

HOUSE No. 4550

The Commonwealth of Massachusetts



House of Representatives,

**In the One Hundred and Ninety-Third General Court
(2023-2024)**

1 *Ordered,* That notwithstanding the provisions of Joint Rule 10, the committee on Labor
2 and Workforce Development be granted until Monday, June 10, 2024 within which time to make
3 its final report on current House document numbered 1846.