

**HOUSE . . . . . No. 4401**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Municipalities and Regional Government be granted until Thursday, February 29, 2024 within  
3 which time to make its final report on current Senate document numbered 2549.