

HOUSE No. 4516

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Health
2 Care Financing be granted until Wednesday, July 3, 2024 within which time to make its final
3 report on current Senate documents numbered 67, 747, 757, 765, 775, 781, 795, 798, 808, 1261,
4 1336, 1354 and 1377, and House documents numbered 1170, 1184, 1193, 1210, 1211, 1220,
5 1226, 1232, 1245, 1251, 1867, 1881, 1887, 1924, 1949, 1984, 2198, 2233, 2243, 2245, 2256,
6 2268, 2986 and 3613.