs for personnel paid from this item.....\$1,829,912

0810-0338	For the investigation and prosecution of automobile insurance fraud; provided, that notwithstanding any general or special law to the contrary, the amount assessed for these costs shall be equal to the amount appropriated in this item and the associated fringe benefit costs for personnel paid from this item.....\$564,594
0810-0399	For the investigation and prosecution of workers' compensation fraud; provided, that notwithstanding any general or special law to the contrary, the amount assessed for these costs shall be equal to the amount appropriated in this item and the associated fringe benefit costs for personnel paid from this item; provided further, that the office of the attorney general shall investigate and prosecute, when appropriate, employers who fail to provide workers' compensation insurance as required by law and those employers or employees who may seek to defraud the system; and provided further, that the unit shall investigate and report on all companies not in compliance with chapter 152 of the General Laws.....\$371,216
0810-1204	For the costs of the division of gaming enforcement under section 11M of chapter 12 of the General Laws; provided, that the gaming commission shall reimburse the General Fund for the total amount of this appropriation and associated fringe benefit costs under said section 11M of said chapter 12.....\$536,474
0810-1205	For programs devoted to combatting opioid addiction including, but not limited to, the investigation and enforcement of opioid dispensing practices and fraudulent prescribing practices; provided, that not later than February 2, 2024, the office of the attorney general shall submit a report to the house and senate committees on ways and means on the results of said program including, but not limited to, the effectiveness of investigations, opioid and trafficking settlements pursued and long-term plans for the program; provided further, that not less than \$75,000 shall be expended for the New Bedford police department to support the greater New Bedford opioid task force; and provided further, that not less than \$50,000 shall be expended for the SAFE Coalition Incorporated to provide support, education, treatment options and coping mechanisms for those affected by substance use disorder in the city known as the town of Franklin.....\$2,431,595
0810-1206	For the office of the attorney general, which may expend for a civil penalties revolving fund an amount not to exceed \$2,023,194 from revenues collected from enforcement of civil law; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,023,194

Victim and Witness Assistance Board.

0840-0100	For the operation of the victim and witness assistance board; provided, that not less than \$100,000 shall be expended for the operation and administration of trainings and educational programming that advances the goals of the Massachusetts office for victim assistance.....\$1,426,262
0840-0101	For the salaries and administration of the SAFEPLAN advocacy program

to be administered by the Massachusetts office for victim assistance; provided, that not later than February 2, 2024, the office shall submit a report to the house and senate committees on ways and means detailing the effectiveness of contracting for the program including, but not limited to, the: (i) expansion of the program's services to new courthouses throughout the commonwealth; (ii) number and types of incidents to which the advocates responded; (iii) types of services and service referrals provided by the domestic violence advocates; (iv) cost of providing such services; and (v) extent of coordination with other service providers and state agencies; and provided further, that SAFEPLAN services shall at least be maintained at the levels provided in fiscal year 2023.....\$2,421,044

STATE ETHICS COMMISSION.

0900-0100 For the operation of the state ethics commission\$3,352,202

OFFICE OF THE INSPECTOR GENERAL.

0910-0200 For the operation of the office of the inspector general\$5,475,460

0910-0210 For the office of the inspector general, which may expend revenues collected not more than \$1,175,000 from the fees charged to participants in the Massachusetts public purchasing official certification program and the certified public manager program for the operation of such programs; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$1,175,000

0910-0220 For the operation of the bureau of program integrity established in section 16V of chapter 6A of the General Laws\$743,085

0910-0230 For the operation of the data analytics unit within the office of the inspector general.....\$500,000

0910-0300 For the operation of the internal special audit unit established in section 9 of chapter 6C of the General Laws\$844,932

0910-0330 For the operation of the Division of State Police Oversight, established in section 72 of chapter 22C of the General Laws.....\$437,250

OFFICE OF CAMPAIGN AND POLITICAL FINANCE.

0920-0300 For the operation of the office of campaign and political finance\$2,084,060

OFFICE OF THE CHILD ADVOCATE.

0930-0100 For the operation of the office of the child advocate; provided, that not less than \$100,000 shall be used to ensure effective cross-agency coordination of early childhood and school-aged student wellness efforts to address barriers to student academic success, including, but not limited to, access to social services, mental health and behavioral health resources; provided further, that not less than

\$1,000,000 shall be expended for Roca, Inc. to provide case management, trauma-informed supports and advocacy to mothers ages 14 through 24 and their children who are experiencing high levels of victimization, trauma, poverty and instability; provided further, that not less than \$300,000 shall be expended on a pilot program to provide housing support services to transition age youth that are aging out of the care or custody of the department of children and families or the department of youth services; and provided further, that such services shall include, but not be limited to, staff support through case management and the provision of direct housing services.....\$5,532,001

0930-0101 For the operation of the state center on child wellbeing and trauma.....\$3,750,000

MASSACHUSETTS COMMISSION AGAINST DISCRIMINATION.

0940-0100 For the Massachusetts commission against discrimination; provided, that the commission shall pursue the highest allowable rate of federal reimbursement; provided further, that not later than March 1, 2024, the commission shall submit a report to the house and senate committees on ways and means on the: (i) number of currently pending cases and the number of cases under investigation and in post-probable cause, with the number of post-probable cause cases delineated by the number of cases in the conciliation, pre-public hearing and post-public hearing stages; (ii) number of cases pending before the commission in which a state agency or state authority is named as a respondent, delineating those cases by agency or authority; (iii) number of new cases filed in fiscal year 2023; (iv) number of cases closed by the commission in fiscal year 2023; and (v) average duration of cases closed by the commission in fiscal year 2023, delineated by cases that reached the conciliation, pre-public hearing and post-public hearing stages; provided further, that funds made available in this item shall be in addition to funds available in items 0940-0101 and 0940-0103; and provided further, that all nonclerical positions shall be exempt from chapter 31 of the General Laws.....\$7,917,443

0940-0101 For the Massachusetts commission against discrimination, which may expend not more than \$1,100,000 in revenues from fees and federal reimbursements received in fiscal year 2024 and prior fiscal years for the purposes of United States Department of Housing and Urban Development fair housing programs; provided, that notwithstanding any general or special law to the contrary, the commission may also expend revenues generated through the collection of fees and costs so authorized; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$1,100,000

0940-0102 For the Massachusetts commission against discrimination, which may expend not more than \$410,000 in revenues collected from fees charged for training and monitoring programs; provided, that the commission shall work with the office of access and opportunity and the office of diversity and equal opportunity to design and deliver training to executive branch staff; provided further, that notwithstanding any general or special law to the contrary, the commission may also expend revenues generated through the collection of fees and costs so authorized; and provided further, that notwithstanding any general or special law to the contrary, for

the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$410,000

0940-0103 For the Massachusetts commission against discrimination, which may expend not more than \$1,400,000 in revenues from fees and federal reimbursements received in fiscal year 2024 and prior fiscal years for the purposes of United States Equal Employment Opportunity Commission fair employment programs; provided, that notwithstanding any general or special law to the contrary, the commission may also expend revenues generated through the collection of fees and costs so authorized; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate, as reported in the state accounting system.....\$1,400,000

COMMISSION ON THE STATUS OF WOMEN.

0950-0000 For the commission on the status of women established in section 66 of chapter 3 of the General Laws.....\$949,292

COMMISSION ON THE STATUS OF GRANDPARENTS RAISING GRANDCHILDREN.

0950-0030 For the commission on the status of grandparents raising grandchildren established in section 69 of chapter 3 of the General Laws.....\$269,321

MASSACHUSETTS COMMISSION ON LESBIAN, GAY, BISEXUAL, TRANSGENDER, QUEER AND QUESTIONING YOUTH.

0950-0050 For the commission on lesbian, gay, bisexual, transgender, queer and questioning youth established in section 67 of chapter 3 of the General Laws; provided, that funds shall be used to address issues related to the implementation of the commonwealth's anti-bullying law under section 370 of chapter 71 of the General Laws.....\$1,100,000

COMMISSION ON THE STATUS OF ASIAN AMERICANS AND PACIFIC ISLANDERS.

0950-0080 For the commission on the status of Asian Americans and Pacific Islanders established in section 68 of chapter 3 of the General Laws.....\$582,753

OFFICE OF THE VETERAN ADVOCATE.

0960-1000 For the operation of the office of the veteran advocate\$750,000

OFFICE OF THE STATE COMPTROLLER.

1000-0001	For the office of the state comptroller for the management of the accounting, payroll, related financial systems and annual financial reports, including prescribing the books and manner of accounting and internal control guidance for all commonwealth agencies to promote accountability, integrity and clarity in commonwealth business, fiscal and administrative enterprises and to mitigate the risk of fraud, waste and abuse of commonwealth resources; provided, that the comptroller shall submit quarterly reports to the executive office for administration and finance and the house and senate committees on ways and means that shall include, for each state agency for which the commonwealth is billing, the eligible state services and the full-year estimate of revenues and collected revenues; provided further, that the comptroller shall make expenditures for an enhanced intercept collections of delinquent debt program; and provided further, that notwithstanding any general or special law to the contrary, the comptroller may take any necessary actions to secure financial and payroll data including, but not limited to, restricting certain data released under section 20 of chapter 66 of the General Laws.....\$10,352,191

MASSACHUSETTS GAMING COMMISSION.

1050-0140	For payments to cities and towns under chapter 23K of the General Laws\$1,105,143

MASSACHUSETTS CANNABIS CONTROL COMMISSION.

1070-0840	For the operation of the Massachusetts cannabis control commission established under section 76 of chapter 10 of the General Laws.....\$17,412,004

Marijuana Regulation Fund	100%

1070-0842	For the Massachusetts cannabis control commission's oversight of the medical marijuana industry.....\$3,684,738

Marijuana Regulation Fund	100%

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.

Office of the Secretary of Administration and Finance.

1100-1100	For the office of the secretary of administration and finance; provided, that the secretary shall provide biannual reports, the first of which shall be submitted not later than January 31, 2024, and the second of which shall be submitted not later than May 31, 2024, to the house and senate committees on ways and means; provided further, that the reports shall summarize existing and proposed collective bargaining agreements in an electronic format, which shall include for each agreement: (i) the session law for the previously agreed upon collective bargaining agreement; (ii) the current agreement status; (iii) the collective bargaining unit and unit number; (iv) the number of full-time equivalent employees subject to the agreement, by item; (v) a description of the membership of the unit; (vi) the total salary base of the most recent previous agreement; (vii) the start date and expiration date of the most recent agreement; (viii) the estimated total fiscal impact of the agreement compared to the previous agreement; (ix) the base salary increases required by the agreement, by effective time; and (x) the funding status of the agreement; provided further, that the

	reports shall detail, by bargaining unit, the costs to the commonwealth resulting from the collective bargaining agreements with various public employees' unions, delineated by item; provided further, that the reports shall include, but not be limited to, the: (a) effective date of any new negotiations or renegotiations; (b) end date of the contract; (c) number of employees in the bargaining unit, by department; and (d) costs associated with any new negotiations or renegotiations, including salary adjustments, step increases, statutory benefits and other non- salary costs for the current and subsequent fiscal years for the life of the contract; and provided further, that the executive office for administration and finance shall submit quarterly reports to the house and senate committees on ways and means detailing federal grant applications submitted and federal grants received by executive branch agencies during the applicable reporting period.....\$4,390,081
1100-1201	For supporting activities relating to accountability and transparency including, but not limited to, economic forecasting, adoption of uniform procedures across state agencies and departments and maximizing federal revenue opportunities.....\$393,796
1100-1700	For the provision of information technology services within the executive office for administration and finance.....\$31,792,447
1100-2200	For the state infrastructure implementation coordinator and the operation of the federal funds and infrastructure development office.....\$1,997,515
1106-0064	For the caseload and economic forecasting office; provided, that the office shall forecast: (i) MassHealth enrollment by group and coverage type; (ii) participation in state-subsidized child care provided through items 3000-3060 and 3000-4060; (iii) participation in emergency assistance and housing programs provided through items 7004-0101, 7004-0102, 7004-0108 and 7004-9316; (iv) enrollment of active members and dependents in the group insurance commission; (v) recipients of direct benefits provided by the department of transitional assistance through items 4400-1004, 4403-2000, 4405-2000 and 4408- 1000; (vi) participation in programs provided by the department of children and families through items 4800-0038 and 4800-0041; and (vii) other related economic forecasts; provided further, that not later than October 17, 2023, the office shall report its fiscal year 2023 actuals, fiscal year 2024 year-to-date actuals and forecasts and fiscal year 2025 forecasts to the executive office for administration and finance and the house and senate committees on ways and means; and provided further, that not later than March 15, 2024, the office shall submit updated forecasts to the executive office for administration and finance and to the house and senate committees on ways and means.....\$137,591

Division of Capital Asset Management and Maintenance.

1102-3199	For the operation of the office of facilities management and maintenance, including the cost of utilities and associated contracts for properties managed by the division of capital asset management and maintenance.....\$31,027,267
1102-3205	For the division of capital asset management and maintenance, which may expend for the maintenance and operation of the Massachusetts information technology center and other state buildings not more than

	\$11,285,016 in revenues collected from rentals, commissions, fees and any other sources pertaining to the operations of said facilities; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$11,285,016
1102-3233	For the division of capital asset management and maintenance for the certification of contractors and subcontractors.....\$892,298

Bureau of the State House.

1102-1128	For state house accessibility coordination, including communications access to public hearings and meetings; provided, that access shall include interpreter services for the deaf and hard of hearing.....\$147,008
1102-3331	For the operation of the bureau of the state house; provided, that the superintendent, director of operations and other employees of the bureau shall work in conjunction with the business manager of the house of representatives and the chief financial officer of the senate on the maintenance, repair, purchases and payments for materials and services; provided further, that funds shall be expended for full-time maintenance coverage of elevators at the state house; and provided further, that funds shall be expended for personnel necessary to provide management of physical security technology at the state house.....\$4,172,190
1102-3400	For security operations at the bureau of the state house.....\$250,000

Office on Disability.

1107-2400	For the Massachusetts office on disability\$1,096,312

DISABLED PERSONS PROTECTION COMMISSION.

1107-2501	For the operation of the disabled persons protection commission including, but not limited to, the costs of maintaining a computerized registry system of persons who have been substantiated for registrable abuse of a person with an intellectual or developmental disability; provided, that the commission shall facilitate compliance by the department of mental health and the department of developmental services with uniform investigative standards; provided further, that the commission shall submit quarterly reports to the house and senate committees on ways and means on the number of claims of abuse by caretakers made by employees or contracted service employees of the department of developmental services, the department of mental health and the Massachusetts rehabilitation commission; provided further, that the report shall include the number of: (i) substantiated claims; (ii) unsubstantiated claims; and (iii) false claims reported as a result of intentional and malicious action; provided further, that not later than March 1, 2024 the commission shall issue a brief update to its fiscal year 2023 report detailing staffing changes and planned staffing changes from fiscal year 2018 through fiscal year 2024, and analyzing the effect of those changes on operational efficiency and caseload reduction; provided further, that the commission shall detail a 2-year hiring plan based on the appropriation provided in this item, and identify any remaining staffing

needs within the agency necessary to reduce or eliminate backlogs with an estimate of the cost of those needs; provided further, that said update shall be provided to the house and senate committees on ways and means and to the joint committee on children, families and persons with disabilities; and provided further, that all persons who call the commission's 24-hour hotline shall be provided with the opportunity to elect that the call not be recorded.....\$11,139,781

Civil Service Commission.

1108-1011 For the civil service commission; provided, that the General Fund shall be reimbursed for the appropriation in this item through a fee charged on a per claim basis; provided further, that the commission shall develop and implement regulations to provide for reimbursement to the General Fund; and provided further, that the commission may assess a fee upon the appointing authority when inappropriate action has occurred.....\$1,059,905

Group Insurance Commission.

1108-5100 For the operation of the group insurance commission; provided, that on a monthly basis the commission shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting; provided further, that the information shall be provided in a manner that meets all applicable federal and state privacy requirements; provided further, that the commission shall submit quarterly reports to the house and senate committees on ways and means that shall include, but not be limited to: (i) any proposed plan changes accompanied by a detailed rationale for such changes; (ii) a detailed delineation of any estimated deficiencies or reversions in the current fiscal year, detailed by item; and (iii) a projection of any funding changes for the following fiscal year, detailed by item; provided further, that not later than September 27, 2023 the first such report shall be submitted; and provided further, that the commission shall provide all materials presented at any public meetings hosted by the commission to the house and senate committees on ways and means not later than 15 days after the public meeting.....\$4,760,312

1108-5200 For the commonwealth's share of the group insurance premium and plan costs incurred in fiscal year 2024; provided, that funds may be expended from this item for elderly retired governmental employees and retired municipal teachers; provided further, that notwithstanding any general or special law to the contrary, funds in this item shall not be available during the accounts payable period of fiscal year 2024 and any unexpended balance in this item shall revert to the General Fund on June 30, 2024; provided further, that the secretary of administration and finance shall charge the department of unemployment assistance and other departments, authorities, agencies and divisions, which have federal or other funds allocated to them for this purpose for that portion of insurance premium and plan costs as the secretary determines shall be borne by such funds and shall notify the comptroller of the amounts to be transferred, after similar determination, from the several state or other funds and amounts received in payment of all such charges or transfers shall be credited to the General Fund; provided further, that funds may be expended from this item for the commonwealth's share of group insurance premium and plan costs provided to employees and retirees in prior fiscal years; provided further, that the group insurance commission shall obtain reimbursement for premium and administrative expenses from other

agencies and authorities not funded by state appropriations; provided further, that the secretary of administration and finance may charge all agencies for the commonwealth's share of the health insurance costs incurred on behalf of any employees of those agencies who are on leave of absence for a period of more than 1 year; provided further, that the amounts received in payment for the charges shall be credited to the General Fund; provided further, that notwithstanding section 26 of chapter 29 of the General Laws, the commission may negotiate, purchase and execute contracts before July 1 of each year for policies of group insurance under chapter 32A of the General Laws; provided further, that the rules for determining the commonwealth's share of the group insurance premiums for active and retired state employees shall be the same as the standards in effect on July 1, 2012; provided further, that the commission shall notify the house and senate committees on ways and means not less than 90 days before any changes in coverage, benefits or the schedule of copayments and deductibles for plans offered by the group insurance commission; provided further, that the commission may pay premium and plan costs for municipal employees and retirees who are enrolled in the commission's health plans under the commission's regulations; and provided further, that not later than March 1, 2024, the commission shall report to the house and senate committees on ways and means on: (i) the average full cost premium equivalent per enrollee; (ii) the average actual cost per enrollee for enrollees from participating municipalities; (iii) the contribution ratios for each participating municipality for fiscal year 2024; (iv) the number of members in high deductible health plans; (v) the premium reimbursement paid by each municipality per active enrollee by plan; (vi) the average employee premium contribution by plan for each municipality; (vii) estimates for the total premium per active enrollee by plan for each municipality; (viii) the average employee out-of-pocket expenditure and premium contribution by salary level of employees; (ix) a comparison of the total premium estimate with the sum total of municipality reimbursement and average employee premium contribution; (x) the total amount spent on pharmaceutical drugs; and (xi) the cost of the commonwealth's projected share of premiums for the next fiscal year.....\$2,175,662,389

1108-5201 For the costs incurred by the group insurance commission associated with providing municipal health insurance coverage under section 19 of chapter 32B of the General Laws; provided, that the commission may expend not more than \$2,196,746 from revenue received from administrative fees associated with providing municipal health insurance coverage under said section 19 of said chapter 32B; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,196,746

1108-5500 For the costs, notwithstanding chapter 32A of the General Laws, of dental and vision benefits for active state employees, not including employees of authorities or any other political subdivision, who are not otherwise provided those benefits under a separate item or by the terms of a contract or collective bargaining agreement; provided, that such employees shall pay 15 per cent of the monthly premiums established by the group insurance commission for the benefits.....\$10,792,776

Division of Administrative Law Appeals.

1110-1000	For the operation of the division of administrative law appeals; provided, that the division shall maintain, to the fullest extent practicable, a complete physical and technological separation from any agency, department, board, commission or program the decisions, determinations or actions of which may be appealed to it; and provided further, that a decision issued by a commissioner or other head of an agency or by such person's designee following the issuance of a recommended decision by an administrative law judge shall be an agency decision subject to judicial review under chapter 30A of the General Laws \$1,649,299
1110-1002	For the division of administrative law appeals, which may expend not more than \$70,000 in revenues from fees charged to appellants upon the filing of claims, for the operation of such services provided.....\$70,000

George Fingold Library.

1120-4005	For the administration of the George Fingold Library.....\$1,224,628

Department of Revenue.

1201-0100	For the operation of the department of revenue, including tax collection administration, audits of certain foreign corporations and the division of local services; provided, that the department may allocate funds to the office of the attorney general for the tax prosecution unit; provided further, that the department may charge the expenses for computer services, including the costs of personnel and other support costs provided to the child support enforcement unit, from this item to item 1201-0160 consistent with the costs attributable to that unit; provided further, that the department shall provide the general court with access to the municipal data bank; provided further, that notwithstanding section 1 of chapter 31 of the General Laws, seasonal positions funded by this item shall be positions requiring the services of an incumbent, beginning not earlier than December 1 and ending not later than November 30; provided further, that seasonal positions funded by this item shall not be filled by an incumbent for more than 10 months within a 12-month period; and provided further, that not less than \$1,500,000 shall be expended to organizations providing tax assistance services to individuals and families qualifying for the volunteer income tax assistance program, in partnership with the Internal Revenue Service, for the provision of such services.....\$90,296,417
1201-0122	For grants to qualified low-income taxpayer clinics established under section 13 of chapter 14 of the General Laws; provided, that not later than March 1, 2024, the department of revenue shall report to the house and senate committees on ways and means on the: (i) number of grant applications; (ii) number of rejected applications; (iii) reasons for those rejections; (iv) estimated number of taxpayers served by each approved grant; (v) geographic location of the approved grant recipient clinic; and (vi) average size of approved grants.....\$500,000
1201-0130	For the department of revenue, which may expend for the operation of the department not more than \$27,938,953 from revenues collected by the additional auditors for an enhanced audit program; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as

	reported system.....	in	the	state	accounting system.....	
					\$27,938,953	
1201-0160	For the child support enforcement division; provided, that the department of revenue may allocate funds appropriated in this item to other state agencies for the performance of certain child support enforcement activities and those agencies may expend funds for the purposes of this item; provided further, that not later than March 1, 2024, all such allocations shall be reported to the house and senate committees on ways and means upon the allocation of the funds; provided further, that federal receipts associated with the child support computer network shall be drawn down at the highest possible rate of reimbursement and deposited into a revolving account to be expended for the network; provided further, that federal receipts associated with child support enforcement grants shall be deposited into a revolving account to be drawn down at the highest possible rate of reimbursement and shall be expended for the grant authority; provided further, that not later than March 1, 2024, the department shall submit a report to the house and senate committees on ways and means detailing the balance, year-to- date and projected receipts and year-to-date and projected expenditures, by subsidiary, of the child support trust fund established under section 9 of chapter 119A of the General Laws; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system for federal incentives and the network in items 1201-0165, 1201-0410 and 1201-0412.....					\$41,499,059
1201-0164	For the child support enforcement division; provided, that the division may expend not more than \$6,630,552 from the federal reimbursements awarded for personnel and lower subsidiary related expenditures; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....					\$6,630,552
1201-0400	For the operation of the multi-agency illegal tobacco task force established under section 40 of chapter 64C of the General Laws.....					\$1,053,990
1201-0911	For the costs associated with expert witnesses retained by the department of revenue to resolve tax disputes; provided, that expenditures from this item shall be the lesser of \$294,030 or the amount certified by the secretary of administration and finance under section 156 of chapter 139 of the acts of 2012.....					\$294,030
1231-1000	For the Commonwealth Sewer Rate Relief Fund, established under section 2Z of chapter 29 of the General Laws.....					\$1,500,000
1232-0100	For underground storage tank reimbursements to parties that have remediated spills of petroleum products under chapter 21J of the General Laws.....					\$10,000,000

Underground Storage Tank Petroleum

	Product Cleanup Fund.....100%
1232-0200	For the Underground Storage Tank Petroleum Cleanup Fund Administrative Review Board established under section 8 of chapter 21J of the General Laws and for the administration of the underground storage tank program associated with the implementation of said chapter 21J; provided, that notwithstanding section 4 of said chapter 21J or any other general or special law to the contrary, appropriations made in this item shall be sufficient to cover the administrative expenses of the underground storage tank program; and provided further, that not later than March 1, 2024, the board shall submit a report to the house and senate committees on ways and means on the status of the underground storage tank program including, but not limited to, the: (i) number of municipal grants made for the removal and replacement of underground storage tanks; (ii) reimbursements for remediated petroleum spills; (iii) number of backlog claims; (iv) average waiting period for claims granted in the past year; and (v) number of tanks not in compliance with said chapter 21J, prior appropriation continued.....\$2,279,613
	Underground Storage Tank Petroleum Product Cleanup Fund.....100%
1233-2000	For the tax abatement program for certain veterans, widows, blind persons and the elderly; provided, that cities and towns shall be reimbursed for the abatements granted under clauses Seventeenth, Twenty-second, Twenty-second A, Twenty-second B, Twenty-second C, Twenty-second D, Twenty-second E, Twenty-second F, Thirty-seventh, Thirty-seventh A, Forty-first, Forty-first B, Forty-first C, Forty-first C 1/2 and Fifty-second of section 5 of chapter 59 of the General Laws; provided further, that the commonwealth shall reimburse each city or town that accepts said clause Forty-first B or said clause Forty-first C of said section 5 of said chapter 59 for additional costs incurred in determining eligibility of applicants under said clause Forty-first B or said clause Forty-first C of said section 5 of said chapter 59 not more than \$2 per exemption granted; and provided further, that funds in this item shall be available for reimbursements to cities and towns for additional exemptions granted from the motor vehicle excise under the seventh paragraph of section 1 of chapter 60A of the General Laws.....\$24,038,075
1233-2350	For the distribution to cities and towns of the balance of the State Lottery and Gaming Fund under clause (c) of the second paragraph of section 35 of chapter 10 of the General Laws and additional aid to municipalities as provided for in section 3.....\$1,250,896,634
	General Fund 88.92% Gaming Local Aid Fund 11.08%
1233-2400	For reimbursements to cities and towns in lieu of taxes on state-owned land under sections 13 to 17, inclusive, of chapter 58 of the General Laws.....\$51,465,476
1233-2401	For reimbursements to qualifying cities and towns for additional educational costs under chapter 40S of the General Laws.....\$500,000

Appellate Tax Board.

1310-1000	For the operation of the appellate tax board; provided, that the board shall schedule hearings in each county; and provided further, that not later than January 8, 2024, the board shall report to the house and senate committees on ways and means on the number of hearings held at each location.....\$2,432,745
1310-1001	For the appellate tax board, which may expend not more than \$400,000 in revenues from fees collected; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the board may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$400,000

Department of Veterans' Services.

1410-0010	For the operation of the department of veterans' services; provided, that the secretary of veterans' services may transfer funds between 1410-0010, 1410-0012, 1410-0015, 1410-0018, 1410-0024, 1410-0075, 1410-0251, 1410-0400, 1410-0630, and 1410-1616 for fiscal year 2024; provided further, that funds may be transferred from said items to items 4180-0100, and 4190-0100 for fiscal year 2024; provided further, that not less than \$85,000 shall be expended for the NEADS Service Dogs for Veterans program to train service dogs for veterans; provided further, that not less than \$25,000 shall be expended for the East Longmeadow American Legion Post 293 for repairs, maintenance and upgrades to their current facility; and provided further, that the secretary shall notify the house and senate committees on ways and means not less than 30 days in advance of any such transfer.....\$7,913,565
1410-0012	For services to veterans, including the maintenance and operation of outreach centers; provided, that said outreach centers shall provide counseling to incarcerated veterans and to Vietnam war era veterans who may have been exposed to agent orange and the families of such veterans; provided further, that said outreach centers shall provide services to veterans who were discharged after September 11, 2001 and the families of those veterans; provided further, that \$2,000,000 shall be expended for clinical care, education and training in veterans' mental and behavioral health issues, including post-traumatic stress, traumatic brain injury, substance use disorder and suicide prevention administered by the Massachusetts General Hospital Home Base Program; provided further, that the department of veterans' services shall make a payment of not less than the amount appropriated for each outreach center funded by this item in fiscal year 2023; provided further, that not less than \$25,000 shall be expended for Mulch for Military, Inc. for restoring, maintaining and honoring veteran markers and headstones across central Massachusetts; provided further, that not less than \$25,000 shall be expended for the Cape and Islands Veterans Outreach Center, Inc. for the grace veterans program based in cognitive processing therapy with a holistic and wellness approach; provided further, that not less than \$25,000 shall be expended for Springfield Veterans First (NABVET) Outreach Center; provided further, that not less than \$30,000 shall be expended for the Veterans Oral History Project in Natick; provided further, that not less than \$50,000 shall be expended for Quabbin Mediation, Inc. to provide veteran mediation training and support services; provided further, that not less than \$25,000 shall be expended for a Pittsfield caseworker through the Bilingual Veterans Outreach Centers of Massachusetts, Inc. in Springfield; provided further, that not less than

	\$15,000 shall be expended for free lunches and wrap-around services that Community Roots Neighborhood Services, Inc. provides to veterans; provided further, that not less than \$100,000 shall be expended for Veterans Inc. to expand its behavioral health programming and create low-barrier access to treatment for persons at the Worcester housing programs and that these funds shall be in addition to funds available for its outreach center; provided further, that not less than \$25,000 shall be expended for the Veterans' Kitchen of Fall River, Inc. to provide hot meals twice weekly to veterans and their families at no charge; provided further, that not less than \$25,000 shall be expended for the Veterans Northeast Outreach Center, Inc. for services for veterans in the city of Haverhill; provided further, that not less than \$25,000 shall be expended for American Legion Post 82 in Nantucket for repairing and replacing veteran gravestones and honoring veterans; provided further, that not less than \$25,000 shall be expended for the Michael J. Perkins Post American Legion Post 67 in the South Boston neighborhood of Boston for plumbing, heating and energy efficiency improvements; provided further, that not less than \$100,000 shall be expended for the Abraham Lincoln Post in the Charlestown neighborhood of Boston for historic preservation; provided further, that not less than \$25,000 shall be expended for improvements and upgrades of the Oxford VFW Post 5663 in Oxford; and provided further, that not later than March 29, 2024, the department shall submit a report to the house and senate committees on ways and means detailing for each outreach center receiving funds under this item: (i) the number of veterans served annually; (ii) the cost and types of programs, including evidence-based or evidence-informed programs, offered to veterans; and (iii) a 5-year spending plan or outline that shall include a summary of the implementation or further development of evidence-based programs and program evaluation.....\$10,039,222
1410-0015	For the women veterans' outreach program.....\$628,545
1410-0018	For the department of veterans' services, which may expend not more than \$760,001 for the maintenance and operation of veterans' cemeteries in the city known as the town of Agawam and the town of Winchendon from revenue collected from fees, grants, gifts and other contributions to the cemeteries; provided, that the funds appropriated in this item shall not revert to the General Fund but shall be made available for these purposes through June 30, 2025\$760,001
1410-0024	For the training and certification of veterans' benefits and services officers; provided, that the secretary of veterans' services shall continue a training program for veterans' agents and directors of veterans' services in cities and towns; provided further, that the department of veterans' services shall provide such training in several locations across the commonwealth; and provided further, that training shall be provided annually and on an as needed basis to veterans' service organizations recognized by the department of veterans affairs to provide information and education regarding the benefits available under chapter 115 of the General Laws and all other benefits to which a veteran or a veteran's dependents may be entitled.....\$372,418
1410-0075	For the train vets to treat vets program; provided, that the department of veterans' services shall work in conjunction with the William James College, Inc. to administer a behavioral health career development program for returning veterans.....\$275,000
1410-0250	For veterans' homelessness services; provided, that the department of veterans' services shall expend not less than the amount appropriated for

	each veterans' homelessness service funded by this item in fiscal year 2023; and provided further, that not less than \$500,000 shall be expended for the Disabled American Veterans Department of Massachusetts Service Fund, Inc.\$4,492,655
1410-0251	For the maintenance and operation of homeless shelters and transitional housing for veterans at the New England Center and Home for Veterans located in the city of Boston.....\$3,750,000
1410-0400	For reimbursements to cities and towns for money expended for veterans' benefits and for payments to certain veterans under section 6 of chapter 115 of the General Laws and for the payment of annuities to certain disabled veterans and the parents and un-remarried spouses of certain deceased veterans, including deceased veterans who were residents of the Soldiers' Home in Massachusetts, located in the city of Chelsea, and the Soldiers' Home in Holyoke whose death occurred due to the 2019 novel coronavirus; provided, that annuity payments made under this item shall be made under sections 6A, 6B and 6C of said chapter 115; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amounts of veterans' benefits paid by cities and towns to residents of a soldiers' home, homeless shelter or transitional housing facility shall be paid by the commonwealth to said cities and towns; provided further, that under section 9 of said chapter 115, the department of veterans' services shall reimburse cities and towns for the cost of United States flags placed on the graves of veterans on Memorial Day; provided further, that notwithstanding any general or special law to the contrary, the department shall continue a training program for veterans' agents and directors of veterans' services in cities and towns; provided further, that the department shall provide such training in several locations across the commonwealth; provided further, that such training shall be provided annually and on an as- needed basis to veterans' service organizations to provide information and education regarding the benefits available under said chapter 115 and all other benefits to which a veteran or a veteran's dependents may be entitled; provided further, that any person applying for veterans' benefits to pay for services available under chapter 118E of the General Laws shall also apply for medical assistance under said chapter 118E to minimize costs to the commonwealth and its municipalities; provided further, that veterans' agents shall complete applications authorized by the executive office under said chapter 118E for a veteran, surviving spouse, or dependent applying for medical assistance under said chapter 115; provided further, that the veterans' agent shall file the application for the veteran, surviving spouse or dependent for assistance under said chapter 118E; provided further, that the executive office of health and human services shall act on all chapter 118E applications and advise the applicant and the veterans' agent of the applicant's eligibility for said chapter 118E healthcare; provided further, that the veterans' agent shall advise the applicant of the right to assistance for medical benefits under said chapter 115 pending approval of the application for assistance under said chapter 118E by the executive office of health and human services; provided further, that the secretary of veterans' services may supplement health care under said chapter 118E with health care coverage under said chapter 115 if the secretary determines that supplemental coverage is necessary to afford the veteran, surviving spouse or dependent sufficient relief and support; provided further, that payments to, or on behalf of, a veteran, surviving spouse or dependent under said chapter 115 shall not be considered income for the purposes of determining eligibility under said chapter 118E; and provided further, that benefits awarded under said section 6B of said chapter 115

	shall be considered countable income.....	\$68,209,878
1410-0630	For the administration of the veterans' cemeteries in the city known as the town of Agawam and the town of Winchendon	\$1,378,006
1410-1616	For war memorials; provided, that not less than \$10,000 shall be expended for the Friends of North Attleboro Monuments Incorporated for the global war on terrorism monument project; provided further, that not less than \$100,000 shall be expended for the installation of a veterans memorial in Arlington; provided further, that not less than \$100,000 shall be expended to the town of Kingston for the construction of a veterans memorial; provided further, that not less than \$20,000 shall be expended for maintenance services for the Korean War memorial located in the Charlestown Navy Yard; provided further, that not less than \$35,000 shall be expended to hire a preservationist to repair and stabilize monuments within Laurel Hill cemetery in Reading; provided further, that not less than \$50,000 shall be expended for the Lynnfield war memorial project; and provided further, that not less than \$25,000 shall be expended for masonry repairs at Laurel Hill cemetery in Reading.....	\$340,000
1410-1700	For the provision of information technology services within the executive office of veterans' services.....	\$4,157,231

Health Policy Commission.

1450-1200	For the operation of the health policy commission; provided, that the commission shall provide all materials presented at any public meetings hosted by the commission to the house and senate committees on ways and means no later than 15 days after the public meeting.....	\$11,436,606

Reserves.

1599-0026	For a reserve to support municipal improvements; provided, that not less than \$20,000 shall be expended for the drilling of a new town well in the town of Plainville; provided further, that not less than \$20,000 shall be expended for water main line upgrades and stormwater drainage system design in the town of Wrentham; provided further, that not less than \$75,000 shall be expended for pedestrian safety pilot projects in the city of Malden; provided further, that not less than \$75,000 shall be expended for a new utility vehicle for the department of public works in the city of Malden; provided further, that not less than \$50,000 shall be expended for the town of Agawam to enhance school building security; provided further, that not less than \$175,000 shall be expended for the Marlborough fire department to replace CAD software, provide technology upgrades, computers, wiring, cable and television screens at all 3 fire stations; provided further, that not less than \$250,000 shall be expended for the Marlborough police station for the reconstruction of curbing and resurfacing of the parking lot; provided further, that not less than \$60,000 shall be expended for the digitization of municipal records in the town of Wellesley; provided further, that not less than \$50,000 shall be expended for an emergency generator for Saugus town hall; provided further, that not less than \$25,000 shall be expended for the Billerica council on aging for capital improvements; provided further, that not less than \$25,000 shall be expended to the town of Billerica for the Clara Sexton house for structural and site repairs; provided further, that not less than \$50,000 shall be expended to the town of Pembroke for local infrastructure improvements; provided further, that not less than \$50,000 shall be expended to the town of Marshfield for local infrastructure	

improvements; provided further, that not less than \$50,000 shall be expended to the city of Quincy for a hazardous materials emergency response program; provided further, that not less than \$25,000 shall be expended for the rehabilitation of the veterans parking lot located between Central street, South street, Wall street and Cohasset street in the center of the town of Foxborough; provided further, that not less than \$25,000 shall be expended to the city of Westfield for the Little river levee; provided further, that not less than \$25,000 shall be expended to the town of Southamptton for a new hybrid police cruiser; provided further, that not less than \$35,000 shall be expended to the town of Rehoboth for the remediation, testing and supplies for water systems contaminated by per-and polyfluoroalkyl substances, as well as the installation and maintenance of filtration systems in residents' homes; provided further, that not less than \$25,000 shall be expended for waterline design and engineering services to mitigate per-and polyfluoroalkyl substances contamination on Eagle drive in the town of Dudley; provided further, that not less than \$100,000 shall be expended to the city of Peabody to provide assistance in planning for the departure of Rousselot Peabody Inc., including, but not limited to, land use planning, water and natural resource impact, job loss, legal representation, financial analysis, assessment of hazardous materials conditions and real estate disposition; provided further, that not less than \$50,000 shall be expended to the Warwick fire department for funding or reimbursement for facility repair and upgrades; provided further, that not less than \$65,000 shall be expended for the town of Wakefield for repairs of the town's bandstand; provided further, that not less than \$50,000 shall be expended for improvements to the town hall and police station campus in Mendon; provided further, that not less than \$25,000 shall be expended for facilities upgrades at the police station in the town of Charlton, including, but not limited to, physical plant, structural and computer system upgrades; provided further, that not less than \$100,000 shall be expended for technology improvements in the town of Burlington to facilitate hybrid public meetings; provided further, that not less than \$25,000 shall be expended for the purchase of a trailer to serve as a temporary fire station for Bourne area firefighters in the town of Bourne; provided further, that not less than \$100,000 shall be expended for the exterior restoration of Dedham town hall; provided further, that not less than \$20,000 shall be expended to the town of Rowley for a feasibility and space planning study to include ADA compliance for the town hall annex building; provided further, that not less than \$20,000 shall be expended to the town of Hamilton for the purchase of a back-up generator for the Hamilton town hall; provided further, that not less than \$20,000 shall be expended to the town of Ipswich for technology security; provided further, that not less than \$50,000 shall be expended for preservation work on the Wales old town hall in the town of Wales; provided further, that not less than \$25,000 shall be expended for pedestrian improvements for the Pawtucketville section of the city of Lowell; provided further, that not less than \$25,000 shall be expended to the Andover Baptist church for structural repairs and HVAC work; provided further, that not less than \$10,000 shall be expended for the North Brookfield town house; provided further, that not less than \$25,000 shall be expended for a first responder wellness program in the town of North Reading; provided further, that not less than \$50,000 shall be expended for an ADA-compliant ramp to improve accessibility of the town hall in the town of Oxford; provided further, that not less than \$75,000 shall be expended for the West Bridgewater department of public works for upgrades and maintenance of town property; provided further, that not less than \$100,000 shall be expended for Fore river trail to the city known as the town of Weymouth; provided further, that not less than \$50,000 shall be expended for the Friends of Faxon park in the city of Quincy; provided further, that not less

	than \$50,000 shall be expended to the town of Andover for improvements to the park near the town offices building; provided further, that not less than \$250,000 shall be expended for the town of Somerset to rebuild the main treatment units at the Somerset water treatment plant; provided, that not less than \$3,000,000 shall be expended for the District Local Technical Assistance Fund established under section 2XXX of chapter 29 of the General Laws, including projects that encourage regionalization, to be administered by the division of local services within the department of revenue and distributed through the District Local Technical Assistance Fund; and provided further, that \$600,000 shall be expended for a multi-year competitive grant program to provide financial support for 1-time or transition costs related to regionalization and other efficiency initiatives, with allowable applicants to include municipalities, regional school districts, school districts considering forming a regional school district or regionalizing services, regional planning agencies and councils of governments.....	\$16,405,600
1599-0093	For contract assistance to the Massachusetts Clean Water Trust including, but not limited to, the debt service obligations of the trust, principal forgiveness, interest rate reduction and other subsidies or financial assistance under sections 6 and 18 of chapter 29C of the General Laws.....	\$63,383,680
1599-0105	For a reserve for costs associated with the delivery of medication-assisted treatment for substance use disorder at county correctional facilities under section 98 of chapter 208 of the acts of 2018; provided, that the secretary of administration and finance, in consultation with the commissioner of public health, may transfer funds from this item to commonwealth agencies as defined under section 1 of chapter 29 of the General Laws; provided further, that not less than 30 days before any such transfer is made, the secretary shall submit a report to the house and senate committees on ways and means detailing the amount to be given to each state agency, delineated by line item; and provided further, that not later than March 11, 2024, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the total number of individuals receiving medication- assisted treatment; (ii) the number of individuals requesting medically- assisted treatment who are not approved for treatment; (iii) the reason for said denial of treatment; and (iv) initiatives in place to expand and improve access to medication-assisted treatment for incarcerated individuals with county correctional facilities.....	\$18,500,000
1599-0107	For a reserve for expenses associated with the implementation of a pilot program at the department of correction and county correctional facilities to treat persons suffering from serious mental illness with clinically-appropriate long-acting injectable medications; provided, that not later than March 11, 2024, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the total number of individuals receiving treatment; (ii) the number of individuals requesting treatment who were not approved for said treatment; (iii) the reason for said denial of treatment; and (iv) initiatives in place to expand and improve access to medication-assisted treatment for incarcerated individuals within county correctional facilities	\$2,500,000
1599-1211	For a reserve to meet the expenses associated with the implementation of chapter 253 of the acts of 2020, including the shared administrative costs of the permanent commissions established in sections 72 to 75,	

	inclusive, of chapter 3 of the General Laws; provided, that the secretary of administration and finance may transfer funds from this item to state agencies as defined in section 1 of chapter 29 of the General Laws; and provided further, that the secretary shall report to the house and senate committees on ways and means on any such transfer.....\$200,000
1599-1970	For a reserve for the Massachusetts Department of Transportation to defray the costs of the Massachusetts Turnpike Authority, or its successor, incurred in fiscal year 2024 under section 138 of chapter 27 of the acts of 2009.....\$125,000,000
	Commonwealth Transportation Fund 100%
1599-1977	For contract assistance and other payments to the Massachusetts Development Finance Agency for payment of debt service and related obligations in connection with bonds issued by the agency under chapter 293 of the acts of 2006, as amended by chapter 129 of the acts of 2008, chapter 238 of the acts of 2012, chapter 287 of the acts of 2014, and chapter 219 of the acts of 2016; provided, that not later than January 31, 2024, the secretary of administration and finance shall submit a report to the house and senate committees on ways and means on the estimated contract assistance and other payments to be required under said chapter 293 of the acts of 2006, said chapter 219 of the acts of 2016, chapter 238 of the acts of 2012 and chapter 287 of the acts of 2014 for obligations existing not later than July 1, 2022, in fiscal years 2024 and 2025, and an estimate of anticipated contract assistance and other payments arising out of potential agreements reasonably expected to be entered into after July 1, 2023, in fiscal years 2025 and 2026.....\$13,000,000
1599-2003	For the Uniform Law Commission; provided, that prior fiscal year payments may be payable from this item\$66,780
1599-3234	For the South Essex sewerage district debt service assessment...\$33,914
1599-3384	For a reserve for the payment on behalf of a state agency, as defined under section 1 of chapter 29 of the General Laws, under regulations promulgated by the comptroller, of certain court judgments, settlements and legal fees that were ordered to be paid in the current fiscal year or a prior fiscal year; provided, that the office of the comptroller shall not pay attorneys' fees to outside counsel representing a state agency, including a state official or employee who is sued for actions undertaken within that individual's scope of employment for the commonwealth, in litigation before a court until the office of the attorney general has reviewed and provided written approval for the outside counsel's bills, which may be reviewed in redacted form if warranted because of a conflict of interest; provided further, that the office of the comptroller shall not pay attorneys' fees for outside counsel representing a state agency in such litigation that exceeds a cumulative amount of \$250,000 until the secretary of administration and finance or a designee has reviewed and provided written approval for such attorneys' fees for outside counsel; provided further, that before a state official or employee who is sued for actions undertaken within that individual's scope of employment for the commonwealth may seek reimbursement from this item, that individual shall obtain written approval from the office of the attorney general in a form to be approved by the office of the comptroller; provided further, that the office of the comptroller shall not pay a settlement of litigation before a court on behalf of a state agency that is not within an executive office identified under section 2 of chapter 6A of the General Laws, including any

	state official or employee who is sued for actions undertaken within that individual's scope of employment for the commonwealth, until the office of the attorney general has reviewed and provided written approval for such a settlement; provided further, that the office of the comptroller shall not pay a settlement of litigation before a court that exceeds \$250,000 on behalf of a state agency that is not within an executive office identified under said section 2 of said chapter 6A, including a state official or employee who is sued for actions undertaken within that individual's scope of employment for the commonwealth, until the secretary of administration and finance or a designee has reviewed and provided written approval for such a settlement; provided further, that the office of the comptroller may certify for payment amounts not to exceed the 5-year historical expenditure average as certified by the secretary of administration and finance or the current appropriation, whichever is greater; provided further, that the comptroller shall submit quarterly reports to the house and senate committees on ways and means on the amounts expended from this item, delineated by item; and provided further, that upon written notification to the executive office for administration and finance and the house and senate committees on ways and means, uncommitted and unobligated funds from this item may be transferred to item 0612-0105 upon the request of the state treasurer.....\$1,000,000
1599-3856	For rent and associated costs at the Massachusetts information technology center in the city of Chelsea.....\$500,000
1599-4417	For the Edward J. Collins, Jr. Center for Public Management in the John W. McCormack Graduate School of Policy and Global Studies at the University of Massachusetts at Boston.....\$250,000
1599-6903	For the fiscal year 2024 costs of rate implementations under chapter 257 of the acts of 2008; provided, that rate implementations under said chapter 257 may include, but shall not be limited to, costs associated with any court order or settlement between providers of services and the commonwealth related to the rate implementation process; provided further, that preference in distributing funds from this item shall be given to personnel earning wages less than \$20 per hour; provided further, that home care workers shall be eligible for funding from this item; provided further, that workers from shelters and programs that serve homeless individuals and families that were previously contracted through the department of transitional assistance and the department of public health who are currently contracted with the department of housing and community development and direct care workers that serve homeless veterans through the department of veterans' services shall be eligible for funding from this item; provided further, that no funds from this item shall be allocated to special education programs under chapter 71B of the General Laws, contracts for early education and care services or programs for which payment rates are negotiated and paid as class rates as established by the executive office of health and human services; provided further, that no funds shall be allocated from this item to contracts funded exclusively by federal grants as delineated in section 2D of this act; provided further, that the secretary of administration and finance may transfer from the sum appropriated in this item to other items of appropriation and allocations thereof for fiscal year 2024, amounts that are necessary to meet these costs where the amounts otherwise available are insufficient for the purpose of rate implementations; provided further, that the executive office for administration and finance shall submit quarterly reports to the house and senate committees on ways and means on transfers made from this item; provided further, that the report shall

identify, by line item and service class, all transfers made from this item as of the date of the report and all transfers expected to be made before the end of the fiscal year; provided further, that not later than January 30, 2024, the executive office of health and human services shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means on the implementation of rates under chapter 257 of the acts of 2008, including, the: (i) state costs for rates promulgated as of July 1, 2023, by regulation, department and program;(ii) state costs for rates promulgated as of January 1, 2024, by regulation, department and program; (iii) per cent of increase in state funding for rates to be reviewed between July 1, 2023 and June 30, 2024, by regulation, department and program; and (iv) fiscal impact for increases in state funding versus prior fiscal year actual costs for rates to be reviewed between July 1, 2023 and June 30, 2024, by regulation, department and program; provided further, that contracts between providers and the departments within the executive office of health and human services and the executive office of elder affairs shall require providers to report on the impact of the rate implementations on employee salaries, employee-related costs and operations; provided further, that not later than March 29, 2024, the executive office of health and human services shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means on the implementation of ongoing and proposed initiatives that increase the hourly wages and compensation of the direct care human service workforce; provided further, that this report shall include: (a) average uniform financial report provider data on employee tax and fringe benefit information of the preceding 2 state fiscal years, as validated with information from the uniform financial report or a method determined by the executive office; (b) median salary and compensation information of the preceding 2 state fiscal years classified by direct care and front-line staff, medical and clinical staff and management staff, as validated with information from the uniform financial report or a method determined by the executive office; (c) a comparison of the median salary for each classification of staff position with the fiftieth percentile wage estimate for that position as determined by the United States Bureau of Labor Statistics for the commonwealth using the available data for that rate review; and (d) the average employee vacancy rates of direct care and front-line staff of the preceding two state fiscal years and the current fiscal year from the date of new rate implementations; provided further, that not later than March 4, 2024, the executive office health and human services shall report to the house and senate committees on ways and means a comparison of the median salary for each classification of staff position with the seventy-fifth percentile wage estimate for that position as determined by the Bureau of Labor Statistics for Massachusetts in the most recent available data; provided further, that not later than December 29, 2023, the executive office of health and human services shall report to the house and senate committees on ways and means the methodology used to develop service rates for home health aides, personal care aides and homemakers; and provided further, that any human service provider receiving revenue under said chapter 257 shall use not less than 75 per cent of received funds for compensation for their direct care, front-line and medical and clinical staff, which may include, but shall not be limited to, hourly rate increases, wraparound benefits, shift differentials, overtime, hiring and retention bonuses or recruitment, as defined by the executive office.....\$173,000,000

1599-7104 For the facilities costs associated with the college of visual and performing arts at the University of Massachusetts at Dartmouth;

	provided, that funds may be expended for Bristol Community College.....	\$2,700,000
1599-7114	For a reserve for the costs associated with the UMass Center at Springfield.....	\$300,000

Human Resources Division.

1750-0100	For the operation of the human resources division and the costs of administration, training and customer support related to the commonwealth's human resources and compensation management system and the human resource modernization initiative; provided, that any employee of the commonwealth who chooses to participate in a bone marrow donor program shall be granted a leave of absence without loss or reduction in pay to undergo the medical procedure and for associated physical recovery time, but such leave shall not exceed 5 days; provided further, that notwithstanding clause (n) of section 5 of chapter 31 of the General Laws or any other general or special law to the contrary, the secretary of administration and finance shall charge a fee of not less than \$50 to be collected from each applicant for a civil service examination; provided further, that the division shall administer a program of state employee unemployment management including, but not limited to, agency training and assistance; provided further, that funds may be expended to revalidate civil service exams, including police and fire medical standards; provided further, that the division shall be responsible for the administration of examinations for state and municipal civil service titles, establishment of eligible lists, certification of eligible candidates to state and municipal appointing authorities and technical assistance in selection and appointment to state and municipal appointing authorities; and provided further, that the division shall administer the statewide classification system including, but not limited to, maintaining a classification pay plan for civil service titles in accordance with generally accepted compensation standards and reviewing appeals for reclassification.....	\$12,131,312
1750-0103	For the operation of the training and career ladder program.....	\$780,000
1750-0104	For the human resources division, which may expend for the administration of the civil service examination program, examinations for non-civil service positions and implementation of the medical and physical fitness standards program.....	\$5,861,298
1750-0119	For payment of workers' compensation benefits to certain former employees of Middlesex and Worcester counties and the Hampshire council of government; provided, that the human resources division shall routinely recertify the former employees under current workers' compensation procedures.....	\$54,666
1750-0300	For the commonwealth's contributions in fiscal year 2024 to health and welfare funds established under certain collective bargaining agreements; provided, that the contributions shall be calculated as provided under the applicable collective bargaining agreements and shall be paid to the health and welfare trust funds on a monthly basis or on such other basis as the applicable collective bargaining agreement shall provide.....	\$33,651,721
1750-0928	For the cost to lease or rent space to administer the civil service physical abilities tests and to revalidate civil service exams, including police and	

fire medical standards.....	\$766,880

Operational Services Division.

1775-0115	For the operational services division, which may expend not more than \$14,551,748 from revenues collected from the statewide contract administrative fee to procure, manage and administer statewide contracts; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$14,551,748

1775-0124	For the operational services division, which may expend not more than \$113,357 from revenues collected in the recovery of cost reimbursement and non-reimbursable overbilling and recoupment for health and human service agencies and as a result of administrative reviews, as determined during the division's audits and reviews of providers under section 22N of chapter 7 of the General Laws; provided, that the division may only retain revenues collected in excess of \$100,000; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$113,357

1775-0600	For the operational services division, which may expend not more than \$455,602 from revenues collected from the sale of state surplus personal property and the disposal of surplus motor vehicles including, but not limited to, state police vehicles from vehicle accident and damage claims and from manufacturer warranties, rebates and settlements, for the payment, expenses and liabilities for the acquisition, warehousing, allocation and distribution of surplus property and the purchase of motor vehicles; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system, including the costs of personnel.....	\$455,602

1775-0700	For the operational services division, which may expend not more than \$200,000 from revenues collected in addition to the amount authorized in item 1775-1000 of section 2B for printing, photocopying, related graphic art or design work and other reprographic goods and services provided to the general public, including all necessary or incidental expenses; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$200,000

1775-0900	For the operational services division, which may expend not more than \$22,000 from revenues collected under chapter 449 of the acts of 1984 and section 4L of chapter 7 of the General Laws, including the costs of personnel, from the sale of federal surplus property, including the payment, expenses and liabilities for the acquisition, warehousing, allocation and distribution of federal surplus property; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$22,000

Supplier Diversity Office.

1780-0100	For the operation and administration of the supplier diversity office; provided, that the office shall provide training and other services to diverse businesses, as defined in section 58 of chapter 7 of the General Laws, certified by the office that allow those businesses to better compete for state contracts and ensure that equitable practices and policies in the public marketplace are maintained; provided further, that the office shall administer an electronic business certification application which shall be accessible to business applicants through the internet; provided further, that the office shall ensure the integrity and security of personal and financial information transmitted by electronic application; and provided further, that the office shall, using all existing available resources, provide certification services to all supplier diversity office qualified applicants within or outside of the commonwealth, as applicable.....\$3,979,904

EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY.

1790-0100	For the operation of the executive office of technology services and security; provided, that the executive office shall continue a chargeback system for its information technology services; provided further, that the state comptroller shall establish accounts and procedures as the comptroller deems appropriate and necessary to assist in accomplishing the purposes of this item; provided further, that the executive office may establish rules and procedures necessary to implement this item; provided further, that the chief information officer shall review and approve any planned information technology development project or purchase by any agency under the authority of the governor for which the total projected cost exceeds \$200,000, including the cost of any related hardware, software or consulting fees and regardless of fiscal year or source of funds, before the agency may obligate funds for the project or purchase; provided further, that not later than June 30, 2024, the secretary of technology services and security shall submit to the state auditor, the house and senate committees on ways and means and the joint committee on state administration and regulatory oversight a complete accounting of and justification for all project-related expenditures totaling \$250,000 or more over the previous 12-month period; and provided further, that not later than February 15, 2024, the executive office shall submit a report to the secretary of administration and finance, the state auditor and the house and senate committees on ways and means that shall include, but not be limited to: (i) financial statements detailing savings and, where applicable, additional expenses realized from the consolidation of information technology services within each executive office and other initiatives; (ii) efforts being taken to ensure the compatibility and interoperability of

	agency systems and to consolidate relevant data between agencies (iii) the number of personnel assigned to information technology services within each executive office; efficiencies that have been achieved from the sharing of resources; the status of the centralization of the commonwealth's information technology staffing, infrastructure and network and cloud hosting; (vi) the status of the commonwealth's cybersecurity; and (vii) strategies and initiatives to further improve the: (a) efficiency and security of the commonwealth's information technology; and (b) transparency of the executive office of technology services and security with the general court, other executive branch agencies and the general public.....\$3,206,008
1790-0300	For the executive office of technology services and security, which may expend not more than \$2,733,931 in revenues collected from the provision of computer resources and services to the general public for the costs of the bureau of computer services, including the purchase, lease or rental of telecommunications lines, services and equipment; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the executive office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$2,733,931
1790-1700	For core technology services and security, including those previously funded through item 1790-0200.....\$85,990,905

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS.

Office of the Secretary.

2000-0100	For the operation of the office of the secretary of energy and environmental affairs, including the water resources commission, the hazardous waste facility site safety council, the coastal zone management program and environmental impact reviews conducted under chapter 30 of the General Laws; provided, that efforts shall be made to prioritize environmental justice across all departments; provided further, that not less than \$40,000 shall be expended for the purchase of a new animal control vehicle in the town of Cohasset servicing Cohasset, Hull and Norwell; provided further, that not less than \$150,000 shall be expended for water tank improvement and other related costs in the town of Weston; provided further, that not less than \$25,000 shall be expended for a mitigation study on the contamination at Beaver dam brook in the city of Framingham; provided further, that not less than \$100,000 shall be expended for the Mystic River Watershed Association, Inc. for a hydraulic study to model the potential effects of dredging and to identify specific actions needed to protect affected communities, including environmental justice communities, around the Alewife brook in Arlington, Cambridge and Somerville from flooding and other hazards; provided further, that not less than \$500,000 shall be expended for the Cape Cod Commercial Fishermen's Alliance for the modernization and maintenance of sustainable fishing; provided further, that not less than \$240,000 shall be expended for the 8 regional active groundfish sectors; provided further, that not less than \$50,000 shall be expended for the Buzzards Bay Coalition, Inc. for a coastal water quality and natural resource monitoring program in Buzzards bay and Vineyard sound; and provided further, that

	not less than \$100,000 shall be expended for environmental and emergency planning for the Fore river area located in the city known as the town of Braintree.....	\$16,752,134
2000-0101	For the executive office of energy and environmental affairs to coordinate and implement strategies for climate change adaptation and preparedness including, but not limited to: (i) the resiliency of the commonwealth's transportation, energy and public health infrastructures; (ii) built environments; (iii) municipal assistance; (iv) improved data collection and analysis; (v) enhanced planning; and (vi) improved resiliency through the strengthening and revitalization of natural resources, including marshes and other wetlands; provided, that the executive office may enter into interagency service agreements to facilitate and accomplish these efforts; provided further, that not later than February 5, 2024 the executive office of energy and environmental affairs shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) the commonwealth's multi-year plan for developing a climate change resiliency plan and response strategy; (b) plans to support local partners in climate change adaptation and resiliency; (c) an analysis of the differing effects of climate change in different geographic, ecological, and coastal regions of the state, including urban, suburban and rural homes; (d) a review of the environmental justice impacts of climate change on communities of color; and (e) a detailed breakdown of all expenditures made under this item; provided further, that not less than \$15,000 shall be expended to the town of Bellingham for an electronic sign at the public library in Bellingham; provided further, that not less than \$30,000 shall be expended for the implementation of a green jobs training program for non-traditional students in the city of Somerville; provided further, that not less than \$200,000 shall be expended for Boston Harbor Now, Inc. for climate research, planning, programming and community science education related to climate resiliency work with the Stone Living Lab partnership; and provided further, that not later than December 29, 2023, the executive office shall submit a report to the house and senate committees on ways and means, the house and senate committees on global warming and climate change, the joint committee on transportation and the joint committee on telecommunications, utilities and energy that shall include the status of its efforts to enhance port infrastructure for the development of offshore wind.....	\$10,248,414
2000-0102	For the executive office of energy and environmental affairs to implement an environmental justice strategy and promote and secure environmental justice; provided, that not later than February 5, 2024, the executive office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the number of full- time equivalent positions assigned to the executive office's environmental justice staff; (ii) the responsibilities held by the executive office's environmental justice staff; and (iii) the status of environmental justice policies, strategies and initiatives being pursued for both the current and coming fiscal years.....	\$8,804,284
2000-0120	For obligations of the commonwealth to neighboring states incurred pursuant to interstate compacts for flood control.....	\$506,140
2000-0121	For the food security infrastructure grant program, to support equitable access to healthy, local food and to strengthen food supply and distribution systems; provided, that not less than \$100,000 shall be expended for the construction of the new Damien's Place food pantry in the town of Wareham.....	\$25,100,000

2000-1011	For the office of environmental law enforcement, which may expend not more than \$40,000 from the administrative handling charge revenues received from electronic transactions processed through its online licensing and registration systems; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$40,000
2000-1700	For the operation of information technology services within the executive office of energy and environmental affairs.....\$20,313,207
2030-1000	For the operation of the office of environmental law enforcement; provided, that environmental police officers shall provide monitoring under the National Shellfish Sanitation Program.....\$14,988,216
2030-1004	For environmental police private details; provided, that the office of environmental law enforcement may expend not more than \$530,000 from revenues collected from the fees charged for private details; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$530,000

Department of Public Utilities.

2100-0012	For the operation of the department of public utilities; provided, that notwithstanding the second sentence of the first paragraph of section 18 of chapter 25 of the General Laws, the assessments levied for fiscal year 2024 under said first paragraph of said section 18 of said chapter 25 shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefit costs for personnel paid from this item.....\$19,694,594
2100-0013	For the operation of the transportation oversight division\$1,000,000
2100-0016	For the department of public utilities to regulate steam distribution companies; provided, that notwithstanding section 18A of chapter 25 of the General Laws, the assessments levied for fiscal year 2024 shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefit costs for personnel paid from this item.....\$409,837
2100-0017	For the operation of the division of transportation network companies; provided, that the amount assessed under section 23 of chapter 25 of the General Laws shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefit costs for personnel paid from this item.....\$2,011,459

Department of Environmental Protection.

2200-0100	For the operation of the department of environmental protection, including the environmental strike force, the bureau of planning and

evaluation, the bureau of resource protection, the bureau of waste prevention, the Senator William X. Wall Experiment Station and a contract with the University of Massachusetts for environmental research; provided, that section 3B of chapter 7 of the General Laws shall not apply to fees established in section 18 of chapter 21A of the General Laws; provided further, that not less than \$25,000 shall be expended for the Brewster Ponds Coalition, Incorporated, for the installation of enhanced phosphorus removal alternative innovative septic systems, not currently available in Massachusetts, to demonstrate the effectiveness of enhanced phosphorus removal technologies described to prevent cyanobacteria blooms and unnatural algae growth polluting ponds on Cape Cod; provided further, that not less than \$30,000 shall be expended for OARS, Inc. for the operation of a water quality monitoring program in the Sudbury, Assabet and Concord rivers; and provided further, that not later than February 5, 2024, the department shall submit a report to the house and senate committees on ways and means detailing: (i) the status of hiring of additional staff; (ii) the staffing levels of the department for the last 10 fiscal years; (iii) the number of enforcement actions for serious violations and fine collections compared to the previous 10 fiscal years; and (iv) recommendations for the additional resources needed to fulfill the department's enforcement responsibilities, prior appropriation continued.....\$47,613,783

- 2200-0102

For the department of environmental protection, which may expend not more than \$650,150 in revenues collected from fees for wetland permits; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$650,150
- 2200-0107

For technical assistance, grants and support of efforts consistent with the Massachusetts Recycling and Solid Waste Master Plan and the Massachusetts Climate Protection Plan; provided, that funds may be expended for a recycling industries reimbursement program under section 241 of chapter 43 of the acts of 1997.....\$499,997
- 2200-0109

For the department of environmental protection for the sole purpose of ensuring sufficient staff for timely permit decisions and compliance assurance.....\$2,500,000
- 2200-0112

For the department of environmental protection, which may expend not more than \$2,500,000 in revenues collected from permit and compliance fees for the sole purpose of ensuring sufficient staff for timely permit decisions and compliance assurance; provided, that if this item is eliminated or reduced in fiscal year 2024 or operational funding for the department falls below the level authorized in the general appropriations act for fiscal year 2015, excluding appropriations for earmarks and nonrecurring operating costs, the fee increase supporting this item shall terminate; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the

	state accounting system.....	\$2,500,000
2210-0106	For the department of environmental protection, which may expend for the administration and implementation of the Massachusetts Toxics Use Reduction Act, under chapter 21I of the General Laws, not more than \$2,888,473 in revenues collected from fees, penalties, grants and tuition under said chapter 21I; provided, that not later than February 1, 2024, the department shall submit a report to the house and senate committees on ways and means detailing the status of the department's progress in meeting the statutory and regulatory deadlines associated with said chapter 21I and detailing the number of full-time equivalent positions assigned to various implementation requirements of said chapter 21I; provided further, that not less than \$1,629,860 from this item shall be made available for the operation of the Toxics Use Reduction Institute program at the University of Massachusetts at Lowell; provided further, that the department shall enter into an interagency service agreement with the University of Massachusetts to make such funding available for this purpose; provided further, that not less than \$644,096 from this item shall be made available for toxics use reduction technical assistance and technology under said chapter 21I; provided further, that the department shall enter into an interagency service agreement with the executive office of energy and environmental affairs to make such funding available for this purpose; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$2,888,473
2220-2220	For the administration and implementation of the Clean Air Act under 42 U.S.C. section 7401 et seq., including the operating permit program, the emissions banking program, the auto-related state implementation program, the low emission vehicle program, the non-auto-related state implementation program and the commonwealth's commitments under the New England Governors and Eastern Canadian Premiers Regional Climate Change Action Plan for reducing acid rain deposition and mercury emissions.....	\$940,506
2220-2221	For the administration and implementation of the operating permit and compliance program required under the Clean Air Act under 42 U.S.C. section 7401 et seq.	\$1,722,798
2250-2000	For the administration and implementation of the Safe Drinking Water Act of 1974 under section 18A of chapter 21A of the General Laws; provided, that the department of environmental protection may expend funds for the study and remediation of lead in public school drinking water; and provided further, that not less than \$50,000 shall be expended for polyfluoroalkyl substances remediation in the towns of Burlington and Bedford.....	\$2,417,016
2260-8870	For the expenses of the hazardous waste cleanup and underground storage tank programs including, but not limited to, monitoring unlined landfills, notwithstanding section 4 of chapter 21J of the General Laws; provided, that the department of environmental protection shall provide the department of revenue with information necessary for the completion of the report required in item 1232-0200 including, but not limited to, the number of tanks out of compliance with said chapter	

21J.....	\$15,747,479
2260-8872	For the brownfields site audit program\$1,378,862
2260-8881	For the operation of the board of registration of hazardous waste site cleanup professionals, notwithstanding section 19A of chapter 21A of the General Laws.....\$423,568

Department of Fish and Game.

2300-0100	For the office of the commissioner of fish and game; provided, that the commissioner's office shall assess and receive payments from the division of marine fisheries, the division of fisheries and wildlife, the office of fishing and boating access, the division of ecological restoration, the riverways program and all other programs under the control of the department of fish and game; provided further, that those assessments shall be used to cover appropriate administrative costs of the department including, but not limited to, payroll, personnel, legal and budgetary costs; provided further, that not less than \$100,000 shall be expended for the New England Wildlife Center, Inc. in the town of Weymouth for the care, treatment and maintenance of wildlife; and provided further, that the amount and contribution from each division or program shall be determined by the commissioner.....\$1,389,248
2300-0101	For the division of ecological restoration and the riverways program and for the promotion of public access to rivers and wetland restoration, including grants to public and nonpublic entities; provided, that not less than \$45,000 shall be expended for the town of Westborough for the restoration efforts of Cedar swamp.....\$3,796,281
2310-0200	For the administration of the division of fisheries and wildlife, including expenses of the fisheries and wildlife board, the administration of game farms and wildlife restoration projects, wildlife research and management, the administration of fish hatcheries, the improvement and management of lakes, ponds and rivers, fish and wildlife restoration projects, the commonwealth's share of certain cooperative fisheries and wildlife programs and for certain programs reimbursable under the Aid to Fish and Wildlife Restoration Act; provided, that the division may expend the amount necessary to restore anadromous fish in the Connecticut and Merrimack river systems; and provided further, that no funds shall be spent on restoration of catadromous fish in the Connecticut and Merrimack river systems unless considered necessary by the division.....\$17,069,682
George L. Darey Inland Fisheries and Game Fund 100%	
2310-0300	For the operation of the natural heritage and endangered species program; provided, that not less than \$25,000 shall be expended for the Fishing Academy, Inc. of Boston.....\$1,333,352
2310-0306	For the hunter safety training program\$528,229
George L. Darey Inland Fisheries and Game Fund. 100%	
2310-0316	For the purchase of land containing wildlife habitats and for the costs of the division of fisheries and wildlife directly related to the administration of the wildlands stamp program under sections 2A and 2C of chapter 131 of the General Laws\$1,500,000

George L. Darey Inland Fisheries and Game Fund .100%

2310-0317 For the waterfowl management program established in section 11 of chapter 131 of the General Laws.....\$65,000

George L. Darey Inland Fisheries and Game Fund .100%

2320-0100 For the administration of the office of fishing and boating access, including the maintenance, operation and improvement of public access land and water areas; provided, that positions funded by this item shall not be subject to chapter 31 of the General Laws\$814,433

2330-0100 For the operation of the division of marine fisheries; provided, that the division may expend funds for the Annisquam river marine research laboratory, marine research programs, a commercial fisheries program, a shellfish management program, including coastal area classification, mapping and technical assistance, the operation of the Newburyport shellfish purification plant and a shellfish classification program; provided further, that funds shall be expended on a recreational fisheries program to be reimbursed by federal funds; provided further, that the division shall continue to develop strategies to improve federal regulations governing the commercial fishing industry and to promote sustainable fisheries; provided further, that the department shall expend an amount not less than the amount expended in the prior fiscal year for the operation of the Newburyport shellfish purification plant; provided further, that the division shall offer wet storage and de-sanding services at the Newburyport shellfish purification plant as laid out in the report dated March 1, 2012; provided further, that for functions not being performed by the plant prior to July 1, 2012, the division may solicit competitive proposals for the utilization of excess processing capacity at the Newburyport shellfish purification plant, which may include proposals to offer wet storage and de-sanding services at the plant as described in the shellfish purification plant management plan dated March 1, 2012; provided further, that the division shall be under no obligation to consider or implement any proposal that the division determines would displace, impede or otherwise hinder the existing functions of the plant; provided further, that the division may enter into contracts based on proposals received; provided further, that not less than 60 days before entering into contracts, the division shall notify the house and senate committees on ways and means; provided further, that not less than \$100,000 shall be expended for the Center for Coastal Studies, Inc. for the shark ecology program; provided further, that not less than \$50,000 shall be expended for a boat for the harbor master in the town of Saugus; provided further, that not less than \$150,000 shall be expended for shellfish propagation in Barnstable, Dukes and Nantucket counties to be administered jointly by the director of marine fisheries and the aforementioned counties; and provided further, that not less than \$550,000 shall be expended for a program of collaborative research by the division of marine fisheries through the Marine Fisheries Institute, in collaboration with the School for Marine Science and Technology at the University of Massachusetts at Dartmouth, that applies innovative technology to assess the biomass of fish in the region managed by the New England Fishery Management Council.....\$8,735,231

2330-0120 For the division of marine fisheries for a program to enhance and develop marine recreational fishing and related programs and activities, including the cost of equipment, maintenance and staff and the

	maintenance and updating of data	\$907,826
2330-0121	For the division of marine fisheries to utilize reimbursable federal sportfish restoration funds to further develop marine recreational fishing and related programs, including the costs of activities that increase public access for marine recreational fishing, support research on artificial reefs and otherwise provide for the development of marine recreational fishing; provided, that the division may expend not more than \$217,989 in revenues collected from federal Sport Fish Restoration Program funds and from the sale of materials which promote marine recreational fishing; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$217,989
2330-0150	For the operation and maintenance of the Newburyport shellfish purification plant, which may expend not more than \$75,000 from revenues collected from fees generated by operations; provided, that not later than January 12, 2024, the division of marine fisheries shall submit a report detailing the revenues collected and expended and the shellfish volume increase realized from the implementation of wet storage and desanding services and the shellfish purification plant management plan dated March 1, 2012 to the executive office of environmental affairs, the executive office for administration and finance and the house and senate committees on ways and means; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division of marine fisheries may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$75,000
2330-0199	For conducting surveys to monitor and forecast the number of commercially important invertebrate species in commonwealth waters, including ventless lobster traps employing the services of contracted commercial lobster fishing vessels in the commonwealth; provided, that the division of marine fisheries may expend not more than \$250,000 in revenues collected from fees generated by the sale of lobster permits; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$250,000
2330-0300	For the administration and operation of the recreational saltwater fishing permit program under section 17C of chapter 130 of the General Laws.....	\$2,116,721

Marine Recreational Fisheries Development Fund.. 100%

Department of Agricultural Resources.

2511-0100	For the operation of the department of agricultural resources, including the division of administration, the integrated pest management program, the board of agriculture, the division of agricultural markets, the division of

	animal health, the division of agricultural conservation and technical assistance, the division of crop and pest services, including a program of laboratory services at the University of Massachusetts at Amherst, the expenses of the pesticide board and agency costs associated with the administration of other boards, commissions and committees chaired by the department; provided, that not less than \$120,000 shall be expended for the Massachusetts Farm to School Project, LLC; provided further, that not less than \$300,000 shall be expended for the Massachusetts Food Trust Program established in section 65 of chapter 23A of the General Laws; provided further, that not less than \$75,000 shall be expended for Greenagers, Inc. teen and young adult environmental programming; provided further, that not less than \$8,000 shall be expended for irrigation of the town-owned Andrews farm in the town of Falmouth; provided further, that not less than \$50,000 shall be expended for Land's Sake, Inc. in the town of Weston to support infrastructure and capital improvements to support the sale and donation of fresh produce; provided further, that not less than \$100,000 shall be expended for the mitigation of food insecurity in the city of Everett in an ongoing effort with the planning department through the provision of fresh and local produce to low-to-moderate income families at no cost through existing partnerships with About Fresh, Inc., Everett Community Growers, Inc., the Everett food policy council, local farms and both privately-funded and publicly-funded food pantries; provided further, that not less than \$100,000 shall be expended for the Massachusetts Coordinated Soil Health program; provided further, that not less than \$500,000 shall be expended to the Boston Public Market Association, Inc. for the operation and programming at the Boston Public Market; provided further, that not less than \$800,000 shall be expended to enhance the Buy Local effort in western, central, northeastern and southeastern Massachusetts; and provided further, that any buy local effort included in this item shall include locally-harvested seafood including, but not limited to, fish and shellfish	\$11,444,229
2511-0103	For the costs associated with agricultural oversight of hemp and cannabis Marijuana Regulation Fund 100%	\$979,766
2511-0105	For the purchase of supplemental foods for the emergency food assistance program within the Feeding America nationally-certified food bank system; provided, that funds appropriated in this item shall reflect the Feeding America allocation formula in order to benefit the commonwealth's 4 regional food banks; provided further, that not less than \$1,000,000 shall be expended to the commonwealth's 4 regional food banks for operating funds to distribute food for the Massachusetts emergency food assistance program; provided further, that not less than \$500,000 shall be expended to the Women's Lunch Place, Inc. to provide nutritious food and individualized services for women who are experiencing homelessness or poverty; provided further, that not less than \$50,000 shall be expended for Rachel's Table for the transition costs of becoming a non-profit including, but not limited to, website redesign, the hiring of a project manager, moving and storage, an information technology consultant and filling the hunger gap by delivering food to more than 53 organizations not served by the food bank; provided further, that not less than \$75,000 shall be expended for the Taunton Area Community Table, Inc., a neighborhood food distribution center, to purchase the building currently being rented by the Taunton Area Community Table, Inc. and to provide resources for ADA renovations of said building; provided further, that not less than \$100,000 shall be expended for Food for Free	

Committee, Incorporated; provided further, that not less than \$25,000 shall be expended for Hope Dove Inc. to assist disabled individuals and those living in poverty; provided further, that not less than \$75,000 shall be expended for Manna Community Kitchen to combat food insecurity and expand support service for vulnerable populations; provided further, that not less than \$50,000 shall be expended for Survival Centers, Inc. for the food pantry program; provided further, that not less than \$50,000 shall be expended for the Merrimack Valley Food Bank, Inc. serving the citizens of the greater Lowell area; and provided further, that the department of agricultural resources may assess an administrative charge not to exceed 2 per cent of the total appropriation in this item.....\$32,125,001

2511-0107 For the advancement of community food security and the protection of public access to sufficient, safe and nutritious food; provided, that not less than \$25,000 shall be expended for Our Neighbors' Table, Inc. in the city of Amesbury to provide free groceries to those who are food insecure across the Merrimack Valley; provided further, that not less than \$35,000 shall be expended for the emergency assistance fund in the town of Lincoln; provided further, that not less than \$25,000 shall be expended for the Chelmsford council on aging for senior food security to meet the nutritional needs of elders; provided further, that not less than \$50,000 shall be expended for the Franklin Food Pantry, Incorporated building project; provided further, that not less than \$25,000 shall be expended for Medway Community Farm, Inc. in the town of Medway; provided further, that not less than \$100,000 shall be expended for the Lower Cape outreach council for a refrigerator truck and food pantry repairs; provided further, that not less than \$50,000 shall be expended for Fenway Civic Association, Inc. for the Fenway Cares mutual aid initiative, including administrative costs, for the distribution of fresh food and supplies to food-insecure Fenway residents; provided further, that not less than \$25,000 shall be expended for the South Congregational food pantry in Pittsfield for expanded operational capacity and procurement efforts; provided further, that not less than \$50,000 shall be expended for the coastal foodshed initiative in the greater New Bedford region to promote and grow the local food access economy and distribution channels for locally grown food; provided further, that not less than \$25,000 shall be expended for GreenRoots, Inc. for initiatives fighting food insecurity in Chelsea; provided further, that not less than \$50,000 shall be expended for Stone Soup Café, Inc. to provide low- to no-cost meals to alleviate hunger in the city of Greenfield; provided further, that not less than \$10,000 shall be expended for the Medfield Food Cupboard, Inc.; provided further, that not less than \$20,000 shall be expended for further technical development and collaboration between food agencies in the town of Arlington; provided further, that not less than \$25,000 shall be expended for barn improvements at Community Harvest Project, Inc. in Grafton; provided further, that not less than \$25,000 shall be expended for the Braintree Holidays – Friends, Inc. located at the Margin Crispin center in the city known as the town of Braintree; provided further, that not less than \$100,000 shall be expended for Growing Places for the expansion of equitable access to healthy food and environmental sustainability through education, collaboration and advocacy; and provided further, that not less than \$50,000 shall be expended for food insecurity funding for a partnership with the North Andover farmers market..... \$690,000

2511-3002 For the integrated pest management program\$74,340

Department of Conservation and Recreation.

2800-0100 For the operation of the department of conservation and recreation; provided, that notwithstanding section 3B of chapter 7 of the General Laws, the department shall establish or renegotiate fees, licenses, permits, rents and leases and adjust or develop other revenue sources to fund the maintenance, operation and administration of the department;

provided further, that not less than \$15,000 shall be expended for the Uxbridge youth soccer field project in the town of Uxbridge; provided further, that not less than \$93,000 shall be expended for improvements to the Ell pond gazebo in the city of Melrose; provided further, that not less than \$50,000 shall be expended for the restoration and improvement of the Rotary park playground and facility improvements to the Rotary park public baseball fields in the town of Wilmington; provided further, that not less than \$100,000 shall be expended for aquatic invasive species control for the Charles river and the Mystic river; and provided further, that not less than \$50,000 shall be expended for the Middleborough parks department for the reconstruction of the Pierce playground; provided further, that not less than \$250,000 shall be expended for Reilly Memorial Rink feasibility study
.....\$7,188,306

2800-0101 For the watershed management program to operate and maintain reservoirs, watershed lands and related infrastructure of the department of conservation and recreation and the office of water resources in the department; provided, that the amount of the payment shall be charged to the General Fund and shall not be included in the amount of the annual determination of fiscal year charges to the Massachusetts Water Resources Authority assessed to the authority under the General Laws; provided further, that not less than \$50,000 shall be expended for the implementation of the North river protection order; provided further, that not less than \$100,000 shall be expended for the development and design of upgrades to the Hardy pond outlet weir with automatic controls to improve water quality in the pond and reduce problematic downstream flooding in the city of Waltham; provided further, that the department shall continue to make payments under chapter 616 of the acts of 1957, as amended by section 89 of chapter 801 of the acts of 1963; and provided further, that the department shall continue to make payments under chapter 307 of the acts of 1987 for the use of certain land.....\$2,086,594

2800-0401 For a program to provide stormwater management for all properties and roadways under the care, custody and control of the department of conservation and recreation; provided, that the department shall implement a stormwater management program in compliance with federal and state stormwater management requirements; provided further, that the department shall inventory all stormwater infrastructure, assess its stormwater practices, analyze long-term capital and operational needs and develop a stormwater management plan to comply with federal and state regulatory requirements; and provided further, that in order to protect public safety and to protect water resources for water supply, recreational and ecosystem uses, the department shall immediately implement interim stormwater management practices including, but not limited to, street sweeping, inspection and cleaning of catch basins and emergency repairs to roadway drainage..... \$3,249,761

2800-0500 For the existing maintenance, operational and infrastructure needs of the metropolitan beaches as determined by the commission established under section 70 of chapter 3 of the General Laws; provided, that not less than \$900,000 shall be expended for the metropolitan beaches in Lynn, Nahant, Revere, Winthrop, Quincy, East Boston, South Boston, Dorchester and Hull to be fully maintained and seasonally staffed as recommended by the metropolitan beaches commission in coordination with the department of conservation and recreation; provided further, that not less than \$100,000 shall be expended for Save the Harbor, Save the Bay, Inc.'s staff time, consultants and direct expenses to support the ongoing work of the

	commission on the future of metropolitan beaches; provided further, that not less than \$50,000 shall be expended for the cleanup of Pilayella algae on King's beach and Long beach in the city of Lynn; and provided further, that not less than \$290,000 shall be expended for matching grants to public and nonpublic entities to support free public events and programs on the metropolitan beaches as part of Save the Harbor, Save the Bay, Inc.'s Better Beaches Grants Program as recommended by the metropolitan beaches commission	\$1,405,231
2800-0501	For the operation of the beaches, pools and spray pools under the control of the department of conservation and recreation; provided, that the seasonal hires of the department's parks, beaches, pools and spray pools shall be paid from this item; provided further, that said beaches, pools and spray pools shall remain open and staffed from Memorial Day to Labor Day, inclusive; provided further, that said beaches, pools and spray pools shall be fully maintained; provided further, that seasonal employees who are hired before the second Sunday preceding Memorial Day, whose employment continues beyond the Saturday following Labor Day and who received health insurance benefits in fiscal year 2023, shall continue to receive such benefits in fiscal year 2024 during the period of said employees' seasonal employment; provided further, that not less than \$50,000 shall be expended for beach erosion control, monitoring, refurbishments and related activities at Sterling town beach; provided further, that notwithstanding section 1 of chapter 31 of the General Laws, seasonal positions funded by this item shall be positions requiring the services of an incumbent, on either a full-time or less than full-time basis, beginning not earlier than April 1 and ending not later than November 30 or beginning not earlier than September 1 and ending not later than April 30; and provided further, that notwithstanding said section 1 of said chapter 31, seasonal positions funded by this item shall not be filled by an incumbent for more than 8 months within a 12-month period	\$25,435,117
2800-0700	For the office of dam safety; provided, that the office shall, in collaboration with the department of environmental protection and the department of fish and game, establish and maintain a comprehensive inventory of all dams and develop a coordinated permitting and regulatory approach to dam removal for stream restoration and public safety; provided further, that not less than \$35,000 shall be expended for the removal of the Maple avenue dam in the town of Seekonk; and provided further, that not less than \$25,000 shall be expended for the renovation, restoration or demolition of the reservoir dam in the town of Northborough.....	\$735,676
2810-0100	For the operation of the division of state parks and recreation; provided, that funds appropriated in this item shall be used to: (i) operate all of the division's parks, parkways, boulevards, roadways, bridges and related appurtenances under the care, custody and control of the division, flood control activities of the division, reservations, campgrounds, beaches and pools; (ii) oversee skating rinks; and (iii) protect and manage the division's lands and natural resources, including the forest and parks conservation services and the bureau of forestry development; provided further, that all properties that were open in fiscal year 2023 shall be open in fiscal year 2024; provided further, that the crossing guards located at department of conservation and recreation intersections shall continue to perform the duties where state police previously performed such duties; provided further, that the division may issue grants to public and nonpublic entities from this item; provided further, that up to \$3,000,000 may be used to support the costs of snow and ice removal; provided further, that not	

less than \$100,000 shall be expended for the Blue Hills Trailside Museum in the town of Milton; provided further, that not less than \$100,000 shall be expended for necessary maintenance and improvements to LoConte Memorial ice rink in the city of Medford; provided further, that not less than \$100,000 shall be expended for the implementation of traffic safety improvements for all road users at the high-crash intersection of Alewife Brook parkway and Broadway in the city of Somerville; provided further, that not less than \$25,000 shall be expended for improvements at Forest lake in the city of Methuen; provided further, that not less than \$15,000 shall be expended for the Arlington Community Orchard; provided further, that not less than \$100,000 shall be expended for the Blue Hill Observatory & Science Center, Inc.; provided further, that not less than \$50,000 shall be expended for Brockton public schools for the renovation of tennis courts into basketball courts at the Davis elementary school park area; provided further, that not less than \$150,000 shall be expended for renovations of open spaces, parks and playgrounds in the Highlands and Acre area of the city of Lowell to equitably contribute to the health, well-being and inclusivity of residents; provided further, that not less than \$100,000 shall be expended for New City community park designs in the city of Easthampton; provided further, that not less than \$75,000 shall be expended for improvements to parking and accessibility at the Leaping Well nature trail in the town of South Hadley; provided further, that not less than \$100,000 shall be expended for the construction, renovation and upgrade of a new playground at the Nabnasset elementary school in the town of Westford; provided further, that local youth programs and nonprofits get first preference in scheduling on all playing fields and hockey rinks operated by the department; provided further, that the rinks under the control of the department shall remain open and staffed for the full rink season and that ice skating shall be available from September 1 through April 15 of the following year; provided further, that additional funds shall be expended to address the needs of state parks in all regions of the commonwealth; provided further, that not later than February 2, 2024 the department shall submit a report to the house and senate committees on ways and means on: (a) the status of hiring for additional staffing; (b) the staffing levels for the previous 10 fiscal years; and (c) the average staffing level at each park; provided further, that the department shall take steps to address personnel needs in a manner that is geographically equitable; and provided further, that not later than January 12, 2024, the department shall submit a report to the house and senate committees on ways and means detailing: (1) the hires made for division personnel in fiscal year 2023; (2) the status of hiring for additional staffing; (3) the staffing levels for the previous 10 fiscal years; and (4) the average staffing level at each park..... \$103,087,782

2810-0122 For special projects relating to the commonwealth's state parks and recreational areas; provided, that not less than \$20,000 shall be expended for the refurbishment and expansion of the Metacomet park tennis courts in the town of Medfield; provided further, that not less than \$50,000 shall be expended for upgrades to the Doyle field courts in the city of Leominster; provided further, that not less than \$5,000 shall be expended for Collectively, Recognizing, Empowerment, Within, Incorporated (CREW) of Springfield; provided further, that not less than \$25,000 shall be expended for a soil exploration and minor repairs of Johnson creek dam in the town of Groveland; provided further, that not less than \$150,000 shall be expended for tree replanting in the city of Worcester; provided further, that not less than \$20,000 shall be expended for The Trustees of Reservations for feasibility, design, permitting and outreach to restore the Damde Meadows salt marsh in Hingham; provided further, not less than \$30,000 shall be expended for the Friends of Fitchburg Abolitionist park to support the third and final phase of the park development; provided further, not less

than \$75,000 shall be expended for the rehabilitation of the youth soccer fields at Coolidge park in the city of Fitchburg; provided further, that not less than \$50,000 shall be expended for the Damon's Point dock replacement project in the town of Marshfield to ensure the public safety of the year-round commercial and recreational dock that serves as an egress location and as staging for medical evacuations from the North river; provided further, that not less than \$25,000 shall be expended for the Pembroke Watershed Association, Inc. for pond treatment and improvements; provided further, that not less than \$50,000 shall be expended for Mount Auburn cemetery in Watertown and Cambridge for a carbon footprint study for death care across the commonwealth; provided further, that not less than \$50,000 shall be expended for a feasibility study at Eagle lake recreation area in the town of Holden; provided further, that not less than \$15,000 shall be expended for improvements, including the purchase and installation of a chair lift for the pool and structural repairs to the concession stand, at Everett Leonard park in the town of Norton; provided further, that not less than \$20,000 shall be expended for youth sports and public park infrastructure projects in the town of Douglas; provided further, that not less than \$20,000 shall be expended for youth sports and public park infrastructure projects in the town of Sutton; provided further, that not less than \$20,000 shall be expended for youth sports and public park infrastructure projects in the town of Webster; provided further, that not less than \$20,000 shall be expended for youth sports and public park infrastructure projects in the town of Uxbridge; provided further, that not less than \$100,000 shall be expended for phase 2 of the rehabilitation and restoration of the Stone building in Hemlock Gorge reservation in the town of Wellesley; provided further, that not less than \$75,000 shall be expended for the improvements to the Quinobequin road trail portion of the Charles river reservation, including, but not limited to, the installation of wooden guard rails at the entrance of the trail near the intersection of Quinobequin road and route 9, guide ropes down the embankment at the entrance of the trail and addressing mud areas along the trail; provided further, that not less than \$25,000 shall be expended for the connection of phase 2 of the Squannacook river rail trail to phase 4 through the construction of the connecting section of trail in the town of Townsend; provided further, that not less than \$150,000 shall be expended for the department of parks, recreation and culture in the city of Newton; provided further, that said \$150,000 shall be equally distributed for Kennard conservation area trail improvements, including boardwalks in wet areas, Kessler conservation area improvements, including a boardwalk and bridge, and Newton Upper Falls greenway for ADA improvements and site furnishings; provided further, that not less than \$30,000 shall be expended for repairs and improvements to the Riverside park basketball court in the city of Haverhill; provided further, that not less than \$25,000 shall be expended for repairs and improvements to 12th Avenue park in the city of Haverhill; provided further, that not less than \$50,000 shall be expended for improvements to underutilized areas and green space for recreational use of areas surrounding Cook pond in the city of Fall River; provided further, that not less than \$35,000 shall be expended for an outdoor water recreation area at Farnham park in the city of Peabody; provided further, that not less than \$25,000 shall be expended for the North Shore Maritime Center, Inc. for the youth rowing program; provided further, that not less than \$25,000 shall be expended for facility upgrades for Lynn Youth Soccer, Incorporated; provided further, that not less than \$25,000 shall be expended for the maintenance and operation of Gannon golf course in the city of Lynn; provided further, that not less than \$250,000 shall be expended for a study of the Charles river, including, but not limited to, flooding mitigation impacts and fish passage improvements as it relates to potential removal of state-owned dams from Watertown to Natick; provided further, that not less than \$100,000 shall be expended for improvements, preparedness and operations for ferry service in the city of Quincy; provided further, that not less than \$50,000 shall be expended for Friends of Bass River, Inc. for water quality improvements through the restoration of retired cranberry bogs, improved coastal storm resiliency, restoration of a historic fish habitat and passive recreation opportunities; provided further, that not less than \$30,000 shall be expended for the funding, implementation, operation and replenishment of

community recreation lending library in the Hunt Almont playground in the Mattapan section of the city of Boston; provided further, that not less than \$250,000 shall be expended for the Boston 4 Celebrations Foundation, Inc. for the Boston Pops Fireworks Spectacular for the fourth of July celebrations on the Charles river; provided further, that not less than \$100,000 shall be expended for accessible playground equipment in the town of Bedford; provided further, that not less than \$15,000 shall be expended for the construction of an all-persons trail at Mass Audubon Brewster's woods wildlife sanctuary in the town of Concord; provided further, that not less than \$200,000 shall be expended for the renovation of parks located on Simon street and Gage street in the city of Beverly; provided further, not less than \$200,000 shall be expended for the design and construction of a downtown green space in the town of Dedham; provided further, that not less than \$50,000 shall be expended for Tree Eastie Inc. to expand the tree canopy in the East Boston section of the city of Boston through the planting and maintenance of trees; provided further, that not less than \$100,000 shall be expended for Boston Harbor Now, Inc. for the administration of reduced cost public ferry service programs for Massachusetts residents to ensure and promote equitable and affordable access to the Boston Harbor Islands national and state park area; provided further, that not less than \$30,000 shall be expended for the funding, implementation, operation and replenishment of community recreation lending library at the East Boston greenway located in the East Boston section of the city of Boston; provided further, that not less than \$30,000 shall be expended for the funding, implementation, operation and replenishment of community recreation lending library in Ringer park in the Allston section of the city of Boston; provided further, that not less than \$100,000 shall be expended for the Courageous Sailing Center for Youth, Inc. for youth programming; provided further, that not less than \$50,000 shall be expended for improvements to Elm park in the city of Worcester; provided further, that not less than \$50,000 shall be expended for efficiency upgrades for heating systems at the Narragansett regional school district; provided further, that not less than \$50,000 shall be expended for improvements to Farlow park, including the Chaffin house property and the Farlow pond in the city of Newton; provided further, that not less than \$20,000 shall be expended for the Kingston recreation department for lunches for campers in the department summer program; provided further, that not less than \$25,000 shall be expended for the renovation of Gage field, located on Beacon street in the Centerville section of the city of Lowell; provided further, that not less than \$120,000 shall be expended for the closure and demolition of Skip Viglirolo ice rink in the town of Belmont; provided further, that not less than \$50,000 shall be expended for the maintenance of the treescape in the town of Belmont; provided further, that not less than \$175,000 shall be expended for the Woburn Youth Hockey Association, Inc. for capital improvements to the O'Brien ice rink; provided further, that not less than \$200,000 shall be expended for the design, renovation and maintenance of recreational parks and facilities in the town of Winchester; provided further, that not less than \$25,000 shall be expended for the Harry McDonough Sailing Center, Inc.; provided further, that not less than \$25,000 shall be expended for the construction, renovation and maintenance of the Southwick recreation center baseball fields; provided further, that not less than \$30,000 shall be expended for the funding, implementation, operation and replenishment of community recreation lending library in Moakley park in the South Boston section of the city of Boston; and provided further; that not less than \$25,000 shall be expended for the handicap sidewalk accessibility program in the town of Winthrop\$3,560,000

2820-0101	For the costs associated with the department of conservation and recreation's park rangers specific to the security of the state house; provided, that funds appropriated in this item shall only be expended for the costs of security and park rangers at the state house.....	\$2,692,063
2820-2000	For the operation of street lighting and the expenses of maintaining the parkways of the department of conservation and recreation	\$4,330,000

Department of Energy Resources.

