

HOUSE No. 4334

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on
2 Education be granted until Friday, March 15, 2024 within which time to make its final report on
3 current Senate documents numbered 240, 247, 248, 276, 333, 342, 346 and 350, and House
4 documents numbered 432, 452, 465, 467, 486, 493, 497, 516, 537, 555, 557, 560, 575, 593,
5 3573, 3754 and 3853.