

**HOUSE . . . . . No. 4315**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
\_\_\_\_\_

1            *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Elder  
2            Affairs be granted until Sunday, April 7, 2024 within which time to make its final report on  
3            current Senate documents numbered 388 and 401, and House document numbered 4198.