7006-1001	For the Massachusetts residential conservation service program under chapter 465 of the acts of 1980 and the Massachusetts commercial and apartment conservation service program under section 11A of chapter 25A of the General Laws; provided, that the assessments levied for fiscal year 2024 under said chapter 465 shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefit costs for personnel paid from this item	\$248,589
7006-1003	For the operation of the department of energy resources; provided, that notwithstanding any general or special law to the contrary, the amount assessed under section 11H of chapter 25A of the General Laws shall be made at a rate sufficient to produce the amount expended from this item and the associated fringe benefit costs for personnel paid from this item	\$5,207,018
7006-1005	For the costs associated with expert witnesses retained by the department of energy resources for cases and subjects pertaining to proceedings at the department of public utilities or other commissions	\$1,200,000

EXECUTIVE OFFICE OF EDUCATION.

Department of Early Education and Care.

3000-1000	For the administration of the department of early education and care; provided, that the department shall report on the first business day of each month to the joint committee on education, the joint committee on children, families and persons with disabilities, the house and senate committees on ways and means and the executive office for administration and finance on the unduplicated number of children on waiting lists for state-subsidized early education and care programs and services, including supportive child care services; provided further, that notwithstanding chapter 66A of the General Laws, the department of early education and care, the child care resource and referral agencies, the department of elementary and secondary education, the department of transitional assistance, the department of children and families, the department of housing and community development, the Children's Trust Fund, established pursuant to section 50 of chapter 10 of the General Laws, the disabled persons protection commission, the district attorneys' offices and the early intervention program within the department of public health may share with each other personal data regarding the parents and children who receive services provided under early education and care programs administered by the commonwealth for waitlist management, program implementation and evaluation, reporting and policy development purposes; provided further, that the department shall issue monthly reports detailing the number and average cost of voucher and contracted slots funded by the department for items 3000-3060 and 3000-4060 delineated by age category; provided further, that said reports shall include the number of recipients subject to subsection (f) of section 110 of chapter 5 of the acts of 1995; provided further, that the department of early education and care shall provide the caseload forecasting office and the house and senate committees on ways and means with enrollment data and any other information pertinent to caseload forecasting that is requested on a monthly basis; provided further, that not less than \$60,000 shall be expended for the support of grant funding and personnel efforts in Duxbury; provided further, that not less than \$50,000 shall be expended	

for the Elizabeth Peabody House Association in Somerville; provided further, that not less than \$35,000 shall be expended for the Hyde Square Task Force, Inc. for creative development and community engagement programs; provided further, that not less than \$100,000 shall be expended for More Than Words, Inc. for a job training program for youth and young parents; provided further, that not less than \$50,000 shall be expended for capital improvements for the Haskins facility of Child Care of the Berkshires, Inc.; provided further, that not less than \$50,000 shall be expended for For Kids Only Afterschool, Incorporated for a pilot workforce development program to support programming for low-income and at-risk children and educators; and provided further, that the information shall be provided in a manner that meets all applicable federal and state privacy and security requirements.....
\$11,936,537

3000-1020 For early education and care quality supports to improve and sustain educational quality among providers of early education and care and to assist early educators and providers in attaining higher levels of proficiency, skill and quality; provided, that supports funded through this item shall include, but not be limited to, program quality improvements

related to meeting the Massachusetts Quality Rating and Improvement System standards; provided further, that costs related to department of early education and care personnel who support quality improvement may be funded from this item, including the department's licensing staff and other personnel who ensure compliance with state and federal requirements for inspections, monitoring and training; provided further, that funds from this item may support the Massachusetts universal pre-kindergarten program, inclusive learning environment grants and early childhood mental health consultation services; provided further, that supports funded through this item may include, but not be limited to: (i) development and purchase of curricula; (ii) development and implementation of early childhood assessment systems; (iii) incentives for programs to recruit, develop and retain highly qualified educators; (iv) activities that encourage providers to obtain associate and bachelor's degrees; (v) payment of fees; (vi) direct assistance to programs seeking accreditation by agencies approved by the board of early education and care; and (vii) professional development courses; and provided further, that any payment made under any such grant to a school district shall be deposited with the treasurer of the city, town or regional school district and held as a separate account and, notwithstanding any general or special law to the contrary, shall be expended by the school committee of such city, town or regional school district without municipal appropriation.....\$46,706,192

3000-1041 For a reserve to support early education and care educators in center-based and family child care programs serving subsidized children; provided, that funds may be used to increase access to subsidized child care; provided further, that funds may be used to increase the reimbursement rates for subsidized early education and care; and provided further, that the commissioner of early education and care may transfer funds from this item to items 3000-3060 and 3000-4060, as necessary, under an allocation plan which shall detail by object class the distribution of the funds to be transferred\$20,000,000

3000-1042 For a reimbursement rate increase for center-based subsidized early education and care for salaries, benefits and stipends for professional development of early educators; provided, that funds appropriated in this item shall be used to increase the reimbursement rate by an appropriate percentage for all such providers; provided further, that funds shall be expended for increasing the daily add-on rate for comprehensive early education services for children with active cases at the department of children and families; provided further, that not less than \$10,000,000 shall be expended for grants to early education and care providers for costs associated with personal childcare; provided further, that the commissioner of early education and care may transfer funds from this item to items 3000-3060 and 3000-4060 as necessary, under an allocation plan that shall detail by object class the distribution of the funds to be transferred; and provided further, that the commissioner shall report to the house and senate committees on ways and means on any such transfers.....\$80,000,000

3000-1045 For grants to support and stabilize the early education and care workforce and address varied operational costs at state child care programs supervised by the department of early education and care, especially those related to the 2019 novel coronavirus pandemic and the costs associated with stabilizing capacity during the period of pandemic

recovery; provided, that the distribution of stabilization grants shall prioritize equity and early education programs with higher percentages of state subsidized enrollment; provided further, that the department shall collect data from participating programs including, but not limited to, the: (i) number of enrolled children; (ii) number of educators employed; (iii) efforts to recruit and retain employees; and (iv) available demographic data of the families served by participating providers; provided further, that programs shall respond to all data collection requests and surveys from the department to be eligible for said stabilization grants; provided further, that the department shall submit quarterly reports on the distribution of funds from this item to the executive office for administration and finance, the house and senate committees on ways and means and the joint committee on education; provided further, that each report shall include, but not be limited to: (a) a description of the formula through which funding is allocated to providers; (b) an analysis of the incorporation of equity into said formula, including the projected disbursement of funding to state subsidized and non-state subsidized childcare programs; (c) an analysis of the data collected by the department from participating programs; and (d) a description of the efforts undertaken to improve the distribution of funds to providers serving high-needs populations; provided further, that funds may be expended for departmental technical assistance related to the administration and distribution of funding; and provided further, that the department shall provide technical assistance to providers to assist them in planning expenditures so as to avoid any fiscal cliffs in future fiscal years, prior appropriation continued \$250,000,

3000-2000	For the regional administration and coordination of services provided by childcare resource and referral agencies.....	\$20,000,000
3000-2050	For the administration of the Children's Trust Fund, established in section 50 of chapter 10 of the General Laws; provided, that the department of early education and care shall not exercise any supervision or control with respect to the board of the trust fund; provided further, that not less than \$500,000 shall be expended for a Stop Abuse For Every (SAFE) Child community pilot program to provide, coordinate and expand core services for families; provided further, that core services shall include, but not be limited to, home visiting, social and behavioral health services, substance use treatment and parental resiliency programs; provided further, that the pilot program shall support the coordination of services and referrals using existing resources; and provided further, that not later than December 29, 2023, the Children's Trust Fund shall report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities on the progress of the pilot program and the mobilization of services at the family centers.....	\$2,191,283
3000-2060	For evidence-based, adult-focused child sexual abuse prevention initiatives that provide technical assistance to schools to: (i) organize local coalitions dedicated to preventing child sexual abuse in schools; (ii) recruit, train and certify local volunteers to provide free prevention education for parents, students and school professionals; and (iii) strengthen the core standards of schools around the screening of prospective employees, the development of codes of conduct, the assessment and modification of physical spaces to reduce opportunities for sexual abuse, the responding to and reporting of boundary-violating behaviors and suspected acts of sexual abuse and the training of staff and volunteers on ways to prevent adult perpetration and child-on-child sexual abuse	\$1,100,000

3000-3060

For early education and care services for children with active cases at the department of children and families and for families currently involved with, or transitioning from, transitional aid to families with dependent children and for families participating in education and training services funded by the Supplemental Nutrition Assistance Program; provided, that providers shall be reimbursed for subsidized childcare services funded under this item based on enrollment; provided further, that the department of early education and care, in collaboration with the department of children and families, shall maintain a centralized list detailing the number of children eligible for services under this item, the number of supportive slots filled and the number of supportive slots available; provided further, that for children with active cases at the department of children and families, funds may be used to provide services during a transition period of not less than 12 months upon the closure of the family's case with the department of children and families; provided further, that in the case of families involved with transitional aid to families with dependent children, early education and care shall be available to: (i) recipients of transitional aid to families with dependent children benefits; (ii) former participants who are working for up to 1 year after termination of their benefits; (iii) participants who are working for up to 1 year after the transitional period; and (iv) parents who are under 18 years of age who are currently enrolled in a job training program and who would qualify for benefits under chapter 118 of the General Laws but for the consideration of the grandparents' income; provided further, that all teens eligible for year-round, full-time early education and care services shall be participating in school, education, work and training-related activities or a combination thereof for at least the minimum number of hours required by regulations; provided further, that recipients of transitional aid to families with dependent children shall not be charged fees for care provided under this item; provided further, that early education and care services for families involved with transitional aid to families with dependent children funded from this item shall be distributed geographically in a manner that provides fair and adequate access to early education and care for all eligible individuals; provided further, that informal early education and care benefits for families involved with transitional aid to families with dependent children may be funded from this item; provided further, that the commissioner of early education and care may transfer funds to this item from item 3000-4060, as necessary, under an allocation plan, which shall detail by object class the distribution of the funds to be transferred and which the commissioner shall submit to the house and senate committees on ways and means not less than 30 days prior to the transfer; provided further, that if the department determines that the available appropriation for this program will be insufficient to meet projected expenses, the commissioner shall file a report with the house and senate committees on ways and means and the executive office for administration and finance, not later than June 30, 2024, detailing the amount of appropriation needed to address such deficiency; provided further, that reimbursements for services rendered in prior fiscal years may be expended from this item; provided further, that the department of early education and care shall recoup funds owed related to payments made by the department in prior fiscal years by reducing payments for services

	related to this item in fiscal year 2024; and provided further, that all children eligible for services under this item shall receive such services	\$328,195,070
3000-4060	For income-eligible early education and care programs; provided, that providers shall be reimbursed for subsidized childcare services funded under this item based on enrollment; provided further, that teen parents and homeless families identified as likely to become eligible for transitional aid to families with dependent children may be paid from this item; provided further, that informal early education and care benefits for families meeting income-eligibility criteria may be funded from this item; provided further, that early education and care services funded under this item shall be distributed geographically in a manner that provides fair and adequate access to early education and care for all eligible individuals; provided further, that not more than 3 per cent of the funds appropriated in this item may be transferred in fiscal year 2024 as set forth in a plan submitted by the department of early education and care; provided further, that said plan shall be submitted to the joint committee on education, the house and senate committees on ways and means and the executive office for administration and finance; provided further, that not later than April 15, 2024, the commissioner shall file a preliminary report with the house and senate committee on ways and means and the executive office for administration and finance on the projected expenses for the program that shall include, but not be limited to, the expected surplus or deficiency for the program; provided further, that if the department determines that available appropriations for this program will be insufficient to meet projected expenses, the commissioner shall file a report with the house and senate committees on ways and means and the executive office for administration and finance, not later than June 30, 2024 detailing the amount of appropriation needed to address such deficiency; provided further, that reimbursements for services rendered in prior fiscal years may be expended from this item; provided further, that the department shall recoup funds owed related to payments made by the department in prior fiscal years by reducing payments for services related to this item rendered in fiscal year 2024; and provided further, that notwithstanding any general or special law to the contrary, any payment made under any such grant with a school district shall be deposited with the treasurer of the city, town or regional school district and held as a separate account and shall be expended by the school committee of such city, town or regional school district without municipal appropriation	\$385,580,298
3000-5000	For grants to head start programs; provided, that funds from this item may be expended on early head start programs	\$17,500,000
3000-6025	For grants in fiscal year 2024 to support planning and implementation activities in cities, towns, regional school districts or educational collaboratives to expand pre-kindergarten or preschool opportunities on a voluntary basis to children who will be eligible for kindergarten by September 2025; provided, that planning and implementation grants may be awarded through a competitive process established by the department of early education and care utilizing the Massachusetts Preschool Expansion Grant public-private partnership model; provided further, that preference in awarding grants shall be given to districts serving high percentages of high-needs students; provided further, that additional preference in awarding planning grants may be given to districts to update strategic expansion plans completed in prior fiscal years; provided further, that additional preference in awarding implementation grants shall	

be given to districts that have completed strategic planning efforts that support expanding access to high-quality preschool through the Commonwealth Preschool Partnership Initiative; provided further, that not later than March 15, 2024, the department shall submit a report to the joint committee on education and the house and senate committees on ways and means on the status of planning and implementation activities, which shall include, but not be limited to, the: (i) districts that submitted applications for grant funding; (ii) recipients of grant funding; (iii) anticipated number of children served by recipients; (iv) size of awarded grants by recipient; and (v) recipients' workforce development efforts; provided further, that notwithstanding any general or special law to the contrary, funds distributed from this item shall be deposited with the treasurer of the city, town, regional school district or educational collaborative and held in a separate account and shall be expended by the school committee of such city, town, regional school district or educational collaborative without further appropriation; and provided further, that funds may be expended for programs or activities during the summer months....

\$15,000,000

3000-6075 For early childhood mental health consultation services in early education and care programs in the commonwealth; provided, that preference shall be given to those services designed to limit the number of expulsions and suspensions from the programs and to early education and care programs serving high percentages of high-needs students; provided further, that eligible recipients for such grants shall include municipal school districts, regional school districts, educational collaboratives, head start programs, licensed childcare providers, child care resource and referral centers and other qualified entities; and provided further, that funding may be used to support programming and services to address mental health concerns including, but not limited to, outreach, training for educators to respond to mental health challenges, support for educators, including peer group support, and an expansion of current services.....

\$5,000,000

3000-7000 For statewide neonatal and postnatal home parenting education and home visiting programs for at-risk newborns to be administered by the Children's Trust Fund established pursuant to section 50 of chapter 10 of the General Laws; provided, that such services shall be made available statewide to parents under the age of 24; provided further, that the department of early education and care shall collaborate with the Children's Trust Fund, when appropriate, to coordinate services provided through this item with services provided through item 3000-7050 to ensure that parents receiving services through this item are aware of all opportunities available to them and their children through the department; provided further, that the Children's Trust Fund shall oversee the maintenance of a participant data system; and provided further, that notwithstanding any general or special law to the contrary, priority for such services shall be given to low-income parents

\$17,555,526

3000-7040 For the department of early education and care, which may expend not more than \$320,000 for contingency contracts related to pursuing federal reimbursement or avoiding costs in its capacity as the single state agency under Title IV-E of the Social Security Act, as codified at 42 U.S.C. chapter 7, subchapter IV, part E; provided, that notwithstanding any general or special law to the contrary, these contingency contracts shall not exceed 3 years except with prior review and approval by the executive office for administration and finance; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the

	comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$320,000
3000-7050	For the coordinated family and community engagement grant program, which shall establish a statewide network of supports for early education; provided, that the department of early education and care shall distribute grants not later than August 31, 2023 in order to allow a full year of service for families involved in these programs; provided further, that the department shall, to the maximum extent feasible, coordinate services provided through this item with services provided through item 3000- 7000 in order to ensure that parents receiving services through this item are aware of all opportunities available to them and their children through the department; provided further, that eligible recipients for such grants shall include, but not be limited to: (a) the Massachusetts Family Networks program; (b) municipal school districts; (c) regional school districts; (d) educational collaboratives; (e) the parent-child home program; (f) head start programs; (g) other school readiness and family support programs; (h) licensed child care providers; and (i) child care resource and referral centers; provided further, that supports funded through this item shall be in alignment with the quality requirements of the Massachusetts universal pre-kindergarten program and the Massachusetts Quality Rating and Improvement System; provided further, that the department shall take steps to streamline activities and programs funded through this item; provided further, that the department may expend funds from this item on grants for supplemental services for children with individualized education plans; provided further, that not more than \$160,000 shall be expended for technical assistance; and provided further, that funds may be expended for programs or activities during the summer months.....	\$11,699,190
3000-7052	For the parent-child plus program, also known as the parent-child home program	\$4,000,000
3000-7055	For the Neighborhood Villages, Inc. pilot program to provide high-quality, economically-integrated infant and toddler classrooms that demonstrate best practices for supporting children, families and the early childhood workforce and establish infrastructure to facilitate wraparound health and wellness programming for children and families; provided, that funds shall be used to support high-quality early education and care classroom instruction and workforce development training; provided further, that funds shall be used to allow for the enhancement, coordination and alignment of early learning programs with community-based health providers and those resources that impact outcomes across health and early learning; and provided further, that the pilot program shall serve to identify resources and promising practices that inform efforts to support school-readiness and ensure the healthy development and well-being of children and families	\$1,000,000
3000-7066	For professional development and higher education opportunities and supports for early educators to be coordinated through the department in	

conjunction with the Massachusetts community colleges; provided, that programming shall focus on the statewide recruitment and training needs specific to the early education and care workforce, encourage opportunities for career advancement and retention and incorporate early education and care stakeholder, employer and industry collaboration; and provided further, that professional development opportunities shall be consistent with the core competencies and career pathways established by the department and in accordance with the recommendations of the early education and care workforce council, established under section 79 of chapter 154 of the acts of 2018, prior appropriation continued..... \$10,000,000

3000-7070 For Reach Out and Read, Inc.; provided, that the funds distributed through Reach Out and Read, Inc. shall be contingent upon a match of not less than \$1 in private or corporate contributions for every \$1 in state grant funding\$1,750,000

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.

Office of the Secretary.

4000-0005 For youth violence prevention program grants administered by the executive office of health and human services; provided, that the grants shall be targeted at reducing youth violence among young persons at highest risk of being perpetrators or victims of gun and community violence; provided further, that any new grants awarded from this item in fiscal year 2024 shall comply with the grant application requirements set forth in item 4000-0005 of section 2 of chapter 38 of the acts of 2013; provided further, that the executive office of health and human services may select the same evaluator in fiscal year 2024 as selected in fiscal year 2023; provided further, that not less than \$50,000 shall be expended to A.W.A.K.E., Inc. Youth Violence Prevention in Springfield; provided further, that not less than \$100,000 shall be expended to BAGLY, Inc. to provide innovative job training and wraparound support to LGBTQ+ homeless youth; and provided further, that not less than \$50,000 shall be expended for the SISU Center in the city of Lawrence to provide a safe space for structured education, health and recreational programming for at-risk youth throughout the Merrimack Valley; provided further, that not later than February 15, 2024 the secretary of health and human services shall submit a report to the house and senate committees on ways and means detailing: (i) successful grant applications; (ii) the criteria used in selecting grant recipients; (iii) a set of clearly-defined goals and benchmarks on which grant recipients shall be evaluated; and (iv) outcomes and findings that demonstrate program success from the grant awards for fiscal year 2023; provided further, that funds may be set aside for the administration of these programs; and provided further, that these funds shall be available to those municipalities with the highest number of annual youth homicides and serious assaults as determined by the executive office of health and human services.....\$12,800,000

4000-0007 For housing and supportive services for unaccompanied youth under section 16X of chapter 6A of the General Laws; provided, that not later than February 14, 2024, the secretary of health and human services shall submit a report to the house and senate committees on ways and means on: (i) the number of youths served through this item; (ii) the types of services received by participating youths; (iii) the number of youths who transition into stabilized housing and the zip code of the stabilized housing; (iv) the number of youths who remain in stabilized housing after 90 days, when applicable; (v) other quantifiable data related to client outcomes as

	determined by the secretary; (vi) the number of youths turned away from the program; and (vii) the amount of funding awarded to vendors for the delivery of services and the names of each vendor\$10,545,850	
4000-0009	For the office of health equity established in section 16AA of chapter 6A of the General Laws; provided, that the office may enter into service agreements with the department of public health to fulfill the obligations of the office; provided further, that not less than \$250,000 shall be expended for Sickle Cell Disease Association of Massachusetts, Inc.; and provided further, that not later than December 29, 2023, the office shall submit a report to the house and senate committees on ways and means on the development of the office of health equity within the executive office of health and human services and the implementation of programming as set forth in said section 16AA of said chapter 6A, including personnel costs and an organizational structure plan.....	\$600,000
4000-0020	For the nursing and allied health workforce development initiative, to develop and support strategies that increase the number of public higher education faculty members and students who participate in programs that support careers in fields related to nursing and allied health workforce; provided, that the amount appropriated in this item shall be transferred to the Massachusetts Nursing and Allied Health Workforce Development Trust Fund established in section 33 of chapter 305 of the acts of 2008; provided further, that funds shall be transferred to the fund according to an allotment schedule adopted by the executive office for administration and finance; and provided further, that not later than March 1, 2024, the executive office of health and human services shall submit a report to the joint committee on public health, the joint committee on health care finance, the joint committee on higher education and the house and senate committees on ways and means detailing the expenditures from the Massachusetts Nursing and Allied Health Workforce Development Trust Fund and both short and long term strategies to increase the number of public and private higher education faculty and students who participate in programs that support careers in fields related to nursing and allied health.....	\$1,000,000
4000-0050	For the operation of the PCA quality home care workforce council established in section 71 of chapter 118E of the General Laws	\$2,811,797
4000-0250	For the executive office of health and human services, which may expend for the costs of the operation and maintenance of the health insurance exchange not more than \$15,000,000 from monies received from the commonwealth health insurance connector authority; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenue and related expenditures, the executive office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$15,000,000
4000-0300	For the operation of the office of the executive office of health and human services, including the operation of the managed care oversight board; provided, that the executive office shall provide technical and administrative assistance to agencies under the purview of the secretariat receiving federal funds; provided further, that the executive office shall ensure that any collaborative assessments for children receiving services from multiple agencies within the secretariat shall be performed within existing resources; provided further, that not less than \$100,000 shall be expended for Human Relations Service, Inc. in the town of Wellesley to address the mental and	

behavioral health needs of families and children; provided further, that not less than \$125,000 shall be expended for the Brookline Community Mental Health Center, Inc. to expand the healthy lives program; provided further, that not less than \$75,000 shall be expended to The Lily House Inc. in the town of Wellfleet for hospice house facility repairs; provided further, that not less than \$50,000 shall be expended for the Behavioral Health Workforce Development Center at William James College for the retention and development of a culturally diverse and experienced behavioral health workforce that cares for underserved communities in the commonwealth and to train a cohort of K-12 experts in school climate, including teachers and administrators, to create inclusive, behaviorally healthy school environments that foster psychological health, social development, diversity and inclusion for children; provided further, that not less than \$125,000 shall be expended for the Fall River Deaconess Home, Inc. for the expansion of clinical, occupational and trauma informed mental health treatment for youth; provided further, that not less than \$150,000 shall be expended to support the critical care operations of New England Life Flight, Inc.; provided further, that not less than \$40,000 shall be expended to Beth Israel Deaconess Hospital – Needham, Inc. for behavioral health services; provided further, that not less than \$50,000 shall be expended to Martha's Vineyard Community Services, Inc. for increased access to health and human services on Martha's Vineyard; provided further, that not less than \$2,500,000 shall be expended for building costs for North Shore Community Health, Inc. to support the capital project of building a new Salem family health facility to enhance and improve the care that is given to patients in Salem and the greater North Shore region; provided further, that the executive office shall continue to develop and implement the common client identifier; provided further, that funds appropriated in this item shall be expended for administrative and contracted services related to the implementation and operation of programs under chapter 118E of the General Laws; provided further, that the executive office and its agencies, when contracting for services on the islands of Martha's Vineyard and Nantucket and the town of Provincetown, shall take into consideration the increased costs associated with the provision of goods, services and housing in said jurisdictions; provided further, that the executive office shall make a supplemental payment not less than \$3,000,000 to Franciscan Hospital for Children, Inc., above base rates, to compensate for high-complexity pediatric care; provided further, that in calculating rates of payment for children enrolled in MassHealth receiving inpatient and outpatient services at pediatric chronic and rehabilitation long-term care hospitals and acute care pediatric hospitals and pediatric specialty units as defined in section 8A of said chapter 118E, the executive office shall make a supplemental payment not less than \$3,000,000 to any pediatric specialty unit in the commonwealth, above base rates; provided further, that MassHealth shall establish a direct phone number for court employees who serve participants of specialty courts to use in contacting MassHealth regarding enrollment and other benefits issues for participants and MassHealth shall notify the specialty courts administrator with the direct contact number and other pertinent information within 30 days after the effective date of this item; provided further, that in consultation with the center for health information and analysis, no rate increase shall be provided to existing Medicaid provider rates without taking all measures possible under Title XIX of the Social Security Act, codified at 42 U.S.C. chapter 7, subchapter XIX, to ensure that rates of payment to providers shall not exceed the rates that are necessary to meet the cost of efficiently and economically operated providers in order to provide services of adequate quality; provided further, that funds may be expended for the operation of the office of health equity under the department of public health and the executive office; provided further, that no expenditures, whether made by the executive office or another commonwealth entity, shall be made that are not federally reimbursable, including those related to Titles XIX or XXI of the Social Security Act, codified at 42 U.S.C. chapter 7, subchapters XIX or XXI, the MassHealth demonstration waiver approved under subsection (a) of section 1115 of Title XI of the Social Security Act, codified at 42 U.S.C. section 1315(a), or the community first section 1115 demonstration waiver under said section 1115 of said Title XI of the Social Security Act, codified at 42 U.S.C.

section 1315, except as required for: (i) the administration of the executive office; (ii) the equivalent of MassHealth Standard benefits for children under 21 years of age who are in the care or custody of the department of youth services or the department of children and families; (iii) the dental benefits provided to clients of the department of developmental services who are 21 years of age or older; (iv) the payments related to services delivered in institutions for mental disease for which federal financial participation is not otherwise available; (v) cost-containment efforts, the purposes and amounts of which shall be submitted to the executive office for administration and finance and the house and senate committees on ways and means not less than 30 days before making these expenditures; or (vi) otherwise as explicitly authorized with the prior written approval of the secretary of administration and finance; provided further, that the executive office of health and human services may continue to recover provider overpayments made in the current and prior fiscal years through the Medicaid management information system and these recoveries shall be considered current fiscal year expenditure refunds; provided further, that the executive office may collect directly from a liable third party any amounts paid to contracted providers under said chapter 118E for which the executive office later discovers another third party is liable if no other course of recoupment is possible; provided further, that funds shall be expended for interpretive services directly or indirectly related to a settlement or resolution agreement with the office of civil rights or any other office, group or entity; provided further, that notwithstanding any general or special law to the contrary, the commissioner of mental health shall approve any prior authorization or other restriction on medication used to treat mental illness under written policies, procedures and regulations of the department of mental health; provided further, that the executive office of health and human services shall submit a report to the house and senate committees on ways and means not later than January 12, 2024 on the: (a) number of members served in the dual eligible initiative; (b) average expenditure per member; (c) average expenditure per member before the demonstration project; and (d) number of clients that receive care at skilled nursing facilities; provided further, that not later than December 29, 2023, the executive office shall submit a report to the house and senate committees on ways and means and the joint committee on health care financing detailing utilization in fiscal year 2023 of the Health Safety Net Trust Fund established in section 66 of said chapter 118E, including the: (1) number of persons whose medical expenses were billed to the Health Safety Net Trust Fund; (2) total dollar amount billed to the Health Safety Net Trust Fund; (3) age, income level and insurance status of recipients using the Health Safety Net Trust Fund; (4) types of services paid for out of the Health Safety Net Trust Fund; and (5) amount disbursed from the Health Safety Net Trust Fund to each hospital and community health center; provided further, that not later than March 1, 2024, the executive office shall submit a report to the house and senate committees on ways and means and the joint committee on health care financing on: (A) total spending related to pharmaceutical utilization for fiscal year 2023; (B) estimated spending related to pharmaceutical utilization for fiscal year 2024; (C) the actual and estimated revenue amounts, both in the form of supplemental rebates and federal financial participation, received in fiscal year 2023 and fiscal year 2024 as a result of total pharmaceutical spending; (D) total or projected savings amounts delivered from supplemental rebate negotiations in fiscal year 2024; and (E) the relative impact of price and utilization of pharmaceutical drugs added to the MassHealth drug list within fiscal year 2023 and fiscal year 2024; provided further, that the executive office shall submit quarterly reports to the house and senate committees on ways and means and the joint committee on health care financing, summarizing the projected total costs for the next fiscal year of pharmaceutical pipeline drugs identified by the executive office and expected to be made available for utilization within a 12-month period from the submission date of the filed report; provided further, that this report shall not identify the specific drugs, manufacturer identities or wholesale acquisition costs of individual drugs identified by the department; provided further, that the office of Medicaid shall coordinate with the health policy commission in the development of care delivery and payment models in the MassHealth program, including patient-centered medical

homes and accountable care organizations, in order to ensure alignment of such models with the commission's certification programs under sections 14 and 15 of chapter 6D of the General Laws; provided further, that any unexpended balance in these accounts shall revert to the General Fund on June 30, 2024; provided further, that not less than \$500,000 shall be expended for Health Care For All, Inc. for the costs associated with operating its free statewide non-profit consumer assistance helpline in order to provide health coverage eligibility, enrollment, and navigation assistance and to operate an online support platform for enrollment assistance across the state; provided further, that not later than January 12, 2024, the executive office shall submit a report to the house and senate committees on ways and means detailing the methodology used to project caseload and utilization in fiscal year 2023 and fiscal year 2024; provided further, that by the fifteenth day of the subsequent month, the executive office shall submit monthly MassHealth caseload reports in a searchable electronic format to the executive office for administration and finance and the house and senate committees on ways and means; and provided further, that the executive office of health and human services shall report to the house and senate committees on ways and means not later August 1, 2023 and every 30 days thereafter on the status of the implementation of the behavioral health roadmap \$126,871,5004000-0320 For the executive office of health and human services, which may expend not more than \$225,000,000 for medical care and assistance rendered in the current year from the monies received from recoveries and collections of any current or prior year expenditures; provided, that notwithstanding any general or special law to the contrary, the balance of any personal needs accounts collected from nursing and other medical institutions upon the death of a medical assistance recipient and held by the executive office for more than 3 years may be credited to this item... .. \$225,000,000

4000-0321 For the executive office of health and human services, which may expend not more than \$65,000,000 for contingency fee contracts related to pursuing federal reimbursement or avoiding costs in its capacity as the single state agency under Titles XIX and XXI of the Social Security Act, as codified at 42 U.S.C. chapter 7, subchapters XIX and XXI, and as the principal agency for all of the agencies within the executive office and other federally-assisted programs administered by the executive office; provided, that such contingency contracts shall not exceed 3 years except with prior review and approval by the executive office for administration and finance; provided further, that not later than December 29, 2023, the secretary of health and human services shall submit to the secretary of administration and finance and the house and senate committees on ways and means a report detailing: (i) the amounts of the agreements; (ii) a delineation of all ongoing and new projects; and (iii) the amount of federal reimbursement and cost avoidance derived from the contracts for the previous fiscal year's activities; provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of revenues and payments required under contingency contracts, the comptroller shall certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; provided further, that after providing payments due under the terms of the contingency contracts, the executive office may use available funds to support special MassHealth projects that will receive enhanced federal revenue opportunities, including MassHealth eligibility operations and

systems enhancements that support reforms and improvements to MassHealth programs; provided further, that any enhanced federal financial participation received for these special projects, including the Implementation Advanced Planning Documents or other eligibility operations and systems enhancements that support reforms and improvements to MassHealth shall be deposited into this item; provided further, that notwithstanding any general or special law to the contrary, the executive office may enter into interdepartmental service agreements with the University of Massachusetts medical school to perform activities that the secretary of health and human services, in consultation with the comptroller, determines to be within the scope of the proper administration of said Title XIX of the Social Security Act and other federal funding provisions to support the programs and activities of the executive office; provided further, that said activities may include providing: (a) administrative services including, but not limited to, utilization management activities and eligibility determinations based on disability and supporting case management activities and similar initiatives; (b) consulting services related to quality assurance, program evaluation and development, integrity and soundness and project management; and (c) activities and services to pursue federal reimbursement, avoid costs or identify third-party liability and recoup payments made to third parties; provided further, that federal reimbursement for any expenditure made by the University of Massachusetts medical school for federally reimbursable services the university provides under these interdepartmental service agreements or other contracts with the executive office shall be distributed to the university and recorded distinctly in the state accounting system; provided further, that the secretary of health and human services may negotiate contingency fees for activities and services related to pursuing federal reimbursement or avoiding costs and the comptroller shall certify these fees and pay them upon the receipt of this revenue, reimbursement or demonstration of costs avoided; provided further, that contingency fees paid to the University of Massachusetts medical school shall not exceed \$40,000,000 for state fiscal year 2024 except for contingency fees paid under interdepartmental service agreements for recoveries related to special disability workload projects; and provided further, that, notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of revenues and payments required under contingency contracts, the comptroller shall certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system\$65,000,000

4000-0430 For the CommonHealth program to provide primary and supplemental medical care and assistance to disabled adults and children under sections 9A, 16 and 16A of chapter 118E of the General Laws; provided, that funds may be expended from this item for health care services provided to the recipients in prior fiscal years; provided further, that the executive office of health and human services shall maximize federal reimbursement for state expenditures made on behalf of those adults and children; provided further, that children shall be determined eligible for medical care and assistance if they meet the disability standards as defined by the executive office; provided further, that, such standards shall be no more restrictive than those in effect on July 1, 1996; and provided further, that the executive office shall process a CommonHealth

application within 45 days of receipt of a completed application or within 90 days if a determination of disability is required\$164,554,085

4000-0500 For health care services provided to medical assistance recipients through the executive office of health and human services' managed care delivery systems, including a behavioral health contractor, the Primary Care Clinician Plan, Primary Care Accountable Care Organizations, MassHealth managed care organizations and Accountable Care Partnership Plans and for MassHealth benefits provided to children, adolescents and adults under section 9 of chapter 118E of the General Laws and clauses (a) to (d), inclusive, and clause (h) of subsection (2) of section 9A of said chapter 118E and section 16C of said chapter 118E; provided, that no funds shall be expended from this item for children and adolescents under clause (c) of said subsection (2) of said section 9A of said chapter 118E whose household incomes, as determined by the executive office, exceed 150 per cent of the federal poverty level; provided further, that not later than February 14, 2024 the executive office shall submit a report to the house and senate committees on ways and means detailing: (i) the total number of members participating in the Accountable Care Organization program; (ii) disenrollment trends from the Partnership Plan, Primary Care Accountable Care Organization and Managed Care Organization-administered Accountable Care Organizations within the designated plan selection; (iii) the outcomes achieved by accountable care organizations and community partners including, but not limited to, financial performance, patient safety, patient satisfaction, quality and aggregate and per-member reductions in spending compared to prior cost trends; (iv) the results of benchmarks on accountable care organizations' and community partners' progress toward an integrated care delivery system; and (v) a summary of spending and activities related to traditionally non-reimbursed services to address health-related social needs including, but not limited to, home and community-based services, housing stabilization and support, utility assistance, non-medical transportation, physical activity, nutrition, sexual assault and domestic violence supports; provided further, that such summary shall include, to the maximum extent practicable, aggregated data on the results of preventative health care services such as health-related social needs screening, the number of referrals to human service providers to address such screening, the result of such referrals and changes in health status; provided further, that such data shall be stratified by demographic factors to support an analysis of the impact on health disparities; provided further, that where data is not available, a report on progress toward establishing necessary data systems shall be provided; provided further, that said summary shall include outcome measures for at-risk populations with chronic health conditions; provided further, that funds may be expended from this item for health care services provided to recipients in prior fiscal years; provided further, that the executive office shall conduct and submit a comparative analysis to the house and senate committees on ways and means and the joint committee on mental health, substance use and recovery, of the rate differential for inpatient psychiatric and substance use hospital per diem payments between MassHealth and its contracted health insurers, health plans, health maintenance organizations, behavioral health management firms and third-party administrators under contract to a Medicaid managed care organization or primary care clinician plan and submit such analysis to the house and senate committees on ways and means and the joint committee on mental

health, substance use and recovery not later than January 3, 2024; and provided further, that funds may be expended from this item for health care services provided to recipients in prior fiscal years\$5,831,782,318

4000-0601 For health care services provided to MassHealth members who are seniors, including those provided through the Medicare Savings Program, and for the operation of the MassHealth senior care options program under section 9D of chapter 118E of the General Laws; provided, that funds may be expended from this item for health care services provided to recipients in prior fiscal years; provided further, that notwithstanding any general or special law to the contrary, for the purposes of an individual's eligibility for the senior care options program, an individual is deemed to reach the age of 65 on the first day of the month in which their sixty-fifth birthday occurs; provided further, that not less than \$150,000 shall be expended to Harbor Health Services, Inc. for eldercare workforce development, training programs, infrastructure and operational upgrades to its Program of All-Inclusive Care for the Elderly (PACE) day centers in Mattapan, Brockton and in any new communities for which Harbor Health Services has been contracted to help meet the commonwealth's PACE expansion goals; provided further, that no payment for special provider costs shall be made from this item without the prior written approval of the secretary of administration and finance; provided further, that funds shall be expended from this item to maintain a personal needs allowance of \$72.80 per month for individuals residing in nursing and rest homes who are eligible for MassHealth, emergency aid to the elderly, the disabled and children program or supplemental security income; provided further, that notwithstanding any general or special law to the contrary, for any nursing home facility or non-acute chronic disease hospital that provides kosher food to its residents, the executive office of health and human services, in consultation with the center for health information and analysis and in recognition of the special innovative program status granted by the executive office, shall continue to make the standard payment rates established in fiscal year 2006 to reflect the high dietary costs incurred in providing kosher food; provided further, that not later than February 1, 2024, the secretary of health and human services shall submit a report to the house and senate committees on ways and means on the implementation of the Medicare Savings Program expanded program eligibility for seniors pursuant to section 25A of said chapter 118E; provided further, that said report shall include, but not be limited to: (i) the number of members who are seniors whose household incomes, as determined by the executive office, exceed 130 per cent of the federal poverty level, that are enrolled in Medicare Savings Programs during each month of the fiscal year; (ii) total enrollment in the Qualified Medicare Beneficiary program, Specified Low-Income Medicare Beneficiary Program and Qualifying Individual Program; (iii) total annual spending on Medicare premiums and cost- sharing for such members; and (iv) total annual transfers from the prescription advantage program in item 9110-1455 and Health Safety Net Trust Fund to fund the Medicare Savings Program expansion; provided further, that nursing facility rates effective October 2, 2023 under section 13D of said chapter 118E shall be developed using the costs of calendar year 2019; provided further, that MassHealth shall reimburse nursing home facilities for up to 20 medical leave-of-absence days and shall reimburse the facilities for up to 10 non-medical leave-of- absence days; provided further, that medical leave-of-absence days shall include an observation stay in a hospital in excess of 24 hours; and provided further, that no nursing home shall reassign a patient's bed during a leave of absence that is eligible for reimbursement under this item..... \$4,486,914,509

4000-0641 For nursing facility Medicaid rates; provided, that in fiscal year 2024, the executive office of health and human services, in consultation with the center for health information and analysis, shall establish rates that cumulatively total \$470,100,000

more than the annual payment rates established under the rates in effect as of June 30, 2002; provided further, that not less than \$112,000,000 shall be expended in base rates for additional payments over the rate established in the December 2022 update to reflect nursing facility resident care and workforce costs including wages, hiring of staff and training for nursing facility workers; provided further, that an amount for expenses related to the collection and administration of section 63 of chapter 118E of the General Laws shall be transferred to the executive office; and provided further, that the payments made under this item shall be allocated in an amount sufficient to implement section 622 of chapter 151 of the acts of 1996..... \$582,100,000

4000-0700 For health care services provided to medical assistance recipients under the executive office of health and human services' health care indemnity or third-party liability plan, to medical assistance recipients not otherwise covered under the executive office's managed care or senior care plans and for MassHealth benefits provided to children, adolescents and adults under section 9 of chapter 118E of the General Laws and clauses (a) to (d), inclusive, and clause (h) of subsection (2) of section 9A of said chapter 118E and section 16C of said chapter 118E; provided, that no payments for special provider costs shall be made from this item without the prior written approval of the secretary of administration and finance; provided further, that no funds shall be expended from this item for children and adolescents under clause (c) of said subsection (2) of said section 9A of said chapter 118E whose household incomes as determined by the executive office exceed 150 per cent of the federal poverty level; provided further, that children who have aged out of the custody of the department of children and families shall be eligible for benefits through the age limit specified in MassHealth's approved state plan; provided further, that funds shall be expended from this item for members who qualify for early intervention services; provided further, that MassHealth shall expend \$13,000,000 in the aggregate for acute care hospitals that have greater than 63 per cent of their gross patient service revenue from governmental payers and free care as determined by the executive office; provided further, that in fiscal year 2024, MassHealth shall maintain the same level of federally-optional chiropractic services that were in effect in fiscal year 2016 and were included in its state plan or demonstration program in effect on January 1, 2002 for members enrolled in the primary care clinician program; provided further, that in fiscal year 2024, the executive office shall not fund programs relating to case management with the intention of reducing length of stay for neonatal intensive care unit cases; provided further, that funds may be expended from this item for activities relating to customer service; provided further, that notwithstanding this item, funds may be expended from this item for the purchase of third-party insurance including, but not limited to, Medicare for any medical assistance recipient; provided further, that the executive office may reduce MassHealth premiums or copayments or offer other incentives to encourage enrollees to comply with wellness goals; provided further, that funds may be expended from this item for activities relating to disability determinations or utilization management and review, including patient screenings and evaluations, regardless of whether such activities are performed by a state agency, contractor, agent or provider; provided further, that MassHealth shall continue to expend funds for expanded oral health benefits, including endodontic and prosthodontic services, for

adult members, consistent with the benefits provided beginning on January 1, 2021; provided further, that not later than March 1, 2024, the executive office shall report to the house and senate committees on ways and means on: (i) dental coverage available to MassHealth recipients as of January 1, 2024 as it compares to dental coverage available to MassHealth recipients on January 1, 2010; (ii) utilization of dental services in fiscal year 2023 and fiscal year 2024; (iii) the actual and projected costs and revenue associated with dental coverage in fiscal year 2023 and fiscal year 2024; and (iv) the estimated cost effectiveness of dental coverage as a contributor to MassHealth total cost of care; provided further, that dental services for adults shall be covered at least to the extent they were covered as of June 30, 2023; provided further, that not later than December 1, 2023, \$750,000 shall be equally distributed to the teaching community health centers with family medicine residency programs in the cities of Worcester and Lawrence and in the South Boston section of the city of Boston; provided further, that the secretary of health and human services shall designate the league of community health centers to administer the funds and shall retain 5 per cent of the total funds; provided further, that the secretary shall: (a) report to the house and senate committees on ways and means on the use of the funds by teaching community health centers; and (b) audit said centers in order to confirm the use of the funds by each center for training purposes; provided further, that not less than \$250,000 shall be expended for the family medicine program in Franklin county; provided further, that not less than \$150,000 shall be expended to Harbor Health Services, Inc. for workforce development, training and recruitment of qualified dental assistants and hygienists to expand capacity at its community-based dental health clinics serving Plymouth and Cape Cod; provided further, that not less than \$150,000 shall be expended for to the Greenfield family medicine residency program in western Massachusetts to support the training of primary care physicians in underserved communities; and provided further, that funds may be expended from this item for health care services provided to recipients in prior fiscal years\$3,743,716,357

4000-0875 For the executive office of health and human services to expend for the provision of benefits to eligible individuals who require medical treatment for either breast or cervical cancer under section 2 of the Breast and Cervical Cancer Prevention and Treatment Act of 2000, Public Law 106-354, codified at 42 U.S.C. 1396a(a)(10)(A)(ii)(XVII) and section 10D of chapter 118E of the General Laws; provided, that the executive office of health and human services shall provide these benefits to individuals whose incomes, as determined by the executive office, do not exceed 250 per cent of the federal poverty level, subject to continued federal approval; and provided further, that funds may be expended from this item for health care services provided to these recipients in prior fiscal years\$18,000,000

4000-0880 For MassHealth benefits under clause (c) of subsection (2) of section 9A of chapter 118E of the General Laws and section 16C of said chapter 118E for children and adolescents whose household incomes, as determined by the executive office of health and human services, exceed 150 per cent of the federal poverty level; provided, that funds may be expended from this item for health care services provided to those children and adolescents in prior fiscal years; and provided further, that funds may be expended from this item for health care subsidies provided to eligible individuals under the last paragraph of section 9 and section

	16D of said chapter 118E	\$249,457,668
4000-0885	For the cost of health insurance subsidies paid to employees of small businesses in the insurance reimbursement program under section 9C of chapter 118E of the General Laws; provided, that funds may be expended from this item for health care services provided to persons in prior fiscal years; provided further, that funds may be expended only for employees who are ineligible for subsidized insurance through the commonwealth health insurance connector authority and ineligible for any MassHealth program; provided further, that enrollment in this program may be capped to ensure that MassHealth expenditures shall not exceed the amount appropriated; and provided further, that funds may be expended from this item for health care services provided to individuals eligible under clause (j) of subsection (2) of section 9A of said chapter 118E.....	\$34,042,020
4000-0940	For providing health care services related to the Patient Protection and Affordable Care Act, Public Law 111-148; provided, that funds may be expended from this item for health care services to individuals ages 19 to 64, inclusive, whose household incomes, as determined by the executive office of health and human services, do not exceed 133 per cent of the federal poverty level and those who are eligible under clauses (b) and (d) of subsection (2) of section 9A of chapter 118E of the General Laws; and provided further, that in fiscal year 2024, MassHealth shall maintain the same level of vision services that were in effect in fiscal year 2023 for members enrolled in the CarePlus program	\$3,176,913,030
4000-0950	For administrative and program expenses associated with the children's behavioral health initiative to provide comprehensive, community-based behavioral health services to children suffering from severe emotional disturbances; provided, that funds may be expended from this item for health care services provided to these persons in prior fiscal years; provided further, that the secretary of health and human services shall report biannually to the house and senate committees on ways and means on the implementation of the initiative; provided further, that said reports shall include, but not be limited to: (i) the results of the scheduled plan to date, including a schedule detailing commencement of services and associated costs by service type; (ii) an analysis of compliance with the terms of the settlement agreement to date; (iii) a detailed itemization of services and service utilization by service type, geographical location and the age of the member receiving the service; (iv) data detailing the time that elapsed between a member's request for services and commencement of an initial assessment for services; (v) the time to complete the initial assessment and the time that elapsed between initial assessment for services and commencement of services; and (vi) a quarterly update of whether projected expenditures are likely to exceed the amount appropriated in this item; provided further, that any unexpended balance in this item shall revert to the General Fund on June 30, 2024; and provided further, that funds shall not be transferred from this item without notifying the house and senate committees on ways and means not less than 30 days before such a transfer	\$315,282,721
4000-0990	For the executive office of health and human services to expend for the children's medical security plan to provide health services for uninsured children from birth through age 18, inclusive; provided, that the executive office shall prescreen enrollees and applicants for Medicaid eligibility; provided further, that no applicant shall be enrolled in the program until the applicant has been denied eligibility for the MassHealth program other	

	than MassHealth Limited; provided further, that the MassHealth benefit request shall be used as a joint application to determine the eligibility for both MassHealth and the children's medical security plan; provided further, that the executive office shall maximize federal reimbursements for state expenditures made on behalf of the children; provided further, that the executive office shall expend all necessary funds from this item to ensure the provision of this program under section 10F of chapter 118E of the General Laws; provided further, that this program shall be made available only to those children who have been determined by the executive office to be ineligible for MassHealth benefits; and provided further, that funds may be expended from this item for health care services provided to those persons in prior fiscal years	\$30,017,088
4000-1400	For the provision of MassHealth benefits to persons diagnosed with human immunodeficiency virus with incomes that do not exceed 200 per cent of the federal poverty level; provided, that funds may be expended from this item for health care services provided to said persons in prior fiscal years.....	\$14,000,000
4000-1420	For payment to the Centers for Medicare and Medicaid Services in compliance with Title XIX of the Social Security Act, as codified at 42 U.S.C. chapter 7, subchapter XIX.....	\$671,431,232
4000-1426	For health care services provided to MassHealth members through the following MassHealth waivers approved under section 1915(c) of the Social Security Act: the Acquired Brain Injury Residential Habilitation waiver, the Acquired Brain Injury Non-Residential Habilitation waiver, the Moving Forward Plan Residential Supports waiver, and the Moving Forward Plan Community Living waiver; provided, that funds may be expended from this item for administrative and program expenses associated with the operation of said waivers; provided further, that funds may be expended from this item for health care services, and administrative and programmatic expenses associated with community support services for persons with an acquired brain injury under the mediated solution to the final settlement agreement in the case of Hutchinson ex rel. Julien v. Patrick, 683 F. Supp. 2d 121 (D. Mass. 2010); and provided further, that funds may be expended from this item for health care services provided to members participating in said waivers in prior fiscal years	\$416,376,894
4000-1700	For the provision of information technology services within the executive office of health and human services; provided, that not less than \$140,000 shall be expended to Manet Community Health Center, Incorporated for construction costs associated with the completion of phase 2 expansion of its Attleboro satellite health care center with 6 exam rooms, 2 behavioral health rooms and 1 consult room.....	\$167,867,025

Office for Refugees and Immigrants.

4003-0111	For the operation of the office for refugees and immigrants.....	\$500,000
4003-0122	For a citizenship for new Americans program to assist legal permanent residents of the commonwealth in becoming citizens of the United States; provided, that the office for refugees and immigrants shall administer the program; provided further, that not less than \$25,000 shall be expended for a grant for the Immigrants Assistance Center, Inc. in the city of New Bedford to provide citizenship and workforce readiness	

programming; provided further, that not less than \$25,000 shall be expended to the city of Framingham public school system for a multilingual family assistance caseworker to assist immigrant families and children with navigating and accessing resources that are essential to meeting their basic needs, including mental health and medical services; provided further, that not less than \$50,000 shall be expended to Lawrence Family Development, Inc. in Lawrence for English as a second language and citizenship classes; provided further, that not less than \$50,000 shall be expended to Casa Dominicana, Inc. to assist in English as a second language and citizenship classes; provided further, that the program funded under this item shall provide assistance to persons who are within 3 years of eligibility to become citizens of the United States; provided further, that services shall include: (i) English for Speakers of Other Languages/civics classes; (ii) citizenship application assistance; (iii) interview preparation; and (iv) support services including, but not limited to, interpretation and referral services; provided further, that persons who would qualify for benefits under chapter 118A of the General Laws but for their status as legal noncitizens shall be given the highest priority for services; provided further, that persons who currently receive state-funded benefits that could be replaced in whole or in part by federally-funded benefits if those persons become citizens shall be given priority for services; provided further, that funds may be expended for the programmatic and administrative support of the office's refugee and immigrant services; provided further, that not later than January 16, 2024 the office for refugees and immigrants shall submit a report to the house and senate committees on ways and means including, but not limited to: (a) the services provided to immigrants and refugees, including but not limited to Afghan, Haitian, and Ukrainian refugees and immigrants in fiscal year 2022 and 2023; (b) the number of said refugees and immigrants serviced; and (c) the efforts taken to fully settle said refugees and immigrants and provide them with support services to find employment, housing, health insurance and childcare; and provided further, that funds may be expended for the programmatic and administrative support of the office's refugee and immigrant services..... \$1,186,957

4003-0123 For the resettlement agencies in the commonwealth that contract with the United States Department of State to resettle refugees and immigrants to provide services and support to refugees and other displaced persons eligible for the services provided by said resettlement agencies; provided, that, at the discretion of the agency, not less than 75 per cent of the funds may be expended on direct assistance to refugees and immigrants, including, but not limited to, assistance securing immigration status in the United States, and not more than 25 per cent of the funds may be expended to support the infrastructure of the resettlement agencies on a pro-rata basis; and provided further, that any unexpended funds in item 4003-0122 of section 2 of chapter 24 of the acts of 2021, as amended by section 65 of chapter 102 of the acts of 2021, shall not revert to the General Fund but shall be made available until September 30, 2023..... \$500,000

Center for Health Information and Analysis.

4100-0060 For the operation of the center for health information and analysis established in chapter 12C of the General Laws; provided, that the estimated costs of the center shall be assessed in the manner prescribed by section 7 of said chapter 12C; provided further, that not less than \$2,500,000 of this appropriation shall be expended for the operation of the Betsy Lehman center for patient safety and medical error reduction; and provided further, that the center for health information and analysis shall report to the house and senate committees on ways and means not later than January 11, 2024 on: (i) the MassHealth rates of payment for telehealth services; (ii) the MassHealth rates of payment for comparable

in-person services; and (iii) the utilization rates of telehealth services where in person services are available.....	\$33,394,788

OFFICE OF DISABILITIES AND COMMUNITY SERVICES.

Massachusetts Commission for the Blind.

4110-0001	For the operation of the Massachusetts commission for the blind	\$1,706,425
4110-1000	For the community services program; provided, that the Massachusetts commission for the blind shall work in collaboration with the Massachusetts commission for the deaf and hard of hearing to provide assistance and services to the deaf-blind community through the deaf-blind community access network; and provided further, that not less than \$850,000 shall be expended by the Massachusetts Commission for the Blind to maximize the independent living skills of legally blind residents of the commonwealth through rehabilitation and the provision of accessible devices, assistive software and equipment, with supportive technology training and services by qualified private providers in community, residential, virtual and facility-based settings.....	\$6,835,416
4110-2000	For the turning 22 program of the Massachusetts commission for the blind; provided, that the commission shall work in conjunction with the department of developmental services to secure the maximum amount of federal reimbursements available for the care of turning 22 program clients	\$15,702,144
4110-3010	For vocational rehabilitation services for the blind operated in cooperation with the federal government; provided, that no funds from federal vocational rehabilitation grants or state appropriations shall be deducted for pensions, group health or life insurance or any other such indirect costs of federally-reimbursed state employees	\$2,831,545

Massachusetts Rehabilitation Commission.

4120-0200	For independent living centers; provided, that not later than April 1, 2024, the Massachusetts rehabilitation commission shall report to the house and senate committees on ways and means on the services provided by independent living centers, which shall include, but not be limited to, the: (i) total number of consumers that request and receive services; (ii) types of services requested and received by consumers; (iii) total number of consumers moved from nursing homes; and (iv) total number of independent living plans and goals set and achieved by consumers	\$8,000,000
4120-1000	For the operation of the Massachusetts rehabilitation commission; provided, that not less than 90 days prior to any changes to the current eligibility criteria, the commission shall provide written notification to the house and senate committees on ways and means; provided further, that the commissioner shall report quarterly to the house and senate committees on ways and means and the secretary of administration and finance on the number of clients served and the amount expended on each type of service; provided further, that upon the written request of the commissioner of revenue, the commission shall provide lists of individual clients to whom, or on behalf of whom, payments have been made for the purpose of verifying eligibility and detecting and preventing fraud, error and abuse in the programs administered by the commission; and provided further, that said lists shall include client names and social security	

	numbers and payee names and other identification, if different from a client's identification.....	\$429,908
4120-2000	For vocational rehabilitation services operated in cooperation with the federal government; provided, that funds from federal vocational rehabilitation grants or state appropriations shall not be deducted for pensions, group health or life insurance or any other indirect costs of federally-reimbursed state employees; and provided further, that the commissioner of rehabilitation, in making referrals to service providers, shall take into account a client's place of residence and the proximity of the nearest provider to said residence.....	\$29,792,086
4120-3000	For employment assistance services; provided, that vocational evaluation and employment services shall be provided for severely disabled adults	\$2,480,407
4120-4000	For community-based services, which shall include, but not be limited to, protective services, adult support services, assistive technology services and the annualization of funding for turning 22 program clients who began receiving services in fiscal year 2023 under item 4120-4010 of chapter 24 of the acts of 2021	\$13,325,279
4120-4001	For the housing registry for people with disabilities	\$150,000
4120-4010	For the turning 22 program of the Massachusetts rehabilitation commission	\$347,453
4120-5000	For homemaking services	\$5,883,145

4120-6000	For services for individuals with head injuries; provided, that the commission shall work with the executive office of health and human services to maximize federal reimbursement for clients receiving head injury services.....	\$27,919,083

MASSACHUSETTS COMMISSION FOR THE DEAF AND HARD OF HEARING.

4125-0100	For the operation of and services provided by the Massachusetts commission for the deaf and hard of hearing	\$9,941,371

Soldiers' Home in Massachusetts.

4180-0100	For the maintenance and operation of the Soldiers' Home in Massachusetts, located in the city of Chelsea, including a specialized unit for the treatment of Alzheimer's disease patients; provided, that no fee, assessment or other charge shall be imposed upon or required of any person for any admission or hospitalization which exceeds the amount of fees charged in fiscal year 2023	\$48,420,108

4180-1100	For the Soldiers' Home in Massachusetts, located in the city of Chelsea, which may expend not more than \$600,000 in revenues for facility maintenance and patient care, including personnel costs; provided, that 60 per cent of all revenues generated under section 2 of chapter 90 of the General Laws through the purchase of license plates with the designation VETERAN by eligible veterans of the commonwealth, after compensating the registry of motor vehicles for the costs associated with the license plates, shall be deposited into the retained revenue item of the Soldiers' Home; provided further, that the Soldiers' Home may accept gifts, grants, donations and bequests; provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the Soldiers' Home may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; and provided further, that if the registrar of motor vehicles projects that total revenues from the purchase of license plates with the designation VETERAN will exceed the amounts appropriated in this item and item 4190-1100, the registrar shall notify the executive office for administration and finance and the house and senate committees on ways and means, prior appropriation continued	\$600,000

Soldiers' Home in Holyoke.

4190-0100	For the maintenance and operation of the Soldiers' Home in Holyoke; provided, that no fee, assessment or other charge shall be imposed upon or required of any person for any outpatient treatment, admission or hospitalization which exceeds the amount of fees charged in fiscal year 2023	\$28,728,578
4190-0103	For the Soldiers' Home in Holyoke, which may expend for its operation not more than \$50,000 from the sale of goods to residents and visitors of the home	\$50,000

4190-0300	For the Soldiers' Home in Holyoke, which may expend not more than \$824,198 for the operation of 12 long-term care beds from revenue generated through the occupancy of these beds; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the Soldiers' Home may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system, prior appropriation continued.....	\$824,198
4190-1100	For the Soldiers' Home in Holyoke, which may expend not more than \$400,000 for facility maintenance and patient care, including personnel costs; provided, that 40 per cent of all revenues generated under section 2 of chapter 90 of the General Laws through the purchase of license plates with the designation VETERAN by eligible veterans of the commonwealth, after compensating the registry of motor vehicles for the costs associated with the license plates, shall be deposited into the retained revenue item of the Soldiers' Home; provided further, that the Soldiers' Home may accept gifts, grants, donations and bequests; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the Soldiers' Home may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system, prior appropriation continued.....	\$400,000

OFFICE OF CHILDREN, YOUTH AND FAMILY SERVICES.

Department of Youth Services.

4200-0010	For the administration of the department of youth services; provided, that the department shall continue to collaborate with the department of elementary and secondary education in order to align curriculum at the department of youth services with the statewide curriculum frameworks and to ease the reintegration of youth from facilities at the department of youth services into traditional public school settings; provided further, that the commissioner of youth services may transfer funds between items 4200-0100, 4200-0200, 4200-0300 and 4200-0600, as necessary, under an allocation plan which shall detail, by object class, the distribution of the funds to be transferred and which the commissioner shall submit to the house and senate committees on ways and means not less than 15 days before any transfer; and provided further, that not more than 7 per cent of any such item shall be transferred in fiscal year 2024	\$4,920,321
4200-0100	For supervision, counseling and other community-based services provided to committed youths in nonresidential care programs of the department of youth services; provided, that not less than \$50,000 shall be expended for the South End Community Center of Springfield, Inc.'s community youth corps program.....	\$25,626,720
4200-0200	For pretrial detention programs, including purchase-of-service and state-operated programs	\$29,395,433

4200-0300	For secure facilities, including purchase-of-service and state-operated programs incidental to the operations of the facilities; provided, that funds shall be expended to address the needs of the female population; and provided further, that funds shall be expended for suicide prevention services	\$116,905,051
4200-0500	For enhanced salaries for teachers at the department of youth services.....	\$3,059,187
4200-0600	For the operation of secure facilities to detain arrested youth before arraignment under the overnight arrest program	\$2,619,713

Department of Transitional Assistance.

4400-1000	For the central administration of the department of transitional assistance; provided, that all costs associated with verifying disability for all programs of the department shall be paid from this item; provided further, that the department shall submit monthly status reports to the house and senate committees on ways and means and the secretary of administration and finance on program expenditures, savings and revenues, error rate measurements and public assistance caseloads and benefits; provided further, that the department shall collect all out-of- court settlement restitution payments; provided further, that the restitution payments shall include, but not be limited to, installment and lump sum payments; provided further, that notwithstanding any general or special law to the contrary and unless otherwise expressly provided, federal reimbursements received for the department, including reimbursements for administrative, fringe and overhead costs for the current fiscal year and prior fiscal years, shall be credited to the General Fund; provided further, that an application for assistance under chapter 118 of the General Laws shall also be an application for assistance under chapter 118E of the General Laws; provided further, that if the department denies assistance under said chapter 118, the department shall transmit the application to the executive office of health and human services for a determination of eligibility under said chapter 118E; provided further, that the department shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting that is requested by the office on a monthly basis; provided further, that the information shall be provided in a manner that meets all applicable federal and state privacy and security requirements; provided further, that not less than \$50,000 shall be expended for the town of Hudson for the retention of 1 part-time employee to support the MetroWest Food Collaborative and its mission to strengthen local and regional food systems; provided further, that not less than \$75,000 shall be expended for Fresh Start Furniture Bank, Inc. in Hudson; provided further, that not less than \$200,000 shall be expended for the support of transition-aged youth through the Friends of Children, Inc. FOCUS program; provided further, that after March 27, 2024, the commissioner of transitional assistance may transfer funds for identified deficiencies between items 4403-2000, 4405-2000 and 4408-1000; provided further, that the distribution of the funds to be transferred shall be included in an allocation plan, which the commissioner shall submit to the executive office for administration and finance and the house and senate committees on ways and means not less than 15 days before any transfer; and provided further, that upon approval by the executive office for administration and finance, the commissioner may transfer funds for identified deficiencies between this item and item 4400-1100	\$79,761,407
4400-1001	For programs to increase the commonwealth's participation rate in the	

supplemental nutrition assistance program and other federal nutrition programs; provided, that not less than \$600,000 shall be expended for a grant to Project Bread – The Walk for Hunger, Inc.; provided further, that the work of employees of the department of transitional assistance paid for from this item shall be restricted to processing supplemental nutrition assistance program applications; provided further, that the department shall not require supplemental nutrition assistance program applicants to provide reverification of eligibility factors previously verified and not subject to change; provided further, that notwithstanding any general or special law to the contrary, the department shall require only 1 signature from supplemental nutrition assistance program applicants; provided further, that the department shall fund a unit staffed by department employees to respond to supplemental nutrition assistance program inquiries and arrange and conduct telephone interviews for initial supplemental nutrition assistance program applications from this item; provided further, that the department shall fund a system to image and catalog eligibility documents electronically from this item; provided further, that funds may be expended for supplemental nutrition assistance program outreach; and provided further, that not later than January 31, 2024, the department shall report to the house and senate committees on ways and means on the status of these programs \$4,904,706

4400-1004 For the project costs of the Massachusetts healthy incentives program; provided, that the department of transitional assistance shall operate the program as a year-round, 12-month program and, at a minimum, maintain the incentive levels per household size in effect in fiscal year 2023; provided further, that when expanding the number of participating vendors, the department shall prioritize improving access in areas with limited access to fresh, local produce and that are historically underserved by the program; provided further, that the department shall collaborate with local food coalitions and nonprofit groups to develop community outreach strategies that ensure equitable access to, and knowledge of, the program; provided further, that not less than \$25,000 shall be expended to the Salem Food Pantry to appoint and hire a community programs assistant who shall serve as a key community liaison and support operations of the market located in the Point neighborhood in the city of Salem; provided further, that not less than \$25,000 shall be expended to the Allston-Brighton Food Pantry and community refrigerator support program; and provided further, that not later than March 27, 2024, the department shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the number of households utilizing the program; (ii) the number of program transactions; (iii) the number of vendors processing program transactions; (iv) a breakdown of the total number of program clients and vendors, by their municipality; and (v) the department's efforts to identify and better serve those areas with limited access to fresh fruits and vegetables, prior appropriation continued..... \$5,050,000

4400-1020 For the operation of the secure jobs connect program for employment support, job training and job search services for homeless or previously homeless families receiving assistance from the department of housing and community development under items 7004-0101, 7004-0108, 7004-9024 or 7004-9316; provided, that participants receiving assistance under items 7004-0101 and 7004-0108 shall receive not less than 12 months of housing stabilization services under said items; provided further, that services shall be delivered by community-based agencies that have demonstrated experience working in partnership with regional administering agencies including, but not limited to, Community Teamwork

	Inc., Father Bill's & MainSpring, Inc., Way Finders, Inc., Jewish Vocational Service, Inc., SER-Jobs for Progress, Inc., South Middlesex Opportunity Council, Inc. and Worcester Community Action Council, Inc.; provided further, that not less than \$50,000 shall be expended for the Main South Community Development Corporation's efforts to promote the safety and security of the University Park and Beacon Brightly neighborhoods; provided further, that the department shall make available rental assistance under item 7004-9024 to ensure effective participation in this program; provided further, that service delivery agencies shall seek additional federal, state or private funds to ensure the effective continuation of regional partnerships; and provided further, that not later than March 27, 2024, the department of transitional assistance shall submit a report to the house and senate committees on ways and means, by type of service or program provided, on the: (i) housing situation, including stability of housing, for program participants; (ii) employment status, including the employment history, of program participants; (iii) total number of program participants; and (iv) number of program participants who are no longer receiving assistance under said	
	items 7004-0101, 7004-0108, 7004-9024 or 7004-9316	\$5,050,000
4400-1025	For domestic violence specialists at local area offices	\$1,989,567
4400-1100	For the payroll of the department of transitional assistance's caseworkers; provided, that only employees of bargaining unit 8 shall be paid from this item	\$95,405,257
4400-1979	For the department of transitional assistance to administer, in consultation with the commonwealth corporation, the employment counseling and job training program and the pathways to self-sufficiency program respectively established in sections 3B and 3C of chapter 118 of the General Laws and the full employment program established in section 110 of chapter 5 of the acts of 1995, as amended by section 29 of chapter 158 of the acts of 2014	\$1,000,000
4401-1000	For employment and training services for recipients of benefits provided under the transitional aid to families with dependent children program; provided, that funds from this item may be expended on former recipients of the program for up to 1 year after termination of their benefits; provided further, that the department of transitional assistance may expend funds on such services for the noncustodial parents of dependent children receiving transitional aid to families with dependent children; provided further, that the department shall expend not less than the amounts expended in fiscal year 2023 for the young parents program and the competitive integrated employment services program; provided further, that not less than \$170,000 shall be expended for learning disability assessments through the University of Massachusetts; provided further, that not less than \$200,000 shall be expended for the DTA Works internship program; provided further, that not less than \$1,500,000 shall be expended for the service providers with whom the office for refugees and immigrants entered into service agreements in fiscal year 2023 under this item; provided further, that certain parents who have not yet reached 18 years of age, including those who are ineligible for transitional aid to families with dependent children and who would qualify for benefits under chapter 118 of the General Laws but for the deeming of the grandparents' income, shall be eligible to receive services; provided further, that not later than March 27, 2024, the department shall submit a report to the house and senate committees on ways and means including, but not limited to: (i) the number of clients served by these	

	programs; (ii) the number of clients who transition into employment, when applicable; (iii) the number of clients who remain in employment after 90 days, when applicable; (iv) the number of clients who remain in employment after 1 year, when applicable; (v) other quantifiable data related to client outcomes as designed by these programs; and (vi) the effectiveness of these programs in increasing client self-sufficiency; and provided further, that the department shall consider other programs to meet the transitional employment needs of clients	\$19,675,509
4401-1003	For a grant program to be administered by the department of transitional assistance for 2 generation programs to support economic mobility among high-risk young parents between 14 and 24 years of age, inclusive, who are eligible for assistance under the department's young parent program; provided, that grants shall be targeted at young parents experiencing acute trauma, multiple systems involvement, mental health concerns, domestic violence or abuse; provided further, that the grant funding shall be utilized to increase parenting and life skills, housing stability, and self-sufficiency, and to build cognitive and behavioral skills through intensive case management and wraparound supports; provided further, that the department shall distribute grant funds through a competitive grant program; provided further, that grants shall be awarded to applicants that: (i) are community based nonprofit programs; (ii) have demonstrated experience working with high-risk young parents and partnering with local administering agencies; and (iii) seek additional federal, state or private funds to ensure the effective continuation of services and local partnerships; provided further, that the department shall collect robust data from contracted agencies to better understand this population, their risk factors and the services provided to them; provided further, that the department shall award not more than 14 grants; provided further, that grants shall be awarded in communities with high numbers of pregnant and parenting teens; provided further, that grants shall be not less than \$250,000 and not more than \$500,000; and provided further, that not later than March 1, 2024, the department shall submit a report to the house and senate committees on ways and means on the: (a) total number of program participants; (b) educational attainment of program participants; (c) employment status, including employment history, for program participants; (d) number of program participants receiving assistance under item 4403-2000; and (e) relevant demographic information, as determined by the department.....	\$3,500,000
4403-2000	For a program of transitional aid to families with dependent children; provided, that the need standard shall be equal to the standard that was in effect in the month of January 2023; provided further, that the payment standard shall be equal to the need standard; provided further, that the payment standard and need standard for fiscal year 2025 shall be not less than the standards set forth in this item; provided further, that the department of transitional assistance shall notify parents under 20 years of age who are receiving benefits from the program of the requirements of clause (2) of subsection (i) of section 110 of chapter 5 of the acts of 1995 or any successor law; provided further, that a \$40 per month rental allowance shall be paid to households incurring a rent or mortgage expense and not residing in public or subsidized housing; provided further, that a nonrecurring children's clothing allowance of \$400 shall be provided to each child eligible under this program in September 2023; provided further, that the children's clothing allowance shall be included in the standard of need for the month of September 2023; provided further, that benefits under this program shall not be available to those families in which a child has been removed from the household under a court order after a	

care and protection hearing held under chapter 119 of the General Laws or to adult recipients otherwise eligible for transitional aid to families with dependent children but for the temporary removal of any dependent children from the home by the department of children and families under department procedures; provided further, that not less than \$779,058 shall be expended for transportation benefits for recipients of transitional aid to families with dependent children; provided further, that any person experiencing homelessness, who: (i) has no established place of abode, or lives in a temporary emergency shelter; and (ii) is otherwise eligible under this item and chapter 118 of the General Laws, shall receive the same payment rate as recipients who incur shelter costs including, but not limited to, rent or a mortgage; provided further, that the department of transitional assistance shall promulgate or revise any such rules and regulations necessary to implement this; provided further, that notwithstanding section 2 of said chapter 118 or any other general or special law to the contrary, the department shall render aid to pregnant people with no other eligible dependent children only if it has been medically verified that the child is expected to be born within the month the payments are to be made or within the 3-month period after the month of payment and who, if the child had been born and was living with that parent in the month of payment, would be categorically and financially eligible for transitional aid to families with dependent children benefits; provided further, that certain families that suffer a reduction in benefits due to a loss of earned income and participation in retrospective budgeting may receive a supplemental benefit to compensate them for the loss; provided further, that the department shall, to the extent feasible within the existing appropriation and any funding from other sources, review its disability standards to determine the extent to which such standards reflect the current medical and vocational criteria; provided further, that not less than 75 days before any changes to the disability standards are publicly proposed, the department shall report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities; provided further, that at the time of application and on a semi-annual basis, the department shall provide oral and written notification to all recipients of their child care benefits; provided further, that the notification shall include the full range of child care options available, including center-based child care, family-based child care and in-home, relative child care; provided further, that the notification shall detail available child care benefits for current and former recipients, including employment and training benefits and transitional benefits; provided further, that the notice shall also advise recipients of the availability of supplemental nutrition assistance program benefits; provided further, that not less than \$1,000,000 shall be expended for cash and transportation benefits for newly-employed transitional aid to families with dependent children clients for a period not to exceed 12 months to assist such clients with short-term self-sufficiency; provided further, that notwithstanding any general or special law to the contrary, the department shall calculate benefits provided under this item in the same manner as it calculated said benefits in the previous fiscal year; provided further, that the department's calculation of benefits shall not preclude the department from making eligibility or benefit changes that lead to an increase in eligibility or benefits; provided further, that not less than 75 days before adopting eligibility or benefit changes, the department shall submit a report on said changes to the house and senate committees on ways and means, the joint committee on children, families and persons with disabilities and the clerks of the house of representatives and senate; and provided further, that the report shall include the text of, basis and reasons for the proposed changes\$424,269,513

4403-2007	For a nutritional benefit program for low-income workers; provided, that benefits shall be provided only to those for whom receiving these benefits will improve the work participation rate under the federal program of temporary assistance for needy families	\$350,000
4403-2008	For transportation benefits for supplemental nutrition assistance program recipients who are participating in the SNAP work program	\$500,000
4403-2119	For the provision of structured settings as provided under subsection (i) of section 110 of chapter 5 of the acts of 1995 or any successor statute, for parents under the age of 22 who are receiving benefits under the transitional aid to families with dependent children program	\$10,883,264
4405-2000	For the state supplement to the Supplemental Security Income program for the aged and disabled, including a program for emergency needs for Supplemental Security Income recipients; provided, that the expenses of special grant recipients residing in rest homes, as provided under section 7A of chapter 118A of the General Laws, may be paid from this item; provided further, that rates for residential care facilities and rest homes effective July 1, 2023, established under section 13D of chapter 118E of the General Laws, shall cumulatively total not less than \$7,000,000 more than rates effective January 1, 2023; provided further, that the department of transitional assistance, in collaboration with the executive office of health and human services, may fund an optional supplemental living arrangement category under the federal Supplemental Security Income program that makes payments to persons living in assisted living residences certified under chapter 19D of the General Laws who meet the income and clinical eligibility criteria established by the department and the executive office; provided further, that the optional category of payments shall only be administered in conjunction with the Medicaid group adult foster care benefit; and provided further, that reimbursements to providers for services rendered in prior fiscal years may be expended from this item.....	\$209,700,528
4408-1000	For a program of cash assistance to certain residents of the commonwealth, entitled emergency aid to the elderly, disabled and children, who are found by the department of transitional assistance to be eligible for the aid under chapter 117A of the General Laws and regulations promulgated by the department and subject to the limitations of appropriation for such purpose; provided, that recipients shall not be subject to sponsor income deeming or related restrictions; provided further, that in implementing the program for fiscal year 2024, the department shall include all eligibility categories permitted in this item and the need standard shall be not less than the standard that was in effect in the month of January 2022; provided further, that any person experiencing homelessness, who: (i) has no established place of abode, or lives in a temporary emergency shelter; and (ii) is otherwise eligible under this item and said chapter 117A, shall receive the same payment rate as recipients who incur shelter costs including, but not limited to, rent or a mortgage; provided further, that the department shall promulgate or revise any rules and regulations necessary to implement this provision; provided further, that rates for residential care facilities and rest homes effective July 1, 2023, established under section 13D of chapter 118E of the General Laws, shall cumulatively total not less than \$3,000,000 more than rates effective January 1, 2023; provided further, that the department may provide benefits to persons who are the age of 65 or older who have applied for benefits under chapter 118A of the General Laws, to persons suffering	

from a medically-determinable impairment or combination of impairments which is expected to last for a period determined by department regulations, which substantially reduces or eliminates such individuals' capacity to support themselves and which has been verified by a competent authority, to certain persons caring for a disabled person, to otherwise eligible participants in the vocational rehabilitation program of the Massachusetts rehabilitation commission, to dependent children who are ineligible for benefits under both chapter 118 of the General Laws and the separate program under section 210 of chapter 43 of the acts of 1997 and to parents or other caretakers of dependent children who are ineligible under said chapter 118 and under said separate program; provided further, that no person incarcerated in a correctional institution shall be eligible for benefits under the program; provided further, that no funds shall be expended from this item for the payment of expenses associated with any medical review team, other disability screening process or costs associated with verifying disability for this program; provided further, that the department shall adopt emergency regulations under chapter 30A of the General Laws to implement the changes to the program required by this item promptly and within the appropriation; provided further, that the department may promulgate emergency regulations under said chapter 30A to implement these eligibility changes, benefit changes or both; provided further, that nothing in this item shall be construed to create any right accruing to recipients of the former general relief program; provided further, that reimbursements collected from the Social Security Administration on behalf of former clients of the emergency aid to the elderly, disabled and children program or unprocessed payments from the program that are returned to the department shall be credited to the General Fund; provided further, that notwithstanding any general or special law to the contrary, not less than 75 days prior to adopting any eligibility or benefit changes, the commissioner of transitional assistance shall submit to the house and senate committees on ways and means, the joint committee on children, families and persons with disabilities and the clerks of the house of representatives and senate a detailed and comprehensive report setting forth the text of and the basis and reasons for the proposed changes; provided further, that the report shall state exactly which components of the current benefit package will be altered and the department's most accurate assessment of the effects of benefit or eligibility changes upon recipient families; and provided further, that the payment standard and need standard for fiscal year 2025 shall be not less than the standards set forth in this item.....\$197,155,514

OFFICE OF HEALTH SERVICES.

Department of Public Health.

