

**HOUSE . . . . . No. 4548**

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**The Commonwealth of Massachusetts**



*House of Representatives,*

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**In the One Hundred and Ninety-Third General Court  
(2023-2024)**  
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1           *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Labor  
2 and Workforce Development be granted until Wednesday, July 31, 2024 within which time to  
3 make its final report on current Senate documents numbered 1148, 1158 and 1224, and House  
4 document numbered 1868.