

**HOUSE . . . . . No. 4348**

---

**The Commonwealth of Massachusetts**



*House of Representatives,*

\_\_\_\_\_  
**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
\_\_\_\_\_

1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Consumer Protection and Professional Licensure be granted until Wednesday, July 31, 2024  
3 within which time to make its final report on current Senate documents numbered 170 and 208,  
4 and House documents numbered 255, 312, 346 and 382.