4510-0020 For the department of public health, which may expend not more than \$162,229 in retained revenues collected from fees charged by the food protection program for costs of said program; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$162,229

4510-0040	For the department of public health, which may expend not more than \$73,734 from fees assessed under chapter 111N of the General Laws for the regulation of all pharmaceutical and medical device companies that market their products in the commonwealth; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$73,734
4510-0100	For the administration and operation of the department of public health, including the personnel support of programmatic staff within the department, including the health statistics program, the operation of the registry of vital records and statistics and the cancer registry established under section 111B of chapter 111 of the General Laws; provided, that not less than \$850,000 shall be expended to support the state action for public health excellence program in section 27D of chapter 111 of the General Laws; and provided further, that the department shall give specific consideration to additional monies available under the Patient Protection and Affordable Care Act of 2010, Public Law, 111-148 and the Health Care and Education Reconciliation Act of 2010, Public Law 111-152	\$22,492,001
4510-0110	For community health center services; provided, that not less than \$350,000 shall be expended on a statewide program of technical assistance to community health centers to be provided by a state primary care association qualified under section 330A(f)(1) of the Public Health Service Act, as codified at 42 U.S.C. section 254c(f)(1) ; provided further, that not less than \$100,000 shall be expended for the Lynn Community Health Center for the operation of the recuperative care center; provided further, that not less than \$50,000 shall be expended for the Mattapan Community Health Center, Inc. for staff retention to sustain services and meet community needs; provided further, that not less than \$300,000 shall be expended for a federally qualified community health center with a 24/7 satellite emergency facility licensed under 105 C.M.R. 130 to improve patient access to emergency services by renovating front door and reconstructing sidewalk access; provided further, that not less than \$100,000 shall be expended for the continuation of a comprehensive substance abuse and narcotic use reduction program at a federally qualified health center located in South Boston; provided further, that not less than \$250,000 shall be expended for NEW Health – Charlestown for the operation and maintenance treatment of substance use disorder; and provided further, that not less than \$200,000 shall be expended for the Public Health Institute of Western Massachusetts to support the 413Cares centralized database of community services in western Massachusetts	\$4,112,958
4510-0112	For the department of public health to fund postpartum depression programs at community health centers in the cities of Holyoke, Lynn, Worcester, Fall River and Salem and the Jamaica Plain section of the city of Boston; provided, that should a community health center decline funding, unexpended funds shall be split equally between participating programs	\$860,000
4510-0600	For an environmental health program; provided, that not less than \$8,314,168 shall be expended for the environmental and community	

	health hazards program, including control of radiation and nuclear hazards, consumer products protection, food and drugs, lead poisoning prevention under chapter 482 of the acts of 1993, lead-based paint inspections in day care facilities, inspection of radiological facilities, licensing of x-ray technologists and the administration of the bureau of environmental health assessment under chapter 111F of the General Laws; and provided further, that not less than \$292,035 shall be expended for the Argeo Paul Cellucci Amyotrophic Lateral Sclerosis Registry established under section 25A of chapter 111 of the General Laws.....	\$8,314,168
4510-0615	For the department of public health, which may expend not more than \$2,042,828 from fees collected from licensing and inspecting users of radioactive material within the commonwealth under licenses presently issued by the Nuclear Regulatory Commission; provided, that the retained revenues may be used for the costs of both programs, including the compensation of employees; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$2,042,828
4510-0616	For the department of public health, which may expend not more than \$1,195,365 for a drug registration and monitoring program from retained revenues collected from fees charged to registered practitioners, including physicians, dentists, veterinarians, podiatrists and optometrists for controlled substance registration; provided, that funds may be expended from this item for the costs of personnel; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$1,195,365
4510-0710	For the operation of the bureau of health care safety and quality and the office of patient protection; provided, that services funded through this item shall include, but not be limited to, education, training, intervention, support, surveillance and evaluation; provided further, that funds shall be expended for the advancement of the prescription monitoring program and the maintenance and enhancement of prescription drug monitoring information exchange architecture to support interstate prescription drug monitoring data sharing; provided further, that the division shall be responsible for assuring quality of patient care provided by the commonwealth's health care facilities and services and for protecting the health and safety of patients who receive care and services in nursing homes, rest homes, clinical laboratories, clinics, institutions for individuals with intellectual or developmental disabilities and the mentally ill, hospitals and infirmaries, including the inspection of ambulance services; provided further, that not less than \$75,000 shall be expended for the Medical OnSite Academy to address behavioral health needs of employees that work in the medical field, including, but not limited to, critical incident stress management, substance abuse, post-traumatic stress disorder, issues resulting from increased stress due to the COVID-19 pandemic, continued staffing shortages and workplace violence in the medical field; provided further, that investigators shall conduct investigations of abuse, neglect,	

	mistreatment and misappropriation; provided further, that all investigators in the division of health care quality responsible for the investigations shall receive training by the Medicaid fraud control unit in the office of the attorney general; provided further, that not less than \$500,000 shall be expended for South Shore Health to support its efforts to advance health equity and improve access for underserved communities; and provided further, that funds shall be expended for the full registration of practitioners, physician assistants and registered nurses authorized by the board of registration in nursing to practice in advanced practice nursing roles under section 7A of chapter 94C of the General Laws	\$15,420,492
4510-0712	For the department of public health, which may expend not more than \$3,559,500 in retained revenues collected from the licensure of health facilities and individuals applying for emergency medical technician licensure and recertification for program costs of the bureau of health care quality and improvement; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$3,559,500
4510-0721	For the operation and administration of the boards of registration for health professions licensure; provided, that not less than \$1,060,646 shall be expended for the board of registration in nursing; provided further, that not less than \$1,421,983 shall be expended for the board of registration pharmacy; and provided further, that not less than \$528,513 shall be expended for the operation and administration of certain health boards of registration, including the boards of registration in dentistry, nursing home administrators, physician assistants, perfusionists, genetic counselors, community health workers and respiratory care	\$3,009,996
4510-0723	For the operation and administration of the board of registration in medicine and the committee on acupuncture	\$204,565
4510-0724	For the board of registration in medicine, including the physician profiles program; provided, that the board may expend revenues not to exceed \$300,503 from new revenues associated with increased license and renewal fees	\$300,503
4510-0790	For regional emergency medical services; provided, that the regional emergency medical services councils, designated under 105 C.M.R. 170.101, and the central medical emergency direction centers that were in existence on January 1, 1992 shall remain the designated councils and central medical emergency direction centers.....	\$1,000,000
4510-3010	For a grant to the Down Syndrome program at the Children's Medical Center at the University of Massachusetts medical center based on the patient-centered medical home concept.....	\$150,000
4512-0103	For human immunodeficiency virus and acquired immune deficiency syndrome, or HIV/AIDS, services, programs and related services for persons affected by the associated conditions of viral hepatitis, sexually transmitted infections, tuberculosis and other infections of public health importance; provided, that funding shall be provided to proportionately serve each of the demographic groups afflicted by HIV/AIDS and	

	associated conditions; provided further, that the department shall ensure that at least the same level of services will be made available as in the previous fiscal year; provided further, that in compliance with the Patient Protection and Affordable Care Act, Public Law 111-148, the department of public health shall ensure that vendors delivering HIV/AIDS community testing and screening shall seek third-party reimbursement for said services; and provided further, that no funds from this item shall be expended for disease research in fiscal year 2024.....	\$36,255,801
4512-0106	For the department of public health, which may expend not more than \$15,000,000 for the HIV Drug Assistance Program, or HDAP, from revenues received from pharmaceutical manufacturers participating in the section 340B rebate program of the Public Health Service Act, as codified in 42 U.S.C. section 256b, administered by the Health Resources and Services Administration and the Office of Pharmacy Affairs; provided, that such services shall include activities that would be eligible for coverage through the federal Ryan White Comprehensive AIDS Resources Emergency Act, Public Law 101-381, with priority given to the human immunodeficiency virus and acquired immune deficiency syndrome drug assistance program; provided further, that any excess rebate revenue collected beyond the ceiling of this appropriation shall be deposited in the General Fund; provided further, that services in an amount equivalent to the amount deposited in the General Fund shall be funded through item 4512-0103; and provided further, that the department may make expenditures from the start of each fiscal year from this item in anticipation of receipt of rebate revenues from pharmaceutical manufacturers	\$15,000,000
4512-0200	For the bureau of substance addiction services, including a program to reimburse driver alcohol education programs for services provided for court-adjudicated, indigent clients; provided, that the department of public health shall ensure that vendors providing methadone treatment shall seek third-party reimbursement for such services; provided further, that not less than \$100,000 shall be expended to Community Servings, Inc. to provide medically tailored meals to persons battling chronic illnesses and workforce training programs to those recovering from addiction; provided further, that not less than \$20,000 shall be expended for To the Moon and Back, Inc. for services and programs to support families and children born opiate-dependent with neonatal abstinence syndrome; provided further, that not less than \$100,000 shall be expended for the police department in Lynn for the behavioral health unit; provided further, that not less than \$175,000 shall be expended for Self Esteem Boston Educational Institute Inc.'s direct service and provider training programs; provided further, that not less than \$200,000 shall be expended for the operation of The Dimock Center's behavioral health continuum of care to provide comprehensive treatment for individuals suffering from substance use disorder and other behavioral health challenges, address workforce challenges and reduce barriers to care; provided further, that not less than \$100,000 shall be expended for the operation of The Gavin Foundation, Inc.'s behavioral health continuum of substance use care to provide comprehensive treatment for individuals suffering from substance use disorder and other behavioral health challenges; provided further, that not less than \$200,000 shall be expended for the Joseph Nee Collaborative Center for substance use disorder programming; provided further, that in order to support and strengthen public access to substance use disorder services, funds shall be expended to maintain programming including, but not limited to: (i) centralized intake capacity service under section 18 of chapter 17 of the General Laws; (ii) the number and type of facilities that provide treatment; and (iii) detoxification and clinical stabilization service beds in the public system; provided further, that not less than \$3,000,000 shall be expended to preserve and expand the programs currently funded by the Massachusetts Access to Recovery, or MA-ATR, program; provided further,	

that not less than \$3,500,000 shall be expended for opening 5 new recovery centers that are not currently funded by the department; provided further, that in selecting such centers, the department shall, to the maximum extent possible, ensure that no fewer than 3 of said centers shall serve gateway municipalities as defined under section 3A of chapter 23A of the General Laws; provided further, that funds shall be expended for the extended release of naltrexone program under section 158 of chapter 46 of the acts of 2015; provided further, that funds shall be expended to support municipalities utilizing grant funds from the Massachusetts Opioid Abuse Prevention Collaborative (MOAPC) grant program; provided further, that under section 236 of chapter 111 of the General Laws, as added by section 1 of chapter 332 of the acts of 2016, the department shall enhance data- sharing capabilities and collaborate across agencies to ensure coordination of services for newborns with neonatal abstinence syndrome; provided further, that funds shall be expended for a voluntary training and accreditation program for owners and operators of alcohol and drug-free housing under section 18A of said chapter 17; provided further, that not less than \$1,000,000 shall be expended on the Massachusetts rehabilitation commission through an interagency service agreement with the bureau to support workforce development; provided further, that not less than \$1,500,000 shall be expended for outpatient and mobile services for deaf or hard of hearing, and deaf or hard of hearing and blind individuals with substance use disorders; provided further, that not less than \$2,000,000 shall be expended for the bureau to address the addiction treatment workforce crisis through outreach and recruitment efforts at local and regional educational institutions and vocational-technical high schools; provided further, that not less than \$10,000,000 shall be spent for expanding low-threshold housing, employing a “Housing First” model, for homeless individuals with substance use and mental health disorders at risk of HIV; provided further, that not less than \$4,533,180 shall be expended for substance use disorder step-down recovery services, known as level-B beds and services, and other critical recovery services with severely reduced capacity; provided further, that said funds shall be expended in the AA object class; provided further, that not less than \$1,350,000 shall be expended for jail diversion programs primarily for nonviolent offenders with opioid or opiate addiction to be procured by the department of public health; provided further, that each jail diversion program shall have not fewer than 60 beds and shall provide clinical assessment services to the respective courts, inpatient treatment for not more than 90 days and ongoing case management services for not more than 1 year; provided further, that individuals may be diverted to this or other programs by a district attorney in conjunction with the commissioner of probation if: (A) there is reason to believe that the individual being diverted suffers from an addiction to opiates or another substance use disorder; and (B) the diversion of the individual is clinically appropriate and consistent with established clinical and public safety criteria; provided further, that programs shall be established in separate counties in locations deemed suitable by the department of public health; provided further, that the department shall coordinate operations with the sheriffs, the district attorneys, the commissioner of probation and the department of correction; provided further, that not more than \$500,000 shall be used to support the ongoing treatment needs of clients after 90 days for which there is no other payer; and provided further, that not less than \$1,440,000 shall be expended for family intervention and care management services programs, a young adult treatment program and early intervention services for individuals who are dependent on or addicted to alcohol, controlled substances or both alcohol and controlled substances..... \$209,049,157

General Fund 24.40%
Marijuana Regulation Fund 75.60%

4512-0204 For the purchase, administration and training of first-responder and bystander naloxone distribution programs; provided, that funds shall be expended to maintain funding for first responder naloxone grants and bystander distribution in communities with high incidence of overdose;

provided further, that not less than \$25,000 shall be expended for the Merrimack Valley Prevention and Substance Abuse Project, Inc. for resources, community outreach and programs in the Merrimack valley; provided further, that the commissioner of public health may transfer funds between this item and item 4512-0200 as necessary under an allocation plan which shall detail the distribution of the funds to be transferred; provided further, that not less than 30 days prior to any such transfer, the commissioner shall submit the allocation plan to the house and senate committees on ways and means; and provided further, that not later than October 3, 2023 the department of public health shall submit a report to the house and senate committees on ways and means on the: (i) communities included in the program expansion; (ii) number of participants for each community; and (iii) amount of naloxone purchased and distributed, delineated by community\$1,165,480

4512-0205 For grants and contracts with substance use programs to provide comprehensive prevention, intervention and recovery services; provided, that not less than \$50,000 shall be expended for office-based addiction and opioid treatment, a program of the Greater New Bedford Community Health Center, Inc.; provided further, that not less than \$100,000 shall be expended for continued capital improvements to the Cambridge Community Center and for the expansion of the community-based behavioral health program; provided further, that not less than \$75,000 be expended for the operation of Resources for Recovery Inc., formerly known as the Dennis Messing Memorial Foundation, located in the Hyde Park section of Boston; provided further, that not less than \$40,000 shall be expended for Crossroads Family Housing, Inc. in East Boston to provide mental health, substance use and clinical recovery services for those impacted by family homelessness; provided further, that not less than \$2,000,000 shall be expended for RIZE Massachusetts Foundation, Inc. to assist in the work to end the opioid epidemic in the commonwealth; provided further, that not less than \$25,000 shall be expended for the Baystate Eastern Region Grant Program to prevent and treat addiction to opioids and related substances; provided further, that not less than \$250,000 shall be expended for Harbor Health Services, Inc. for a grant program to prevent and treat addiction to opioids and related substances; provided further, that not less than \$50,000 shall be expended for the city known as the town of Braintree for Braintree Community Partnership on Substance Abuse; and provided further, that not less than \$200,000 shall be expended for One Life at a Time, Inc., located in the city known as the town of Braintree, for the facilitation of access to sober living programs and job training services for people in recovery and associated operational costs\$2,790,000

4512-0206 For the department of public health to coordinate a comprehensive statewide strategy, in partnership with municipalities, public health harm reduction organizations and other stakeholders to promote existing commonwealth harm reduction efforts, to foster a culture of harm reduction and to promote community-based harm reduction services as recommended by the harm reduction commission established under section 100 of chapter 208 of the acts of 2018.....\$6,378,000

4512-0225	For the department of public health, which may expend not more than \$1,000,000 for a compulsive gamblers' treatment program from unclaimed prize money held in the State Lottery and Gaming Fund for more than 1 year from the date of the drawing when the unclaimed prize money was won and from the proceeds of a multi-jurisdictional lottery game under subsection (e) of section 24A of chapter 10 of the General Laws; provided, that the comptroller shall transfer the amount to the General Fund; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$1,000,000
4512-2020	For a matching grant program to be administered by the department of public health to support municipal public safety reform; provided, that funds shall be made available to municipalities pursuing public safety reforms and alternative investments to promote equitable public safety and public health outcomes; provided further, that eligible reforms and investments shall include, but not be limited to: (i) utilizing jail diversion programs, including restoration centers; (ii) hiring de-escalation specialists or implementing de-escalation training; (iii) hiring behavioral health specialists or utilizing other behavioral health supports; (iv) training in evidence-based or evidence-informed mental health and substance use crisis response or alternative emergency response; and (v) hiring or contracting alternative emergency response professionals; provided further, that municipalities receiving matching grants shall demonstrate a measurable benefit to public health for the residents of the municipality, based on criteria established by the department, and that the municipality is pursuing new practices or reforms, or expansion of prior successful practices, that support criteria established by the department; provided further, that before receiving matching grants, municipalities shall provide a comprehensive implementation plan to the department of proposed public safety reforms and investments; provided further, that the department shall give priority to applications that propose to invest a majority of grant funds with community-based human service, behavioral health or mental health providers; and provided further, that not later than January 22, 2024, the department shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) a list of all municipalities that received matching funds; (b) the amount of matching funds awarded to each municipality; and (c) a description of the reforms and investments implemented in each municipality awarded matching funds, prior appropriation continued	\$200,000
4512-2022	For grants to local and regional boards of health; provided, that funds shall be expended to support the state action for public health excellence program established in section 27D of chapter 111 of the General Laws; provided further, that the department of public health shall prioritize a geographically-equitable distribution; provided further, that not less than \$50,000 shall be expended for the Randolph public health department for new vehicles; provided further, that funds shall be expended for a statewide data collection and reporting system, implementation of intermunicipal shared service agreements and capacity building for local and regional boards of health; and provided further, that not later than	

	February 1, 2024, the department shall report to the house and senate committees on ways and means detailing the:(i) recipients, their locations and amount per recipient; and (ii) dates that funds were released to said recipients	\$5,050,000
4513-0999	For a public information campaign to educate and promote awareness to pharmacies and the public about individual's eligibility to receive a 12-month prescription for contraceptives in the commonwealth; provided, that information shall include availability of a 12-month supply of contraceptives; and provided further, that the commissioner shall partner with insurers, pharmacies, relevant advocacy organizations and employers to ensure the campaign reaches pharmacists, clinicians, and individuals eligible to receive a 12-month prescription for contraceptives in the commonwealth.....	\$500,000
4513-1001	For grants to support improvements in reproductive health access, infrastructure and security, including grants to the: (i) Jane Fund of Central Massachusetts, Corporation; (ii) Abortion Rights Fund of Western Massachusetts, Incorporated; and (iii) Eastern Massachusetts Abortion Fund, Incorporated; provided, that not later than March 1, 2024, the department of public health shall submit a report to the house and senate committees on ways and means detailing: (a) the grant distribution methodology; (b) a list of grants applicants; and (c) a list of successful grants applicants, including the amounts awarded and the projects being supported by the grants.....	\$2,000,000
4513-1002	For women, infants and children, or WIC, nutrition services in addition to funds received under the federal nutrition program; provided, that funds from this item shall supplement federal funds to enable federally-eligible women, infants and children to be served through the WIC program	\$13,357,545
4513-1005	For the provision of family and adolescent health services including, but not limited to, comprehensive sexual and reproductive health services, the birth defects monitoring program and adolescent sexuality education; provided, that not less than \$14,749,060 shall be expended for family health services; provided further, that not less than \$7,831,000 shall be expended for comprehensive family planning services, including HIV counseling and testing, community-based health education and outreach services provided by agencies certified as comprehensive family planning agencies; provided further, that not less than \$6,700,000 shall be expended for comprehensive family planning services previously funded by Title X Family Planning funding due to restrictions applied federally; provided further, that not less than \$1,660,000 shall be allocated for Action for Boston Community Development, Inc. to continue services previously funded by Title X funding; provided further, that not less than \$1,000,000 shall be transferred to the Public University Health Center Sexual and Reproductive Health Preparation Fund established in section 47 of chapter 15A of the General Laws for the purpose of reimbursements to public universities for abortion medications; provided further, that funds may be expended for the program's critical congenital heart defects screening activities; provided further, that funds may be expended for the birth defects monitoring program; provided further, that not less than \$3,250,940 shall be expended for teenage pregnancy prevention services; provided further, that applications for pregnancy prevention funds shall be administered through the department of public health upon receipt and approval of coordinated community service plans to be evaluated under the guidelines issued by the department; provided further, that portions of the grants may be used for state agency purchases of designated services	

	identified by the community service plans; provided further, that funding shall be expended on those communities with the highest teen birth rates according to an annual statistical estimate conducted by the department; provided further, that funds shall be expended on programming directed at children under the care of the department of children and families who are at high risk for teenage pregnancy; and provided further, that the department shall collaborate with the department of children and families on said programming	\$24,460,000
4513-1012	For the department of public health, which may expend not more than \$27,400,000 from retained revenues received from federal cost-containment initiatives including, but not limited to, infant formula rebates; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$27,400,000
4513-1020	For the early intervention program; provided, that the department of public health shall submit quarterly reports to the house and senate committees on ways and means on the total number of units of service purchased and the total expenditures for the units of service paid by the department, the executive office of health and human services and third-party payers for early intervention services for the following service categories: (i) home visit; (ii) center-based individual; (iii) child-focused group; (iv) parent- focused group; and (v) screening and assessment; provided further, that the department shall make all reasonable efforts to secure third-party and Medicaid reimbursements for the services funded in this item; provided further, that funds from this item shall be expended to provide respite services to families of children enrolled in early intervention programs who have complex care requirements, multiple disabilities and extensive medical and health needs; provided further, that priority shall be given to low-income and moderate-income families; provided further, that not later than January 31, 2024, the department shall submit a report to the house and senate committees on ways and means on the number of families served by the program and the amount of funds appropriated in this item granted to qualified families; provided further, that no claim for reimbursement made on behalf of an uninsured person shall be paid from this item until the program receives notice of a denial of eligibility for the MassHealth program from the executive office of health and human services; provided further, that MassHealth shall cover the costs incurred for the transportation of MassHealth members who participate in the early intervention program; provided further, that nothing in this item shall give rise to, or shall be construed as giving rise to, enforceable legal rights to any such services or an enforceable entitlement to the early intervention services funded in this item; provided further, that not less than 90 days prior to any change to current eligibility criteria, the department shall provide written notification to the house and senate committees on ways and means; provided further, that no eligibility changes shall be made before January 1, 2024; provided further, that funds in this item may be used to pay for current and prior year claims; provided further, that the department shall provide services to eligible children through 1 service delivery model and shall not determine eligibility for services based on family insurance status; provided further, that not later than March 1, 2024, the department shall submit to the executive office for administration and finance and to the house and senate committees on ways and means a status update on the early intervention	

state-assigned student identifier pilot program; provided further, that the update shall include a cost estimate for expanding the pilot to additional sites in fiscal year 2025; provided further, that not later than September 1, 2023, not less than \$12,000,000 shall be expended from this item for early intervention staffing recovery payments necessary to address the staffing crisis and restore early intervention staffing and service hours through hiring, rehiring and retention of clinical and support staff across the early intervention system; provided further, that said funds shall be used to support increased salaries, wages and benefits for early intervention clinicians and support staff; provided further, that funds may be used to cover supervision, training, non-billable time and other on-boarding cost directly associated with the hiring of new early intervention clinicians and support staff; provided further, that said staffing recovery payments shall be distributed by the department as payment vouchers to all vendors of certified early intervention programs; provided further, that said payments shall be made on a proportional basis, calculated using the most recent early intervention child counts of the department; provided further, that not later than October 3, 2023, the department of public health shall submit a report to the joint committee on children, families and persons with disabilities, the secretary of administration and finance and the house and senate committees on ways and means detailing the total funds expended to certified early intervention vendors from said staffing recovery payments; provided further, that not less than \$1,548,522 of said staffing recovery payments shall be designated as a health equity allocation to provide additional targeted relief for early intervention programs serving predominately low-income cities and towns to address the health disparities exacerbated by the 2019 novel coronavirus; provided further, that said health equity allocation shall be distributed by the department to all vendors of certified early intervention programs using a weighted formula that includes the area median household income of the cities and towns in each of the early intervention program catchment areas and the current early intervention child census figure for each city or town; provided further, that the department shall provide a higher cost per child allocation for programs based on a weighted average income figure to ensure a higher allocation for the early intervention programs serving the lower income cities and towns; provided further, that the department shall develop the health equity allocation formula in consultation with the Massachusetts Early Intervention Consortium, Inc.; and provided further, that not later than November 1, 2023, the commissioner of public health shall submit a report to the joint committee on children, families and persons with disabilities, the executive office for administration and finance and the house and senate committees on ways and means detailing the total funds expended to certified early intervention vendors from this item\$42,900,000

4513-1026 For the provision of statewide and community- based suicide prevention, intervention, post-intervention and surveillance activities and the implementation of a statewide suicide prevention plan; provided, that funds shall be expended for a program to address elder suicide behavior and attempts with the geriatric mental health services program within the department of elder affairs; and provided further, that funds shall be expended for a veterans-in-crisis hotline to be used by veterans or concerned family members seeking counseling programs operated by the department of veterans' services so that they may be directed towards the programs and services offered by their local or regional veterans' services office to be staffed by counselors or outreach program personnel contracted by the department and trained in issues of mental health counseling and veterans' services\$7,099,538

4513-1027	For The Samaritans, Inc.; provided, that funds shall be used for suicide prevention services.....	\$800,000
4513-1098	For the provision of statewide support services for survivors of homicide victims, including outreach services, burial assistance, grief counseling and other support services; provided, that funds shall be expended as grants in the aggregate amount of not less than \$200,000 to the Louis D. Brown Peace Institute Corporation, a community-based support organization dedicated to serving families and communities impacted by violence; and provided further, that the Louis D. Brown Peace Institute Corporation shall establish and administer a process to distribute not less than \$100,000 to the Massachusetts Survivors of Homicide Victims Network organizations throughout the commonwealth in the form of grants	\$300,000
4513-1112	For the prevention and management of chronic diseases and their associated risk factors; provided, that not less than \$2,219,481 shall be expended for dental health services; provided further, that not less than \$1,595,525 shall be expended for the comprehensive dental program for adults with developmental disabilities; provided further, that \$4,146,826 shall be expended for the promotion of health and disease prevention including, but not limited to: (i) breast cancer prevention; (ii) diabetes screening and outreach; (iii) ovarian cancer screening; (iv) hepatitis C prevention and management; (v) multiple sclerosis screening, information, education and treatment programs and the Multiple Sclerosis Home Living Independently Navigating Key Services program administered by the Greater New England Chapter of the National Multiple Sclerosis Society; (vi) colorectal cancer prevention; (vii) prostate cancer screening, education and treatment with a particular focus on individuals with African-American, Hispanic or Latino heritage, family history of the disease and other individuals at high risk; (viii) osteoporosis education; and (ix) maintenance of the statewide lupus database; provided further, that not less than \$475,000 shall be expended for the Forsyth Institute's Center for Children's Oral Health to expand its ForsythKids programming focused on children and adolescents and explore the emerging association between oral health status and academic performance; provided further, that not less than \$25,000 shall be expended for the operation of VITfriends LLC located in the Hyde Park section of Boston; provided further, that not less than \$100,000 shall be expended for the operation of the Cranberry Health Research Center at the University of Massachusetts Dartmouth; provided further, that not less than \$1,000,000 shall be expended for the non-state, government public hospital system established pursuant to chapter 147 of the acts of 1996 for a grant toward critical facilities and equipment to expand access to dental services; provided further, that funding shall be expended for Mass in Motion community grants in an amount not less than the amount expended in fiscal year 2023 contingent upon receipt of matching federal prevention block grant funds; provided further, that not less than \$250,000 shall be expended for a grant to a statewide Alzheimer's disease advocacy and education organization for a public awareness and education campaign as recommended by the federal Centers for Disease Control and Prevention; provided further, that not less than \$50,000 shall be expended for education and support of patients diagnosed with phenylketonuria or related disorders and their families through a grant to the New England Connection for PKU and Allied Disorders, Inc; and provided further, that funds shall be expended for smoking prevention and cessation programs, including youth tobacco	

	use prevention and cessation programs.....	\$12,533,604
4513-1121	For a statewide STOP stroke program; provided, that funds shall be expended for stroke treatment and ongoing prevention services	\$500,000
4513-1136	For sexual assault and domestic violence services; provided, that \$7,900,449 shall be expended for a statewide sexual assault nurse examiner program and pediatric sexual assault nurse examiner program for the care of victims of sexual assault; provided further, that the program shall operate under specific statewide protocols and by an on-call system of nurse examiners; provided further, that not less than \$2,500,000 shall be expended for children's advocacy centers, including those previously funded through item 4800-0038 in prior fiscal years, and for services for child victims of sexual abuse and assault; provided further, that the department shall allocate available funding, above the amounts required to maintain not less than the prior year funding levels for each center, among the 12 accredited centers in a manner to promote equity in the services available to child victims of sexual abuse, assault, and trafficking across the commonwealth; provided further, that not less than \$950,000 shall be expended for the support of the statewide delivery system of children's advocacy centers with funding administered by the Massachusetts Children's Alliance, Inc.; provided further, that not later than January 31, 2024, the department shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) the grants awarded to each center; (b) the number of individuals served by each center receiving funding; and (c) recommendations on how to improve the availability and delivery of services through these centers; provided further, that not less than \$61,084,884 shall be expended for domestic violence and sexual assault prevention and survivor services, including: (i) intimate partner abuse education, formerly known as the batterers intervention services; (ii) services for immigrants and refugees; (iii) rape crisis center survivor services and prevention; and (iv) intervention services and crisis housing for sexual violence and intimate partner violence in the lesbian, gay, bisexual, transgender, queer and questioning communities; provided further, that funds shall be expended for rape prevention and victim services, including the statewide Spanish language hotline, community-based domestic violence response, emergency and transitional residential services for sexual and domestic victims and their children and supervised visitation and trauma services for children who witness violence and targeted services for department of children and families- involved families; provided further, that not less than \$5,000,000 of said funding for domestic violence and sexual assault prevention and survivor services shall be transferred to the COVID-19 Domestic Violence and Sexual Assault Survivors' Safety Trust Fund established in section 102, of chapter 227 of the Acts of 2020, to provide grants for domestic violence liaisons to expand resources and services for domestic violence survivors; provided further, that not later than June 30, 2024, the department of public health shall submit a report to the clerks of the house of representatives and the senate, the house and senate committees on ways and means and the joint committee on public health detailing: (a) the communities with local public safety organizations in receipt of said grant funding, including geographic location in the commonwealth; (b) the communities with community-based or residential domestic and sexual violence programs or rape crisis centers in receipt of the grant funding, including geographic location in the commonwealth; (c) a breakdown of the amount each community received; (d) a description of the type of expanded services, information campaign or other supports and resources offered by the local	

public safety organizations as a result of the grant funding; and (e) a description of the enhanced advocacy and outreach for survivors of domestic and sexual violence and other innovative approaches to meet the complex needs of survivors offered by community-based or residential domestic and sexual violence programs and rape crisis centers as a result of the grant funding; provided further, that the department of public health shall ensure that there shall not be a disruption in survivor services and violence prevention activities or a negative impact on program functioning, during fiscal year 2024; provided further, that not less than \$50,000 shall be expended for the domestic violence outreach program for the Cape Verdean Association of Brockton; provided further, that not less than \$1,000,000 shall be expended for a domestic violence and sexual assault prevention program focused on teens in high-risk communities; provided further, that said programming shall be aimed at promoting healthy relationships and addressing teen dating violence for teens of all sexualities and genders; provided further, that the department shall partner with domestic violence and sexual assault service providers, other community-based organizations or school-based organizations to develop evidence-based and outcomes-focused prevention strategies; provided further, that the program shall prioritize funding for schools and communities in which the majority of students are eligible for free or reduced lunch; provided further, that at least 1 program shall operate in a municipality with a population of 25,000 or less; and provided further, that said funds may be expended for a competitive grant program..... \$71,261,757

4513-2020 For funding to increase behavioral health outreach, access and support; provided, that the department of public health, in consultation with the department of mental health and the department of elementary and secondary education, shall expend not less than \$3,532,000 for a pilot program to increase student access to behavioral telehealth services in schools; provided further, that not later than June 30, 2024, the department of public health shall report to the joint committee on mental health, substance use and recovery and the house and senate committees on ways and means detailing the: (i) number of students participating in the program; (ii) frequency with which students use the program; (iii) cost of the services provided, including the use of support staff; and (iv) manner in which costs have been supported by third-party reimbursement; provided further, that the department of higher education, in consultation with the department of mental health, shall expend not less than \$500,000 for a mental health workforce pipeline program to encourage a culturally, ethnically and linguistically diverse behavioral health workforce through collaboration between colleges and behavioral health providers; provided further, that not later than June 30, 2024, the department of higher education shall report to the clerks of the house of representatives and the senate, the joint committee on higher education, the joint committee on mental health, substance use and recovery and the house and senate committees on ways and means detailing: (a) a description of the community partners in the pilot; (b) a summary of post-program employment or continuing education of participating students; and (c) any recommendations on ways to further encourage a culturally, ethnically and linguistically diverse behavioral health workforce; provided further, that not less than \$50,000 shall be expended for OUT MetroWest, Inc.'s LGBTQ+ programs; provided further, that not less than \$1,000,000 shall be expended by the department on a public awareness campaign to promote the awareness and use of available behavioral health services; provided further, that the public awareness campaign shall partner with relevant advocacy organizations, employers, institutions of higher education and

community-based organizations to ensure that the campaign reaches the populations that are most at risk of encountering existing barriers to behavioral health services; provided further, that not less than \$5,000,000 shall be expended for a loan forgiveness program for mental health professionals; provided further, that not less than \$3,000,000 of said funds shall be expended for a loan repayment assistance program for the purpose of enhancing recruitment and retention of child and adolescent psychiatrists at community mental health centers and community health centers throughout the commonwealth; provided further, that the loan repayment assistance program shall be administered by the executive office of health and human services or by an organization under contract with the executive office to administer the program; provided further, that to be eligible for loan repayment assistance under this item, an individual shall: (a) be certified in child and adolescent psychiatry by the American Board of Psychiatry and Neurology or have completed a Triple Board combining pediatrics, general psychiatry, and child and adolescent psychiatry; (b) have outstanding educational debt; (c) not participate in any other loan repayment program; and (d) be required to enter into a contract with the commonwealth which shall, for not less than 5 years, obligate the individual to maintain a patient caseload with at least 25 per cent of patients enrolled in Medicaid and to provide child and adolescent psychiatric services at a community mental health center or community health center located in the commonwealth on a consistent basis, to be defined by the executive office; provided further, that loan repayment assistance shall be provided on an ongoing basis during the applicable 5-year period and the amount of the repayment assistance provided shall be up to \$300,000 per eligible individual and pro-rated for individuals in part-time psychiatry practice; provided further, that the executive office shall promulgate regulations for the administration and enforcement of the loan repayment assistance program for child and adolescent psychiatrists under this item which shall include penalties and repayment procedures if a participating individual fails to comply with program requirements; provided further, that not less than \$2,500,000 shall be expended to address emergency department mental and behavioral health boarding through staffing investments and rate incentives associated with fully operationalizing inpatient mental health acute care beds and intensive inpatient psychiatric beds, intensive community based acute treatment, community based acute treatment and partial hospitalization capacity; provided further, that said grants may be utilized to maintain rate incentives for beds made operational in calendar year 2023; provided further, that priority shall be given to grants that support services and staff needs for children and adolescents; provided further, that staffing investments shall include sufficient funding for culturally and linguistically-competent workforce recruitment, retention and training including, but not limited to, loan repayment programs and hiring and retention incentives to support the full spectrum of hospital-based behavioral health providers including, but not limited to, psychiatrists, mental health workers, social workers, registered nurses, certified nursing assistants and sitters; provided further, that priority shall be given to grants that support new beds that would be located in underserved areas of the commonwealth; and provided further, that funds may be expended for investments in crisis stabilization services for patients who are boarding, including, but not limited to, de-escalation training for clinical and ancillary staff\$12,584,772

Behavioral Health Outreach, Access
and Support Trust Fund..... 100%

4516-0263	For the department of public health, which may expend not more than \$1,245,591 in retained revenues from blood lead testing fees collected from insurers and individuals for the purpose of conducting such tests; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system\$1,245,591
4516-1000	For the operation of the state laboratory and infectious disease control services; provided, that not less than \$18,996,260 shall be expended for the operation of the bureau of infectious disease and laboratory services, including infectious disease surveillance and the state public health laboratory; provided further, that funds shall be expended for an eastern equine encephalitis testing program and for tuberculosis testing and treatment services; provided further, that the department of public health shall ensure that vendors delivering tuberculosis clinical services and treatment shall seek third-party reimbursement for such services; provided further, that no funds appropriated in this item shall be expended for administrative, space or energy expenses of the department that are not directly related to personnel or programs funded in this item; provided further, that not less than \$2,657,020 shall be expended for the operation of the universal immunization program; provided, that all costs related to childhood vaccines shall be paid for through the Vaccine Purchase Trust Fund established under section 24N of chapter 111 of the General Laws; provided further, that not less than \$1,000,000 shall be expended for the implementation, continual development and oversight of the commonwealth's 2019 novel coronavirus vaccine distribution plan; provided further, that said plan shall be applicable to the 2019 novel coronavirus, all subsequent variants, and booster shots; provided further, that the department of public health shall continue to take into consideration the recommendations of the health equity task force established under section 2 of chapter 93 of the acts of 2020; provided further, that the department shall prioritize a geographically and socioeconomically equitable distribution when developing said plan; provided further, that the department shall prioritize those communities disproportionately impacted by the 2019 novel coronavirus when developing the plan; provided further, that funds shall be expended for the public education and outreach campaign established in fiscal year 2021; provided further, that said campaign shall be culturally competent, linguistically diverse, and shall be designed to inform residents of the commonwealth generally about vaccine testing, safety and efficacy; provided further, that the campaign shall rely on scientifically and medically accurate evidence and include partnerships with community-based organizations trusted in communities disproportionately impacted by the 2019 novel coronavirus and local public health departments and health care providers serving gateway municipalities as defined under section 3A of chapter 23A of the General Laws; and provided further, that not later than September 15, 2023, the department shall submit a report to the joint committee on public health and the house and senate committees on ways and means detailing: (i) the current departmental recommendations for the commonwealth's vaccine distribution plan, including the role of local boards of health; (ii) the current state of implementing the plan; (iii) any anticipated state investments necessary to carry out the plan; (iv) the proposed strategy for communicating the availability of a 2019 novel coronavirus vaccine to communities, including efforts to prioritize culturally

	and linguistically focused public awareness campaigns; and (v) the department's plan to improve vaccine distribution coordination efforts with local boards of health	\$25,782,884
4516-1005	For the department of public health, which may expend not more than \$1,043,103 generated by fees collected from providers or insurers for sexually-transmitted infections testing performed at the state public health laboratory; provided, that collected retained revenues may be used to supplement the costs of the laboratory; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$1,043,103
4516-1010	For state matching funds required by the federal Pandemic and All-Hazards Preparedness Act, Public Law 109-417	\$1,543,328
4516-1022	For the department of public health, which may expend not more than \$343,492 generated by fees collected from insurers for tuberculosis tests performed at the state public health laboratory; provided, that collected retained revenues may be used to supplement the costs of the laboratory; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$343,492
4516-1037	For the department of public health, which may expend for the implementation of chapter 111O of the General Laws and rules and regulations promulgated thereunder not more than \$49,569 in retained revenues collected from application fees for approval of mobile integrated health care programs and renewals thereof and from fines and penalties imposed by the department on mobile integrated health care programs; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$49,569
4516-1039	For the department of public health, which may expend not more than \$415,014 in retained revenues collected from application fees under section 25C of chapter 111 of the General Laws to support the operations of the determination of need program and health care facility plan review within the department; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$415,014
4518-0200	For the department of public health, which may expend not more than \$1,026,378 generated by fees collected from services provided at the registry of vital records and statistics, including: (i) amendments of vital	

	records and requests for vital records not issued in person at the registry; (ii) requests for heirloom certificates; and (iii) research requests performed by registry staff at the registry; provided, that collected retained revenues may be used for all program costs, including the compensation of employees; provided further, that the registrar of vital records and statistics shall exempt from payment of a fee any person requesting a verification of birth to establish eligibility for Medicaid; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$1,026,378
4590-0250	For school health services and school-based health centers in public and nonpublic schools; provided, that not less than \$3,000,000 shall be expended for mental health services in public and nonpublic schools; provided further, that funds shall be distributed to public and nonpublic schools based on the percentage of students in the commonwealth enrolled in each; provided further, that services shall include, but not be limited to: (i) strengthening the infrastructure of school health services in the areas of personnel and policy development, programming and interdisciplinary collaboration; (ii) developing linkages between school health services programs and community health providers; (iii) incorporating health education programs, including tobacco prevention and cessation activities, in school curricula and in the provision of school-based health services; and (iv) incorporating obesity prevention programs, including nutrition and wellness programs, in school curricula, to address the nutrition and lifestyle habits needed for healthy development; provided further, that not less than \$50,000 shall be expended for the North Quabbin Community Coalition, Inc.; provided further, that not less than \$75,000 shall be expended for Amherst regional public schools to support on-site youth mental health services for Amherst regional high school students; provided further, that funds shall be expended for school nurses and school-based health center programs; provided further, that funds shall be expended for mental health services in public and nonpublic schools; and provided further, that funds may be expended to address the recommendations of the commission on lesbian, gay, bisexual, transgender, queer and questioning youth established in section 67 of chapter 3 of the General Laws for the reduction of health disparities for youth	\$18,698,733
4590-0912	For the department of public health, which may expend not more than \$26,203,437 from reimbursements collected for Western Massachusetts hospital services, subject to the approval of the commissioner of public health; provided, that notwithstanding any general or special law to the contrary, the Western Massachusetts hospital shall be eligible to receive and retain full payment under the medical assistance program administered by the executive office of health and human services under chapter 118E of the General Laws for all goods and services provided by the hospital under federal requirements; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$26,203,437

4590-0913	For the department of public health, which may expend not more than \$1,507,937 for payments received for those services provided by the Lemuel Shattuck hospital to inmates of county correctional facilities; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$1,507,937
4590-0915	For the maintenance and operation of Tewksbury hospital, Pappas Rehabilitation Hospital for Children, Lemuel Shattuck hospital and the hospital bureau, including the state office of pharmacy services; provided, that reimbursements received for medical services provided at the Lemuel Shattuck hospital to inmates of county correctional facilities not managed by private health care vendors shall be credited to item 4590-0903 of section 2B; provided further, that not less than \$200,000 in retained revenue shall be expended for the Pappas Rehabilitation Hospital for Children summer program; provided further, that the Pappas Rehabilitation Hospital for Children shall maintain not less than 120 beds for clients in its inpatient setting to the extent feasible within the appropriation; provided further, that Tewksbury hospital shall maintain at least the same number of beds in fiscal year 2024 as was maintained in fiscal year 2023; and provided further, that the department shall seek to obtain federal financial participation for care provided to inmates of the department of correction and county correctional facilities who are treated at the public health hospitals	\$194,117,936
4590-0917	For the department of public health, which may expend not more than \$4,922,891 from payments received from the vendor managing health services for state correctional facilities for inmate medical services provided by the Lemuel Shattuck hospital; provided, that the payments may include capitation payments, fee-for-service payments, advance payments and other compensation arrangements established by contract between the vendor and the hospital; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$4,922,891
4590-0918	For the state office of pharmacy services, which may expend not more than \$34,628,401 from retained revenues collected from vendors providing health care services to the department of correction; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department of public health may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$34,628,401
4590-0924	For the department of public health, which may expend not more than \$2,036,372 from reimbursements collected by Tewksbury hospital based on a revenue enhancement project to obtain Medicaid coverage for patients whose services are not currently being reimbursed; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained	

	revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$2,036,372
4590-0925	For the costs of a prostate cancer awareness, education and research program focusing on men with African-American, Hispanic or Latino heritage, family history of the disease and other men at high risk; provided, that the department of public health shall oversee and manage said program and shall grant not less than 85 per cent of funds from this item to the AdMeTech Foundation-led Prostate Cancer Action Council which shall leverage existing partnerships with other state-funded nonprofit research organizations and current and past federally-funded, state-funded and privately-funded prostate cancer programs aimed at saving lives, improving quality of life and reducing health care costs	\$1,250,000
4590-0930	For price reductions for municipalities purchasing naloxone through the municipal naloxone bulk purchase program	\$596,710
4590-1503	For the provision of statewide support services for maternal, child and family health activities to pregnant people, parents, caregivers, infants, children and youth, including those with special health needs to maintain the public health infrastructure necessary for promoting racially equitable, evidence-based, data-informed and family-engaged services and programs; provided, that not less than \$92,594 shall be expended for the universal newborn hearing screening program; provided further, that not less than \$1,000,000 shall be expended for the non-state, government public hospital system established pursuant to chapter 147 of the acts of 1996 for a grant toward facilities and start-up expenditures for birth center and midwifery care; provided further, that funds appropriated in this item shall be expended for the notification of and follow through with affected families, primary care providers and early intervention programs upon the department of public health's receipt of data indicative of potential hearing disorders in newborns; provided further, that not less than \$7,715,965 shall be expended for the pediatric palliative care program established in section 24K of chapter 111 of the General Laws; and provided further, that funds shall be expended for universal newborn hearing screening and perinatal-neonatal quality improvement	\$9,810,806
4590-1504	For a neighborhood-based gun and violent crime prevention pilot program for targeted work with out-of-school youth and young adults aged 17 to 24, inclusive, intended to prevent gun violence and other violent crime in neighborhoods and municipalities with the highest rates of violent crime in the commonwealth; provided, that funds shall be awarded in consultation with the executive office of public safety and security and the department of elementary and secondary education; provided further, that funds shall be awarded to nonprofit, community- based organizations located in and serving high risk youth in eligible communities; provided further, that preference shall be given to organizations that have: (i) demonstrated street outreach capacity; (ii) effective partnerships with neighborhood health and human services agencies, including mental health providers, and with schools and other local educational institutions; and (iii) clearly outlined a comprehensive plan in support of continued or expanded collaboration efforts with such partners, including data related to measurable outcomes of successful partner collaboration; provided further, that eligible expenses for such grants shall include, but not be limited to, case workers, mental health counselors, academic supports and other research-based practices and related support services; provided further, that the department shall ensure that every grant recipient	

	establishes measurable outcomes in its comprehensive plan and provides data related to those outcomes that demonstrate program success; provided further, that preference shall be given to proposals that demonstrate coordination with programs and services funded through items 4000-0005, 7061-0010, and 7061-9612; provided further, that not later than March 1, 2024, the department shall submit a report to the executive office for administration and finance, the joint committee on public health, the joint committee on public safety and homeland security, the joint committee on education and the house and senate committees on ways and means detailing the awarding of grants and details of anticipated contracts by district; provided further, that the department shall further report on the effectiveness of the program, including but not limited to: (a) any measurable data-driven results; (b) which strategies and collaborations have most effectively reduced gun and other violence in the grantee neighborhoods; (c) how spending through this item has been aligned with spending from items 4000-0005, 7061-0010, and 7061-9612 in ways that enhance public safety while avoiding programmatic duplication; and (d) what efforts have been taken by the nonprofit community and municipalities to ensure the long term viability of the reforms funded by the pilot program; and provided further, that copies of the report shall be provided to: (1) the joint committee on public safety and homeland security, the joint committee on public health and the joint committee on education; and (2) the house and senate committees on ways and means not later than September 1, 2024	\$13,000,000
4590-1506	For a competitive grant program to be administered by the department of public health to support the establishment of a comprehensive youth violence prevention program; provided, that eligibility shall be determined by the criteria set forth in item 4590-1506 of section 2 of chapter 182 of the acts of 2008; provided further, that no grants shall be awarded to law enforcement agencies; and provided further, that funds shall be considered one-time and grants shall not annualize in fiscal year 2025	\$5,000,000
4590-1507	For competitively procured grants to youth at-risk programs utilizing an evidence-based positive youth development model, including programs that serve lesbian, gay, bisexual, transgender, queer and questioning youth; provided, that not less than \$100,000 shall be expended for the Randolph community programs department in the town of Randolph for continuation of a full-time town social worker; provided further, that not less than \$2,000,000 shall be expended for the Massachusetts Alliance of Boys & Girls Clubs, Inc.; provided further, that not less than \$1,500,000 shall be expended for the Alliance of Massachusetts YMCAs, Inc., which shall be distributed between the alliance's member organizations; provided further, that not less than \$50,000 shall be expended for The Center for Teen Empowerment, Inc.; provided further, that not less than \$250,000 shall be expended for the Big Sister Association of Greater Boston Inc.; provided further, that not less than \$600,000 shall be expended for the YWCA organizations, which shall be distributed equally between the Alliance of YWCAs member organizations; provided further, that not less than \$100,000 shall be expended for the Watertown Boys' and Girls' Club, Inc. for capital improvements; provided further, that not less than \$100,000 shall be expended for repairs for the Northern Berkshire YMCA complex located in the city of North Adams; provided further, that not less than \$20,000 shall be expended to expand programming opportunities at the Adams Community Youth Center in the town of Adams; provided further, that not less than \$15,000 shall be expended to expand afterschool programs at the Williamstown Youth Center, Inc.; provided further, that not less than \$60,000 shall be expended for the town of Milford to provide programs, services or renovations at the Milford Youth Center; provided further, that not less than \$75,000 shall be expended to assist in programming efforts for the Southcoast LGBTQ Network, Inc. in New	

Bedford; provided further, that not less than \$50,000 shall be expended for capital improvements to the former state armory building in the city of North Adams for the benefit of the Northern Berkshire Youth Basketball program; provided further, that not less than \$200,000 shall be expended for the Big Brothers Big Sisters of Eastern Massachusetts, Inc. Mentor 2.0 program; provided further, that not less than \$25,000 shall be expended for Day Dreaming Organization Inc to support baseball programming and youth mentoring in the city of Lawrence; and provided further, that not less than \$50,000 shall be expended for the Sueños Basketball, Inc. summer league to support the recreational, social and health benefits the league provides to low-income youth in the city of Lawrence..... \$7,745,000

4590-2001 For the department of public health, which may expend not more than \$4,040,651 of payments received for services provided by Tewksbury hospital to clients of the department of developmental services, including for the provision of behavioral health services and the continuation of short-term medical rehabilitation for clients of the department of developmental services; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$4,040,651

OFFICE OF CHILDREN, YOUTH AND FAMILY SERVICES.

Department of Children and Families.

4800-0015 For central and area office administration and service coordination of the department of children and families; provided, that the associated expenses of employees whose AA and DD object class costs are paid from item 4800-1100 shall be paid from this item; provided further, that the commissioner of the department of children and families may transfer funds between items 4800-0030, 4800-0038, 4800-0040 and 4800-0041 as necessary, pursuant to an allocation plan, which shall detail by object class the distribution of the funds to be transferred and which the commissioner shall file with the house and senate committees on ways and means 30 days prior to any such transfer; provided further, that not more than 5 per cent of any item shall be transferred in fiscal year 2024; provided further, that the commissioner may transfer funds from line item 4800-1100 into line item 4800-0015 for the purpose of maintaining appropriate staffing ratios; provided further, that the commissioner shall notify the house and senate committees on ways and means 30 days in advance of any such transfer; provided further, that not more than 2 per cent of funds from line item 4800-1100 shall be transferred in fiscal year 2024; provided further, that no funds shall be expended from this item for the compensation of unit 8 employees; provided further, that the department of children and families shall not place a child or adolescent referred by, or discharged from, the care of the department of mental health until the department of mental health forwards an assessment and recommendation as to whether the child or adolescent may be appropriately placed in foster care or if, due to severe emotional disturbance, such child or adolescent is more appropriate for congregate care placement; provided further, that the department of children and families shall assist the department of mental health in making such assessments and recommendations; provided further, that if the

placement of a child with someone other than a parent becomes necessary, the department of children and families shall place the highest priority on identifying a family resource within the child's kinship or family circle and shall provide services and support to partner with the family resource in meeting the child's needs; provided further, that unless otherwise authorized, all funds including federal reimbursements received by the department shall be credited to the General Fund, except for federal reimbursement used to support revenue maximization projects; provided further, that the department of children and families and the department of early education and care shall provide standards for early education and care placements made through the supportive child care program; provided further, that the department of children and families, in collaboration with the department of early education and care, shall maintain a centralized list detailing the number of children eligible for supportive child care services, the number of supportive slots filled and the number of supportive slots available; provided further, that notwithstanding any general or special law to the contrary, the department shall not reduce recoupment amounts recommended by the state auditor; provided further, that there shall not be a waiting list for the services; provided further, that all children eligible for services under item 3000-3060 shall receive those services; provided further, that the department shall maintain a timely, independent and fair administrative hearing system; provided further, that not later than December 1, 2023 and March 1, 2024 the department shall report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities on: (i) the fair hearing requests filed in fiscal year 2024, using non-identifying information, which shall state, for each hearing request: (a) the subject matter of the appeal; (b) the number of days between the hearing request and the first day of the hearing; (c) the number of days between the first day of the hearing and the hearing officer's decision; (d) the number of days between the hearing officer's decision and the agency's final decision; (e) the number of days of continuance granted at the appellant's request; (f) the number of days of continuance granted at the request of the department of children and families or the hearing officer's request, specifying which party made the request; and (g) whether the department's decision that was the subject of the appeal was affirmed or reversed; and (ii) the fair hearing requests filed before fiscal year 2024, which have been pending for more than 180 days, stating the number of those cases, how many of those cases have been heard but not decided and how many have been decided by the hearing officer but not yet issued as a final agency decision; provided further, that the department shall maintain and make available to the public, during regular business hours, a record of its fair hearings, with personal identifying information removed, including for each hearing request: the date of the request, the date of the hearing decision, the decision rendered by the hearing officer and the final decision rendered upon the commissioner of children and families' review; provided further, that the department shall make redacted copies of fair hearing decisions available within 30 days of a written request; provided further, that the department shall not make available any information in violation of federal privacy regulations; provided further, that not later than February 27, 2024, the department shall submit a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities that shall include, but not be limited to, the: (1) number of medical and psychiatric personnel and their level of training currently employed by or under contract with the department; (2) number of foster care reviews conducted by the department and the average length of time in which each review was completed; (3) number of social workers and

supervisors who have earned a bachelor's or master's degree in social work; (4) total number of social workers and the total number of social workers holding licensure, by level; (5) number of the department's contracts reviewed by the state auditor and the number of corrective action plans issued; and (6) number of corrective action plans entered into by the department; provided further, that on the first business day of each quarter, the department shall submit a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities on the caseload of the department; provided further, that the report shall include, but not be limited to: (A) the caseloads of residential placements, congregate care, foster care, therapeutic foster care, adoption, guardianship, 51A reports, substantiated 51A reports, the number of children who die in the care and custody of the department, the number of children currently eligible for supportive child care, the number of children presently receiving supportive child care and the number of medical and psychiatric consultation requests made by the department's social workers; (B) the number of approved foster care placements; (C) the number of children in psychiatric hospitals and community-based acute treatment programs who remain hospitalized beyond their medically necessary stay while awaiting placement and the number of days each case remains in placement beyond that which is medically necessary; (D) the number of children under the department of children and families' care and custody who are receiving medical or psychiatric care provided through other publicly-funded sources; (E) the number of children served by supervised visitation centers and the number of those children who are reunified with their families; (F) the total number of children served, their ages, the number of children served in each service plan, the number of children in out-of-home placements and the number of placements each child has had before receiving an out-of-home placement; (G) for each area office, the number of kinship guardianship subsidies provided in the quarters covered by the report and the number of kinship guardianship subsidies provided in that quarter for which federal reimbursement was received; (H) for each area office, the total spending on services other than case management services provided to families to keep a child with the child's parents or reunifying the child with the child's parents, spending by the type of service including, but not limited to, the number of children and a breakdown of spending for respite care, intensive in-home services, client financial assistance and flexible funding, community-based after-school social and recreation program services, family navigation services and parent aide services and the unduplicated number of families that receive the services; (I) for each area office, the total number of families residing in shelters paid for by the department, a list of where the families are sheltered, the total cost and average cost per family at those shelters and a description of how the department determines who qualifies or does not qualify for a shelter; (J) for each area office, the number of requests for voluntary services, broken down by type of service requested, whether the request was approved or denied, the number of families that were denied voluntary services and received a 51A report, the reasons for denying such services and what, if any, referrals were made for services by other agencies or entities; (K) the number of families receiving multiple 51A reports within a 10-month period, the number of cases reopened within 6 months of being closed and the number of children who return home and then reenter an out-of-home placement within 6 months; (L) the number of children and families served by the family resource centers, by area; and (M) the number of children under the care and custody of the department whose whereabouts are unknown; provided further, that not later than December 29, 2023 the department shall submit a report to the house and senate committees on

ways and means and the joint committee on children, families and persons with disabilities that details any changes to the rules, regulations or guidelines established by the department in the previous fiscal year to carry out its duties under chapter 119 of the General Laws including, but not limited to: (I) criteria used to determine whether a child has been abused or neglected; (II) guidelines for removal of a child from the home; and (III) standards to determine what reasonable efforts are being made to keep a child in the home; provided further, that not less than \$110,000 shall be expended for Rick's Place, Inc. of Wilbraham to provide grief support to youth and their families in the Pioneer Valley; provided further, that on a monthly basis, the department shall provide the caseload forecasting office with data on children receiving services and other pertinent data related to items 4800-0038 and 4800-0041 that is requested by the office; provided further, that the report shall also contain the number of children and families served by the family resource centers, by area, and an evaluation of the services provided and their effectiveness; provided further, that to the extent feasible within existing appropriations, the department shall maintain existing services for the aging out population; provided further, that the commissioner of children and families may transfer funds from item 4800-1100 into item 4800-0015 for the purpose of maintaining appropriate staffing ratios under the memorandum of agreement between the commonwealth and the Alliance/Local 509, SEIU signed on March 25, 2013; provided further, that not less than 15 days in advance of any such transfer, the commissioner shall notify the house and senate committees on ways and means; provided further, that not more than 2 per cent of said funds from item 4800-1100 shall be transferred in fiscal year 2024; provided further, that the commissioner may transfer funds between items 4800-0030, 4800-0038, 4800-0040 and 4800-0041 for services only, and, as necessary, under an allocation plan, which shall detail, by object class, the distribution of the funds to be transferred; provided further, that transfers shall not be made for administrative costs; provided further, that not less than 15 days in advance of any such transfer, the commissioner shall notify the house and senate committees on ways and means; provided further, that not more than 5 per cent of any item shall be transferred in fiscal year 2024 and provided further, that funds shall be expended for a unit to help identify at-risk youth and provide preventative services and to implement a missing or absent youth recovery response

policy\$139,916,735

4800-0016	For the department of children and families, which may expend for the operation of the transitional employment program not more than \$2,000,000 from retained revenues collected from various state, county and municipal government entities and state authorities for the costs related to the provision of services by the participants and the overhead costs and expenses incurred by the not-for-profit managing agent selected by the commissioner of children and families for administering the program; provided, that notwithstanding any general or special law to the contrary, the commissioner may enter into a contract with Roca, Inc. to manage the transitional employment program and to provide services to participants from the aging out population, parolees, probationers, youth service releasees and other community residents considered to have employment needs	\$2,000,000
4800-0025	For foster care review services.....	\$4,916,666
4800-0030	For the continuation of local and regional administration and coordination of services provided by lead agencies through purchase-of-service	

	contracts, including flex services; provided, that not less than \$300,000 shall be expended for the Italian Home for Children, Inc. to provide high acuity autism and mental health services for children, adults and families suffering from the shortages in services and long waits as a result of the COVID-19 pandemic	\$9,825,854
4800-0036	For a sexual abuse intervention network program to be administered in conjunction with the district attorneys	\$841,534
4800-0038	For guardianship, foster care, adoption, family preservation and kinship services provided by the department of children and families; provided, that services funded through this item shall include shelter services, substance use treatment, young parent programs, parent aides, education and counseling services, foster care, adoption and guardianship subsidies, tiered reimbursements used to promote the foster care placement of children with special medical and social needs, assessment of the appropriateness of adoption for children in the care of the department for more than 12 months, protective services provided by partnership agencies, targeted recruitment and retention of foster families, respite care services, post-adoption services and support services for foster, kinship and adoptive families and juvenile fire setter programs and services for people at risk of domestic violence, including payroll costs; provided further, that funds may be expended on programs that received funding in fiscal year 2013; and provided further, that the department may contract with provider agencies for the coordination and management of services, including flex services; provided further, that not less than \$150,000 shall be expended for the Weymouth Youth and Family Services Teen Center for job skills training, technology support, remedial education services and to promote a social service program for growth and social welfare; provided further, that not less than \$75,000 shall be expended for the Center for Early Relationship Support, including for the Fragile Beginnings program, Project Newborns Exposed to Substances: Support and Therapy and related clinical and community services for vulnerable families with children from birth to age 5; provided further, that not less than \$475,000 shall be expended for children's advocacy centers; and provided further, that not less than \$100,000 shall be expended for Rise Above Foundation, Inc. additional programing for additional youth.....	\$355,343,909
4800-0040	For family preservation, reunification and service coordination; provided, that services shall include family support and stabilization services provided by the department of children and families	\$88,757,132
4800-0041	For congregate care services; provided, that funds may be expended from this item to provide community based services, including in-home	

	support and stabilization services, to children who would otherwise be placed in congregate settings; and provided further, that the department of children and families shall oversee area review teams that shall evaluate the feasibility of maintaining the child in the community in this manner whenever possible before recommending placement in a congregate care setting	\$431,019,785
4800-0058	For the support of a foster care campaign to recruit new foster parents; provided, that not later than March 29, 2024, the department of children and families shall submit a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities that shall include, but not be limited to, the: (i) number of new foster care parents as a result of the foster care campaign; and (ii) methods in which the department is recruiting foster care parents	\$975,000
4800-0091	For the department of children and families, which may expend not more than \$4,742,908 in federal reimbursements received under Title IV-E of the Social Security Act, 42 U.S.C. 670 et. seq. during fiscal year 2024 to develop a training institute for professional development at the department; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; and provided further, that notwithstanding any general or special law to the contrary, federal reimbursements received in excess of \$4,742,908 shall be credited to the General Fund	\$4,742,908
4800-0200	For the support and maintenance of family resource centers throughout the commonwealth	\$24,807,518
4800-1100	For the AA and DD object class costs of the department of children and families' social workers; provided, that funds shall mitigate social worker caseloads in those area offices furthest above the statewide weighted caseload standard and towards achieving a social worker caseload ratio of 15 to 1 statewide; and provided further, that only employees of bargaining unit 8, as identified in the Massachusetts personnel administrative reporting and information system, shall be paid from this item.....	\$294,567,006

OFFICE OF HEALTH SERVICES.

Department of Mental Health.

5011-0100	For the operation of the department of mental health	\$32,200,191
5042-5000	For child and adolescent services, including the costs of psychiatric and related services provided to children and adolescents determined to be medically-ready for discharge from acute hospital units or mental health facilities and who are experiencing unnecessary delays in being discharged due to the lack of more appropriate settings; provided, that to fund said services, the commissioner of mental health may allocate funds from the amount appropriated in this item to other departments within the executive office of health and human services; provided further, that	

the department of mental health shall not refer or discharge a child or adolescent to the custody or care of the department of children and families until the department of mental health forwards its assessment and recommendation as to whether the child or adolescent is appropriate for foster care or, due to severe emotional disturbance, is more appropriate for group care; provided further, that not less than \$75,000 shall be expended for Shrewsbury Youth and Family Services, Inc. for mental health services in the commonwealth; provided further, that not less than \$75,000 shall be expended for the Massachusetts Association for Mental Health, Inc. and the BIRCh Center to continue the operation of the school-based behavioral health technical assistance center and for web-based promotion and prevention resources available to schools; provided further, that not less than \$50,000 shall be expended for YouthConnect to provide community-based mental health services to high-risk youth and their families residing in the East Boston community; provided further, that not less than \$200,000 shall be expended for The NAN Project to increase mental health awareness and suicide prevention; provided further, that not less than \$90,000 shall be expended for NoFIREs, Inc. for a juvenile firesetter intervention and prevention program; provided further, that the department of mental health shall expend not less than \$3,825,000 for the Massachusetts Child Psychiatry Access Project, or MCPAP; provided further, that not less than \$675,000 of that amount shall be expended for MCPAP for Moms statewide to address mental health concerns in pregnant and postpartum people and to expand support for pregnant and postpartum people by adding substance use disorder-specific education, training, consultation and care coordination to the project's existing capacity; provided further, that amounts expended from this item for MCPAP that are related to services provided on behalf of commercially-insured clients shall be assessed by the commissioner of mental health on surcharge payors, as defined in section 64 of chapter 118E of the General Laws, and shall be collected in a manner consistent with the department of mental health's regulations; provided further, that not later than March 13, 2024, the department shall report to the house and senate committees on ways and means on: (i) an overview of MCPAP care coordination efforts; (ii) the number of psychiatric consultations, face-to-face consultations and referrals made to specialists on behalf of children with behavioral health needs in fiscal year 2023 and fiscal year 2024; and (iii) recommendations to: (a) increase the number of specialists receiving referrals through MCPAP; (b) increase access to MCPAP in regions currently underutilizing the project; and (c) improve care coordination efforts to identify specialists available and accepting new child and adolescent patients, with priority to those children and adolescents who exhibit complex conditions and experience long wait lists for specialty psychiatry; and provided further, that not later than March 29, 2024, the department shall report to the house and senate committees on ways and means on: (1) the distribution of funds, delineated by initiative; (2) the number of individuals served; (3) the outcomes measured; and (4) recommendations for expanding cost-effective and evidence-based early mental health identification and prevention programming for children and adolescents in fiscal year 2024 and fiscal year 2025\$118,504,949

5046-0000 For adult mental health and support services; provided, that the department of mental health may allocate not more than \$5,000,000 from item 5095-0015 to this item, as necessary, under allocation plans submitted to the house and senate committees on ways and means not less than 30 days before any such transfer, for residential and day services for clients formerly receiving care at department facilities; provided further,

	that not later than February 1, 2024, the department shall report to the house and senate committees on ways and means on the distribution of funds per adult and child planning population and the types of services received in each region in fiscal year 2024; provided further, that the department shall maintain in fiscal year 2024 the same amount of community-based placements in the previous 3 fiscal years; provided further, that in fiscal year 2024, the department shall expend on clubhouses not less than the amount expended on clubhouses in fiscal year 2023; provided further, that not less than \$11,000,000 shall be expended for jail diversion programs in municipalities that provide equal matching funds from other public or private sources; provided further, that not later than March 4, 2024, the department shall report to the house and senate committees on ways and means regarding the: (i) number of crisis intervention team and jail diversion efforts; (ii) amount of funding per grant, delineated by city, town or provider; (iii) potential savings achieved; (iv) recommendations for expansion; and (v) outcomes measured; provided further, that not less than \$50,000 shall be expended for a grant to the Massachusetts Chapter of the National Association of Social Workers, Inc. to provide assistance in connecting consumers to licensed clinical social workers through the Therapy Matcher program; and provided further, that not less than \$250,000 shall be expended on the expansion of low threshold, safe haven housing for mentally ill men and women who have been chronically homeless and are currently living in emergency shelters or on the streets in Boston	\$584,940,500
5046-2000	For homelessness services	\$24,624,244
5046-4000	For the department of mental health, which may expend not more than \$125,000 in retained revenues collected from occupancy fees charged to the tenants in the creative housing option in community environments, or CHOICE, program under chapter 167 of the acts of 1987; provided, that all fees collected under said CHOICE program shall be expended for the routine maintenance and repair of facilities in the CHOICE program	\$125,000
5047-0001	For emergency service programs and acute inpatient mental health care services; provided, that the department of mental health shall require a performance specification to be developed for safe aftercare options for adults upon release from acute inpatient mental health care services; and provided further, that the emergency service programs shall take all reasonable steps to identify and invoice the third-party insurer of all persons serviced by the programs.....	\$22,281,789
5055-0000	For forensic services provided by the department of mental health; provided, that not less than \$1,500,000 above the amount expended in the previous fiscal year shall be expended for juvenile court clinics	\$16,804,929
5095-0015	For the operation of hospital facilities and community-based mental health services; provided, that in order to comply with the decision in Olmstead v. L.C. ex rel. Zimring, 527 U.S. 581 (1999) and to enhance care for clients, the department of mental health shall discharge clients residing in the inpatient facilities to residential services in the community if the following criteria are met: (i) the client is deemed clinically suited for a more integrated setting; (ii) the community residential service capacity and resources available are sufficient to provide each client with an equal or improved level of service; and (iii) the cost to the commonwealth of serving the client in the community is less than or equal to the cost of serving the client in inpatient care; provided further, that any client transferred to another inpatient facility as the result of a facility closure shall receive a level of care that is equal to or greater than	

the care that had been provided at the closed facility; provided further, that the department may allocate funds of not more than \$5,000,000 from this item to item 5046-0000, as necessary, under allocation plans submitted to the house and senate committees on ways and means not less than 30 days before any transfer for residential and day services for clients formerly receiving inpatient care at the centers and facilities;; provided further, that within the existing appropriation, the department may operate more beds at Taunton state hospital; provided further, that the department shall operate not less than 260 adult continuing care inpatient beds at the Worcester recovery center and hospital; provided further, that the department shall maintain not less than 75 men's recovery from addiction program beds at Taunton state hospital; provided further, that the department shall maintain not less than 45 women's recovery from addiction program beds at Taunton state hospital; provided further, that the department shall not take action in fiscal year 2024 to: (i) reduce the number of state-operated continuing care inpatient beds or other state operated programs at the Taunton state hospital campus, or (ii) relocate administrative hospital services associated with the operation of the hospital off campus; provided further, that the department shall not enter into new vendor-operated lease agreements or expand existing vendor-operated programs; provided further, that the department shall not enter into new interagency agreements or expand existing interagency agreements, programs or facilities until the department, in conjunction with the division of capital asset management and maintenance, develops a comprehensive long-term use master plan for the campus, which shall be developed not later than March 1, 2024, with appropriate community input that is consistent with maintaining the publicly-provided mental health services that are currently delivered on-campus at Taunton state hospital; provided further, that the plan shall include maintenance of existing affiliations with institutions of higher education and possible future relationships with those institutions and others to maintain the sustainability of Taunton state hospital; provided further, that the plan shall be consistent with maintenance of the Taunton state hospital campus as a publicly-run mental health facility and shall not prohibit the inclusion of behavioral health programs or publicly-run pilot programs to meet the needs of individuals with mental health diagnoses, behavioral health diagnoses and those dual diagnosed on the campus as part of the comprehensive long-term use master plan; provided further, that the comprehensive long-term use master plan shall be submitted to the executive office for administration and finance, the executive office of health and human services, the joint committee on mental health, substance use and recovery and the house and senate committees on ways and means; provided further, that the department may authorize on the campus of Taunton state hospital, a behavioral health emergency department relief pilot program to accept medically-stable individuals with high acuity behavioral health and dual diagnoses from emergency departments in the southeast region; provided further, that medically-stable patients presenting in an emergency department with a high acuity behavioral health condition or who have a dual diagnosis shall be transferred to the pilot program if another appropriate setting cannot be located within 4 hours of admission to the emergency department; provided further, that the pilot program shall care for patients either for 14 days following admission or until an appropriate placement is found that meets the patient's needs, whichever is sooner; provided further, that the pilot program may be operated by the department and staffed by department registered nurses, psychiatrists and other staff as needed; provided further, that within the first 6 months following the authorization of the program by the department, in consultation with the department of public health, the National Alliance on Mental Illness, the Massachusetts Nurses Association and the Emergency Nurses Association shall establish a staffing plan and program protocols; provided further, that for the purposes of the pilot program, Taunton state hospital may accept patients classified under section 12 of chapter 123 of the General Laws; provided further, that the pilot program may be authorized to operate for not more than 2 years; provided further, that the department shall submit a report with the joint committee on mental health, substance use and recovery within 6 months after the conclusion date of the program; provided further, that the report shall evaluate the

success of the program in decreasing emergency department overcrowding in the southeast region and the quality of care provided in the program; provided further, that the report may be drafted by an independent entity, utilizing data from the department and the local hospitals in the southeast region; and provided further, that within the existing appropriation, the department may operate more beds at Taunton state hospital..... \$316,331,353

Department of Developmental Services

- 5911-1003 For the administration and operation of the department of developmental services; provided, that the department shall not charge user fees for transportation or community day services; provided further, that the department shall not charge fees for eligibility determination for services provided by the department or for applications or requests for transfer of guardianship; provided further, that not less than \$150,000 shall be expended for Operation House Call at the Arc of Massachusetts to maintain and expand training to medical students and other graduate level health care professionals to work with individuals with autism and other developmental and intellectual disabilities; provided further, that not less than \$100,000 shall be expended for Special Olympics Massachusetts, Inc.; provided further, that regional employment collaboratives shall be funded at not less than the amount funded in fiscal year 2023; provided further, that the department shall issue a report to the house and senate committees on ways and means not later than February 22, 2024 detailing: (i) significant expense increases incurred by the department; (ii) measures implemented by the department to reduce costs; and (iii) improved outcomes in programs and services funded by the department; provided further, that not less than \$200,000 shall be expended for the Massachusetts Down Syndrome Congress, Inc. ; provided further, that not less than \$50,000 shall be expended for the House of Possibilities, Inc. for respite services; and provided further, that not less than \$50,000 shall be expended for the Center for Autism and Neurodevelopmental Disorders at the University of Massachusetts memorial medical center and the University of Massachusetts medical school based on the patient-centered medical home concept \$91,322,294
- 5911-2000 For transportation costs associated with community-based day and work programs; provided, that the department shall provide transportation which shall be prioritized by need; and provided further, that not more than \$7,000,000 of additional funds provided in fiscal year 2024 shall be expended by the department on transportation related to the new day and service components developed through item 5920-2025, and on preparation for any increased service need that may occur during the fiscal year in response to increased vaccinations and any improvement in the public health emergency\$33,535,611
- 5920-2000 For vendor-operated, community-based residential adult services, including intensive individual supports; provided, that annualized funding shall be expended for turning 22 clients who began receiving services in fiscal year 2021 under item 5920-5000 of section 2 of chapter 227 of the acts of 2020; provided further, that not later than March 1, 2024, the department shall submit a report to the house and senate committees on ways and means detailing the use of shared-living services in the commonwealth, which shall include, but not be limited to, the: (i) number of clients living in shared-living placements, broken down by age and location; (ii) average cost of shared-living services; (iii) number of clients living in a shared-living placement with individuals they knew prior to the arrangement; (iv) department's oversight of the application and placement

	process; (v) safeguards in place for clients receiving these services; and (vi) potential for growth of the program; provided further, that the commissioner of developmental services may transfer funds from this item to item 5920-2010, as necessary, under an allocation plan which shall detail, by object class, the distribution of the funds to be transferred and which shall be submitted to the house and senate committees on ways and means not less than 30 days before any such transfer; and provided further, that not more than \$5,000,000 shall be transferred from this item in fiscal year 2024	\$1,715,777,146
5920-2003	For supportive technology and remote services for individuals served by the department of developmental services	\$2,750,000
5920-2010	For state-operated, community-based residential services for adults, including community-based health services; provided, that not less than \$25,000 shall be expended for Caring Health Center, Inc. in the city of Springfield to expand access to health programs and services	\$317,772,049
5920-2025	For community-based day and work programs and associated transportation costs for adults; provided, that the department of developmental services shall provide transportation which shall be prioritized by need; provided further, that the department shall support individuals with disabilities who transitioned from employment services offered at sheltered workshops to community-based employment as part of the commonwealth's employment first initiative; provided further, that any public-private partnerships with employers and nonprofits shall encourage the highest level of independence among individuals with disabilities and shall provide options to maximize community involvement and participation; provided further, that not less than \$75,000 shall be expended for Community Access to the Arts, Inc. in the town of Great Barrington; provided further, that not more than \$15,000,000 of additional funds provided in fiscal year 2024 shall be expended by the department to: (i) re-design the service system to respond to the new needs created by the COVID-19 pandemic, requiring new day services components or modalities, including but not limited to: remote and virtual supports, and in-home or in-community services; (ii) provide bridge funding for community-based provider agencies to re-design their current service model, including but not limited to: recruiting and hiring new staff, training staff for new roles and providing technology supports for staff during the transition; (iii) develop a new, more fluid service model based on the real-time, individual needs of constituents otherwise unable to engage in traditional day services; and (iv) plan for increased service need that may occur during the fiscal year in response to increased vaccinations and any improvement in the public health emergency; and provided further, that not later than April 3, 2024, the department shall issue a report to the house and senate committees on ways and means and the joint committee on children, families and persons with disabilities detailing: (a) the number of eligible individuals employed in community-based employment in fiscal year 2023 and the number estimated for fiscal year 2024; (b) the number and types of community-based employment partners; (c) the outcomes measured; and (d) recommendations for expansion.....	\$240,155,258
5920-3000	For respite services and intensive family supports	\$98,053,790
5920-3010	For contracted support services for families of children with autism through the autism division at the department of developmental services;	

	provided, that the department shall expend not less than \$5,500,000 to provide services under the children's autism spectrum disorder waiver under section 1915 of the Social Security Act; provided further, that the waiver shall include children with autism spectrum disorder ages 0 to 8, inclusive, including children with autism spectrum disorder ages 0 to 3, inclusive, who are receiving services through the department of public health's early intervention program; provided further, that the department shall take all steps necessary to ensure that the waiver program is fully enrolled and that eligible children with autism immediately begin to receive services under said waiver; provided further, that the department shall immediately file any waiver amendment necessary with the federal Centers for Medicare and Medicaid Services to comply with the requirements of this item; provided further, that not later than January 12, 2024, the department shall report to the house and senate committees on ways and means, the joint committee on education and the joint committee on children, families and persons with disabilities on: (i) the number of contracted support services provided for families with children with autism under this item; (ii) the costs associated with such services; (iii) the services provided by the children's autism spectrum disorder waiver, with information regarding the number of children enrolled in the waiver and receiving services; (iv) the linguistic and cultural diversity, age, gender and geographic representation of the applicants and the children enrolled in the program; (v) the department's plans to continue to assess the demand for waiver services; (vi) any plans by the executive office of health and human services to expand the waiver for children on the autism spectrum of all ages in the future; and (vii) other information determined relevant by the department; and provided further, that the department shall submit copies of amended waivers to the house and senate committees on ways and means, the joint committee on education and the joint committee on children, families and persons with disabilities upon submission of the amendment	\$13,933,900
5920-3020	For the implementation of chapter 226 of the acts of 2014, including services and supports for individuals with a developmental disability attributable to autism spectrum disorder, Smith-Magenis syndrome or Prader-Willi syndrome; provided, that the department shall submit quarterly reports to the house and senate committees on ways and means detailing: (i) the number of individuals eligible for services; (ii) the number of eligible individuals served; (iii) the type of services provided; (iv) the cost per service; and (v) the cost of services per individual; provided further, that not less than \$25,000 shall be expended for the Latham Centers, Inc. for restoration of the kitchen facility; and provided further, that not less than \$300,000 shall be expended for the commission on autism established in section 217 of chapter 6 of the General Laws	\$52,565,994
5920-3025	For funding to support initiatives to address the needs of individuals with developmental disabilities who are aging including, but not limited to, individuals with Down syndrome and Alzheimer's disease, through the identification of best practices for services for affected individuals, including: (i) medical care coordination models that address conditions common to individuals with developmental disabilities who are aging; (ii) training for direct care and other staff in the identification of dementia or other age-related conditions; and (iii) the collection of data regarding the effectiveness of the initiatives included in this item; provided, that not later than April 3, 2024, the department of developmental services shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means on the status of these	

	initiatives including, but not limited to: (a) the number of participants served by each initiative; (b) the participant outcomes, including impacts on the physical and cognitive health of participants; (c) the cost of each initiative and the cost per participant; (d) the implementation plans for these initiatives in fiscal years 2025 and 2026; and (e) recommendations for enhancing the care of individuals with developmental disabilities who are aging	\$100,000
5920-5000	For services to clients of the department who turn 22 years of age during fiscal years 2023 and 2024; provided, that not later than January 5, 2024 the department shall report to the house and senate committees on ways and means on the use of any funds encumbered or expended from this item including, but not limited to, the number of clients served in each region and the types of services purchased in each region	\$105,653,241
5930-1000	For the operation of facilities for individuals with intellectual disabilities; provided, that in order to comply with the decision in <i>Olmstead v. L.C. ex rel. Zimring</i>, 527 U.S. 581 (1999) and to enhance care for clients, the department of developmental services shall discharge clients residing in intermediate care facilities for individuals with intellectual disabilities, or an ICF/IID, to residential services in the community if: (i) the client is deemed clinically suited for a more integrated setting; (ii) community residential service capacity and resources available are sufficient to provide each client with an equal or improved level of service; and (iii) the cost to the commonwealth of serving the client in the community is less than or equal to the cost of serving the client in an ICF/IID; provided further, that any client transferred to another ICF/IID as the result of a facility closure shall receive a level of care that is equal to or greater than the level of care that had been provided at the closed ICF/IID; provided further, that the department may allocate funds from this item to items 5920-2000, 5920-2010 and 5920-2025, as necessary, under allocation plans which shall be submitted to the house and senate committees on ways and means not less than 30 days before any transfer for residential and day services for clients formerly receiving inpatient care at an ICF/IID; and provided further, that not later than March 1, 2024, the department shall report to the house and senate committees on ways and means, on: (a) all efforts to comply with the decision in <i>Olmstead v. L.C. ex rel. Zimring</i>, 527 U.S. 581 (1999); (b) the enhancement of care within available resources to clients served by the department; and (c) the steps taken to consolidate or close an ICF/IID.....	\$123,632,584

BOARD OF LIBRARY COMMISSIONERS.

7000-9101	For the operation of the board of library commissioners	\$1,904,745
7000-9401	For state aid to regional public libraries; provided, that the board of library commissioners may provide quarterly advances of funds as it deems appropriate under clauses (1) and (3) of section 19C of chapter 78 of the General Laws to regional public library systems throughout each fiscal year, in compliance with the office of the comptroller's regulations on state grants, 815 C.M.R. 2.00; provided further, that notwithstanding any general or special law to the contrary, in calculating the fiscal year 2024 distribution of funds appropriated in this item, the board shall employ the population figures used to calculate the fiscal year 2023 distribution; provided further, that the board shall provide funds for the continued operation of a single regional library system to serve the different geographic regions of the commonwealth; provided further, that notwithstanding any general or special law to the contrary, the library for	

	the commonwealth shall receive not less than 47.5 cents for each resident of the commonwealth; provided further, that not less than \$100,000 shall be expended for material and equipment upgrades for the Tufts library in Weymouth; provided further, that not less than \$100,000 shall be expended for the Worcester public library to provide seed funding and support staff for the Library in Every Classroom project; and provided further, that said amount shall not exceed 25 per cent of the amount appropriated under this item	\$15,441,800
7000-9402	For the talking book library at the Worcester public library	\$678,040
7000-9406	For the Perkins Braille and Talking Book Library in the city known as the town of Watertown, including the operation of the machine lending agency.....	\$3,860,420
7000-9501	For state aid to public libraries; provided, that notwithstanding any general or special law to the contrary, no city or town shall receive funds from this item in any year when the appropriation of the city or town for free public library service is below an amount equal to 102.5 per cent of the average of the appropriations for free public library services for the 3 years immediately preceding; provided further, that notwithstanding any general or special law to the contrary, the board of library commissioners may grant waivers in excess of the waiver limit set forth under the second paragraph of section 19A of chapter 78 of the General Laws for fiscal year 2024 for not more than 1 year; provided further, that notwithstanding any general or special law to the contrary, of the amount by which this item exceeds the amount appropriated under item 7000- 9501 of section 2 of chapter 194 of the acts of 1998, funds shall be distributed under the guidelines of the municipal equalization grant program, the library incentive grant program and the nonresident circulation offset program; provided further, that not less than \$25,000 shall be expended for the Plympton public library for the purchase of furniture for the room for children; and provided further, that notwithstanding any general or special law to the contrary, any payment made under this item shall be deposited with the treasurer of the city or town and held in a separate account and shall be expended by the public library of that city or town without appropriation.....	\$16,825,000
7000-9506	For the technology and automated resource sharing networks	\$6,167,581
7000-9508	For the Massachusetts Center for the Book, Inc., chartered as the Commonwealth Affiliate of the Center for the Book in the Library of Congress; provided, that the Massachusetts Center for the Book, Inc. shall continue its work as a public-private partnership.....	\$420,000

EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT.

Office of the Secretary.

7002-0012	For a youth-at-risk program targeting high-risk areas; provided, that these funds may be expended for the development and implementation of a year-round employment program for youth-at-risk and existing year- round employment programs, including programs that serve youth who are not more than 25 years-of-age, including lesbian, gay, bisexual, transgender, queer and questioning youth, youth of color, youth of all abilities, national origins and religions, as well as low-income youth, including single income households, youth who are experiencing

housing insecurity and other youth determined to be eligible by the commonwealth corporation; provided further, that not less than \$500,000 of these funds shall be matched by private organizations; provided further, that not less than \$25,000 shall be expended for the Cape Verdean association Cabral leadership and innovation center; provided further, that not less than \$25,000 shall be expended for YMCA youth programming in the city of Lynn; provided further, that not less than \$50,000 shall be expended to the Essex National Heritage Commission, Inc. for the future leaders program to employ underserved youth in Essex county ; and provided further, that funds shall be available for expenditure through September 2, 2024, prior appropriation continued

\$31,100,000

General Fund 77.31%
Gaming Economic Development Fund 22.69%

7002-1091

For the development and operation of career technical institutes in vocational-technical schools in partnership with industry and community stakeholders; provided, that career technical institutes build out industry recognized credentialing pathways for adult learners in technical and trade fields to retrain and grow the workforce; provided further, that not less \$25,000 shall be expended for costs associated with the expansion of a fire cadet training program at South Shore technical high school in the town of Hanover; and provided further, that at the direction of the secretary of labor and workforce development, development funds may be transferred to the Workforce Competitiveness Trust Fund established in section 2WWW of chapter 29 of the General Laws to issue competitive grants to support the start-up and educational costs of career technical institutes.....

\$20,404,819

7003-0100

For the operation of the executive office of labor and workforce development; provided, that not later than February 29, 2024, the department shall submit a report to the house and senate committees on ways and means including, but not limited to: (i) sector by sector barriers to workers returning to work during the 2019 novel coronavirus pandemic, including the retail sector; and (ii) current programs that may be utilized to target the workforce in each sector; provided further, that not less than \$100,000 shall be expended for a grant program to St. Mary's Center for Women and Children, Inc. in Dorchester for workforce development and educational programming for women; provided further, that not less than \$50,000 shall be expended for the East Boston Social Centers, Inc. for the development and implementation of ESOL programming in East Boston; provided further, that not less than \$200,000 shall be expended for the Urban League of Eastern Massachusetts, Inc.; provided further, that not less \$80,000 shall be expended to support staffing at African Cultural Services, Inc. in Waltham; provided further, that not less than \$50,000 shall be expended for the Mattapan Technology Learning Center, Inc. for instructors and case managers to provide job training and career placement for technical industries; provided further, that not less than \$100,000 shall be expended for the Nubian Square Foundation Inc.; and provided further, that not less than \$200,000 shall be expended for Year Up, Inc. to implement workforce development programs that provide job opportunities for young adults.....

\$2,436,126

7003-0101

For the costs of core administrative functions performed within the executive office of labor and workforce development; provided, that common functions that may be designated core administrative functions include, without limitation, human resources, financial management, information technology, legal, procurement and asset management; provided further, that the executive office shall, in consultation with the comptroller, develop a detailed plan for the expenditure of said funds, and

	for increasing efficiency and reducing costs through shared services; provided further, that not later than February 1, 2024, the secretary and comptroller shall jointly submit the plan to the joint committee on labor and workforce development and the house and senate committees on ways and means; and provided further, that the General Fund shall be reimbursed the amount appropriated in this item attributed to the department of industrial accidents based on rates approved by the office of the comptroller and for associated indirect and direct fringe benefit costs from assessments levied under section 65 of chapter 152 of the General Laws.....	\$18,576,380
7003-0150	For the operation of a re-entry workforce development and supportive services program for formerly incarcerated individuals transitioning from a house of correction or the department of correction to a steady job or career; provided, that program funds shall be used for: (i) job training for formerly incarcerated individuals in order to facilitate job placement; (ii) wage subsidies to facilitate private sector employment and professional development; and (iii) support services and programs for court-involved youths; provided further, that the executive office of labor and workforce development shall take all necessary steps to secure private sector funding for this program; provided further, that the executive office shall coordinate with a local public or private nonprofit university to examine and develop a longitudinal evaluation framework to assess the efficacy and efficiency of the program; provided further, that not less than \$250,000 shall be expended for New England Culinary Arts Training's returning citizens programming; and provided further, that not later than April 3, 2024 the executive office shall submit a report to the executive office for administration and finance and the house and senate committees on ways and means describing the administrative functions of the program, client outcomes and plans for the longitudinal evaluation framework.....	\$4,750,000
7003-0151	For the purposes of expanding and diversifying registered apprenticeships in priority manufacturing, health care and information technology industries.....	\$4,979,286

Department of Economic Research.

7003-0105	For the operation of the department of economic research	\$850,889

Department of Labor Standards.

7003-0200	For the operation of the department of labor standards	\$4,230,506
7003-0201	For the department of labor standards, which may expend not more than \$435,767 received from fees collected under section 3A of chapter 23 of the General Laws and civil fines issued under section 197B of chapter 111 of the General Laws, section 46R of chapter 140 of the General Laws and section 6F½ of chapter 149 of the General Laws.....	\$435,767

Department of Labor Relations.

7003-0900	For the operation of the department of labor relations	\$3,149,013
7003-0902	For the operation of the Joint Labor Management Committee for Municipal Police and Fire	\$291,433

Department of Career Services.

7002-1080	For the Learn to Earn Initiative to be designed and administered jointly by an interagency workgroup including the executive office of labor and workforce development, the executive office of education, the executive office of housing and economic development, the executive office of health and human services, the Massachusetts Department of Transportation and the executive office of public safety and security; provided, that funds may be transferred to the Workforce Competitiveness Trust Fund established under section 2WWW of chapter 29 of the General Laws for the purposes of supporting a competitive grant program designed to create talent pipelines for businesses and provide career pathways toward high demand occupations as defined by the executive office of housing and economic development and the executive office of labor and workforce development via cohort-based case management and support services for underemployed or unemployed individuals; provided further, that competitive grants shall only be awarded to partnerships of organizations that work with underemployed or unemployed individuals; and provided further, that funding may also be expended to address barriers to obtaining and sustaining employment for job seekers who are underemployed or unemployed and participating in said grant program including, but not limited to: (i) transportation; and (ii) child care.....	\$300,000
7003-0606	For the operation and maintenance of the Massachusetts Manufacturing Extension Partnership, Inc. to maintain and promote manufacturing as an integral part of the economy, and for programs designed to assist small and mid-sized manufacturing companies	\$2,000,000
7003-0607	For the commonwealth corporation for an employment training program for unemployed young adults with disabilities; provided, that funds shall be awarded competitively by the commonwealth corporation to community-based organizations with recognized success in creating strong collaborations with employers to consider young adults with disabilities; and provided further, that a community-based organization that receives funding under this item shall provide extensive training and internship programming and ongoing post-placement support for participants and employers.....	\$1,000,000
7003-0608	For the 1199SEIU Training and Upgrading Fund to deliver innovative worker training for eligible health care workers that will better the lives of health care workers, reduce costs and improve the quality of health care provided by MassHealth personal care attendants and provided at nursing homes, community health centers, hospitals and health systems	\$1,000,000
7003-0800	For the operation of the MassHire department of career services; provided, that funds may be expended for the MassHire Workforce System	\$2,221,183
7003-0803	For the one-stop career centers; provided, that not later than March 5, 2024, the department shall submit a report to the house and senate committees on ways and means including, but not limited to: (i) the number of businesses participating for placement of individuals; (ii) the number of individuals utilizing the program; (iii) outreach initiatives the centers are engaged in to reach minority populations and historically economically disadvantaged populations; and (iv) the success rate of individuals finding and maintaining employment utilizing the centers; and provided further, that not less than \$50,000 shall be expended for the rapid employment program directed by La Colaborativa, Inc. in Chelsea	\$15,050,000

7003-1206	For the Massachusetts Service Alliance, Inc. to administer state service corps grants and provide training and support to volunteer and service organizations; provided, that not less than \$80,000 shall be expended to the Leduc Center at the University of Massachusetts Dartmouth for transportation costs related to the America Reads and Counts program	\$1,680,000
7003-1207	For the operation of the Massachusetts AFL-CIO Workforce Development Programs, Inc. to provide dislocated worker assistance, layoff aversion and job training with a focus on pathways to quality careers through traditional and non-traditional apprenticeship and pre-apprenticeship training	\$150,000

Department of Industrial Accidents.

7003-0500	For the operation and administrative expenses of the department of industrial accidents; provided, that not later than February 1, 2024, the department shall submit a report to the house and senate committees on ways and means detailing the scope, objective and results of grant recipients' safety training program; and provided further, that the General Fund shall be reimbursed the amount appropriated in this item and for associated indirect and direct fringe benefit costs from assessments levied under section 65 of chapter 152 of the General Laws	\$19,834,322

EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT.

Office of the Secretary.

