

HOUSE No. 4375

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on
2 Emergency Preparedness and Management be granted until Friday, March 15, 2024 within which
3 time to make its final report on current Senate documents numbered 223, 442 and 2506, and
4 House documents numbered 736, 738, 739 and 4181.