

**HOUSE . . . . . No. 4491**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on  
2 Education be granted until Sunday, April 21, 2024 within which time to make its final report on  
3 current Senate documents numbered 240, 241, 247, 248, 249, 269, 276, 324, 332, 333, 342, 346,  
4 350 and 356, and House documents numbered 425, 430, 432, 442, 449, 452, 454, 465, 467, 472,  
5 486, 493, 497, 499, 516, 535, 537, 547, 550, 555, 557, 560, 571, 575, 593, 3568, 3573, 3754,  
6 3853, 3943 and 3944.