7002-0010	For the operation of the office of the secretary of housing and economic development, including the operation of the Massachusetts permit regulatory office and the operation of the office of the director of wireless and broadband affairs; provided, that agencies within the executive office may, with the prior approval of the secretary, streamline and improve administrative operations pursuant to interdepartmental service agreements; provided further, that not less than \$50,000 shall be extended to Nonprofit Center of the Berkshires Inc. to provide additional resources, support and training to Berkshire nonprofits to strengthen their capacity to serve critical needs in the Berkshire community; provided further, that not less than \$100,000 shall be expended for the Homeless Prevention Council, Inc. of Cape Cod; provided further, that not less than \$250,000 shall be expended for historic New England to support program exploration, feasibility analysis and concept development; provided further, that not less than \$250,000 shall be expended for MassChallenge Inc. to provide support for entrepreneurial programs; provided further, that not less than \$25,000 shall be expended to the Plymouth downtown waterfront district to support small businesses; provided further, that not less than \$200,000 shall be expended to the Pal Pueblo Inc. community organization that empowers Latinos to be agents of change to build a stronger, more inclusive community; provided further, that not less than \$350,000 shall be expended for the Beacon Communities Charitable Fund, Inc. for the Tierney Learning Center; and provided further, that not less than \$100,000 shall be expended for the Asian-American Women's Political Initiative, Inc. for programming needs.....	\$4,864,084
7002-0017	For the provision of information technology services within the executive office of housing and economic development, including the homeless management information system.....	\$3,954,306

7002-0020	For a transfer to the Massachusetts Technology Park Corporation established in section 3 of chapter 40J of the General Laws, for an advanced manufacturing program that provides a fully coordinated manufacturing training system for unemployed and underemployed individuals, including veterans	\$2,500,000
7002-0024	For a transfer to the Massachusetts Life Sciences Center established by section 3 of chapter 23I of the General Laws	\$10,000,000
7002-0025	For operational support grants to community action agencies; provided, that criteria for the distribution of the grants, including minimum or maximum grant size, eligible uses, and any relevant reporting and accountability measures, shall be developed jointly with the Massachusetts Association for Community Action, Inc. or MASSCAP; provided further, that not less than \$100,000 shall be expended to the Gardner Community Action Committee, Inc. to support capital improvements and operations; provided further, that not less than \$25,000 shall be expended for the Community Action Agency of Somerville, Inc. for unanticipated costs not covered by federal grants and tenant rights education and advocacy; and provided further, that the grants shall be used to assist the agencies in their mission to assist residents of the commonwealth living with low incomes to stabilize their lives and achieve economic prosperity, and in creating and expanding opportunity for those residents in the neighborhoods and municipalities where they live and work.....	\$7,625,000
7002-0036	For a competitive grant program to work with urban entrepreneurs to promote small businesses, create new jobs and support workforce development and training initiatives in urban communities; provided, that the program shall be administered by the executive office of housing and economic development; and provided further, that funds may be used for planning grants to local housing authorities and municipalities in urban areas to develop new affordable rental or homeownership housing; provided further, that not less than \$35,000 shall be expended in equal parts to JP Centre and South Main streets, Egleston Square Main Street, Inc., Three Squares Main Street JP, Inc. and the Uplift JP initiative for training, resources, operations and events	\$2,535,000
7002-0040	For a transfer to the Massachusetts Growth Capital Corporation for the small business technical assistance grant program; provided, that not less than \$5,000,000 shall be disbursed as grants to community development corporations certified under chapter 40H of the General Laws, nonprofit community development financial institutions certified by the United States Department of the Treasury or nonprofit community- based organizations for the purpose of providing technical assistance or training programs to businesses with not more than 20 employees; provided further, that priority shall be given to those organizations that focus on reaching underserved markets and to worker cooperatives and businesses governed by employee stock ownership plans; provided further, that not less than \$50,000 shall be expended for a grant program to The People's Academy Inc. for workforce development; provided further, that not less than \$50,000 shall be expended to International Veterans Care Services Inc. in the city of Lawrence to mitigate food insecurity, provide housing relief and administer other essential services to members of the veteran community within the Merrimack valley; provided further, that not less than \$100,000 shall be expended to ACT Lawrence Inc., a non-profit community development corporation, for community development initiatives and activities, including, but not limited to, affordable housing, foreclosure prevention, first-time homebuyer education, family financial literacy and business and youth development; provided further, that not less than \$25,000,000 shall be expended for grants to: (i) businesses that focus on	

reaching markets predominantly made up of socially and economically disadvantaged and historically underrepresented groups; (ii) businesses that focus on reaching underserved markets; and (iii) minority-owned, women-owned and veteran-owned businesses; and provided further, that not later than January 12, 2024, the Massachusetts Growth Capital Corporation shall submit a report to the house and senate committees on ways and means and the joint committee on community development and small businesses detailing the: (a) community development corporations that received grants in fiscal year 2023; (b) community development corporations that received or are expected to receive grants in fiscal year 2024; and (c) criteria that were considered in the distribution of these grants \$30,200,000

7002-1502 For the Transformative Development Fund established in section 46 of chapter 23G of the General Laws; provided, that not less than \$750,000 shall be expended on a neighborhood stabilization initiative to assist local governments and their nonprofit partners to implement strategic neighborhood revitalization initiatives; and provided further, that the initiative shall be developed in consultation with the Massachusetts Association of Community Development Corporations, and The Massachusetts Institute for a New Commonwealth, Inc. and shall focus on identifying and implementing strategies for reclaiming vacant, abandoned and blighted properties and restoring them to productive use as homeownership opportunities or rental housing, as well as on capacity-building at the local level to address this need\$1,000,000

Department of Housing and Community Development.

7004-0001 For the operation of the commission on Indian affairs\$138,612

7004-0099 For the operation of the department of housing and community development; provided, that the department may make expenditures against federal grants for certain direct and indirect costs under a cost overhead allocation plan approved by the comptroller; provided further, that the comptroller shall maintain an account on the state accounting and reporting system to make these expenditures; provided further, that expenditures made against the account shall not be subject to appropriation and may include the cost of personnel; provided further, that notwithstanding any general or special law to the contrary, the department may conduct annual verifications of household income levels based upon state tax returns to administer the state and federal housing subsidy programs funded by items 7004-0108, 7004-9005, 7004-9024, 7004-9030, 7004-9033 and 7004-9316 of this section and items 7004-9009, 7004-9014, 7004-9019 and 7004-9020 of section 2D; provided further, that as a condition of eligibility or continued occupancy by an applicant or tenant, the department may require disclosure of the social security numbers of the applicant or tenant and members of the applicant's or tenant's household solely for use in verification of income eligibility; provided further, that the department may deny or terminate participation in subsidy programs for failure by an applicant or tenant to provide a social security number for use in verification of income eligibility; provided further, that the department may consult with the department of revenue, the department of transitional assistance or any other state or federal agency to conduct said income verification; provided further, that notwithstanding any general or special law to the contrary, these state agencies shall consult and cooperate with the department of housing and community development and furnish any information in the possession of the agencies including, but not limited to, tax returns and applications for public assistance or financial aid; provided further, that in conducting

income verifications, the department may enter into an interdepartmental service agreement with the department of revenue to utilize the department of revenue's wage reporting and bank match system to verify the income and eligibility of participants in federally-assisted housing programs and that of members of the participants' households; provided further, that notwithstanding section 12 of chapter 490 of the acts of 1980, the department may authorize neighborhood housing services corporations to retain, reassign and reloan funds received in repayment of loans made under the neighborhood housing services rehabilitation program; provided further, that not later than September 15, 2023, the department of housing and community development shall promulgate and uniformly enforce regulations clarifying that a household that otherwise qualifies for any preference or priority for state-subsidized housing based on homeless or at-risk status shall retain that preference or priority notwithstanding receipt of assistance that is intended to be temporary including, but not limited to, any temporary or bridge subsidies provided with state or federal funds, which shall include households receiving assistance under item 7004-0108 after July 1, 2013; provided further, that the department shall operate local offices in the 10 cities and towns in which the department maintained office locations as of January 1, 2022 in order to continue to accept in-person applications and provide other services related to the emergency assistance housing program funded by item 7004-0101; provided further, that such offices shall have sufficient staffing to determine eligibility promptly and provide other program services to families; provided further, that the department may operate additional local offices in other municipalities that are geographically convenient to those families who are experiencing homelessness or are at risk of homelessness; provided further, that not later than September 1, 2023, the department shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, for each local office: (i) the municipality in which each office is located; (ii) the ways in which applicants can submit applications and connect with staff including, if available, in-person, by telephone and online; (iii) the daily business hours of in-person and telephonic operation of each office; (iv) the number of full-time equivalent staff assigned to each office; (v) the average wait time for direct communication with a staff member whether in-person or by telephone; and (vi) any steps the department plans to take to increase accessibility to intake services related to emergency assistance housing programs across the commonwealth; provided further, that at least annually, the department shall conduct staff trainings which shall include, but not be limited to, notice of changes in laws related to items of appropriation under the administration of the department; provided further, that the department shall provide the caseload forecasting office with enrollment data and any other information pertinent to caseload forecasting that is requested by the office on a monthly basis; provided further, that not less than \$75,000 shall be expended for Maverick Landing Community Services, Inc. for the provision of information, education and assistance on housing rights, eviction and foreclosure issues, including completing and submitting housing assistance applications for tenants and small homeowners, through a housing support station in the East Boston community; provided further, that not less than \$50,000 shall be expended for the Allston-Brighton Community Development Corporation for the development and implementation of a comprehensive strategy program for incorporating green energy enhancements to deeply affordable housing developments in Allston-Brighton; and provided further, that such information shall be provided in a manner that meets all applicable federal and state privacy and security requirements..... \$11,533,005

7004-0100	For the operations of the homeless shelter and services unit, including the compensation of caseworkers and support personnel; provided, that the department shall take steps to extend intake hours for families seeking assistance from item 7004-0101	\$12,606,365

7004-0101	For certain expenses of the emergency housing assistance program under section 30 of chapter 23B of the General Laws including: (i) homelessness prevention; (ii) diversion and strategic re-housing; and (iii) contracted family shelters; provided, that eligibility shall be limited to families with incomes at or below 115 per cent of the 2023 or a later-issued higher federal poverty level; provided further, that any family whose income exceeds 200 per cent of the federal poverty level for a sustained and consecutive period of 90 days while the family is receiving assistance funded by this item shall not become ineligible for assistance due to exceeding the income limit for a period of 6 months from the date that the income level was exceeded; provided further, that families who are eligible for assistance through a temporary emergency family shelter shall include families who: (a) are at risk of domestic abuse in their current housing situation or are homeless because they fled domestic violence and have not had access to safe, permanent housing since leaving the housing situation that they fled; (b) through no fault of their own, are homeless due to fire, flood or natural disaster; (c) through no fault of their own, have been subject to eviction from their most recent housing due to: (1) foreclosure; (2) condemnation; (3) conduct by a guest or former household member who is not part of the household seeking emergency shelter and over whose conduct the remaining household members had no control; or (4) nonpayment of rent caused by a documented medical condition or diagnosed disability or caused by a documented loss of income within the last 12 months directly as a result of a change in household composition or a loss of income source through no fault of the family; or (d) are in a housing situation where they are not the primary leaseholder or are in a housing situation not meant for human habitation and where there is a substantial health and safety risk to the family that is likely to result in significant harm should the family remain in the housing situation; provided further, that temporary emergency assistance shall be provided to families who, on the date of application for emergency assistance, have no other feasible alternative housing as defined under 760 CMR 67.06(1)(b) and who, but for not having spent one night in a public or private place not designed for or ordinarily used as a regular sleeping accommodation for human beings including, but not limited to, a car, park, abandoned building, medical facility, bus or train station, airport or campground, would be eligible for emergency assistance under clauses (a) to (d), inclusive; provided further, that the department of housing and community development shall submit quarterly reports, broken down by month, to the house and senate committees on ways and means detailing expenditures under the preceding proviso, including: (A) the number of families who received emergency assistance under the preceding proviso; (B) the number of families entering the emergency assistance system after having already stayed in a place not meant for human habitation; (C) the number of families entering the emergency assistance system having stayed in a place not meant for human habitation after having requested services provided for in this item within the preceding 6 months and within the preceding week; (D) the number of families described under clause (C) who received a written denial of their request for services prior to staying in a place not meant for human habitation and the number who neither entered the emergency shelter system nor received a written denial on the day of their request; and (E) available data on the race and ethnicity of the	

families described under clauses (A) to (D) inclusive; provided further, that nothing contained in this item shall require that emergency assistance be provided to a family that, on the date of application for emergency assistance, has other feasible housing as defined under said 760 CMR 67.06(1)(b) and that said housing adequately accommodates the size and disabilities of the family; provided further, that not less than annually the department shall provide training to relevant staff to ensure compliance with legal requirements related to eligibility for the emergency housing assistance program, including eligibility based on a family having no other feasible alternative housing as defined under said 760 CMR 67.06(1)(b); provided further, that the department of housing and community development shall collaborate with the executive office of health and human services, the Massachusetts interagency council on housing and homelessness and family homelessness service providers on strategies and best practices for the prevention of family homelessness; provided further, that the health and safety risk shall be determined by the department of children and families or a department- approved entity through risk assessments; provided further, that a family who receives emergency housing assistance due to domestic abuse shall be connected to the appropriate social service agency; provided further, that temporary assistance under this item shall be terminated upon the offer of available housing or other assistance sufficient to maintain or stabilize housing; provided further, that a family may not decline an offer for available housing if the offer adequately accommodates the size and disabilities of the family and the new housing placement would not result in a job loss for the client; provided further, that any family who declines an adequate offer of available housing or other assistance sufficient to maintain or stabilize housing shall become ineligible for assistance from this item; provided further, that families receiving benefits under this item shall have 30 per cent of their income set aside in a savings account, subject to reasonable exceptions as set forth under departmental regulations in effect in fiscal year 2024; provided further, that the amount saved shall be exempt from otherwise applicable asset limits; provided further, that the family may withdraw the amount placed in savings upon transition to permanent housing or losing eligibility for shelter services; provided further, that families receiving emergency assistance shall receive housing search assistance that attempts to facilitate a sustainable housing placement within 4 weeks of entry into the emergency assistance shelter, motel or hotel; provided further, that families receiving assistance for longer than 32 weeks shall have an executable shelter exit plan that facilitates a housing placement in a new sustainable tenancy or a safe residence including, but not limited to, a placement for which the family is not the primary leaseholder, as soon as possible; provided further, that as part of departmental efforts to prevent abuse of the emergency assistance program, the department of housing and community development shall enter into a wage match agreement with the department of revenue; provided further, that eligibility for shelter by an otherwise eligible family shall not be impaired by prior receipt of any nonshelter benefit; provided further, that an eligible household that is approved for shelter placement shall be placed in a shelter as close as possible to the household's home community, unless a household requests otherwise; provided further, that if the closest available placement is not within 20 miles of the household's home community, the household shall be transferred to an appropriate shelter within 20 miles of its home community at the earliest possible date, unless the household requests otherwise; provided further, that the department of housing and community development shall notify local school departments of the placement of a family in its district within 5 days of placement; provided further, that the department shall make every effort

to ensure that children receiving services from this item shall continue attending school in the community in which they lived before receiving services funded from this item; provided further, that the department shall use its best efforts to ensure that a family placed by the emergency housing assistance program shall be provided with access to refrigeration and basic cooking facilities; provided further, that if a family with a child under the age of 3 is placed in a hotel or motel, the department shall ensure that the hotel or motel provides a crib that meets all state and federal safety codes for each child under the age of 3; provided further, that notwithstanding any general or special law to the contrary, the department shall immediately provide shelter for up to 30 days to families who appear to be eligible for shelter based on statements provided by the family and any other information in the possession of the department but who need additional time to obtain any third-party verifications reasonably required by the department; provided further, that shelter benefits received under the preceding proviso shall not render a family ineligible under any regulation which provides that a family who previously received shelter is ineligible for shelter benefits for a period of 12 months; provided further, that families receiving shelter benefits who are found ineligible for continuing shelter benefits shall be eligible for aid pending a timely appeal under said chapter 23B; provided further, that the department shall not impose unreasonable requirements for third-party verifications and shall accept verifications from a family whenever reasonable; provided further, that this item shall be subject to appropriation, and in the event of a deficiency nothing in this item shall give rise to or shall be construed as giving rise to any enforceable right or entitlement to services in excess of the amounts appropriated in this item; provided further, that notwithstanding any general or special law to the contrary, not less than 90 days before promulgating or amending any regulations, administrative practices or policies that would alter eligibility for or the level of benefits under this program, other than that which would benefit the clients, the department shall submit a report to the house and senate committees on ways and means, the clerks of the house of representatives and the senate and the joint committee on children, families and persons with disabilities setting forth justification for such changes including, but not limited to, any determination by the secretary of housing and economic development that available appropriations will be insufficient to meet projected expenses and the projected savings from any proposed changes; provided further, that not less than \$50,000 shall be expended for an accessory dwelling unit incentive pilot program in the city of Haverhill to be administered by the city; provided further, that not less than \$350,000 shall be expended for Horizons for Homeless Children, Inc.; provided further, that no funds from this item shall be expended for personnel or administrative costs; provided further, that the department shall submit quarterly reports to the house and senate committees on ways and means detailing: (a) emergency assistance system capacity; (b) entries and exits from the system, delineated by reason for entry or exit (c) applications and requests for services provided in this item and in item 7004-0108 that are denied and the bases of all such denials expressed as a percentage of the total; provided further, that funds shall be expended on shelter units suitable to meet the needs of households with disabilities requiring reasonable accommodation; and provided further, that funds shall be expended for expenses incurred as a result of families being housed in hotels due to the unavailability of contracted shelter beds..... \$324,451,90

7004-0102

For the homelessness program to assist individuals who are homeless or in danger of becoming homeless, including assistance to organizations which provide shelter, transitional housing and services that help

individuals avoid entry into shelters or successfully exit shelters; provided, that no organization providing services to the homeless shall receive less than an average per bed, per night rate of \$25; provided further, that not less than \$25,000 shall be expended for the United Way of Pioneer Valley, Inc. on behalf of the Western Massachusetts Network to End Homelessness to facilitate regional coordination across Hampden, Hampshire, Franklin and Berkshire counties to prevent and end homelessness with a housing first approach that centers on racial equity; provided further, that not less than \$40,000 shall be expended for Craig's Doors - A Home Association, Inc. to fund placements for vulnerable individuals who are experiencing homelessness or to offer transportation vouchers to participants; provided further, that no funds shall be expended for costs associated with the homeless management information system; provided further, that the department shall submit quarterly reports to the house and senate committees on ways and means on the contracts awarded to service providers; provided further, that the report shall include, but not be limited to: (i) each contracted service provider; (ii) the amount of the contracts; (iii) a description of the services to be provided; (iv) the length of said contract; and (v) the date upon which each contract was executed; provided further, that not less than \$90,000,000 appropriated in this item shall be allocated to contracted service providers of homeless individuals in fiscal year 2020; and provided further, that programs currently providing shelter may renegotiate how to use said program's shelter fund, with the agreement of the department and the host municipality, to provide alternative services proven to be effective, including housing first models, transitional housing and diversion away from shelters.....\$110,817,398

7004-0104 For the home and healthy for good program operated by Massachusetts Housing and Shelter Alliance, Inc. to reduce the incidence of chronic and long-term homelessness in the commonwealth; provided, that not less than \$250,000 shall be expended to continue a supportive housing initiative for unaccompanied homeless young adults who identify as lesbian, gay, bisexual, transgender, queer or questioning; provided further, that Massachusetts Housing and Shelter Alliance, Inc. shall be solely responsible for the administration of this program; provided further, that not later than March 1, 2024, the Massachusetts Housing and Shelter Alliance, Inc. shall submit a report to the clerks of the house of representatives and the senate, the department of housing and community development, the joint committee on housing and the house and senate committees on ways and means detailing: (i) the number of people served, including available demographic information; (ii) the average cost per participant; (iii) whether participants have previously received services from the department; and (iv) any projected cost- savings to the commonwealth associated with this program provided further, that not less than \$500,000 shall be expended by the Massachusetts Housing and Shelter Alliance, Inc. for the purpose of promotion, resource development and technical assistance related to the creation of permanent supportive housing for persons with disabilities who are experiencing homelessness and other solutions to homelessness; and provided further, that not less than \$500,000 shall be expended for a statewide permanent supportive housing program to serve people experiencing long-term homelessness and who have complex medical and behavioral health needs for the purpose of ending homelessness, promoting housing stability and reducing costly utilization of emergency and acute care \$8,890,0007004-0105 For permanent supportive housing units to house individuals experiencing homelessness and mitigate overcrowding in homeless shelters; provided, that not less than \$2,100,000 shall be expended for the Massachusetts Housing and Shelter Alliance, Inc. to sustain low- threshold sponsor-based leasing that had been previously linked to the pay-for-success projects funded through the Social Innovation Financing Trust Fund; provided further, that the department of housing and community development shall prioritize geographic equity

	when expending funds from this item; provided further, the executive office of housing and livable communities may contract directly with the organizations that received Social Innovation Financing vouchers funded under 7004-9024 in fiscal year 2022; and provided further, that not later than March 1, 2024, the department shall submit a report to the house and senate committees on ways and means detailing the distribution methodology and locations of units supported by this item.....	\$8,000,000
7004-0106	For the continued implementation and evaluation of the homeless family preference in private multi-family housing program established by New Lease for Homeless Families, Inc.....	\$250,000
7004-0107	For the administration of local housing programs; provided, that not less than \$25,000 shall be expended for repairs to the Norwell housing authority in the town of Norwell; provided further, that not less than \$75,000 shall be expended for the ABCD Mobile Homeless Outreach Team; provided further, that not less than \$100,000 shall be expended for the NewVue Communities, Inc., a community development corporation in the city of Fitchburg, for the redevelopment and historic preservation of the former B.F. Brown school; provided further, that not less than \$100,000 shall be expended for Housing Families Inc. in Malden; provided further, that not less than \$100,000 shall be expended for Quincy Community Action Programs, Inc. for homelessness prevention services; provided further, that not less than \$100,000 shall be expended for Housing Families Inc. for the provision of housing-supportive resources to the residents of Revere; provided further, that not less than \$50,000 shall be expended for Springfield Neighborhood Housing Services, Inc.; provided further, that not less than \$60,000 shall be expended for Northern Bristol County Assistance Collaborative, Inc. for the soft costs and legal fees associated with the building of innovative low-income to middle-income senior housing, with on-site medical services, to address the emergent growth in the senior population being squeezed out of affordable housing due to fixed incomes, rising costs and corporate purchases of manufactured communities; provided further, that not less than \$100,000 shall be expended for the Watertown housing authority to conduct financial modeling, concept planning and an implementation plan for the redevelopment of Willow Park apartments; provided further, that not less than \$5,000 shall be expended for the Hugh Cargill Trust to provide short-term, emergency assistance to residents in financial need in the town of Concord; provided further, that not less than \$100,000 shall be expended for Lower Cape Cod Community Development Corporation; provided further, that not less than \$100,000 shall be expended for the Friendly House, Inc. in the city of Worcester; provided further, that not less than \$50,000 shall be expended for the South Worcester Neighborhood Improvement Corporation; provided further, that not less than \$50,000 shall be expended for the Quinsigamond Community Village Center; provided further, that not less than \$25,000 shall be expended for the Greater Lawrence Community Action Council, Inc. to distribute to HEAL Lawrence to support victims of fires or any other disaster in the city of Lawrence and to assist victims with securing rental insurance; provided further, that not less than \$100,000 shall be expended for the tenants of Warren Gardens in the Roxbury section of the city of Boston; provided further, that not less than \$25,000 shall be expended for recreational improvements to the Henry T. Wing housing complex in the town of Sandwich; provided further, that not less than \$250,000 shall be expended for the Watertown housing authority for basement waterproofing and mold remediation work at Lexington Gardens; provided further, that not less than \$40,000 shall be expended for the Fall River housing authority for recreation for Holmes and Bishop Eid apartments; provided further, that not less than \$100,000 shall be expended for Housing Assistance Corporation for the development of housing opportunities, including, but not limited to, accessory dwelling units; provided further, that not less than \$25,000 shall be expended for the Everett Haitian community center to hire a housing assistance staffer in Everett; provided further, that not less than \$75,000 shall be expended for the Needham housing authority for upgrades to the community room	

at the Linden and Chambers development; and provided further, that not less than \$50,000 shall be expended for Community Action Pioneer Valley, Inc. for the creation of a community resilience hub in the city of Northampton..... \$1,705,000

7004-0108 For a program of short-term housing assistance to help families eligible for temporary emergency shelter under item 7004-0101 in addressing obstacles to maintaining or securing housing; provided, that the assistance shall include not less than 12 months of housing stabilization and economic self-sufficiency case management services for each family receiving benefits under this item; provided further, that a family shall not receive more than \$30,000 in a 24-month period from this item; provided further, the department shall provide household assistance in an amount up to \$15,000, or a higher cap established in line item 7004-0108, for subsequent 12-month periods to eligible families; provided further, that so long as they meet the requirements of their housing stabilization plan, a family that received household assistance under this item whose income increases shall not become ineligible for assistance due to exceeding the income limit; provided further, that a family shall not be deemed ineligible as a result of any single violation of a self-sufficiency plan; provided further, that the department of housing and community development shall take all steps necessary to enforce regulations to prevent abuse in the short-term housing transition program, including a wage match agreement with the department of revenue; provided further, that a family that was terminated from the program or did not make a good faith effort to follow its housing stabilization plan during the term of its assistance shall be ineligible for benefits under said item 7004-0101 and this item for 12 months from the last date the family received financial assistance under said item 7004-0101 and this item; provided further, that a family's housing stabilization plan shall adequately accommodate the ages and disabilities of the family members; provided further, that families receiving benefits under this program who are found ineligible for continuing benefits shall be eligible for aid pending a timely appeal under chapter 23B of the General Laws; provided further, that families who are denied assistance under this item may appeal that denial under said chapter 23B, including subsection (F) of section 30 of said chapter 23B and regulations adopted to implement said chapter 23B; provided further, that the department, as a condition of continued eligibility for assistance under this program, may require disclosure of social security numbers by all members of a family receiving assistance under this item for use in verification of income with other agencies, departments and executive offices; provided further, that if a family member fails to provide a social security number for use in verifying the family's income and eligibility, then the family shall no longer be eligible to receive benefits from this program; provided further, that the department shall administer this program through the following agencies, unless administering agencies are otherwise procured by the department: the Berkshire Housing Development Corporation; Central Massachusetts Housing Alliance, Inc.; Community Teamwork Inc.; the Housing Assistance Corporation; the Franklin County regional housing and redevelopment authority; Way Finders, Inc.; Metro Housing Boston; the Lynn housing authority and neighborhood development; the South Middlesex Opportunity Council, Inc.; NeighborWorks Housing Solutions; and RCAP Solutions, Inc.; provided further, that the department shall reallocate funding based on performance-based statistics from underperforming service providers to above average service providers in order to move as many families from hotels, motels or shelters into more sustainable housing; provided further, that the department shall use funds provided under this program for stabilization workers to focus efforts on housing retention and to link households to supports, including job training, education, job search and child care opportunities available, and may enter into agreements with other public and private agencies for the provision of such services; provided further, that a stabilization worker shall be assigned to each household; provided further, that funds shall be used to more rapidly transition families served by the program into temporary or

permanent sustainable housing; provided further, that notwithstanding any general or special law to the contrary, not less than 90 days before promulgating or amending any regulation, administrative practice or policy that would alter eligibility for or the level of benefits under this program to less than the benefit level available on June 30, 2023, the department shall submit a report to the house and senate committees on ways and means and the clerks of the house of representatives and the senate setting forth the justification for such changes including, but not limited to, any determination by the secretary of housing and economic development that available appropriations will be insufficient to meet projected expenses; provided further, that the department shall submit quarterly reports to the house and senate committees on ways and means, which shall include, but not be limited to, the: (i) number of families served, including available demographic information, as well as the number of children served under this item broken down by age; (ii) type of assistance given; (iii) average, minimum and maximum cost per family of said assistance; and (iv) total number of families receiving benefits under item 7004-0101 that have received assistance under item 7004-0108 during the previous 1, 2 and 3 years, including available demographic information; provided further, that the department shall expend funds under item 7004-0108 on families residing in temporary emergency shelters and family residential treatment or sober living programs under items 4512-0200 and 4513- 1130 if said families otherwise meet all eligibility requirements applicable to emergency shelter under item 7004-0101, except that, solely for the purposes of this item, the fact that a family is residing in a temporary emergency domestic violence shelter under item 4513-1130 or in a family residential treatment or sober living program under item 4512- 0200 shall not preclude said family from receiving assistance; provided further, that this item shall be subject to appropriation and, in the event of a deficiency, nothing in this item shall give rise to, or shall be construed as giving rise to, any enforceable right or entitlement to services in excess of the amounts appropriated in this item; and provided further, that household assistance funds shall be advanced to the administering agencies at the end of each month and before the next month's disbursement, the amount of which shall be estimated based on the prior month's expenditure with a reconciliation not less than annually..... \$42,070,445

7004-0109 For the shelter workforce development initiative, to provide pathways to careers in fields related to housing and homelessness; provided, that funds shall be expended to address barriers to obtaining and sustaining shelter employment including, but not limited to, transportation, loan repayment, tuition or certification fee reimbursement, and child care; provided that, not less than \$5,000,000 be made available to shelters contracted through item 7004-0101; provided further, that not less than \$5,000,000 be made available to shelters contracted through item 7004-0102; and provided further, that the secretary of the executive office of housing and economic development shall submit a report to the joint committee on housing and the house and senate committees on ways and means not later than March 1, 2024, detailing the expenditures and hiring outcomes of the program\$10,000,000

7004-0202 For the rapid transition of homeless individuals into sustainable permanent housing; provided, that programs under this item shall be administered by direct service providers contracted under item 7004-0102; provided further, that these programs may include, but shall not be limited to, vocational training, temporary assistance and permanent supportive housing; provided further, that not later than February 1, 2024, the department of housing and community development shall submit a report to the house and senate committees on ways and means on the: (i) total number of people served; (ii) total number of people transitioned into permanent housing; and (iii) types of programs implemented; and provided further, that the department may, for the duration of the response to the

	2019 novel coronavirus health crisis, expend unused funds to support line item 7004-0102 in providing temporary emergency shelter to homeless individuals	\$5,000,000
7004-3036	For housing services and counseling; provided, that funds shall be expended as grants to 9 regional housing consumer education centers operated by the regional nonprofit housing authorities; provided further, that the grants shall be awarded through a competitive application process under criteria established by the department of housing and community development; provided further, that not less than \$1,500,000 shall be expended for housing stabilization services for certain households served with residential assistance payments under item 7004-9316 or emergency rental assistance under the department of housing and community development's 2019 novel coronavirus eviction diversion initiative, who face significant barriers to sustaining housing payments; provided further, that the department shall submit annual reports to the secretary of administration and finance, the house and senate committees on ways and means and the joint committee on housing detailing all expenditures of the program, including each regional housing consumer education center, the total number of persons who received information and referral services, the costs for such services rendered per consumer and the identification of consumer issues and trends; provided further, that not later than January 3, 2024, the department shall submit a report to the house and senate committees on ways and means on possible savings and efficiencies that may be realized through the consolidation of said services; and provided further, that not less than \$200,000 shall be made available to the Regional Housing Network of Massachusetts, Inc. for coordination and information technology	\$9,700,000
7004-3045	For a tenancy preservation program for neutral party consultation services in eviction cases before the housing court department of the trial court for individuals with disabilities and for families with individuals with disabilities; provided, that the disability of the program participant or family member must be directly related to the reason for eviction to be eligible for the program, prior appropriation continued.....	\$2,042,755
7004-4314	For the expenses of a service coordinators program established by the department of housing and community development to assist tenants residing in housing developed under sections 39 and 40 of chapter 121B of the General Laws	\$5,000,000
7004-9005	For subsidies to housing authorities and nonprofit organizations, including funds for deficiencies caused by certain reduced rentals in housing for the elderly, handicapped, veterans, families and relocated persons under sections 32 and 40 of chapter 121B of the General Laws; provided, that notwithstanding any general or special law to the contrary, all housing authorities operating elderly public housing shall offer first preference for elderly public housing units that are vacant on the effective date of this act, and thereafter, to those persons 60 years of age or older as of June 30, 2023 receiving rental assistance from the Massachusetts rental voucher program; provided further, that the department of housing and community development may expend funds appropriated under this item for deficiencies caused by certain reduced rentals which may be anticipated in the operation of housing authorities for the first quarter of the subsequent fiscal year; provided further, that no funds shall be expended from this item to reimburse the debt service reserve included in the budgets of housing authorities; provided further, that no funds shall be expended from this item in the AA object class for the compensation of state employees; provided further, that the amount appropriated in this	

item shall be considered to meet all obligations under said sections 32 and 40 of said chapter 121B; provided further, that new reduced rental units developed in fiscal year 2024 eligible for subsidies under this item shall not cause any annualization that results in an amount exceeding the amount appropriated in this item; provided further, that all funds in excess of normal utilities, operations and maintenance costs may be expended for capital repairs; provided further, that not less than \$50,000 shall be expended for the Just-A-Start Corporation for the economic mobility hub at Rindge Commons in North Cambridge; provided further, that no employee of a housing authority shall simultaneously be an elected executive officer within the same municipality in which the authority is located; provided further, that housing authorities and nonprofit organizations situated in municipalities that do not comply with the provisions of section 3A of chapter 40A of the General Laws shall continue to qualify for funding from the local capital projects fund; and provided further, that the administration shall make every attempt to direct efforts toward rehabilitating local housing authority family units requiring \$10,000 or less in repairs..... \$102,050,000

General Fund 89.37%
Local Capital Projects Fund.....10.63%

7004-9007 For costs associated with the implementation of the department of housing and community development's duties under chapter 235 of the acts of 2014; provided, that in conjunction with said duties, funds may be expended on the creation and implementation of an information technology platform for state-aided public housing to be administered by the department\$2,200,000

7004-9024 For the Massachusetts rental voucher program to provide rental assistance for low-income families and elderly persons through mobile and project-based vouchers; provided, that the income of eligible households shall not exceed 80 per cent of the area median income; provided further, that the department of housing and community development may require that not less than 75 per cent of newly issued vouchers be targeted to households whose income at initial occupancy does not exceed 30 per cent of the area median income; provided further, that the department may award mobile vouchers to eligible households currently occupying project-based units that shall expire due to the non-renewal of project-based rental assistance contracts; provided further, that the department, as a condition of continued eligibility for vouchers and voucher payments, may require disclosure of social security numbers by participants and members of a participant's household in the Massachusetts rental voucher program for use in verification of income with other agencies, departments and executive offices; provided further, that if a participant or member of a participant's household fails to provide a social security number for use in verifying the household's income and eligibility, then that household shall no longer be eligible for a voucher or to receive benefits from the voucher program; provided further, that until the implementation of a payment standard by the department, each household shall pay not less than 30 per cent of its monthly adjusted income for rent at initial occupancy; provided further, that until the implementation of such payment standard, the monthly dollar amount of each voucher shall be the department-approved monthly rent of the unit less the monthly amount paid for rent by the household; provided further, that any household that is proven to have caused intentional damage to its rental unit in an amount exceeding 2 months of rent during any 1-year period shall be terminated from the program;

provided further, that if the use of a mobile voucher is or has been discontinued, then the mobile voucher shall be reassigned; provided further, that the department shall pay regional administering agencies not less than \$50 per voucher per month for the costs of administering the program; provided further, that subsidies shall not be reduced due to the cost of inspections; provided further, that beginning on January 1, 2024, for newly issued vouchers and at the time of income recertification, relocation and otherwise required interim recalculation for households with existing vouchers, the department shall provide assistance using a payment standard so that the required household payment for a household choosing a unit with gross rent less than or equal to the payment standard will be not more than 30 per cent of the household's monthly adjusted income, with gross rent defined as the contract rent plus an amount allowed by the department for tenant-paid utilities; provided further, that the payment standard shall not exceed 110 per cent of the area-wide fair market rental established by the United States Department of Housing and Urban Development for the same size of dwelling unit in the same region, except as necessary as a reasonable accommodation for a household member with a disability, and shall be not less than 100 per cent of that area-wide fair market rental, except that a reduction by the United States Department of Housing and Urban Development in such fair market rental shall not reduce the payment standard applied to a household continuing to reside in a unit for which the household was receiving assistance at the time the fair market rental was reduced; provided further, that if the gross rent for the unit does not exceed the applicable payment standard, the monthly assistance payment for the household for both project-based and tenant-based assistance shall be equal to the gross rent less the required household payment, except that the required household payment in any project-based unit that is subsidized under another federal or state subsidy or public housing program shall be subject to applicable limits on tenant-paid rent under such federal or state program; provided further, that for a household receiving tenant-based assistance under this section, if the household chooses a unit with a gross rent that exceeds the applicable payment standard, the monthly assistance payment for the household shall be limited to the amount by which the applicable payment standard exceeds 30 per cent of the monthly adjusted income of the household; provided further, that even if a household with tenant-based assistance chooses a unit with gross rent exceeding the payment standard, at the time the household initially receives tenant-based assistance with respect to any dwelling the total amount that the household may be required to pay for gross rent, including the amount by which the gross rent exceeds the payment standard, may not exceed 40 per cent of the monthly adjusted income of the household at the time a household initially receives tenant-based assistance with respect to any dwelling; provided further, that households receiving tenant-based assistance under this section may pay more than 40 per cent of the monthly adjusted income of the household, at their option; provided further, that this amount may not exceed 40 per cent of the monthly adjusted income of the household in the first year of occupancy; provided further, that the department shall establish the amounts of the mobile and project-based vouchers so that the appropriation in this item shall not be exceeded by payments for rental assistance and administration; provided further, that the department shall not enter into commitments that shall cause it to exceed the appropriation set forth in this item; provided further, that participating local housing authorities may take all steps necessary to enable them to transfer mobile voucher program participants from the Massachusetts rental voucher program into another housing subsidy program; provided further, that the department's approved monthly rent limits for mobile vouchers issued or

leased on or after July 1, 2023 shall not be less than 100 per cent or exceed 110 per cent of the area or small area fair market rent, except as necessary as a reasonable accommodation for a household member with a disability, as determined by the department, based on unit size as established annually by the United States Department of Housing and Urban Development; provided further, that the requested rent level for mobile vouchers shall be determined reasonable by the administering agency; provided further, that for mobile vouchers currently leased, the new rent limit shall not begin until the anniversary date of the lease; provided further, that the department may assist housing authorities at their written request in the immediate implementation of a homeless prevention program utilizing alternative housing resources available to them for low- income families and the elderly by designating participants in the Massachusetts rental voucher program as at risk of displacement by public action through no fault of their own; provided further, that not later than December 1, 2023, the department of housing and community development shall submit a report to the house and senate committees on ways and means and the joint committee on housing on the utilization of rental vouchers during the last 3 fiscal years under this item and item 7004-9030; provided further, that the report shall include, but not be limited to, the: (i) number and average value of rental vouchers currently distributed in the commonwealth in each county and in each municipality; (ii) average number of days that it takes for a household to utilize a voucher after receiving it from the administering agency; (iii) number of households that reach the date by which they must lease up their voucher without having found an available unit; (iv) number of households that apply for an extension by the deadline to lease up their voucher and the number of extensions granted; (v) actions taken by the department to reduce the wait time for households to lease up their voucher; (vi) number of distributed vouchers available to be utilized; (vii) number and type of new vouchers issued after July 5, 2023; (viii) number of families on a waitlist for an available rental voucher; (ix) average number of days that it takes for project based vouchers awarded by the department to be utilized after the award is made; and (x) obstacles faced by the department in its efforts to provide the information detailed in the preceding provisos, if applicable; provided further, that the report shall comply with state and federal privacy standards; and provided further, that the department may expend funds from this item for costs related to the completion of the voucher management system, prior appropriation continued..... \$173,247,567

7004-9030 For the rental assistance program established in section 16 of chapter 179 of the acts of 1995; provided, that notwithstanding any general or special law to the contrary, the rental assistance program shall be in the form of mobile vouchers; provided further, that the vouchers shall be in varying dollar amounts set by the department of housing and community development based on considerations including, but not limited to, household size, composition, household income and geographic location; provided further, that the department's approved monthly rent limits for vouchers issued or leased after July 1, 2024, shall not be less than 110 per cent of the current area-wide fair market rent based on unit size as established annually by the United States Department of Housing and Urban Development; provided further, that the requested rent level for vouchers shall be determined reasonable by the administering agency; provided further, that for vouchers currently leased, the new rent limit shall not begin until the anniversary date of the lease; provided further, that any household that is proven to have caused intentional damage to its rental unit in an amount exceeding 2 months of rent during any 1-year period

	shall be terminated from the program; provided further, that notwithstanding any general or special law to the contrary, there shall be no maximum percentage applicable to the amount of income paid for rent by each household holding a mobile voucher; provided further, that each household shall be required to pay not less than 25 per cent of its net income as defined under regulations promulgated by the department for units if payment of utilities is not provided by the unit owner or not less than 30 per cent of its income for units if payment of utilities is provided by the unit owner; provided further, that payments for the rental assistance program may be provided in advance; provided further, that the department shall establish the amounts of the mobile vouchers so that the appropriation in this item is not exceeded by payments for rental assistance and administration; provided further, that the department shall not enter into commitments which shall cause it to exceed the appropriation set forth in this item; provided further, that the amount of a rental assistance voucher payment for an eligible household shall not exceed the rent less the household's minimum rent obligation; provided further, that not later than December 15, 2023, the department shall submit a report to the house and senate committees on ways and means detailing: (i) expenditures from this item; (ii) the number of outstanding rental vouchers; and (iii) the number and types of units leased; and provided further, that the word "rent", as used in this item, shall mean payments to the landlord or owner of a dwelling unit under a lease or other agreement for a tenant's occupancy of the dwelling unit, but shall not include payments made by the tenant separately for the cost of heat, cooking fuel or electricity, prior appropriation continued.....	\$14,108,528
7004-9033	For rental subsidies to eligible clients of the department of mental health; provided, that the department of housing and community development shall establish the amounts of such subsidies so that payment of the rental subsidies and of any other commitments from this item shall not exceed the amount appropriated in this item	\$12,548,125
7004-9034	For a housing assistance for re-entry transition pilot program; provided, that funds shall be expended for rental subsidies to participants in re- entry programs funded under items 8000-0655 and 8900-1100; provided further, that the department of housing and community development shall establish the amount of said subsidies so that department spending does not exceed the amount appropriated; and provided further, that not later than October 2, 2023, the department shall report to the house and senate committees on ways and means on program design and implementation, including the: (a) amount proposed for said subsidies; (b) estimated number of individuals who would qualify for said subsidies; and (c) planned distribution of funds.....	\$7,000,000
7004-9315	For the department of housing and community development, which may expend for the administration and monitoring of the low-income housing tax credit and local administration programs not more than \$2,998,580 from fees collected under these programs; provided, that funds may be expended for the costs of administering and monitoring the programs, including the costs of personnel, subject to the approval of the undersecretary of the department; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$2,998,580

For a program to provide assistance in addressing obstacles to maintaining or securing housing for families with a household income: (i) not more than 30 per cent of area median income who are homeless and moving into subsidized or private housing or are at risk of becoming homeless; or (ii) more than 30 per cent but not more than 50 per cent of area median income who are homeless and moving into subsidized or private housing or are at risk of becoming homeless due to a significant reduction of income or increased expenses; provided, that assistance shall be administered by the department of housing and community development through contracts with the regional HomeBASE agencies; provided further, that not less than 50 per cent of the funds shall be provided to households with an income not more than 30 per cent of area median income, subject to the department's discretion based on data reflecting program demand and usage; provided further, that in distributing 50 per cent of the funds, the department shall prioritize those families most likely to otherwise require shelter services under item 7004-0101; provided further, that the amount of financial assistance shall not exceed \$7,000 in any 12-month period; provided further, that residential assistance payments may be made through direct vendor payments according to standards to be established by the department; provided further, that the agencies shall establish a system for referring families approved for residential assistance payments, who the agencies determine would benefit from these services, to existing community-based programs that provide additional housing stabilization supports, including assistance in obtaining housing subsidies and locating alternative housing that is safe and affordable for any such families; provided further, that the program shall be administered under guidelines established by the department; provided further, that income verification shall be conducted by using: (a) documentation provided by the household, requiring the same documentation and process used to conduct income verification under this item in fiscal year 2023 or fewer documents as directed by the department; (b) third-party income verification; or (c) validated receipt of certain MassHealth or department of transitional assistance benefits demonstrating that the household earns less than 50 per cent of area median income; provided further, that the manner in which income verification is conducted shall be at the discretion of the department but that the department shall not discontinue the use of said options for income verification listed in the preceding proviso; provided further, that the department shall allow a short, simple application requiring minimal processing time; provided further, that the department shall submit quarterly reports to the house and senate committees on ways and means detailing the: (1) number of families who applied for assistance; (2) number of families approved for assistance; (3) minimum, median and average amount of financial assistance awarded; (4) total amount of assistance awarded to date, including a breakdown by income category; and (5) number of families falling into each income category; provided further, that the department shall track a family's reason for assistance by the same categories used in item 7004- 0101; provided further, that not less than \$3,000,000 shall be expended to provide assistance to households of all sizes and configurations including, but not limited to, elders, persons with disabilities and unaccompanied youths; provided further, that household assistance funds shall be advanced to the administering agencies at the end of each month and prior to the next month's disbursement, the amount of which shall be estimated based on the prior month's expenditure with a reconciliation not less than annually; provided further, that notwithstanding clauses (i) and (ii), funds shall be expended to families and individuals who are at risk of injury or harm due

to domestic violence or who are at health risk due to being immunosuppressed or immunocompromised in their current housing situation and whose household income is not more than 60 per cent of the area median income; provided further, that families and individuals that are at risk of injury or harm from domestic violence who meet the qualifications of enrollment in the address confidentiality program shall be afforded the opportunity to register with and become enrolled in the address confidentiality program as offered by the secretary of the commonwealth; and provided further, that the department shall distribute funds under this item as well as said federal sources and other public and private sources of short-term rental and mortgage assistance in a manner that prioritizes: (1) those communities most affected by the impacts of the 2019 novel coronavirus; and (2) geographic equity

\$180,602,462

Office of Consumer Affairs and Business Regulation.

7006-0000	For the office of consumer affairs and business regulation, including expenses of an administrative services unit	\$1,451,486
7006-0043	For the office of consumer affairs and business regulation, which may expend not more than \$670,000 from fees collected from the registration and renewal of home improvement contractor registrations under section 11 of chapter 142A of the General Laws for the administration and enforcement of the home improvement contractor registration program; provided, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$670,000

Division of Banks.

7006-0010	For the operation of the division of banks; provided, that notwithstanding any general or special law to the contrary, the division shall assess 100 per cent of the amount appropriated in this item and the associated fringe benefit costs for personnel paid from this item upon financial institutions that the division currently regulates under section 2 of chapter 167 of the General Laws	\$22,371,355
7006-0011	For the costs incurred by the division of banks associated with licensure of loan originators under chapter 255F of the General Laws; provided, that the division may expend revenues of not more than \$3,050,000 from the revenue received from administrative fees associated with the licensure fees and from civil administrative penalties collected under said chapter 255F; provided further, that not less than \$1,300,000 shall be expended by the commissioner of banks as grants for the operation of a program for best lending practices, first-time homeowner counseling for nontraditional loans and not less than 10 foreclosure education centers under section 16 of chapter 206 of the acts of 2007 and that the grants shall be awarded through a competitive application process using criteria established by the division; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in	

the state accounting system	\$3,050,000

Division of Insurance.

7006-0020	For the operation of the division of insurance, including the expenses of the board of appeal on motor vehicle policies and bonds, the associated fringe benefit costs for personnel paid from this item, certain other costs of supervising motor vehicle liability insurance and the expenses of the fraudulent claims board; provided, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item and the associated fringe benefit costs for personnel paid from this item shall be assessed upon the institutions which the division currently regulates under general or special laws or regulations, except for licensed business entity producers; and provided further, that the assessment shall be in addition to any assessments currently assessed upon those institutions.....	\$15,390,410
7006-0029	For the operation of the health care access bureau under the division of insurance; provided, that the full amount appropriated in this item and the associated fringe benefit costs for personnel paid from this item shall be assessed upon the carriers licensed under chapters 175, 176A, 176B and 176G of the General Laws, as provided in section 7A of chapter 26 of the General Laws	\$1,060,794

Division of Occupational Licensure.

7006-0040	For the operation and administration of the division of occupational licensure	\$9,597,574
7006-0142	For the administration of the office of public safety and inspections under the division of occupational licensure, which may expend not more than \$17,800,344 in revenues collected from fees or fines for annual elevator inspections, building inspections, amusement park ride inspections, state building code trainings and courses of instruction, licensing of pipefitters and hoisting equipment operators, all licensing programs administered by the office of public safety and inspections, revenues from fines collected under section 65 of chapter 143 of the General Laws and fees for appeals of civil fines issued under section 22 of chapter 22 of the General Laws and said section 65 of said chapter 143; provided, that funds shall be expended for the administration of the office of public safety and inspections including, but not limited to: (i) inspectional services; (ii) licensing services; (iii) the architectural access board; (iv) elevator inspections; (v) building inspections; and (vi) amusement device inspections; provided further, that the division shall employ not less than 70 full-time equivalent elevator inspectors, including an additional engineer, and that funds shall be expended to address the existing elevator inspection backlog and to defray the costs associated with performing overtime elevator inspections; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate.....	\$17,800,344

Division of Standards.

7006-0060	For the operation of the division of standards.....	\$1,440,542
7006-0064	For the division of standards' oversight of motor vehicle repair shops.....	\$320,000
7006-0065	For the division of standards, which may retain not more than \$810,293 from registration fees and fines collected under sections 184B to 184E, inclusive, of chapter 94 of the General Laws and section 56D of chapter 98 of the General Laws to support its enforcement activities as provided in subsection (h) of section 184D of said chapter 94 and from revenues received from item-pricing violations collected through municipal inspection efforts and from weights and measures fees and fines collected from cities and towns for enforcement of weights and measures laws; provided, that notwithstanding said subsection (h) of said section 184D of said chapter 94, the division shall not fund the municipal grant program as provided in said subsection (h) of said section 184D of said chapter 94; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$810,293
7006-0066	For the support of municipal inspection efforts at the division of standards; provided, that not more than 15 per cent of the amount appropriated in this item shall be expended for administrative costs of the division	\$160,372

Department of Telecommunications and Cable.

7006-0071	For the operation of the department of telecommunications and cable; provided, that notwithstanding the second sentence of section 7 of chapter 25C of the General Laws, the assessments levied for fiscal year 2024 shall be made at a rate sufficient to produce 100 per cent of the amount appropriated in this item and the associated fringe benefits costs for personnel paid from this item; and provided further, that not less than \$25,000 shall be expended for the city of Chicopee to replace equipment in order to continue to provide public and community access on the televisions of residents	\$3,332,411

Massachusetts Office of Business Development.

7007-0150	For the Massachusetts office of business development for contracts with regional economic development organizations under the program established under sections 3J and 3K of chapter 23A of the General Laws	\$1,000,000
7007-0300	For the operation of the Massachusetts office of business development, including the operation of the Massachusetts international trade office, and for marketing and promoting the commonwealth in order to attract and retain targeted businesses and industries	\$1,208,383
7007-0500	For the operation and maintenance of the Massachusetts Biomedical Initiatives, Inc., for the commercialization of new, academic-based research and development and raising the scientific awareness of the communities of the commonwealth; provided, that the institute, in collaboration with the office of business development, shall expend not less than \$250,000 for initiatives to increase diversity in the fields of life	

	sciences and biotechnology in the commonwealth; provided further, that such initiatives may include, but shall not be limited to: (i) investments in minority-owned businesses; (ii) grants to school districts with significant minority student populations for the development of curricula, purchase of equipment and the provision of internships; (iii) planning and implementation of strategies to recruit, develop and retain a diverse workforce in the fields of life sciences and biotechnology; and (iv) identifying structural and cultural obstacles to the full inclusion of diverse population in the life sciences and biotechnology field, along with recommendations for removing those obstacles; provided further, that not later than January 31, 2024, the institute shall submit a report to the house and senate committees on ways and means on the development, implementation and success of these initiatives, including the disbursement of funds to specific entities as defined in this item; and provided further, that the institute shall seek out private funds necessary to match contributions equal to \$1 for every \$1 contributed by this item	\$750,000
7007-0800	For a state matching grant for the small business development center; provided, that no funds shall be expended from this item until the United States Small Business Administration has made a payment or has executed a contract to pay the University of Massachusetts at Amherst for the operation of the center; provided further, that the funds expended from this item shall not exceed 25 per cent of the gross operating cost of the center; provided further, that not more than \$300,000 from this item shall be expended for federal procurement technical assistance services within the center; provided further, that such services shall include, but not be limited to, assisting businesses in securing federal contracts, obtaining contract financing, generating responses to requests for proposals, interpreting bid documents, providing educational workshops and seminars and for the electronic identification and tracking of federal bid opportunities; and provided further, that funds expended for federal procurement technical assistance services within the center shall be subject to the receipt of matching funds from federal or private sources, including the United States Department of Defense	\$1,426,222
7007-0801	For microlending grants, which shall be issued to established United States Treasury-certified community development financial institutions, United States Small Business Administration microlenders and United States Department of Agriculture microlenders making direct microenterprise and small business loans to borrowers on a regional basis and providing technical assistance to applicants and borrowers in order to foster business establishment and success; provided, that the funds shall be used to support the eligible organizations' lending and technical assistance activities; and provided further, that not later than February 15, 2024, the Massachusetts office of business development shall submit a report to the house and senate committees on ways and means identifying the: (i) United States Treasury-certified community development financial institutions receiving grant issuances; (ii) names and loan amounts of each business receiving grant funds from the lending institution; (iii) federal dollar match received as a result of making the loan; (iv) number of jobs created through the business loans; and (v) number of failed loans.....	\$1,300,000
7007-0952	For the operation of the Commonwealth Zoological Corporation established in chapter 92B of the General Laws; provided, that funds appropriated in this item shall be expended to promote private fundraising, achieve self-sufficiency and serve as a catalyst for urban economic development and job opportunities for local residents; provided further, that the corporation shall take all steps necessary to increase the	

amount of private funding available for the operation of the zoos; provided further, that funding in this item shall not be transferred through interdepartmental service agreements; provided further, that not less than \$75,000 shall be expended to the Forest Park Zoological Society, Inc. for the expansion of the Kids Go Wild program providing free programming to community partners, year-round daily care of not less than 250 animals and additional educational opportunities for youth and adults across western Massachusetts, including an internship program; provided further, that not less than \$75,000 shall be expended for the Lupa Game Farm, Inc. in Ludlow; provided further, that not later than February 1, 2024, the corporation shall submit a report to the house and senate committees on ways and means on the status of, and amounts collected from, the private fundraising and enhanced revenue efforts identified in the draft Massachusetts Zoos Business and Operations Plan dated December 1996; and provided further, that funds may be expended on a matching program to encourage private and corporate donations to support the Franklin Park Zoo and the Walter D. tone Memorial Zoo.....\$6,750,000

Massachusetts Marketing Partnership.

7008-0900 For the operation and administration of the office of travel and tourism; provided, that the office shall be the commonwealth's official and lead agency to facilitate and attract: (i) major sports events and championships; and (ii) motion picture production and development; provided further, that not later than March 1, 2024, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) an overview of the tourism industry in the commonwealth; (b) the economic impact of domestic and international travelers to the commonwealth; (c) a breakdown of the regional tourism council grant allocations; (d) strategies to combat the effects of 2019 novel coronavirus on the tourism industry in the commonwealth; and (e) the effects of 2019 novel coronavirus on the tourism industry in the commonwealth including, but not limited to, the loss of jobs and statewide revenue from the sales, room occupancy and short-term rentals taxes, delineated by region; provided further, that not less than \$25,000 shall be expended for Pilgrim Hall Museum for architectural design and conservation planning to increase sustainability and protect assets by improving and updating the building envelope; provided further, that not less than \$100,000 shall be expended to the Germantown neighborhood center in the city of Quincy; provided further, that not less than \$100,000 shall be expended to Quincy Asian Resources, Inc. in the city of Quincy; provided further, that not less than \$25,000 shall be expended to the city of Springfield for the Caribbean festival; provided further, that not less than \$350,000 shall be expended to the Naismith Memorial Basketball Hall of Fame, Inc. for maintenance upgrades of 4 elevators, replacement of a controller, MH3000 microprocessor part of the code update for fire service PH2 stop switch and conversion and interior and exterior energy efficiency improvements necessary for the operation of the facilities; provided further, that not less than \$25,000 shall be expended for the Wilbraham nature and cultural council for tourism, marketing and advertising purposes; provided further, that not less than \$200,000 shall be expended for the operation of New England Public Media, Inc. youth media lab, training, workplace readiness workshops and internships for in-person and remote instruction sessions to engage middle and high school students in media literacy and the role of fact-based journalism in public media and improvements to the new community engagement and education center; provided further, that not less than \$500,000 shall be expended for the Museum of Science in the city of Boston to increase sustainability by improving and updating the building envelope; provided further, that not less than \$75,000 shall be expended to The West End Museum, Incorporated to mitigate the adverse effects of the COVID-19 pandemic and to recover from flood impacts; provided further, that not less than \$75,000 shall be expended for the Waltham Tourism Council, Inc.; provided further, that not less than \$50,000 shall be expended to the historic West Medford Community Center, Inc.; provided further, that not less

than \$80,000 shall be expended to the historic Cyrus Dallin Art Museum; provided further, that not less than \$125,000 shall be expended for the Massachusetts Amateur Sports Foundation, Inc. for the Bay State games; provided further, that not less than \$100,000 shall be expended to the Boston Landmarks Orchestra, Inc. for free public concerts in Boston; provided further, that not less than \$250,000 shall be expended to The Commonwealth Shakespeare Company, Inc. for free programming on the Boston common; provided further, that not less than \$250,000 shall be expended to Revolutionary Spaces, Inc. to address deferred maintenance and make improvements necessary for the operation of the old state house and old south meeting house in Boston; provided further, that not less than \$75,000 shall be expended for a matching grant program to the enrichment center located in Dorchester; provided further, that not less than \$250,000 shall be expended for the Boch center's folk Americana roots hall of fame in the city of Boston to support the hall of fame's educational mission and local economic development through programming and performances at the hall of fame; provided further, that not less than \$50,000 shall be expended to No Books, No Ball Basketball Program, a non-profit corporation; provided further, that not less than \$100,000 shall be expended to the Museum of African American History, Incorporated; provided further, that not less than \$25,000 shall be expended to Lena Park Community Development Corporation, located in Dorchester; provided further, that not less than \$75,000 shall be expended for strategic marketing to increase visitorship to the Museum of the International Volleyball hall of fame in Holyoke; provided further, that not less than \$150,000 shall be expended for the town of Lexington for the operational expenses of planning and coordinating the 250th anniversary of the American Revolution, including marketing, advertising, security and public safety measures; provided further, that not less than \$20,000 shall be expended to the Italian Cultural Center of Western Massachusetts, Inc. in the city of Springfield; provided further, that not less than \$10,000 shall be expended for improvements to the Putnam historic district property to be administered by the North Reading Minut and Militia in the town of North Reading; provided further, that the Massachusetts film office shall promote the commonwealth as a leading film and television production state; provided further, that not less than \$3,000,000 shall be expended on efforts to ensure the recovery and continued vitality of the commonwealth's tourism and hospitality industry post-pandemic; and provided further, that eligible uses for the funds shall include, but not be limited to, covering lost payroll, rent and other expenses, adapting programming to cope with 2019 novel coronavirus and subsequent variants, investing in technology and infrastructure for safe reopening, and planning efforts to develop creative solutions to build and transform the tourism and hospitality sector to adapt to the post-pandemic environments\$6,269,019

7008-1116 For the commonwealth's local economic development projects; provided, that not less than \$20,000 shall be expended for repurposing Broadman street park from a playground to an outdoor area accessible to seniors in the town of Norfolk; provided further, that not less than \$200,000 shall be expended for the North End Music and Performing Arts Center, Inc.; provided further, that not less than \$250,000 shall be expended for the Wharf District Council, Inc., for climate resiliency planning; provided further, that not less than \$125,000 shall be expended for trail and other multi-modal path management, including design, engineering, technical assistance, consulting services and land acquisitions in the town of Ashland; provided further, that not less than \$25,000 shall be expended for the North End Athletic Association, Inc. in the city of Boston; provided further, that not less than \$300,000 shall be expended for the Ellis memorial early education center in the city of Boston; provided further, that not less than \$125,000 shall be expended for city park improvements in the city of Framingham; provided further, that not less than \$10,000 shall be expended for supporting transportation services for the disabled, elderly, low income and veterans for Taking People Places, Inc.; provided further, that not less than \$50,000 shall be expended for repairs to the National Lancers headquarters; provided further, that not less than \$400,000 shall be expended for the North End Waterfront neighborhood

health center in the city of Boston; provided further, that not less than \$150,000 shall be expended for the Boston Asian: Youth Essential Service, Inc.; provided further, that not less than \$125,000 shall be expended for subsidized rideshare and taxi transportation for the GoSudbury! program in the town of Sudbury; provided further, that not less than \$25,000 shall be expended for the Cape Cod Cape Verdean Museum and Cultural Center, Inc. in the town of Falmouth; provided further, that not less than \$10,000 shall be expended for the South End baseball program in the city of Boston; provided further, that not less than \$150,000 shall be expended for the moving ahead program at the St. Francis House in the city of Boston; provided further, that not less than \$20,000 shall be expended for renovation design and a handicap accessible renovation plan for the junction building in North Falmouth; provided further, that not less than \$45,000 shall be expended for the replacement of the Northborough-side "Welcome to Marlborough" sign; provided further, that not less than \$25,000 shall be expended for the position of economic development officer in the town of Hopkinton; provided further, that not less than \$25,000 shall be expended for the position of economic development officer in the town of Holliston; provided further, that not less than \$25,000 shall be expended for development of the parkway from north main street and Chauncy street in the town of Mansfield; provided further, that not less than \$25,000 shall be expended for the Scituate visitor center; provided further, that not less than \$75,000 shall be expended for the Hull Lifesaving Museum for a full-time maritime director position to operationalize new rowing programs for students, senior citizens and disabled veterans and to build program capacity; provided further, that not less than \$50,000 shall be expended for the support of small businesses and economic development in the town of Wellesley; provided further, that not less than \$100,000 shall be expended for Top, Inc. radio programming; provided further, that not less than \$25,000 shall be expended for the replacement and reconstruction of 2 pedestrian bridges in the upper millyard and downtown business district of the city of Amesbury; provided further, that not less than \$25,000 shall be expended for the Partridge Brook park in the city of Salisbury; provided further, that not less than \$25,000 shall be expended for the Nazzaro Recreation Center, Inc; provided further, that not less than \$100,000 shall be expended for the Museum of African American History; provided further, that not less than \$100,000 shall be expended for the historic Chevalier theatre in Medford; provided further, that not less than \$50,000 shall be expended for OCA-APAA-NE, Inc.; provided further, that not less than \$25,000 shall be expended for Redd's pond retaining wall and walkways in the town of Marblehead; provided further, that not less than \$150,000 shall be expended for the Community Music Center of Boston; provided further, that not less than \$100,000 shall be expended for the Chinatown Business Association Inc.; provided further, that not less than \$150,000 shall be expended for the urban league fund; provided further, that not less than \$10,000 shall be expended for the Chess Angels youth art program in the city of Springfield; provided further, that not less than \$50,000 shall be expended for the Stone Soul, Inc. festival; provided further, that not less than \$20,000 shall be expended for the Revere boxing outreach program; provided further, that not less than \$50,000 shall be expended for the Martin Luther King, Jr. Family Services; provided further, that not less than \$25,000 shall be expended for furnishings for the Duxbury student union association; provided further, that not less than \$10,000 shall be expended for the hickory street harambee festival in the city of Springfield; provided further, that not less than \$30,000 shall be expended for furniture for the Shrewsbury public library; provided further, that not less than \$20,000 shall be expended for a study on extending the Acton town sewer; provided further, that not less than \$25,000 shall be expended for promoting economic development for the Franklin Downtown Partnership, Inc.; provided further, that not less than \$50,000 shall be expended for a design, feasibility and traffic study for a town common or town center in the town of Paxton; provided further, that not less than \$75,000 shall be expended for AHA! Art, history and architecture in the city of New Bedford; provided further, that not less than \$25,000 shall be expended for cultural educational programming and community services at the Cape Verdean Association of New Bedford; provided further, that not less than \$50,000 shall be

expended for the Frederick Douglass house in New Bedford; provided further, that not less than \$25,000 shall be expended for a training apprenticeship for the New Bedford festival theatre; provided further, that not less than \$50,000 shall be expended for production at Zeiterion Performing Arts Center in New Bedford; provided further, that not less than \$20,000 shall be expended for purchasing equipment and supplies for the Southborough fire department; provided further, that not less than \$50,000 shall be expended for a multi-use trail in Blessing of the Bay park in Somerville; provided further, that not less than \$15,000 shall be expended for the provision of pedestrian crosswalks, signage and safety precautions in the town of Swansea; provided further, that not less than \$25,000 shall be expended for pedestrian walking beacons in the town of Natick; provided further, that not less than \$30,000 shall be expended for cultural development work by Worcester Common Ground, Inc.; provided further, that not less than \$100,000 shall be expended for The Josiah Quincy School Association in the city of Boston; provided further, that not less than \$50,000 shall be expended for the Chinese Historical Society of New England, Inc. in the city of Boston; provided further, that not less than \$100,000 shall be expended for youth and community development initiatives by the Pleasant Street Neighborhood Network Center, Inc. in Worcester; provided further, that not less than \$50,000 shall be expended for the technological improvements and the provision of programming and services for older adults by Beacon Hill Village, Inc.; provided further, that not less than \$30,000 shall be expended for improvements to the kitchen renovation for the Catholic charities teen center; provided further, that not less than \$1,000,000 shall be expended for the New Commonwealth Fund to assist in expanding grant opportunities for Black and Brown-led non-profits across the commonwealth; provided further, that not less than \$50,000 shall be expended for the Rice Sticks and Tea Asian food pantry in the city of Boston; provided further, that not less than \$35,000 shall be expended for the DeFillipo playground in the city of Boston; provided further, that not less than \$20,000 shall be expended for Freetown Historical Society, Inc.; provided further, that not less than \$50,000 shall be expended for the greater Haverhill chamber of commerce; provided further, that not less than \$200,000 shall be expended for Gloucester Marine Genomics Institute Incorporated for a research project to characterize the impact of offshore wind on economically important species using acoustic telemetry and environmental DNA; provided further, that not less than \$80,000 shall be expended for Wellspring House, Inc. in the city of Gloucester; provided further, that not less than \$25,000 shall be expended for bacteria testing at Good Harbor beach in the city of Gloucester; provided further, that not less than \$75,000 shall be expended for a police firearms training simulator in the city of Gloucester; provided further, that not less than \$10,000 shall be expended for Brooksby farm in the city of Peabody to establish a revolving fund for the purchase and sale of rain barrels to city residents; provided further, that not less than \$350,000 shall be expended to offset and pay any and all costs incurred and related to, but not limited to, operational costs and expenses involved with the revitalization of the Ludlow mills industrial complex for Westmass Area Development Corporation; provided further, that not less than \$25,000 shall be expended for the design, construction and other costs for electric vehicle parking stations in the town of North Andover; provided further, that not less than \$75,000 shall be expended for Outside the Box; provided further, that not less than \$75,000 shall be expended for the Friends of Reggie Wong park; provided further, that not less than \$75,000 shall be expended for the Action for Boston Community Development, Inc. North End; provided further, that not less than \$50,000 shall be expended for staffing at the Waltham chamber of commerce; provided further, that not less than \$200,000 shall be expended for the operation of Cradles to Crayons, Inc.'s clothing insecurity relief and essentials distribution service; provided further, that not less than \$50,000 shall be expended for the North Quabbin Chamber of Commerce, Inc.; provided further, that not less than \$25,000 shall be expended for maintenance and repairs for East Bridgewater public library; provided further, that not less than \$10,000 shall be expended for North Attleborough animal shelter; provided further, that not less than \$10,000 shall be expended for the Downtown North Attleborough Collaborative, Inc.; provided further,

that not less than \$25,000 shall be expended for community access television station in the town of Wakefield; provided further, that not less than \$50,000 shall be expended for a downtown beautification project in the town of Mansfield; provided further, that not less than \$100,000 shall be expended for improvements to Pellegrini park in the Nonantum neighborhood in Newton; provided further, that not less than \$50,000 shall be expended for the Arlington Chamber of Commerce; provided further, that not less than \$25,000 shall be expended for staffing at the Haitian Community Partnership, Inc. in the city of Brockton; provided further, that not less than \$25,000 shall be expended for façade improvements to the William C. O'Malley building in the city of Brockton; provided further, that not less than \$125,000 shall be expended for the Responsible Urbanites For Fido, Inc.; provided further, that not less than \$100,000 shall be expended for the Casa Maria Housing Corporation in the city of Boston for staff and office upgrades; provided further, that not less than \$100,000 shall be expended for improvements to the Phillips and Mellen field in Hopedale; provided further, that not less than \$75,000 shall be expended for the Soccer Unity Project, Inc.; provided further, that not less than \$50,000 shall be expended for the Revere and Son Heritage Trust for the Paul Revere heritage site in the town of Canton; provided further, that not less than \$100,000 shall be expended for improvements to the Marlborough public library; provided further, that not less than \$30,000 shall be expended for the operation of programs at the Menino arts center in the Hyde Park section of the city of Boston; provided further, that not less than \$75,000 shall be expended for the rehabilitation of the recreation area known as the Centennial Grove in the town of Essex; provided further, that not less than \$75,000 shall be expended for the modernization of the dock square sewer pump in the town of Rockport; provided further, that not less than \$75,000 shall be expended for the town of Manchester for costs relating to the creation of Cape Ann regional emergency preparedness plans for the towns of Manchester, Essex, Rockport, and the city of Gloucester; provided further, that not less than \$500,000 shall be expended for Massachusetts Alliance for Economic Development, Inc. for technical assistance to the region and municipalities of the commonwealth; provided further, that not less than \$100,000 shall be expended for the Fall River Historical Society; provided further, that not less than \$50,000 shall be expended for Mutual Aid Eastie for mutual aid programming in the East Boston section of the City of Boston; provided further, that not less than \$75,000 shall be expended for Neighbors United for a Better East Boston to facilitate civic engagement, community programming and infrastructure maintenance and upgrades; provided further, that not less than \$50,000 shall be expended for the for Bay Village Neighborhood Association, Inc. in the city of Boston; provided further, that not less than \$25,000 shall be expended for infrastructure improvements at Clark park in Lynn; provided further, that not less than \$50,000 shall be expended for procurement and facilitation of an open space and natural resources plan in the town of Danvers; provided further, that not less than \$50,000 shall be expended for The Topsfield Historical Society for the installation of an Americans with Disabilities Act compliant parking lot and sidewalk access to 1710 Gould barn; provided further, that not less than \$1,000,000 shall be expended for the New England Aquarium Corporation in the cities of Boston and Quincy for upgrades and other improvements, including those necessary for the operation of facilities operated by the New England Aquarium Corporation in the cities of Boston and Quincy; provided further, that not less than \$25,000 shall be expended for Caribbean Integration Community Development, Inc.; provided further, that not less than \$125,000 shall be expended for Montachusett Veterans' Outreach Center, Inc. for women's supportive housing programs and services; provided further, that not less than \$50,000 shall be expended for the restoration of the Golden Hills playground in the town of Saugus; provided further, that not less than \$25,000 shall be expended for Whitfield-Manjiro Friendship Society, Inc.; provided further, that not less than \$150,000 shall be expended for upgrades to Pride park in the town of West Boylston to be more accessible to persons with disabilities and compliant with the Americans with Disabilities Act; provided further, that not less than \$50,000 shall be expended for the expansion of the Asian Community Development Corporation retirement

matched savings program for low-income Asian elders; provided further, that not less than \$25,000 shall be expended for a feasibility study of a new community center located in the south side of the city of Framingham; provided further, that not less than \$50,000 shall be expended for web design and infrastructure improvement for the Brimfield antique show through the Chamber of Central Mass South; provided further, that not less than \$15,000 shall be expended for Gloucester Boxing Club, Inc.; provided further, that not less than \$100,000 shall be expended for the repair or replacement of electrical systems in Gloucester city hall in the city of Gloucester; provided further, that not less than \$30,000 shall be expended for the Hispanic American library in Springfield; provided further, that not less than \$25,000 shall be expended for the operation of the zoo in forest park in the city of Springfield; provided further, that not less than \$75,000 shall be expended for FORGE for promotion of local manufacturing and innovation readiness for startups in western Massachusetts; provided further, that not less than \$50,000 shall be expended for assistance to displaced businesses by the Economic Development Council of Western Massachusetts, Inc. in Springfield; provided further, that not less than \$10,000 shall be expended for neighborhood beautification and senior activities by the Indian Orchard Citizens Council, Inc. in the city of Springfield; provided further, that not less than \$10,000 shall be expended for neighborhood beautification and senior activities by the East Springfield Neighborhood Council, Inc.; provided further, that not less than \$25,000 shall be expended for the Greater Lowell Community Foundation, Inc. in the city of Lowell; provided further, that not less than \$50,000 shall be expended for improvements to the Heath fairgrounds by the Heath Agricultural Society, Inc.; provided further, that not less than \$50,000 shall be expended for Double Edge theatre in the town of Ashfield; provided further, that not less than \$50,000 shall be expended for The Arlington Historical Society; provided further, that not less than \$100,000 shall be expended for accessibility adaptations to group homes for the Charles river center; provided further, that not less than \$100,000 shall be expended for improvements to Metacomet park in Medfield; provided further, that not less than \$50,000 shall be expended for the Women's Suffrage Celebration Coalition of Massachusetts, Inc.; provided further, that not less than \$20,000 shall be expended for recreational activities for at-risk youth for the greater Lawrence boat house; provided further, that not less than \$25,000 shall be expended for expanded community offerings at the West Falmouth library; provided further, that not less than \$50,000 shall be expended for outfitting multipurpose spaces within the facilities of MVY radio on Martha's Vineyard; provided further, that not less than \$200,000 shall be expended for piper road corridor traffic and public safety improvement projects in West Springfield; provided further, that not less than \$100,000 shall be expended for expansion of the early education and care center for the West Springfield Boys and Girls Club; provided further, that not less than \$100,000 shall be expended for the Western Massachusetts Sports Commission; provided further, that not less than \$75,000 shall be expended for sidewalk repairs and improvements in Depot square in the town of Clinton; provided further, that not less than \$50,000 shall be expended for landscaping and community beautification for the Woods Hole Business Association, Inc.; provided further, that not less than \$50,000 shall be expended for planning and implementing the 300th anniversary celebration in the town of Walpole; provided further, that not less than \$100,000 shall be expended for renovation of the Stoughton train depot building; provided further, that not less than \$25,000 shall be expended for improvements to the Deborah Sampson recreational facility in the town of Sharon; provided further, that not less than \$100,000 shall be expended for Parkway little league baseball in the West Roxbury section of the city of Boston; provided further, that not less than \$250,000 shall be expended for LGBTQ Senior Housing Inc. to facilitate access to welcoming, safe and affordable housing for low-income LGBTQ seniors; provided further, that not less than \$40,000 shall be expended for the design and construction of improvements at Liberty field in the town of Boxborough; provided further, that not less than \$150,000 shall be expended for maintenance and repairs of the little red school house and gazebo in the city of Brockton; provided further, that not less than \$175,000 shall be expended for the

Dighton public library to purchase fixtures, furnishings, equipment and books without censorship; provided further, that not less than \$150,000 shall be expended for the town of Swansea to construct an Americans with Disabilities Act-compliant and architectural access board-compliant sidewalk along the north side of Stevens road along with sharrows and signage that is compliant with the federal Manual on Uniform Traffic Control Devices between Base Lodge road and Bark street and the installation of a rectangular rapid flashing beacon with Americans with Disabilities Act-compliant and architectural access board-compliant curb ramps and high visibility crosswalk at Ridge lane; provided further, that not less than \$60,000 shall be expended for the town of Swansea to refurbish the Veterans Memorial park bocce courts; provided further, that not less than \$100,000 shall be expended to the Friends of Jack Foundation, Inc., for providing healthcare programs and child life specialists in community hospitals; provided further, that not less than \$500,000 shall be expended for the Adams Presidential Center in Quincy; provided further, that not less than \$200,000 shall be expended for the Sean Joyce athletic fields in the town of Holbrook; provided further, that not less than \$100,000 shall be expended for the Holbrook Community Action grant; provided further, that not less than \$25,000 shall be expended for the Pond Plain Improvement Association in the city known as the town of Weymouth; provided further, that not less than \$25,000 shall be expended for the Idlewell Educational Improvement Association Inc. in the city known as the town of Weymouth; provided further, that not less than \$25,000 shall be expended for the Ward 2 Civic Association in the city of Quincy; provided further, that not less than \$25,000 shall be expended for the Penn's Hill Neighborhood Association, Inc. in the city of Quincy; provided further, that not less than \$500,000 shall be expended for the Black Economic Council of Massachusetts, Inc.; provided further, that not less than \$150,000 shall be expended for the design and construction of the Tyler Jacoby Lawrence Memorial park at the Norwood Memorial airport; provided further, that not less than \$50,000 shall be expended for Friends of Herter Park, Inc. for the maintenance of the outdoor theater in Artesani park with approval from the department of conservation and recreation; provided further, that not less than \$50,000 shall be expended for the Charles River Watershed Association to engage with Allston-Brighton residents in understanding and reviewing the climate resilience implications of planned development in the Allston-Brighton sections of the city of Boston; provided further, that not less than \$125,000 shall be expended for the Let's Row Boston program administered by Community Rowing, Inc. in the city of Boston; provided further, that not less than \$2,000,000 shall be expended for the Addiction Treatment Center of New England, Inc. for the expansion of the three-quarter step unit program; provided further, that not less than \$125,000 shall be expended for New American Association of Massachusetts, Inc.; provided further, that not less than \$50,000 shall be expended for the Boston Athletic Association in the Hyde Park section of the city of Boston; provided further, that not less than \$25,000 shall be expended for a child safety program in the town of Winthrop; provided further, that not less than \$25,000 shall be expended for a child safety program in the city of Revere; provided further, that not less than \$30,000 shall be expended for playground, kitchen and storage facility upgrades for community action head start at the Amherst location; provided further, that not less than \$10,000 shall be expended for enhanced resource collection and technology support for the Granby free public library; provided further, that not less than \$150,000 shall be expended for Massachusetts Partnerships for Youth, Inc.; provided further, that not less than \$50,000 shall be expended for the construction of a teen center for the Boys and Girls Club of Chicopee; and provided further, that not less than \$40,000 shall be expended for waterproofing and sealing the East Bridgewater public library \$16,800,000 7008-1300 For the operation of the Massachusetts international trade office..... \$128,703

EXECUTIVE OFFICE OF EDUCATION.

Office of the Secretary.

7009-1700	For the operation of information technology services within the executive office of education	\$24,519,373
7009-6379	For the operation of the office of the secretary of education.....	\$2,354,847
7009-6600	For the development and initial implementation of high-quality early college programs; provided, that such programs shall incorporate the guiding principles of designated early college pathways, as developed jointly by the department of higher education and the department of elementary and secondary education; provided further, that not less than \$150,000 shall be expended for Westfield State University for an early college program for nursing and health science pathways; and provided further, that priority shall be given to programs that serve students who are currently underrepresented in college	\$15,150,000

Department of Elementary and Secondary Education.

