

HOUSE No. 4372

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Public
2 Health be granted until Tuesday, December 31, 2024 within which time to make its final report
3 on current House documents numbered 248, 604, 2143, 2151, 2163, 2176, 2177, 2187, 2209,
4 2220, 2237, 2248, 2252, 2253, 2265, 3612, 3616, 3618 and 4230.