7010-0005	For the operation of the department of elementary and secondary education; provided, that notwithstanding chapter 66A of the General Laws, the department of elementary and secondary education, the department of early education and care, the department of children and families and the disabled persons protection commission may share with each other personal data regarding students who receive services in special education programs approved, licensed, monitored or regulated by the department of elementary and secondary education and the department of early education and care to carry out their respective responsibilities under state and federal law; and provided further, that the department of elementary and secondary education may fund direct support to teachers and administrators who are providing services to assist in state education initiatives.....	\$12,495,386
7010-0012	For grants to cities, towns and regional school districts for payments of certain costs and related expenses for the program to eliminate racial imbalance, established under section 12A of chapter 76 of the General Laws; provided, that funds shall be made available for payment for services rendered by the Metropolitan Council for Educational Opportunity (METCO), Inc. and Springfield public schools; provided further, that all grant applications submitted to and approved by the department of elementary and secondary education shall include a detailed line item budget specifying how such funds shall be allocated and expended; and provided further, that not later than December 1, 2023, the department shall submit a report to the joint committee on education and the house and senate committees on ways and means on the impact of the grant program on student outcomes, the expenditure of funds by districts and the extent to which the services rendered by METCO support the goals of the grant program	\$31,000,000
7010-0033	For literacy and early literacy grant programs; provided, that literacy and early literacy programs receiving funding through this item shall submit ongoing evaluation and documentation of outcomes to the department of elementary and secondary education; provided further, that said evaluations shall be compared to measurable goals and benchmarks developed by the department; provided further, that not less than	

\$300,000 shall be expended for Reading Recovery; provided further, that not less than \$440,000 shall be expended for HILL for Literacy; provided further, that funds provided to Reading Recovery in fiscal year 2024, may be expended through June 30, 2025; provided further, that funds provided to HILL for Literacy in fiscal year 2024, may be expended through June 30, 2025; and provided further, that funds may be expended for programs or activities during the summer months
 \$5,666,731

7010-1192

For grants to cities, towns, school districts and nonprofit entities for educational improvement projects; provided, that notwithstanding any general or special law to the contrary, no funds shall be transferred from this item to any other item of appropriation; provided further, that not less than \$20,000 shall be expended for wireless security systems upgrades for Millis public schools; provided further, that not less than \$100,000 shall be expended for Community Investors, Inc. for the PowerPlay initiative in Wellesley for the expansion of an after-school and out-of-school recreational program at urban and suburban schools in the commonwealth; provided further, that not less than \$20,000 shall be expended for lighting upgrades for the Corey auditorium at the Carlisle public school; provided further, that not less than \$25,000 shall be expended for an inclusive playground in Holden; provided further, that not less than \$80,000 shall be expended for youth programs at Dennison Memorial community center in New Bedford; provided further, that not less than \$200,000 shall be expended for the SMART and Eureka programs for the Framingham, Holyoke, Lowell, Lynn, Pittsfield and Worcester chapters of Girls Inc.; provided further, that not less than \$50,000 shall be expended for safety and security improvements for the Johnson school in Nahant; provided further, that not less than \$50,000 shall be expended for busing needs for after school programs in Natick; provided further, that not less than \$50,000 shall be expended for Natick public schools for staff development to support the profile of Natick educator competencies; provided further, that not less than \$100,000 shall be expended for roof repairs for Cape Cod Lighthouse charter school; provided further, that not less than \$100,000 shall be expended for Macomber school in Westport; provided further, that not less than \$50,000 shall be expended for Essex County Community Foundation Incorporated for Haverhill Promise for efforts to expand early literacy; provided further, that not less than \$10,000 shall be expended for Sisters@Heart, Inc.; provided further, that not less than \$50,000 shall be expended for security upgrades at Richardson Olmsted elementary school, Easton middle school and Oliver Ames high school in Easton; provided further, that not less than \$25,000 shall be expended for Raising Multicultural Kids, Inc. for diversity and inclusion workshops and for recruitment and training of teachers of color; provided further, that not less than \$50,000 shall be expended for mental health services for Methuen high school; provided further, that not less than \$25,000 shall be expended for El Instituto Cultural de Puerto Rico, Inc. to promote education and arts within the Puerto Rican and Latino community in Lawrence and Methuen; provided further, that not less than \$25,000 shall be expended for capital facility improvements for Berkshire Dream Center Inc.; provided further, that not less than \$100,000 shall be expended for two pilot programs to be awarded to school districts from gateway cities for the professional development and job-embedded coaching of general education teachers and classroom personnel around inclusive practices to ensure classrooms are managed with key supports for special education students and behavior challenges; provided further, that not less than \$20,000 shall be expended for repairs for Newbury elementary school; provided further, that not less than \$75,000 shall be

expended for Change is Simple, Incorporated for the expansion of STEM programming to public school students in the commonwealth; provided further, that not less than \$100,000 shall be expended for a youth sports fund in Boston for financial assistance for youth in referee trainings, payments for travel expenses related to sports referee trainings, purchase of youth sports equipment for Boston public school students with financial barriers, financial assistance and waivers for applications in youth sports programs and assistance for Boston-based non-profits to lower applications fees; provided further, that not less than \$25,000 shall be expended for Salem public schools for upgrades to the Salem high school fieldhouse gym floor and other play surfaces; provided further, that not less than \$100,000 shall be expended for All Dorchester Sports League, Inc. for educational support, nutrition and other community benefits related to the 2019 novel coronavirus pandemic; provided further, that not less than \$10,000 shall be expended for the purchase of band equipment for the North Attleboro high school music department; provided further, that not less than \$100,000 shall be expended for the construction of a playground for the Roosevelt Avenue school in North Attleboro; provided further, that not less than \$50,000 shall be expended for an ADA-accessible playground for the John E. McCarthy Memorial elementary school in Peabody; provided further, that not less than \$100,000 shall be expended for the marking of the tricentennial anniversary in Stoneham; provided further, that not less than \$100,000 shall be expended for Stoneham Historical Society, Inc. for programming and facility maintenance; provided further, that not less than \$50,000 shall be expended for Project Learn, Inc. for the operation of the youth innovation learning hub in Lowell; provided further, that not less than \$25,000 shall be expended for Beyond Soccer, Inc. for health, athletic and leadership programming for low-income youth in Lawrence; provided further, that not less than \$60,000 shall be expended for Worcester public library to hire a temporary ESOL navigator for English language learning needs in Worcester; provided further, that not less than \$100,000 shall be expended for the construction of a recreational facility for Nathan Hale school; provided further, that not less than \$75,000 shall be expended for a play structure for Joseph H. Downey elementary school in Brockton; provided further, that not less than \$50,000 shall be expended for field improvements for the Brockton baseball fields and dugouts; provided further, that not less than \$150,000 shall be expended for Massachusetts Marine Trades Association for workforce development training opportunities and technical education in secondary and post-secondary schools for careers in the marine trades; provided further, that not less than \$10,000 shall be expended for the Greater Attleboro Area Council for Children, Incorporated; provided further, that not less than \$50,000 shall be expended for The Cambodian Mutual Assistance Association of Greater Lowell, Inc. for renovation projects; provided further, that not less than \$300,000 shall be expended for the Literacy Lab for literacy intervention services for pre-k through third grade students at risk of grade-level reading failure in the greater Springfield and western Massachusetts areas; provided further, that not less than \$25,000 shall be expended for Asociacion Carnavalesca de Massachusetts, Inc. in Lawrence to highlight Dominican Carnival in the Merrimack valley and for programming and after-school activities for at-risk youth; provided further, that not less than \$20,000 shall be expended for Hispanic Week to showcase Hispanic culture in the Merrimack valley and across the commonwealth; provided further, that not less than \$50,000 shall be expended for Ateneo Dominicano Del Merrimack Valley to promote Dominican culture in the Merrimack valley; provided further, that not less than \$25,000 shall be expended for One Bead Project for technology equity and entrepreneurship programming for school-age

	children in Boston; provided further, that not less than \$30,000 shall be expended for the outside basketball court project for Lynnfield high school; provided further, that not less than \$25,000 shall be expended for the replacement of student Chromebooks for the continuation of the district's 1:1 student to devices program in North Reading; provided further, that not less than \$25,000 shall be expended for a classroom set of Nord stage 3 88 stage keyboards for the Reading Memorial high school performing arts program; provided further, that not less than \$50,000 shall be expended for Grow Food Northampton, Inc. for a project for gardening, outdoor exercise, healthy food and food preparation for elementary school age children in the greater Northampton area; provided further, that not less than \$250,000 shall be expended for mental health services in Braintree public schools; provided further, that not less than \$50,000 shall be expended for technological repairs and infrastructure improvements for Amherst regional high school performing arts department; provided further, that not less than \$25,000 shall be expended for Littleton Robotics and Littleton STEM Educational Foundation; provided further, that not less than \$70,000 shall be expended for a lightning protection system for Row elementary school in Chelmsford; and provided further, that funds shall be expended fully and on a schedule consistent with the provisions of section 9B of chapter 29 of the General Laws \$3,325,000
7010-1193	For grants to support civics education programs; provided, that not less than \$500,000 shall be expended for the implementation of a program to support civics education learning opportunities in coordination with the John Fitzgerald Kennedy Library Foundation, Incorporated, that focuses on underserved communities, as well as other communities, across the commonwealth; provided further, that not less than \$100,000 shall be expended for the Coalition for Anti-Racism and Equity and Commonwealth Seminar to administer a year-long joint fellowship program; provided further, that not less than \$500,000 shall be expended for the USS Constitution Museum, Inc. for civics education programs within the Charlestown Navy shipyard park; and provided further, that not less than \$1,000,000 shall be expended for the Edward M. Kennedy Institute for the United States Senate, Inc. to expand civics education programs, including investments in curriculum and technology \$2,100,000
7010-1194	For the implementation of a competitive grant program to school districts to support the implementation of the financial literacy standards in kindergarten to grade 12, inclusive, authorized by section 1Q of chapter 69 of the General Laws; provided, that the department of elementary and secondary education shall develop the criteria for awarding grants; and provided further, that grants shall be awarded to programs that: (i) include training and development programs to assist teachers in incorporating appropriate financial literacy concepts into classroom curriculum; and (ii) engage with a variety of organizations and leverage cost-sharing partnerships with local districts, private funders and nonprofit institutions \$250,000
7010-1196	For programs and services offered by Smart from the Start, Inc. to promote the healthy development of young children and their families living in underserved communities of the city of Boston through trauma-informed, multi-generational family support and community engagement.....\$375,000
7027-0019	For school-to-career connecting activities; provided, that notwithstanding any general or special law to the contrary, the board of elementary and secondary education, in cooperation with the executive office of labor and workforce development and the state workforce investment board, may

	establish and support a public-private partnership to link high school students with economic and learning opportunities on the job as part of the school-to-career transition program; provided further, that this program may include the award of matching grants to workforce investment boards or other local public-private partnerships involving local community job commitments and worksite learning opportunities for students; provided further, that the grants shall require at least a 200 per cent match in wages for the students from private sector participants; provided further, that the program shall include, but not be limited to, a provision that business leaders commit resources to pay salaries, to provide mentoring and instruction on the job and to work closely with teachers; provided further, that public funds shall pay for the costs of connecting schools and businesses to ensure that students serve productively on the job; and provided further, that the program shall partner with the YouthWorks program at the Commonwealth Corporation to develop appropriate connections between the two programs\$9,000,000	
7027-0020	For the implementation, operation and expansion of innovation pathway programs; provided, that such programs shall incorporate the guiding principles of innovation pathway programs, as developed jointly by the department of elementary and secondary education and the department of higher education; and provided further, that preference shall be given to programs that encourage career opportunities in high demand industries\$5,876,152	
7027-1004	For services that improve outcomes for English language learners, including, but not limited to, English language acquisition professional development to improve the academic performance of English language learners; provided, that funds shall be expended to implement the programs under chapter 71A of the General Laws; provided further, that funds may be expended for the professional development of vocational-technical educators who educate English language learners; provided further, that funds may be expended to administer the requirements under chapter 138 of the acts of 2017; provided further, that not less than \$25,000 shall be expended for Rockland public schools for an English language learners program; provided further, that not less than \$1,000,000 shall be expended on grants to high-quality, intensive English language learning programs in districts serving gateway municipalities as defined in section 3A of chapter 23A of the General Laws; provided further, that funds shall be expended for districts to provide support for middle and high school students deemed to be at risk of dropping out of school as a result of language barriers or challenges in English language acquisition; and provided further, that funds may be expended for programs or activities during the summer months.....\$3,624,084	
7028-0031	For the expenses of school-age children in institutional schools under section 12 of chapter 71B of the General Laws; provided, that the department of elementary and secondary education may provide special education services to eligible incarcerated individuals in houses of correction; provided further, that not less than \$50,000 shall be expended for the Fundación CEMDPCD for support, education and advocacy for low-income parents of students with learning disabilities in Lawrence; and provided further, that the department of elementary and secondary education shall continue to collaborate with the department of youth services to align curriculum at the department of youth services with the statewide curriculum frameworks and to ease the reintegration of youth from facilities at the department of youth services into regular public school settings\$8,658,798	

7035-0001	For a program to be run by the department of elementary and secondary education for planning grants and implementation grants for regional and local partnerships to expand existing and develop new career and technical education programs; provided, that preference shall be given in awarding planning and implementation grants to vocational schools with demonstrable waitlists for admission	\$5,000,000
7035-0002	For the provision and improvement of adult basic education services; provided, that grants shall be distributed to a diverse network of organizations that have demonstrated a commitment and an effectiveness in the provision of such services and that are selected competitively by the department of elementary and secondary education; provided further, that not less than \$175,000 shall be expended for Operation A.B.L.E. of Greater Boston, Inc. for workforce and skills training, employment services and job re-entry support for older workers; provided further, that not less than \$100,000 shall be expended for the e-team machinist program in Lynn; provided further, that not less than \$50,000 shall be expended for Olive in July, Inc. for adult education, English as a second language and citizenship courses for residents of Lawrence and Methuen; provided further, that such grants shall support the successful transition of students from other adult basic education programs to community college certificate and degree-granting programs; provided further, that the grants shall be contingent upon satisfactory levels of performance as defined and determined by the department; provided further, that preference in awarding grants shall be given to organizations providing services to high percentages of parents of infants, toddlers and preschool and school-age children; provided further, that funds shall be expended to reduce the waitlist of students for English language learning services; provided further, that grants shall not be considered an entitlement to a grant recipient; provided further, that the department shall consult with community colleges and other service providers in supporting and implementing content, performance and professional standards for adult basic education programs and services; provided further, that the department shall fund a professional development system to provide training and support for adult basic education programs and services; provided further, that funds shall be expended on phase two pay-for-performance contracts based on outcomes-based contract measuring and funding services that result in employment and wage gains and that require bridge funding while final performance results are analyzed; and provided further, that efforts shall be taken to reduce the wait list	\$65,325,000
7035-0006	For reimbursements to regional school districts for the transportation of pupils; provided, that notwithstanding any general or special law to the contrary, the commonwealth's obligation shall not exceed the amount appropriated in this item	\$107,864,005
7035-0008	For reimbursements to cities, towns and regional school districts for the cost of transportation of nonresident pupils as required by the federal McKinney-Vento Homeless Assistance Act, Public Law 100-77, as amended; provided, that not later than February 19, 2024, the department of elementary and secondary education shall submit with the house and senate committees on ways and means a preliminary estimate of the costs eligible for reimbursement under this item in fiscal year 2025; and provided further, that the commonwealth's obligation shall not exceed the amount appropriated in this item.....	\$28,671,815

7035-0035	For a competitively bid, statewide, performance-based integrated program to increase participation and performance in advanced placement courses, particularly among underserved populations, to prepare students for college and career success in science, technology, engineering, mathematics and English; provided, that funds shall support all of the following program elements for each school: (i) open access to courses; (ii) identifying underserved students and increasing their rates of participation in advanced placement courses; (iii) equipment and supplies for new and expanded advanced placement courses; (iv) support for the costs of advanced placement exams; and (v) support for student study sessions; provided further, that these funds may support teacher professional development, including a College Board-endorsed advanced placement summer institute for math, science and English advanced placement teachers; provided further, that said program shall provide a matching amount of not less than \$1,000,000 in private funding for direct support of educators; provided further, that funds shall be disbursed by the beginning of the 2023-2024 school year to cover costs expended between August 1, 2023 and July 31, 2024; provided further, that this program shall work in conjunction with an existing, separately funded, statewide pre-advanced placement program; and provided further, that funds may be expended for programs or activities during the summer months.....	\$3,292,809
7053-1909	For reimbursements to cities and towns for partial assistance in the furnishing of lunches to school children, including partial assistance in the furnishing of lunches to school children under section 6 of chapter 548 of the acts of 1948, as inserted by chapter 538 of the acts of 1951, and for supplementing funds allocated for the special milk program; provided, that authorized payments in the aggregate for partial assistance in the furnishing of lunches to school children shall not exceed the required state revenue match contained in the National School Lunch Act, 42 U.S.C. 1751 et seq., as amended, and implementing regulations; and provided further, that all cities and towns shall publish and disseminate meal charge policies in accordance with United States Department of Agriculture guidance memorandum SP 46- 2016, issued July 8, 2016, in a format that is easily accessible and, if possible, made available for parents and guardians before the start of the 2023-2024 school year, but not later than September 29, 2023	\$5,314,176
7053-1925	For the school breakfast program for public and nonpublic schools and for grants to improve summer food programs during the summer school vacation period; provided, that within the summer food program, priority shall be given to extending such programs for the full summer vacation period and promoting increased participation in such programs; provided further, that the department of elementary and secondary education shall solicit proposals from returning sponsors and school food authorities in time for implementation of such grant program during the summer of 2024; provided further, that such grants shall only be awarded to sponsors who can demonstrate their intent to offer full summer programs or increase participation; provided further, that the department shall require sufficient reporting from each grantee to measure the success of such grant program; provided further, that not later than March 29, 2024, the department shall select grantees for the program authorized by this item; provided further, that funds shall be expended for the universal school breakfast program through which all children in schools receiving funds under the program shall be provided free, nutritious breakfast; provided further, that subject to regulations by the board of education that specify time and learning standards, breakfast shall be served during regular	

school hours; provided further, that participation shall be limited to those elementary schools mandated to serve breakfast under section 1C of chapter 69 of the General Laws where not less than 60 per cent of the students are eligible for free or reduced-price meals under the federally-funded school meals program; provided further, that not later than November 15, 2023, the department shall select school sites for programs authorized by this item and shall report to the house and senate committees on ways and means on the preliminary results of these grants not later than February 8, 2024; provided further, that kindergarten to grade 12, inclusive, public schools that are required to serve breakfast under said section 1C of said chapter 69 and where not less than 60 per cent of students are eligible for free or reduced-price meals shall offer school breakfast after the instructional day has begun and the tardy bell rings; provided further, that not later than September 1, 2023, the department shall report to the house and senate committees on ways and means on the status of school district compliance with this requirement including, but not limited to, all data regarding breakfast- delivery models utilized and participation rates; provided further, that not less than \$700,000 shall be expended for a grant with Project Bread-The Walk for Hunger, Inc. to enhance and expand the summer food service outreach program and the school breakfast outreach program; and provided further, that nothing in the universal school breakfast program shall give rise to legal rights in any party or provide enforceable entitlement to services, prior appropriation continued \$4,566,445

7061-0008 For school aid to cities, towns, regional school districts, counties maintaining agricultural schools, independent vocational schools and independent agricultural and technical schools to be distributed under chapters 70 and 76 of the General Laws and section 3.....\$6,584,313,047

General Fund 99.64%
Education Fund 0.36%

7061-0009 For the cost of providing an additional \$30 per pupil in minimum aid funding to qualifying cities, towns, regional school districts, counties maintaining agricultural schools, independent vocational schools and independent agricultural and technical schools to be distributed under chapters 70 and 76 of the General Laws and section 3.....\$7,864,821

7061-0012 For the reimbursement of extraordinary special education costs under section 5A of chapter 71B of the General Laws; provided, that the approved costs threshold for fiscal year 2024 shall be as defined in said section 5A of said chapter 71B and the program shall reimburse municipalities for both the eligible instructional costs and for the cost of required out-of-district transportation associated with implementing individual education plans of students receiving special education services in a manner consistent with said section 5A of said chapter 71B; provided further, that notwithstanding the provisions of section 27 of chapter 132 of the acts of 2019, the program shall reimburse 75 per cent of all required out-of-district transportation costs eligible for reimbursement in fiscal year 2024; provided further, that reimbursements shall be prorated as necessary so that the expenses of this item shall not exceed the amount appropriated in this item; provided further, that upon receipt by the department of elementary and secondary education of required special education cost reports from school districts, the department shall reimburse districts based on fiscal year 2023 claims; provided further, that the department may expend funds to continue and expand voluntary residential placement prevention programs between the department of

elementary and secondary education and other departments within the executive office of health and human services that develop community-based support services for children and their families; provided further, that the department shall provide not less than \$12,000,000 to the department of developmental services for the voluntary residential placement prevention program; provided further, that the department of elementary and secondary education shall fully cooperate in providing information and assistance necessary for the department of developmental services to maximize federal reimbursement and to effectively serve students in less restrictive settings; provided further, that not less than \$750,000 shall be expended for students with intellectual disabilities through the Massachusetts chapter of Best Buddies International, Inc.; provided further, that the department shall expend not less than \$200,000: (i) to provide books in accessible synthetic audio format that are made available through the federal National Instructional Materials Access Center repository; and (ii) for outreach to and training of teachers and students on the use of National Instructional Materials Accessibility Standard format and the use of human speech audio digital textbooks; provided further, that the department shall expend funds for the costs of borrowing audio textbooks by special education students; provided further, that funds may be expended for the monitoring and follow-up activities of the department's complaint management system, review and approval of local educational authority applications and local school districts' compliance with the requirements of part B of the Individuals with Disabilities Education Act, as amended in 2004, by the Individuals with Disabilities Education Improvement Act of 2004, Public Law 108-446, 20 U.S.C. 1400 et seq., in the provision of special education and related services to children with disabilities; provided further, that funds may be expended to administer the reimbursements funded in this item; provided further, that funds may be expended to reimburse districts for extraordinary increases in costs incurred during fiscal year 2024 that would be reimbursable under said section 5A of said chapter 71B; provided further, that reimbursements for current year costs shall be limited to school districts that experience increases of greater than 25 per cent from costs reimbursable under said section 5A of said chapter 71B and incurred during fiscal year 2023 to costs reimbursable under said section 5A of said chapter 71B and incurred during fiscal year 2024 or other cases of extraordinary hardship where special education costs increase in relationship to total district costs as the department may define through regulations or guidelines; provided further, that reimbursements for current year costs shall be allocated as 1-time grants and shall not decrease reimbursements in the following fiscal year; provided further, that the department shall conduct audits of fiscal year 2023 claims; provided further, that if the fiscal year 2023 claims are found to be inaccurate, the department shall recalculate the fiscal year 2024 reimbursement amount and adjust the third and fourth quarter payments to the districts to reflect the new reimbursement amount; provided further, that not later than February 1, 2024, the department shall submit a report to the house and senate committees on ways and means on the results of the audit; and provided further, that not later than March 1, 2024, the department shall submit to the house and senate committees on ways and means a preliminary estimate of the costs eligible for reimbursement through this item in fiscal year 2025, prior appropriation continued.....\$506,073,601

7061-0029	For the office of school and district accountability established under section 55A of chapter 15 of the General Laws; provided, that notwithstanding said section 55A of said chapter 15, the office shall perform not less than 20 school district audits for fiscal year 2024.....\$1,382,781

7061-0033	For a reserve to assist towns negatively impacted by shortfalls in federal impact aid for the education of children in families employed by the federal government on military reservations located within a town's limits; provided, that any grants provided under this item shall be expended by a school committee without further appropriation; and provided further, that not less than \$150,000 shall be made available to the town of Lincoln to mitigate the costs of educating the children of retired-military families.....	\$1,450,000
7061-9010	For fiscal year 2024 reimbursements to certain cities, towns and regional school districts of charter school tuition and the per-pupil capital facilities component included in the charter school tuition amount for commonwealth charter schools, as calculated under subsections (ff) and (gg) of section 89 of chapter 71 of the General Laws; provided, that notwithstanding said subsection (ff) of said section 89 of said chapter 71 or any other general or special law to the contrary, the per-pupil capital facilities component of the commonwealth charter school tuition rate for fiscal year 2024 shall be \$1,188; provided further, that under section 25 of chapter 132 of the acts of 2019, the department shall provide under this appropriation not less than 100 per cent of the total eligible state obligation in fiscal year 2024; and provided further, that if the amount appropriated is insufficient to fully fund all reimbursements required by said section 89 of said chapter 71, the department shall fund the reimbursements in accordance with the following priorities: (i) the payment of the first year tuition for students previously enrolled in a private or parochial school or students who are homeschooled; (ii) the payment of tuition for siblings where required by subsection (i) of said section 89 of said chapter 71; (iii) the per-pupil capital facilities component; (iv) the 100 per cent increase reimbursement; and (v) the remaining increase reimbursements, beginning with the most recent year	\$232,682,538
7061-9200	For the department's education data analysis and support for local districts	\$1,133,214
7061-9400	For student and school assessment, including the administration of the Massachusetts Comprehensive Assessment System exam established by the board of elementary and secondary education under sections 1D and 1I of chapter 69 of the General Laws and for grants to school districts to develop portfolio assessments for use in individual classrooms as an enhancement to student assessment; provided, that the portfolio assessments shall not replace the statewide standardized assessment based on the curriculum frameworks; provided further, that funds may be expended for any further exams approved by the board under said sections; provided further, that funds may also be expended on the development and implementation of related curriculum standards and instructional support; provided further, that the department of elementary and secondary education shall expend funds for school and student assessment in accordance with the determination made by the board of elementary and secondary education as to the method of assessment in the 2023-2024 school year; provided further, that funding may be expended for the development of new high school assessments and assessments in history and social science; and provided further, that all school assessments shall center on the academic standards embodied in the curriculum frameworks and shall involve gauges which shall be relevant and meaningful to students, parents, teachers, administrators and taxpayers under the first paragraph of said section 1I of said chapter 69.....	\$32,383,266

7061-9406	For a statewide college and career readiness program implemented by JFYNetWorks, a nonprofit corporation, to: (i) provide online instructional curricula to help students meet the Massachusetts State Standards at each grade level and reduce learning loss and achievement gaps; and (ii) prepare students for required assessments and college placement tests in middle and high schools.....\$875,000
7061-9408	For targeted assistance and support to schools and districts at risk of or determined to be underperforming or chronically underperforming under sections 1J and 1K of chapter 69 of the General Laws, including schools and districts that have been identified as in need of “focused support” or “targeted support” or “broad/comprehensive support” within the state’s framework for accountability and assistance under departmental regulations and guidelines; provided, that no funds shall be expended in any school or district that fails to file a comprehensive school or district plan under section 1I of said chapter 69; provided further, that the department shall only approve reform plans with proven, replicable results in improving student performance, using research-based effective practices for turnaround to build multi-tiered systems of support; provided further, that the department shall only prioritize funding for turnaround efforts which are based on the Turnaround Practices identified by the department as key focus areas for successful school turnaround, including but not limited to: (i) leadership, shared responsibility and professional collaboration; (ii) intentional practices for improving student instruction; (iii) student specific supports and instruction provided to all students; and (iv) school climate and culture that provide a safe, orderly and respectful environment for students and families; provided further, that in carrying out this item, the department may contract with school support specialists, turnaround partners and such other external assistance as necessary in the expert opinion of the commissioner of elementary and secondary education to successfully turn around failing school and district performance; provided further, that no funds shall be expended on targeted assistance unless the department has approved, as part of the comprehensive district improvement plan, a professional development plan that addresses the needs of the district as determined by the department; provided further, that grants made under this item shall be awarded in coordination with the departments of early education and care and higher education; provided further, that funds shall be available for the establishment of a new school leadership initiative through cohort-based training and coaching; provided further, that funds may be expended for the purchase of instructional materials under section 57 of chapter 15 of the General Laws; provided further, that no funds shall be expended on instructional materials except where the purchase of such materials is part of a comprehensive plan to align the school or district curriculum with the Massachusetts curriculum frameworks; provided further, that preference in distributing funds shall be given to proposals that coordinate reform efforts within all schools in a district in order to prevent conflicts between multiple reforms and interventions among the schools and which demonstrate innovative approaches that have improved student performance, including, but not limited to, partnerships between community-based organizations and school districts; provided further, that not later than January 11, 2024, the department shall submit a report describing and analyzing all targeted assistance efforts funded by this item; provided further, that the report shall be submitted to the secretary of administration and finance, the senate president, the speaker of the house, the house and senate committees on ways and means and the joint committee on education; provided further, that no funds shall be

	expended on recurring school or school district expenditures unless the department and school district have developed a long-term plan to fund such expenditures from the district's operational budget; provided further, that for the purposes of this item, appropriated funds may be expended for programs or activities during the summer months; and provided further, that any funds distributed from this item to a city, town or regional school district shall be deposited with the treasurer of such city, town or regional school district and held in a separate account and shall be expended by the school committee of such city, town or regional school district without further appropriation, notwithstanding any general or special law to the contrary. \$16,176,978
7061-9412	For grants to cities, towns and regional school districts for planning and implementing expanded learning time in the form of longer school days or school years at selected schools; provided, that implementation grants shall only be provided from this item to schools and school districts that have submitted qualifying applications that were approved by the department of elementary and secondary education in fiscal year 2023 and plan to implement an appropriate amount of additional time to allow for meaningful teacher collaboration and professional development, academic support, and/or enrichment opportunities for all children attending that school or school district; provided further, that in approving expanded learning time implementation grant applications, preference shall be given to districts with high poverty rates or schools requiring assistance or intervention on the state accountability system, districts with proposals that have the greatest potential for district-wide impact, districts that plan to utilize partnerships with community-based organizations and institutions of higher education effectively aligned to school-wide priorities, and districts with proposals that include a comprehensive restructuring of the entire school day or year to maximize the use of the additional learning time; provided further, that the department shall approve implementation proposals that include an appropriate mix of additional time spent on core academics, additional time spent on enrichment opportunities, including small group tutoring, homework help, music, art, sports, physical activity, health and wellness programs, project-based experiential learning and additional time for teacher preparation or professional development; provided further, that not later than August 15, 2023, the department shall review all qualified proposals and award approved grants; and provided further, that appropriated funds may be expended for programs or activities during the summer months.....\$4,800,000
7061-9601	For the department of elementary and secondary education; provided, that the department shall expend not more than \$2,400,000 for teacher preparation and certification services from fees related to such services; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system\$2,400,000
7061-9607	For the administrative and programmatic costs of recovery high schools; provided, that the department of elementary and secondary education shall work collaboratively with the bureau of substance addiction services for the successful transition and continued operation of the recovery high schools model; provided further, that not later than April 3, 2024, the department shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the: (i) number of

youths served per high school; (ii) outcomes measured for youths; and (iii) recommendations for new recovery high schools in fiscal year 2024 and fiscal year 2025; and provided further, that not less than \$100,000 shall be expended for the implementation of recovery high schools.....\$2,808,970

7061-9611 For grants or subsidies for after-school and out-of-school programs; provided, that preference shall be given to after-school proposals developed collaboratively and that support quality enhancements and increased access to after-school and summer learning programs by public and nonpublic schools and private community-based programs; provided further, that the department of elementary and secondary education shall fund only those applications which contain accountability systems and measurable outcomes, under guidelines to be determined by the department in consultation with the department of early education and care; provided further, that applicants shall detail funds received from all public sources for existing after-school and out-of-school programs and the types of programs and students served by the funds; provided further, that funds shall be expended for services that actively include children with disabilities in after-school programs that also serve nondisabled children, and for services that include children for whom English is a second language, and children identified as low-income; provided further, that the department of elementary and secondary education shall consult with the executive office of health and human services and the department of early education and care to maximize the provision of wrap-around services and to coordinate programs and services for children and youths during after-school and out-of-school programs; provided further, that not later than September 29, 2023, the department of elementary and secondary education shall select the grant recipients and shall report on the preliminary results of said grants not later than January 11, 2024 to the secretary of administration and finance, the joint committee on education and the house and senate committees on ways and means; provided further, that for the purpose of this item, appropriated funds may be expended for programs or activities during the summer months; provided further, that funds shall be expended to convene regional networks to work with the department of elementary and secondary education and the department of early education and care to support the implementation of school and community partnerships; provided further, that funds shall be expended for the continued operation of a pilot data-sharing program designed to provide school districts with funds to partner with local community-based organizations and share identifiable student data to the extent allowed by law; provided further, that not less than \$50,000 shall be expended for Girls Design Academy in New Bedford; provided further, that not less than \$15,000 shall be expended for the YWCA Central Massachusetts, Inc. for youth swimming lessons; provided further, that not less than \$150,000 shall be expended for the Boston Debate League Incorporated for the after-school debate league program; provided further, that not less than \$50,000 shall be expended for Cape Verdean Association of Brockton for employment positions for at-risk youth in the YEP! We Can summer program; provided further, that not less than \$20,000 shall be expended for programming to support young mothers returning to school including a micro-college set up by Bard College offered at the Care Center of Holyoke; provided further, that not less than, \$50,000 shall be expended for Homework House Inc for a tutoring and mentoring program in Holyoke public schools; provided further, that not less than \$25,000 shall be expended for improvements for the gym and weight room in Andover high school; and provided further, that not later than June 30, 2024, the grantee shall submit a report to the house and senate committees on ways and means on the effects of the pilot program

	on students participating in the programs partnered with the school districts.....	\$10,937,018
7061-9612	For the implementation of subsection (f) of section 1P of chapter 69 of the General Laws to create safe and supportive school environments; provided, that funds shall be expended for the safe and supportive schools grant program and for a full-time staff member devoted to carrying out the responsibilities under said subsection (f) of said section 1P of said chapter 69; provided further, that funds shall be expended for:(i) an annual statewide safe and supportive schools conference that shall highlight the grant program, include presentations by grantee schools and districts about their work, teach attendees about the safe and supportive schools framework and self-assessment tool, include presentations about the grant application process and emphasize best practices for incorporating developmentally appropriate input from students into safe and supportive schools grant applications and school- wide action plans; (ii) expert technological assistance in upgrading the usability of the online self-assessment tool; and (iii) an evaluation of the grant program; provided further, that funds shall be expended for a leadership summit, which may be held concurrently with the annual conference, to inform superintendents and principals about the grant program and best practices for leading the work to create safe and supportive school and district cultures; provided further, that grants shall be awarded to schools and school district teams that create schoolwide action plans based on all the elements of the safe and supportive schools framework and self-assessment tool; provided further, that grant awards shall be prioritized for applications that include a process for developmentally appropriate input from students who are reflective of the school population; provided further, that schools receiving continuation grants to implement schoolwide action plans shall incorporate such action plans into their school improvement plans developed under section 1I of said chapter 69; provided further, that schools receiving continuation grants shall, at the end of the grant year, submit a self-reflection report to the department detailing progress made in implementing their school-wide action plans; provided further, that the department shall provide said self-reflection reports to the safe and supportive schools commission which shall summarize said self-reflection reports in its annual report to the legislature; provided further, that the safe and supportive schools commission shall conduct an analysis of such school- wide action plans and school improvement plans, which the department shall provide to the commission, and shall include in its annual report the results of such analysis and any recommendations, including any recommendations related to improving the framework or the self-assessment tool; provided further, that not later than November 1, 2023, grant awards shall be allocated by the department of elementary and secondary education to schools and school districts; provided further, that districts shall create district plans that support recipient schools; and provided further, that any unexpended funds in this item shall not revert to the General Fund but shall be made available for this item until June 30, 2025	\$650,000
7061-9619	For the Benjamin Franklin Institute of Technology; provided, that the institute shall have access to the Massachusetts education computer system; and provided further, that the institute may join the state buyingconsortium.....	\$1
7061-9624	For the School of Excellence program at the Worcester Polytechnic Institute; provided, that every effort shall be made to recruit and serve equal numbers of male and female students; provided further, that sending	

	districts of students attending the institute shall not be required to expend any funds for the cost of these students while in attendance at the Institute; and provided further, that the Massachusetts Academy of Math and Science at the Worcester Polytechnic Institute shall provide professional development activities at the academy, including salary and benefits for teachers and visiting scholars	\$1,500,000
7061-9626	For grants to the members of the Massachusetts YouthBuild Coalition, Inc., for the purpose of providing comprehensive education, workforce training and skills development to youth	\$2,400,000
7061-9634	For the Mass Mentoring Partnership, Inc., which shall be responsible for administering a competitive statewide grant program for public and private agencies to start or expand youth mentoring programs according to current best practices and for purposes including advancing academic performance, self-esteem, social competence and workforce development; provided, that the department of elementary and secondary education shall transfer the amount appropriated in this item to the Mass Mentoring Partnership, Inc., for these grants; provided further, that in order to be eligible to receive funds from this item, each public or private agency shall provide a matching amount equal to \$1 for every \$1 disbursed from this item; and provided further, that not later than March 15, 2024, the Mass Mentoring Partnership, Inc. Shall submit a report to the department detailing the impact of the grants, expenditure of funds and the amount and source of matching funds raised	\$1,200,000
7061-9650	For the Supporting Healthy Alliances Reinforcing Education (SHARE) grant program to provide an integrated student wellness grant program to assist schools with addressing non-academic barriers to student success; provided, that grants shall be used to support school districts establishing an infrastructure to facilitate integrated coordination of school and community-based resources, including, but not limited to, social services, mental health and behavioral health resources; provided further, that not less than \$1,000,000 shall be awarded by the department to schools and school districts serving high percentages of low-income students; provided further, that said supports may include funding to assist public school districts in contracting with licensed community-based health care service providers, including mental and behavioral health providers; provided further, that said program shall be administered by the department of elementary and secondary education in coordination with the executive office of health and human services; provided further, that the department shall prioritize applications for such services that are submitted by school districts whose applications are consistent with infrastructure and coordination efforts linking schools to community-based resources in accordance with item 7061-9612 of section 2 of chapter 154 of the acts of 2018; provided further, that such support grants may be expended to assist school districts in connecting students with community-based services to maximize coordination with service providers and establish more comprehensive continuums of care; provided further, that such grants may also be expended to support increased professional development opportunities for public school employees to identify students in need of mental and behavioral health support; provided further, that not later than December 29, 2023, the department shall issue a report outlining all student support efforts funded by this item; provided further, that the report shall be provided to the senate president, the speaker of the house, the house and senate committees on ways and means and the joint committee on education; provided further, that for the purposes of this item, appropriated funds may be expended for programs or activities	

during the summer months; provided further, that any unexpended funds in this item shall not revert but shall be made available for the purpose of this item until August 30, 2024; and provided further, that any funds distributed from this item to a city, town or regional school district shall be deposited with the treasurer of such city, town or regional school district and held in a separate account and shall be expended by the school committee of such city, town or regional school district without further appropriation, notwithstanding any general or special law to the contrary..... \$2,000,000

7061-9813 For rural school aid to eligible towns and regional school districts, excluding vocational schools, independent agricultural, technical schools and charter schools; provided, that a school district shall be eligible for rural school aid if a school district has a student density of not more than 35 students per square mile and an average annual per capita income of not more than the average annual per capita income for the commonwealth for the same period; provided further, that rural school aid shall be allocated equitably in the following priority order: (i) school districts serving less than 11 students per square mile; (ii) school districts serving not more than 21 students per square mile; and (iii) school districts serving not more than 35 students per square mile; provided further, that not later than February 1, 2024, any district receiving funds under this item shall submit a plan to the department of elementary and secondary education outlining steps the district will take to increase regional collaboration, consolidation or other efficiencies over the next 3 fiscal years; provided further, that not later than December 1, 2023, the department shall submit a report to the house and senate committees on ways and means detailing: (a) its recommendations for additional adjustments to the rural school aid calculation for fiscal year 2025 to improve the accuracy and equity of the student density component and the per capita income component; and (b) the calculation and planned distribution of funds to school districts; and provided further, that funds distributed from this item shall not be considered chapter 70 aid for the calculation of the minimum required local contribution for fiscal year 2025\$10,000,000

7061-9814 For a competitive grant program to support the development and expansion of high-quality, comprehensive summer learning opportunities for students in districts with high concentrations of low-income students; provided, that the department of elementary and secondary education shall develop the criteria for grants; provided further, that grants shall be awarded to programs that: (i) include not less than 150 hours of programming with a focus on academic and college and career readiness skills, including critical thinking, collaboration and perseverance; (ii) are research-based summer programs; and (iii) engage with a variety of organizations and leverage cost-sharing partnerships with local districts, private funders and nonprofit institutions; provided further, that in awarding grants, the department may consider the amount of federal Elementary and Secondary School Emergency Relief funding received by a district; provided further, that, for districts that the department determines have received substantial federal Elementary and Secondary School Emergency Relief funding, preference in awarding grants may be given to those districts that commit to not less than a 100 per cent match in federal Elementary and Secondary School Emergency Relief funds; provided further, that grant awards shall not be contingent upon a match in federal funding for those districts that the department determines have not received substantial federal Elementary and Secondary School Emergency Relief funding; and provided further, that appropriated funds may be expended for programs or activities during the summer

	months.....	\$3,000,000
7061-9815	For a grant program administered by the department of elementary and secondary education in coordination with the executive office of public safety and security for the prevention of hate crimes, as defined under section 32 of chapter 22C of the General Laws, and incidences of bias in public schools; provided, that grants shall be used for education, professional development, prevention or community outreach; and provided further, that the department of elementary and secondary education shall develop guidelines for grant distribution including, but not limited to, prioritizing schools that have experienced hate crimes or incidences of bias within the last 2 years.....	\$400,000

Department of Higher Education.

7066-0000	For the operation of the department of higher education; provided, that the department shall recommend savings proposals that permit public institutions of higher education to achieve administrative and program cost reductions, resource reallocation and program reassessment and to utilize resources otherwise available to such institutions; provided further, that not less than \$1,000,000 shall be expended for the state university internship incentive program established in item 7066-0000 of section 2 of chapter 139 of the acts of 2012; provided further, that not less than \$200,000 shall be expended to Quincy College for student supports; provided further, that not less than \$250,000 shall be expended for Thrive Scholars for support of college to career services; provided further, that not less than \$60,000 shall be expended for education and career training for incarcerated individuals at Holyoke Community College; provided further, that not less than \$200,000 shall be expended for academic and financial support services for students of Urban College of Boston, A Two-Year College, Inc.; provided further, that the commonwealth shall contribute funds to each institution in an amount necessary to match private contributions in the current fiscal year to the institution's internship incentive program; provided further, that the commonwealth's contribution shall be equal to \$1 for every \$1 privately contributed to each university's board of trustees or foundation; provided further, that the maximum total contributions from the commonwealth shall be not more than the amount appropriated in this item; provided further, that funds from this program shall not result in direct or indirect reduction in the commonwealth's appropriations to the institutions for operations, scholarships, financial aid or any state appropriation and the department shall promulgate regulations and criteria for the program; provided further, that in order to meet the estimated costs of employee fringe benefits provided by the commonwealth on account of employees of the Massachusetts State College Building Authority and the University of Massachusetts Building Authority and in order to meet the estimated cost of heat, light, power and other services, if any, to be furnished by the commonwealth to projects of these authorities, the boards of trustees of the community colleges, state universities and the University of Massachusetts shall transfer to the General Fund, from the funds received from the operations of the projects, the costs, if any, as shall be incurred by the commonwealth for these purposes in the current fiscal year as determined by the appropriate building authority, verified by the commissioner of higher education and approved by the secretary of administration and finance; provided further, that not less than \$150,000 shall be expended for a campus violence prevention administrator, and such other activities as are needed to fund the full implementation of chapter 337 of the acts of 2020 to advance statewide campus safety initiatives, including sexual violence prevention; and provided further, that funds shall be expended to meet existing statutory requirements and provide orientation, professional development and support for the boards of trustees in areas including, but not limited to, recruitment, training and accountability.....	\$4,382,123
7066-0009	For the New England Board of Higher Education	\$378,525

7066-0015	For the community college workforce training incentive program, established in section 15F of chapter 15A of the General Laws; provided, that eligible incentive revenues under this program may also include workforce training contracts administered or paid through public agencies, municipalities, public grants, nonprofit organizations or private gifts.....	\$1,450,000
7066-0016	For a program of financial aid to support the matriculation at public and private institutions of higher education of persons in the custody of the department of children and families under a care and protection petition upon reaching the age of 18 or persons in the custody of the department matriculating at such an institution at an earlier age; provided, that no such person shall be required to remain in the custody of the department beyond the age of 18 to qualify for such aid; provided further, that such aid shall not exceed \$6,000 per recipient per year; and provided further, that such aid shall only be granted after exhausting all other sources of financial support.....	\$1,485,000
7066-0019	For the department of higher education to support the dual enrollment program allowing qualified high school students to take college courses; provided, that public and private institutions of higher education may offer courses in high schools in addition to courses offered at the institutions or online if the number of students is sufficient; provided further, that preference in awarding grants for early college programs shall be given to public institutions of higher education; and provided further, that appropriated funds may be expended for programs or activities during the summer months.....	\$12,000,000
7066-0021	For reimbursements to public institutions of higher education for foster and adopted child fee waivers under section 19 of chapter 15A of the General Laws; provided, that reimbursements to public institutions of higher education for fee waivers granted in prior fiscal years may be expended from this item	\$7,294,911
7066-0025	For the Performance Management Set Aside incentive program for the University of Massachusetts, the state universities and the community colleges; provided, that funds shall be distributed by the commissioner of higher education to public institutions of higher education through a competitive grant process based on priorities determined by the board of higher education in pursuit of operational efficiency and strategic goals; provided further, that priorities may include support of workforce programs that train students for high-quality employment and for outreach programs that engage surrounding communities with high- quality educational programs and programs that focus on timely or accelerated student completion of associate and bachelor's degree programs with lower and more predictable student costs; provided further, that not later than February 1, 2024, the department of higher education shall submit a report to the house and senate committees on ways and means detailing campuses receiving funds through this item and the criteria used to award funds; and provided further, that funds may be expended for programs or activities during the summer months	\$5,000,000
7066-0036	For science, technology, engineering and mathematics (STEM) Starter Academy programs to be implemented through the department of higher education at the Massachusetts community colleges to benefit student	

populations identified by the department as having expressed a high level of interest in STEM majors and STEM careers and yet are underperforming on STEM academic assessments; provided, that the STEM Starter Academy program shall incorporate best practice design elements from established STEM career pathways initiatives including, but not limited to, those recognized by the Massachusetts' Plan for Excellence in STEM Education and any subsequent STEM plans recognized by the department; provided further, that the STEM Starter Academy shall incorporate employer and industry collaboration to address workforce needs in high-demand fields, industry contextualized STEM curriculum, embedded mathematics and English language remediation and student supports and other STEM education research- based strategies that promote enrollment, enhance retention and increase post-secondary graduation rates and pathways to job placement or transfer to 4-year degree programs; provided further, that appropriated funds may be expended for programs or activities during the summer months; and provided further, that not later than September 29, 2023 the house and senate committees on ways and means, the joint committee on higher education and the joint committee on education shall receive an evaluation of this program and its impact..... \$4,750,000

7066-0040 For adult college transition services focused on low-income and entry-level workers; provided, that funds shall be awarded competitively by the board of higher education to adult basic education providers, including local education agencies, community-based organizations, community colleges and correctional facilities with recognized success in bridging academic gaps of underserved populations and resulting in college entrance, retention and completion; provided further, that not less than \$250,000 shall be expended for Jewish Vocational Service, Inc. with a targeted focus on academic and coaching support for immigrants and refugees; provided further, that not later than February 15, 2024, program awardees shall report to the department of higher education on attendees' successful transition to college and that the program shall deliver to the joint committee on education and the house and senate committees on ways and means an evaluation of the program and its impact on student achievement, particularly as it relates to closing achievement gaps; and provided further, that appropriated funds may be expended for programs or activities during the summer months\$500,000

7066-1400 For additional operational funding for state universities; provided, that funds from this item shall be distributed in accordance with the funding formula in line item 7066-1400 of section 2 of chapter 165 of the acts of 2014; provided further, that funding from this item shall be contingent upon approval of a funding formula that incorporates equity by the board of higher education; provided further, that not later than March 1, 2024, the state universities shall submit a report to the house and senate committees on ways and means on the total balance in all budgeted and off-budget funds; and provided further, that the allocation of funds shall be approved by the board of higher education\$9,820,456

General Fund 64.82%
Education Fund 35.18%

7066-9600 For a discretionary grant program to provide funds to school districts and public institutions of higher education partnering together to offer inclusive concurrent enrollment programs for school age children with disabilities, as defined in section 1 of chapter 71B of the General Laws, who are between the ages of 18 and 22, inclusive; provided, that the grant program

shall be limited to students who are considered to have severe disabilities and, in the case of students age 18 or 19, shall be limited to students with severe disabilities who have been unable to achieve the competency determination necessary to pass the Massachusetts Comprehensive Assessment System exam; provided further, that on a discretionary basis, public institutions of higher education may choose to additionally include students with severe developmental disabilities over the age of 21 through said grant program; provided further, that such students with disabilities shall be offered enrollment in credit and noncredit courses that include students without disabilities, including enrollment in noncredit and credit-bearing courses in audit status for students who may not meet course prerequisites and requirements; provided further, that the partnering school districts shall provide supports, services and accommodations necessary to facilitate a student's enrollment; provided further, that the department of higher education shall develop guidelines to ensure that the grant program promotes civic engagement and mentoring of faculty in public institutions of higher education and supports college success, work success, participation in student life of the college community and provision of a free appropriate public education in the least restrictive environment; provided further, that the department shall develop strategies and procedures to help sustain and replicate the existing inclusive concurrent enrollment programs initiated through the grant program including, but not limited to: (i) providing funds to retain employment specialists; (ii) assisting students in meeting integrated competitive employment and other transition-related goals; (iii) adopting procedures and funding mechanisms to ensure that new partnerships of public institutions of higher education and school districts providing inclusive concurrent enrollment programs fully utilize the models and expertise developed in existing partnerships; and (iv) conducting evaluations and research to further identify student outcomes and best practices; provided further, that the department shall develop a mechanism to encourage existing and new partnerships to expand the capacity to respond to individual parents and schools in underserved areas that request an opportunity for their children to participate in the inclusive concurrent enrollment initiative; provided further, that tuition for courses shall be waived by the state institutions of higher education for students enrolled through this grant program; provided further, that the department shall maintain the position of inclusive concurrent enrollment coordinator who shall be responsible for administering the grant program, coordinating the advisory committee, developing new partnerships, assisting existing partnerships in creating self-sustaining models and overseeing the development of videos and informational materials as well as evaluation and research through the institute for community inclusion to assist new colleges and school districts; provided further, that not later than July 14, 2023, the department shall select grant recipients and shall distribute a request for grant proposals subject to future appropriation not later than May 31, 2024; provided further, that not later than January 31, 2024, the department of higher education, in consultation with the department of elementary and secondary education, shall report on student outcomes in programs funded under this item to the house and senate committees on ways and means, the joint committee on education and the joint committee on higher education; and provided further, that for this item, appropriated funds may be expended for programs or activities during the summer months \$4,000,000

7070-0065 For a scholarship program to provide financial assistance to Massachusetts students enrolled in and pursuing a program of higher education in any approved public or independent college, university,

school of nursing or any other approved institution furnishing a program of higher education; provided, that funds from this item may be expended on the administration of said scholarship program; provided further, that the commissioner of higher education, in coordination with the Massachusetts state scholarship office, shall follow adopted guidelines governing the eligibility for and the awarding of financial assistance; provided further, that funds from this item shall be made available for the MASSGrant or MASSGrant Plus programs in an amount not less than the amount made available in fiscal year 2023; provided further, that not less than \$22,000,000 shall be made available for the Massachusetts Gilbert Matching Student Grant Program; provided further, that not less than \$430,000 shall be made available for One Family, Inc.; and provided further, that not less than \$3,600,000 shall be made available for early educator scholarships, prior appropriation continued..... \$175,150,000

General Fund 99.38%
Youth Development and Achievement Fund 0.62%

- 7070-0066

For a scholarship program, established in section 16A of chapter 15A of the General Laws, as inserted by section 7, to provide financial assistance to students from the commonwealth who are enrolled in and pursuing a program of higher education at a public institution of higher education, pursuant to section 5 of said chapter 15A, for an in-demand profession as defined by the executive office of labor and workforce development's study on labor market conditions; provided, that funds from this item may be expended on the administration of said scholarship program; and provided further, that the commissioner of higher education, in coordination with the Massachusetts state scholarship office, shall adopt guidelines governing the eligibility for and the awarding of financial assistance..... \$2,000,000
- 7077-0023

For the Cummings School of Veterinary Medicine at Tufts University; provided, that funds shall be expended under a resident veterinary tuition remission plan as approved by the commissioner of higher education for supportive veterinary services provided to the commonwealth; provided further, that funds from this item may support collaborative arrangements that may include teaching partnerships, articulation agreements or both with community colleges and vocational-technical schools that offer veterinary technician programs, veterinary health care programs or both approved by the board of higher education; provided further, that the school may work in consultation with the Norfolk county agricultural high school on veterinary programs; provided further, that the school may work in consultation with the Bristol county agricultural high school on veterinary programs; and provided further, that funds appropriated in this item shall support bioterrorism prevention research conducted in consultation with emergency authorities in the commonwealth relative to diseases that can be transmitted from animals to humans\$6,000,000
- 7100-4000

For funding to community college campuses; provided, that funds shall be expended for the continued implementation of community college reform, for continued initiatives to strengthen the connections between the colleges, local businesses and regional workforce investment boards and to improve workforce training at the colleges; provided further, that funding shall be allocated among the campuses using a formula that incorporates equity, developed by the commissioner of higher education in consultation with the secretaries of education, labor and workforce development and

housing and economic development; and provided further, that the allocation of funds shall be approved by the board of higher education..... \$10,078,100

General Fund 65.81%
Education Fund 34.19%

- 7100-4002 For Supporting Urgent Community College Equity through Student Services (SUCCESS) grants to community colleges to provide wraparound supports and services to improve outcomes for their most vulnerable populations, including, but not limited to, low-income, first-generation, minority, disabled and lesbian, gay, bisexual, transgender, queer and questioning students; provided, that funds shall be disbursed based on a formula and criteria developed in consultation with the Massachusetts Association of Community Colleges; provided further, that eligible wraparound support activities shall include, but not be limited to, peer mentors, academic skills workshops, field trips to 4-year schools and targeted academic, career, transfer and scholarship advising; provided further, that appropriated funds may be expended for programs or activities during the summer months; provided further that all funds distributed may be spent solely on personnel costs at the discretion of the college; and provided further, that, not later than April 3, 2024, the department shall report to the joint committee on higher education and the house and senate committees on ways and means on the progress made on implementing and funding this program, including any regulations, guidelines or criteria used to distribute the funds and on the final distribution of funds to campuses, prior appropriation continued..... \$14,000,000
- Marijuana Regulation Fund 100%
- 7518-0120 For state university and community college collaboration and efficiency efforts through the Partnership to Advance Collaboration and Efficiencies initiative\$300,000
- 7520-0424 For a health and welfare reserve for eligible personnel employed at the community colleges and state universities.....\$6,529,017

University of Massachusetts.

- 7100-0200 For the operation of the University of Massachusetts; provided, that not later than February 1, 2024, the university shall meet with the chairs of the house and senate committees on ways and means and the chairs of the joint committee on higher education to review: (i) the 5-year projected spending plan for academic years beginning in 2023, including anticipated cost savings initiatives and efforts to reduce student tuition and fees; and (ii) a comprehensive report on spending over the previous academic year; provided further, that the report shall include, but not be limited to: (A) personnel costs, delineated by staff type and type of pay, including, but not limited to, base pay and bonus pay; (B) the number of full-time equivalent employees, delineated by staff type; (C) non- instructional administrative costs; (D) costs related to asset management and acquisition; (E) annual enrollment growth; (F) annual tuition and fee growth; (G) fee structure; (H) expenditures on direct student financial aid; and (I) average financial aid award per financial aid recipient; provided further, that funding for each center and institute at the University of Massachusetts at Boston shall be provided at an amount not less than in fiscal year 2018; provided further, that if, as a result of extraordinary or

unforeseen circumstances, the university deems it necessary to reduce funding to any of said institutions, the university shall issue a report detailing: (1) the reasons for such reductions; (2) all steps taken to avoid such reductions including, but not limited to, the identification of other sources of existing funds, raising of new revenues and the pursuit of savings initiatives and efficiencies; and (3) a mitigation plan to ameliorate the effects on students and university staff of such reductions, for which input from students and university staff shall be solicited; provided further, that the report shall be submitted to the joint committee on higher education and the house and senate committees on ways and means not less than 120 days prior to any such funding reduction or institutional closure; provided further, that the university shall expend funds for the UMass-Amherst Cranberry Station; provided further, that not later than January 4, 2024, the University of Massachusetts at Boston shall submit a report to the joint committee on higher education and the house and senate committees on ways and means detailing the progress made in implementing the April 2019 taskforce on centers and institutes' recommendations; provided further, that the university shall expend funds for the operation of the Massachusetts office of public collaboration at the University of Massachusetts at Boston; provided further, that not less than \$15,000 shall be expended for the University of Massachusetts at Amherst health services to support access to women's health care; and provided further, that not less than \$4,000,000 shall be expended by the university on student behavioral health services including, but not limited to, crisis services, therapy, the assessment of learning disorders, responses to sexual assault, substance use disorder services and assistance to students struggling with stress, anxiety or other mental health needs created or exacerbated by remote learning and the 2019 novel coronavirus pandemic\$688,436,930

General Fund 99.28%
Education Fund 0.72%

7100-0700 For the operation of the community mediation center grant program, established in section 47 of chapter 75 of the General Laws, administered by the office of public collaboration at the University of Massachusetts at Boston; provided, that funding from this item shall be made available for mediation services to promote housing stabilization; and provided further, that not less than \$200,000 shall be expended for the Massachusetts prisoner re-entry mediation program, prior appropriation continued..... \$3,213,465

7100-0702 For the Institute for Asian American Studies at the University of Massachusetts at Boston to study the history and experiences of anti-Asian racism in the United States and in the commonwealth\$300,000

State Universities.

7109-0100 For Bridgewater State University\$59,762,662

7110-0100 For Fitchburg State University\$37,687,632

7112-0100 For Framingham State University\$37,087,442

7113-0100 For the Massachusetts College of Liberal Arts\$20,682,264

7114-0100 For Salem State University\$56,689,874

7115-0100 For Westfield State University\$35,424,405

7116-0100	For Worcester State University; provided, that not less than \$50,000 shall be expended for the John J. Binienda Center for Civic Education at Worcester State University.....	\$34,859,139
7117-0100	For the Massachusetts College of Art and Design.....	\$23,163,212
7118-0100	For the Massachusetts Maritime Academy.....	\$22,041,909

Community Colleges.

7502-0100	For Berkshire Community College.....	\$13,197,485
7503-0100	For Bristol Community College; provided, that not less than \$50,000 shall be expended for the Veterans' Educational Service Center at Bristol Community College	\$26,851,164
7504-0100	For Cape Cod Community College.....	\$14,836,209
7505-0100	For Greenfield Community College	\$12,880,259
7506-0100	For Holyoke Community College	\$24,350,121
7507-0100	For Massachusetts Bay Community College; provided, that not less than \$85,000 shall be expended for the MassBay Center for Cybersecurity Education	\$19,420,019
7508-0100	For Massasoit Community College.....	\$26,040,568
7509-0100	For Mount Wachusett Community College	\$17,842,335
7509-0101	For the Senator Stephen M. Brewer Center for Civic Learning and Community Engagement at Mount Wachusett Community College to increase service learning and volunteerism in the north central Massachusetts region of the commonwealth, to support the development of a food pantry and other emergency services for students at risk of dropping out due to financial circumstances, for deliberative dialogues within the community addressing issues of concern within society and for programmatic development, updates and technologies within the center	\$150,000
7510-0100	For Northern Essex Community College	\$23,767,647
7511-0100	For North Shore Community College.....	\$26,242,903
7512-0100	For Quinsigamond Community College.....	\$26,257,656
7514-0100	For Springfield Technical Community College.....	\$29,927,094
7515-0100	For Roxbury Community College.....	\$12,990,072
7515-0120	For the operation of the Reggie Lewis Track and Athletic Center at Roxbury Community College.....	\$1,128,694
7515-0121	For the Reggie Lewis Track and Athletic Center at Roxbury Community College; provided, that the college may expend an amount not to exceed \$529,843 received from fees, rentals and facility expenses associated with the running and operation of national track meets, high school track meets,	

	high school dual meets, Roxbury Community College athletic events and other special athletic events, conferences, meetings and programs; provided further, that only expenses for contracted services associated with these events, event staff, utilities and capital needs of the facility shall be funded from this item; and provided further, that notwithstanding any general or special law to the contrary, for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the college may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$529,843
7516-0100	For Middlesex Community College.....	\$28,458,000
7518-0100	For Bunker Hill Community College.....	\$33,010,128

EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY.

Office of the Secretary.

8000-0038	For the operation of a witness protection program under chapter 263A of the General Laws	\$250,000
8000-0070	For the research and analysis of the committee on criminal justice, established in section 156 of chapter 6 of the General Laws; provided, that funds may be expended for supporting the work of the Massachusetts sentencing commission, established in section 1 of chapter 211E of the General Laws	\$131,357
8000-0202	For the purchase and distribution of sexual assault evidence collection kits	\$90,810
8000-0313	For local public safety projects and grant programs; provided, that not less than \$15,000 shall be expended for public safety upgrades at Blackstone town hall; provided further, that not less than \$20,000 shall be expended for the purchase of additional camera system to monitor downtown in the city of Leominster; provided further, not less than \$10,000 shall be expended to Mission, Inc.; provided further, that not less than \$150,000 shall be expended to Portal to Hope to develop programs combatting domestic violence in Medford, Malden, Everett and Winthrop; provided further, that not less than \$30,000 shall be expended for public safety trainings at the Pembroke police and fire departments; provided further, that not less than \$15,000 shall be expended for automated external defibrillators at recreation programs and athletic fields in the town of Shrewsbury; provided further, that not less than \$25,000 shall be expended for the improvement of the intersection between route 140 and route 123 in the town of Norton; provided further, that not less than \$25,000 shall be expended for additional personal protective equipment for the Natick fire department; provided further, that not less than \$25,000 shall be expended for 911 compliance in the town of Ludlow; provided further, that not less than \$100,000 shall be expended for the Dismas House of Massachusetts, Inc. in Worcester; provided further, that not less than \$40,000 shall be expended for the city of Quincy's mitigation fund for the state-owned intersection at Ricciuti drive and the I-93 southbound off-ramp for temporary traffic mitigation measures; provided further, that not less than \$25,000 shall be expended for town of Randolph's police department to obtain a self-contained unit for use at community enhancement partnership events; provided further, that not less than \$18,000 shall be expended for the installation of an emergency access boat ramp for use by first responders at Sandy Neck Park beach in the town of Barnstable;	

provided further, that not less than \$20,000 shall be expended to the town of Georgetown for public safety facilities, information technology and oxygen replenishment system for firefighters; provided further, that not less than \$20,000 shall be expended to the city of Boston for the payroll costs of the Boston police department for dedicated patrols of the Fairmount housing development in the Hyde Park section of the city of Boston; provided further, that not less than \$20,000 shall be expended for health wellness and heart exams for the Tewksbury police department; provided further, that not less than \$30,000 shall be expended for Cambridge HEART in the city of Cambridge; provided further, that not less than \$75,000 shall be expended for 20 sets of bunker gear shorts in the town of Saugus; provided further, that not less than \$15,000 shall be expended to the Plymouth police department for police boat electronics upgrades; provided further, that not less than \$75,000 shall be expended for fire department safety gear in the town of Dover; provided further, that not less than \$100,000 shall be expended to implement the recommendations of the city of Woburn's report from the Massachusetts Downtown Initiative Local Rapid Recovery program; provided further, that not less than \$25,000 shall be expended for public safety improvements in the town of Upton; provided further, that not less than \$25,000 shall be expended for public safety improvements in the town of Northbridge; provided further, that not less than \$25,000 shall be expended for public safety improvements in the town of Grafton; provided further, that not less than \$25,000 shall be expended for new lockers and office equipment for the Millbury police station; provided further, that not less than \$100,000 shall be expended for equipment for Braintree's fire department; provided further, that not less than \$125,000 shall be expended for the Braintree police department's family services unit; provided further, that not less than \$25,000 shall be expended for mobile data terminals with E-Ticket and police radio digital infrastructure conversion equipment for the Dracut police department; and provided further, that not less than \$50,000 shall be expended for services provided by the Tewksbury police department to the Tewksbury state hospital \$1,253,000

- 8000-0600

For the office of the secretary of public safety and security, including the highway safety bureau, to provide matching funds for a federal Planning and Administration Grant under 23 U.S.C. section 402 and the costs associated with the implementation of chapter 122 of the acts of 2019; provided, that the executive office staff may provide administrative processing for departments within the secretariat; and provided further, that local police departments, sheriffs' offices, the department of state police, the department of correction and other state agencies, authorities and educational institutions with law enforcement functions as determined by the secretary that receive funds for the cost of the replacement of bulletproof vests through the office of the secretary may expend without further appropriation these funds to purchase additional vests in the fiscal year in which they receive such reimbursements\$6,765,190
- 8000-0605

For efforts to combat human trafficking, including a competitive grant program to be administered by the executive office of public safety and security; provided, that not later than March 1, 2024, the executive office shall submit a report to the house and senate committees on ways and means detailing expenditures from this item, including a list of grant recipients..... \$500,000
- 8000-0655

For a grant program to be administered by the executive office of public safety and security for emerging adults re-entry programs to reduce recidivism among individuals between the ages of 18 and 25, inclusive, who are returning to the community from state prisons and county correctional facilities; provided, that the secretary of public safety and security shall distribute funds through a competitive grant program; provided further, that grants shall be awarded to applicants that: (i) are

community-based nonprofit programs; (ii) have a demonstrated commitment from the department of correction or a sheriff's office to work collaboratively to deliver services in their respective facilities; (iii) provide both pre-release and post-release services to individuals between the ages of 18 and 25, inclusive, who are returning to the community from state prisons and county correctional facilities including, but not limited to, probationers and parolees; (iv) provide a continuum of programming from state prisons or county correctional facilities into the community; (v) provide pre-release services for all participating individuals that include transition plans, education programs, workforce readiness and life skills programs and counseling; (vi) provide post-release services that include case management for not less than 12 months after participating individuals have been released; and (vii) provide a plan for ensuring that proposed programs shall be implemented with adherence to a research-based, evidence-based or evidence-informed program design; provided further, that not more than 6 grants shall be awarded; provided further, that not more than 7.5 per cent of the total appropriation in this item shall be used to provide administrative support to recipients, including program design, technical assistance and program evaluation; provided further, that contracts for grantees may be awarded for periods of not more than 5 years; and provided further, that not later than March 1, 2024 the executive office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the: (a) successful grant applications and the services they provide; (b) amount of funds awarded to each grantee; (c) criteria used to evaluate grant applications; (d) number of participants served by each program and the communities they are returning to; and (e) outcomes and recidivism rates of the participants in each of the programs, prior appropriation continued\$4,000,000

Marijuana Regulation Fund 100%

- 8000-1001 For the Boston regional intelligence center, or BRIC, to upgrade, expand and integrate technology and protocols related to anti-terrorism, anti-crime, anti-gang and emergency response; provided, that intelligence developed shall be shared with the BRIC communities and other state, municipal and federal agencies as necessary; and provided further, that the BRIC shall provide technology required to access the intelligence with its municipal partners, the department of state police, the Massachusetts Bay Transportation Authority, the Massachusetts Port Authority and appropriate federal agencies to assure maximum interagency collaboration for public safety and homeland security \$850,000
- 8000-1127 For a nonprofit security grant program to provide support for target hardening and other security enhancements to nonprofit organizations that are at high risk of terrorist attacks or hate crimes, as defined under section 32 of chapter 22C of the General Laws; provided, that prioritization shall be given to nonprofit organizations that have experienced instances of terrorist attacks or hate crimes, as defined in said section 32 of said chapter 22C; provided further, that: (i) at least 1 such grant shall be awarded to a nonprofit organization in the eastern region of the commonwealth; (ii) at least 1 such grant shall be awarded to a nonprofit organization in the central region of the commonwealth; and (iii) at least 1 such grant shall be awarded to a nonprofit organization in the western region of the commonwealth; and provided further, that the grants shall be distributed in a geographically equitable manner across the eastern, central and western regions of the commonwealth\$1,500,000

8000-1213	For the school of reentry; provided, that funds may be spent on the credible messenger program.....	\$1,500,000
8000-1225	For the operation of the office of grants and research	\$200,246
8000-1700	For the provision of information technology services within the executive office of public safety and security	\$19,918,675
8100-0111	For a grant program to be known as the Senator Charles E. Shannon, Jr. community safety initiative, to be administered by the executive office of public safety and security, to support regional, multidisciplinary approaches to combat gang violence through coordinated programs for prevention and intervention, coordinated law enforcement, including regional gang task forces and regional crime mapping strategies, focused prosecutions and reintegration strategies for formerly incarcerated individuals; provided, that the secretary of public safety and security shall distribute grant funds through a competitive grant program that gives preference to applications that: (i) demonstrate high levels of youth violence, gang problems and substance use in a region; (ii) demonstrate a commitment to regional, multi-jurisdictional strategies to deal with such community safety issues, including written commitments for municipalities, law enforcement agencies, community-based organizations and government agencies to work together; (iii) clearly outline a comprehensive plan that establishes measurable outcomes for municipalities to work with law enforcement, community-based organizations and government agencies to address gang activity; (iv) outline measurable outcomes that demonstrate program success, detail a plan for collecting data related to achieving said measurable outcomes and commit to sharing the data with the executive office; (v) make a written commitment to match grant funds with a 25 per cent match provided by either municipal or private contributions; and (vi) identify a local governmental unit to serve as the fiscal agent; provided further, that clusters of municipalities, in partnership with nonprofit organizations and other agencies, including district attorneys' offices, may apply for such grant funds; provided further, that such grant funds shall be considered 1-time grants awarded to public agencies and shall not annualize into fiscal year 2025 or subsequent years; provided further, that administrative costs for successful grant applications shall not exceed 10 per cent of the value of the grant; provided further, that no grant funds shall be awarded to the department of state police; provided further, that not later than August 16, 2023, the executive office shall publish guidelines and an application for the competitive portion of the grant fund program; provided further, that not later than December 15, 2023, grant funds shall be made available to applicants; provided further, that not later than 60 days after the distribution of grant funds, the executive office shall submit a report that details the distribution of grant funds to the executive office for administration and finance and the house and senate committees on ways and means; and provided further, that not later than March 1, 2024, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) the number of young adults served by the grant program during fiscal year 2024; (b) executive summaries of the programs currently operating under the grant program; and (c) outcomes and findings that demonstrate program success from the grant awards fiscal year 2023	\$12,336,583

Chief Medical Examiner.

8000-0105	For the operation of the office of the chief medical examiner, established

in section 2 of chapter 38 of the General Laws; provided, that not later than January 16, 2024, the office shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (i) the current caseload of the office and each of its medical examiners and the caseload for fiscal year 2023; (ii) the number of procedures performed in fiscal year 2023; (iii) the current turnaround time and backlogs; (iv) the current response time to scenes; (v) the number of cases completed in fiscal year 2023; (vi) the current status of accreditation with the National Association of Medical Examiners; (vii) progress in identification and completion of reports; and (viii) progress in improving delays in decedent release \$17,943,985

8000-0122 For the office of the chief medical examiner, which may expend for its operations not more than \$6,373,829 in revenues collected from fees for services provided by the office; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$6,373,829

Department of Criminal Justice Information Services.

8000-0110 For the operation of the department of criminal justice information services, including criminal justice information services, criminal offender record information services, firearms support services and victim services; provided, that funds may be expended for enabling local housing authorities to have access to criminal offender record information when qualifying applicants for state-assisted housing\$2,957,534

8000-0111 For the operation of the public safety information system and the criminal record review board within the department of criminal justice information services, which may expend for the operation of the office not more than \$4,000,000 in revenues collected from fees for services provided by the office; provided, that funding from this item may be retained and expended from fees charged and collected under section 172A of chapter 6 of the General Laws; provided further, that funds may be expended for assisting formerly incarcerated individuals in obtaining and maintaining employment and to provide education and assistance regarding criminal records under said section 172A of said chapter 6; provided further, that the commissioner of criminal justice information services may make funds from this item available for a competitive grant process to provide such training and education; provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system; and provided further, that any unexpended funds in this item shall not revert but shall be made available for this item until June 30, 2025\$4,000,000

Sex Offender Registry.

8000-0125 For the operation of the sex offender registry including, but not limited to, the costs of maintaining a computerized registry system and the classification of persons subject to the registry; provided, that the registration fee paid by convicted sex offenders under section 178Q of chapter 6 of the General Laws shall be retained and expended by the sex

offender registry board; and provided further, that not later than December 15, 2023, the sex offender registry shall submit a report to the house and senate committees on ways and means outlining: (i) the utilization of data-sharing agreements with state agencies to find addresses of offenders that are out of compliance; (ii) plans to establish new data-sharing agreements with other executive branch agencies; and detailed plans to improve overall data collection and registry maintenance to enhance public safety\$6,342,238

Department of State Police.

8100-0006 For the department of state police, which may expend for the costs of private police details, including administrative costs, an amount not more than \$37,250,000 from fees charged for such details; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system\$37,250,000

8100-0012 For the department of state police, which may expend for the costs of security services provided by state police officers, including overtime and administrative costs, not more than \$3,500,000 from fees charged for said services; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system\$3,500,000

8100-0018 For the department of state police, which may expend not more than \$3,205,921 for certain police activities provided under agreements authorized in this item; provided, that for fiscal year 2024, the colonel of the state police may enter into service agreements with the commanding officer or other person in charge of a military reservation of the United States located within the Massachusetts Development Finance Agency and any other service agreements as necessary to enhance the protection of persons, assets and infrastructure from possible external threat or activity; provided further, that said agreements shall establish the responsibilities pertaining to the operation and maintenance of police services including, but not limited to: (i) provisions governing payment to the department for the cost of regular salaries, overtime, retirement and other employee benefits; and (ii) provisions governing payment to the department for the cost of furnishings and equipment necessary to provide the police services; provided further, that the department may charge any recipients of police services for the cost of the services under this item; provided further, that the colonel may expend from this item for costs associated with joint federal and state law enforcement activities from federal reimbursements received; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system\$3,205,921

8100-0102 For the costs associated with state police personnel assigned to the

	Massachusetts Port Authority, which may expend for the costs of police activities provided by state police officers, including overtime and administrative costs, not more than \$45,000,001 from fees collected for such activities; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department of state police may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$45,000,001
8100-0515	For the expenses of hiring, equipping and training state police recruits to maintain appropriate staffing levels for the state police; provided, that funds shall be expended for promoting diversity and inclusion in the hiring of police recruits; and provided further, that funds shall be expended for the implementation of comprehensive racial bias training within the department of state police to address racial inequities in policing practices	\$10,267,775
8100-1001	For the administration and operation of the department of state police; provided, that the department shall expend funds from this item to maximize federal grants for the operation of a counter-terrorism unit and the payment of overtime for state police officers; provided further, that the department shall maintain the division of field services, which shall include, but not be limited to, the bureau of metropolitan district operations; provided further, that not less than 40 officers shall be provided to the department of conservation and recreation to patrol its watershed property; provided further, that not less than \$1,170,000 shall be expended for the payroll costs of the state police directed patrols; provided further, that not less than \$30,000 shall be expended for Troop A to conduct mounted, directed patrols throughout Revere beach, the Lynn Fells and the Middlesex Fells reservation park, among other identified areas; provided further, that, subject to appropriation, communities receiving funds for directed patrols in fiscal year 2008 shall receive an equal disbursement of funds in proportion to the current appropriation in fiscal year 2024; provided further, that funds shall be expended for directed patrols at Constitution beach in East Boston; provided further, that not less than \$95,000 shall be expended for designated seasonal state police patrols in the Wollaston beach and Quincy Shore drive area and Furnace Brook parkway of Quincy from May 31 to September 1; provided further, that not less than \$35,000 shall be expended for the payroll costs of the state police to perform directed patrols and traffic enforcement functions on the Harry Truman parkway, Neponset Valley parkway and Dedham parkway in the Hyde Park section of the city of Boston; provided further, that not less than \$75,000 shall be expended to employ 2 full-time mental health crisis management counselors at the Barnstable police department; provided further, that not less than \$50,000 shall be expended for directed patrols in in the South Boston section of the city of Boston, including, but not limited to, Day boulevard, Carson beach, M street beach, Marine park, and Castle Island ; provided further, that the department of state police shall enter into an interagency agreement with the department of conservation and recreation to provide police coverage on department of conservation and recreation properties and parkways; provided further, that funds shall be expended for the administration and operation of an automated fingerprint identification system and for the motor carrier safety assistance program; provided further, that the creation of a new or an expansion of the existing statewide communications network shall include the office of law enforcement in the executive office of energy and environmental affairs at no cost to or compensation from that executive	

office; provided further, that the department of state police may expend funds from this item for the administration of budgetary, procurement, fiscal, human resources, payroll and other administrative services of the office of the chief medical examiner, the municipal police training committee and criminal justice information services; provided further, that the department shall submit quarterly reports with the house and senate committees on ways and means; and provided further, that each report shall include, but not be limited to: (i) the total compensation paid to each trooper, delineated by category of payout; (ii) the total compensation paid to each troop in the aggregate, delineated by regular and overtime compensation; (iii) the average hours of overtime accumulated, delineated by trooper and reason for the use of overtime; the average hours of overtime accumulated, delineated by troop in the aggregate; and (v) a detailed plan outlining steps to decrease overtime usage and increase accountability and oversight within the department \$350,454,010

State Police Crime Laboratory.

- 8100-1004 For the operation and related costs of the state police crime laboratory, including the analysis of samples used in the prosecution of controlled substance offenses conducted at the former department of public health facilities; provided, that the analysis of narcotic drug synthetic substitutes, poisons, drugs, medicines and chemicals shall be funded from this item in order to support the law enforcement efforts of the district attorneys, the state police and municipal police departments; provided further, that the practices and procedures of the state police crime laboratory shall be informed by the recommendations of the forensic science oversight board; provided further, that the department of state police shall submit quarterly reports to the house and senate committees on ways and means that shall include, but not be limited to: (i) the caseload of each lab; (ii) all relevant information regarding turnaround time and backlogs by type of case; and (iii) the accreditation status of each lab; provided further, that not later than October 3, 2023, the first such report shall be submitted; provided further, that not less than \$4,800,000 shall be spent on phase II of the processing of sexual assault evidence kits; and provided further, that not later than March 1, 2024 the state police shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to: (a) the status of phase II of the processing of sexual assault evidence kits; (b) an anticipated timeline for completion of phase II; and (c) the year to date cost of processing sexual assault evidence kits as part of phase II \$34,381,788
- 8100-1005 For the analysis of narcotic drug synthetic substitutes, poisons, drugs, medicines and chemicals at the University of Massachusetts medical school in order to support the law enforcement efforts of the district attorneys, the state police and municipal police departments.....\$393,554

Municipal Police Training Committee.

- 8200-0200 For the operation of veteran, reserve and in-service training programs conducted by the municipal police training committee; provided, that no expenditures authorized by this item shall be charged to item 8200-0222; and provided further, that not less than \$50,000 shall be provided to the town of Boylston as compensation for hosting a municipal police training academy \$17,444,005
- General Fund 94.23%
Public Safety Training Fund.....5.77%

8200-0222 For the municipal police training committee, which may collect and expend not more than \$1,800,000 to provide training to new recruits; provided, that the committee shall charge \$3,200 per recruit for the training; provided further, that notwithstanding any general or special law to the contrary, the committee shall charge a fee of \$3,200 per person for training programs operated by the committee for all persons who begin training not later than July 1, 2023; provided further, that said fee shall be retained and expended by the committee; provided further, that the trainee or, if the trainee is a recruit, the municipality in which the recruit shall serve, shall provide the fee in full to the committee not later than the first day of orientation for the program in which the trainee or recruit has enrolled; provided further, that no recruit or person shall begin training unless the municipality or the person has provided the fee in full to the committee; provided further, that for recruits of municipalities, upon the completion of the program, the municipality shall deduct the fee from the recruit's wages in 23 equal monthly installments unless otherwise negotiated between the recruit and the municipality in which the recruit shall serve; provided further, that if a recruit withdraws from the training program before graduation, the committee shall refund the municipality in which the recruit was to have served a portion of the fee according to the following schedule: (i) if a recruit withdraws from the program before the start of week 2, 75 per cent of the fee shall be refunded; (ii) if a recruit withdraws from the program after the start of week 2 but before the start of week 3, 50 per cent of the fee shall be refunded; (iii) if a recruit withdraws from the program after the start of week 3 but before the start of week 4, 25 per cent of the fee shall be refunded; and (iv) if a recruit withdraws after the start of week 4, the fee shall not be refunded; provided further, that a recruit who withdraws from the program shall pay the municipality in which the recruit was to have served the difference between the fee and the amount forfeited by the municipality according to the schedule; provided further, that the schedule shall also apply to trainees other than recruits who enroll in the program; provided further, that no expenditures shall be charged to this item that are not directly related to new recruit training; provided further, that no expenditures shall be charged to this item that are related to chief, veteran, in-service or reserve training or any training not directly related to new recruits; provided further, that the committee shall submit a report on the status of recruit training, including the number of classes, start and end dates of each class, total number of recruits enrolled and graduating in each class, cost per recruit and cost per class for fiscal years 2023 and 2024; provided further, that not later than January 8, 2024, the report shall be submitted to the house and senate committees on ways and means; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the committee may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system
.....\$1,800,000

Department of Fire Services.

8324-0000 For the administration of the department of fire services, including the office of the state fire marshal, the hazardous materials emergency response program, the board of fire prevention regulations established in section 4 of chapter 22D of the General Laws, the expenses of the fire safety commission and the Massachusetts firefighting academy, including the Massachusetts fire training council certification program, municipal

and non-municipal fire training and expenses of the council; provided, that the fire training program shall use the split days option; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item for the administration of the department of fire services, the office of the state fire marshal, the Massachusetts firefighting academy, critical incident stress management programs, the On-Site Academy, other fire department training academies, the regional dispatch centers, the radio and dispatch center improvements and the associated fringe benefit costs of personnel paid from this item for these purposes shall be assessed upon insurance companies writing fire, homeowners multiple peril or commercial multiple peril policies on property situated in the commonwealth and paid within 30 days after receiving notice of this assessment from the commissioner of insurance; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in item 8100-1001 for all purposes related to fire and arson investigation shall be assessed upon insurance companies writing fire, homeowners multiple peril or commercial multiple peril policies on property situated in the commonwealth, and paid within 30 days after receiving notice of this assessment from the commissioner of insurance; provided further, that not more than 10 per cent of the amount designated for the arson prevention program shall be expended for the administrative cost of the program; provided further, that notwithstanding any general or special law to the contrary, 100 per cent of the amount appropriated in this item for the operation of the hazardous materials emergency response program and the associated fringe benefit costs of personnel paid from this item for these purposes shall be assessed upon insurance companies writing commercial multiple peril, non-liability portion policies on property situated in the commonwealth and commercial auto liability policies as referenced in line 5.1 and line 19.4, respectively, in the most recent annual statement on file with the commissioner of insurance; provided further, that not less than \$100,000 shall be allocated by the department for critical incident stress management; provided further, that not less than \$3,126,872 shall be expended for the hazardous materials emergency response program under chapter 21K of the General Laws; provided further, that not less than \$500,000 shall be allocated by the department for On-Site Academy for critical incident stress management services; provided further, that not less than \$300,000 shall be allocated by the department for On-Site Academy to provide training and treatment programs for correction officers for critical incident stress management; and provided further, that not less than \$2,000,000 shall be allocated by the department for the student awareness fire education program\$36,027,441

8324-0050 For the commonwealth's local fire departments; provided, that not less than \$15,000 shall be expended for fire hydrant replacement and repair in the town of Millville; provided further, that not less than \$50,000 shall be expended for the purpose of 3 CPR apparatuses for Saugus fire department; provided further, not less than \$40,000 shall be expended for public safety equipment for the Billerica fire department; provided further, that not less than \$50,000 shall be expended for fire safety and equipment improvements at the Duxbury fire department; provided further, that not less than \$60,000 shall be expended for rescue training and cardiac screening programs at the Hanson fire department; provided further, that not less than \$100,000 shall be allocated for a municipal grant program administered by the fire marshal for firefighter cancer screenings, including advance blood testing and imaging; provided further, that not less than \$50,000 shall be expended for a new emergency vehicle for the fire chief in the town of Dunstable; provided further, that not less than \$25,000 shall be expended for demolition and site work related to the fire station project in the town of Southbridge; provided further, that not less than \$25,000 shall be expended

for the procurement of CPR machines in the town of Boxford; provided further, that not less than \$100,000 shall be expended to the Everett fire department for a computer-aided dispatch program for the fire alarm dispatch center; provided further, that not less than \$21,000 shall be expended for digital radio pagers in the town of East Bridgewater; provided further, that not less than \$35,000 shall be expended for the purchase of a replacement fire hose for the Milford fire department; provided further, that not less than \$75,000 shall be expended for the Norfolk county regional fire and rescue dispatch center; provided further, that not less than \$25,000 shall be expended for improvements to the Whitman fire department; provided further, that not less than \$20,000 shall be expended for heart health and cancer screenings for members of the Tewksbury fire department; provided further, that not less than \$50,000 shall be expended for the fire department in the town of Tewksbury for services provided to the Tewksbury state hospital; provided further, that not less than \$350,000 shall be expended for a self-contained breathing apparatus vehicle to ensure safety and efficiency in the Worcester fire department; provided further, that not less than \$150,000 shall be expended to the town of Stow for the development and installation of new firefighting cisterns; provided further, that not less than \$50,000 shall be expended for the procurement of multi-band portable communication radios at the Wenham fire department; provided further, that not less than \$50,000 shall be expended to Hilltown Community Ambulance Association, Inc., a nonprofit 501(c)(3) organization, for the purchase of equipment, including, but not limited to, LIFEPAK 15 V4+ monitor and defibrillators; provided further, that not less than \$25,000 shall be expended for the Spencer fire department; provided further, that not less than \$15,000 shall be expended for the New Braintree fire department; provided further, that not less than \$50,000 shall be expended for public safety equipment for the Berlin fire department; provided further, that not less than \$25,000 shall be expended for a fire rescue watercraft for the town of Sharon; provided further, that fire department training academies listed in item 8324-0000 of section 2 of chapter 182 of the acts of 2008 shall be allocated to each program in fiscal year 2024; provided further, that the amount allocated for hazardous material response teams in said item 8324-0000 of said section 2 of said chapter 182 shall be allocated to each program in fiscal year 2024; provided further, that in addition to the allocation listed in said item 8324-0000 of said section 2 of said chapter 182, the Boston fire department training academy shall be allocated an additional \$500,000; provided further, that not less than \$100,000 shall be expended for equipment for the Easton fire department; provided further, that not less than \$50,000 shall be expended for turnout gear for the Auburn fire department; and provided further, that not less than \$50,000 shall be expended for necessary safety equipment and repair of facilities at the Dracut fire department \$3,406,000

8324-0304 For the department of fire services, which may expend for enforcement and training not more than \$8,500 from revenue generated under chapter 148A of the General Laws; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system \$8,500

8324-0500 For the department of fire services, which may expend not more than \$2,299,910 in revenues collected from fees for annual issuance of boiler and pressure vessel certificates and inspections; provided, that funds shall be expended for the operation of the department and to address the existing boiler and pressure vessel inspection backlog; provided further, that funds shall be expended for hiring additional engineering inspectors or engineers; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department

may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system\$2,299,910

Military Division.

- 8700-0001 For the operation of the military division, including the offices of the adjutant general and state quartermaster, the operation of the armories, the Camp Curtis Guild rifle range and certain national guard aviation facilities; provided, that notwithstanding chapter 30 of the General Laws, certain military personnel in the military division may be paid salaries according to military pay grades; provided further, that not less than \$50,000 shall be expended to the 54th Massachusetts Volunteer Regiment and Massachusetts Army National Guard military funeral honors detachment for the purchase and maintenance of a caisson and other necessary support items required such as initial maintenance, shipping costs, uniform requirements and equestrian harnesses; provided further, that the division may expend funds appropriated in this item for the administration of budgetary, procurement, fiscal, human resources, payroll and other administrative services; and provided further, that the adjutant general shall maintain a roster of Massachusetts veterans as directed by section 15 of chapter 33 of the General Laws \$12,580,030
- 8700-1140 For the military division, which may expend for the costs of national guard missions and division operations not more than \$1,900,000 from fees charged for the nonmilitary rental or use of armories and from reimbursements generated by national guard missions; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the division may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system\$1,900,000
- 8700-1150 For reimbursement of the costs of the national guard tuition and fee waivers under section 19 of chapter 15A of the General Laws; provided, that no funds shall be distributed from this item before certification by the state universities, community colleges and the University of Massachusetts of the actual amount of tuition and fees waived for national guard members attending public institutions of higher education under said section 19 of said chapter 15A that would otherwise have been retained by the campuses according to procedures and regulations promulgated by the military division; and provided further, that funds from this item may be expended for the reimbursement of the tuition and fees waived for classes taken during the summer months \$10,432,009
- 8700-1160 For life insurance premiums under section 88B of chapter 33 of the General Laws\$1,075,964

Massachusetts Emergency Management Agency.

- 8800-0001 For the operations of the Massachusetts emergency management agency; provided, that expenditures from this item shall be contingent upon the prior approval of the proper federal authorities; provided further, that not less than \$70,000 shall be expended for the purchase of a new incident command vehicle for the Chelmsford police department to respond to public safety events related to natural disasters, major crime scenes, missing persons, major accidents and large public gatherings; and provided further, that the funds appropriated under this item shall not revert but shall be made available for these purposes through June 30,

2025	\$5,030,850

Department of Correction.

8900-0001	For the operation of the department of correction; provided, that not later than January 5, 2024, the commissioner of correction and the secretary of public safety and security shall report to the house and senate committees on ways and means and the joint committee on public safety and homeland security on the point score compiled by the department's objective classification system for all prisoners confined in each prison operated by the department; provided further, that to maximize bed capacity and re-entry capability, the department shall submit quarterly reports, utilizing standardized reporting definitions developed mutually with the Massachusetts Sheriffs Association, Inc. on caseload, admissions, classification, releases and recidivism of all pre-trial, sentenced and federal inmates; provided further, that the department shall submit the reports on a quarterly basis not more than 30 days following the last day of the quarter; provided further, that not later than September 29, 2023, the department shall also report, in collaboration with the Massachusetts Sheriffs Association, Inc. on fiscal year 2022 and fiscal year 2023 total costs per inmate by facility and security level; provided further, that not less than \$125,000 shall be expended for the Disability Law Center, Inc. to monitor the efficacy of service delivery reforms at Bridgewater state hospital, including units at the Old Colony correctional center and the treatment center; provided further, that the Disability Law Center, Inc. may investigate the physical environment of said facilities, including infrastructure issues and may test and sample the physical and environmental conditions, whether or not they are utilized by patients or inmates; provided further, that the Disability Law Center, Inc. may monitor the continuity of care for persons who are discharged from Bridgewater state hospital to county correctional facilities or department of mental health facilities, including assessment of the efficacy of admission, discharge and transfer planning procedures and coordination between the department of correction, Wellpath LLC, the department of mental health and county correctional facilities; and provided further, that at least once every 6 months, the Disability Law Center, Inc. shall report on the impact of these reforms on those who received services at Bridgewater state hospital to the joint committee on mental health, substance use and recovery, the joint committee on the judiciary, the house and senate committees on ways and means, the president of the senate and the speaker of the house of representatives	\$760,305,305
8900-0002	For the operation of the Massachusetts Alcohol and Substance Abuse Center	\$22,822,031
8900-0003	For the implementation of mandated reforms to mental and behavioral health and residential treatment related to the department of correction under chapter 69 of the acts of 2018; provided, that funds from this item may be expended for contracted service providers specializing in relevant areas including, but not limited to, behavioral health and residential treatment; and provided further, that said funds shall only be expended in the AA or DD object classes if said funds are to be utilized for counselors, teachers, mental health personnel, medical personnel or additional legal staff.....	\$4,912,607
8900-0010	For prison industries and farm services; provided, that the commissioner of correction or a designee shall determine the cost of manufacturing motor vehicle registration plates and certify to the comptroller the amounts	

to be transferred from the Commonwealth Transportation Fund established in section 2ZZZ of chapter 29 of the General Laws to the department of correction revenue source; and provided further, that not later than March 11, 2024 the department shall submit a report to the executive office of public safety and security, the joint committee on the judiciary, the joint committee on public safety and homeland security and the house and senate committees on ways and means that shall include, but not be limited to: (i) a comprehensive quantitative analysis of the impact that the program has on participating inmates as compared to non-participating inmates, including their disciplinary record while in custody, their recidivism rate after release and their employment rate after release; (ii) information on the demographics of participants; (iii) information on the customers of the program, including whether they are a public entity, a private business or a nonprofit; and (iv) the compensation rates for participants \$5,849,759

8900-0011	For the prison industries and farm services program, which may expend for the operation of the program not more than \$5,600,000 in revenues collected from the sale of products, for materials, supplies, equipment, maintenance of facilities and compensation of employees; provided, that the commissioner of correction may allocate year-end net profits to the cost of drug, substance use and rehabilitative programming; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$5,600,000
8900-0050	For the department of correction, which may expend not more than \$8,600,000 in revenues collected from existing assessments, and the state criminal alien assistance program; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$8,600,000
8900-1100	For re-entry programs at the department of correction that are intended to reduce recidivism rates; provided, that not later than January 15, 2024, the department shall report to the house and senate committees on ways and means on re-entry programming at the department; and provided further, that said report shall include information on the type of programs provided and the recidivism rate of the offenders who successfully completed said programs	\$1,420,984

Parole Board.

8950-0001	For the operation of the parole board	\$22,257,860
8950-0002	For the victim and witness assistance program under chapter 258B of the General Laws	\$237,617

Sheriffs.

Hampden Sheriff's Office.

8910-0102	For the operation of the Hampden sheriff's office; provided, that not later	

than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 total cost per inmate report; and provided further, that not less than \$75,000 shall be expended for Dispute Resolution Services, Incorporated in the city of Springfield to provide community mediation services to ex-offenders for conflict resolution within the community, general community mediation services to the residents of Hampden county to prevent conflict escalation that would require police, court and corrections interventions and involvement, and training for correctional officers and other staff members as requested in mediation and conflict resolution techniques \$82,973,579

8910-0104 For the operation of a regional section 35 program, under section 35 of chapter 123 of the General Laws, in western Massachusetts for the counties of Hampden, Hampshire, Worcester, Franklin and Berkshire that provides involuntary commitment to a treatment facility for not more than 90 days of an individual who has an addiction to alcohol or drugs; provided, that the program shall be located in Hampden county to provide treatment, case management, medical and mental health services, withdrawal management and ongoing monitoring, medication addiction treatment and safety and security staffing as well as release planning and after care services; and provided further, that additional costs associated with said section 35 program shall include medication, food, clothing, medical needs and psychiatric services\$2,536,272

8910-1000 For the Hampden sheriff's office, which may expend for the operation of a prison industries program not more than \$3,631,252 in revenues collected from the sale of products for materials, supplies, equipment, maintenance of facilities, reimbursement for community service projects and compensation of employees of the program; provided, that not later than March 15, 2024, the office shall submit a report to the executive office of public safety and security, the joint committee on the judiciary, the joint committee on public safety and homeland security and the house and senate committees on ways and means that shall include, but not be limited to: (i) a comprehensive quantitative analysis of the impact that the program has on participating inmates as compared to nonparticipating inmates, including their disciplinary record while in custody, their recidivism rates after release and their employment rates after release; (ii) information on the demographics of participants; (iii) information on the customers of the program, including whether they are a public entity, a private business or a nonprofit organization; and (iv) the compensation rates for participants; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system

		\$3,631,252
8910-1010	For the operation of a regional behavioral evaluation and stabilization unit to provide forensic mental health services within existing physical facilities for incarcerated persons in the care of correctional facilities; provided, that the unit shall be located in Hampden county to serve the needs of incarcerated persons in the care of Berkshire, Franklin, Hampden, Hampshire and Worcester counties; provided further, that the services of the unit shall be made available to incarcerated persons in the care of the department of correction; provided further, that the Hampden sheriff's office shall work in cooperation with the Middlesex sheriff's office to determine a standardized set of definitions and measurements for patients at both regional behavioral evaluation and stabilization units; provided further, that not later than February 15, 2024, the Hampden sheriff's office, in cooperation with the department of correction and the Massachusetts Sheriffs Association, Inc., shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the: (i) number of incarcerated persons in facilities located in counties that were provided services in each unit; (ii) number of incarcerated persons in department of correction facilities that were provided services in each unit; (iii) alleviation of caseload at Bridgewater state hospital associated with fewer incarcerated persons in the care of counties being attended to at the hospital; (iv) estimated and projected cost savings in fiscal year 2024 to the sheriffs' offices and the department of correction associated with the regional units; and (v) deficiencies in addressing the needs of incarcerated women; and provided further, that the department of mental health shall maintain the monitoring and quality review functions of the unit	\$1,390,472
8910-1020	For costs related to department of correction inmates with not more than 2 years of their sentence remaining who have been transferred to the care of the Hampden sheriff's office	\$656,711
8910-1030	For the operation of the Western Massachusetts Regional Women's Correctional Center	\$4,965,798

Worcester Sheriff's Office.

8910-0105	For the operation of the Worcester sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 cost per inmate report	\$58,130,593

Middlesex Sheriff's Office.

8910-0107	For the operation of the Middlesex sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be	

determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 cost per inmate report. . . . \$75,184,533

8910-0450 For the Middlesex sheriff's office, which may expend not more than \$100,000 in revenues collected from public or private entities or persons for community programs; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$100,000

8910-1100 For the Middlesex sheriff's office, which may expend for the operation of a prison industries program not more than \$75,000 in revenues collected from the sale of products, for materials, supplies, equipment, recyclable reimbursements, printing services, maintenance of facilities and compensation of employees of said program; provided, that not later than March 15, 2024, the office shall submit a report to the executive office of public safety and security, the joint committee on the judiciary, the joint committee on public safety and homeland security and the house and senate committees on ways and means that shall include, but not be limited to: (i) a comprehensive quantitative analysis of the impact that the program has on participating inmates as compared to non- participating inmates, including their disciplinary record while in custody, their recidivism rates after release and their employment after release; (ii) information on the demographics of participants; (iii) information on the customers of the program, including whether they are a public entity, a private business or a nonprofit organization; and (iv) the compensation rates for participants; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system ... \$75,000

8910-1101 For the operation of a regional behavioral evaluation and stabilization unit to provide forensic mental health services within existing physical facilities for incarcerated persons in the care of correctional facilities; provided, that the unit shall be located in Middlesex county to serve the needs of incarcerated persons in the care of the counties of Barnstable, Bristol, Dukes County, Essex, Nantucket, Middlesex, Norfolk, Plymouth and Suffolk; provided further, that the services of the unit shall be made available to incarcerated persons in the care of the department of correction; provided further, that the Middlesex sheriff's office shall work in cooperation with the Hampden sheriff's office to determine a standardized set of definitions and measurements for patients at both regional behavioral evaluation and stabilization units; provided further, that not later than February 15, 2024, the Middlesex sheriff's office, in

cooperation with the department of correction and the Massachusetts Sheriffs Association, Inc., shall submit a report to the house and senate committees on ways and means that shall include, but not be limited to, the: (i) number of incarcerated persons in facilities located in counties that were provided services in each unit; (ii) number of incarcerated persons in department of correction facilities that were provided services in each unit; (iii) alleviation of caseload at Bridgewater state hospital associated with fewer incarcerated persons in the care of counties being attended to at the hospital; and (iv) estimated and projected cost savings in fiscal year 2024 to the sheriffs' offices and the department of correction associated with the regional units; and provided further, that the department of mental health shall maintain the monitoring and quality review functions of the unit

\$1,822,285

Hampshire Sheriff's Office.

8910-0110 For the operation of the Hampshire sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 cost per inmate report \$16,575,281

Berkshire Sheriff's Office.

8910-0145 For the operation of the Berkshire sheriff's office; provided, that not less than \$100,000 shall be expended for the Berkshire county opioid education and awareness task force; provided further, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 cost per inmate report

\$19,745,402

8910-0155 For the operation of the Berkshire aquaponics program at the Berkshire County house of correction.....\$150,000

8910-0445 For the Berkshire sheriff's office, which may expend not more than \$400,000 in revenues generated from the operation of the Berkshire county communication center's 911 dispatch operations and other law

	enforcement-related activities, including the Berkshire sheriff's prison industries program; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$400,000
8910-0760	For the Berkshire sheriff's office, which may expend for the costs of private police details, including administrative costs, an amount not more than \$1,500,000 from fees charged for such details; provided, that notwithstanding any general or specific law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$1,500,000

Franklin Sheriff's Office.

8910-0108	For the operation of the Franklin sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 cost per inmate report; provided further, that not less than \$100,000 shall be provided for a pilot program for training active bystanders; and provided further, that not less than \$300,000 shall be expended for the Franklin county opioid education and awareness task force	\$19,910,176

Essex Sheriff's Office.

8910-0618	For the Essex sheriff's office, which may expend for the costs of private police details, including administrative costs, an amount not more than \$1,850,000 from fees charged for such details; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system	\$1,850,000
8910-0619	For the operation of the Essex sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of	

public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 cost per inmate report.....\$83,457,324

Massachusetts Sheriffs Association.

8910-7110 For the operation of the Massachusetts Sheriffs Association, Inc.; provided, that the sheriffs shall appoint persons to serve as executive director, assistant executive director, research director and other staff positions as necessary for the coordination and standardization of services and programs, the collection and analysis of data related to incarceration, recidivism and generation of reports, technical assistance and training to ensure standardization in organization, operations and procedures; provided further, that said staff shall not be subject to section 45 of chapter 30 of the General Laws or chapter 31 of the General Laws and shall serve at the pleasure of a majority of the sheriffs; provided further, that not later than January 31, 2024, the executive director of the association shall submit a report to the house and senate committees on ways and means detailing the amounts of all grants awarded to each sheriff's office in fiscal year 2023; provided further, that the association shall post on its website the average daily inmate population for the month by the fifteenth day of the subsequent month; provided further, that not later than August 16, 2023, the first such post shall be completed; provided further, that each sheriff's office, in conjunction with the association, shall provide specific data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 30, 2023 and due not more than 30 days after the last day of each quarter; provided further, that not later than December 15, 2023, each sheriff's office shall also report, in a format designated by the association, in consultation with the executive office for administration and finance, fiscal year 2023 total costs per inmate by facility and by department; provided further, that each sheriff's office shall submit said report directly to the executive office for administration and finance, the house and senate committees on ways and means, the joint committee on public safety and homeland security, the executive office of public safety and security, the association and the department of correction; provided further, that not later than December 13, 2023, the association shall submit a report to the house and senate committees on ways and means detailing, for each sheriff's office: (i) all services and goods provided to inmates in which the sheriff's office receives revenue; (ii) all fees imposed on inmates, delineated by services or goods provided; (iii) the mechanism used to inform inmates of such fees and of their opportunities to waive certain fees; and (iv) all commissary and trust funds administered, including the total revenues and expenditures for fiscal year 2023, revenue projections for fiscal years 2024 and 2025 and the current balances of said funds; and provided further, that all expenditures made by the sheriffs' offices shall be subject to chapter 29 of the General Laws and recorded on the state accounting system \$789,500

Barnstable Sheriff's Office.

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- 8910-8200 For the operation of the Barnstable sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county-sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 total cost per inmate report..... \$31,881,238
- 8910-8213 For the Barnstable sheriff's office, which may expend not more than \$1,500,000 in revenues collected from municipalities and other entities for regional emergency and public safety communication services to support the operations, development, membership and maintenance of the office; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$1,500,000

Bristol Sheriff's Office.

- 8910-8300 For the operation of the Bristol sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 total cost per inmate report\$58,403,434

Dukes County Sheriff's Office.

- 8910-8400 For the operation of the Dukes County sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting

of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 cost per inmate report ... \$3,804,219

8910-8401 For the Dukes County sheriff's office, which may expend not more than \$300,000 in revenues collected from municipalities and other entities for regional emergency and public safety communication services to support the operations, development, membership and maintenance of the office; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system\$300,000

Nantucket Sheriff's Office.

8910-8500 For the operation of the Nantucket sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 cost per inmate report \$836,868

Norfolk Sheriff's Office.

8910-8600 For the operation of the Norfolk sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 cost per inmate report\$38,273,062

8910-8629 For the Norfolk sheriff's office, which may expend not more than \$55,430 of revenues from municipalities and other entities for communications services to support the operations, development, membership and

maintenance of the office; provided, that for the purpose of accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$55,430

8910-8630 For the Norfolk sheriff's office, which may expend not more than \$160,001 of revenues collected from public or private entities or persons for community programs; provided, that for the purpose of accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system..... \$160,001

Plymouth Sheriff's Office.

8910-8700 For the operation of the Plymouth sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 \$69,075,255

8910-8718 For the Plymouth sheriff's office, which may expend not more than \$300,000 in revenues collected from municipalities and other entities for regional emergency and public safety communication services to support the operations, development, membership and maintenance of the office; provided, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....\$300,000

Suffolk Sheriff's Office.

8910-8800 For the operation of the Suffolk sheriff's office; provided, that not later than December 15, 2023, the office shall provide a comprehensive inventory of all current programs and practices, in a manner to be determined by the executive office of public safety and security, to the executive office for administration and finance, the executive office of public safety and security, and the house and senate committees on ways and means; provided further, that the office shall provide relevant data to the executive office of public safety and security to allow for the reporting of recidivism rates for all pre-trial, county sentenced and state sentenced inmates on a quarterly basis beginning in the quarter ending September 29, 2023 and which shall be due not later than 30 days after the last day

of each quarter; and provided further, that the office shall provide relevant data to the Massachusetts Sheriffs Association, Inc. to allow for the reporting of all requirements under item 8910-7110 including, but not limited to, the fiscal year 2023 cost per inmate report \$124,020,720

8910-8900 For the Suffolk sheriff's office, which may expend for the operation of the Suffolk county regional lockup not more than \$1,800,000 in revenue; provided, that the office shall enter into agreements to provide detention services to various law enforcement agencies and municipalities and shall determine and collect fees for such detentions from the law enforcement agencies and municipalities; and provided further, that notwithstanding any general or special law to the contrary, for accommodating timing discrepancies between the receipt of revenues and related expenditures, the office may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system\$1,800,000

Department of Elder Affairs.

9110-0100 For the operation of the executive office of elder affairs and the regulation of assisted living facilities\$4,363,861

9110-0600 For health care services provided to MassHealth members who are older adults eligible for community-based waiver services; provided, that funds may be expended from this item for health care services provided to recipients in prior fiscal years; provided further, that subject to the assessed needs of consumers or the terms of the waiver, the funding for benefits of community-based waiver services shall not be reduced below the level of services provided in fiscal year 2023; provided further, that the eligibility requirements for this program shall not be more restrictive than those established in fiscal year 2023; provided further, that funds shall be expended from this item to implement the pre-admission counseling and assessment program under the fourth paragraph of section 9 of chapter 118E of the General Laws, which shall be implemented on a statewide basis through the Aging and Disability Resource Consortia; and provided further, that funds from this item may be expended for the clinical assessment and eligibility program and the comprehensive service and screening model program \$303,085,276

9110-1455 For the costs of the subsidized catastrophic prescription drug insurance program, established in section 39 of chapter 19A of the General Laws, and for the operations of the consolidated MassOptions, prescription advantage and 800-age-info customer service centers; provided, that amounts received by the executive office of elder affairs' vendor as premium revenue for this program may be retained and expended by the vendor for the program; provided further, that funds shall be expended for the operation of the pharmacy outreach program established in section 4C of said chapter 19A; provided further, that notwithstanding any general or special law to the contrary, or unless otherwise prohibited by state or federal law, prescription drug coverage or benefits payable by the executive office of elder affairs and the entities with which it has contracted for administration of the subsidized catastrophic prescription drug insurance program under said section 39 of said chapter 19A shall be the payer of last resort for this program for eligible persons with regard to any other third-party prescription drug coverage or benefits available to eligible persons; provided further, that not less than 90 days before any action to limit or cap the number of enrollees in the program, the executive office

	shall notify the house and senate committees on ways and means; provided further, that not less than 30 days before any coverage or benefits expansions, the executive office shall notify the house and senate committees on ways and means; provided further, that the executive office shall seek to obtain maximum federal funding for discounts on prescription drugs available to the executive office and to prescription advantage enrollees; provided further, that the executive office shall take steps for the coordination of benefits with the Medicare prescription drug benefit created under the Medicare Prescription Drug, Improvement, and Modernization Act of 2003, Public Law 108-173, as amended, to ensure that residents take advantage of this benefit; provided further, that residents shall also be eligible to enroll in the program at any time within a year after reaching age 65; provided further, that not less than \$1,000,000 shall be expended for the Serving the Health Insurance Needs of Everyone or SHINE program, administered by the executive office in partnership with local community-based organizations including, but not limited to, councils on aging, aging service access points and others; and provided further, that the executive office shall allow those who meet the program eligibility criteria to enroll in the program at any time during the year.....	\$17,362,870
9110-1604	For the operation of the supportive senior housing program at state or federally assisted housing sites; provided, that for fiscal year 2024 the executive office shall maintain the same number of sites as in fiscal year 2023; prior appropriation continued.....	\$6,378,780
9110-1630	For the operation of the elder home care program, including contracts with aging service access points or other qualified entities for the home care program, home care, health aides, homemaker, personal care, supportive home care aides, home health and respite services, geriatric behavioral health services and other services provided to older adults; provided, that sliding-scale fees shall be charged to qualified older adults; provided further, that the secretary of elder affairs may waive collection of sliding-scale fees in cases of extreme financial hardship; provided further, that not more than \$16,000,000 in revenues accrued from sliding-scale fees shall be retained by the individual home care organizations without reallocation by the executive office of elder affairs and shall be expended for the home care program, consistent with guidelines to be issued by the executive office; provided further, that no rate increase shall be awarded in fiscal year 2024 that would cause a reduction in client services or the number of clients served; provided further, that not less than \$35,000 shall be expended to Coastline Elderly Services, Inc. for its community mainstream program; provided further, that no funds shall be expended from this item to pay for salary increases for direct service workers who provide state-funded homemaker and home health aide services that would cause a reduction in client services; provided further, that funding shall be expended for a contract with the LGBT Aging Project for provider training including, but not limited to, home care and home health providers, councils on aging, skilled nursing facilities and adult day health programs and outreach to gay, lesbian, bisexual, transgender, queer and questioning older adults and to caregivers; provided further, that the secretary of elder affairs may transfer not more than 3 per cent of the funds appropriated in this item to item 9110-1633 for case management services and the administration of the home care program; and provided further, that the secretary of elder affairs shall expend not less than \$1,400,000 between this item and item 9110-1633 on recipients of the home care over-income cost-sharing program.....	\$213,795,442

9110-1633	For the operation of the elder home care case management program, including contracts with aging service access points or other qualified entities for home care case management services and the administration of the home care organizations funded through item 9110-1630; provided, that the contracts shall include the costs of administrative personnel, home care case managers, travel, rent and other costs deemed appropriate by the executive office of elder affairs; and provided further, that the secretary of elder affairs may transfer an amount not more than 3 per cent of the funds appropriated in this item to item 9110-1630\$78,456,327
9110-1636	For the elder protective services program, including, but not limited to, protective services case management, guardianship services, the statewide elder abuse hotline, money management services and the elder-at-risk program\$43,198,936
9110-1637	For a grant program administered by the secretary of elder affairs focused on advanced skill training for the home care aide workforce that serves consumers of the elder home care program administered by the department of elder affairs; provided, that not later than March 1, 2024 the department of elder affairs shall submit a report to the house and senate committees on ways and means detailing: (i) the number of students currently enrolled in the online training program, outreach measures to encourage enrollment; (ii) the cost of the course to students, the number of students who have completed the course; and (iii) the number of former students currently working as home care aides in Massachusetts..... \$1,206,947
9110-1640	For the geriatric mental health program, including outreach, counseling, resource management and system navigation for community-dwelling older adults with mental health needs\$2,500,000
9110-1660	For congregate and shared housing services and naturally occurring retirement communities for older adults; provided, that not less than \$906,000 shall be expended for providers of naturally occurring retirement communities with whom the department of elder affairs entered into service agreements in fiscal year 2023 and shall maintain at proportions of total available funding equal to those provided in fiscal year 2023..... \$3,881,491
9110-1700	For assessment, placement and homelessness prevention services for homeless and at-risk older adults\$286,000
9110-1900	For the elder nutrition program; provided, that not less than the amount appropriated in item 9110-1900 of section 2 of chapter 24 of the acts of 2021 shall be expended for the senior farm share program; provided further, that not less than \$750,000 shall be expended for the Meals on Wheels Program for the elderly \$11,797,709
9110-9002	For grants to the councils on aging and for grants to or contracts with non-public entities which are consortia or associations of councils on aging; provided, that notwithstanding the former proviso, all funds appropriated in this item shall be expended under the distribution schedules for formula and incentive grants established by the secretary of elder affairs; provided further, that the formula grant portion of this item shall be \$14 per elder; provided further, that not less than \$10,000 shall be expended for the Plymouth senior center for the renovation and modernization of its reception station to make accessible for all seniors; provided further that not less than \$50,000 shall be expended to the city of Leominster for

improvements to the Leominster senior center; provided further, that not less than \$25,000 shall be expended for the Millis senior center for the purchase and operation of a transportation vehicle; provided further, that not less than \$50,000 shall be expended to the Brookline council on aging to collaborate with the Brookline chamber of commerce and Brookline housing authority to provide workforce training, focused on interviewing, online job searching and resume updating directed at older adults but open to all residents of Brookline; provided further, that not less than \$75,000 shall be expended to the East Longmeadow Pleasant View senior center for a new ADA-compliant van to transport seniors to medical appointments, adult day care facilities and events outside the senior center; provided further, that not less than \$100,000 shall be expended for the costs associated with care and services provided at the Whipple senior center in the town of Weymouth; provided further, that not less than \$100,000 shall be expended for the Wilbraham senior center in the town of Wilbraham; provided further, that not less than \$10,000 shall be expended for equipment and supplies for the council on aging in the town of Southborough; provided further, that not less than \$25,000 shall be expended for the senior medical rides program and related elderly and veteran outreach efforts operated by Deja New Leicester, Incorporated, the council on aging in the town of Leicester and Project New Hope Incorporated; provided further, that not less than \$25,000 shall be expended to the Pepperell council on aging for the improvement, replacement and repair of the kitchen and kitchen appliances in the Albert Harris senior center; provided further, that not less than \$80,000 shall be expended for the Acushnet council on aging; provided further, that not less than \$10,000 shall be expended for grab and go meals for the council on aging in the town of East Bridgewater; provided further, that not less than \$25,000 shall be expended for the Milano center in the city of Melrose for safety and infrastructure improvements; provided further, that not less than \$25,000 shall be expended for expanding programs for seniors at the Spitzer senior center in North Adams; provided further, that not less than \$50,000 shall be expended for vehicles for the Fall River council on aging; provided further, that not less than \$50,000 shall be expended to the Dedham council on aging for senior transportation; provided further, that not less than \$25,000 shall be expended for an accessible van for the council on aging in the town of Abington; provided further, that not less than \$25,000 shall be expended for the Methuen senior activity center for operational costs; provided further, that not less than \$35,000 shall be expended to the Friends of Maynard Seniors, Inc. to conduct a study addressing the need for a permanent senior center in Maynard; provided further, that not less than \$50,000 shall be expended for interior improvements to the Sturbridge senior center in the town of Sturbridge; provided further, that not less than \$250,000 shall be expended for Parkway in Motion, Inc. to provide programming for seniors in the southwest Boston neighborhoods; provided further, that not less than \$50,000 shall be expended to the West Springfield council on aging for a new public transportation van to improve accessibility for seniors; provided further, that not less than \$15,000 shall be expended for the Spencer senior center; provided further, that not less than \$25,000 shall be expended to Martha's Vineyard Community Foundation, Inc. to provide transportation services to older adults on Martha's Vineyard; provided further, that not less than \$50,000 shall be expended for the Middleton council on aging for the new community center in the town of Middleton; provided further, that not less than \$50,000 shall be expended for out-of-town transportation for seniors and disabled persons in the town of North Reading; and provided further, that not later than February 14, 2024, the distribution schedules shall be submitted to the house and senate committees on ways and means \$27,074,309

LEGISLATURE.

Senate.

9500-0000 For the operation of the senate\$29,166,738

House of Representatives.

9600-0000 For the operation of the house of representatives\$47,505,185

Joint Legislative Expenses.

9700-0000 For the joint operations of the legislature\$10,724,567

SECTION 2B.

SECTION 2B. Notwithstanding any general or special law to the contrary, the agencies listed in this section may expend the amounts listed in this section for the provision of services to agencies listed in section 2. All expenditures made under this section shall be accompanied by a corresponding transfer of funds from an account listed in section 2 to the Intragovernmental Service Fund established in section 2Q of chapter 29 of the General Laws. All revenues and other inflows shall be based on rates published by the seller agency that are developed in accordance with cost principles established by the United States Office of Management and Budget Circular A-87, Cost Principles for State, Local and Indian Tribal Governments. All rates shall be published within 30 days after the effective date of this section. No expenditures shall be made from the Intragovernmental Service Fund which would cause that fund to be in deficit at the close of fiscal year 2024. All authorizations in this section shall be charged to the Intragovernmental Service Fund and shall not be subject to section 5D of chapter 29 of the General Laws. Any balance remaining in that fund at the close of fiscal year 2024 shall be transferred to the General Fund.

OFFICE OF THE SECRETARY OF COMMONWEALTH.

0511-0003 For the costs of providing electronic and other publications purchased from the state bookstore, for commission fees, notary fees and for direct access to the secretary's computer library.....\$16,000

TREASURER AND RECEIVER-GENERAL.

0699-0018 For the cost of debt service for the fiscal year ending June 30, 2024 for the clean energy investment program and other projects or programs for which an agency has committed to fund the associated debt service; provided, that the treasurer may charge other appropriations and federal grants for the cost of the debt service.....\$34,654,312

OFFICE OF THE STATE COMPTROLLER.

1000-0005 For the cost of the single state audit; provided, that the comptroller may charge other appropriations and federal grants for the cost of the audit.....\$1,817,632

1000-0008 For the costs of operating and managing the state management accounting and reporting system accounting system for fiscal year 2024; provided, that any unspent balance at the close of fiscal year 2024 in an

amount not to exceed 5 per cent of the amount authorized shall remain in the Intergovernmental Service Fund and is hereby re-authorized for expenditures for such item in fiscal year 2025.....\$4,286,929

1000-0601 For the comptroller's office which may, on behalf of the office, the human resources division and the Massachusetts office of information technology, charge and collect from participating state agencies a fee sufficient to cover administrative costs and expend such fees for goods and services rendered in the administration of the human resources compensation management system program.....\$2,371,752

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.

Office of the Secretary.

1100-1701 For the cost of information technology services provided to agencies of the executive office for administration and finance\$27,084,188

Division of Capital Asset Management and Maintenance.

1102-3224 For the costs for the Leverett Saltonstall building lease and occupancy payments, as provided by chapter 237 of the acts of 2000.....\$14,289,382

1102-3226 For the operation and maintenance of state buildings, including the Hurley state office building occupied by the department of unemployment assistance and the department of career services; provided, that the division may also charge for reimbursement for overtime expenses, materials and contract services purchased in performing renovations and related services for agencies occupying state buildings or for services rendered to approved entities using state facilities\$13,950,568

RESERVES.

1599-2040 For the payment of prior year deficiencies based upon schedules provided to the executive office for administration and finance and the house and senate committees on ways and means; provided, that notwithstanding any general or special law to the contrary, the comptroller may certify payments on behalf of departments for certain contracted goods or services rendered in prior fiscal years for which certain statutes, regulations or procedures were not properly followed; provided further, that the department which was a party to the transaction shall certify in writing that the services were performed or goods delivered and shall provide additional information that the comptroller may require; provided further, that the comptroller may charge departments' current fiscal year appropriations and transfer to this item amounts equivalent to the amounts of any prior year deficiency, subject to the conditions stated in this item; provided further, that the comptroller shall assess a chargeback to that current fiscal year appropriation which is for the same purpose as that to which the prior year deficiency pertains or, if there is no appropriation for that purpose, to that current fiscal year appropriation which is most similar in purpose to the appropriation to which the prior year deficiency pertains or is for the general administration of the department that administered the appropriation to which the prior year deficiency pertains; provided further, that no chargeback shall be made which would cause a deficiency in any current fiscal year item; provided further, that the comptroller shall

report with said schedules a detailed reason for the prior year deficiency on all chargebacks assessed that exceed \$10,000 including the amount of the chargeback, the item and object class charged; provided further, that the comptroller shall report on a quarterly basis on all chargebacks assessed, including the amount of the chargeback, the item, object class charged and the reason for the prior year deficiency; and provided further, that the comptroller shall include in the schedules the amount of each prior year deficiency paid, the fiscal year and appropriation to which it pertained, the current fiscal year appropriation and object class to which it was charged and the department's explanation for the failure to make payment in a timely manner..... \$50,000,000

1599-3100 For the cost of the commonwealth's employer contributions to the Unemployment Compensation Fund and the Medical Security Trust Fund established under section 48 of chapter 151A of the General Laws; provided, that the secretary of administration and finance shall authorize the collection, accounting and payment of these contributions; and provided further, that in executing these responsibilities the comptroller may charge, in addition to individual appropriation accounts, certain non-appropriated funds in amounts that are computed based on rates developed in accordance with the federal Office of Management and Budget circular A-87, including expenses, interest expense or related charges\$38,000,000

1599-3101 For the cost of the commonwealth's employer contributions to the Family and Employment Security Trust Fund established under section 7 of chapter 175M of the General Laws; provided, that the secretary of administration and finance shall authorize the collection, accounting and payment of these contributions; and provided further, that in executing these responsibilities the comptroller may charge, in addition to individual appropriation accounts, certain non-appropriated funds in amounts that are computed based on rates developed in accordance with the federal Office of Management and Budget circular A-87, including expenses, interest expense and related charges.....\$30,000,000

EXECUTIVE OFFICE OF VETERANS' SERVICES.

Office of the Secretary.

1410-0110 For the cost of central services provided to agencies of the department of veterans' services\$5,000,000

HUMAN RESOURCES DIVISION.

1750-0101 For the cost of goods and services rendered in administering training programs, including the cost of training unit staff; provided, that the division shall charge to other items for the cost of participants enrolled in programs sponsored by the division or to state agencies employing such participants; provided further, that the division may collect from participating state agencies a fee sufficient to cover administrative costs of the commonwealth's performance recognition programs and to expend such fees for goods and services rendered in the administration of these programs; provided further, that the division may charge and collect from participating state agencies a fee sufficient to cover administrative costs and expend such fees for goods and services rendered in the administration of information technology services related to the human

	resources compensation management system program; and provided further, that the division may charge and collect from participating state agencies fees sufficient to cover the costs of shared services	\$252,748
1750-0105	For the cost of the commonwealth's workers' compensation program, including the workers' compensation litigation unit; provided, that the secretary of administration and finance shall charge state agencies for workers' compensation costs, including related administrative expenses, incurred on behalf of the employees of those agencies; provided further, that the personnel administrator shall administer those charges on behalf of the secretary and may establish regulations considered necessary to implement this item; provided further, that the personnel administrator shall notify agencies regarding the chargeback methodology to be used in fiscal year 2024 and the amount of their estimated workers' compensation charges and shall require agencies to encumber sufficient funds to meet the estimated charges, including any additional amounts considered necessary under the regulations; provided further, that for any agency that fails within 60 days of the effective date of this act to encumber funds sufficient to meet the estimated charges, the comptroller shall encumber funds on behalf of that agency; provided further, that the personnel administrator shall determine the amount of the actual workers' compensation costs incurred by each agency in the preceding month, including related administrative expenses, notify each agency of those amounts, charge those amounts to each agency's accounts as estimates of the costs to be incurred in the current month and transfer those amounts to this item; provided further, that any unspent balance in this item as of June 30 of the current fiscal year shall be re-authorized for expenditure in the next fiscal year; and provided further, that prior year costs for hospital, physician, benefit and other costs may be funded from this item.....	\$65,718,184
1750-0106	For the workers' compensation litigation unit, including the costs of personnel.....	\$864,499
1750-0600	For the cost of core human resources administrative processing functions.....	\$8,131,587

Operational Services Division.

1775-0800	For the purchase, operation and repair of vehicles and for the cost of operating and maintaining all vehicles that are leased by other agencies, including the costs of personnel	\$8,088,988
1775-1000	For the provision of printing, photocopying and related graphic art or design work, including all necessary incidental expenses and liabilities.....	\$10,958,786

EXECUTIVE OFFICE OF TECHNOLOGY SERVICES AND SECURITY.

1790-0200	For the cost of computer resources and services provided by the executive office of technology services and security; provided, that any unspent balance at the close of fiscal year 2024 shall remain in the Intragovernmental Service Fund and may be expended for the item in fiscal year 2025	\$94,493,778
1790-0201	For the costs of any information technology or telecommunications product, service or equipment incurred by the executive office of	

	technology services and security in delivering necessary information technology and telecommunications services and products to its customers, but not including any administrative costs; provided, that any unspent balance at the close of fiscal year 2024 shall remain in the Intragovernmental Service Fund and may be expended for the item in fiscal year 2025	\$30,000,000
1790-1701	For core technology services and security, including those previously funded through item 1790-0200; provided, that any unspent balance at the close of fiscal year 2024 shall remain in the Intragovernmental Service Fund and may be expended for the item in fiscal year 2025...	\$37,734,892

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.

Office of the Secretary.

2000-1701	For the cost of information technology services provided to agencies of the executive office of energy and environmental affairs	\$4,750,000

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.

Office of the Secretary.

4000-0102	For the cost of transportation services for health and human services clients and the operation of the health and human services transportation office	\$15,799,866
4000-0103	For the costs of core administrative functions performed within the executive office of health and human services; provided, that the secretary of health and human services, notwithstanding any general or special law to the contrary, may identify administrative activities and functions common to the separate agencies, departments, offices, divisions and commissions within the executive office and may designate those functions as core administrative functions in order to improve administrative efficiency and preserve fiscal resources; provided further, that common functions that may be designated core administrative functions, including but not limited to, human resources, financial management, leasing and facility management; provided further, that all employees performing functions so designated may be employed by the executive office and the executive office shall charge the agencies, departments, offices, divisions and commissions for these services; provided further, that upon the designation of a function as a core administrative function, the employees of each agency, department, office or commission who perform these core administrative functions may be transferred to the executive office of health and human services; provided further, that the reorganization shall not impair the civil service status of any transferred employee who immediately before the effective date of this act either holds a permanent appointment in a position classified under chapter 31 of the General Laws or has tenure in a position by reason of section 9A of chapter 30 of the General Laws; and provided further, that nothing in this item shall impair or change an employee's status, rights or benefits under chapter 150E of the General Laws.....	\$29,417,310
4000-1701	For the cost of information technology services provided to agencies of	

the executive office of health and human services	\$52,885,591

MASSACHUSETTS COMMISSION FOR THE DEAF AND HARD OF HEARING.

4125-0122	For the costs of interpreter services provided by commission staff; provided, that the costs of personnel may be charged to this item; and provided further, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the commission may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate as reported in the state accounting system.....	\$450,000
4125-0124	For the costs of contracted communication access services incurred by the commission for the deaf and hard of hearing to deliver necessary communication access services to commonwealth agencies, but not including any administrative costs; provided, that any unspent balance at the close of fiscal year 2024 shall remain in the Intragovernmental Service Fund and may be expended for the item in fiscal year 2025	\$6,000,000

Department of Public Health.

4510-0108	For the costs of pharmaceutical drugs and services provided by the state office for pharmacy services, in this item called SOPS; provided, that SOPS shall notify in writing all agencies listed below of their obligations under this item by December 29, 2023; provided further, that SOPS shall continue to be the sole provider of pharmacy services for the following agencies currently under SOPS: (i) the department of public health; (ii), the department of mental health; (iii) the department of developmental services; (iv) the department of correction; (v) the sheriffs' offices of Barnstable, Berkshire, Bristol, Essex, Franklin, Hampden, Hampshire, Middlesex, Norfolk and Plymouth; and (vi) the Soldiers' Homes in the cities of Holyoke and Chelsea; provided further, that SOPS shall be the sole provider of pharmacy services for all said agencies and all costs for pharmacy services shall be charged by this item; provided further, that the state office shall become the sole provider of pharmacy services to the sheriffs' offices of Worcester and Suffolk; provided further, that these agencies shall not charge or contract with any other alternative vendor for pharmacy services other than SOPS; provided further, that SOPS shall validate previously-submitted pharmacy expenditures including HIV Drug Assistance Program drug reimbursements during fiscal year 2024; provided further, that SOPS shall continue to work to reduce medication costs, provide standardized policies and procedures in a clinically responsible manner, provide comprehensive data analysis and improve the quality of clinical services; and provided further, that not later than April 17, 2024 the state office shall report to the house and senate committees on ways and means detailing recommendations for the inclusion of other entities that may realize cost savings by joining SOPS	\$62,228,516
4590-0901	For the costs of medical services provided at department of public health hospitals and charged to other state agencies	\$159,135
4590-0903	For the costs of medical services provided at the department of public health Lemuel Shattuck hospital to inmates of houses of correction; provided, that the costs shall be charged to items 8910-0102, 8910- 0105,	

8910-0107, 8910-0108, 8910-0110, 8910-0145, 8910-0619, 8910-8200, 8910-8300, 8910-8400, 8910-8500, 8910-8600, 8910-8700, and 8910- 8800 of section 2	\$3,038,982

EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT.

Office of the Secretary.

7002-0018	For the cost of information technology services provided to agencies of the executive office of housing and economic development.....	\$6,846,468

EXECUTIVE OFFICE OF EDUCATION.

Office of the Secretary.

7009-1701	For the cost of information technology services provided to agencies of the executive office of education	\$1,860,363

EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY.

Office of the Secretary.

8000-1701	For the cost of information technology services provided to agencies of the executive office of public safety and security	\$11,464,504

Department of State Police.

8100-0002	For the costs associated with state police personnel assigned to the Massachusetts Department of Transportation roadways, the district attorney offices, the attorney general, the Massachusetts gaming commission and other state agencies; provided, that for the purpose of accommodating timing discrepancies between the receipt of retained revenues and related expenditures, the department may incur expenses and the comptroller may certify for payment amounts not to exceed the lower of this authorization or the most recent revenue estimate thereof as reported in the state accounting system	\$49,348,913

8100-0003	For the costs associated with the use and maintenance of the statewide telecommunications system.....	\$156,375

Military Division.

8700-1145	For the costs of utilities and maintenance associated with state armory rentals and related services and for the implementation of energy conservation measures with regard to the state armories	\$100,000

Department of Correction.

8900-0021	For costs related to the production and distribution of products produced by prison industries and for the costs of services provided by inmates; provided, that the commissioner of correction may allocate year-end net profits to the cost of drug, substance abuse and rehabilitative

programming	\$14,650,000

SECTION 2D.

SECTION 2D. The amounts set forth in this section are hereby appropriated from the General Federal Grants Fund. Federal funds received in excess of the amount appropriated in this section shall be expended only in accordance with section 6B of chapter 29 of the General Laws. The amount of any unexpended balance of federal grant funds received before June 30, 2023 and not included as part of an appropriation item in this section is hereby made available for expenditure during fiscal year 2024 and shall be in addition to any amount appropriated in this section.

JUDICIARY.

Supreme Judicial Court.

0320-1710	For the purposes of a federally funded grant entitled, State Court Improvement Basic Grant.....	\$635,508

Committee for Public Counsel Services.

0320-1805	For the purposes of a federally funded grant entitled, Massachusetts Innocence Investigation and Litigation Collaboration.....	\$28,785
0320-1806	For the purposes of a federally funded grant entitled, Massachusetts Innocence and Conviction Integrity Collaboration.....	\$152,539
0320-1807	For the purposes of a federally funded grant entitled, Massachusetts Juvenile Indigent Defense	\$129,766
0320-1808	For the purposes of a federally funded grant entitled, Massachusetts Collaboration to Correct Wrongful Convictions	\$298,587

Trial Court.

0330-8000	For the purposes of a federally funded grant entitled, New England Regional Judicial Opioid Initiative	\$253,259
0332-1201	For the purposes of a federally funded grant entitled, MISSION Cape Cod.....	\$100,000
0332-2601	For the purposes of a federally funded grant entitled, MISSION Mill Cities	\$400,000
0332-3501	For the purposes of a federally funded grant entitled, MISSION Springfield	\$400,000
0333-0122	For the purposes of a federally funded grant entitled, ACL AOA Elder Justice Innovation Grants	\$82,500
0333-0801	For the purposes of a federally funded grant entitled, Mission Hope	\$169,862
0335-0015	For the purposes of a federally funded grant entitled, Boston Outpatient Assisted Treatment.....	\$1,000,000
0337-0005	For the purposes of a federally funded grant entitled, OJJDP FY 2021 Family Drug Program	\$500,000
0339-0612	For the purposes of a federally funded grant entitled, Project North.....	\$500,000

0339-1013	For the purposes of a federally funded grant entitled, FY16 Adult Drug Court Discretionary Grant Program Statewide.....	\$58,743
0339-1014	For the purposes of a federally funded grant entitled, BJA FY21 Second Chance Act Pay for Success Initiative	\$900,000
0339-1015	For the purposes of a federally funded grant entitled, Improving Reentry High-Tech Career Reentry Path Project	\$800,000

DISTRICT ATTORNEYS.

Worcester District Attorney.

0340-0468	For the purposes of a federally funded grant entitled, Comprehensive Opioid Abuse Site-Based Program.....	\$130,000
0340-0469	For the purposes of a federally funded grant entitled, Comprehensive Opioid Abuse Site-Based Program.....	\$400,000
0340-0471	For the purposes of a federally funded grant entitled, Worcester County Drug Diversion and Drug Endangered Children	\$535,000

Plymouth District Attorney.

0340-0804	For the purposes of a federally funded grant entitled, Brockton Area Prevention Collaborative STOP Underage Drinking	\$50,000
0340-0837	For the purposes of a federally funded grant entitled, BJA FY21 Sexual Assault Kit Initiative (SAKI).....	\$837,412
0340-0839	For the purposes of a federally funded grant entitled, Combat Human Trafficking.....	\$202,404
0340-0840	For the purposes of a federally funded grant entitled, Innovative Prosecution Program.....	\$52,894
0340-0841	For the purposes of a federally funded grant entitled, BJA FY21 Comprehensive Opioid Abuse Program	\$418,278

SECRETARY OF THE COMMONWEALTH.

0526-0113	For the purposes of a federally funded grant entitled, Historic Preservation Survey and Planning	\$1,144,158

OFFICE OF THE TREASURER AND RECEIVER GENERAL.

Massachusetts Cultural Council.

0640-9716	For the purposes of a federally funded grant entitled, Folk and Traditional Arts	\$30,000
0640-9717	For the purposes of a federally funded grant entitled, Basic State Grant.....	\$727,900
0640-9718	For the purposes of a federally funded grant entitled, Arts in Education.....	\$63,400
0640-9724	For the purposes of a federally funded grant entitled, Youth Reach State and Regional Programs.....	\$241,800

OFFICE OF THE ATTORNEY GENERAL.

Office of the Attorney General.

0810-0018	For the purposes of a federally funded grant entitled, FY19 BJA Enhanced Collaborative Model Task Force to Combat Human Trafficking.....	\$132,476
0810-0019	For the purposes of a federally funded grant entitled, FY19 OVC Direct Services to Support Victims of Human Trafficking	\$72,057
0810-0020	For the purposes of a federally funded grant entitled, FY20 OVC Victim Compensation Formula	\$1,084,000
0810-0023	For the purposes of a federally funded grant entitled, FY21 COPS Anti-Heroin Task Force Grant Program	\$2,284,104
0810-0024	For the purposes of a federally funded grant entitled, FY21 COPS Anti-Heroin Task Force Grant Program	\$1,558,000
0810-0051	For the purposes of a federally funded grant entitled, FY22 OVC Task Force to Combat Human Trafficking.....	\$750,000
0810-0052	For the purposes of a federally funded grant entitled, FY22 OVC Task Force to Combat Human Trafficking.....	\$749,999
0810-0060	For the purposes of a federally funded grant entitled, FY22 OVC Victim Compensation Formula	\$1,669,000

Victim and Witness Assistance Board.

0840-0110	For the purposes of a federally funded grant entitled, Office of Victims of Crimes – Victim Assistance Formula	\$49,100,000

MASSACHUSETTS DEVELOPMENTAL DISABILITIES COUNCIL.

1100-1702	For the purposes of a federally funded grant entitled, Implementation of the Federal Developmental Disabilities Act; provided, that in order to qualify for said grant, this item shall be exempt from the first \$298,540 of fringe benefits and indirect cost charges under section 6B of chapter 29 of the General Laws	\$1,352,680
1100-1704	For the purposes of a federally funded technical assistance grant entitled, Maintain and Further Development of Developmental Disabilities Suite; provided, that in order to qualify for said grant, this item shall be exempt from the first \$41,480 of fringe benefits and indirect cost charges under section 6B of chapter 29 of the General Laws.....	\$186,252

Disabled Persons Protection Commission.

1107-2019	For the purposes of a federally funded grant entitled, Administration for Community Living (ACL).....	\$4,142
0840-0110	For the purposes of a federally funded grant entitled, Victims of Crime Act (VOCA).....	\$49,100,000
9110-1081	For the purposes of a federally funded grant entitled, Administration Community Living (ACL) Grant: Coronavirus Response and Relief Supplemental Appropriations Act of 2021.....	\$1,893,433

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.

Massachusetts Office on Disability.

1107-2450	For the purposes of a federally funded grant entitled, Client Assistance Program	\$230,000

Department of Revenue.

1201-0109	For the purposes of a federally funded grant entitled, State Access and Visitation Program	\$179,442

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS.

Office of the Secretary.

2000-0141	For the purposes of a federally funded grant entitled, Massachusetts Coastal Zone Management Program Implementation	\$3,200,000
2000-0177	For the purposes of a federally funded grant entitled, Wetlands Program Development Grant	\$50,000
2000-9702	For the purposes of a federally funded grant entitled, National Parks Service Land and Water Conservation Fund	\$4,672,847
2000-9735	For the purposes of a federally funded grant entitled, Buzzards Bay Estuary Program	\$3,069,000

2030-0013	For the purposes of a federally funded grant entitled, Joint Enforcement Agreement Between NOAA-OLE-Fisheries	\$990,000
2030-9701	For the purposes of a federally funded grant entitled, Recreational Boating Safety Program	\$2,100,000

Department of Public Utilities.

2100-9013	For the purposes of a federally funded grant entitled, Rail Fixed Guideway Public Transportation System State Safety Oversight	\$1,680,279
7006-9002	For the purposes of a federally funded grant entitled, Pipeline Security	\$1,890,631

Department of Environmental Protection.

2200-9706	For the purposes of a federally funded grant entitled, Water Quality Management Planning.....	\$441,762
2200-9712	For the purposes of a federally funded grant entitled, Leaking Underground Storage Tank Cooperative Agreement	\$668,712
2200-9717	For the purposes of a federally funded grant entitled, Department of Defense State Memorandum of Agreement	\$1,000,000
2200-9724	For the purposes of a federally funded grant entitled, Superfund Block Grant	\$740,000
2200-9728	For the purposes of a federally funded grant entitled, Brownfields Assessment Program	\$225,000
2230-9702	For the purposes of a federally funded grant entitled, Performance Partnership Grant	\$18,000,000
2240-9789	For the purposes of a federally funded grant entitled, Lead Testing in School and Child Care Drinking Water	\$372,750
2240-9790	For the purposes of a federally funded grant entitled, Mass DEP Disadvantaged Communities Drinking Water	\$244,475
2240-9791	For the purposes of a federally funded grant entitled, Long Island Sound Project (LIJA).....	\$2,250,000
2240-9792	For the purposes of a federally funded grant entitled, Small/Disadvantaged Comm Drinking Water Grant.....	\$218,000
2250-9712	For the purposes of a federally funded grant entitled, Clean Air Act Section 103	\$603,312
2250-9716	For the purposes of a federally funded grant entitled, Massachusetts National Air Toxics Trend Station Program	\$71,290
2250-9726	For the purposes of a federally funded grant entitled, Homeland Security Co-Op Agreement	\$1,374,815

2250-9732	For the purposes of a federally funded grant entitled, Underground Storage Program.....	\$385,705
2250-9739	For the purposes of a federally funded grant entitled, Near Road NO ₂ Ambient Air Monitoring Network.....	\$77,076
2250-9744	For the purposes of a federally funded grant entitled, Massachusetts Clean Diesel Program	\$1,123,282
2250-9746	For the purposes of a federally funded grant entitled, NAAQS Environmental Justice Communities.....	\$100,000

Department of Fish and Game.

2300-0179	For the purposes of a federally funded grant entitled, National Coastal Wetlands Conservation Grant Program.....	\$750,000
2300-6011	For the purposes of a federally funded grant entitled, Millbrook Bogs Restoration Project.....	\$1,000,000
2330-9222	For the purposes of a federally funded grant entitled, Clean Vessel	\$1,300,000
2330-9712	For the purposes of a federally funded grant entitled, Commercial Fisheries Statistics.....	\$250,000
2330-9725	For the purposes of a federally funded grant entitled, Boating Infrastructure	\$200,000
2330-9730	For the purposes of a federally funded grant entitled, Interstate Fisheries Management Support.....	\$400,000
2330-9732	For the purposes of a federally funded grant entitled, ACCSP Implementation Strategic Plan.....	\$18,000
2330-9739	For the purposes of a federally funded grant entitled, Turtle Disengagement	\$800,000
2330-9742	For the purposes of a federally funded grant entitled, Age and Growth Project Segment One	\$360,000
2330-9743	For the purposes of a federally funded grant entitled, Sport Fish Restoration Coordination.....	\$205,000
2330-9744	For the purposes of a federally funded grant entitled, MFI Cooperative Research.....	\$5,000
2330-9745	For the purposes of a federally funded grant entitled, Sea Grant Lobster 2019	\$30,000
2330-9746	For the purposes of a federally funded grant entitled, Massachusetts Seafood Safety Block Grant Program.....	\$8,200

Department of Agricultural Resources.

2511-0004	For the purposes of a federally funded grant entitled, Food Safety Program	\$600,500
2511-0006	For the purposes of a federally funded grant entitled, Strengthen and Enhance Farm and Ranch Stress Assistance Network	\$44,380
2511-0007	For the purposes of a federally funded grant entitled, Local Food Purchase Assistance	\$3,500,000
2511-0310	For the purposes of a federally funded grant entitled, Massachusetts Pesticide Enforcement Grant	\$500,000
2511-0400	For the purposes of a federally funded grant entitled, Cooperative Agricultural Pest Survey	\$185,000
2511-0972	For the purposes of a federally funded grant entitled, Farm and Ranch Lands Protection Program	\$2,000,000
2511-1025	For the purposes of a federally funded grant entitled, Country of Origin Labeling - Retail Surveillance	\$25,000
2515-1006	For the purposes of a federally funded grant entitled, National Animal Identification System	\$60,000
2515-1008	For the purposes of a federally funded grant entitled, Highly Pathogenic Avian Influenza Surveillance	\$130,000
2516-9002	For the purposes of a federally funded grant entitled, Development of Institutional Marketing	\$400,000
2516-9003	For the purposes of a federally funded grant entitled, Farmers' Market Coupon Program	\$1,000,000
2516-9004	For the purposes of a federally funded grant entitled, Senior Farmers' Market Nutrition Program	\$600,000
2516-9007	For the purposes of a federally funded grant entitled, Organic Certification Cost-Share Program	\$33,850

Department of Conservation and Recreation.

2800-9707	For the purposes of a federally funded grant entitled, National Flood Insurance Program – FEMA Community Assistance Program	\$290,000
2800-9724	For the purposes of a federally funded grant entitled, FEMA National Dam Safety Program	\$116,002
2820-9705	For the purposes of a federally funded grant entitled, Identifying and Eradicating the Asian Longhorned Beetle	\$3,000,000
2820-9708	For the purposes of a federally funded grant entitled, NRCS Dam Rehabilitation Funding for Watershed Restoration	\$1,938,620
2820-9902	For the purposes of a federally funded grant entitled, Volunteer Fire Assistance Program Grant	\$10,983

2820-9903	For the purposes of a federally funded grant entitled, USDA Forest Service Volunteer Fire Assistance Program	\$71,176
2821-9905	For the purposes of a federally funded grant entitled, Urban and Community Forestry Grant	\$438,143
2821-9906	For the purposes of a federally funded grant entitled, USDA Forest Service Coop Agreement for a Conservation Education Coop Agreement	\$3,000
2821-9909	For the purposes of a federally funded grant entitled, Forest Stewardship Conservation and Education Grant	\$280,762
2821-9911	For the purposes of a federally funded grant entitled, State Fire Assistance Grant	\$333,689
2821-9913	For the purposes of a federally funded grant entitled, Hazard Fuels Management and Wildfire Risk Reduction Grant.....	\$197,393
2821-9917	For the purposes of a federally funded grant entitled, Forest Legacy Administration Grant.....	\$1,114,521
2821-9926	For the purposes of a federally funded grant entitled, Forest Health Program Grant.....	\$133,128
2821-9927	For the purposes of a federally funded grant entitled, Hemlock Woolly Adelgid Suppression Grant.....	\$50,345
2821-9928	For the purposes of a federally funded grant entitled, 2021 Community Wood Energy Grant – Warming Our Parks.....	\$100,000
2830-9733	For the purposes of a federally funded grant entitled, USFWS Aquatic Invasive Species Management Grant.....	\$46,902
2830-9735	For the purposes of a federally funded grant entitled, National Groundwater Monitoring Network Grants	\$36,703
2830-9737	For the purposes of a federally funded grant entitled, 2017 White Nose Syndrome Bat Grant.....	\$8,545
2840-9708	For the purposes of a federally funded grant entitled, US Dept. Of Commerce – NOAA – ILJA Funded – Capacity Building Habitat Coop Agreement.....	\$976,259
2840-9709	For the purposes of a federally funded grant entitled, Waquoit Bay National Estuarine Research.....	\$976,259
2850-9701	For the purposes of a federally funded grant entitled, Recreational Trails Grant Program.....	\$1,500,000
2850-9703	For the purposes of a federally funded grant entitled, FHWA-FLAP Taunton River Trail	\$100,000

Department of Energy Resources.

7006-9310	For the purposes of a federal funded grant entitled, Clean Cities Coalition	\$55,000

7006-9701	For the purposes of a federally funded grant entitled, State Heating Oil Propane Program	\$22,288
7006-9734	For the purposes of a federally funded grant entitled, State Energy Plan	\$1,166,340

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.

Office of the Secretary.

4000-0023	For the purposes of a federally funded grant entitled, Mobile Crisis Grant Award	\$222,096
4000-1315	For the purposes of a federally funded grant entitled, Demonstration Ombudsman Programs	\$86,000

Office for Refugees and Immigrants.

4003-0808	For the purposes of a federally funded grant entitled, Youth Mentoring	\$145,790
4003-0818	For the purposes of a federally funded grant entitled, Elderly Refugee Services.....	\$98,533
4003-0821	For the purposes of a federally funded grant entitled, Refugee School Impact	\$640,840
4003-0826	For the purposes of a federally funded grant entitled, Refugee Cash and Medical Assistance Program	\$25,000,000
4003-0827	For the purposes of a federally funded grant entitled, AFGHAN YOUTH MENTORING	\$399,115
4003-0828	For the purposes of a federally funded grant entitled, AFGHAN ELDERLY REFUGEE SERVICES.....	\$82,353
4003-0830	For the purposes of a federally funded grant entitled, REFUGEE SUPPORT SERVICES UKRAINE BASE.....	\$4,250,672
4003-0845	For the purposes of a federally funded grant entitled, Wilson Fish TANF Coordination Program	\$900,000
4003-0854	For the purposes of a federally funded grant entitled, Refugee Health Promotion.....	\$313,020
4003-0855	For the purposes of a federally funded grant entitled, Refugee Social Services Program	\$2,694,188
4003-0860	For the purposes of a federally funded grant entitled, Afghan Refugee Social Service.....	\$8,351,925
4003-0861	For the purposes of a federally funded grant entitled, Afghan Refugee School Impact.....	\$3,112,403
4003-0862	For the purposes of a federally funded grant entitled, Afghan Refugee Health Promotion.....	\$1,475,916

Massachusetts Commission for the Blind.

4110-3021	For the purposes of a federally funded grant entitled, Vocational Rehabilitation; provided, that no funds shall be deducted for pensions, group health and life insurance or any other such indirect cost of federally reimbursed state employees	\$7,750,000
4110-3026	For the purposes of a federally funded grant entitled, Independent Living – Services to Older Blind Americans	\$661,419
4110-3028	For the purposes of a federally funded grant entitled, Supported Employment	\$52,570

Massachusetts Rehabilitation Commission.

4120-0020	For the purposes of a federally funded grant entitled, Vocational Rehabilitation; provided, that no funds shall be deducted for pensions, group health and life insurance or any other such indirect cost of federally reimbursed state employees	\$42,000,000
4120-0191	For the purposes of a federally funded grant entitled, Informed Members Planning and Assessing Choices Together	\$235,100
4120-0421	For the purposes of a federally funded grant entitled, Road to Independence, Self-Sufficiency, and Employment	\$4,000,000
4120-0511	For the purposes of a federally funded grant entitled, Social Security Disability Insurance	\$48,000,000
4120-0751	For the purposes of a federally funded grant entitled, Assistive Technology Grant.....	\$596,509
4120-0752	For the purposes of a federally funded grant entitled, Independent Living Federal Grant (Part C).....	\$1,535,327
4120-0753	For the purposes of a federally funded grant entitled, Independent Living State Grants (Part B).....	\$344,206
4120-0758	For the purposes of a federally funded grant entitled, Beyond Bridges: The Intersection of Behavioral Health & Traumatic Brain Injury	\$200,179

Soldiers' Home in Massachusetts.

4180-0101	For the purposes of a federally funded grant entitled, American Rescue Plan Act SVHs One Time Payment Census ARPA	\$2,822,270
4180-0102	For the purposes of a federally funded grant entitled, Consolidated Appropriations Act SVHs One Time Payment COVID	\$1,122,819

Soldiers' Home in Holyoke.

4190-0400	For the purposes of a federally funded grant entitled, Consolidated Appropriations Act SVHs One Time Payment COVID	\$708,240

4190-0401	For the purposes of a federally funded grant entitled, American Rescue Plan Act SVHs One Time Payment Census ARPA	\$1,714,016

Department of Transitional Assistance.

4400-3060	For the purposes of a federally funded grant entitled, Pandemic EBT Administrative Costs	\$2,300,000
4400-3064	For the purposes of a federally funded grant entitled, SNAP Nutrition Education and Obesity Prevention Grant	\$7,900,000
4400-3065	For the purposes of a federally funded grant entitled, SNAP Employment and Training Pledge Grant.....	\$69,500
4400-3067	For the purposes of a federally funded grant entitled, Supplemental Nutrition Assistance Program Employment and Training.....	\$2,300,000
4400-3071	For the purposes of a federally funded grant entitled, SNAP Contingency (3 Year) – ARPA.....	\$6,029,022

Department of Public Health.

4500-1002	For the purposes of a federally funded grant entitled, Preventive Health and Health Services	\$4,241,660
4500-1056	For the purposes of a federally funded grant entitled, MA Rape Prevention and Education Program.....	\$942,383
4500-1057	For the purposes of a federally funded grant entitled, Mass Sexual Assault Services Program	\$680,996
4500-1069	For the purposes of a federally funded grant entitled, State Loan Repayment Program	\$550,000
4500-1070	For the purposes of a federally funded grant entitled, OMH State Partnership Initiative Proposal for Oral Health Equity.....	\$6,000
4500-2000	For the purposes of a federally funded grant entitled, Maternal and Child Health Services	\$12,376,675
4502-1012	For the purposes of a federally funded grant entitled, Cooperative Health Statistics System	\$400,000
4510-0014	For the purposes of a federally funded grant entitled, State Primary Care Offices	\$267,795
4510-0017	For the purposes of a federally funded grant entitled, State Office of Rural Health	\$227,791
4510-0120	For the purposes of a federally funded grant entitled, Rural Hospital Flexibility Program.....	\$373,305
4510-0223	For the purposes of a federally funded grant entitled, Oral Health Workforce Activities	\$469,248

4510-0224	For the purposes of a federally funded grant entitled, Small Rural Hospital Improvement Grant Program.....	\$78,066
4510-0229	For the purposes of a federally funded grant entitled, SHIP COVID Testing & Mitigation Rural Health Research Center	\$1,550,256
4510-0399	For the purposes of a federally funded grant entitled, COVID-19 CARES Act Award.....	\$688,475
4510-0401	For the purposes of a federally funded grant entitled, Medicare and Medicaid Survey and Certification	\$9,195,001
4510-0404	For the purposes of a federally funded grant entitled, Hospital Preparedness Programs.....	\$3,564,759
4510-0501	For the purposes of a federally funded grant entitled, Clinical Laboratory Improvement Amendment	\$309,730
4510-0507	For the purposes of a federally funded grant entitled, Impact Act for Hospice Recertification Surveys.....	\$138,627
4510-0619	For the purposes of a federally funded grant entitled, FDA Inspection of Food Establishments	\$152,428
4510-0645	For the purposes of a federally funded grant entitled, Harold Rogers Prescription Drug Monitoring Program	\$842,185
4510-9014	For the purposes of a federally funded grant entitled, Mammography Quality Standards Act.....	\$399,162
4510-9041	For the purposes of a federally funded grant entitled, ATSDR's Partnership to Promote Local Efforts to Reduce Environmental Exposure.....	\$698,000
4510-9047	For the purposes of a federally funded grant entitled, MA EPA Multi-Purpose Grant	\$30,000
4510-9048	For the purposes of a federally funded grant entitled, Indoor Radon Development Program	\$182,000
4510-9053	For the purposes of a federally funded grant entitled, Beach Monitoring.....	\$239,000
4510-9054	For the purposes of a federally funded grant entitled, Strengthening Statewide Environmental Health Capacity.....	\$90,000
4510-9068	For the purposes of a federally funded grant entitled, Maintenance and Enhancement of the State and National Environment.....	\$817,619
4510-9070	For the purposes of a federally funded grant entitled, Food Protection Program Maintenance and Integration	\$450,000
4510-9071	For the purposes of a federally funded grant entitled, MA Childhood Lead Poisoning Prevention Program.....	\$400,000
4512-0100	For the purposes of a federally funded grant entitled, Sexually Transmitted Disease Control	\$1,611,405

4512-0101	For the purposes of a federally funded grant entitled, Strengthening STD Prevention & Control for Health Departments COVID	\$3,705,271
4512-0150	For the purposes of a federally funded grant entitled, Immunization and Vaccines for Children	\$7,401,722
4512-0151	For the purposes of a federally funded grant entitled, Immunization and Vaccines for Children	\$50,000,000
4512-0152	For the purposes of a federally funded grant entitled, Immunization and Vaccines for Children ARPA Supplemental	\$2,500,000
4512-0193	For the purposes of a federally funded grant entitled, Building and Enhancing Epidemiology, Laboratory and Health Information Systems Capacity	\$20,000,000
4512-0194	For the purposes of a federally funded grant entitled, Epidemiology and Laboratory Capacity for Infectious Diseases	\$200,000,000
4512-0195	For the purposes of a federally funded grant entitled, Build Epidemiology and Laboratory Capacity	\$6,060,650
4512-9058	For the purposes of a federally funded grant entitled, Substance Abuse Prevention and Treatment Block Grant – ARPA Supplemental	\$33,374,932
4512-9059	For the purposes of a federally funded grant entitled, Substance Abuse Prevention and Treatment Block Grant – COVID19	\$18,673,561
4512-9069	For the purposes of a federally funded grant entitled, Substance Abuse Prevention Treatment Block Grant	\$47,183,689
4512-9085	For the purposes of a federally funded grant entitled, Strategic Prevention Framework	\$415,000
4512-9089	For the purposes of a federally funded grant entitled, Prevent Prescription Drug Overuse Misuse	\$9,883,363
4512-9093	For the purposes of a federally funded grant entitled, Massachusetts State Opioid Response SOR.....	\$62,163,164
4512-9094	For the purposes of a federally funded grant entitled, Drug Court Discretionary Grant.....	\$606,998
4512-9426	For the purposes of a federally funded grant entitled, Uniform Alcohol and Drug Abuse Data	\$333,578
4513-0111	For the purposes of a federally funded grant entitled, Housing Opportunities for People with AIDS Program	\$354,758
4513-1111	For the purposes of a federally funded grant entitled, Housing Opportunities for Persons with AIDS Program COVID-19	\$227,701
4513-9007	For the purposes of a federally funded grant entitled, Nutritional Status of Women, Infants and Children	\$81,070,908

4513-9021	For the purposes of a federally funded grant entitled, Infants and Toddlers with Disabilities	\$8,391,712
4513-9025	For the purposes of a federally funded grant entitled, Individuals with Disabilities Education Act ARPA.....	\$3,632,484
4513-9031	For the purposes of a federally funded grant entitled, State Systems Development Initiative for MA.....	\$100,000
4513-9032	For the purposes of a federally funded grant entitled, Health Department Based National HIV Prevention Activities	\$2,787,400
4513-9037	For the purposes of a federally funded grant entitled, Ryan White Care Act	\$23,032,330
4513-9047	For the purposes of a federally funded grant entitled, Comprehensive HIV Prevention Project for Health Departments	\$7,360,637
4513-9063	For the purposes of a federally funded grant entitled, State Sexual Risk Avoidance Education FY 2018	\$832,848
4513-9070	For the purposes of a federally funded grant entitled, Emergency Medical Services for Children	\$130,000
4513-9104	For the purposes of a federally funded grant entitled, Universal Newborn Hearing Screening.....	\$235,000
4513-9106	For the purposes of a federally funded grant entitled, MA Comprehensive Asthma Control Program	\$651,916
4513-9109	For the purposes of a federally funded grant entitled, MA Perinatal Quality Collaborative	\$250,000
4513-9110	For the purposes of a federally funded grant entitled, B Existing PRAMS Pregnancy Risk Assessment.....	\$160,000
4513-9112	For the purposes of a federally funded grant entitled, MA EHDI Project.....	\$160,000
4513-9113	For the purposes of a federally funded grant entitled, Maternal, Infant and Early Childhood Home Visiting Grant Program.....	\$6,684,050
4513-9116	For the purposes of a federally funded grant entitled, Massachusetts Essentials for Childhood Project.....	\$311,000
4513-9117	For the purposes of a federally funded grant entitled, Birth Defects Study to Evaluate Pregnancy Exposures.....	\$1,150,000
4513-9120	For the purposes of a federally funded grant entitled, Maternal, Infant and Early Childhood Home Visiting Grant ARPA.....	\$342,953
4513-9121	For the purposes of a federally funded grant entitled, Pediatric Mental Healthcare Access New Area Expansion – ARPA.....	\$333,750
4513-9122	For the purposes of a federally funded grant entitled, MA Perinatal Neonatal Quality Improvement Network (PNQIN)	\$105,000

4513-9127	For the purposes of a federally funded grant entitled, Ryan White Title IV Program	\$500,115
4514-1014	For the purposes of a federally funded grant entitled, WIC Regional Infrastructure	\$250,000
4515-0116	For the purposes of a federally funded grant entitled, Tuberculosis Elimination and Lab Control Co-op Agreement	\$1,872,718
4515-2011	For the purposes of a federally funded grant entitled, HIV/AIDS Viral Hepatitis STD and TB Prevention.....	\$690,000
4512-1125	For the purposes of a federally funded grant entitled, Viral Hepatitis Prevention and Surveillance.....	\$625,696
4516-1016	For the purposes of a federally funded grant entitled, Cooperative Agreement Emergency Response Public Health Crisis Response.....	\$31,311,592
4516-1021	For the purposes of a federally funded grant entitled, Hospital Preparedness and Public Health Emergency Preparedness	\$4,700,000
4516-1030	For the purposes of a federally funded grant entitled, Cooperative Agreement for Emergency Response Public Health.....	\$2,136,709
4516-1036	For the purposes of a federally funded grant entitled, Accreditation for State Food Testing Laboratories	\$201,122
4516-1041	For the purposes of a federally funded grant entitled, MA State Lab Food Safety Testing Program COVID-19 Supplement Funding	\$180,151
4518-0520	For the purposes of a federally funded grant entitled, MA Violent Death Reporting System.....	\$299,055
4518-0535	For the purposes of a federally funded grant entitled, Expanded Occupational Health Surveillance in MA.....	\$745,000
4518-1000	For the purposes of a federally funded grant entitled, Procurement of Information for the National Death Index	\$50,000
4518-1002	For the purposes of a federally funded grant entitled, MA Death File - Social Security Administration	\$20,000
4518-1003	For the purposes of a federally funded grant entitled, Birth Records for the Social Security Administration	\$80,000
4518-9023	For the purposes of a federally funded grant entitled, Census of Fatal Occupational Injuries	\$60,673
4518-9052	For the purposes of a federally funded grant entitled, Behavioral Risk Factor Surveillance System.....	\$578,333
4518-9054	For the purposes of a federally funded grant entitled, Mass Behavioral Risk Factor Surveillance System 2020 COVID	\$25,000
4570-1000	for the purposes of a federally funded grant entitled, National Initiative to Address COVID-19 Health Disparities Among Populations	\$11,573,439

4570-1527	For the purposes of a federally funded grant entitled, Personal Responsibility Education Program 2010	\$1,049,893
4570-1534	For the purposes of a federally funded grant entitled, Federal Drug Administration Tobacco 2011	\$910,322
4570-1548	For the purposes of a federally funded grant entitled, Paul Coverdell National Acute Stroke.....	\$600,000
4570-1549	For the purposes of a federally funded grant entitled, Massachusetts Health and Disability Program	\$585,000
4570-1557	For the purposes of a federally funded grant entitled, MA Organized Approaches to Increase Colorectal Cancer Screen.....	\$582,446
4570-1561	For the purposes of a federally funded grant entitled, MA Core Violence Injury Prevention Program.....	\$275,000
4570-1562	For the purposes of a federally funded grant entitled, The Family Violence Service State Grants.....	\$2,487,442
4570-1564	For the purposes of a federally funded grant entitled, MA Diabetes and Heart Disease Stroke Prevention Program.....	\$2,358,943
4570-1565	For the purposes of a federally funded grant entitled, State Strategy Prevention for Diabetes, Heart Disease and Stroke	\$2,035,924
4570-1566	For the purposes of a federally funded grant entitled, Reducing Older Adult Asthma Disparities	\$402,021
4570-1567	For the purposes of a federally funded grant entitled, Family Violence Prevention and Services.....	\$724,988
4570-1568	For the purposes of a federally funded grant entitled, National and State Tobacco Control Program	\$2,783,469
4570-1569	For the purposes of a federally funded grant entitled, State and Community Based Injury Prevention and Control COVID-19	\$245,988
4570-1570	For the purposes of a federally funded grant entitled, MA Preventing Adverse Childhood Experience Data to Action.....	\$860,973
4570-1571	For the purposes of a federally funded grant entitled, MA Cancer Prevention and Control Program	\$2,815,513
4570-1572	For the purposes of a federally funded grant entitled, National Cancer Institute - SEER Program	\$816,655
4570-1573	For the purposes of a federally funded grant entitled, State and Community Based Injury Prevention and Control	\$912,000
4570-1577	For the purposes of a federally funded grant entitled, Family Violence Prevention & Domestic Violence & Support Service ARPA.....	\$9,257,424

4570-1578	For the purposes of a federally funded grant entitled, CHWS for COVID Response & Resilient Communities	\$3,000,000
4570-1579	For the purposes of a federally funded grant entitled, ARP/SEJC Massachusetts Comprehensive Asthma Control Project.....	\$100,000
4570-1580	For the purposes of a federally funded grant entitled, Family Violence Prevention and Services/Sexual Assault/Rape Crisis and Supports ARPA.....	\$3,228,788

Department of Children and Families.

4800-0006	For the purposes of a federally funded grant entitled, Children's Justice Act.....	\$309,443
4800-0009	For the purposes of a federally funded grant entitled, Title IV-E Independent Living Program	\$2,883,556
4800-0013	For the purposes of a federally funded grant entitled, Promoting Safe and Stable Families Program Title IV-B Subpart 2 and Caseworker Visitation.....	\$7,016,503
4800-0084	For the purposes of a federally funded grant entitled, Education & Training Voucher Program	\$974,319
4800-0089	For the purposes of a federally funded grant entitled, Adoption Incentives Payments	\$1,525,985
4899-0001	For the purposes of a federally funded grant entitled, Title IV-B Child Welfare Services	\$3,507,589
4899-0021	For the purposes of a federally funded grant entitled, National Center for Child Abuse and Neglect.....	\$1,687,771
4899-0023	For the purposes of a federally funded grant entitled, Child Abuse and Neglect Prevention – ARPA	\$428,121

Department of Mental Health.

5012-9122	For the purposes of a federally funded grant entitled, Project for Assistance in Transition from Homelessness	\$1,819,207
5012-9123	For the purposes of a federally funded grant entitled, Healthy Transitions	\$1,000,000
5012-9178	For the purposes of a federally funded grant entitled, MHBG FY21 COVID Emergency Funding.....	\$409,150
5012-9179	For the purposes of a federally funded grant entitled, ARPA for Block Grants for Community Mental Health Services.....	\$3,200,000
5012-9180	For the purposes of a federally funded grant entitled, Block Grants for Community Mental Health Services	\$567,556
5012-9401	For the purposes of a federally funded grant entitled, Block Grants for Community Mental Health Services.....	\$14,213,268

5012-9402	For the purposes of a federally funded grant entitled, Expansion and Sustainability Cooperative Agreement.....	\$34,728
5012-9403	For the purposes of a federally funded grant entitled, Emergency Grants to Address Mental and Substance Use Disorders	\$27,106
5012-9405	For the purposes of a federally funded grant entitled, Emergency Grant to Address Mental and Substance Use Disorders	\$25,762
5012-9406	For the purposes of a federally funded grant entitled, System of Care Expansion and Sustainability Grants.....	\$1,469,475
5012-9407	For the purposes of a federally funded grant entitled, Massachusetts Psychosis Prevention Project.....	\$399,999
5046-9102	For the purposes of a federally funded grant entitled, Shelter Plus Care.....	\$278,457

Department of Developmental Services.

5947-0021	For the purposes of a federally funded grant entitled, Partnership for Transition to Employment.....	\$220,000
5911-3024	For the purposes of a federally funded grant entitled, Lifespan Respite	\$275,000

Massachusetts Department of Transportation.

6440-0089	For the purposes of a federally funded grant entitled, Commercial Vehicle Information Systems and Networks	\$220,000
6440-0090	For the purposes of a federally funded grant entitled, Commercial Driver License Information System Enhancement	\$275,000
6440-0091	For the purposes of a federally funded grant entitled, Fatality Analysis Reporting 22-23.....	\$101,461
6642-0018	For the purposes of a federally funded grant entitled, Non-Urbanized Area Formula Program	\$3,976,239
6642-0023	For the purposes of a federally funded grant entitled, Metropolitan Transportation Planning	\$820,885
6642-0026	For the purposes of a federally funded grant entitled, New Freedom Operating Segment	\$53,500
6642-0030	For the purposes of a federally funded grant entitled, Transit Bus and Bus Facilities	\$2,000,000
6642-0049	For the purposes of a federally funded grant entitled, Special Needs for Elderly Individuals and Individuals with Disabilities.....	\$8,625,148
6642-0050	For the purposes of a federally funded grant entitled, Section 5311 FFY20 CARES Act	\$2,520,472
6642-0051	For the purposes of a federally funded grant entitled, CRRSAA.....	\$1,889,941

6643-0017	For the purposes of a federally funded grant entitled, Build Grant.....	\$5,220,000
6643-0019	For the purposes of a federally funded grant entitled, New Grant	\$2,800,000

BOARD OF LIBRARY COMMISSIONERS.

7000-9702	For the purposes of a federally funded grant entitled, Library Service Technology Act.....	\$3,666,379
9000-9700	For the purposes of a federally funded grant entitled, Federal Reserve Title I.....	\$157,544

EXECUTIVE OFFICE OF HOUSING AND ECONOMIC DEVELOPMENT.

Department of Housing and Community Development.

4400-0705	For the purposes of a federally funded grant entitled, McKinney Emergency Shelter Grants Program.....	\$5,100,000
4400-0707	For the purposes of a federally funded grant entitled, Continuum of Care Supplemental Housing	\$31,000,000
7004-1715	For the purposes of a federally funded grant entitled, Emergency Solutions Grant COVID-19	\$1,000,000
7004-2021	For the purposes of a federally funded grant entitled, Emergency Rental Assistance Program	\$14,734,100
7004-2030	For the purposes of a federally funded grant entitled, Weatherization Assistance for Low Income Persons	\$11,600,000
7004-2033	For the purposes of a federally funded grant entitled, Low Income Home Energy Assistance Program	\$200,000,000
7004-2034	For the purposes of a federally funded grant entitled, Community Services Block Grant	\$22,000,000
7004-2039	For the purposes of a federally funded grant entitled, Low-Income Household Water Assistance Program (ARPA).....	\$8,000,000
7004-2040	For the purposes of a federally funded grant entitled, LOW INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP)	\$6,500,000
7004-2041	For the purposes of a federally funded grant entitled, LOW INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP) (IIJA).....	\$1,000,000
7004-2042	For the purposes of a federally funded grant entitled, BIL WEATHERIZATION ASSISTANCE PROGRAM (IIJA).....	\$24,000,000
7004-3037	For the purposes of a federally funded grant entitled, Small Cities Community Development Block Grant Program	\$70,000,000
7004-3039	For the purposes of a federally funded grant entitled, Community Development Block Grant COVID-19	\$30,000,000

7004-9009	For the purposes of a federally funded grant entitled, Section 8 Substantial Rehabilitation Program	\$1,201,800
7004-9012	For the purposes of a federally funded grant entitled, RECOVERY HOUSING PROGRAM	\$3,000,000
7004-9014	For the purposes of a federally funded grant entitled, Federal Housing Voucher Program	\$9,000,000
7004-9015	For the purposes of a federally funded grant entitled, Housing Choice Voucher and Moving to Work Program	\$440,000,000
7004-9016	For the purposes of a federally funded grant entitled, Family Unification Program	\$4,100,000
7004-9017	For the purposes of a federally funded grant entitled, Supportive Housing for Persons with Disabilities	\$3,700,000
7004-9018	For the purposes of a federally funded grant entitled, Section 811 Project Based Rental Assistance Demonstration Program	\$4,500,000
7004-9019	For the purposes of a federally funded grant entitled, Section 8 Moderate Rehabilitation Program	\$9,000,000
7004-9020	For the purposes of a federally funded grant entitled, Section 8 New Construction Program	\$227,808
7004-9021	For the purposes of a federally funded grant entitled, the Family Self-Sufficiency Program	\$966,000
7004-9022	For the purposes of a federally funded grant entitled, EMERGENCY HOUSING VOUCHERS (ARPA)	\$12,000,000
7004-9028	For the purposes of a federally funded grant entitled, Home Investment Partnerships	\$19,700,000
7004-9029	For the purposes of a federally funded grant entitled, National Housing Trust Fund	\$19,000,000

Division of Insurance.

7006-6006	For the purposes of a federally funded grant entitled, The State Flexibility to Stabilize the Market Program	\$344,000

Massachusetts Marketing Partnership.

7008-2026	For the purposes of a federally funded grant entitled, State Trade Export Program	\$405,702
7008-9027	For the purposes of a federally funded grant entitled, STEP10	\$187,500

EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT.

Department of Career Services.

7002-6622	For the purposes of a federally funded grant entitled, American Apprenticeship Initiative.....	\$666,007
7002-6623	For the purposes of a federally funded grant entitled, the Work Opportunity Tax Credit	\$402,219
7002-6625	For the purposes of a federally funded grant entitled, Labor Certification.....	\$528,816
7002-6626	For the purposes of a federally funded grant entitled, Employment Services State Allotment	\$13,568,908
7002-6628	For the purposes of a federally funded grant entitled, Disabled Veterans Outreach Program.....	\$2,597,318
7003-1010	For the purposes of a federally funded grant entitled, Trade Adjustment Assistance	\$5,331,949
7003-1630	For the purposes of a federally funded grant entitled, Workforce Investment Act Adult Activities.....	\$10,669,404
7003-1631	For the purposes of a federally funded grant entitled, Workforce Investment Act Youth Formula Grants.....	\$12,650,480
7003-1777	For the purposes of a federally funded grant entitled, Workforce Investment Act National Emergency Grants.....	\$2,090,832
7003-1778	For the purposes of a federally funded grant entitled, Workforce Investment Act Dislocated Worker Formula Grant.....	\$13,795,494
7003-1785	For the purposes of a federally funded grant entitled, Apprenticeships USA State Accelerator Grant.....	\$3,243,097

Department of Unemployment Assistance.

7002-6624	For the purposes of a federally funded grant entitled, Unemployment Insurance Administration	\$100,000,000
7002-9701	For the purposes of a federally funded grant entitled, Federal Bureau of Labor Statistics	\$1,874,473

Department of Labor Standards.

7002-2013	For the purposes of a federally funded grant entitled, Mine Safety and Health Training.....	\$76,286
7003-1637	For the purposes of a federally funded grant entitled, Multipurpose Funds Lead Base Paint FY20.....	\$29,684
7003-2019	For the purposes of a federally funded grant entitled, UI Emergency Admin Grants for COVID-19... ..	\$11,873,685
7003-4203	For the purposes of a federally funded grant entitled, Bureau of Labor Statistics Statistical Survey.....	\$69,157

7003-4206	For the purposes of a federally funded grant entitled, Lead Licensing Enforcement.....	\$103,191
7003-4212	For the purposes of a federally funded grant entitled, Asbestos Licensing and Monitoring.....	\$73,526
7003-4213	For the purposes of a federally funded grant entitled, Lead Licensing and Monitoring.....	\$259,141
7003-6627	For the purposes of a federally funded grant entitled, Occupational Safety and Health Administration On-site Consultation Program	\$1,337,368

EXECUTIVE OFFICE OF EDUCATION.

Office of the Secretary.

7009-2020	For the purposes of a federally funded grant entitled, Governors Emergency Education Relief Fund – COVID-19.....	\$5,980,712

Department of Early Education and Care.

3000-0707	For the purposes of a federally funded grant entitled, Head Start Collaboration	\$175,000
3000-9003	For the purposes of a federally funded grant entitled, Community-Based Child Abuse Prevention (CBCAP)	\$981,014
3000-9004	For the purposes of a federally funded grant entitled, Community-Based Child Abuse Prevention - ARPA	\$1,504,043
3000-9005	For the purposes of a federally funded grant entitled, PDG Birth-5	\$12,000,000

Department of Elementary and Secondary Education.

7010-9706	For the purposes of a federally funded grant entitled, Common Core Data Project.....	\$197,640
7038-0107	For the purposes of a federally funded grant entitled, Adult Education – State Grant Program	\$12,265,704
7043-1001	For the purposes of a federally funded grant entitled, Title I Grants to Local Education Agencies	\$262,718,204
7043-1004	For the purposes of a federally funded grant entitled, Migrant Children	\$1,196,734
7043-1005	For the purposes of a federally funded grant entitled, Title I – Neglected and Delinquent Children	\$1,013,761
7043-2001	For the purposes of a federally funded grant entitled, Teacher Quality State Grants	\$30,362,569
7043-3001	For the purposes of a federally funded grant entitled, Language Instruction and LEP Grants	\$18,544,239

7043-4002	For the purposes of a federally funded grant entitled, 21 st Century Community Learning Centers.....	\$20,026,559
7043-4004	For the purposes of a federally funded grant entitled, FY18 Student Support & Academic Enrichment Grants	\$19,265,685
7043-4005	For the purposes of a federally funded grant entitled, Stronger Connections Grant (SCG) Program.....	\$10,049,337
7043-6001	For the purposes of a federally funded grant entitled, State Assessment Grants	\$6,852,742
7043-6002	For the purposes of a federally funded grant entitled, Rural & Low-Income Schools.....	\$4,558
7043-6501	For the purposes of a federally funded grant entitled, Education for Homeless Children and Youth.....	\$1,676,113
7043-7001	For the purposes of a federally funded grant entitled, Special Education Grants	\$321,458,477
7043-7002	For the purposes of a federally funded grant entitled, Preschool Grants	\$10,643,759
7043-8001	For the purposes of a federally funded grant entitled, Vocational Education Grants.....	\$22,451,559
7048-1000	For the purposes of a federally funded grant entitled, Positive Behavioral Supports, Social Emotional Learning & Mental Health	\$217,470
7048-2000	For the purposes of a federally funded grant entitled, STEM AP Course Expansion.....	\$2,369,792
7048-2001	For the purposes of a federally funded grant entitled, Massachusetts Implementation of Innovation Science Assessment	\$275,288
7048-2002	For the purposes of a federally funded grant entitled, Shaping Teacher Quality & Student of Color Experience in MA	\$351,670
7048-2321	For the purposes of a federally funded grant entitled, CDC – Improving Health through School-based HIV/STD Prevention	\$115,000
7048-2322	For the purposes of a federally funded grant entitled, CDC – Wellness Initiative for Students	\$365,000
7048-7323	For the purposes of a federally funded grant entitled, Comprehensive Literacy Development.....	\$6,145,068
7048-9144	For the purposes of a federally funded grant entitled, MEP Consortium Incentive Grants	\$59,645
7048-9200	For the purposes of a federally funded grant entitled, Data Systems Grant Student Connect.....	\$700,800
7053-2008	For the purposes of a federally funded grant entitled, Fresh Fruits and Vegetables Nutrition	\$6,408,443

7053-2023	For the purposes of a federally funded grant entitled, TEFAP Reach and Resiliency	\$471,145
7053-2103	For the purposes of a federally funded grant entitled, CNP Training and Tech Assistance	\$352,081
7053-2112	For the purposes of a federally funded grant entitled, Special Assistance Funds	\$448,271,364
7053-2117	For the purposes of a federally funded grant entitled, Child Care Program	\$6,809,977
7053-2119	For the purposes of a federally funded grant entitled, Child Nutrition School Food Equipment Grant	\$433,290
7053-2125	For the purposes of a federally funded grant entitled, Commodity Supplemental Food Program.....	\$228,071
7053-2126	For the purposes of a federally funded grant entitled, Temporary Emergency Food Assistance.....	\$2,261,967
7053-2266	For the purposes of a federally funded grant entitled, Team Nutrition Competitive Training Grant.....	\$50,000
7053-3272	For the purposes of a federally funded grant entitled, Direct Certification Performance Award.....	\$458,506
7060-1000	For the purposes of a federally funded grant entitled, Elementary and Secondary School Emergency Relief Fund COVID-19.....	\$773,185,761
7060-2000	For the purposes of a federally funded grant entitled, Emergency Assistance for Non-Public Schools.....	\$4,000,000
7060-6502	For the purposes of a federally funded grant entitled, ARP Homeless Children and Youth.....	\$1,000,000
7060-7003	For the purposes of a federally funded grant entitled, ARP Individuals with Disabilities Education Act.....	\$5,000,000
7060-7004	For the purposes of a federally funded grant entitled, ARP Preschool IDEA Grants	\$400,000
7062-0008	For the purposes of a federally funded grant entitled, Office of School Lunch Programs	\$5,619,812
7062-0017	For the purposes of a federally funded grant entitled, Charter School Assistance and Distributions.....	\$2,270,627

Department of Higher Education.

7066-1574	For the purposes of a federally funded grant entitled, MassTeach	\$336,856
7066-6033	For the purposes of a federally funded grant entitled, Gaining Early Awareness and Readiness for Undergraduate Programs	\$5,541,468

State Universities.

7010-1182	For the purposes of a federally funded grant entitled, Fitchburg SC – National Science Foundation.....	\$17,056
7110-6019	For the purposes of a federally funded grant entitled, Fitchburg SC – Upward Bound Payroll and Benefits.....	\$309,324
7110-6030	For the purposes of a federally funded grant entitled, Fitchburg SC – Expanding Horizons Student Support.....	\$280,788
7110-6630	For the purposes of a federally funded grant entitled, Fitchburg SC – Upward Bound Program.....	\$217,054

Community Colleges.

7503-6557	For the purposes of a federally funded grant entitled, Bristol CC - TRIO – Talent Search	\$250,000
7503-9711	For the purposes of a federally funded grant entitled, Bristol CC - Student Support Services Program	\$125,000
7503-9714	For the purposes of a federally funded grant entitled, Bristol CC - Upward Bound Program	\$400,000
7509-1490	For the purposes of a federally funded grant entitled, Mount Wachusett CC - Educational Opportunity Centers Payroll	\$260,000
7509-9714	For the purposes of a federally funded grant entitled, Mount Wachusett CC - Special Services for Disadvantaged.....	\$700,000
7509-9717	For the purposes of a federally funded grant entitled, Mount Wachusett CC - Upward Bound Math and Science Program	\$160,000
7509-9718	For the purposes of a federally funded grant entitled, Mount Wachusett CC - Talent Search.....	\$525,000
7509-9720	For the purposes of a federally funded grant entitled, Mount Wachusett CC - Mt Wachusett Community College Gear Up.....	\$430,000
7511-9711	For the purposes of a federally funded grant entitled, North Shore CC - Special Services for Disadvantaged	\$568,686
7511-9740	For the purposes of a federally funded grant entitled, North Shore CC - Upward Bound.....	\$455,528
7511-9746	For the purposes of a federally funded grant entitled, North Shore CC - Title III Federal Grant.....	\$449,638
7511-9750	For the purposes of a federally funded grant entitled, North Shore CC - Talent Search	\$33,851

EXECUTIVE OFFICE OF PUBLIC SAFETY AND SECURITY.

Office of the Secretary.

8000-0402	For the purposes of a federally funded grant entitled, F402BIL Various Programs – IJA.....	\$6,674,262

8000-0405	For the purposes of a federally funded grant entitled, F405BIL Various Programs – IIJA.....	\$5,796,593
8000-4692	For the purposes of a federally funded grant entitled, State Homeland Security Program.....	\$23,090,947
8000-4701	For the purposes of a federally funded grant entitled, Port Security Grant Program	\$750,000
8000-4707	For the purposes of a federally funded grant entitled, Nonprofit Security Grant Program.....	\$4,318,484
8000-4794	For the purposes of a federally funded grant entitled, Urban Areas Initiative Grant	\$16,900,000
8000-4807	For the purposes of a federally funded grant entitled, FASTACT 405 Programs.....	\$5,000,000
8100-4611	For the purposes of a federally funded grant entitled, FFY2020 Byrne Justice Assistance Programs - Various	\$3,238,634
8100-4622	For the purposes of a federally funded grant entitled, FFY2020 Residential Substance Abuse Treatment – Admin Grant.....	\$322,369
8100-4627	For the purposes of a federally funded grant entitled, FFY2020 Sex Offender Registration - Grants	\$266,462
8100-4628	For the purposes of a federally funded grant entitled, FFY2020 NCHP – Admin Grants	\$609,772

Department of State Police.

8100-0212	For the purposes of a federally funded grant entitled, Federal Motor Carrier Safety Administration Van Passenger	\$16,000
8100-2643	For the purposes of a federally funded grant entitled, FFY21 Internet Crime Against Children Continuation Grant.....	\$300,000
8100-3000	For the purposes of a federally funded grant entitled, FFY20 COPS Anti Heroin Task Force.....	\$750,000
8100-3001	For the purposes of a federally funded grant entitled, FFY22 COPS Anti Heroin Task Force Grant	\$2,999,411
8100-3011	For the purposes of a federally funded grant entitled, FFY21 COPS CAMP Anti Meth Program	\$651,545
8100-3031	For the purposes of a federally funded grant entitled, FFY22 Cops Microgrant for Recruitment	\$75,000
8100-4000	For the purposes of a federally funded grant entitled, FFY20 Anti-Gang Programs.....	\$119,318

8100-4408	For the purposes of a federally funded grant entitled, FFY21 BJA Body Worn Cameras	\$800,000
8100-4568	For the purposes of a federally funded grant entitled, FFY22 COPS Law Enforcement Accreditation Grant	\$97,163
8100-9713	For the purposes of a federally funded grant entitled, FFY21 FEMA Port Security Grant Program.....	\$90,215
8100-9714	For the purposes of a federally funded grant entitled, FY22 Port Security Grant	\$71,365
8100-9772	For the purposes of a federally funded grant entitled, FFY21 Paul Coverdell Forensic Science - Competitive	\$62,500
8100-9773	For the purposes of a federally funded grant entitled, FFY21 Paul Coverdell Forensic Science - Formula.....	\$208,000
8100-9780	For the purposes of a federally funded grant entitled, FFY21 DNA Backlog Reduction Program.....	\$550,000

Military Division.

8700-0014	For the purposes of a federally funded grant entitled, Army National Guard Facilities Program.....	\$196,800
8700-1001	For the purposes of a federally funded grant entitled, Army National Guard Facilities Program.....	\$21,100,000
8700-1002	For the purposes of a federally funded grant entitled, Army National Guard Environmental Program.....	\$3,550,000
8700-1003	For the purposes of a federally funded grant entitled, Army National Guard Security	\$1,500,000
8700-1004	For the purposes of a federally funded grant entitled, Army National Guard Electronic Security.....	\$250,000
8700-1005	For the purposes of a federally funded grant entitled, Army National Guard Command Control, Communications and Information Management	\$700,000
8700-1007	For the purposes of a federally funded grant entitled, Army National Guard Sustainable Ranges	\$1,300,000
8700-1010	For the purposes of a federally funded grant entitled, Army National Guard Anti-Terrorism.....	\$220,000
8700-1021	For the purposes of a federally funded grant entitled, Air National Guard Facilities Operations and Maintenance.....	\$8,500,000
8700-1022	For the purposes of a federally funded grant entitled, Air National Guard Environmental	\$104,000
8700-1023	For the purposes of a federally funded grant entitled, Air National Guard Security	\$2,400,000

8700-1024	For the purposes of a federally funded grant entitled, Air National Guard Fire Protection	\$3,800,000
8700-1031	For the purposes of a federally funded grant entitled, Air National Guard SRM Projects	\$1,000,000
8700-1040	For the purposes of a federally funded grant entitled, Air National Guard Distributed Learning Program.....	\$600,000
8700-2106	For the purposes of a federally funded grant entitled, Barnes Gate.....	\$358,000
8700-2107	For the purposes of a federally funded grant entitled, Repair HVAC B104.....	\$410,000
8700-2108	For the purposes of a federally funded grant entitled, Repair HVAC B162.....	\$564,880
8700-2109	For the purposes of a federally funded grant entitled, Repair HVAC B15238.....	\$507,729
8700-2110	For the purposes of a federally funded grant entitled, Repair HVAC B326.....	\$507,718
8700-2201	For the purposes of a federally funded grant entitled, Multipurpose Machine Gun Range.....	\$9,700,000

Massachusetts Emergency Management Agency.

8800-0048	For the purposes of a federally funded grant entitled, Flood Mitigation Assistance Program	\$800,000
8800-0064	For the purposes of a federally funded grant entitled, Hazard Mitigation Grant Program.....	\$10,000,000
8800-0065	For the purposes of a federally funded grant entitled, January 2015 Snow Storm.....	\$10,000
8800-0072	For the purposes of a federally funded grant entitled, March 2-3 2018 Severe Winter Storm and Flooding.....	\$40,000
8800-0096	For the purposes of a federally funded grant entitled, COVID-19 Presidential Declaration Mitigation Grant Program.....	\$10,000,000
8800-0099	For the purposes of a federally funded grant entitled, High Hazard Potential Dams Rehabilitation Grant.....	\$37,813
8800-1544	For the purposes of a federally funded grant entitled, FY2022 Pre-Disaster Mitigation Program Management Cost	\$100,000
8800-1644	For the purposes of a federally funded grant entitled, FY 2011 Pre-Disaster Mitigation Competitive Projects	\$3,200,000
8800-1645	For the purposes of a federally funded grant entitled, Flood Mitigation Assistance Project.....	\$213,000
8800-1745	For the purposes of a federally funded grant entitled, FY2020 Flood Mitigation Assistance Management Cost.....	\$50,000

8800-2012	For the purposes of a federally funded grant entitled, FFY12 Emergency Management Performance Grant	\$14,000,000
8800-4097	For the purposes of a federally funded grant entitled, Hurricane Sandy Grant	\$500,000
8800-4110	For the purposes of a federally funded grant entitled, February 2013 Blizzard Nemo	\$5,000,000
8800-4214	For the purposes of a federally funded grant entitled, January 26-28 Winter Storm	\$200,000
8800-4372	For the purposes of a federally funded grant entitled, March 2-3 2018 Severe Winter Storm and Flooding.....	\$500,000
8800-4379	For the purposes of a federally funded grant entitled, March 13-14 2018 Severe Winter Storm and Flooding.....	\$1,200,000
8800-4496	For the purposes of a federally funded grant entitled, COVID Pandemic Management	\$30,000,000
8800-4651	For the purposes of a federally funded grant entitled, January 28-29, 2022 Snowstorm Mitigation	\$1,000,000
8810-0065	For the purposes of a federally funded grant entitled, January 2015 Snow Storms Hazard Mitigation Grants Program - Projects	\$6,000,000
8810-0072	For the purposes of a federally funded grant entitled, March 2-3 2018 Severe Winter Storm and Flooding.....	\$5,000,000
8810-0079	For the purposes of a federally funded grant entitled, March 13-14 2018 Severe Winter Storm and Flooding.....	\$2,000,000
8810-4214	For the purposes of a federally funded grant entitled, January 26-28 2015 Storms	\$10,000,000
8810-4372	For the purposes of a federally funded grant entitled, March 2-3 2018 Severe Winter Storm and Flooding.....	\$10,000,000
8810-4379	For the purposes of a federally funded grant entitled, March 13-14 2018 Severe Winter Storm and Flooding.....	\$5,000,000
8810-4496	For the purposes of a federally funded grant entitled, COVID Pandemic	\$500,000,000

Criminal Justice Information Services.

0840-0110	For the purposes of a federally funded grant entitled, Crime Victim Assistance	\$84,551

Department of Fire Services.

8324-1505	For the purposes of a federally funded grant entitled, National Fire Academy State Fire Training Grant Program	\$20,000

Department of Correction.

8900-4001	For the purposes of a federally funded grant entitled, Justice Reinvestment Initiative – Medication Assisted Treatment.....	\$301,822

Sheriffs.

Franklin Sheriff's Office.

8910-0818	For the purposes of a federally funded grant entitled, Connect - (COSSAP CONNECT)	\$50,000
8910-0819	For the purposes of a federally funded grant entitled, Connect - FR/CARA (SAMHSA CONNECT)	\$500,000
8910-0820	For the purposes of a federally funded grant entitled, SAMHSA MAT - PDOA	\$356,388
8910-0821	For the purposes of a federally funded grant entitled, Arise Initiative	\$100,000
8910-0821	For the purposes of a federally funded grant entitled, MassHeal.....	\$304,615

Hampden Sheriff's Office.

4512-9069	For the purposes of a federally funded grant entitled, Substance Abuse.....	\$108,500
7043-1005	For the purposes of a federally funded grant entitled, Title 1 Neglected or Delinquent Program.....	\$96,037
7043-8001	For the purposes of a federally funded grant entitled, Perkins Grant.....	\$57,275
8000-4646	For the purposes of a federally funded grant entitled, Violence Against Women Act.....	\$43,151
8100-4646	For the purposes of a federally funded grant entitled, Violence Against Women Act.....	\$46,000
8910-1050	For the purposes of a federally funded grant entitled, Comp Opioid Stimulant Substance Abuse Program COSSAP	\$300,000

Worcester Sheriff's Office.

4512-9069	For the purposes of a federally funded grant entitled, Substance Abuse Prevention and Treatment Block Grant	\$79,833
8000-4622	For the purposes of a federally funded grant entitled, Residential Substance Abuse Treatment	\$7,280

Middlesex Sheriff's Office.

8910-0138	For the purposes of a federally funded grant entitled, Comprehensive Opioid, Stimulant, and Substance Abuse Site-based Program	\$150,000
8910-0174	For the purposes of a federally funded grant entitled, Comprehensive Opioid, Stimulant, and Substance Abuse Site-based Program	\$517,667

Essex Sheriff's Office.

7043-8001	For the purposes of a federally funded grant entitled, Vocational Education Basic Grants	\$57,100
8000-4622	For the purposes of a federally funded grant entitled, Federal Residential Substance Abuse Treatment State Prisoners.....	\$21,121
8910-0624	For the purposes of a federally funded grant entitled, Mental Health Diversion Program.....	\$250,000
8910-0625	For the purposes of a federally funded grant entitled, Essex MAT Recovery Project.....	\$400,000
8910-0626	For the purposes of a federally funded grant entitled, Essex County PREA Expansion Program	\$200,000
8910-0627	For the purposes of a federally funded grant entitled, Essex County Opioid Recovery and Behavioral Change Project.....	\$257,086
8910-0628	For the purposes of a federally funded grant entitled, Byrne Discretionary Community Project	\$287,629
8910-0629	For the purposes of a federally funded grant entitled, Law Enforcement Wellness and Mental Health (LEWMHA).....	\$55,000

Barnstable Sheriff's Office.

8910-8223	For the purposes of a federally funded grant entitled, SAMHSA VIPS (Vivitrol Increased Participation Services)	\$333,746

Bristol Sheriff's Office.

7043-1105	For the purposes of a federally funded grant entitled, Title I Neglected and Delinquent Program.....	\$91,366

Worcester Sheriff's Office.

4512-9096	For the purposes of a federally funded grant entitled, Substance Abuse Prevention and Treatment Block Grant	\$79,833
8100-4622	For the purposes of a federally funded grant entitled, RSAT Grant	\$7,280

EXECUTIVE OFFICE OF ELDER AFFAIRS.

Department of Elder Affairs.

9110-1067	For the purposes of a federally funded grant entitled, FY2023 MIPPA Priority 1 for SHIPS	\$252,133
9110-1068	For the purposes of a federally funded grant entitled, FY2023 MIPPA Priority 2 for AAAS.....	\$204,089

9110-1069	For the purposes of a federally funded grant entitled, FY2023 MIPPA Priority 3 for ADRCS	\$102,538
9110-1073	For the purposes of a federally funded grant entitled, SCSEP Older Worker Employment Services Incentive Cooperative	\$859,968
9110-1074	For the purposes of a federally funded grant entitled, Older Americans Act.....	\$109,606
9110-1075	For the purposes of a federally funded grant entitled, Title VII Ombudsman.....	\$781,032
9110-1076	For the purposes of a federally funded grant entitled, Title IIIB Supportive Service	\$12,319,040
9110-1077	For the purposes of a federally funded grant entitled, National Family Caregiver Support Program.....	\$5,684,567
9110-1079	For the purposes of a federally funded grant entitled, IIID Preventative Health.....	\$927,957
9110-1080	For the purposes of a federally funded grant entitled, Vaccine Expanding ACC- COVID-19	\$1,041,850
9110-1081	For the purposes of a federally funded grant entitled, CRRSA Act, 2021 Supp Funding for APS XX - COVID-19	\$1,893,433
9110-1082	For the purposes of a federally funded grant entitled, No Wrong Door System COVID-19 Vaccine 21	\$149,625
9110-1083	For the purposes of a federally funded grant entitled, OMC6 ARP for Ombudsman Program under Title VII of the OAA.....	\$207,328
9110-1084	For the purposes of a federally funded grant entitled, SSC6 ARP Supportive Services under Title III-B of the OAA.....	\$12,204,216
9110-1085	For the purposes of a federally funded grant entitled, CMC6 ARP Congregate Meals under Title III-C1 of the OAA	\$6,219,847
9110-1086	For the purposes of a federally funded grant entitled, HDC6 ARP Home Delivered Meals under Title III-C2 of the OAA.....	\$9,329,771
9110-1087	For the purposes of a federally funded grant entitled, PHC6 ARP Preventive Health under Title III-D of the OAA	\$912,244
9110-1088	For the purposes of a federally funded grant entitled, FCC6 ARP Family Caregivers under Title III-E of the OAA	\$3,001,131
9110-1089	For the purposes of a federally funded grant entitled, APC6 ARP for APS.....	\$4,259,458
9110-1090	For the purposes of a federally funded grant entitled, FY2021 MIPPA: Priority 1 for SHIPS	\$222,743
9110-1091	For the purposes of a federally funded grant entitled, FY2021 MIPPA: Priority 2 For AAAS	\$216,227

9110-1092	For the purposes of a federally funded grant entitled, FY2021 MIPPA: Priority 3 for ADRCS	\$104,543
9110-1093	For the purposes of a federally funded grant entitled, MA STPH Workforce Within AAA FY22 (ARPA)	\$1,716,220
9110-1094	For the purposes of a federally funded grant entitled, State Health Insurance Assistance Program.....	\$925,981
9110-1096	For the purposes of a federally funded grant entitled, MA SHIP Workforce Expansion Grant.....	\$115,789
9110-1097	For the purposes of a federally funded grant entitle, MA ADRC No Wrong Door Public Health Workforce ARPA.....	\$115,789
9110-1098	For the purposes of a federally funded grant entitled, ARPA Long Term Care Ombudsman 23	\$375,355
9110-1157	For the purposes of a federally funded grant entitled, Ombudsman One Care Plan Initiative	\$315,000
9110-1173	For the purposes of a federally funded grant entitled, Older Americans Act	\$23,221,529
9110-1174	For the purposes of a federally funded grant entitled, Nutrition Services Incentive Program	\$8,137,637
9110-1178	For the purposes of a federally funded grant entitled, Community Service Employment Program.....	\$1,748,857
9110-2017	For the purposes of a federally funded grant entitled, 2021 Funding for LTC Ombudsman - COVID-19	\$83,348
9110-2018	For the purposes of a federally funded grant entitled, FY21 Title III: Supplemental Funding Nutrition - COVID-19.....	\$3,500,618

SECTION 2E.

SECTION 2E. The sums set forth in this section are hereby appropriated for transfer from the General Fund to the trust funds named within each item unless specifically designated otherwise in this section, for the purposes and subject to the conditions specified in this section and subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30, 2024. Items in this section shall not be subject to allotment under section 9B of chapter 29 of the General Laws or reduction under section 9C of said chapter 29 without express authorization from the general court. Notwithstanding section 19A of said chapter 29, any transfer under this section shall be made by the comptroller in accordance with a transfer schedule to be developed for each item by the comptroller after consulting with the appropriate agency secretary, the secretary of administration and finance and the state treasurer. The schedule for each appropriation shall provide for transfers in increments considered appropriate to meet the cash flow needs of each fund; provided, however, that the sum of the incremental transfers shall equal the sum set forth in this section and all transfers under the schedule shall be completed not later than June 30, 2024. Not later than 7 days after the schedules receive final approval by the comptroller, they shall be reported to the house and senate committees on ways and means.

EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT.

Office of the Secretary.

1595-1075 For an operating transfer to the Workforce Competitiveness Trust Fund
established under section 2WWW of chapter 29 of the General Laws\$17,000,000

Gaming Economic Development Fund 100%

OFFICE OF THE STATE COMPTROLLER.

1595-5819 For an operating transfer to the Commonwealth Care Trust Fund,
established under section 2000 of chapter 29 of the General Laws\$50,000,000

EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE.

1599-6152 For an operating transfer to the State Retiree Benefits Trust Fund
established under section 24 of chapter 32A of the General Laws\$550,000,000

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS.

1595-6232 For the development of the clean energy industry in the commonwealth;
provided, that not less than \$20,000,000 shall be transferred to the
Massachusetts Offshore Wind Industry Investment Fund, established in
section 9A of chapter 23J of the General Laws, and not less than
\$5,000,000 shall be transferred to the Clean Energy Investment Fund,
established in section 15 of said chapter 23J; provided further, that funds
shall be appropriated for environmental sector workforce development and
investments to support emissions reductions in the energy, transportation
and buildings sectors, as directed by the Massachusetts Clean Energy and
Climate Plan for 2050; and provided further, that not later than April 3,
2024, the executive office shall submit a report to the house and senate
committees on ways and means that shall include: (i) the number of
workforce development programs receiving funds in fiscal year 2024; (ii)
the number of individuals served by said programs; and
(iii) the status of projected progress towards the goals outlined in the
Massachusetts Clean Energy and Climate Plan for 2050\$25,000,000

EXECUTIVE OFFICE OF HEALTH AND HUMAN SERVICES.

Office of the Secretary of Health and Human Services.

1595-1068 For an operating transfer to the MassHealth provider payment account
under the Medical Assistance Trust Fund established in section 2QQQ of
chapter 29 of the General Laws; provided, that these funds shall be
expended for: (i) services provided; (ii) public hospital transformation and
incentive initiative payments; (iii) health equity incentive payments; or (iv)
Medicaid care organization payments under 42 CFR 438.6(c) ; provided
further, that all payments from the Medical Assistance Trust Fund shall be:
(a) subject to the availability of federal financial participation; (b) made only
under federally-approved payment methods; (c) consistent with federal
funding requirements and all federal payment limits as determined by the
secretary of health and human services; and (d) subject to the terms and
conditions of an agreement with the executive office of health and human
services; provided further, that the secretary of health and human services

	shall notify, in writing, the house and senate committees on ways and means and the joint committee on health care financing of increases or decreases in any payments made within the term of the current 1115 waiver or other state plan amendments within 15 days; and provided further, that the secretary of health and human services shall utilize funds from the Medical Assistance Trust Fund to make payments of up to \$441,300,000 to the Cambridge public health commission or to Medicaid care organizations for payment to the Cambridge public health commission if the Cambridge public health commission, in anticipation of receiving such payments, first voluntarily transfers an amount equal to the non-federal share of such payments to the Medical Assistance Trust Fund using a federally-permissible source of funds	\$505,000,000
1595-1069	For an operating transfer to the Health Information Technology Trust Fund established under section 35RR of chapter 10 of the General Laws; provided, that these funds shall be expended for operating costs for the statewide health information exchange and integrated eligibility system; and provided further, that not later than December 6, 2023, the executive office shall submit a report to the house and senate committees on ways and means and the joint committee on health care financing detailing utilization in fiscal year 2023 of the Health Information Technology Trust Fund established in said section 35RR of said chapter 10, including: (a) the total dollar amount billed to the Health Information Technology Trust Fund; (b) the total dollar amount of federal reimbursement; (c) initiatives and programs paid for out of the Health Information Technology Trust Fund; and (d) the amount disbursed from the Health Information Technology Trust Fund to each program and initiative outlined in the enabling statute	\$14,177,900
1595-1070	For an operating transfer to the Safety Net Provider Trust Fund established under section 2AAAAA of chapter 29 of the General Laws; provided, that these funds shall be expended pursuant to the Safety Net Provider Trust Fund eligibility criteria and payment methodology approved in the MassHealth demonstration waiver under section 1115 of the Social Security Act, as codified at 42 U.S.C. section 1315; provided further, that all payments from the fund shall be: (a) subject to the availability of federal financial participation; (b) made only under federally-approved payment methods; (c) consistent with federal funding requirements and all federal payment limits as determined by the secretary of health and human services; and (d) subject to the terms and conditions of an agreement with the executive office of health and human services; and provided further, that not later than March 14, 2024, the executive office of health and human services shall report to the house and senate committees on ways and means on the: (i) payments made to each provider; (ii) investments each provider has made with said payments for pursued reforms related to incentives outlined in said demonstration waiver; and (iii) assessments of recipient providers based on quality measures under the Delivery System Reform Incentive Program	\$91,410,176
1595-1071	For an operating transfer to the Community Behavioral Health Promotion and Prevention Trust Fund established pursuant to section 35GGG of chapter 10 of the General Laws, inserted by section 7 of chapter 208 of the acts of 2018.....	\$200,000

Department of Public Health.

1595-4506	For an operating transfer to the Childhood Lead Poisoning Prevention

Trust Fund established in section 35MMM of chapter 10 of the General Laws	\$2,700,000

TRANSPORTATION.

Massachusetts Department of Transportation.

1595-6368 For an operating transfer to the Massachusetts Transportation Trust Fund established under section 4 of chapter 6C of the General Laws; provided, that not less than \$40,000 shall be expended for emergency roadway repairs in Bridgewater; provided further, that not less than \$30,000 shall be expended for emergency roadway repairs in Raynham; provided further, that not less than \$100,000 shall be expended for redesigning and installation of new steps, adding lights and installing an emergency safety alert system for the bridge in Boston on Norfolk street between the intersections of Corbet street and Willowood street; provided further, that not less than \$20,000 shall be expended for the Berkshire Flyer in Pittsfield to create "last mile" transportation solutions; provided further, that not less than \$100,000 shall be expended for the survey, redesign and reconstruction of route 38 in Tewksbury; provided further, that not less than \$50,000 shall be expended for elderly and commuter services linking to the MBTA in the town of Maynard; provided further, that not less than \$50,000 shall be expended for the MetroWest regional transit authority for the continuation of the CatchConnect service pilot in Hudson; provided further, that not less than \$100,000 shall be expended for the development and engineering of a second means of egress for the Florence Sawyer school building complex in the town of Bolton; provided further, that not less than \$50,000 shall be expended for the Bristol-Plymouth regional vocational high school for the renovation of its vehicle entrance; provided further, that not less than \$20,000 shall be expended for improvements to the transportation infrastructure of the Vinal square section of the town of Chelmsford; provided further, that not less than \$100,000 shall be expended for the repair or replacement of culverts in the town of Boxford; provided further, that not less than \$25,000 shall be expended for a parking and multimodal transportation study for the city of Newburyport; provided further, that not less than \$250,000 shall be expended for road and sidewalk repair and improvements on Elliott street in the city of Beverly; and provided further, that not less than \$100,000 shall be expended for the purchase of electric bicycles as part of the BlueBikes share infrastructure program in the city of Boston

\$479,900,840

Commonwealth Transportation Fund 100%

1595-6369 For an operating transfer to the Massachusetts Bay Transportation Authority under clause (1) of subsection (d) of section 2ZZZ of chapter 29 of the General Laws; provided, that the Massachusetts Bay Transportation Authority shall issue quarterly reports to the secretary of administration and finance and the chairs of the house and senate committees on ways and means providing for an accounting of the funds provided for in this item, which shall include the amount of money received under this transfer, the amount of money expended under this transfer and a description of items and services for which funds have been expended; provided further, that the Massachusetts Bay Transportation Authority shall submit these reports on a quarterly basis not later than 30 days following the last day of the quarter; provided further, that the first such report shall be due not later than December 29, 2023; and provided further, that funds included in this item over the total amount of funds made available in this item in the prior fiscal year shall not be used for capital spending

\$187,000,000

	Commonwealth Transportation Fund	100%
1595-6370	For an operating transfer to the regional transit authorities organized under chapter 161B of the General Laws, or any prior laws, under clause (2) of subsection (d) of section 2ZZZ of chapter 29 of the General Laws; provided, that each regional transit authority receiving assistance under this item shall deliver not later than January 5, 2024, a copy of its most recent audited financial statement to the chief financial officer of the Massachusetts Department of Transportation, the secretary of administration and finance, the treasurer of the commonwealth, the comptroller of the commonwealth, the house and senate committees on ways and means and the joint committee on transportation; and provided further, that in the distribution of performance grants under section 44 of this act, prioritization shall be given to a regional transit authority whose contract assistance under section 23 of said chapter 161B is less than 50 per cent of the net cost of service of the regional transit authority	\$94,000,000
	Commonwealth Transportation Fund	100%
1595-6379	For the operation of the motor vehicle insurance merit rating board, including the rent, related parking and utility expenses of the board; provided, that the amount appropriated in this item and the associated fringe benefits shall be borne by insurance companies doing motor vehicle insurance business within the commonwealth under section 57A of chapter 6C of the General Laws; and provided further, that notwithstanding any general or special law to the contrary, no safe driver insurance plan shall require the payment of an unsafe driver point surcharge for the first offense for a non-criminal motor vehicle traffic violation as described in chapter 90C of the General Laws	\$11,671,807
	Commonwealth Transportation Fund	100%

EXECUTIVE OFFICE OF EDUCATION.

Department of Elementary and Secondary Education.

1595-0035	For an operating transfer to the Twenty-First Century Education Trust Fund established in section 35NNN of chapter 10 of the General Laws; provided, that funds may be used for effective and sustainable improvement initiatives in public schools designated as in need of assistance pursuant to the school accountability system established by the board of elementary and secondary education, and for the purpose of addressing persistent disparities in achievement among student subgroups, improving educational opportunities for all students, sharing best practices for improving classroom learning and supporting efficiencies within and across school districts	\$5,000,000
1595-0115	For the Civics Project Trust Fund, established in section 2CCCCC of chapter 29 of the General Laws; provided, that funds shall be appropriated for the Civics Project Trust Fund to promote civics education in the commonwealth of Massachusetts	\$1,500,000
1595-0116	For the Genocide Education Trust Fund, as established in section 2MMMMM of chapter 29 of the General Laws, inserted by section 1 of chapter 98 of the acts of 2021; provided, that said funds shall be distributed by the commissioner of the department of elementary and secondary education for purposes related to the	

instruction of middle and high school students on the history of genocide, including but not limited to: (i) development of curricular materials detailing the underlying causes, international reaction, progression and aftermath of genocide; and (ii) professional development training, including, but not limited to, the provision of trainings, seminars, conferences and materials, for educators to use in the teaching of genocide.....\$500,000

Department of Higher Education.

1595-7066 For the support of the Massachusetts Science, Technology, Engineering and Mathematics Grant Fund, referred to as the Pipeline Fund, established under section 2MMM of chapter 29 of the General Laws\$1,700,000

SECTION 2F.

TRANSPORTATION.

1596-2402 For construction, preservation, reconstruction and repair improvements of bridges, approaches and related infrastructure, including all elements that improve access for all modes of transportation; provided, that the program is administered by the Massachusetts department of transportation.....\$100,000,000

Education and Transportation Fund.....100%

1596-2404 For programs to improve the Massachusetts Bay Transportation Authority's physical infrastructure; provided, that not less than \$100,000,000 shall be expended for bridge repair, rehabilitation and replacement across the Massachusetts Bay Transportation Authority network; provided further, that not less than \$100,000,000 shall be expended for station and accessibility improvements across the Massachusetts Bay Transportation Authority network; provided further, that not less than \$39,000,000 shall be expended for track and signal improvements on subway lines; provided further, that not less than \$11,000,000 shall be expended for design of the red-blue connector project; provided further, that the Massachusetts Bay Transportation Authority shall consult with the executive office for administration and finance on the projects to be funded by this appropriation; and provided further, that funds appropriated in this item shall be made available for these purposes through June 30, 2025..... \$250,000,000

Education and Transportation Fund 100%

1596-2405 For exploring the feasibility of implementing a means-tested fare program at the Massachusetts Bay Transportation Authority\$5,000,000

Education and Transportation Fund 100%

1596-2406 For transit improvements at regional transit authorities across the commonwealth; provided, that not less than \$15,000,000 shall be expended for an innovation grant program administered by the Massachusetts Department of Transportation for transportation providers to support initiatives including, but not limited to: electrification, infrastructure and capital investments; and provided further, that not less

than \$4,000,000 shall be expended for grants to transit providers through the Community Transit Grant Program to support expanded mobility options for older adults, people with disabilities and low-income individuals \$70,000,000

Education and Transportation Fund 100%

1596-2408 For a pilot project to provide grants for operational assistance to ferry services; provided, that not less than \$700,000 shall be expended for the MBTA for the operation of a ferry service from Lewis Wharf Mall in East Boston to Long Wharf in the North End section of the city of Boston; provided further, that said ferry service shall run from April 1, 2023 to October 31, 2023 and again from April 1, 2024 until October 31 2024; provided further, that the MBTA shall report the number of passengers who utilize said service to the house and senate committees on ways and means not later than January 31, 2024; and provided further, that these funds shall be made available until June 30, 2025\$10,000,000

Education and Transportation Fund 100%

1596-2427 For a transfer to the Massachusetts Bay Transportation Authority workforce and safety reserve established in line item 1599-1971 in section 2 of chapter 126 of the acts of 2022, for projects to address ongoing safety concerns at the Massachusetts Bay Transportation Authority related to the interim and final findings of the Federal Transit Administration's Safety Management Inspection initiated in April 2022; provided, that the Massachusetts Bay Transportation Authority shall work in consultation with the Massachusetts Department of Transportation and the department of public utilities in the planning and implementation of said projects funded through this item; provided further, that funds may be expended for hiring and retention; provided further, that the Massachusetts Department of Transportation shall issue monthly reports to the joint committee on transportation and the house and senate committees on ways and means detailing the status of the Massachusetts Bay Transportation Authority's progress toward responding to each finding and required action as issued by the Federal Transit Administration; and provided further, that said reports shall be delineated by special directive and shall include, but not be limited to: (i) the funds expended from this item and the related purpose for said spending; (ii) the completion date of each executed required action; and (iii) the estimated completion date of each pending required action\$65,000,000

Education and Transportation Fund 100%

EDUCATION.

Department of Early Education and Care.

1596-2410 For operational grants to support capacity and workforce needs and to address operational costs within the early education and care sector; provided, that grants shall be available to child care programs licensed by the department of early education and care; provided further, that the distribution of grants shall prioritize equity and early education programs with higher percentages of state subsidized enrollment; provided further, that grants shall be provided to child care providers whose enrollment includes at least 50 per cent of children with a state subsidy; provided further, that funds from this line item shall be expended in coordination with funds from line item 3000-1045; provided further, that the department

shall collect data from participating programs including, but not limited to: (i) the number of enrolled children, (ii) the number of educators employed and (iii) a breakdown of funding from the operational grants spent to recruit and retain employees; provided further, that programs shall respond to all data collection requests and surveys from the department to be eligible for said grants; provided further, that the department shall report such data to the joint committee on education, the house and senate committees on ways and means and the secretary of administration and finance on a quarterly basis; and provided further, that the department shall provide technical assistance to providers to assist in planning expenditures to avoid funding cliffs in future fiscal years..... \$40,000,000

Education and Transportation Fund 100%

1596-2411 For efforts to reduce the waitlist for income-eligible early education and care programs; provided, that funds may be expended for teen parents and homeless families at risk of becoming eligible for transitional aid to families with dependent children; provided further, that funds may be expended for informal early education and care benefits for families meeting income-eligibility criteria; and provided further, that early education and care services funded from this item shall be distributed geographically in a manner that provides fair and adequate access to early education and care for all eligible individuals \$25,000,000

Education and Transportation Fund 100%

Department of Elementary and Secondary Education.

1596-2422 For the reimbursement of school districts for the costs of providing universal free school meals pursuant to section 1C of chapter 69 of the General Laws, as inserted by section 15; provided, that districts receiving funds under this item shall not implement a meal charge for students; provided further, that participating districts that are eligible for reimbursement under the community eligibility provision or provision 2 of the National School Lunch Program or an applicable provision of the National Child Nutrition Act, Public Law 111-296, shall adopt said provision to maximize access to federal funds; and provided further, that not later than January 15, 2024, the department of elementary and secondary education shall submit a report to the house and senate committees on ways and means, the joint committee on education and the executive office for administration and finance that shall include: (i) data on any change in utilization of school lunch services in districts receiving funding under this item, delineated by free, reduced and full- pay students as defined by the National School Lunch Program; (ii) the distribution of funding paid through this item and, for the purpose of universal free school meals in fiscal year 2023, item 7053-1925 delineated by school district; and (iii) options to reform, modify or extend the program in a manner that promotes equity, maximizes federal funds and improves predictability and sustainability of funding..... \$161,000,000

Education and Transportation Fund 100%

1596-2424 For a competitive grant program administered by the department of elementary and secondary education, in consultation with Massachusetts clean energy center, for K-12 public schools or districts for projects to

install or maintain clean energy infrastructure pursuant to section 37 of chapter 69 of the General Laws, as inserted by section 16
\$100,000,000

Education and Transportation Fund 100%

Department of Higher Education.

1596-2414 For a scholarship program to provide financial assistance to Massachusetts' students enrolled in and pursuing a program of higher education in any public institution of higher education; provided, that funds from this item may be expended on the administration of the scholarship program; and provided further, that the commissioner of higher education, in coordination with the Massachusetts state scholarship office, shall adopt regulations governing the eligibility and the awarding of financial assistance..... \$84,000,000

Education and Transportation Fund 100%

1596-2418 For MassReconnect, a scholarship program to provide financial assistance to students from the commonwealth who: (i) are enrolled in and pursuing either (A) a program of higher education at a public community college; or (B) an associate degree or certificate program at a municipal college; (ii) are age 25 or older as of the first day of classes; (iii) have not previously earned a college degree; and (iv) are enrolled in at least 6 credits; provided, that the funds shall be used to cover any remaining tuition and fees, costs of books and supplies for any eligible student after all other sources of federal and state grant aid have been exhausted; provided further, that funds from this item may be expended on student support services, administration and the marketing of said scholarship program; provided further, that funds may be expended for programs or activities during the summer months; and provided further, that the commissioner of higher education, in consultation with the executive office of education and the Massachusetts association for community colleges and in coordination with the Massachusetts state scholarship office, shall adopt guidelines governing the eligibility for and the awarding of financial assistance\$20,000,000

Education and Transportation Fund 100%

1596-2423 For a scholarship program to provide financial assistance to students in the commonwealth who are enrolled in and pursuing a program of higher education at a public institution of higher education, as defined in section 5 of chapter 15A of the General Laws, for an in-demand profession as defined by the executive office of labor and workforce development's study on labor market conditions pursuant to section 16A of said chapter 15A, as inserted by section 7; provided, that funds from this item may be expended on the administration of said scholarship program; and provided further, that the board of higher education, in coordination with the Massachusetts state scholarship office, shall adopt guidelines governing the eligibility for and the awarding of financial assistance\$50,000,000

Education and Transportation Fund 100%

1596-2425 For the purposes of continuing the implementation of section 15E of chapter 15A of the General Laws to encourage private fundraising by the commonwealth's public institutions of higher education for the endowments and capital outlay programs of those institutions including,

but not limited to, endowed scholarship funds, endowed professorships, endowed STEM programming, endowed research positions, endowed programming in the arts and humanities, endowed funds to increase diversity and inclusion on public higher education campuses, endowed funds to increase persistence and completion rates, endowed funds to encourage innovative financial aid strategies, including income-sharing arrangements, endowed early college programs and such other purposes as the board of higher education shall determine to be consistent with system-wide and campus mission statements and with measurable goals and metrics tied to those missions; provided, that the board of higher education shall implement the program in a manner that ensures that each institution shall have an equal opportunity to secure matching funds from this item; provided further, that not less than \$5,000,000 shall be allocated to state universities; provided further, that not less than \$5,000,000 shall be allocated to community colleges; provided further, that not later than January 31, 2024, the board of higher education shall issue a preliminary report on the initial allocation of matching dollars and any guidelines adopted for the distribution and use of such funding; and provided further, that the report shall be submitted to the joint committee on higher education and the house and senate committees on ways and means \$10,000,000

Education and Transportation Fund 100%

University of Massachusetts.

1596-2426 For the purposes of continuing the implementation of section 15E of chapter 15A of the General Laws to encourage private fundraising by the commonwealth’s public institutions of higher education for the endowments and capital outlay programs of those institutions including, but not limited to, endowed scholarship funds, endowed professorships, endowed STEM programming, endowed research positions, endowed programming in the arts and humanities, endowed funds to increase diversity and inclusion on public higher education campuses, endowed funds to increase persistence and completion rates, endowed funds to encourage innovative financial aid strategies including income-sharing arrangements, endowed early college programs and such other purposes as the University of Massachusetts board of trustees shall determine to be consistent with system-wide and campus mission statements and with measurable goals and metrics tied to those missions; provided, that the board of higher education shall implement the program in a manner that ensures that each institution shall have equal opportunity to secure matching funds from this item; provided further, that not less than \$10,000,000 shall be allocated to the University of Massachusetts to support the endowments described above, established and held by The University of Massachusetts Foundation, Inc.; provided further, that not later than January 31, 2024, the University of Massachusetts board of trustees shall issue a preliminary report on the initial allocation of matching dollars and any guidelines adopted for the distribution and use of such funding; and provided further, that the report shall be submitted to the joint committee on higher education and the house and senate committees on ways and means \$10,000,000

Education and Transportation Fund 100%

SECTION 3 LOCAL AID DISTRIBUTIONS.

SECTION 3. Notwithstanding any general or special law to the contrary, for the fiscal year ending

June 30, 2024, the distribution of unrestricted general government aid to cities and towns of the balance of the State Lottery and Gaming Fund, as paid from the General Fund in accordance with clause (c) of the second paragraph of section 35 of chapter 10 of the General Laws, and additional funds from the General Fund and the Gaming Local Aid Fund, shall be \$1,250,896,634 and shall be apportioned to cities and towns in accordance with this section.

Notwithstanding section 2 of chapter 70 of the General Laws, as amended by chapter 132 of the acts of 2019, or any other general or special law to the contrary, except for section 12B of chapter 76 and section 89 of chapter 71 of the General Laws, for fiscal year 2024 the total amounts to be distributed and paid to each city, town and regional school district from items 7061-0008 and 7061-0009 of section 2, shall be as set forth in the following lists. The specified amounts distributed from said item 7061-0008 of said section 2 shall be deemed in full satisfaction of the amounts due under chapter 70 of the General Laws.

For fiscal year 2024, except as otherwise provided in this section, a district's school aid shall be calculated according to the provisions of said chapter 70 of the general laws, as most recently amended by chapter 132 of the acts of 2019, also known as the Student Opportunity Act. The foundation budget category of "low-income enrollment" for the purpose of calculating foundation enrollment shall be the higher of: (a) the number of students identified as economically-disadvantaged by qualifying as a match in the commonwealth's direct certification system, as maintained in the executive office of health and human services virtual gateway system: supplemental nutrition assistance program (SNAP), temporary assistance for needy families (TANF), Medicaid (MassHealth) and foster care, or (b) the district's fiscal year 2016 low-income percentage multiplied by its current foundation enrollment. The assumed special education enrollment percentage for vocational school students shall be set at 4.90 per cent, the assumed special education enrollment percentage for non-vocational school students shall be set at 3.90 per cent and foundation enrollment shall be based on actual enrollment as reported to the department of elementary and secondary education on October 1, 2021.

The per-pupil rates for the employee benefits and fixed charges allotments shall be adjusted by the foundation employee benefits inflation rate and the per-pupil rates for all other foundation allotments shall be adjusted by the foundation inflation index. Foundation increments shall be the additional resources provided for the education of students designated as English learners or low-income; provided, however, that for low-income students the amount of the foundation increment shall be determined by the low-income group into which each district is assigned; and provided further, that districts shall be assigned to low-income groups based on the share of low-income students in the district. Foundation budget rates for employee benefits and fixed charges, guidance and psychological services, special education out-of-district tuition, English learners and low-income students shall be increased by one-sixth of the gap between the fiscal year 2021 rates and the target rates established by said chapter 70 and shall be set as identified in the tables below.

Required local contributions shall be calculated using the provisions of said chapter 70, as so amended; provided, that municipal revenue growth factors shall be calculated in a manner consistent with calculations made in fiscal year 2023; provided further, that the total state target local contribution shall be 59 per cent and the effort reduction percentage shall be 100 per cent.

For fiscal year 2024, base aid shall be the amount of chapter 70 school aid provided to the district in the prior fiscal year. Foundation aid shall be the difference between the district's foundation budget and the required local contribution. Minimum aid shall be the greater of a district's: (i) minimum aid adjustment less its base aid; and (ii) a district's foundation enrollment multiplied by \$60.

Chapter 70 aid for fiscal year 2024 shall be the greater of: (i) foundation aid, or (ii) the sum of base aid and minimum aid. No non-operating district shall receive chapter 70 aid in an amount greater than the district's foundation budget.

If there is a conflict between the language of this section and the distribution listed below, the distribution below shall control.

The department of elementary and secondary education shall not consider health care costs for retired teachers to be part of net school spending for any district in which such costs were not considered part of net school spending in fiscal year 1994 and for any district that has not accepted the provisions of section 260 of chapter 165 of the acts of 2014; provided, however, that any district for whom such costs are not so considered shall have included as part of net school spending an amount equal to the increase

in the foundation budget for the district associated with health care costs of retired teachers.

No payments to cities, towns or counties maintaining an agricultural school under this section shall be made after November 30 of the fiscal year until the commissioner of revenue certifies acceptance of the prior fiscal year's annual financial reports submitted under section 43 of chapter 44 of the General Laws. Advance payments shall be made for some or all of periodic local reimbursement or assistance programs to any city, town, regional school district or independent agricultural and technical school that demonstrates an emergency cash shortfall, as certified by the commissioner of revenue and approved by the secretary of administration and finance, under guidelines established by the secretary.

Foundation Budget Rates Per Pupil, FY24 Chapter 70

	Administration	Instructional Leadership	Classroom & Specialist Teachers	Other Teaching Services	Professional Development	Instructional Materials, Equipment & Technology	Guidance & Psychological Services	Pupil Services	Operations & Maintenance	Employee Benefits & Fixed Charges	Special Education Tuition	Total, All Categories
Pre-school	221.34	399.74	1,832.98	470.10	72.49	265.29	173.40	53.04	509.00	728.64	0	4,726.02
Kindergarten half-day	221.34	399.74	1,832.98	470.10	72.49	265.29	173.40	53.04	509.00	728.64	0	4,726.02
Kindergarten full-day	442.67	799.51	3,665.96	940.25	145.08	530.61	346.82	106.13	1,017.99	1,457.26	0	9,452.26
Elementary	442.67	799.51	3,665.91	940.25	145.08	530.61	346.82	159.17	1,017.99	1,457.28	0	9,505.29
Junior/Middle	442.67	799.51	3,226.02	676.84	157.26	530.61	390.98	260.01	1,103.62	1,544.05	0	9,131.57
High School	442.67	799.51	4,744.11	563.46	152.49	848.96	445.11	599.57	1,070.08	1,376.63	0	11,042.59
Vocational	442.67	799.51	8,065.05	563.46	252.11	1,485.67	445.11	599.57	2,002.71	1,834.90	0	16,490.76

	Administration	Instructional Leadership	Classroom & Specialist Teachers	Other Teaching Services	Professional Development	Instructional Materials, Equipment & Technology	Guidance & Psychological Services	Pupil Services	Operations & Maintenance	Employee Benefits & Fixed Charges	Special Education Tuition	Total, All Categories
Special Education in-district	3,055.17	0	10,081.28	9,412.75	486.31	424.47	0	0	3,412.76	3,898.38	0	30,771.12
Special Education tuitioned-out	3,531.53	0	0	53.95	0	0	0	0	0	0	33,529.93	37,115.41
English learners PK-5	107.66	188.40	1,318.74	188.40	53.82	134.56	80.74	26.92	322.96	301.97	0	2,724.17
English learners 6-8	114.12	199.69	1,397.81	199.69	57.05	142.63	85.59	28.53	342.32	320.07	0	2,887.50
English learners high school/voc	114.60	200.55	1,403.82	200.55	57.29	143.24	85.95	28.65	343.79	321.45	0	2,899.89
Low-income group 1 (0-5.99%)	55.76	264.22	2,579.36	0	125.14	19.18	104.45	542.73	0	425.57	0	4,116.41
Low-income group 2 (6-11.99%)	57.77	273.72	2,672.06	0	129.64	19.87	108.20	562.24	0	440.88	0	4,264.38
Low-income group 3 (12-17.99%)	59.77	283.22	2,764.76	0	134.14	20.56	111.95	581.75	0	456.17	0	4,412.32
Low-income group 4 (18-23.99%)	61.78	292.71	2,857.46	0	138.63	21.25	115.71	601.25	0	471.47	0	4,560.26
Low-income group 5 (24-29.99%)	63.78	302.21	2,950.16	0	143.13	21.94	119.46	620.75	0	486.76	0	4,708.19
Low-income group 6 (30-35.99%)	69.89	331.16	3,232.78	0	156.83	24.05	130.90	680.22	0	533.39	0	5,159.22
Low-income group 7 (36-41.99%)	74.71	353.95	3,455.32	0	167.63	25.70	139.92	727.05	0	570.10	0	5,514.38
Low-income group 8 (42-47.99%)	79.52	376.75	3,677.86	0	178.43	27.36	148.93	773.87	0	606.82	0	5,869.54
Low-income group 9 (48-53.99%)	84.33	399.55	3,900.40	0	189.23	29.00	157.94	820.70	0	643.54	0	6,224.69
Low-income group 10 (54-69.99%)	89.14	422.35	4,122.95	0	200.02	30.66	166.95	867.52	0	680.27	0	6,579.86
Low-income group 11 (70-79.99%)	95.89	454.30	4,434.90	0	215.16	32.98	179.59	933.16	0	731.73	0	7,077.71
Low-income group 12 (80%+)	102.63	486.26	4,746.85	0	230.29	35.30	192.22	998.80	0	783.20	0	7,575.55

Municipality	Chapter 70	Unrestricted General Government Aid
Abington	\$14,183,120	\$2,315,213
Acton	\$0	\$1,646,315
Acushnet	\$7,170,330	\$1,784,473
Adams	\$0	\$2,755,341
Agawam	\$25,024,448	\$4,335,798
Alford	\$0	\$16,517
Amesbury	\$9,472,287	\$2,289,617
Amherst	\$6,280,773	\$9,908,379

Municipality	Chapter 70	Unrestricted General Government Aid
Andover	\$13,950,800	\$2,102,998
Aquinnah	\$0	\$2,751
Arlington	\$18,703,409	\$8,928,882
Ashburnham	\$0	\$935,760
Ashby	\$0	\$515,336
Ashfield	\$93,683	\$218,497
Ashland	\$11,273,500	\$1,591,563
Athol	\$0	\$3,115,868
Attleboro	\$53,392,152	\$6,714,224
Auburn	\$15,134,321	\$2,015,586
Avon	\$4,146,067	\$815,721
Ayer	\$0	\$890,961
Barnstable	\$24,752,053	\$2,475,596
Barre	\$0	\$1,058,488
Becket	\$76,923	\$106,881
Bedford	\$6,020,493	\$1,351,019
Belchertown	\$14,210,006	\$2,002,522
Bellingham	\$9,974,432	\$1,997,036
Belmont	\$11,784,535	\$2,657,398
Berkley	\$4,151,920	\$716,096
Berlin	\$0	\$237,282
Bernardston	\$0	\$342,306
Beverly	\$14,544,481	\$6,872,959
Billerica	\$20,069,934	\$6,853,318
Blackstone	\$234,189	\$1,610,917
Blandford	\$58,602	\$149,440
Bolton	\$0	\$232,369
Boston	\$230,700,785	\$222,977,981
Bourne	\$5,472,583	\$1,725,277
Boxborough	\$32,909	\$296,878
Boxford	\$1,855,093	\$572,128
Boylston	\$113,472	\$403,134
Braintree	\$20,652,576	\$6,734,711
Brewster	\$1,377,451	\$464,700
Bridgewater	\$96,685	\$4,286,589
Brimfield	\$1,597,800	\$458,859
Brockton	\$241,067,581	\$24,642,655
Brookfield	\$1,911,736	\$581,100
Brookline	\$16,035,247	\$7,472,191
Buckland	\$13,134	\$360,370

Municipality	Chapter 70	Unrestricted General Government Aid
Burlington	\$9,355,284	\$3,082,176
Cambridge	\$19,728,183	\$25,283,821
Canton	\$8,665,186	\$2,523,849
Carlisle	\$1,387,990	\$258,180
Carver	\$10,463,289	\$1,719,307
Charlemont	\$102,815	\$205,725
Charlton	\$0	\$1,705,098
Chatham	\$0	\$177,124
Chelmsford	\$14,141,800	\$5,973,542
Chelsea	\$116,781,512	\$9,666,035
Cheshire	\$16,351	\$722,996
Chester	\$72,014	\$211,890
Chesterfield	\$133,594	\$162,491
Chicopee	\$88,827,551	\$13,552,589
Chilmark	\$0	\$4,415
Clarksburg	\$1,827,355	\$428,142
Clinton	\$19,317,021	\$2,770,510
Cohasset	\$2,955,742	\$605,511
Colrain	\$0	\$339,670
Concord	\$4,038,233	\$1,365,356
Conway	\$637,444	\$210,338
Cummington	\$59,811	\$98,181
Dalton	\$212,169	\$1,339,042
Danvers	\$9,292,104	\$3,352,057
Dartmouth	\$10,449,331	\$2,966,846
Dedham	\$6,992,697	\$3,848,701
Deerfield	\$1,157,053	\$565,278
Dennis	\$0	\$640,961
Devens	\$308,558	\$0
Dighton	\$0	\$910,041
Douglas	\$8,927,525	\$858,880
Dover	\$1,032,747	\$226,396
Dracut	\$27,170,143	\$4,123,599
Dudley	\$10,601	\$2,102,814
Dunstable	\$0	\$289,473
Duxbury	\$6,671,508	\$1,043,234
East Bridgewater	\$12,873,317	\$1,761,672
East Brookfield	\$186,676	\$341,328
East Longmeadow	\$15,037,448	\$1,703,573
Eastham	\$506,837	\$175,342

Municipality	Chapter 70	Unrestricted General Government Aid
Easthampton	\$8,664,472	\$3,308,074
Easton	\$10,655,421	\$2,577,311
Edgartown	\$1,165,651	\$78,397
Egremont	\$0	\$74,257
Erving	\$556,000	\$79,103
Essex	\$0	\$288,155
Everett	\$111,682,212	\$8,130,950
Fairhaven	\$9,631,703	\$2,653,938
Fall River	\$188,024,477	\$28,046,610
Falmouth	\$9,322,909	\$1,631,661
Fitchburg	\$74,728,113	\$10,043,729
Florida	\$559,717	\$58,580
Foxborough	\$9,428,040	\$1,753,035
Framingham	\$84,996,534	\$11,709,205
Franklin	\$29,191,961	\$2,908,116
Freetown	\$461,524	\$1,117,566
Gardner	\$27,428,246	\$4,987,266
Georgetown	\$5,713,498	\$843,108
Gill	\$0	\$286,271
Gloucester	\$11,330,913	\$4,700,491
Goshen	\$96,381	\$94,154
Gosnold	\$0	\$2,468
Grafton	\$12,794,520	\$1,840,205
Granby	\$4,765,430	\$1,039,170
Granville	\$0	\$188,695
Great Barrington	\$0	\$893,189
Greenfield	\$16,203,247	\$3,736,496
Groton	\$0	\$911,677
Groveland	\$65,470	\$856,706
Hadley	\$1,350,100	\$534,151
Halifax	\$3,509,077	\$1,068,362
Hamilton	\$0	\$790,728
Hampden	\$0	\$809,725
Hancock	\$435,805	\$66,448
Hanover	\$7,458,443	\$2,493,147
Hanson	\$35,397	\$1,507,137
Hardwick	\$0	\$547,911
Harvard	\$2,196,867	\$1,742,946
Harwich	\$0	\$506,955
Hatfield	\$895,156	\$367,230

Municipality	Chapter 70	Unrestricted General Government Aid
Haverhill	\$82,633,811	\$11,567,214
Hawley	\$13,300	\$50,932
Heath	\$0	\$98,472
Hingham	\$8,535,193	\$1,857,429
Hinsdale	\$104,923	\$262,049
Holbrook	\$10,881,907	\$1,736,557
Holden	\$7,364	\$2,250,181
Holland	\$1,013,356	\$237,549
Holliston	\$8,912,782	\$1,822,569
Holyoke	\$96,959,371	\$11,952,879
Hopedale	\$6,221,250	\$767,445
Hopkinton	\$9,799,659	\$924,536
Hubbardston	\$0	\$530,155
Hudson	\$12,997,947	\$2,346,908
Hull	\$3,996,296	\$2,494,198
Huntington	\$354,768	\$405,618
Ipswich	\$4,147,342	\$1,889,224
Kingston	\$5,430,917	\$1,129,659
Lakeville	\$86,418	\$962,983
Lancaster	\$11,693	\$1,125,003
Lanesborough	\$0	\$405,980
Lawrence	\$266,144,831	\$23,108,539
Lee	\$2,170,239	\$732,962
Leicester	\$11,098,247	\$2,043,494
Lenox	\$1,345,245	\$627,324
Leominster	\$64,394,936	\$6,735,825
Leverett	\$396,968	\$210,076
Lexington	\$17,609,131	\$1,803,719
Leyden	\$0	\$96,902
Lincoln	\$1,287,178	\$801,229
Littleton	\$4,848,956	\$836,598
Longmeadow	\$7,099,369	\$1,644,307
Lowell	\$228,693,655	\$29,644,354
Ludlow	\$14,459,019	\$3,595,352
Lunenburg	\$8,819,128	\$1,244,590
Lynn	\$269,092,167	\$26,350,731
Lynnfield	\$5,945,010	\$1,224,030
Malden	\$63,196,977	\$14,765,691
Manchester	\$0	\$261,732
Mansfield	\$19,491,149	\$2,625,245

Municipality	Chapter 70	Unrestricted General Government Aid
Marblehead	\$6,354,327	\$1,340,215
Marion	\$1,154,750	\$265,558
Marlborough	\$45,861,229	\$6,406,724
Marshfield	\$15,233,203	\$2,549,604
Mashpee	\$4,858,266	\$433,011
Mattapoissett	\$1,005,221	\$477,006
Maynard	\$5,663,218	\$1,848,997
Medfield	\$6,653,094	\$1,706,052
Medford	\$17,407,300	\$14,275,965
Medway	\$10,818,549	\$1,435,869
Melrose	\$12,260,358	\$6,035,825
Mendon	\$38,052	\$480,959
Merrimac	\$56,805	\$990,248
Methuen	\$64,681,414	\$6,399,142
Middleborough	\$22,330,861	\$2,901,697
Middlefield	\$13,290	\$62,566
Middleton	\$1,769,171	\$643,959
Milford	\$46,805,339	\$3,594,802
Millbury	\$8,852,759	\$2,084,093
Millis	\$4,992,022	\$1,232,210
Millville	\$73,662	\$479,397
Milton	\$11,675,882	\$3,781,663
Monroe	\$140,582	\$21,640
Monson	\$7,667,285	\$1,536,333
Montague	\$9,046	\$1,686,713
Monterey	\$0	\$54,416
Montgomery	\$21,162	\$102,137
Mount Washington	\$13,818	\$35,280
Nahant	\$561,403	\$444,691
Nantucket	\$4,410,255	\$93,251
Natick	\$13,165,735	\$4,484,835
Needham	\$13,312,456	\$2,054,562
New Ashford	\$180,257	\$23,905
New Bedford	\$224,099,122	\$27,074,021
New Braintree	\$17,386	\$155,367
New Marlborough	\$0	\$68,926
New Salem	\$0	\$122,113
Newbury	\$16,934	\$609,520
Newburyport	\$5,660,145	\$3,001,667
Newton	\$27,433,806	\$6,916,438

Municipality	Chapter 70	Unrestricted General Government Aid
Norfolk	\$3,612,405	\$1,128,659
North Adams	\$16,216,082	\$5,221,453
North Andover	\$11,942,699	\$2,411,964
North Attleborough	\$21,293,531	\$3,386,024
North Brookfield	\$4,905,556	\$937,810
North Reading	\$7,492,247	\$2,089,725
Northampton	\$7,958,689	\$5,172,931
Northborough	\$4,232,990	\$1,312,804
Northbridge	\$15,905,881	\$2,484,325
Northfield	\$5,019	\$425,223
Norton	\$13,160,540	\$2,446,136
Norwell	\$5,012,128	\$1,261,662
Norwood	\$16,341,437	\$5,474,392
Oak Bluffs	\$1,951,565	\$85,594
Oakham	\$0	\$225,802
Orange	\$6,879,902	\$1,902,034
Orleans	\$454,554	\$202,161
Otis	\$0	\$42,808
Oxford	\$10,955,056	\$2,420,074
Palmer	\$11,720,670	\$2,360,315
Paxton	\$0	\$636,874
Peabody	\$35,358,379	\$8,495,724
Pelham	\$248,263	\$187,343
Pembroke	\$14,008,892	\$1,978,401
Pepperell	\$0	\$1,756,589
Peru	\$91,030	\$134,412
Petersham	\$496,207	\$134,926
Phillipston	\$0	\$217,099
Pittsfield	\$60,847,530	\$10,161,580
Plainfield	\$27,794	\$59,047
Plainville	\$3,027,041	\$892,882
Plymouth	\$28,266,283	\$4,611,715
Plympton	\$950,537	\$279,215
Princeton	\$3,497	\$348,467
Provincetown	\$305,451	\$162,795
Quincy	\$45,107,807	\$22,473,216
Randolph	\$24,202,646	\$6,117,521
Raynham	\$0	\$1,338,318
Reading	\$11,394,279	\$3,815,503
Rehoboth	\$0	\$1,226,844

Municipality	Chapter 70	Unrestricted General Government Aid
Revere	\$98,418,182	\$12,106,832
Richmond	\$522,455	\$127,332
Rochester	\$2,414,282	\$499,872
Rockland	\$18,537,536	\$3,111,322
Rockport	\$1,590,746	\$514,992
Rowe	\$146,165	\$4,637
Rowley	\$34,649	\$635,582
Royalston	\$0	\$211,591
Russell	\$207,425	\$290,677
Rutland	\$0	\$1,088,736
Salem	\$27,455,880	\$8,118,843
Salisbury	\$14,443	\$743,640
Sandisfield	\$0	\$40,784
Sandwich	\$7,508,068	\$1,326,537
Saugus	\$11,989,450	\$4,317,866
Savoy	\$522,299	\$136,369
Scituate	\$6,540,827	\$2,367,627
Seekonk	\$7,754,874	\$1,448,281
Sharon	\$10,498,494	\$1,647,546
Sheffield	\$14,170	\$286,727
Shelburne	\$0	\$307,785
Sherborn	\$846,957	\$254,933
Shirley	\$0	\$1,544,153
Shrewsbury	\$20,971,468	\$3,278,528
Shutesbury	\$645,986	\$199,585
Somerset	\$10,633,929	\$1,805,145
Somerville	\$21,245,048	\$29,654,182
South Hadley	\$10,678,231	\$3,073,827
Southampton	\$2,623,246	\$749,928
Southborough	\$3,163,171	\$514,769
Southbridge	\$28,987,486	\$4,140,533
Southwick	\$0	\$1,484,600
Spencer	\$35,860	\$2,662,019
Springfield	\$477,737,768	\$44,555,159
Sterling	\$6,178	\$815,951
Stockbridge	\$0	\$117,318
Stoneham	\$7,259,629	\$4,374,091
Stoughton	\$26,439,366	\$3,768,877
Stow	\$0	\$495,456
Sturbridge	\$4,728,228	\$911,830

Municipality	Chapter 70	Unrestricted General Government Aid
Sudbury	\$5,557,508	\$1,647,511
Sunderland	\$895,488	\$594,872
Sutton	\$5,669,325	\$918,737
Swampscott	\$5,114,454	\$1,523,431
Swansea	\$10,442,276	\$2,210,520
Taunton	\$88,928,648	\$9,899,027
Templeton	\$0	\$1,641,203
Tewksbury	\$13,812,515	\$3,275,709
Tisbury	\$1,640,329	\$115,406
Tolland	\$0	\$21,754
Topsfield	\$1,468,264	\$721,895
Townsend	\$0	\$1,546,781
Truro	\$429,896	\$35,409
Tyngsborough	\$7,654,834	\$1,137,403
Tyringham	\$57,162	\$14,943
Upton	\$39,979	\$626,612
Uxbridge	\$9,689,924	\$1,619,429
Wakefield	\$8,543,737	\$3,964,971
Wales	\$1,177,348	\$277,990
Walpole	\$9,884,578	\$2,999,560
Waltham	\$23,621,178	\$11,301,958
Ware	\$13,527,262	\$2,031,925
Wareham	\$16,227,456	\$2,328,605
Warren	\$11,646	\$1,064,828
Warwick	\$380,180	\$149,683
Washington	\$20,386	\$111,165
Watertown	\$7,807,964	\$7,850,465
Wayland	\$7,266,972	\$1,063,872
Webster	\$19,120,236	\$2,914,046
Wellesley	\$9,916,764	\$1,524,647
Wellfleet	\$302,393	\$68,792
Wendell	\$0	\$205,113
Wenham	\$0	\$504,138
West Boylston	\$3,158,025	\$937,734
West Bridgewater	\$6,518,384	\$769,631
West Brookfield	\$328,719	\$573,247
West Newbury	\$6,403	\$348,731
West Springfield	\$40,661,336	\$4,218,111
West Stockbridge	\$0	\$114,435
West Tisbury	\$0	\$218,610

Municipality	Chapter 70	Unrestricted General Government Aid
Westborough	\$11,912,580	\$1,363,861
Westfield	\$42,996,783	\$7,409,166
Westford	\$17,830,755	\$2,501,213
Westhampton	\$491,630	\$170,547
Westminster	\$0	\$770,455
Weston	\$4,443,645	\$440,247
Westport	\$5,249,170	\$1,431,890
Westwood	\$7,069,466	\$858,643
Weymouth	\$29,315,975	\$10,262,452
Whately	\$329,343	\$157,947
Whitman	\$139,463	\$2,849,934
Wilbraham	\$0	\$1,722,501
Williamsburg	\$843,437	\$356,321
Williamstown	\$0	\$1,123,677
Wilmington	\$11,894,150	\$2,926,571
Winchendon	\$14,000,926	\$1,980,029
Winchester	\$10,277,119	\$1,741,372
Windsor	\$26,462	\$122,222
Winthrop	\$9,746,984	\$4,961,651
Woburn	\$13,598,814	\$7,046,062
Worcester	\$357,541,905	\$48,909,915
Worthington	\$464,966	\$147,835
Wrentham	\$3,924,073	\$1,097,289
Yarmouth	\$0	\$1,485,987
Total Municipal Aid	\$5,718,313,648	\$1,250,896,640

Regional School District	Chapter 70	Unrestricted General Government Aid
Acton Boxborough	\$15,942,931	0
Amherst Pelham	\$9,756,397	0
Ashburnham Westminster	\$15,695,823	0
Assabet Valley	\$9,094,933	0
Athol Royalston	\$23,384,666	0
Ayer Shirley	\$8,552,891	0
Berkshire Hills	\$3,072,618	0
Berlin Boylston	\$2,796,615	0
Blackstone Millville	\$11,228,029	0
Blackstone Valley	\$9,276,128	0
Blue Hills	\$7,200,675	0
Bridgewater Raynham	\$30,936,533	0
Bristol County	\$4,926,195	0
Bristol Plymouth	\$14,194,511	0
Cape Cod	\$3,407,272	0
Central Berkshire	\$9,501,343	0
Chesterfield Goshen	\$769,270	0
Concord Carlisle	\$3,294,009	0
Dennis Yarmouth	\$11,659,682	0
Dighton Rehoboth	\$13,347,866	0
Dover Sherborn	\$2,655,010	0
Dudley Charlton	\$24,984,883	0
Essex North Shore	\$7,835,447	0
Farmington River	\$625,131	0
Franklin County	\$5,957,693	0
Freetown Lakeville	\$11,657,459	0
Frontier	\$2,932,515	0
Gateway	\$5,935,146	0
Gill Montague	\$7,834,871	0
Greater Fall River	\$21,959,793	0
Greater Lawrence	\$35,549,375	0
Greater Lowell	\$37,225,283	0
Greater New Bedford	\$33,556,147	0
Groton Dunstable	\$11,261,903	0
Hamilton Wenham	\$4,019,168	0
Hampden Wilbraham	\$12,342,524	0
Hampshire	\$3,361,953	0
Hawlemont	\$648,796	0
Hoosac Valley	\$11,233,231	0

Regional School District	Chapter 70	Unrestricted General Government Aid
King Philip	\$7,885,180	0
Lincoln Sudbury	\$3,842,875	0
Manchester Essex	\$3,230,738	0
Marthas Vineyard	\$3,548,266	0
Masconomet	\$5,451,699	0
Mendon Upton	\$12,758,086	0
Minuteman	\$2,978,763	0
Mohawk Trail	\$6,178,514	0
Monomoy	\$4,215,105	0
Montachusett	\$18,318,704	0
Mount Greylock	\$4,857,318	0
Narragansett	\$12,340,849	0
Nashoba	\$9,777,036	0
Nashoba Valley	\$4,701,934	0
Nauset	\$3,706,549	0
New Salem Wendell	\$912,492	0
Norfolk County	\$1,466,213	0
North Middlesex	\$20,852,633	0
Northampton Smith	\$930,545	0
Northboro Southboro	\$3,362,224	0
Northeast Metropolitan	\$14,072,974	0
Northern Berkshire	\$6,841,032	0
Old Colony	\$4,171,603	0
Old Rochester	\$3,468,325	0
Pathfinder	\$7,455,148	0
Pentucket	\$13,522,442	0
Pioneer	\$4,015,269	0
Quabbin	\$16,938,538	0
Quaboag	\$10,338,129	0
Ralph C Mahar	\$6,047,557	0
Shawsheen Valley	\$6,667,041	0
Silver Lake	\$9,511,521	0
Somerset Berkley	\$6,970,381	0
South Middlesex	\$8,973,444	0
South Shore	\$5,674,566	0
Southeastern	\$22,134,306	0
Southern Berkshire	\$2,084,591	0
Southern Worcester	\$14,219,280	0
Southwick Tolland Granville	\$10,041,108	0
Spencer East Brookfield	\$13,921,034	0
Tantasqua	\$10,943,768	0

Regional School District	Chapter 70	Unrestricted General Government Aid
Tri County	\$5,853,848	0
Triton	\$9,107,061	0
Upisland	\$967,672	0
Upper Cape Cod	\$4,451,242	0
Wachusett	\$35,851,035	0
Whitman Hanson	\$25,303,260	0
Whittier	\$13,387,607	0
Total Regional Aid	\$873,864,220	0

SECTION 3A. Section 3 of chapter 6 of the General Laws, as appearing in the 2020 Official Edition, is hereby amended by striking out the figure “\$36,025”, in line 2, and inserting in place thereof the following figure:- \$45,025.

SECTION 3B. Chapter 6A of the General Laws is hereby amended by adding the following section:-

Section 109. (a) For the purposes of this section, the following words shall, unless the context clearly requires otherwise, have the following meanings:

“Government agency”, any state agency, quasi-state agency, sub-division of a state agency, or board, commission or entity created by the commonwealth.

“Personal identifying information”, information: (i) that directly identifies an individual, including name, address, social security number or other identifying number or code; (ii) by which an agency intends to identify specific individuals in conjunction with other data elements, which shall include indirect identification that may compile an identity, such as a combination of gender, race, birth date, geographic indicator and other descriptors; or (iii) that permits the physical or online contacting of a specific individual.

(b) Every government agency that collects demographic data as to the race or ethnicity of residents of the commonwealth shall use separate collection and tabulations for the following:

(i) each major Asian group, as reported by the United States Census Bureau, including, but not limited to, Chinese, Japanese, Filipino, Korean, Vietnamese, Asian Indian, Laotian, Cambodian, Bangladeshi, Hmong, Indonesian, Malaysian, Pakistani, Sri Lankan, Taiwanese, Nepalese, Burmese, Tibetan and Thai;

(ii) each major Pacific Islander group, as reported by the United States Census Bureau, including, but not limited to, Native Hawaiian, Guamanian, Samoan, Fijian and Tongan;

(iii) each other Asian or Pacific Islander group not listed in clause (i) or (ii);

(iv) each major Black or African American group, as reported by the United States Census Bureau, including, but not limited to, African American, Jamaican, Haitian, Nigerian, Ethiopian, Cape Verdean and Somali;

(v) each major Latino group, as reported by the United States Census Bureau, including, but not limited to, Mexican, Puerto Rican, Cuban, Salvadoran, Dominican and Colombian; and

(vi) each major white or Caucasian group, as reported by the United States Census Bureau, including, but not limited to, German, Irish, English, Italian, Polish, Portuguese and French.

(c) Each government agency shall allow an individual to choose more than 1 group, write in their own group or choose the aggregate category. No government agency shall fill out racial or ethnic information unless directed by the individual.

(d) Except for personal identifying information, which shall be deemed confidential, each government agency shall make the data available to the public in accordance with state and federal law. Data may be maintained in paper, electronic or other media form. To prevent identification of individuals, the data may be aggregated into categories at a state, county, city, census tract or zip code level to facilitate comparisons, identify disparities and to be included in studies and reports. This subsection shall not be construed to prevent any other government agency from posting data collected on the agency’s website in a manner prescribed in this section.

48 (e)(1) The secretary of administration and finance shall establish regulations and
49 guidelines on the collection of demographic data, which shall include, but not be
50 limited to: (i) a standardized form for information collection; (ii) expanding the
51 categories of race and ethnicity; (iii) a standardized format for agencies to make data
52 publicly available and to update said data on an annual basis; (iv) a method to ensure
53 that no personal identifying information is publicly released; (v) a standardized written
54 disclosure to the individual completing the form that information collection is
55 voluntary; (vi) procedures to ensure that nonparticipation in information collection
56 shall have no impact on an individual's eligibility for state services; and (vii) an annual
57 review of the cost impact and success of collecting information.

58 (2) Annually, there shall be not less than 1 public hearing on the implementation of or
59 changes in the regulations and guidelines.

60 (3) Annually, not later than August 1, the secretary of administration and finance shall
61 file a report on the progress of data collection to the clerks of the house of
62 representatives and senate and the joint committee on state administration and
63 regulatory oversight.

64 (f) All data collected by government agencies shall be subject to state and federal
65 privacy laws, including, but not limited to, Title 13 of the United States Code and
66 section 2 of chapter 93H.

67 SECTION 4. Chapter 10 of the General Laws is hereby amended by striking out
68 section 24, as appearing in the 2020 Official Edition, and inserting in place thereof the
69 following section:-

70 Section 24. (a) The commission is hereby authorized to conduct a state lottery and
71 shall determine: (i) the types of lotteries to be conducted; (ii) the prices of tickets or
72 shares in the lottery; (iii) the number and sizes of the prizes on the winning tickets or
73 shares; (iv) the manner of selecting the winning tickets or shares; (v) the manner of
74 payment of prizes to the holders of winning tickets or shares; (vi) the frequency of the
75 drawings or selections of winning tickets or shares; (vii) the types of locations at
76 which tickets or shares may be sold; (viii) the method to be used in selling tickets or
77 shares; (ix) the licensing of agents to sell tickets or shares; provided, however, that no
78 person under the age of 18 shall be licensed as an agent; (x) the manner and amount
79 of compensation, if any, to be paid to licensed sales agents; provided, however, that
80 the amount of compensation, if any, to be paid to licensed sales agents as a
81 commission pursuant to this section shall be calculated on the total face value of each
82 ticket or share sold and not on any discounted price of any such ticket or share sold;
83 provided, however, that no tickets or shares shall be sold, offered for sale or
84 purchased from a licensed sales agent or the lottery commission by telephone call;
85 provided further, that said telephone calls for sales, offers for sale or purchase shall
86 not govern the transmittal of lottery information and sales through telephone services
87 solely between the lottery commission and its duly licensed sales agents; provided
88 further, that the commission shall authorize licensed sales agents to facilitate point of
89 sale transactions using a debit card; and provided further, that said commission shall
90 prohibit point of sale transactions using credit cards as defined in section 1 of chapter
91 140D and that point of sale transactions under this section shall be subject to the
92 restrictions pursuant to subsection (b) of section 51 of chapter 18; and (xi) such other
93 matters necessary or desirable for the efficient and economical operation and
94 administration of the lottery and for the convenience of the purchasers of tickets or
95 shares and the holders of winning tickets or shares. The commission may operate the
96 daily numbers game 7 days a week. Each physical state lottery ticket or share shall
97 have imprinted thereon the state seal and a serial number.

98 (b) The commission may establish, and from time to time revise, such rules and
99 regulations as it deems necessary or desirable and shall file the same with the office
100 of the state secretary; provided, however, that the commission shall establish rules
101 and regulations for lotteries conducted online, over the internet, through the use of a
102 mobile application or through any other means that shall, at a minimum:

103 (i) require age verification measures reasonably designed to block access to and
104 prevent sales of lottery tickets, games or shares online, over the internet, through the
105 use of a mobile application or through any other means to persons under the age of
106 18;

107 (ii) limit sales of lottery tickets, games or shares online, over the internet, through the
108 use of a mobile application or through any other means to transactions initiated and
109 received, or otherwise made, within the commonwealth;

110 (iii) allow any player to voluntarily prohibit or otherwise exclude themselves from
111 purchasing a lottery ticket, game or share online, over the internet, through the use of
112 a mobile application or through any other means;

113 (iv) establish maximum limits for account deposits and transactions of lottery tickets,
114 games or shares conducted online, over the internet, through the use of a mobile
115 application or through any other means and allow players to reduce their own deposit
116 or transaction limit at anytime;

117 (v) clarify that money in a lottery account belongs solely to the owner of the account
118 and may be withdrawn by the owner at any time;

119 (vi) require the commission to implement promotional activities to encourage the
120 purchase of lottery tickets, games or shares through licensed sales agents, including,
121 but not limited to, the sale of prepaid gift cards for lottery sales through licensed sales
122 agents; and

123 (vii) require within any online system a search function to find nearby licensed sales
124 agents offering lottery sales at brick and mortar retail stores in the commonwealth.

125 (c) Notwithstanding any general or special law to the contrary, the name, address,
126 transaction history, account balance or other personal or identifying information of an
127 individual who purchases lottery tickets, games or shares online, over the internet,
128 through the use of a mobile application or through any other means shall not be
129 deemed public records of the commission for the purposes of section 10 of chapter
130 66; provided, however, that this section shall not prohibit the commission from
131 maintaining, using or sharing such information in the course of an investigation by law
132 enforcement or in compliance with sections 28A or 28B.

133 (d) The commission shall advise and make recommendations to the director
134 regarding the operation and administration of the lottery. The commission shall report
135 monthly to the governor, the attorney general and the general court, the total lottery
136 revenues, prize disbursements and other expenses for the preceding month and shall
137 make an annual independently audited financial report to the same which shall
138 include a full and complete statement of lottery revenues, prize disbursements and
139 other expenses, including such recommendations as it may deem necessary or
140 advisable, which shall be made available electronically to the general public not later
141 than the earliest date established for reports in section 12 of chapter 7A. The
142 commission shall report immediately to the governor and the general court any
143 matters which require immediate changes in the laws of the commonwealth to
144 prevent abuses and evasions of the lottery law or rules and regulations promulgated
145 thereunder or to rectify undesirable conditions in connection with the administration or
146 operation of the state lottery.

147 (e) The commission may carry on a continuous study and investigation of the lottery
148 throughout the commonwealth in order to: (i) ascertain any defects in the state lottery
149 law or in the rules and regulations promulgated thereunder whereby any abuse in the
150 administration and operation of the lottery or any evasion of said law or said rules and
151 regulations may arise or be practiced; (ii) formulate recommendations for changes in
152 said law and the rules and regulations promulgated thereunder to prevent such
153 abuses and evasions; and (iii) guard against the use of said law and rules and
154 regulations promulgated thereunder as a cloak for the carrying on of organized
155 gambling and crime.

156 (f) The commission shall make a continuous study and investigation of: (i) the
157 operation and administration of similar laws in other states or countries; (ii) any
158 literature on the subject which from time to time may be published or available; (iii)
159 any federal laws which may affect the operation of the lottery; and (iv) the reaction of
160 citizens of the commonwealth to existing and potential features of the lottery with a
161 view to recommending or effecting changes that will tend to better serve and
162 implement the purposes of the state lottery law.

163 (g)(i) There is hereby established within the commission a lottery advisory board. The
164 lottery advisory board shall be comprised of the following members: the director of the
165 lottery commission, or their designee; a representative from the New England
166 Convenience Stores and Energy Marketers Association, Inc.; a representative from
167 the Retailers Association of Massachusetts, Inc.; a representative operating as a
168 licensed sales agent in a brick and mortar retail store in the commonwealth; a
169 representative of the Massachusetts Restaurant Association, Inc.; a representative of
170 an online lottery platform providing services in a nearby state; and are presentative
171 from the Massachusetts Council on Gaming and Health, Inc.

172 (ii) The lottery advisory board shall advise and assist the commission in the
173 development and implementation of the lottery system comprised of traditional brick
174 and mortar lotteries, lotteries conducted online, over the internet and through the use
175 of mobile phone applications. The board shall review all processing fees associated
176 with point of sale transactions using debit cards and make recommendations on said
177 processing fees and the implementation of the use of debit cards.

178 (iii) The lottery advisory board shall meet monthly to advise and assist the
179 commission in lottery modernization and to review actions taken by the commission
180 with respect to online lottery development and implementation and to make advisory
181 recommendations, as necessary. Annually, at the first meeting of the advisory board,
182 members of the advisory board shall elect a chair. A majority of members of the
183 advisory board shall be present for actions to be taken.

184 (h) The concurrence of the chair and not less than 2 other members of the
185 commission shall be required for all official actions of the commission. A copy of the
186 minutes of each meeting of the commission, including any rules and regulations
187 adopted by the commission or any amendments thereof, shall be forthwith
188 transmitted, by and under the certification of the secretary thereof, to the governor.

189 (i) The commission shall have the power to issue subpoenas to compel the
190 attendance of witnesses and the production of documents, papers, books, records
191 and other evidence before it in any matter over which it has jurisdiction, control or
192 supervision. The commission shall have the power to administer oaths and
193 affirmations to persons whose testimony is required.

194 SECTION 5. Section 24A of said chapter 10, as so appearing, is hereby amended by
195 striking out subsection (a) and inserting in place thereof the following subsection:-

196 (a) For the purposes of this section, "group agreement" shall mean any lottery activity
197 in which the commission participates pursuant to a written agreement between the
198 commission, on behalf of the commonwealth, and any state, territory, country or other
199 sovereignty. The commission may enter into agreements with 1 or more states or
200 other jurisdictions, hereinafter referred to as a group, for the purpose of creating and
201 maintaining multi-jurisdictional lottery games, including multi-jurisdictional lottery
202 games to be conducted online, over the internet, through the use of a mobile
203 application or through any other means; provided, that any such lottery game to be
204 conducted online, over the internet, through the use of a mobile application or through
205 any other means has been properly authorized by each state or other jurisdiction that
206 is part of the group; provided further, that a group agreement shall not include the
207 state lottery games created pursuant to section 24; and provided further, that nothing
208 in this section and nothing in any group agreement shall authorize the commission to
209 make expenditures that are not consistent with restrictions on expenditures by the
210 commission provided for in any other general or special law. The group agreement
211 shall determine the types of lotteries to be conducted, the prices of tickets or shares,
212 the manner of selecting the winning tickets or shares, the manner of payment of
213 prizes to the holders of winning tickets or shares and the frequency of the drawings or
214 selection of winning tickets or shares. The commission may establish, and from time
215 to time revise, such rules and regulations as it deems necessary or desirable to carry
216 out the group agreement and shall file the same with the office of the state secretary.

217 SECTION 6. Said chapter 10 is hereby further amended by striking out section 25, as
218 so appearing, and inserting in place thereof the following section:-

219 Section 25. (a) The apportionment of the total revenues accruing from the sale of
220 lottery tickets or shares and from all other sources at the point of sale shall be as
221 follows: (i) the payment of prizes to the holders of winning tickets or shares, which in
222 any case shall be no less than 45 per cent of the total revenues accruing from the
223 sale of lottery tickets; (ii) the payment of costs incurred in the operation and
224 administration of the lottery, including the expenses of the commission and the costs
225 resulting from any contract entered into for promotional, advertising or operational
226 services or for the purchase or lease of lottery equipment and materials, which in no
227 case shall exceed 15 per cent of the total revenues accruing from the sale of lottery
228 tickets, subject to appropriation; and (iii) the balance shall be used to fund budgeted
229 aid to cities and towns as provided in section 18C of chapter 58, subject to
230 appropriation.

231 (b) The apportionment of the total revenues accruing from the sale of lotteries
232 conducted online, over the internet, through the use of a mobile application or through
233 any other means as authorized by section 24 shall be as follows: (i) the payment of
234 prizes to the holders of winning tickets or shares; (ii) the payment of costs incurred in
235 the operation and administration of such lotteries, including the expenses of the
236 commission and the costs resulting from any contract entered into for promotional,
237 advertising or operational services or for the purchase or lease of lottery equipment
238 and materials, which in no case shall exceed 15 per cent of the total revenues
239 accruing from the sale of lottery tickets, subject to appropriation; and (iii) the balance
240 shall be used to fund the Early Education and Care Operational Grant Fund
241 established in section 19 of chapter 15D.

242 SECTION 7. Chapter 15A of the General Laws is hereby amended by inserting after
243 section 16 the following section:-

244 Section 16A. (a) There shall be a scholarship program to be administered by the
245 board, which shall be known as the high demand targeted scholarship program, to

246 provide financial assistance to students in the commonwealth who are enrolled in and
247 pursuing a program of higher education for an in-demand profession as defined by
248 the executive office of labor and workforce development's study on labor market
249 conditions. The program shall be subject to appropriation.

250 (b)(1) Eligibility for the scholarship program shall be limited to students that: (i) reside
251 in the commonwealth for at least 1 year prior to the start of the academic year; (ii)
252 agree to complete an undergraduate or graduate degree or certificate program at a
253 public institution of higher education pursuant to section 5; (iii) maintain a minimum
254 grade point average of 3.0 annually and demonstrate satisfactory academic progress
255 in accordance with institutional standards; (iv) successfully complete an
256 undergraduate or graduate degree or certificate program at said public institution of
257 higher education; (v) enter into an in-demand occupation, as defined by the executive
258 office of labor and workforce development's study on labor market conditions, in the
259 commonwealth; provided, that said in-demand occupation shall be consistent with the
260 under graduate or graduate degree or certificate; (vi) commit to working in the
261 commonwealth for a term of not less than 5 years in an in-demand occupation as
262 defined by said study; and (vii) meet any additional criteria required by the board.

263 (2) Scholarships shall be awarded to qualified students to cover the cost of tuition,
264 fees and additional costs of attendance as calculated by the student's public
265 institution of higher education, including, but not limited to, room and board, books
266 and supplies, transportation, child care and personal expenses, for an undergraduate
267 or graduate degree or certificate program at a public institution of higher education.

268 (c) The board, in coordination with the Massachusetts state scholarship office, shall:

269 (1) promulgate guidelines governing the high demand targeted scholarship program;

270 (2) promulgate procedures for repayment of the amount of scholarship benefits for
271 persons who participate in the program but who fail to complete the 5-year
272 commitment pursuant to clause (vi) of paragraph (1) of subsection (b); provided,
273 however, that the procedures shall be designed to ensure there are no disincentives
274 for low-income students to participate in the program and shall consider: (i) the
275 amount of scholarship benefits the participant has received; (ii) the participant's
276 current income if not working in an in-demand occupation; and (iii) the amount of time
277 the participant worked in the commonwealth in the in-demand occupation consistent
278 with their undergraduate or graduate degree or certificate; and

279 (3) establish an outreach plan to attract individuals to in-demand professions through
280 the scholarship program.

281 (d) Annually, not later than July 31, the board shall submit a report detailing activity of
282 the program, including, but not limited to: (i) the number of scholarships awarded by
283 the program; provided, that the board shall categorize the number of scholarship
284 awards by in-demand profession and public institution of higher education; (ii)
285 demographic information of the recipients of the scholarship program; and (iii) the
286 average scholarship award amount, which shall be categorized by in-demand
287 profession and public institution of higher education.

288 SECTION 8. Chapter 15D of the General Laws is hereby amended by adding the
289 following section:-

290 Section 19. (a) There shall be established and set up on the books of the
291 commonwealth a separate, non-budgeted special revenue fund known as the Early
292 Education and Care Operational Grant Fund, which shall be administered by the
293 department. Amounts credited to the fund shall be expended, subject to
294 appropriation, to provide a funding stream to support an operational grant program for

295 early education and care providers in the commonwealth. The unexpended balance in
296 the fund at the end of a fiscal year shall remain available for expenditure in
297 subsequent fiscal years. The fund shall not be subject to section 5C of chapter 29.

298 (b) The fund shall be credited with: (i) revenue received pursuant to clause (iii) of
299 subsection (b) of section 25 of chapter 10; (ii) other money authorized by the general
300 court and specifically designated to be credited to the fund; (iii) funds from public and
301 private sources, including, but not limited to, gifts, grants and donations; and (iv)
302 interest earned on such money.

303 SECTION 8A 1/4. Chapter 17 of the General Laws is hereby amended by adding the
304 following section:-

305 Section 22. (a) As used in this section, the following words shall, unless the context
306 clearly requires otherwise, have the following meanings:

307 "Certified school", a school certified by the department pursuant to subsection (c).
308 "Certified training program", a training program certified by the department pursuant
309 to subsection (b).

310 "Operation House Call", a program developed by the Arc of Massachusetts that
311 teaches health care professionals skills to enhance the treatment and care of persons
312 with autism and other intellectual and developmental disabilities.

313 "School", an accredited institution of higher education that provides a course of study
314 for students in: (i) health care, including, but not limited to, medical schools, nursing
315 schools and dental schools; or (ii) other related fields, including, but not limited to,
316 physician assistants, dietitians, nutritionists, physical therapists, dental hygienists,
317 allied mental health and human services professionals.

318 "Training program", training for students that focuses on instruction and best practices
319 for the treatment and care of patients with intellectual and developmental disabilities,
320 including, but not limited to, autism spectrum disorders.

321 (b) The department, in consultation with the department of developmental services
322 and the Arc of Massachusetts, shall establish standards for a certified training
323 program for schools. A training program, to be certified by the department as a
324 certified training program, shall meet the following standards and practices:

325 (i) be modeled on Operation House Call;
326 (ii) be offered by schools to participating students on a voluntary basis separate from
327 the students' required course of study; and
328 (iii) maintain recognized standards and practices that provide instruction to students
329 that:

330 (A) uphold industry standards for instructing students pursuing a health care
331 profession on best practices for the treatment and care for individuals with intellectual
332 and developmental disabilities, including, but not limited to, autism spectrum
333 disorders; and
334 (B) include not less than 6 hours of training consisting of didactic classroom
335 instruction, experiential learning and online learning.

336 (c) The department shall certify that a school offers a certified training program, as
337 described in subsection (b), upon receipt and review of documentation demonstrating
338 that:

339 (i) the school has successfully delivered the training program to a sufficient number of

340 participating students, as mutually agreed upon by the school and the provider of the
341 training; and

342 (ii) the training program meets the minimum standards and practices pursuant to
343 subsection (b).

344 (e) The director of the bureau of family health and nutrition shall periodically evaluate
345 the integrity and efficacy of the training programs offered at schools seeking
346 certification.

347 (f) The department shall prepare, publish, disseminate and annually update a list of
348 certified schools. The list of certified schools shall be published in a location that is
349 accessible to prospective students seeking to apply to attend a school in the health
350 care field or related fields.

351 SECTION 8A 1/3. Section 5 of chapter 21C of the General Laws, as appearing in the
352 2020 Official Edition, is hereby amended by inserting after the first paragraph the
353 following paragraph:-

354 No person shall store hazardous waste in a building or other permanent or temporary
355 structure, vehicle, trailer or outdoor area within a facility that does not have installed a
356 fire suppression system required by the state building code or the state fire code.

357 SECTION 8A 1/2. Section 26 of chapter 23K, as appearing in the 2020 Official
358 Edition, is hereby amended by inserting after the word "commission", in line 37, the
359 following words:- ; provided, however, that the division of gaming liquor enforcement
360 of the alcoholic beverages control commission, in consultation with the commission,
361 shall, for violations of said chapter 138, enforce, regulate and control the distribution
362 of alcoholic beverages to be drunk in a gaming establishment but not within a gaming
363 area, including, but not limited to, restaurants and bars.

364 SECTION 8AA. Chapter 23A of the General Laws is hereby amended by adding the
365 following section:-

366 Section 70. (a) The terms defined in paragraph (yy) of section 6 of chapter 64H shall
367 apply to this section unless the context clearly requires otherwise.

368 (b) The secretary of the executive office of housing and economic development, in
369 consultation with the commissioner of revenue, shall determine qualifications for
370 qualified datacenters, to qualify for a sales and use tax exemption pursuant to said
371 paragraph (yy) of said section 6 of said chapter 64H.

372 (c) To apply for the sales and use tax exemption pursuant to said paragraph (yy) of
373 said section 6 of said chapter 64H, the owner or operator of a data center shall submit
374 to the secretary of housing and economic development an application on a form
375 prescribed by the commissioner of revenue that shall include:

376 (i) the name, address and telephone number of the owner or operator;

377 (ii) the address of the site where the qualified data center is or will be located,
378 including, but not limited to, information sufficient to identify the facility composing the
379 data center, and the expected commercial operations date of each data center
380 building that will be located at the data center facility;

381 (iii) the anticipated aggregate square feet of the qualified data center for which the
382 sales and use tax exemption is being sought; provided, that in determining whether
383 the facility has the required square footage, the total square footage of the data
384 center facility shall include the space that houses the computer information
385 technology equipment, networking, data processing or data storage, including, but not
386 limited to, servers and routers, and the spaces that support the operation of

387 enterprise information technology equipment, including, but not limited to, office
388 space, meeting space, loading dock space and mechanical and other support
389 facilities.

390 (iv) the anticipated investment associated with the qualified data center for which the
391 sales and use tax exemption is being sought;

392 (v) the anticipated number of jobs that the data center will create and maintain within
393 1year, 5 years and 10 years of operation after certification; and

394 (vi) an affirmation, signed by an authorized executive representing the owner or
395 operator, that the data center is expected to satisfy the certification requirements in
396 this section as a qualified data center.

397 (d)(1) Within 60 days after receiving a completed application, the secretary of housing
398 and economic development shall review the application submitted by the owner or
399 operator of a data center and certify the data center as a certified qualified data
400 center if the data center meets all requirements of this section.

401 (2) The secretary shall issue a written certification that the data center qualifies for the
402 sales and use tax exemption pursuant to said paragraph (yy) of said section 6 of said
403 chapter 64H or provide written reasons for its denial and an opportunity for the
404 applicant to cure any deficiencies.

405 (3) Failure to approve or deny the application within 60 days after the date the owner
406 or operator submits the application to the secretary shall constitute approval of the
407 qualified datacenter and the secretary shall issue written certification to the owner or
408 operator within 14 days of such approval.

409 (4) The certification shall provide the following information related to each data center:

410 (i) the effective date of the certification;

411 (ii) the total square footage of the qualified data center;

412 (iii) the total amount of land costs, construction costs, refurbishment costs and eligible
413 data center equipment;

414 (iv) the beginning and ending date of the sales and use tax exemption pursuant to
415 said paragraph (yy) of said section 6 of said chapter 64H for the first data center
416 building, which shall begin on the effective date of the certification and be valid for the
417 qualification period; and

418 (v) for a qualified data center that is comprised of more than 1 data center building,
419 the expected commercial operations dates and expected qualification periods for
420 subsequent datacenter buildings expected to be located at the qualified data center.

421 (5) The secretary shall send a copy of the certification to the commissioner of
422 revenue.

423 (e) The effective date of the certification shall be the date on which the application
424 was submitted to the secretary or a prospective date stated in the application that
425 shall not exceed 5years after the date on which the application was submitted;
426 provided, that the certification shall be valid through the qualification period.

427 (f) The secretary and commissioner shall review the certification after 10 years.

428 (g)(1) For the purposes of this subsection, the term "material noncompliance" shall
429 mean the failure of a qualified data center to substantially achieve the investment
430 requirements and minimum number of jobs pursuant to said paragraph (yy) of said
431 section 6 of said chapter 64H.

432 (2) The secretary may revoke the certification of a qualified data center after an
433 investigation by the executive office of housing and economic development, in
434 consultation with the department of revenue, and a written determination that the
435 qualified data center is in material noncompliance with this section, said paragraph
436 (yy) of said section 6 of said chapter 64H or the certification.

437 (3) Revocation shall take effect on the first day of the tax year in which the executive
438 office of housing and economic development determines the qualified data center to
439 be in material noncompliance. The commissioner of revenue shall, as of the effective
440 date of the revocation, disallow any credits, exemptions or other tax benefits allowed
441 by the original certification of tax benefits pursuant to said paragraph (yy) of said
442 section 6 of said chapter 64H.

443 (h) Each qualified data center shall file a report with the secretary and commissioner
444 prior to the end of the tenth year of the qualification period detailing whether it has
445 met the specific investment requirements pursuant to paragraph (yy) of section 6 of
446 chapter 64H.

447 (i) The secretary, in consultation with the commissioner of revenue, shall promulgate
448 regulations and shall issue instructions or forms necessary for the implementation of
449 this section.

450 SECTION 9. Chapter 29 of the General Laws is hereby amended by inserting after
451 section 2AAAAAA, inserted by section 42 of chapter 268 of the acts of 2022, the
452 following 3 sections:-

453 Section 2BBBBBB. (a) For the purposes of this section, "income surtax revenues"
454 shall mean income tax revenues from the additional 4 per cent income tax levied on
455 annual taxable income in excess of \$1,000,000, as adjusted, pursuant to Article XLIV
456 of the Articles of Amendment to the Constitution, as amended by CXXI of the Articles
457 of Amendment to the Constitution.

458 (b) There shall be established and set up on the books of the commonwealth a
459 separate fund known as the Education and Transportation Fund. The fund shall be
460 credited with: (i) income surtax revenues; (ii) appropriations or other money authorized
461 or transferred by the general court and specifically designated to be credited to the
462 fund; (iii) funds from public and private sources, including, but not limited to, gifts,
463 grants and donations; and (iv) any interest earned on the assets of the fund. Amounts
464 credited to the fund shall be expended, subject to appropriation, for quality public
465 education and affordable public colleges and universities, and for the repair and
466 maintenance of roads, bridges and public transportation. The fund shall not be
467 subject to section 5C.

468 (c) Income surtax revenues collected and deposited into the fund shall not be subject
469 to the allowable state tax revenue limitations established by chapter 62F. The
470 commissioner of revenue shall estimate on or before September 1, for the preceding
471 fiscal year, the amount of revenue to exclude from the chapter 62F calculation and
472 shall include that estimate in the report submitted to the state auditor pursuant to
473 subsection (a) of section 5 of said chapter 62F; provided, that this estimate shall be
474 final.

475 (d) Income surtax revenues collected and deposited into the fund shall not be
476 considered tax revenues collected from capital gains income for the purposes of
477 section 5G. The commissioner of revenue shall estimate, in the fiscal fourth quarter
478 capital gains tax certification, the amount of revenue to exclude from the section 5G
479 calculation; provided, that this estimate shall be final.

480 (e) Annual expenditures from the fund shall not exceed a spending limit, which shall

481 beset jointly by the secretary of administration and finance and the chairs of the
482 house and senate committees on ways and means, for each fiscal year.

483 (f) Any expenditures authorized from the fund shall be subject to sections 9B and 9C,
484 without respect to whether such purposes would otherwise be subject to allotment.

485 (g)(1) Annually, in consultation with the secretary of administration and finance, as
486 part of the annual statutory basis financial report required pursuant to paragraph (2)
487 of subsection (a) of section 12 of chapter 7A, the comptroller shall certify the amount
488 of funds expended from the fund in the prior fiscal year on: (i) education expenditures;
489 and (ii) transportation expenditures. The comptroller shall determine the designation
490 as education or transportation on the basis of the department through which the
491 expenditures were authorized.

492 (2) The comptroller shall certify the amount authorized for expenditure from the fund
493 but not yet spent, as well as the balance of the fund at the end of the fiscal year.

494 (h) Following annual certification pursuant to section 5I, the comptroller shall transfer
495 any income surtax revenue in excess of the spending limit set pursuant to subsection
496 (e) as follows: (i) 15 per cent to the Education and Transportation Stabilization Fund
497 established in section 2CCCCCC; and (ii) 85 per cent to the Education and
498 Transportation Innovation Fund established in section 2DDDDDD.

499 Section 2CCCCCC. (a) For the purposes of this section, "income surtax revenues"
500 shall mean income tax revenues from the additional 4 per cent income tax levied on
501 annual taxable income in excess of \$1,000,000, as adjusted, pursuant to Article XLIV
502 of the Articles of Amendment to the Constitution, as amended by CXXI of the Articles
503 of Amendment to the Constitution.

504 (b) There shall be established and set up on the books of the commonwealth a
505 separate fund to be known as the Education and Transportation Stabilization Fund.
506 The fund shall be credited with amounts transferred to the fund in accordance with
507 clause (i) of subsection (h) of section 2BBBBBB and income derived from the
508 investment of the amounts so transferred. The purpose of the fund shall be to create
509 and maintain a reserve to which appropriations may be made to supplement a
510 shortfall in income surtax revenues, as determined by the general court and subject to
511 appropriation. The fund shall not be subject to section 5C. Money remaining in the
512 fund at the end of a fiscal year shall not revert to the General Fund.

513 (c) The balance of the fund shall not exceed 33 per cent of the spending for the
514 previous fiscal year, as determined pursuant to section 2BBBBBB. If the amount
515 remaining in the fund at the close of a fiscal year exceeds said 33 per cent, the
516 amounts in excess shall be transferred to the Education and Transportation
517 Innovation Fund established in section 2DDDDDD.

518 Section 2DDDDDD. (a) For the purposes of this section, "income surtax revenues"
519 shall mean income tax revenues from the additional 4 per cent income tax levied on
520 annual taxable income in excess of \$1,000,000, as adjusted, pursuant to Article XLIV
521 of the Articles of Amendment to the Constitution, as amended by CXXI of the Articles
522 of Amendment to the Constitution.

523 (b) There shall be established and set up on the books of the commonwealth a
524 separate fund to be known as the Education and Transportation Innovation Fund. The
525 fund shall be credited with: (i) amounts transferred to the fund in accordance with
526 clause (ii) of subsection (h) of section 2BBBBBB; (ii) appropriations or other money
527 authorized or transferred by the general court and specifically designated to be
528 credited to the fund; (iii) funds from public and private sources, including, but not
529 limited to, gifts, grants and donations; and (iv) any interest earned on the assets of

530 the fund. Amounts credited to the fund shall be expended, subject to appropriation,
531 for quality public education and affordable public colleges and universities, and for the
532 repair and maintenance of roads, bridges and public transportation. The fund shall not
533 be subject to section 5C. Money remaining in the fund at the end of a fiscal year shall
534 not revert to the General Fund.

535 SECTION 10. Section 5G of said chapter 29, as appearing in the 2020 Official
536 Edition, is hereby amended by adding the following paragraph:-

537 For the purposes of this section, income tax revenues collected due to the additional
538 4 percent income tax levied on annual taxable income in excess of \$1,000,000, as
539 adjusted, pursuant to Article XLIV of the Articles of Amendment to the Constitution, as
540 amended by CXXI of the Articles of Amendment to the Constitution, shall not be
541 considered to be tax revenue collected from capital gains income.

542 SECTION 11. Said chapter 29 is hereby further amended by inserting after section
543 5Hthe following section:-

544 Section 5I. (a) No later than February 20, May 20, July 20 and October 20 of each
545 year pursuant to paragraph (1) of subsection (b), and annually by December 15
546 pursuant to paragraph(2) of said subsection (b), the commissioner of revenue shall
547 certify to the comptroller the amount of tax revenues estimated to have been collected
548 during the preceding period on account of the additional 4 per cent income tax levied
549 on annual taxable income in excess of \$1,000,000,as adjusted, pursuant to Article
550 XLIV of the Articles of Amendment of the Constitution, as amended by CXXI of the
551 Articles of Amendment to the Constitution, with adjustments described in subsection
552 (c).

553 (b)(1) For the purposes of this section, quarterly periods shall be defined as October
554 1through January 31, February 1 through April 30, May 1 through June 30 and July 1
555 through September 30.

556 (2) Each quarterly period certification shall include, as necessary, adjustments to
557 estimates made with respect to prior quarters of the same fiscal year; provided, that
558 annually and not later than December 15, the commissioner shall issue to the
559 comptroller the preliminary certification of tax revenues collected during the preceding
560 fiscal year due to said additional 4per cent income tax, plus adjustments as
561 necessary for prior fiscal years.

562 (c) Upon certification by the commissioner pursuant to subsection (a), the comptroller
563 shall transfer quarterly all such certified revenue, net of all necessary adjustments,
564 from the General Fund to the Education and Transportation Fund established in
565 section 2BBBBBBB. Transfers shall be credited in the same fiscal year during which the
566 certification is issued; provided, that any transfers resulting from the July 20
567 certification shall be credited in the fiscal year ending on the immediately preceding
568 June 30.

569 SECTION 12. Subdivision (1) of section 22C of chapter 32 of the General Laws, as
570 appearing in the 2020 Official Edition, is hereby amended by striking out the third
571 paragraph and inserting in place thereof the following paragraph:-

572 Notwithstanding any general or special law to the contrary, appropriations or transfers
573 made to the Commonwealth's Pension Liability Fund in fiscal years 2024 to 2026,
574 inclusive, shall be made in accordance with the following funding schedule: (i)
575 \$4,104,583,378 in fiscal year 2024; (ii) \$4,499,854,757 in fiscal year 2025; and (iii)
576 \$4,933,190,770 in fiscal year 2026. Notwithstanding any provision of this subdivision
577 to the contrary, any adjustments to these amounts shall be limited to increases in the
578 schedule amounts for each of the specified years.

579 SECTION 12 1/4. Section 23 of said chapter 32, as so appearing, is hereby amended
580 by inserting, in line 202, after the word “governor”, the following words:- from a list of
581 3 candidates nominated by the executive board of the Massachusetts Association of
582 Contributory Retirement Systems, Inc. and who shall be a member of the state
583 employees’ retirement system, the teachers’ retirement system or any other
584 retirement system that is vested in the PRIT Fund.

585 SECTION 12 1/2. Section 91 of said chapter 32, as so appearing, is hereby amended
586 by inserting after the word “office”, in line 21, the following words:- , for services as
587 executive director of the municipal police training committee pursuant to section 116
588 of chapter 6.

589 SECTION 12A. Chapter 32A of the General Laws is hereby amended by adding the
590 following section:-

591 Section 33. (a) For the purposes of this section, “Federally-defined preventive
592 services” shall mean: (i) evidence-based items or services that have in effect a rating
593 of “A” or “B” in the recommendations of the United States Preventive Services Task
594 Force; (ii) immunizations with routine use in children, adolescents and adults that
595 have in effect a recommendation from the Advisory Committee on Immunization
596 Practices of the federal Centers for Disease Control and Prevention with respect to
597 the individual involved; (iii) with respect to infants, children and adolescents,
598 evidence-informed preventive care and screenings provided for in the comprehensive
599 guidelines supported by the federal Health Resources and Services Administration;
600 and (iv) with respect to women, such additional preventive care and screenings not
601 described in clause (i) as provided for in comprehensive guidelines supported by the
602 federal Health Resources and Services Administration; provided, that federally-
603 defined preventive services shall include all other preventive services not subject to
604 cost-sharing, as required by established federal regulatory and sub-regulatory
605 guidance issued on or before July 1, 2023.

606 (b) The commission shall provide to an active or retired employee of the
607 commonwealth who is insured under the group insurance commission coverage for
608 federally-defined preventive services.

609 (c)(1) Coverage provided pursuant to this section shall not be subject to any cost-
610 sharing, including, but not limited to, co-payments, co-insurance or any deductible, as
611 required by established federal regulatory and sub-regulatory guidance issued on or
612 before July 1, 2023.

613 (2) Benefits for an enrollee pursuant to this section shall be the same for the
614 enrollee’s covered spouse and covered dependents.

615 (d) Nothing in this section shall prohibit: (i) coverage for items and services in addition
616 to those recommended by the United States Preventive Services Task Force, the
617 Advisory Committee on Immunization Practices or the federal Health Resources and
618 Services Administration; or (ii) denying coverage for items or services not
619 recommended by the United States Preventive Services Task Force, the Advisory
620 Committee on Immunization Practices or the federal Health Resources and Services
621 Administration.

622 (e) If a recommendation pursuant to subsection (a) is changed during a plan year, a
623 carrier shall not be required to make changes to the health plan during the plan year.

624 SECTION 12B. Chapter 38 of the General Laws, as appearing in the 2020 Official
625 Edition, is hereby amended by inserting after section 2A the following section:-

626 Section 2B. In the case of the death of a child under the age of 2, the chief medical
627 examiner shall review and approve: (i) the findings and report of the medical
628 examiner performing the autopsy to determine the cause of death; and (ii) any
629 change to the autopsy report.

630 SECTION 12C. Chapter 44 of the General Laws is hereby amended by striking out
631 section 54 and inserting in place thereof the following section:-

632 Section 54. (a) Trust funds, including cemetery perpetual care funds, unless
633 otherwise provided or directed by the donor of the funds, shall be deposited in: a trust
634 company, co-operative bank or savings bank, if the trust company or bank is
635 organized or exists under the laws of the commonwealth or any other state or may
636 transact business in the commonwealth and has its main office or a branch office in
637 the commonwealth; a national bank, federal savings bank or federal savings and loan
638 association, if the bank or association may transact business and has its main office
639 or a branch office in the commonwealth; provided, however, that a state-chartered or
640 federally-chartered bank shall be insured by the Federal Deposit Insurance
641 Corporation or its successor or invested by cities and towns in participation units in a
642 combined investment fund under section 38A of chapter 29 or in bonds or notes
643 which are legal investments for savings banks. Cities and towns having such funds in
644 the custody of the treasurer in an aggregate amount in excess of \$250,000 may also
645 invest such funds in securities, other than mortgages or collateral loans, which are
646 legal for the investment of funds of savings banks under the laws of the
647 commonwealth; provided, that not more than 15 per cent of any such trust funds shall
648 be invested in bank stocks and insurance company stocks, nor shall more than 1 1/2
649 per cent of such funds be invested in the stock of any 1 bank or insurance company.

650 (b)(1) A city, town or district that accepts this subsection in the manner provided in
651 section 4 of chapter 4 may manage trust funds held in the custody of the treasurer of
652 the city, town or district as a combined investment pool and may invest said funds in
653 accordance with chapter 203C and not in accordance with subsection (a). If any
654 provision of this subsection conflicts with the terms of a bequest, trust or other
655 instrument that expresses the clear intent of the donor, then such funds may be
656 managed and invested only in accordance with the terms of such bequest, trust or
657 other instrument.

658 (2) Paragraph (1) shall only apply to trust funds and shall not apply to any other
659 money held or controlled by a city, town or district or to any money held or controlled
660 by any other municipal authority, commission or other such entity or fund which is
661 authorized to invest its funds pursuant to this section.

662 (c) Municipal trust funds subject to this section invested in a chartered, insured
663 financial institution shall only be deposited in accordance with subsection (a).

664 (d) This section shall not apply to the city of Boston.

665 SECTION 13. Section 4 of chapter 62 of the General Laws, as so appearing, is
666 hereby amended by adding the following paragraph:-

667 (d) Where the sum of Part A taxable income, Part B taxable income and Part C
668 taxable income exceeds \$1,000,000 in a taxable year, the portion of such taxable
669 income exceeding \$1,000,000 shall be taxed at the rate or rates specified in
670 paragraphs (a) through (c), inclusive, plus an additional 4 per cent. In determining
671 such sum, any negative amount or loss in any Part of taxable income may not be
672 applied to reduce income in any other Part or otherwise be applied to reduce such
673 sum. The \$1,000,000 taxable income threshold referenced in this paragraph shall be
674 annually subject to the cost-of-living adjustment as provided by subsection (f) of

675 section 1 of the Code. The commissioner may promulgate regulations or issue other
676 guidance as necessary or appropriate to implement this paragraph.

677 SECTION 14. Subsection (a) of section 5A of said chapter 62, as so appearing, is
678 hereby amended by striking out the first sentence and inserting in place thereof the
679 following 3sentences:- The amount of the Part A taxable income, the Part B taxable
680 income and the Part C taxable income of any non-resident of the commonwealth
681 derived from the Massachusetts gross income of such person shall be taxed in
682 accordance with section 4. Where the sum of Part A taxable income, Part B taxable
683 income and Part C taxable income exceeds \$1,000,000 in a taxable year, the portion
684 of such taxable income exceeding \$1,000,000 shall be taxed in accordance with
685 paragraph (d) of section 4. In determining such sum, any negative amount or loss in
686 any Part of taxable income may not be applied to reduce income in any other Part or
687 otherwise be applied to reduce such sum. The commissioner may promulgate
688 regulations or issue other guidance as necessary or appropriate to implement this
689 subsection.

690 SECTION 14A. Section 6 of said chapter 62, as so appearing, is hereby amended by
691 striking out, in line 290, the figure "2023" and inserting in place thereof the following
692 figure:- 2028.

693 SECTION 14B. Said section 6 of said chapter 62, as so appearing, is hereby further
694 amended by striking out, in line 296, the figure "2024" and inserting in place thereof
695 the following figure:- 2029.

696 SECTION 14C. Section 38Q of chapter 63 of the General Laws, as so appearing, is
697 hereby amended by striking out, in line 3, the figure "2023" and inserting in place
698 thereof the following figure:- 2028.

699 SECTION 14D. Said section 38Q of said chapter 63, as so appearing, is hereby
700 further amended by striking out, in line 9, the figure "2024" and inserting in place
701 thereof the following figure:- 2029.

702 SECTION 14E. Section 6 of chapter 64H of the General Laws, as so appearing, is
703 hereby amended by adding the following paragraph:-

704 (yy)(1) Sales of: (A) eligible data center equipment for use in a qualified data center;
705 (B)computer software for use in a qualified data center; (C) electricity for use or
706 consumption in the operation of a qualified data center; or (D) construction costs
707 incurred for the construction, renovation or refurbishment of a qualified data center.

708 (2) If the secretary revokes the certification of a qualified data center, the
709 commissioner shall, as of the effective date of the revocation, disallow any credits,
710 exemptions or other tax benefits allowed by the original certification of tax benefits
711 pursuant to this paragraph.

712 (3) If the qualified data center is sold to a new owner prior to the expiration of the
713 exemption, tax benefits pursuant to this paragraph shall remain in effect and apply to
714 a subsequent owner for the remaining duration of the 20-year qualification period.

715 (4) As used in this paragraph, the following words shall, unless the context clearly
716 requires otherwise, have the following meanings:

717 "Colocation tenant", a person, partnership, company, corporation or other entity that
718 contracts with or leases from the owner or operator of a qualified data center to use or
719 occupy all or part of a qualified data center.

720 "Computer software", software purchased, leased, utilized or loaded at a qualified
721 datacenter, including, but not limited to, maintenance, licensing and software

722 customization.

723 “Construction costs”, costs of materials, labor, services and equipment purchased or
724 leased to construct a qualified data center facility, including, but not limited to, data
725 center building costs, accessory building costs and building improvement costs, land
726 development and site improvement costs, site utility infrastructure costs, building
727 materials, steel, concrete, gravel, engineering services, heavy equipment, cranes,
728 transportation equipment, excavation costs, stormwater system and management
729 costs, access roads, bridges, fencing, lighting, landscaping and other costs to
730 construct the facility.

731 “Eligible data center equipment”, computers and equipment supporting computing,
732 networking, data processing or data storage, including, but not limited to, servers and
733 routers; computer servers, routers, connections, chassis, networking equipment,
734 switches, racks, fiberoptic and copper cables, trays, conduits and other enabling
735 machinery, equipment and hardware; component parts, replacement parts and
736 upgrades; cooling systems, cooling towers, chillers, mechanical equipment, HVAC
737 equipment, refrigerant piping, fuel piping and storage, adiabatic and free cooling
738 systems, water softeners, air handling units, indoor direct exchange units, fans,
739 ducting, filters and other temperature control infrastructure; power infrastructure for
740 transformation, generation, distribution or management of electricity used for the
741 operations and maintenance of a qualified data center, including, but not limited to,
742 substations, switchyards, transformers, generators, uninterruptible power supplies,
743 backup power generation systems, battery systems, energy efficiency measures,
744 supplies, fuel piping and storage, duct banks, , switchboards, testing equipment and
745 related utility infrastructure; monitoring and security equipment; water conservation
746 systems, including, but not limited to, equipment designed to collect, conserve and
747 reuse water; modular data center equipment and preassembled components of any
748 item described in this paragraph, including, but not limited to, components used in the
749 manufacturing of modular data centers; and any other personal property or equipment
750 that is used or consumed in the operation and maintenance of the qualified data
751 center.

752 “Qualification period”, a 20-year period of time beginning on the effective date of the
753 certification by the secretary of the qualified data center for the first data center
754 building, and expiring at the end of the twentieth full calendar year following the
755 calendar year in which the certification became effective; provided, that if the qualified
756 data center is comprised of more than 1 data center building, the qualification period
757 for each subsequent data center building that is constructed at the qualified data
758 center facility shall start when each data center building begins commercial
759 operations, as evidenced by receipt of a certificate of occupancy, and shall continue
760 for a period of 20 full calendar years, expiring at the end of the twentieth full calendar
761 year following the calendar year each respective data center building began
762 commercial operations.

763 “Qualified data center”, a facility in the commonwealth that:

764 (A) is owned or leased by: (i) the operator of the data center facility; or (ii) a person,
765 partnership, company, corporation or other entity under common ownership of the
766 operator of the data center facility;

767 (B) is comprised of 1 or more data center buildings that consist in the aggregate of
768 not less than 100,000 square feet and that are located on a single parcel, or on
769 contiguous parcels, where the total eligible qualified data center costs of the data
770 center facility are at least \$50,000,000 within a 10-year period from the effective date
771 of the certification by the secretary as a qualified data center;

772 (C) is constructed or substantially refurbished;

773 (D) maintains a minimum of 20 jobs per data center building or 100 jobs in the
774 aggregate in the commonwealth; and

775 (E) is used to house computer information technology equipment, networking, data
776 processing or data storage, including, but not limited to, servers and routers for the
777 storage, management and dissemination of data and information where the facility
778 has the following characteristics: (i) uninterruptible power supplies, generator backup
779 power or both; (ii) sophisticated fire suppression and prevention systems; and (iii)
780 enhanced security. A qualified data center shall be considered to have enhanced
781 security if it has restricted access to the facility to selected personnel, permanent
782 security guards, video camera surveillance, an electronic system requiring pass
783 codes, keycards or biometric scans or similar security features.

784 "Qualified data center costs", expenditures made for the construction, refurbishment,
785 renovation or improvement of a facility to be used as a qualified data center,
786 including, but not limited to, the cost of land, land development and site improvement
787 costs, site utility infrastructure costs, construction costs, qualified data center building
788 costs, accessory building costs and building improvement costs and eligible data
789 center equipment.

790 "Secretary", the secretary of the executive office of housing and economic
791 development.

792 "Substantially refurbished", a rebuild, modification or construction of not less
793 than 100,000 square feet of an existing qualified data center where the total eligible
794 qualified data center costs are not less than \$50,000,000 within a 10-year period from
795 the effective date of the certification by the secretary as a qualified data center,
796 including, but not limited to: (i) installation of computer information technology
797 equipment, networking, data processing or data storage, including servers and
798 routers, environmental control, computer software and energy efficiency
799 improvements; and (ii) building improvements.

800 (5) The commissioner shall promulgate regulations necessary for the administration
801 of this paragraph.

802 SECTION 15. Chapter 69 of the General Laws is hereby amended by striking out
803 section 1C, as so appearing, and inserting in place thereof the following 2 sections:-

804 Section 1C. (a)(1) The board shall require all public elementary, secondary and
805 vocational-technical schools to make breakfast and lunch available at no charge to
806 each attending student regardless of household income. Schools shall maximize
807 access to federal funds for the cost of breakfast and lunch by adopting: (i) the federal
808 community eligibility provision or provision 2, pursuant to section 72A of chapter 71;
809 or (ii) other applicable federal provisions, including, but not limited to, the Healthy,
810 Hunger-Free Kids Act of 2010, Public Law 111-296. The department shall reimburse
811 the difference between the reasonable costs of providing breakfast and lunch and
812 federal reimbursements.

813 (2) All public elementary, secondary and vocational-technical schools that serve
814 breakfast pursuant to paragraph (1) and where not less than 60 per cent of the
815 students at the school are eligible for free or reduced-price meals under the National
816 School Lunch Program, as determined by the department, shall offer all students a
817 school breakfast after the beginning of the instructional day. A school subject to this
818 paragraph may use the breakfast service model that best suits its students in
819 accordance with this section and the department's guidelines or regulations,
820 including, but not limited to: breakfast in the classroom, grab and go breakfast or

821 second chance breakfast. The department shall issue guidelines or promulgate
822 regulations to implement this paragraph and may consult with nonprofit organizations
823 with experience regarding equity, the opportunity gap, hunger and food security
824 issues and best practices for improving student access to school breakfast. The
825 department shall annually: (i) collect information about availability and participation
826 rates of students who partake in a school breakfast after the beginning of the
827 instructional day under this paragraph at each school; and (ii) make the information
828 publicly available on its website not later than July 1.

829 (b) The board shall establish minimum nutritional standards for all school food
830 services in all public elementary, secondary and vocational-technical schools.
831 Standards and regulations of the board promulgated pursuant to this subsection shall
832 be adopted in the following manner. A copy of such regulations and standards shall
833 be filed by the board with the clerks of the house of representatives and the senate
834 who shall refer such regulations and standards to the joint committee on education for
835 review. Within 30 days after such filing, said committee shall hold a public hearing on
836 the regulations and standards, shall issue a report and file a copy thereof with the
837 board of education. The board shall adopt final regulations and standards making
838 such revisions in the interim regulations and standards as it deems appropriate in
839 view of such report and shall forthwith file a copy of the regulations and standards
840 with the joint committee on education and not earlier than 30 days after the date of
841 such filing, the board shall file the final regulations and standards with the state
842 secretary and the regulations shall thereupon take effect.

843 Section 1C ½. The board may require that all public schools provide for immunization
844 against Hepatitis B for any school employee who works with developmentally
845 disabled students and requests such immunization; provided, however, that such
846 employee is not covered for immunization against Hepatitis B by the employee's own
847 health insurance. The commissioner shall establish guidelines for the purpose of
848 reimbursing cities and towns for such immunization.

849 SECTION 16. Said chapter 69 is hereby further amended by adding the following
850 section:-

851 Section 37. (a)(1) There shall be a competitive grant program, known as Green
852 School Works, to provide financial support to eligible K-12 public schools or districts
853 for projects to install or maintain clean energy infrastructure. The program shall be
854 administered by the department, in consultation with the Massachusetts clean energy
855 technology center, established by section 2 of chapter 23J. Grants shall be made
856 available to address the costs of installation, operation or upgrades of clean energy
857 infrastructure that improves energy efficiency, reduces carbon emissions or mitigates
858 impacts of climate change, including school rooftop construction or repair costs
859 necessary for a clean energy infrastructure project to be safely installed; provided,
860 that such installation, operation or upgrades shall be conducted in compliance with
861 any relevant procurement laws, including, but not limited to, chapter 149 and all state
862 and local building codes.

863 (2) Grants awarded by the department shall maximize the total number of projects
864 that shall be undertaken by public schools or districts.

865 (b) The department, in consultation with the Massachusetts clean energy technology
866 center, shall establish eligibility and selection criteria for the program. The department
867 may give preference to grant applications from schools serving low-income and
868 environmental justice populations.

869 (c) Annually, not later than July 15, the commissioner shall report to the clerks of the
870 house of representatives and the senate, the joint committee on education, the joint

871 committee on telecommunications, utilities and energy and the house and senate
872 committees on ways and means on the grants awarded during the previous fiscal
873 year, including the grant amount, grant recipient, a description of the project for which
874 the grant was awarded and any progress on completion of the project.

875 (d) The department, in consultation with the Massachusetts clean energy technology
876 center and the Massachusetts School Building Authority, established by section 1A of
877 chapter 70B, shall promulgate regulations to implement this section.

878 SECTION 17. Chapter 70B of the General Laws is hereby amended by striking out
879 section 7, as appearing in the 2020 Official Edition, and inserting in place thereof the
880 following section:-

881 Section 7. There shall be a limit on the estimated amount of grants approved by the
882 authority during a fiscal year. For fiscal year 2024, the limit shall be \$1,100,000,000.
883 For each fiscal year thereafter, the limit shall be the limit for the previous fiscal year
884 plus the lower of: (i) the rate of growth in the dedicated sales tax revenue amount as
885 defined in subsection (a) of section 35BB of chapter 10; or (ii) 4.5 per cent.

886 SECTION 18. Section 72B of chapter 71 of the General Laws is hereby repealed.

887 SECTION 18A. Chapter 111 of the General Laws is hereby amended by inserting
888 after section 24N the following section:-

889 Section 24O. (a) As used in this section, the following words shall, unless the context
890 clearly requires otherwise, have the following meanings:

891 "Maternal morbidity", any health condition attributed to or aggravated by pregnancy
892 that has negative health outcomes.

893 "Maternal mortality", the death of an individual, from any cause, during pregnancy or
894 within 1 year of the end of the pregnancy, regardless of the duration and site of the
895 pregnancy.

896 (b)(i) There shall be within the department a maternal mortality and morbidity review
897 committee to review maternal mortality, study the incidence of pregnancy
898 complications and maternal morbidity and make recommendations to improve
899 maternal outcomes and eliminate preventable maternal deaths.

900 (ii) The committee shall access relevant records and reports pertaining to incidents of
901 maternal mortality or near-death cases under its review. All relevant records and
902 reports shall remain in the possession of committee staff and only de-identified
903 information shall be presented or otherwise shared.

904 (c) The committee shall:

905 (i) conduct case reviews of maternal mortality and maternal morbidity in the
906 commonwealth;

907 (ii) make recommendations to improve access to high-quality, evidence-based health
908 care for pregnant individuals and infants in the commonwealth;

909 (iii) identify gaps in the provision of health care services for pregnant individuals who
910 experience maternal mortality or maternal morbidity, including, but not limited to,
911 disparities in access to: quality care; appropriate health care; transportation; and
912 financial resources. The committee shall identify such gaps by analyzing the pregnant
913 individuals':

914 (1) race, ethnicity and age;

915 (2) geographic region of residence; and

916 (3) socioeconomic status;

917 (iv) review probable cause of death and identify contributing factors in cases reviewed
918 pursuant to clause (i), to the extent possible;

919 (v) determine, to the extent possible, whether the death or health condition presented
920 in cases reviewed pursuant to clause (i) was preventable, and if so, what actions
921 could have been taken to prevent the death or health condition; and

922 (vi) make recommendations to prevent maternal mortality and maternal morbidity and
923 to eliminate disparities in maternal health outcomes.

924 (d)(1) The committee shall maintain all information, documents and records in
925 possession of the committee as confidential and not subject to subpoena or discovery
926 in any civil or criminal proceeding; provided, however, that information, documents
927 and records otherwise available from other sources shall not be exempt from
928 subpoena or discovery solely because such information, documents and records
929 were presented to or reviewed by the committee.

930 (2) A physician, hospital or pharmacy providing the committee access to medical
931 records pursuant to this section shall not be liable for civil damages or be subject to
932 any criminal or disciplinary action for good faith efforts in providing such records.

933 (3) Information, records, reports, statements, notes, memoranda or other data
934 collected pursuant to this section shall not be otherwise admissible as evidence in
935 any action before a court or any other tribunal, board or agency. Such information,
936 records, reports, statements, notes, memoranda or other data shall not be exhibited
937 and their contents shall not be disclosed in any way, in whole or in part, by any officer
938 or representative of the department or any other person, except as may be necessary
939 to further the review of the committee and as may be allowed by this section. No
940 person participating in such review shall disclose, in any manner, the information so
941 obtained except in conformity with review of the committee.

942 (4) All proceedings and activities of the committee and records obtained, created or
943 maintained pursuant to this section including records of interviews, written reports and
944 statements procured by the department or any other person, agency or organization
945 acting jointly or under contract with the department in connection with this section
946 shall be confidential.

947 (5) Members of the committee and staff members of the committee shall not be
948 subject to questioning in any civil or criminal proceeding regarding ongoing or
949 completed reviews of the committee; provided, however, that nothing in this section
950 shall be construed to prevent a member of the committee from testifying to
951 information obtained independently of the proceedings of the committee or which is
952 public information.

953 (d)(1) The committee shall consist of the following members: the commissioner, or
954 their designee, who shall serve as chair; a representative of the department of public
955 health; a representative of the Perinatal-Neonatal Quality Improvement Network of
956 Massachusetts; the chief medical examiner, or their designee; the chair of the
957 Massachusetts chapter of the American College of Obstetrics and Gynecology, or
958 their designee; the chair of the Massachusetts chapter of the American College of
959 Nurse Midwives, or their designee; the chair of the Massachusetts chapter of the
960 Association of Women's Health, Obstetric and Neonatal Nurses, or their designee;
961 and the commissioner shall appoint the following members: a medical professional
962 with obstetric and neonatal nursing training; a medical professional with training in
963 cardiology; a medical professional with training in pathology; a medical professional
964 with expertise in substance use prevention and treatment; a psychology, social work

965 or other mental health professional; a representative from academia in a relevant
966 field; a medical professional with formal anesthesiology training; a medical
967 professional with maternal fetal medicine or perinatology training; a medical
968 professional with psychiatric training; a medical professional with family medicine
969 training; the director of a federally funded-Healthy Start program, or their designee; 2
970 individuals who practice as doulas; 2 community or family members who have been
971 directly affected by a maternal death; a member of a community-based organization;
972 a representative from the department of children and families; and a law enforcement
973 officer.

974 (2) Each member, other than the commissioner, shall serve for a term of 3 years and
975 until their successor is appointed. Nothing in this section shall prohibit the
976 commissioner from appointing a committee member to serve additional terms. The
977 committee shall convene as deemed necessary by the department. The
978 commissioner shall, to the extent feasible, appoint members representing the racial,
979 ethnic and geographic diversity of the commonwealth and shall prioritize appointing
980 members from communities and groups most impacted by maternal mortality and
981 maternal morbidity.

982 (e) Not later than December 31 of each even-numbered year, the committee shall
983 submit to the clerks of the house of representatives and the senate, the house and
984 senate committees on ways and means and the joint committee on public health a
985 report including, but not limited to:

986 (i) a description of the incidents of maternal mortality and severe maternal morbidity
987 reviewed during the immediately preceding 24 months, provided in a manner that
988 shall not allow for the identification of any person;

989 (ii) a summary of the disparities identified and reviewed;

990 (iii) recommendations to reduce maternal mortality and severe maternal morbidity in
991 the commonwealth; and

992 (iv) recommendations for any legislation or other changes to policy to reduce
993 maternal mortality and severe maternal morbidity or otherwise improve the delivery of
994 health care in the commonwealth.

995 SECTION 18B. Section 72W of said chapter 111, as appearing in the 2020 Official
996 Edition, is hereby amended by striking out the last paragraph and inserting in place
997 thereof the following 2 paragraphs:-

998 A nurses' aide who receives their training and works in a facility whose resident
999 population is predominantly non-English speaking shall be offered the option to take
1000 the nurses' aide certification exam in a language other than English, including, but not
1001 limited to, Spanish and Chinese; provided, however, that the department shall
1002 determine which languages the exam shall be offered in.

1003 The department shall make such rules and regulations as may be necessary to carry
1004 out this section.

1005 SECTION 19. Subsection (a) of section 25A of chapter 118E of the General Laws, as
1006 amended by section 55 of chapter 126 of the acts of 2022, is hereby further amended
1007 by striking out, in lines 1 to 4, inclusive, the words "(a) For individuals 65 years of age
1008 or older, the division shall not consider income in an amount equivalent to 90 per cent
1009 of the federal poverty level or assets in an amount equivalent to the federal resource
1010 limit for the Medicare Saving programs, each" and inserting in place thereof the
1011 following words:- (a)(1) For individuals 65 years of age or older, the division shall not
1012 consider income in an amount equivalent to 90 per cent of the federal poverty level.

1013 SECTION 20. Said subsection (a) of said section 25A of said chapter 118E, as so
1014 amended, is hereby further amended by adding the following paragraph:-

1015 (2) In determining eligibility for Medicare Saving or Medicare Buy-In programs
1016 described in paragraph (1) for individuals 65 years of age or older, the division shall
1017 disregard all assets or resources. Implementation of this paragraph shall be
1018 contingent upon receiving federal approvals described in subsection (b).

1019 SECTION 21. Section 16 of chapter 120 of the General Laws, as appearing in the
1020 2020 Official Edition, is hereby amended by striking out the fifth sentence and
1021 inserting in place thereof the following sentence:- The department may continue to
1022 provide any person covered in this chapter under 22 years of age specific education,
1023 rehabilitative or transitional services and supports, under conditions agreed upon by
1024 both the department and such persons and terminable by either.

1025 SECTION 22. Said section 16 of said chapter 120, as so appearing, is hereby further
1026 amended by striking out, in line 19, the words “, for up to 90 days”.

1027 SECTION 23. Chapter 127 of the General Laws is hereby amended by inserting after
1028 section 87 the following section:-

1029 Section 87A. (a) For the purposes of this section, the terms “state correctional
1030 facility”, “state prison” and “county correctional facility” shall have the same meanings
1031 as those terms are defined in section 1 of chapter 125.

1032 (b) The department of correction and sheriffs shall provide any person committed to a
1033 state correctional facility, state prison or county correctional facility, including a jail or
1034 house of correction, with voice communication services, including phone calls, free of
1035 charge to the person initiating and the person receiving the communication; provided,
1036 that voice communication services shall be maximized to the extent possible and
1037 nothing in this section shall further limit or restrict access to voice communication
1038 services as the services were offered and available at such facilities on July 1, 2023;
1039 provided further, that the department of correction and sheriffs shall ensure adequate
1040 infrastructure for voice communication services; and provided further, that nothing in
1041 this section shall prohibit in-person contact visits.

1042 (c) The department of correction and sheriffs may supplement voice communication
1043 services with other communication services, including, but not limited to, video and
1044 electronic communication services; provided, however, that other communication
1045 services shall not replace voice communication services; and provided further, that
1046 other communication services shall be provided free of charge to the person initiating
1047 and the person receiving the communication.

1048 SECTION 23A. Section 1C of chapter 130 of the General Laws, inserted by section
1049 52 of chapter 24 of the acts of 2021, is hereby amended by striking out, in the second
1050 paragraph, the words “environment, natural resources and”.

1051 SECTION 24. Section 3 of chapter 137 of the General Laws is hereby amended by
1052 inserting after the word “to”, in line 6, as appearing in the 2020 Official Edition, the
1053 following words:- chapter 10,.

1054 SECTION 24A. Chapter 138 of the General Laws is hereby amended by inserting
1055 after section 12C the following section:-

1056 Section 12D. (a)(1) The licensing authority in a city or town that votes to authorize the
1057 granting of licenses for the sale of alcoholic beverages may grant temporary licenses
1058 for the sale of alcoholic beverages to be drunk on the premises to applicants that are
1059 nonprofit charitable corporations organized pursuant to chapter 180 and registered
1060 with the public charities division of the office of the attorney general.

1061 (2) A temporary license shall describe the premises to which it applies and shall be
1062 granted only for the premises that are the principal place of business or headquarters
1063 of the applicant that is legally zoned to allow such sales or that are the premises of a
1064 licensee under section 12.

1065 (3) A temporary license shall be valid for not more than 10 consecutive calendar days
1066 and a holder of any such temporary license shall be granted not more than 2 such
1067 licenses in a calendar year. A holder of a temporary license may conduct sales
1068 pursuant to paragraph (1) on any day and at any time permitted under said section
1069 12.

1070 (4) The license holder shall only sell alcoholic beverages pursuant to a temporary
1071 license issued under this subsection that have been donated at no charge to the
1072 license holder. Any alcoholic beverages donated to the license holder may be
1073 dispensed by the employees or agents of the donors of such beverages without
1074 compensation for the dispensing services. All proceeds from such sales shall be used
1075 for the license holder's charitable purposes.

1076 (5) The fee for the temporary license shall not exceed the minimum fee provided for
1077 holders of licenses to sell alcoholic beverages.

1078 (6) The application procedures in section 15A shall not apply to temporary licenses
1079 under this subsection; provided, however, that such applications may be granted by
1080 the local licensing authority according to the local procedures for granting licenses
1081 under section 14.

1082 (b)(1) The licensing authority in a city or town that votes to authorize the granting of
1083 licenses for the sale of alcoholic beverages may grant temporary licenses for the sale
1084 of alcoholic beverages to be drunk on the premises to joint applicants that consist of:
1085 (i) not less than 1 nonprofit charitable corporation organized under chapter 180 and
1086 registered with the public charities division of the office of the attorney general; and
1087 (ii) a licensee under section 12.

1088 (2) A temporary license shall describe the premises to which it applies and shall be
1089 granted only for the premises of the joint applicant that is a licensee under said
1090 section 12.

1091 (3) A temporary license shall be valid for not more than 10 consecutive calendar days
1092 and a holder of any such temporary license shall be granted not more than 2 such
1093 licenses in a calendar year. A holder of a temporary license under this subsection
1094 may conduct sales pursuant to paragraph (1) on any day and at any time permitted
1095 under said section 12.

1096 (4) The license holder shall only sell alcoholic beverages pursuant to a temporary
1097 license issued under this subsection that have been donated at no charge to the
1098 license holders. Any alcoholic beverages donated to the license holder may be
1099 dispensed by the employees or agents of the donor of such beverages without
1100 compensation for the dispensing services. A majority of the proceeds from such sales
1101 shall be used for the charitable corporation license holder's charitable purposes.

1102 (5) The fee for such temporary license shall not exceed the minimum fee provided for
1103 holders of licenses to sell alcoholic beverages at retail.

1104 (6) The application procedures in section 15A shall not apply to temporary licenses
1105 under this subsection; provided, however, that such applications may be granted by
1106 the local licensing authority according to the local procedures for granting licenses
1107 under section 14.

1108 SECTION 24B. Section 14 of said chapter 138, as appearing in the 2020 Official

1109 Edition, is hereby amended by striking out the second paragraph.

1110 SECTION 24C. Said chapter 138 is hereby further amended by striking out section

1111 14A and inserting in place thereof the following section:-

1112 Section 14A. (a)(1) The licensing authority in any city or town that votes to authorize

1113 the sale of alcoholic beverages may grant licenses for the sale of alcoholic beverages

1114 at auctions, not to be drunk on the premises, to an applicant that is licensed as an

1115 auctioneer pursuant to chapter 100 for not less than 10 years. Each license shall

1116 describe the premises to which it applies and shall be granted only for the premises

1117 that are: (i) the principal place of business or headquarters of the applicant that is

1118 legally zoned to allow such sales; or (ii) the premises of a licensee under section 12

1119 or section 15. The fee for the license shall not exceed the minimum fee for holders of

1120 licenses under section 14. A holder of a license for the sale of alcoholic beverages at

1121 auctions, not to be drunk on the premises, may conduct any such auction on any day

1122 and at any time permitted under section 12. Applications shall be granted by the

1123 licensing authority according to the local procedure for granting licenses under said

1124 section 14.

1125 (2) A licensee who holds a license under this section may provide, without charge,

1126 on-premises sample alcoholic beverage tasting for prospective customers if such

1127 beverage shall be available for sale at auction on those premises; provided, however,

1128 that no single serving of wine shall exceed 1 ounce, no single serving of malt

1129 beverages shall exceed 3 ounces and no single serving of distilled spirits shall

1130 exceed 1/4 of an ounce; and provided further, that the licensee shall control the

1131 dispensing of the alcoholic beverages.(b)(1) The licensing authority in a city or town

1132 that votes to authorize the granting of licenses for the sale of alcoholic beverages

1133 may grant temporary licenses for the sale of alcoholic beverages at auction, not to be

1134 drunk on the premises, to applicants that are nonprofit charitable corporations

1135 organized under chapter 180 and registered with the public charities division of the

1136 office of the attorney general.(2) A temporary license shall describe the premises to

1137 which the license applies and shall be granted only for premises that are: (i) the

1138 principal place of business or headquarters of the applicant that is legally zoned to

1139 allow such sales; (ii) a location owned or leased by the applicant from which the

1140 applicant regularly conducts business and that is legally zoned to allow such sales; or

1141 (iii) the premises of a licensee under section 12 or section 15.

1142 (3) A temporary license shall be valid for not more than 10 consecutive calendar days

1143 and a holder of any such temporary license shall be granted not more than 5 such

1144 licenses in a calendar year. A holder of a temporary license under this subsection

1145 may sell alcoholic beverages at auctions on any day and at any time permitted under

1146 section 12.

1147 (4) Any alcoholic beverages sold under this subsection shall be donated at no charge

1148 to the license holder and all proceeds from such sales shall be used for the license

1149 holder's charitable purposes.

1150 (5) The fee for a temporary license under this subsection shall not exceed the

1151 minimum fee provided for holders of licenses to sell alcoholic beverages at retail.

1152 (6) The application procedures in section 15A shall not apply to temporary licenses

1153 under this subsection; provided, however, that such applications may be granted by

1154 the local licensing authority according to the local procedures for the granting of

1155 licenses under section 14.

1156 (c)(1) Notwithstanding any general or special law to the contrary, the licensing

1157 authority in a city or town that votes to authorize the granting of licenses for the sale

1158 of alcoholic beverages may grant temporary licenses for the sale of alcoholic
1159 beverages at auctions, not to be drunk on the premises, to applicants that are
1160 licensees under section 15.

1161 (2) A temporary license shall describe the premises to which it applies. The licensing
1162 authority shall only grant a temporary license for premises that are: (i) the principal
1163 place of business or headquarters of the applicant and legally zoned to allow such
1164 sales; or (ii) the premises of a licensee under said section 15.

1165 (3) A temporary license shall be valid for not more than 10 consecutive calendar days
1166 and a holder of a temporary license shall be granted not more than 2 temporary
1167 licenses in a calendar year. A holder of a temporary license under this subsection
1168 may sell alcoholic beverages at auction on any day and at any time permitted under
1169 said section 15.

1170 (4) The fee for the temporary license shall not exceed the minimum fee for a license
1171 to sell alcoholic beverages at retail.

1172 (5) The application procedures in section 15A shall not apply to temporary licenses
1173 under this subsection; provided, however, that such applications may be granted by
1174 the local licensing authority according to the local procedures for granting licenses
1175 under section 14.

1176 (d)(1) Notwithstanding any general or special law to the contrary, the licensing
1177 authority in a city or town that votes to authorize the granting of licenses for the sale
1178 of an alcoholic beverage may grant temporary licenses for the sale of alcoholic
1179 beverages at auction, not to be drunk on the premises, to joint applicants that consist
1180 of: (i) not less than 1 nonprofit charitable corporation organized under chapter 180
1181 and registered with the public charities division of the office of the attorney general;
1182 and (ii) a licensee under section 12 or section 15.

1183 (2) A temporary license shall describe the premises to which it applies. The licensing
1184 authority shall only grant a temporary license for the premises of the joint applicant
1185 that is a licensee under section 12 or section 15.

1186 (3) A temporary license shall be valid for not more than 10 consecutive calendar days
1187 and a holder of a temporary license shall be granted not more than 2 licenses in a
1188 calendar year. A holder of a temporary license under this subsection may sell
1189 alcoholic beverages at auctions on any day and at any time permitted under said
1190 section 12.

1191 (4) A holder of a license under this subsection shall only sell alcoholic beverages that
1192 have been donated at no charge to the license holder. A majority of the proceeds
1193 from such sales shall be used for the charitable corporation license holder's charitable
1194 purposes.

1195 (5) The fee for such temporary license shall not exceed the minimum fee for a license
1196 to sell alcoholic beverages at retail.

1197 (6) The application procedures in section 15A shall not apply to temporary licenses
1198 under this subsection; provided, however, that such applications may be granted by
1199 the local licensing authority according to the local procedures for granting licenses
1200 under section 14.

1201 SECTION 24D. Section 19F of said chapter 138, as so appearing, is hereby amended
1202 by striking out subsections (a) and (b) and inserting in place thereof the following 2
1203 subsections:-

1204 (a) The commission may issue a direct wine shipper license pursuant to this section

1205 to any person, firm or corporation that holds a federal basic permit pursuant to the
1206 Federal Alcohol Administration Act, compiled in 27 U.S.C. § 201 et seq., and that
1207 holds a license in the commonwealth or any other state to manufacture and export
1208 wine.

1209 (b) Under this section, a direct wine shipper licensee may make sales and delivery of
1210 wine directly to residents of the commonwealth who are 21 years of age or older, for
1211 personal use and not for resale; provided, however, that a direct wine shipper
1212 licensee shall only sell at retail to residents of the commonwealth any wine or wine
1213 product produced for or by the winery and sold under the winery's brand name.

1214 SECTION 25. The last sentence of the fourth paragraph of subsection (g) of section 5
1215 of chapter 161A of the General Laws, as amended by section 51 of chapter 179 of the
1216 acts of 2022, is hereby further amended by striking out, in lines 125 and 126, the
1217 words "60 days prior to the start of the fiscal year" and inserting in place thereof the
1218 following words:- June 15 of each year.

1219 SECTION 26. The eighth paragraph of said subsection (g) of said section 5 of said
1220 chapter 161A, as appearing in the 2020 Official Edition, is hereby amended by
1221 striking out, inline 157, the word "January" and inserting in place thereof the following
1222 word:- May.

1223 SECTION 27. Section 7 of said chapter 161A, as amended by section 19 of chapter
1224 29 of the acts of 2021, is hereby further amended by striking out subsection (a) and
1225 inserting in place thereof the following subsection:-

1226 (a) The authority shall be governed and its corporate powers shall be exercised by a
1227 board of directors. The board shall consist of: the secretary, who shall serve ex
1228 officio; 1 person to be appointed by the mayor of the city of Boston; 1 person to be
1229 appointed by the advisory board who shall have municipal government experience in
1230 the service area constituting the authority and experience in transportation
1231 operations, transportation planning, housing policy, urban planning or public or private
1232 finance; and 6 persons to be appointed by the governor, 1 of whom shall have
1233 experience in safety, 1 of whom shall have experience in transportation operations,
1234 1 of whom shall have experience in public or private finance, 1 of whom shall be a
1235 rider as defined in section 1 and a resident of an environmental justice population as
1236 defined in section 62 of chapter 30, 1 of whom shall be a municipal official
1237 representing a city or town located in the area constituting the authority and 1 of
1238 whom shall be selected from a list of 3 persons recommended by the president of the
1239 Massachusetts AFL-CIO Council, Inc.

1240 SECTION 27A. Chapter 175 of the General Laws is hereby amended by inserting
1241 after section 47TT the following section:-

1242 Section 47UU. (a) For the purposes of this section, "Federally-defined preventive
1243 services" shall mean: (i) evidence-based items or services that have in effect a rating
1244 of "A" or "B" in the recommendations of the United States Preventive Services Task
1245 Force; (ii) immunizations with routine use in children, adolescents and adults that
1246 have in effect a recommendation from the Advisory Committee on Immunization
1247 Practices of the federal Center for Disease Control and Prevention with respect to the
1248 individual involved; (iii) with respect to infants, children and adolescents, evidence-
1249 informed preventive care and screenings provided for in the comprehensive
1250 guidelines supported by the federal Health Resources and Services Administration;
1251 and (iv) with respect to women, such additional preventive care and screenings not
1252 described in clause (i) as provided for in comprehensive guidelines supported by the
1253 federal Health Resources and Services Administration; provided, that federally-
1254 defined preventive services shall include all other preventive services not subject to

1255 cost-sharing, as required by established federal regulatory and sub-regulatory
1256 guidance issued on or before July 1, 2023.

1257 (b) A policy, contract, agreement, plan or certificate of insurance issued, delivered or
1258 renewed within the commonwealth, which is considered creditable coverage pursuant
1259 to section 1 of chapter 111M, shall provide coverage for federally-defined preventive
1260 services.

1261 (c) Coverage provided pursuant to this section shall not be subject to any cost-
1262 sharing, including, but not limited to, co-payments, co-insurance or any deductible, as
1263 required by established federal regulatory and sub-regulatory guidance issued on or
1264 before July 1, 2023.

1265 (d) Nothing in this section shall prohibit: (i) coverage for items and services in addition
1266 to those recommended by the United States Preventive Services Task Force, the
1267 Advisory Committee on Immunization Practices or the federal Health Resources and
1268 Services Administration; or (ii) denying coverage for items or services not
1269 recommended by the United States Preventive Services Task Force, the Advisory
1270 Committee on Immunization Practices or the federal Health Resources and Services
1271 Administration.

1272 (e) If a recommendation pursuant to subsection (a) is changed during a plan year, a
1273 carrier shall not be required to make changes to the health plan during the plan year.

1274 SECTION 27A 1/2. Section 3 of chapter 175M of the General Laws, as appearing in
1275 the 2020 Official Edition, is hereby amended by striking out, in lines 43 and 44, the
1276 words "or (ii) unpaid family, or medical leave policy of an employer" and inserting in
1277 place thereof the following words:- (ii) a paid family or medical leave policy of an
1278 employer; or (iii) any accrued sick or vacation pay or other paid leave provided under
1279 an employer policy, including, but not limited to, any leave provided under a collective
1280 bargaining agreement.

1281 SECTION 27B. Chapter 176A of the General Laws is hereby amended by inserting
1282 after section 8UU the following section:-

1283 Section 8VV. (a) For the purposes of this section, "Federally-defined preventive
1284 services" shall mean: (i) evidence-based items or services that have in effect a rating
1285 of "A" or "B" in the recommendations of the United States Preventive Services Task
1286 Force; (ii) immunizations with routine uses in children, adolescents and adults that
1287 have in effect a recommendation from the Advisory Committee on Immunization
1288 Practices of the federal Centers for Disease Control and Prevention with respect to
1289 the individual involved; (iii) with respect to infants, children and adolescents,
1290 evidence-informed preventive care and screenings provided for in comprehensive
1291 guidelines supported by the federal Health Resources and Services Administration;
1292 and (iv) with respect to women, such additional preventive care and screenings not
1293 described in clause (i) as provided for in comprehensive guidelines supported by the
1294 federal Health Resources and Services Administration; provided, that federally-
1295 defined preventive services shall also include all other preventive services not subject
1296 to cost-sharing, as required by established federal regulatory and sub-regulatory
1297 guidance issued on or before July 1, 2023.

1298 (b) Any contract between a subscriber and a corporation subject to this chapter,
1299 pursuant to an individual or group hospital service plan that is delivered, issued or
1300 renewed within the commonwealth, which is considered creditable coverage pursuant
1301 to section 1 of chapter 111M, shall provide coverage for federally-defined preventive
1302 services.

1303 (c) Coverage provided pursuant to this section shall not be subject to any cost-

1304 sharing, including, but not limited to, co-payments, co-insurance or any deductible, as
1305 required by established federal regulatory and sub-regulatory guidance issued on or
1306 before July 1, 2023.

1307 (d) Nothing in this section shall prohibit: (i) coverage for items and services in addition
1308 to those recommended by the United States Preventive Services Task Force, the
1309 Advisory Committee on Immunization Practices or the federal Health Resources and
1310 Services Administration; or (ii) denying coverage for items and services that are not
1311 recommended by the United States Preventive Services Task Force, the Advisory
1312 Committee on Immunization Practices or the federal Health Resources and Services
1313 Administration.

1314 (e) If a recommendation pursuant to subsection (a) is changed during a plan year, a
1315 carrier shall not be required to make changes to the health plan during the plan year.

1316 SECTION 27C. Chapter 176B of the General Laws is hereby amended by inserting
1317 after section 4UU the following section:-

1318 Section 4VV. (a) For the purposes of this section, "Federally-defined preventive
1319 services" shall mean: (i) evidence-based items or services that have in effect a rating
1320 of "A" or "B" in the recommendations of the United States Preventive Services Task
1321 Force; (ii) immunizations with routine use in children, adolescents and adults that
1322 have in effect a recommendation from the Advisory Committee on Immunization
1323 Practices of the federal Centers for Disease Control and Prevention with respect to
1324 the individual involved; (iii) with respect to infants, children and adolescents,
1325 evidence-informed preventive care and screenings provided for in the comprehensive
1326 guidelines supported by the federal Health Resources and Services Administration;
1327 and (iv) with respect to women, such additional preventive care and screenings not
1328 described in clause (i) as provided for in comprehensive guidelines supported by the
1329 federal Health Resources and Services Administration; provided, that federally-
1330 defined preventive services shall also include all other preventive services not subject
1331 to cost-sharing, as required by established federal regulatory and sub-regulatory
1332 guidance issued on or before July 1, 2023.

1333 (b) Any subscription certificate under an individual or group medical service
1334 agreement which is delivered, issued or renewed within the commonwealth, which is
1335 considered creditable coverage pursuant to section 1 of chapter 111M, shall provide
1336 coverage for federally-defined preventive services.

1337 (c) Coverage provided pursuant to this section shall not be subject to any cost-
1338 sharing, including, but not limited to, co-payments, co-insurance or any deductible, as
1339 required by established federal regulatory and sub-regulatory guidance issued on or
1340 before July 1, 2023.

1341 (d) Nothing in this section shall prohibit: (i) coverage for items and services in addition
1342 to those recommended by the United States Preventive Services Task Force, the
1343 Advisory Committee on Immunization Practices or the federal Health Resources and
1344 Services Administration; or (ii) denying coverage for items and services that are not
1345 recommended by the United States Preventive Services Task Force, the Advisory
1346 Committee on Immunization Practices or the federal Health Resources and Services
1347 Administration.

1348 (e) If a recommendation described in subsection (a) is changed during a plan year, a
1349 carrier shall not be required to make changes to the health plan during the plan year.

1350 SECTION 27D. Chapter 176G of the General Laws is hereby amended by inserting
1351 after section 4MM the following section:-

1352 Section 4NN. (a) For the purposes of this section, “Federally-defined preventive
1353 services” shall mean: (i) evidence-based items or services that have in effect a rating
1354 of “A” or “B” in the recommendations of the United States Preventive Services Task
1355 Force; (ii) immunizations with routine use in children, adolescents and adults that
1356 have in effect a recommendation from the Advisory Committee on Immunization
1357 Practices of the federal Centers for Disease Control and Prevention with respect to
1358 the individual involved; (iii) with respect to infants, children and adolescents,
1359 evidence-informed preventive care and screenings provided for in the comprehensive
1360 guidelines supported by the federal Health Resources and Services Administration;
1361 and (iv) with respect to women, such additional preventive care and screenings not
1362 described in clause (i) as provided for in comprehensive guidelines supported by the
1363 federal Health Resources and Services Administration; provided, that federally-
1364 defined preventive services shall also include all other preventive services not subject
1365 to cost-sharing, as required by established federal regulatory and sub-regulatory
1366 guidance issued on or before July 1, 2023.

1367 (b) An individual or group health maintenance contract that is issued, delivered or
1368 renewed within the commonwealth, which is considered creditable coverage pursuant
1369 to section 1 of chapter 111M, shall provide coverage for federally-defined preventive
1370 services.

1371 (c) Coverage provided pursuant to this section shall not be subject to any cost-
1372 sharing, including, but not limited to, co-payments, co-insurance or any deductible, as
1373 required by established federal regulatory and sub-regulatory guidance issued on or
1374 before July 1, 2023.

1375 (d) Nothing in this section shall prohibit: (i) coverage for items and services in addition
1376 to those recommended by the United States Preventive Services Task Force, the
1377 Advisory Committee on Immunization Practices or the Health Resources and
1378 Services Administration; or (ii) denying coverage for items and services that are not
1379 recommended by the United States Preventive Services Task Force, the Advisory
1380 Committee on Immunization Practices or the federal Health Resources and Services
1381 Administration.

1382 (e) If a recommendation described in subsection (a) is changed during a plan year, a
1383 carrier shall not be required to make changes to the health plan during the plan year.

1384 SECTION 27E. (a) Chapter 211D of the General Laws is hereby amended by adding
1385 the following section:-

1386 Section 17. There shall be established and set up on the books of the commonwealth
1387 a separate fund known as the Children and Family Legal Representation Trust Fund,
1388 which shall be administered by the chief counsel of the committee for public counsel
1389 services. The fund shall be credited with: (i) revenue from appropriations or other
1390 money authorized by the general court and specifically designated to be credited to
1391 the fund; (ii) reimbursement funds from federal sources for the legal representation of
1392 children and families by the committee for public counsel services, including, but not
1393 limited to, reimbursements pursuant to Title IV-E of the federal Social Security Act;
1394 and (iii) interest earned on such revenues and reimbursements in the fund. Amounts
1395 credited to the fund that are unexpended at the end of a fiscal year shall not revert to
1396 the General Fund.

1397 (b) Money in the fund may be expended by the chief counsel, without further
1398 appropriation, for the purposes of: (i) providing pre-petition representation and
1399 diversion advocacy; (ii) increasing the availability and quality of representation
1400 statewide, especially in underrepresented communities; (iii) ensuring availability of
1401 education advocacy throughout the commonwealth; (iv) improving the quality of

1402 advocacy through increased training capacity and performance evaluations; (v)
1403 increasing multidisciplinary representation and the use of experts, parent partner
1404 programs and specialized advocacy and support units; and (vi) improving and
1405 modernizing agency data collection, data reporting and billing systems. The chief
1406 counsel may designate an administrator of the fund to implement approved activities
1407 consistent with this section.

1408 (c) Annually, not later than November 1, the chief counsel shall file a report on the
1409 fund's activities with the clerks of the house of representatives and the senate, the
1410 house and senate committees on ways and means and the joint committee on the
1411 judiciary. The report shall include, but not be limited to: (i) the source and amount of
1412 funds received; (ii) the amounts distributed and the purpose of expenditures from the
1413 fund, including any grants provided to early education and care programs,
1414 philanthropic organizations or other stakeholder organizations; and (iii) anticipated
1415 revenue and expenditure projections for the next calendar year.

1416 SECTION 27F . Section 3C of chapter 217 of the General Laws, as appearing in the
1417 2020 Official Edition, is hereby amended by striking out, in line 1, the figure "11" and
1418 inserting in place thereof the following figure:- 19.

1419 SECTION 27G. Section 10 of chapter 218 of the General Laws, as so appearing, is
1420 hereby amended by inserting after the word "Plymouth", in line 130, the following
1421 words:- ;district court of Peabody.

1422 SECTION 28. Chapter 239 of the General Laws is hereby amended by adding the
1423 following section:-

1424 Section 15. (a) For the purposes of this section, "emergency rental assistance" shall,
1425 unless the context clearly requires otherwise, mean financial assistance provided to a
1426 residential tenant to prevent an eviction or homelessness under the residential
1427 assistance for families in transition program or any other program administered by the
1428 department of housing and community development, a municipality or a nonprofit
1429 entity administering such program, using public funds, on behalf of the department, a
1430 municipality or a federal agency to cure rent arrearage or provide financial assistance
1431 for moving cost assistance, including the payment of a security deposit.

1432 (b) In an action for summary process for nonpayment of rent, a court having
1433 jurisdiction over said action for summary process shall:

1434 (i) grant a continuance for a period as the court may deem just and reasonable if,
1435 either at the time the answer is timely filed or on the date the trial is scheduled to
1436 commence: (1) the tenancy is being terminated solely for non-payment of rent for a
1437 residential dwelling unit; (2) the non-payment of rent was due to a financial hardship;
1438 and (3) the defendant demonstrates, to the satisfaction of the court, a pending
1439 application for emergency rental assistance; provided, however, the court may
1440 consider any meritorious counterclaim brought in said action for summary process;

1441 (ii) issue a stay of execution on a judgment for possession if the requirements in
1442 clauses(1) to (3), inclusive, of paragraph (i) are met; and

1443 (iii) not enter a judgment or issue an execution before the application for emergency
1444 rental assistance has been approved or denied.

1445 (c) Not later than the fifteenth day of each month, the executive office of the trial court
1446 shall submit a report for the previous month to the clerks of the house of
1447 representatives and the senate, the house and senate committees on ways and
1448 means, the joint committee on housing and the joint committee on the judiciary that
1449 shall include, but not be limited to: (i) the number of actions for summary process

1450 entered and filed with each court having jurisdiction over an action for summary
1451 process; (ii) the number of default judgments entered, delineated by the reason for
1452 the summary process filing; (iii) the number of execution for possession orders
1453 granted, delineated by the reason for the summary process filing; (iv) the number of
1454 continuances requested and granted due to pending applications for emergency
1455 rental assistance pursuant to subsection (b); (v) the number of stays issued due to
1456 pending applications for emergency rental assistance pursuant to said subsection (b);
1457 (vi) the average length of a continuance and stay granted pursuant to said subsection
1458 (b); (vii) the number of stays requested, granted or denied pursuant to sections 9 and
1459 10; (viii) the number of landlords and tenants participating in pre-trial mediation and,
1460 to the extent practicable, the outcome of each mediation; (ix) the number of landlords
1461 and tenants receiving legal representation and legal services through on-site court
1462 diversion and support resources; and (x) any other relevant information as the trial
1463 court may decide.

1464 SECTION 28 1/2. Section 83C of chapter 169 of the acts of 2008, as most recently
1465 amended by section 62 of chapter 179 of the acts of 2022, is hereby further amended
1466 by adding the following subsection:-(n) If this section is subjected to a legal challenge,
1467 the department of public utilities may suspend the applicability of the challenged
1468 provision during the pendency of the action until a final resolution, including any
1469 appeals, is obtained and shall issue an order and take other actions as are necessary
1470 to ensure that the provisions of this section not subject to the challenge are
1471 implemented expeditiously to achieve the public purposes of this section.

1472 SECTION 28A. Line-item 1410-0250 of section 2 of chapter 182 of the acts of 2008 is
1473 hereby amended by striking out the figure "\$190,000" and inserting in place thereof
1474 the following figure:- \$440,000.

1475 SECTION 29. Line-item 7003-0102 of section 2A of chapter 102 of the acts of 2021 is
1476 hereby amended by striking out the words "provided further, that the funds expended
1477 to Teamsters Local 25 pursuant to this item shall be subject to a 100 per cent
1478 matching requirement;".

1479 SECTION 29 1/2. Line-item 1599-6077 of section 2A of chapter 268 of the acts of
1480 2022 is hereby amended by striking out the words "not less than \$100,000 shall be
1481 expended for increased food pantry access in Somerville" and inserting in place
1482 thereof the following word s:-not less than \$100,000 shall be expended to the
1483 Somerville Homeless Coalition Incorporated for increased food pantry access in
1484 Somerville.

1485 SECTION 29A. Section 2 of chapter 444 of the acts of 2022 is hereby amended by
1486 striking out subsection (b).

1487 SECTION 30. (a) For the purposes of this section, the following words shall, unless
1488 the context clearly requires otherwise, have the following meanings:

1489 "Department", the department of early education and care.

1490 "Educational equity", access for students to high quality education across the
1491 commonwealth regardless of socioeconomic status.

1492 "Kindergarten readiness", a child's physical, cognitive, social and emotional ability to
1493 adapt to the kindergarten classroom.

1494 (b) The department shall prepare a report on the operational grant program
1495 established pursuant to the federal American Rescue Plan Act of 2021, Public Law
1496 117-2, line-item 3000-1045 of section 2 of chapter 126 of the acts of 2022 and line-
1497 item 3000-1047 of said section 2 of said chapter 126, as inserted by section 235 of

1498 chapter 268 of the acts of 2022. The report shall include the department's findings on
1499 the program's contributions to educational equity and kindergarten readiness and an
1500 analysis of the results of the program in providing grant funding in communities and
1501 for families with the greatest need. The report shall include, but not be limited to, the
1502 following data:

1503 (i) families participating in early childhood education subsidy programs, which shall be
1504 categorized by early childhood education subsidy program type;

1505 (ii) programs currently participating in any of the early childhood education subsidy
1506 programs, which shall be categorized by early childhood education subsidy program
1507 type and licensing category;

1508 (iii) families living in Black, Indigenous and people of color census tracts, gateway
1509 cities and communities with a high social vulnerability index or with a median income
1510 below 85 percent of the state median income; and

1511 (iv) programs operating in Black, Indigenous and people of color census tracts,
1512 gateway cities and communities with a high social vulnerability index or with a median
1513 income below 85per cent of the state median income.

1514 (c) The report required pursuant to subsection (b) shall include, but not be limited to:
1515 (i)the average grant award per provider; (ii) demographic information of the families
1516 served by providers receiving grants, including, but not limited to, the number of
1517 children from families at or below the federal poverty level; (iii) the number of children
1518 from families at the state median income served by providers receiving grant funding;
1519 (iv) a breakdown of the use of grant awards by providers, including, but not limited to,
1520 the percentage of the award spent on salaries or compensation, workforce training
1521 and facilities; and (v) any additional information the department deems necessary.
1522 The report shall analyze how the grant funding, including expenditures by individual
1523 providers, is contributing to meeting the goal of educational equity.

1524 (d) The department shall include in the report required pursuant to subsection
1525 (b)recommendations to amend the program's grant formula to ensure optimal results
1526 for families and communities with the greatest needs, including, but not limited to:

1527 (i) appropriate foundation funding levels for programs participating in the grant
1528 program to incentivize the service of families in Black, Indigenous and people of color
1529 census tracts, gateway cities and communities with a high social vulnerability index or
1530 with a median income below 85 per cent of the state median income;

1531 (ii) enhance equity adjustments for programs located in Black, Indigenous and people
1532 of color census tracts, gateway cities and communities with a high social vulnerability
1533 index or with a median income below 85 per cent of the state median income;

1534 (iii) limit, expand or further prioritize operational grants to optimally support families
1535 and communities with the greatest need and the early childhood education workforce;

1536 (iv) establish grant participation eligibility prioritizations or exclusions justified by
1537 supporting information; and

1538 (v) any other recommendations the department deems necessary.

1539 (e) The department shall file its report, including recommendations for changes
1540 necessary to the operational grant formula to meet the goals of educational equity
1541 and kindergarten readiness, not later than October 15, 2023, with the clerks of the
1542 house of representatives and the senate, the house and senate committees on ways
1543 and means and the joint committee on education.

1544 SECTION 31. (a) There shall be a commission for the purposes of studying nutrition

1545 standards and guidelines for school meals served in K-12 public schools in the
1546 commonwealth and developing recommendations for improvements to nutrition
1547 content. The commission shall review: (i) current federal nutrition standards and the
1548 updates proposed on February 7, 2023 to 7CFR Parts 210, 215, 220, 225 and 226 by
1549 the United States Department of Agriculture; (ii) current nutrition standards or
1550 guidelines used by K-12 schools in the commonwealth; (iii) nutrition requirements or
1551 best practices of states with enhanced standards beyond federal requirements; and
1552 (iv) nutrition standards determined to prevent chronic disease and optimize the short-
1553 term and long-term health of children in the commonwealth. The commission shall
1554 make recommendations on the feasibility of implementing measures to increase the
1555 nutrition of school foods, including, but not limited to: (A) enhancing standards for
1556 food served at schools in the commonwealth, including, but not limited to, the sugar
1557 content, dietary fiber content, limits of saturated fat and cholesterol in and ultra-
1558 processing of products; (B) providing clearly-labeled daily vegetarian or vegan
1559 options; (C) accommodating religious, cultural, medical and non-medical dietary
1560 restrictions, including, but not limited to, food allergies and lactose intolerance; and
1561 (D) requiring foodservice providers to provide information to schools on the nutritional
1562 content of menu items and the location where the purchased produce is grown and
1563 processed.

1564 (b) The commission shall consist of: the director of the office for food and nutrition
1565 programs of the department of elementary and secondary education, or a designee,
1566 who shall serve as co-chair; the commissioner of the department of public health, or a
1567 designee, who shall serve as co-chair; the chairs of the joint committee on education;
1568 6 members to be appointed by the governor, who shall be school nutrition counselors
1569 or registered dietitians representing geographically, racially and socio-economically
1570 diverse school districts across the commonwealth; a representative from Project
1571 Bread – The Walk for Hunger, Inc.; a representative from the School Nutrition
1572 Association of Massachusetts, Inc.; and a representative from the Massachusetts
1573 Healthy School Lunch Coalition.

1574 (c) The commission shall file its report and recommendations with the clerks of the
1575 house of representatives and the senate, the house and senate committees on ways
1576 and means and the joint committee on education not later than July 31, 2024.

1577 SECTION 32. (a) Notwithstanding subsection (b) of section 3 of chapter 176Q of the
1578 General Laws or any other general or special law to the contrary, not later than
1579 January 1, 2024, the commonwealth health insurance connector authority, established
1580 in section 2 of said chapter 176Q, shall implement a 2-year pilot program to extend
1581 eligibility for premium assistance payments or point-of-service cost-sharing subsidies
1582 for applicants at or below 500 per cent of the federal poverty guidelines.

1583 (b) Applicants participating in the pilot program that are between 300 and 500 per
1584 cent of the federal poverty guidelines shall have access to a plan that meets at least
1585 90 per cent actuarial value; provided, that the affordability standard for the pilot
1586 program shall be consistent with current practices pursuant to said section 3 of said
1587 chapter 176Q.

1588 (c) Notwithstanding the second paragraph of section 2000 of chapter 29 of the
1589 General Laws or any other general or special law to the contrary, amounts necessary
1590 to support the 2-year pilot program established in subsection (a) shall be expended
1591 from the Commonwealth Care Trust Fund, established in said section 2000 of said
1592 chapter 29.

1593 (d) The commonwealth health insurance connector authority, in consultation with the
1594 center for health information and analysis, established in section 2 of chapter 12C of

1595 the General Laws, shall evaluate the pilot program to assess the public health, health
1596 equity, utilization and financial impacts on residents of reducing out-of-pocket costs
1597 and premium costs. The authority, in consultation with the center, shall collect
1598 quantitative and qualitative data at the start of the pilot program and at the end of
1599 each calendar year of the pilot program to assess the impact on pilot program
1600 participants. Data points to be collected, to the extent feasible, shall include, but not
1601 be limited to: (i) rates of unmet medical needs due to cost; (ii) disparities in rates of
1602 unmet medical needs due to cost; (iii) difficulties accessing care at a doctor's office or
1603 clinic; (iv) racial and ethnic disparities in difficulties accessing care at a doctor's office
1604 or clinic; (v) insurance coverage rates, including rates of continuous insurance
1605 coverage; (vi) racial and ethnic disparities in insurance coverage rates; (vii) visits to a
1606 doctor's office, including, but not limited to, the number of visits, frequency of visits
1607 and any relevant data related to the visits; and (viii) racial and ethnic disparities in
1608 visits to a doctor's office. The authority shall file reports of its evaluation with the
1609 clerks of the house of representatives and the senate, the house and senate
1610 committees on ways and means, the joint committee on public health and the joint
1611 committee on health care financing not later than July 1, 2025 and July 1, 2026.

1612 (e) The commonwealth health insurance connector authority shall promulgate any
1613 rules or regulations necessary for the implementation and administration of this
1614 section.

1615 SECTION 33. (a) Notwithstanding any general or special law to the contrary, the
1616 department of elementary and secondary education shall analyze and report on
1617 practices related to school meals. The report shall include a review of food
1618 purchasing practices and consumption of school meals in K-12 public schools in the
1619 commonwealth, including recommendations for strategies to minimize food waste.

1620 (b) The report shall include, but not be limited to: (i) the quantity and cost of food
1621 purchased by each school district, including: (A) total foods purchased for school
1622 meals; (B) total foods served to students for school meals; and (C) total foods
1623 purchased but not served to students; (ii) school practices, categorized by school
1624 district, to prevent food that students did not consume, including, but not limited to,
1625 fruit or pre-packaged foods, from being discarded; and (iii) practices of other states to
1626 reduce school meal waste.

1627 (c) The report shall include recommendations from the department to reduce food
1628 waste at public schools, including, but not limited to, the feasibility and effectiveness
1629 of: (i) increasing input from students, faculty, parents and guardians regarding
1630 nutritious meals that appeal to students; (ii) using offer-versus-serve models of meal
1631 selection at all grade levels; (iii) presenting meals and items on school menus to
1632 students in an appealing manner; (iv) allowing students to keep a breakfast or lunch
1633 item for consumption later in the day; (v) utilizing a shared table or food pantry in
1634 each school to offer excess food to school or community members; and (vi) increasing
1635 composting at each school.

1636 (d) Not later than July 31, 2024, the department shall file its report and
1637 recommendations with the clerks of the house of representatives and the senate, the
1638 house and senate committees on ways and means and the joint committee on
1639 education.

1640 SECTION 34. (a) Notwithstanding any general or special law to the contrary, no voice
1641 communication services contract in force on the effective date of this act shall be
1642 affected by section 87A of chapter 127 of the General Laws, as inserted by section
1643 23; provided, that voice communication services shall be free of charge to the person
1644 initiating and the person receiving the communication beginning on July 1, 2023;

1645 provided further, that other communication services offered pursuant to said section
1646 87A of said chapter 127, including, but not limited to, video and electronic
1647 communication services, shall be offered free of charge to the person initiating and
1648 the person receiving the communication beginning on July 1, 2023.

1649 (b) Notwithstanding any general or special law to the contrary, upon the expiration of
1650 any contract for voice communication services, the department of correction and the
1651 sheriffs shall seek to maximize purchasing power and consolidate contracts to the
1652 extent feasible; provided, that not later than January 1, 2024, the department of
1653 correction and the sheriffs shall report to the house and senate committees on ways
1654 and means and the joint committee on the judiciary on the status of any
1655 communication services contracts and plans to consolidate contracts to maximize
1656 purchasing power for voice communication services.

1657 (c) Notwithstanding any general or special law to the contrary, any financial incentive
1658 received in connection with a voice communication services or other communication
1659 services contract, including, but not limited to, a commission, shall revert to the
1660 General Fund.

1661 SECTION 34A. Notwithstanding any general or special law to the contrary, the
1662 bureau of purchased services in the operational services division shall determine
1663 prices for programs under chapter 71B of the General Laws in fiscal year 2024 by
1664 increasing the final fiscal year 2023 price by the rate of inflation as determined by the
1665 division. The division shall adjust prices for extraordinary relief pursuant to 808 CMR
1666 1.06(4). The division shall accept applications for program reconstruction and special
1667 circumstances in fiscal year 2024. The division shall authorize the fiscal year 2024
1668 price for out-of-state purchasers requested by a program, not to exceed a maximum
1669 price determined by the bureau, by identifying the most recent price calculated for the
1670 program and applying the estimated rate of inflation for each year, as determined by
1671 the bureau under section 22N of chapter 7 of the General Laws, in which the rate of
1672 inflation is frozen beginning with fiscal year 2004, in a compounded manner for each
1673 fiscal year.

1674 SECTION 34B. Notwithstanding any general or special law to the contrary, all
1675 ambulance ground transportation provided to MassHealth fee-for-service and
1676 managed care plan members who are also Medicare eligible shall be paid at the
1677 applicable Medicare rate.

1678 SECTION 34C. Notwithstanding any general or special law to the contrary, pursuant
1679 and subject to subsection (d) of section 9 of chapter 372 of the acts of 1984, as
1680 amended, the Massachusetts Water Resources Authority may convey to the city of
1681 Quincy for park, recreation or open space purposes a certain parcel of land owned by
1682 the Massachusetts Water Resources Authority in the city of Quincy, consisting of
1683 approximately 79,448 square feet or 1.8239 acres. The parcel of land, generally
1684 located on Cleverly court, is described in a deed recorded in the Norfolk county
1685 registry of deeds as parcel 12 in book 7803 at page 211, and is more particularly
1686 shown as Lot 2 on a plan of land entitled "Plan of Land in Quincy, Massachusetts"
1687 prepared for Massachusetts Water Resources Authority dated September 30, 2004
1688 and March 23, 2005, as revised, prepared by Bryant Associates, Inc. and signed by
1689 Gary John Hamilton, registered professional land surveyor, and on file with the
1690 Massachusetts Water Resources Authority. The conveyance in this section shall be
1691 subject to the terms and conditions of the Conveyance Agreement dated May 20,
1692 2022, by and between the Massachusetts Water Resources Authority and the city of
1693 Quincy.

1694 SECTION 34D. Notwithstanding any general or special law to the contrary, grants

1695 from the amounts collected pursuant to subsection (a) of section 13T of chapter 23A
1696 of the General Laws allocated to regional tourism councils pursuant to clause (ii) of
1697 subsection (d) of said section 13T for fiscal year 2024 shall be distributed not later
1698 than December 15, 2023.

1699 SECTION 34E. Notwithstanding any general or special law to the contrary, grants
1700 from the amounts collected pursuant to subsection (b) of section 13T of chapter 23A
1701 of the General Laws allocated to regional tourism councils pursuant to clause (ii) of
1702 subsection (d) of said section 13T for fiscal year 2023 shall be distributed not later
1703 than December 15, 2023.

1704 SECTION 35. Notwithstanding the second paragraph of section 6D of section 29 of
1705 the General Laws, for fiscal year 2024 the general appropriations act shall include
1706 section 2F which shall set forth appropriations funded from the Education and
1707 Transportation Fund established in section 2BBBBBB of said chapter 29.

1708 SECTION 35A. Notwithstanding any general or special law to the contrary, the
1709 unexpended balance of each appropriation in the Massachusetts management
1710 accounting and reporting system with a secretariat code of 01 or 17 is hereby re-
1711 appropriated for the purposes of and subject to the conditions stated for the
1712 corresponding item in section 2 of chapter 126 of the acts of 2022. The sums
1713 reappropriated in this section shall be in addition to any amounts available for said
1714 purposes.

1715 SECTION 36. (a) Notwithstanding any general or special law to the contrary, the
1716 unexpended balances in line-items 0699-0015 and 0699-9100 of section 2 shall be
1717 deposited into the State Retiree Benefits Trust Fund established in section 24 of
1718 chapter 32A of the General Laws before the certification of the fiscal year 2024
1719 consolidated net surplus, pursuant to section 5C of chapter 29 of the General Laws.
1720 The amount deposited shall be an amount equal to 10 percent of all payments
1721 received by the commonwealth in fiscal year 2024 under the master settlement
1722 agreement in Commonwealth of Massachusetts v. Philip Morris, Inc. et al., Middlesex
1723 Superior Court, No. 95-7378; provided, however, that if in fiscal year 2024 the
1724 unexpended balances of said line-items 0699-0015 and 0699-9100 of said section 2
1725 are less than 10 per cent of all payments received by the commonwealth in fiscal year
1726 2024 under the master settlement agreement payments, an amount equal to the
1727 difference shall be transferred to the State Retiree Benefits Trust Fund from
1728 payments received by the commonwealth under the master settlement agreement.

1729 (b) Notwithstanding any general or special law to the contrary, the payment
1730 percentage set forth in section 152 of chapter 68 of the acts of 2011 shall not apply in
1731 fiscal year 2024.

1732 SECTION 37. Notwithstanding any general or special law to the contrary, the
1733 amounts transferred pursuant to subdivision (1) of section 22C of chapter 32 of the
1734 General Laws shall be made available for the Commonwealth's Pension Liability
1735 Fund established in section 22 of said chapter 32. The amounts transferred pursuant
1736 to said subdivision (1) of said section 22C of said chapter 32 shall meet the
1737 commonwealth's obligations pursuant to said section 22C of said chapter 32,
1738 including retirement benefits payable by the state employees' retirement system and
1739 the state teachers' retirement system, for the costs associated with a 3 per cent cost-
1740 of-living adjustment pursuant to section 102 of said chapter 32, for the reimbursement
1741 of local retirement systems for previously authorized cost-of-living adjustments
1742 pursuant to said section 102 of said chapter 32 and for the costs of increased survivor
1743 benefits pursuant to chapter 389 of the acts of 1984. The state board of retirement and
1744 each city, town, county and district shall verify these costs, subject to rules that shall

1745 be adopted by the state treasurer. The state treasurer may make payments upon a
1746 transfer of funds to reimburse certain cities and towns for pensions of retired
1747 teachers, including any other obligation that the commonwealth has assumed on
1748 behalf of a retirement system other than the state employees' retirement system or
1749 state teachers' retirement system, including the commonwealth's share of the
1750 amounts to be transferred pursuant to section 22B of said chapter 32. The payments
1751 under this section shall be made only pursuant to distribution of money from the
1752 Commonwealth's Pension Liability Fund and any distribution, and the payments for
1753 which distributions are required, shall be detailed in a written report prepared
1754 quarterly by the secretary of administration and finance and submitted to the house
1755 and senate committees on ways and means and the joint committee on public service
1756 in advance of the distribution. Distributions shall not be made in advance of the date
1757 on which a payment is actually to be made. If the amount transferred pursuant to said
1758 subdivision (1) of said section 22C of said chapter 32 exceeds the amount necessary
1759 to adequately fund the annual pension obligations, the excess amount shall be
1760 credited to the Pension Reserves Investment Trust Fund established in subdivision
1761 (8) of said section 22 of said chapter 32 to reduce the unfunded pension liability of the
1762 commonwealth.

1763 SECTION 38. Notwithstanding any general or special law to the contrary, the
1764 secretary of administration and finance, in consultation with the secretary of health
1765 and human services, may transfer not more than a total of \$25,000,000 from the
1766 prescription advantage program in line-item 9110-1455 of section 2 and the Health
1767 Safety Net Trust Fund established in section 66 of chapter 118E of the General Laws
1768 in fiscal year 2024 to support the Medicare Saving or Medicare Buy-In programs
1769 established in section 25A of said chapter 118E; provided, however, that the
1770 secretary of health and human services shall certify to the house and senate
1771 committees on ways and means, not less than 45 days in advance of the transfer, in
1772 writing, the amount to be transferred and an explanation of the amount of expected
1773 savings to those programs resulting from the transfer.

1774 SECTION 39. Notwithstanding any general or special law to the contrary, payments
1775 from the Health Safety Net Trust Fund established in section 66 of chapter 118E of
1776 the General Laws may be made either as safety net care payments under the
1777 commonwealth's waiver pursuant to section 1115 of the federal Social Security Act,
1778 42 U.S.C. 1315, or as an adjustment to service rate payments under Titles XIX and
1779 XXI of the federal Social Security Act or a combination of both. Other federally
1780 permissible funding mechanisms available for certain hospitals, as defined by
1781 regulations of the executive office of health and human services, may be used to
1782 reimburse up to \$70,000,000 of uncompensated care pursuant to said section 66 and
1783 section 69 of said chapter 118E using sources distinct from the funding made
1784 available to the Health Safety Net Trust Fund.

1785 SECTION 40. Notwithstanding any general or special law to the contrary, not later
1786 than October 1, 2023 and without further appropriation, the comptroller shall transfer
1787 from the General Fund to the Health Safety Net Trust Fund established in section 66
1788 of chapter 118E of the General Laws the greater of \$45,000,000 or 1/12 of the total
1789 expenditures to hospitals and community health centers, required pursuant to this act,
1790 for the purposes of making initial gross payments to qualifying acute care hospitals for
1791 the hospital fiscal year beginning October 1, 2023. These payments shall be made to
1792 hospitals before, and in anticipation of, the payment by hospitals of their gross liability
1793 to the Health Safety Net Trust Fund. Not later than June 30, 2024, the comptroller
1794 shall transfer from the Health Safety Net Trust Fund to the General Fund, the amount
1795 of the transfer authorized by this section and any allocation of that amount as certified

1796 by the director of the health safety net office established in section 65 of said
1797 chapter 118E.

1798 SECTION 41. Notwithstanding any general or special law to the contrary, in hospital
1799 fiscal year 2024, the office of the inspector general may expend up to \$1,000,000
1800 from the Health Safety Net Trust Fund established in section 66 of chapter 118E of
1801 the General Laws for costs associated with maintaining a health safety net audit unit
1802 within the office. The unit shall continue to oversee and examine the practices in
1803 hospitals including, but not limited to, the care of the uninsured and the resulting free
1804 charges. The unit shall also study and review the Medicaid program pursuant to said
1805 chapter 118E including, but not limited to, a review of the program's eligibility
1806 requirements, utilization, claims administration and compliance with federal
1807 mandates. The inspector general shall submit a report to the chairs of the house and
1808 senate committees on ways and means on the results of the audits and any other
1809 completed analyses not later than March 1, 2024.

1810 SECTION 42. Notwithstanding any general or special law to the contrary, nursing
1811 facility rates effective on October 1, 2023, pursuant to section 13D of chapter 118E of
1812 the General Laws, may be developed using the costs of calendar year 2019.

1813 SECTION 43. Notwithstanding any general or special law to the contrary, the
1814 comptroller, at the direction of the secretary of administration and finance, may
1815 transfer up to \$15,000,000 from the Commonwealth Care Trust Fund established in
1816 section 2000 of chapter 29 of the General Laws to the Health Safety Net Trust Fund
1817 established in section 66 of chapter 118E of the General Laws.

1818 SECTION 44. Notwithstanding any special or general law to the contrary, for fiscal
1819 year 2024, \$94,000,000 of the amount transferred in line-item 1595-6370 of section
1820 2E shall be considered operating assistance and distributed to regional transit
1821 authorities; provided, however, that for fiscal year 2024, \$90,500,000 shall be
1822 distributed based on fiscal year 2023 distributions, in accordance with the updated
1823 fiscal year 2023 bilateral memorandum of understanding between each regional
1824 transit authority and the Massachusetts Department of Transportation; provided
1825 further, that each regional transit authority shall receive operating assistance from
1826 said line-item 1595-6370 of said section 2E of not less than the amount received in
1827 fiscal year 2023; and provided further, that \$3,500,000 shall be distributed to each
1828 regional transit authority based on the following formula: 60 per cent based on total
1829 transit ridership as reported on the most recent certified national transit data base
1830 report, 30 per cent based on population of its member communities from the most
1831 recent census and 10 per cent based on service coverage area determined by the
1832 total square miles of its member communities. The department may require each
1833 regional transit authority to provide data on ridership, customer service and
1834 satisfaction, asset management and financial performance, including farebox
1835 recovery, and shall compile collected data into a report on the performance of
1836 regional transit authorities and each authority's progress towards meeting the
1837 performance metrics established in each memorandum of understanding.

1838 SECTION 44A. The division of insurance shall issue guidance necessary for
1839 implementation and enforcement and to ensure compliance with sections 12A, 27A,
1840 27B, 27C and 27D not later than 90 days after the effective date of this act; provided,
1841 that said guidance shall be consistent with all relevant federal requirements and any
1842 preventive services that shall not be subject to cost-sharing that are added to relevant
1843 federal regulatory and sub-regulatory guidance issued not later than July 1, 2023.

1844 SECTION 45. Section 32 is hereby repealed.

1845 SECTION 45A. Not later than January 1, 2024, the secretary of administration and

1846	finance shall promulgate regulations for the implementation of section 3B.
1847	SECTION 45B. Section 3B shall take effect on January 1, 2025.
1848	SECTION 46. Sections 9 through 11, inclusive, and section 35 shall take effect on
1849	January 1, 2023
1850	SECTION 47. Sections 13 and 14 shall take effect for taxable years beginning on or
1851	after January 1, 2023.
1852	SECTION 47A. Section 18B shall take effect on October 1, 2024.
1853	SECTION 48. Section 87A of chapter 127 of the General Laws, as inserted by section
1854	23,shall take effect 60 days after the effective date of this act
1855	SECTION 48A. The exemptions authorized in paragraph (yy) of section 6 of chapter
1856	64Hof the General Laws shall be effective for costs incurred after the effective date of
1857	this act.
1858	SECTION 49. Section 45 shall take effect on December 31, 2026.
1859	SECTION 50. Except as otherwise specified, this act shall take effect on July 1, 2023.
1860	SECTION 51. Section 13 of chapter 58 of the General Laws, as appearing in the
1861	2020 Official Edition, is hereby amended by inserting after the figure "16", in line 74,
1862	the following words:- ; of all land comprising the North Shore regional 911 center and
1863	the Essex county correctional facility in the town of Middleton.